

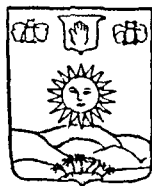
LINGUISTIC PECULIARITIES OF JĀNESVARI

BY

M. G. PANSE

LINGUISTIC PECULIARITIES OF JÑĀNEŚVARĪ

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PART ONE
TO
MY PARENTS
&
PART TWO
TO
SHRIDHAR ANANT AGASHE

CONTENTS

PREFACE	ix
ABBREVIATIONS	...	...	...	...	xi

Part One

INTRODUCTION	...	...	...	...	1-19
I. ORTHOGRAPHY	...	...	...	...	20-29
II. PHONOLOGY	...	...	...	...	30-67
III. MORPHOLOGY	...	...	...	...	68-106
IV. TEXT OF ADHYĀYA FIVE	...	...	...	...	107-114
V. CONCORDANCE OF OVIS IN ADHYĀYA FIVE	...	...	...	...	115-117
VI. ETYMOLOGICAL INDEX TO ADHYĀYA FIVE	...	...	...	...	118-150
VII. BIBLIOGRAPHY	...	...	...	...	151-180

Part Two

INDEX VERBORUM OF JÑĀNEŚVARĪ	...	...	...	181-648
APPENDIX : ADDITIONS, OMISSIONS AND CORRECTIONS	...	...	...	649-655

PREFACE

The present work is based on a single dated manuscript of Jñāneśvarī which appears to be the oldest so far traced. Part I is based on Part II : the Index Verborum.

The Index Verborum shows all the forms of each vocable occurring in the manuscript. All the references are fully given except in a few cases of words like गा, चि, जैसा, तैसा, न, हा as all the references to such words of common occurrence are not important. In such cases the first occurrence of a form of the vocable concerned is followed within brackets by its frequency number in each chapter. Due care has been taken not to miss any vocable or its forms, references being comprehensive to cover all the Adhyāyas. No form of a vocable in this Index is misrepresented and no possible error on the part of the scribe of the Ms. is corrected.

The main entry gives the basic vocable. Its morphological forms are given in their alphabetical order with references. The figure in bold type indicates the Adhyāya number and figures after hyphen show the *Oṣ* or the verse numbers; the lower cases a, b, c, d represent the 1st, 2nd, 3rd and 4th pādas respectively.

Basic Vocables :—The basic vocable is indicated by the majority of its forms occurring in the Ms. and in some cases, chiefly of Sk. words, it may not be correct in appearance. In some other instances if the form shows obvious scribal error the basic vocable may be seen in a corrected form. Some basic vocables like आइणें, नइणें, सिनणें, सुतणें, हाणें were required to be reconstructed and apparently look queer.

Words, originally the same, may go under entries according to orthographical variations; e.g. (1) *Kānā* : लजणें, लाजणें; राहणें, राहाणें; (2) *Velāṅṭī* : जिव, जीव; दिप, दीप; (3) *Ukāra* : ऊर्ध्व, ऊर्ध्व; पुजणें, पूजणें; (4) *Anusvāra* : घावणें, घांवणें, घांवणें.

Vocables ending in *i* or *u*, both long and short, are to be found under one basic vocable.

In the arrangement of basic vocables consideration has not been given to the pronunciation of anusvāra.

-*ta* present participles, -*pa* passives, -*la* past participles and some abnormal past bases of certain verbs form independent entries, e.g. आला (येणें), गेला (जाणें), जाला (होणें).

-*ija* passives are generally taken with active forms but for the sake of convenience they are recorded separately, e.g. कीजणें, म्हणिजणें.

Non-final members of some compound-words show oblique forms but because such a compound has a common terminational affix at the end it is not split up.

Meanings :—Here is a modest attempt at assigning the meanings to all the vocables, with few exceptions, occurring in Jñāneśvarī. There are many technical terms from different branches of knowledge and those specialised in each branch are apt to find the meanings of certain terms insufficient or even inadequate. The technical terms in Agriculture, Yoga, etc. are to be studied independently to do them justice.

All possible contextual meanings of a vocable are recorded but the meanings are not arranged either according to their recorded references or to their preference in keeping with frequency of occurrence.

References :—References to the main entry are given first though some form or forms ought to precede it according to the alphabetical order, e.g. *karāṇem*, *kara*; *jāṇāṇem*, *jāṇa*, *jāṇam*, *jāṇāṇayām*, etc. To facilitate presentation of the last syllable with a declensional or conjugational affix all the forms that take up modified vowels *i* or *u* instead of the original semi-vowels *y* and *v* (cf. उपाय, *upāim*, घाय, *ghāim*, ठाय, *ṭhāuni*) are given a place towards the end.

Forms, obviously incorrect, occupy the last place in the whole entry of the vocable concerned, e.g. *ahe* (आहेण), *cidrpiṁ* (चिद्रूप); but when such forms of orthographical error occur more than once and are likely to suggest a different meaning they are given under an independent entry, e.g. आग (आंग).

I am aware of the limitations that kept me from making this work perfect in all possible aspects. This Index was at first planned only for references to the different forms of words. The idea to substantiate it with the meanings suggested itself only after the completion of the original work. If received well enough by scholars to encourage publishing a second edition thereof, the work, it may well be assured, will be improved upon in the light of experience gained and of constructive suggestions obtained from scholars in different fields of knowledge who are interested in the study of Jñāneśvarī.

Due acknowledgement of help received is made at the end each of the Introduction, the Index Verborum and the Appendix.

My thanks are due to the Manager, Samarth Bharat Press, Poona, for the careful printing, especially when it involved the compose of a cumbrous typography. Special mention must be made of the skill and neatness of Mr. S. R. Naik who alone has composed all the printing matter of this book. Mr. Naik's carefulness and understanding have saved me much of the tedious labour in proof-correcting.

ABBREVIATIONS

<i>a.</i> , adj.	adjective.
abl.	ablative.
<i>ABORI</i>	Annals of the Bhandarkar Oriental Research Institute.
abso.	absolute.
acc.	accusative.
<i>ad.</i> adv.	adverb.
Ap., Apbh.	Apabhramśa.
Av.	Avesta.
<i>BDCRI</i>	Bulletin of the Deccan College Research Institute.
<i>BISM</i>	Bhārata Itihāsa Samsodhaka Mandala ('quarterly).
<i>BSL</i>	Bulletin de la Société de Linguistique de Paris.
<i>BSOS</i>	Bulletin of the School of Oriental (and African) Studies.
<i>BV</i>	Bhāratiya Vidyā.
cf.	<i>confer.</i>
<i>Cit. Jag.</i>	Citramaya-Jagat.
<i>COJ</i>	Calcutta Oriental Journal.
, conj.	conjunction.
dat.	dative.
dir.	direct.
<i>DN</i>	Deśi Nāmamālā.
e.g.	<i>exempli gratia.</i>
Ep. Ind.	Epigraphia Indica.
<i>f.</i> , fem.	feminine.
<i>FK</i>	Formation of Konkani.
<i>FLM</i>	La formation de la langue marathe.
fol.	folio.
fut.	future.
gen.	genitive.
gr.	grammar.
Guj.	Gujarāthi.
IA	Indo-Aryan.
id.	<i>idem.</i>
i.e.	<i>id est.</i>
IE	Indo-European.
<i>IHQ</i>	Indian Historical Quarterly.
, imp., imper.	imperative.

<i>ind.</i>	indeclinable.
<i>Ind. Ant.</i>	Indian Antiquary.
<i>inf.</i>	infinitive.
<i>inst.</i>	instrumental.
<i>intr.</i>	intransitive.
<i>JAOs</i>	Journal of the American Oriental Society.
<i>JASB</i>	Journal of the Asiatic Society of Bengal.
<i>JBORS</i>	Journal of the Bihar and Orissa Research Society.
<i>Jña.</i>	Jñāneśvarī.
<i>Jn. D.</i>	Jñāneśvara-Darśana.
<i>Jn. Vy.</i>	Śrī Jñāneśvarīmūlā Marāṭhī Bhāṣecem Vyākaraṇa.
<i>JRAS</i>	Journal of the Royal Asiatic Society.
<i>Kan.</i>	Kanarese.
<i>Konk.</i>	Koṅkaṇī.
<i>KZ</i>	Kuhn's Zeitschrift.
<i>Lex.</i>	Lexicon.
<i>loc.</i>	locative.
<i>lw.</i>	loan-word.
<i>M.</i>	Marāṭhī.
<i>m., mas.</i>	masculine.
<i>MIA</i>	Middle Indo-Aryan.
<i>Ms., ms.</i>	manuscript.
<i>MSL</i>	Mémoires de la Société de Linguistique de Paris.
<i>MSP</i>	Mahārāṣṭra Sāhitya Pariṣad Patrikā.
<i>n., neut.</i>	neuter.
<i>Nep.</i>	Nepālī
<i>NIA</i>	New Indo-Aryan.
<i>NM</i>	New Marāṭhī.
<i>nom.</i>	nominative.
<i>obl.</i>	oblique.
<i>ODB</i>	Origin and Development of the Bengālī language.
<i>OIA</i>	Old Indo-Aryan.
<i>OM</i>	Old Marāṭhī.
<i>opt.</i>	optative.
<i>Pa.</i>	Pālī.
<i>Panj.</i>	Panjābī.
<i>part.</i>	participle.

Pk.	Prakrit.
pl., plur.	plural.
p. p. p.	past passive participle.
pr.	present.
Pr. Bdh.	Premā-Bodha (monthly journal published at Pandharpur).
pron.	pronoun.
q. v.	<i>quod vide</i> .
RR	Rāmadāsa āni Rāmadāsī.
ś.	Śuddha (pakṣa).
Sg., Sing.	Singular.
Sk.	Sanskrit.
Sdh.	Sindhi.
Sts.	Semi tatsama.
Stz.	Stanza.
Tam.	Tamil.
Tel.	Telugu.
TJM	Tattva-Jñāna-Mandira (quarterly).
tr.	transitive.
v.	verb.
v.	Vadya (pakṣa).
Ved. Sk.	Vedic Sanskrit.
viz.	<i>videlicet</i> .
Voc.	Vocative.
VV	Vividha-Jñāna Vistāra.
ZDMG	Zeitschrift des Deutschen Morgenländischen Gesellschaft.

INTRODUCTION*

Of a wide popular appeal and deep scholarship *Jñāneśvarī* stands out prominently both as a monument and a foundation of Marāṭhī language and literature. It is a unique outcome of inspired emotion combined with a masterly criticism by a trained intellect. Unparalleled in Marāṭhī literature, *Jñāneśvarī* is "so exquisite, so beautiful, so highly poetic in its metaphors and comparisons, similes and analogical illustrations, so perspicuous and lucid in style, so lofty in its flights, so sublime in tone, so melodious in word-music, so original in its concepts, so pure in taste.....that, notwithstanding the profundity, the recondite nature of the subject, and the inevitable limitations attendant upon the circumstance that the author's main object was to make the original intelligible rather than add anything new, the reader is simply fascinated, floats rapturously on the crest of the flow, and is lost in the cadence of the rhythm and the sweet insinuating harmonies, till all is thanks-giving and thought is not".¹

All these poetical excellences, though inviting, are of a secondary importance from the view-point of its author who presented to the world an enlarged commentary on the *Bhagavadgītā*—a philosophical treatise. Poetic faculties have been utilized to elucidate philosophical ideas. It is needless to state anything about the philosophic importance of *Jñāneśvarī* as the *Bhagavadgītā* is the well-known manual of Hindu philosophy. Moreover, *Jñāneśvarī* laid the foundations of the mystical tradition in Maharashtra and it, together with *Amṛtānubhava*,² serves as the basis of the mystical edifice which Nāmdeva and other saints erected and of which the contributions of Tukārāma became the glorious pinnacle.³

Long before *Jñāneśvarī* came to be written a popular sect called the Mahānubhāvas was steadily growing in importance in Maharashtra. Chakradhara, the founder of this sect, and his disciples were the pioneers to utilize the Marathi language as a medium for propagation of their principles and easy understanding of the masses. Their Marathi works like *Līlā Caritra* etc. may be given the credit of preparing a background for an outstanding, powerful and popular work as *Jñāneśvarī* and the literature of Vārkarī saints that followed Jñāneśvara. It had thrown open the doors of renunciation, which was considered as

* The present essay represents substantially the material submitted to the University of Bombay for the degree of Ph.D., and was awarded that degree in August 1947.

1. W. B. PATWARDHAN, Wilson Philological Lectures, Lecture III, *Ferguson College Magazine*, 1918, p. 7.

2. Another important philosophical work of Jñāneśvara.

3. R. D. RANADE, *Mysticism in Maharashtra*, p. 19.

the last stage in the spiritual life according to Hindu philosophy, to women and depressed classes which won for them easy converts. The initiation into the life of a *saṁnyāsin* could be done by any priest belonging to the sect, with the result that there was a crop of pseudo-*saṁnyāsina*s. Other minor sects vied with them in trying to win over ignorant masses to their fold and there was thus religious and moral chaos rampant in society. *Jñāneśvarī* served as a bulwark against all these sects. It considered the rightful claims of the masses for spiritual life and advocated the path of *Bhakti* for the attainment of liberation. According to *Jñāneśvara*, a life of renunciation is not at all necessary to attain the highest goal. The path of devotion was the easiest means for the common people to attain the highest spiritual bliss. His able advocacy and the propagation of his teachings by his followers resulted in the formation of a spiritual type of a *Bhakti* school known as the "Maharashtriya Bhāgavata Dharma",⁴ and *Jñāneśvarī* became the principal text of this school. From this point of view also *Jñāneśvarī* has a unique importance in the social and religious history of Maharashtra.

With unfailing confidence in the self-sufficiency of the Marāṭhī language, *Jñāneśvara* made a most successful and revolutionary attempt of changing the medium from Sanskrit to Marāṭhī for writing a commentary on a great philosophical work in Sanskrit to facilitate an approach of the masses to the most sacred literature of their religion which was till then open only to the members of the society knowing Sanskrit. To bring all philosophic rigidities within easy understanding of the Marāṭhī-knowing masses *Jñāneśvarī* makes use of an encyclopaedic range of knowledge.

Jñāneśvarī has been a source of inspiration to the saints who followed *Jñāneśvara*. The literary excellence and spiritual importance of the old Marāṭhī literature is due to a galaxy of these poet-saints. It is an unfortunate fact, indeed, that a work of such primary importance as *Jñāneśvarī* should have no critically edited text. To study a work in all its details, especially from a linguistic point of view, a critical text is a *sine qua non*.

It is interesting to note that even today innumerable Mss. of *Jñāneśvarī* are found in all parts of Maharashtra, written at different places and times, while printed editions are very limited in number. The Mss. of *Jñāneśvarī*, right from the days of *Jñāneśvara* onwards, have passed through many hands and the original text had consequently suffered from marginal additions and interpolations as well as the errors committed by the scribes so much so that Ekanātha, three

4. For the origin and development see P. C. DIVANJI, *Origin of Bhagavat and Jain Religions*, *BORI Silver Jubilee Volume*, pp. 107-125.

hundred years later, found it necessary to establish a critical text after going through a number of Mss.⁵ He did not want anybody to tamper with the re-established text and, therefore, he added an *ovī* at the end :

Jñāneśvarī pāṭhī / Jo vovī karīla Marāṭhī //
teṇem amṛtāciye tātim / Jāna naroṭī ṭhevīli //

"He who will add any spurious stanza in the composition of *Jñāneśvarī* will be placing a cocoa-nut shell in a dish of nectar."

In spite of these efforts of Ekanātha, to-day we are at a loss to know whether the established readings were original or nearest to original ones. It is difficult to know what Ms. he selected as a basis, how many Mss. he compared, what principles of critical text-editing he employed in arriving at the author's original and what were his grounds for accepting or rejecting readings. Hence the text re-established by Ekanātha himself cannot become the basis for a critical text, strictly speaking. The Mss. of *Jñāneśvarī* which came into existence after Ekanātha have also suffered from further additions and changes. So the Mss. available today fall into two groups (i) pre-Ekanātha and (ii) post-Ekanātha Mss. These groups must be taken into consideration when constituting a critical text. For want of the original Ms. and of a well-constituted critical text nothing definite can be said about OM orthography. There is no authentic information about the OM language because contemporary Mss. are not available. It is for this reason that all the printed editions have given a modernised form of OM. *Jñāneśvarī*, moreover, is considered as a philosophical work and more than the accuracy of the textual readings the general sense of the passages is regarded as important. A number of glossaries at the end of certain Mss. lately written, show how the OM language was becoming more and more difficult.

There are two possible ways of studying the OM language :
(1) To constitute a critical text and (2) to study an old dated Ms. and note its linguistic peculiarities.

The constitution of a critical text of a NIA vernacular must of necessity differ to a certain extent from that of the Prakrit or Sanskrit texts inasmuch as the latter were literary media and not spoken media. In the case of the vernaculars the orthography had yet to become standardised and in the absence of a detailed knowledge of phonetics mere restitution on the basis of the Ms. evidence collated might not always reflect the true state of affairs. Moreover, such a contribution demands a deep study of all available Mss. and other testimonia of the work to be edited; and in the case of such a popular book like *Jñāneśvarī* the task of a critical edition is beyond the scope of a dissertation.

5. Ekanātha re-established the text of *Jñāneśvarī* in Śaka 1506.

On the other hand a detailed study of a single old dated Ms. is more profitable and in fact essential for a larger approach to a critically constituted text. If the Ms. is written by a single hand there is every possibility that the scribe's unconscious textual innovations will reflect the linguistic usages current in his time and at his place, whereas the conservations may (or may not) go back to the period of the original but certainly reflect earlier usages. Thus the detailed study of such a Ms. gives us a working basis for the study of one phase of the vernacular as current during a particular period in a particular region and the cumulative effect of this new knowledge is to establish linguistic characteristics of the old text itself and thus envisage the possibility of a critically constituted text. The present thesis, therefore, attempts the second approach as more urgent and profitable.

Mr. R. V. MADGAONKAR has attempted to have a sort of a critical edition of *Jñāneśvarī* giving variant readings at the foot of every page. He has collected 12 Mss. and as the basis of the text has taken a Ms. arbitrarily. The account of the Mss. is given as :⁶

- ka : from Ekanāth matha, Paithan, Śaka 1551.
- kha : from Dr. Bhau Daji Collection, BRAS Library.
- ga : from Charholi, Poona District, Śaka 1659.
- gha : from Pandharpur.
- ca : from Vasudeo Baliram Gosavi of Dehu—Tukaram's Ms.
- cha : from Dāmu aṇṇā Sākhare, Śaka 1747.
- ja : from Viśhrām Bāga, Poona (incomplete).
- jha : from Aundha.
- ṭa : from Khandesha.
- ṭha : from BRAS Library, Śaka 1747.
- ḍa : from Mr. M. V. Shrotriya.
- pa : from Pandharpur.

In the absence of a detailed consideration regarding the inter-relationship of the Mss. collated and the establishment of general principles for the constitution of a reliable text, Mr. MADGAONKAR's edition has no claims for being accepted as a critical text for the study of Jñāneśvara's language.

Similarly a kind of a historical grammar of *Jñāneśvarī* has been written by the late Mr. V. K. RAJWADE.⁷ His edition of *Jñāneśvarī* and his grammar have the same manuscript as the basis. But the Ms. bears no date. The description of the Ms. may be summarised as follows :⁸

6. MADGAONKAR, *Jñāneśvarī*, Introduction, p. 5.

7. RAJWADE, *Śrī Jñāneśvarīmūlā Mardhī bhāṣeṭm Vyākaraṇa*, Dhulis, Śaka 1831.

8. RAJWADE, *Śrī Jñāneśvarī*, Introduction, pp. 64-66.

It was presented to the late Mr. V. K. RAJWADE in Śaka 1825 by Mathuranatha Gosavi who was a maṭhādhipati of Pāṭamgaṇa in the City of Bīda situated in Bāleghāṭa. The Ms. was undated, of the size 9" x 4½", leaves No. 322 and pages 644, lines on each page varied from 12 to 14, letters in each line are not given.

The colophon reads thus :

Om tat-sad-iti-śrīmad-bhagavad-gītāsūpaniṣatsu brahma-
vidyāyām yoga-śāstre Śrī Kṛṣṇārjuna-saṁvāde mokṣa-yogo nāma
aṣṭādaśodhyāyah // hiraṇya / Śrī Kṛṣṇa arpaṇam-astu // 18 //
lekhanam Śrī-Kṛṣṇārpaṇam-astu / Śrī + + + sāmrajya-lakṣmī-
sva-rūpīśvarā gurukṛpālu narāyaṇa pātu mām //

The characters are neat and legible and written by a single scribe throughout. Though rare there are omissions of letters here and there. The Ms. is not free from marginal additions. Mr. RAJWADE says that he has edited the Ms. without any change whatever.*

RAJWADE's grammar of Jñāneśvari-Marāṭhī is the first attempt, in the Marāṭhī language, to study grammar historically. As he was a pioneer in the field there are some defects in the work and they have been already pointed out by other scholars: (1) a number of self-contradictions, (2) lack of illustrations corroborating the statements made, (3) his bias for Sanskrit that forces him to derive all the grammatical units from the Pāṇinīya Śanskrit etc. Together with these we agree to differ from RAJWADE in a few more points which have been pointed out below :

The most important thing for a historical grammar is the posing of correspondences between forms of a vocable in different stages of evolution of the language concerned. Though not all the forms, all the grammatical units need be shown with their corresponding forms in Apbh., MIA and OIA; uniformity in presenting the matter is also expected. RAJWADE's work is defective in these respects.

- (1) Only equivalent (not corresponding) forms in different stages are given :

Apbh. *aggihe* > OM *īgīhūni* (p. 34), Apbh. *haumi* > OM *mī* (p. 50), Apbh. *taiṁ* > OM *tuja* (p. 52), Apbh. *ettahe* > OM *eyāhuni* (p. 55), Apbh. *so* > OM *to* (p. 58), MIA *tāṇam* > Apbh. *tāṇa* > OM *teyāṇā*, *tiyā* (p. 58), Apbh. *traṁ*, *tu* > OM *teṁ* (p. 59), MIA *tammi* > Apbh. *taḍru*, *tahiṁ*, *lattha* > OM *teyā*, *tiye*, 'etc. (p. 58).

* 9. The Ms. in question, however, does not exist. It is reported to have been burnt by RAJWADE himself.

(2) Omission of OIA correspondence :

Pronoun *e* (p. 55), *ta* (p. 58), numerals—*tīna*, *cāra*, *pāmea* (p. 64-65), ordinals (p. 67), verbs (pp. 75, 77, 80).

(3) Omission of MIA correspondence :

san prakriyā last four illustrations (p. 93)

(4) Omission of Apbh. correspondence :

numerals *sāta* to *dahā*, all those after *ekavisa* and all fractions (pp. 65-69).

(5) Omission of MIA and Apbh. correspondence :

'*luṭ*' (p. 83).

(6) Omission of OIA and Apbh. correspondence :

'*It-seṭ*' (p. 84), *ātmanepada-anīṭ* (p. 78)

(7) Omission of OIA, MIA and Apbh. correspondence :

Pronouns '*a*' and '*i*' (p. 53), mas. -*a* (p. 30), mas. -*ū* (p. 37), gender—six instances at the end except the last (p. 75).

All these instances will show lack of uniformity in giving correspondences

To construct paradigms it is necessary to select a word which occurs in all its forms or at least in a majority of cases. RAJWADE selects words like *vimcu* (p. 37), *gorū* (p. 40), *puta* (p. 21), *matu* (p. 45) which show not more than three forms and constructs his complete paradigms. For want of references from *Jñāneśvarī* this fact is not clearly borne out. Instead of the vocables selected by him, vocables like *kāna* or *ghara*, *camcu* or *tamthu* would have served his purpose better.

Some illustrations are incorrect .

- (1) OM p p p s according to him lose their final -*a* which is seen in Mahārāṣṭrī e.g. *kia-la* = *kyala* = *kela*, *ṛia-la* = *nela*, *mia-la* = *mela*, *ṛṛia-la* = *ṛhela* (pp. 96-97). Here the final -*a* is not dropped but only a contraction of *i + a = e* is used,

- (2) OM p p p s retain Sk. -*ta*. Sk. *udita* > Pk. *udīa* > *udāīa*, (*udīa la*) (p. 97). All other instances show Sk. -*ta*.

RAJWADE's manner of treating other scholars with scant courtesy and his forceful self assertions easily delude a layman into accepting his statements as established facts. According to him *Jñāneśvarī* contains not more than 25-30% tatsama words (p. 4, §8) but the present study shows about 63% tatsama vocables. (Total No. of vocables 12030 and tatsama vocables 7641). Elsewhere he states that the people who used to pronounce *ṣ* e word *puṭṭeṣ* with a consonantal ending (p. 9). This

statement is rather too sweeping. All the consonantal endings were either dropped or added on with a vowel in MIA, a stage previous to Apbh. Moreover, Mahārāṣṭrī, the language of liquid lyrics, to which RAJWADE's Apbh. is almost identical, did not use even as many consonants as were current in other contemporary languages. Without any written evidence, therefore, such statements cannot be accepted as facts. At another place he writes that visarga did not exist in Apbh. but it does exist in *Jñāneśvarī* (p. 3). Probably he meant to say that visarga existed in Sk. lws. in *Jñāneśvarī*. It is not an OM peculiarity.

RAJWADE compares grammatical forms in *Jñāneśvarī* with New-Marāṭhī and sometimes explains things which hold good in NM only (pp. 69-75). He mixes NM forms with those of OM showing thereby that they existed in *Jñāneśvarī*.

- (a) Numerals—19, 22, 23, 30, 32, 35, 40, 50, 51, 53, 60, 61, 70, 90 (p. 66).
- (b) Ordinals—*ṣambharāvā* and those that follow (p. 68).
- (c) Fractions— $2\frac{1}{2}$, $4\frac{1}{2}$, 150 (p. 68).
- (d) *Ujalapī* (p. 69 5).
- (e) *dāṇi*.
- (f) Out of the examples of 'udgāravāci' given by RAJWADE 15 do not exist in *Jñāneśvarī*.

This work, therefore, cannot be called a grammar of *Jñāneśvari-Marāṭhī* in the strict sense of the term.

With all this Mr. RAJWADE emphatically claims to have posed historical correspondences of all the facts on scientific foundations and to have superseded other grammarians like GUDHOLE, BEAMES and HÖRNLE who, according to him, could not do it and at places where they had attempted to do it they have committed hundreds of mistakes (p. 153). Such a concluding statement leads one to question the scientific foundations of the work.

In 1914 Dr. K. K. JOSHI published the *Declension of Nouns in Marāṭhī as seen in Dnyāneśwar's Works*—an inaugural dissertation submitted for the doctor's degree of the University of Würzburg. Part I of this work gives general information about *Jñāneśwar* and his works. Parts II-IV deal with declension. These apparently make an impression of their being a more scientific presentation of RAJWADE's material. But the work differs from RAJWADE's in the following points :

- inst. sg.—*sim* < OIA *sama* (R.), *saha* (J.).
- abl. sg. plur.—*huna* < Apbh. *āhum* (R.) Apbh. *hinto* or *ham* (J.).
- gen. plur.—*ām* < OIA *-ān* of pl. (R), Apbh. *āham* (J.).
- loc. sg.—*ām* < Apbh. *eyām*, *ām* (R.), it is in fact gen. plur. *ām* (J.).

Dr. JOSHI deals with oblique bases in detail. He gives 15 paradigms out of which 8 are to be seen in RAJWADE's work : *pūta* (J. 27, .

R. 21), *āgi* (J. 33-4, R. 33), *vimcū* (J. 39, R. 37), *mālā* (J. 41, R. 42), *buddhi* (J. 53-4, R. 43), *bahū* (J. 48-9, R. 46), *phaḷa* (J. 50, R. 38), *disapeṇ* (J. 53-4, R. 41). To illustrate every case termination he has given two or three instances. The total number of illustrations is 390 out of which 247 are Sk. lws. i.e. more than 60%. Endings -a, -ā, etc. whether mas. fem. or neut. are 15 in all; only 5 out of them do not show a single Sk. lw. in illustrations but all these sections are very scrappy. This defect is not to be seen in RAJWADE's work to such an extent. For every problem JOSHI puts forth four or five different views and selects one without entering into discussion and without specifying any reason for his selection. On the whole this work has made no independent contribution.

These works are more or less based on a Ms. which is supposed to be old, being undated. Now an older Ms. of *Jñāneśvarī*, dated Śaka 1(?)72, copied within sixty years of its original composition which was copied by Saccidānandabābā has been discovered.¹⁰ The present study bears upon this Ms.

This Ms. is complete and well-preserved though its paper is very brittle and it has turned brown because of its age. It has 601 folios of the size 11½" x 6". There are on an average 10 lines per page and 29 letters per line. The total number of ovis is 9060. It is written in the Devanāgarī script by a single scribe in a neat and legible hand. It begins thus :

Śrī Gaṇeśāye namaḥ / śrī Sarasvatyai namaḥ / śrī gurubhyo namaḥ /
Om namo bhāgavate Vāsudevāya / prathamodhyāyaḥ / śloka / nivr̥tti
cāgare rāmye jñānāmṛta samudbhavaṁ / suraḥ sopāna-margeṇa sevitaṁ
mṛtyu śāntaye / The introductory salutations at the beginning of each
adhyāya slightly differ. The deities saluted are : Śrī Gaṇeśa, mahā-
gaṇādhipati, Kṛṣṇa, bhagavān Vāsudeva, viśvarūpa mūrti, jagadguru-
mūrti, guru Saccidānanda, śivādiguru. The closing remarks at the end
of each chapter correspond to the respective remarks found at the end
of each adhyāya of the Bhagavadgītā. The colophon at the end of the
concluding adhyāya (18) reads as follows :

eneci gurusampradāyem anugṛhītu / paraśarāma siddhanāthasutu /
siddhanātha svayem hastu / gītā grān̥thu lihilā // śake 1-72 vikṛti
nāma samvatsare uttarāyaṇe grīṣma ṛtau jyeṣṭha-māse śukla-pakṣe
dvādaśyām bhānuvāsare gītājñānadevi likhita sampūrṇa / śubhaṁ
bhavatu /

The most important second figure in the date in the colophon is worn out. There are many places in the body of the text also where

10. Dr. R. G. HANSIS of the Deccan College Research Institute, Poona, by chance got the information of this Ms. belonging to Mr. K. N. VIRMA of Pandharpur. On request Mr. VIRMA gave it to him on loan to bring out a critical and philological edition of which he is engaged.

the letters have flown off. From the given data as to the tithi, vāsara, and samvatsara it is possible to find out the exact date of the Ms.¹¹ Vikṛti samvatsara can come either in Śaka 1272 or 1572. According to PILLAI's *Ephemeris* Śaka 1272 Jyēṣṭha śuddha 12 falls on Wednesday and Śaka 1572 Jyēṣṭha śuddha 12 falls on Saturday. Both of these do not agree with the day of our text. But according to the Grāhalāghva-paddhati of Gaṇeśadaivajña¹² Jyēṣṭha śuddha 12, Śaka 1572 comes on Friday and of 1272 on Sunday. This date can be tallied by another method mentioned in a work by Narasimha,¹³ a Telugu Pandit who is supposed to be even older than Gaṇeśa-daivajña. Though this method is different from that of Gaṇeśadaivajña it gives us the same result. The Bṛhatpañcāṅga-phalādarśa of Mr. A. M. VAGHOLIKAR (edited in 1924 A.D.) gives Sunday for Jyēṣṭha śuddha 12 of Śaka 1272. The English equivalent of this date is Sunday, the 29th May 1350 A.D.

11. The question of the date of the Vipra Ms. has been discussed by Dr. R. G. HARSHE in his Introduction to the Critical and Philological Edition of Jñānadevi Chapter I (1947). There has been a long controversy but no conclusive evidence has been brought forward to prove that the Ms. is of a recent date. On the contrary, the Ms. in the possession of Pandit BALACARYA KHUPERKAR of Kolhapur which bears the date *Vaiśākha Śuddha Saptmi* Śaka 1572 and which is the earliest copy of Siddhanatha recension yet found controverts the theory that the Vipra Ms. belongs to Śaka 1572. The Khuperkar Ms. contains references to Śaka 1337 (at the end of Chapter X and XII) which appears to be the date of the original Ms. from which it was copied. But as it was presumably copied by one of the disciples of Ekanatha school the readings of most of the verses in this Ms. are from Ekanatha Version. Had the Vipra Ms. been of Śaka 1572, as has been alleged by some scholars, it must have agreements with those of the Khuperkar Ms. which is an earlier copy, the date of the Vipra Ms. being *Jyēṣṭha Śuddha Dwādasi*.

12. The verse that gives the solution is :

dvyabdhindronitaśāka (~1442) īśabṛtphalam (÷11) syāccakrākhyam
ravihatāśeṣakam tu yuktam (remainder × 12) / caitrādyaiḥ pṛthagamutah
sadṛghnacakrāddigyuktā (madhyama māsa + cakra × 2 + 10) damaraphalādhimā-
sāyuktam / (÷33) khatrighnam (×30) gata-tithi-yun-niragra cakrāṅga-
śāḍhyam pṛthagamuto abdhīṣaṭkalabdhaiḥ / ūnāhairviyutamahargaṇo vai vāraḥ
syāccharahata cakra yuggaṇo abjāt /

dvyabdhindrah śakarāhitātato bhavāptam
cakrākhyam ravihatāśeṣakam tu hinam
caitrādyaiḥ pṛthagamutah sadṛghna cakrāt
siddhāḍhyādamaraphalādhimāsa yuktam
khatrighnam tithirahitam niragra cakrām
gāmsāḍhyam pṛthagamuto abdhīṣaṭkalabdhaiḥ
ūnāhairviyuta-mahargaṇo vai
vāraḥ prākṣarahatacakra yuggaṇobjāt.

13. Śakaḥ suragnicandrono (-1333) abhyastorkair (×12) māsayuk trighnaḥ (×3) /
svaṣṭābhdhinetrāmśair (÷248) yuktaḥ śaraśarāṅkyuk (+15) pṛthak / nāganān-
dāpta (÷98) samyukto dinā kṛtya (×30) dinānvitah (+gata dina) / pṛthak
svaṣṭābhraśailāmśair (÷708) yukto vedāṅga(64) bhājitaḥ / labdhāyamadinairūnaḥ
saumyādirdinasañcayah / dyuganaḥ saptabhirbhaktaḥ (÷7) śeṣaḥ saumyādi
vāsarah / varjayedvardhayedekam varo nāyāti cettadā / iti dyugana-sādhnam /

Siddhanātha, the scribe of the Ms., was a grandson of Siddhanātha who was a disciple-in chief of Saccidānanda bābā. These three generations go to make up a reasonable period of sixty years between the original and this copy of the work

Mr. VIPRA, the owner of the present Ms., is the spiritual descendent of Tukā Vipra—a poet saint of the eighteenth century. Tukā Vipra was the son of Chimanābāi, the daughter of Vipranātha who was the grandson of Anantasvāmī—a nephew of Ekanātha who represented his Vārakarī sāmpradāya. It is, therefore, very likely that the collection of the Mss of *Jñāneśvari* in possession of Ekanātha had passed into the hands of Anantasvāmī and descendents in this order. Ekanātha → Anantasvāmī → Vipranātha → Tukā Vipra. Tukā Vipra had no child and hence he handed over his worldly and spiritual heritage to his favourite disciple Bapu—Pandurang Baburao Purandare—who, as a mark of filial love, adopted Vipra as his surname. At the time of his death in Śaka 1752, Bapū Vipra had made a will detailing in it the articles which he received from Tuka Vipra. In that will there is an explicit mention of an important Ms of *Jñāneśvari*. Being a saint and a poet of the same Vārakarī sāmpradāya, Tukā Vipra was the first to understand the value of the unique Ms going back to the times of Jñāneśvara and hence he preserved it very carefully. The present owner of the Ms Mr K N VIPRA is the great great grandson of Bāpū Vipra. This information goes to prove the reliability of source of the Ms.

Following are some of the palaeographic peculiarities of this Ms

“Śri” that stands only at the beginning of each adhyāya, has an additional stroke -mātrā- before the cusp (velānti)

Besides its normal mode ‘la’ shows another form which has an additional semi circle attached to the original one on the left ‘ल’. This ‘ल’ is a representative of the ‘la’ sound. Wherever such ‘ल’ occurs it stands in the place of a single intervocalic ‘la’ of OIA which has become ‘la’ in NM. For the use of such a form of ‘ल’ there is no definite method. In many places simple ‘ल’ is added on with a semi circle by some later hand but all such cases can be easily distinguished. Considering such forms of ‘ल’ in the original hand it is seen that intervocalic single *la-* of OIA > OM *-la* though not as regularly as in NM.

ra and *ṭha* are seen as in the Modī script.

Normally when ‘śa’ combines with c, n, r, l, v assumes the form श as in श्री, पाश्चात्, etc but in this Ms single ‘śa’ is written in this fashion

‘U kāra’ is optionally represented as ष when it occurs with a consonant having a vertical stroke by itself

Peculiar forms of some letters :

श्रीकृष्णा	Śrī Kṛṣṇā	Śrī Kṛṣṇāya namaḥ X beginning.
र	r	ṛtau—colophon XVIII, ṛṣī XVIII 1427c.
रू	r	dhṛti XIII 148d, ghṛta XV 378b.
ध्र	-u	dhruvu X 18b, vastu XVIII 813d.
ऐ	ai	aikyatā III 39c.
ठी	ṭhī	diṭhī XIII 87c, niṣṭha XIII 1247 b.
त्थ	ttha	aśvattha X 234d.
त्थु	ttha	aśvatthu XV 115a, 117c.
सद्बुद्धि	tda	satdbuddhī II 238c.
द्द	tdhā for ddhā	śratdhā XVIII 64b.
द्व	dvya	dvyartha V 3a.
ब्ध	bhā	bhāmḍārā X 21b.
रू	rū	karūni XIII 727b.
र्मि	r-īm	karmīm XIII 421d.
लां	lā	premaḷān XI 34c.
शृं	śṛ	śṛṅgārī XIII 675d.
स्थ	stha	sthūli XIII 873c.
हुं	hu	bāhuṭī XIII 123c.
हु	hu	pahuḍalā VI 62d.
हू	hū	samudrāhūni IV 214c.

Sir Ramakrishna BHANDARKAR was the first scholar to bring into light OM as an important link between Apbh. and New Marāṭhī, while studying NIA languages scientifically from a comparative and historical view-point.¹⁴ The mention of OM and some instances and quotations from *Jñāneśvarī* occur in the lectures on "Remnants of the Older Grammatical Forms in the Northern Vernaculars" and "New Grammatical Forms in the Northern Vernaculars". As all the lectures deal with all the NIA languages Marāṭhī occupies a small portion of the above mentioned lectures and it is but natural that OM should have only passing references or brief discussions. He has nevertheless not left out any obviously salient feature of OM during the course of these lectures.

Dr. BHANDARKAR derived OM inst. sg. *-na* < OIA inst. sg. *-ena*. But intervocalic *-n-* of OIA > MIA *-ṇ-* and in the process of further simplification it cannot become *-n-*. Again *-ṇem* inst. in the pronominal forms like *jeṇem*, *teṇem*, etc. is supposed to be a new form of Marāṭhī.¹⁵ In fact *jeṇem* and *teṇem* are duly modified forms of OIA *yena* and *tena* together with affix *-em* < Apbh. *-ehim* of loc. extended to the inst.; *-ṇem* instrumental is, therefore, not a special feature of OM.

An excellent scientific treatise "La formation de la langue marāthe" was brought out by Dr. Jules BLOCH in 1920 A.D. This work has established a new school of linguisticians who have devoted themselves to intensive study of individual languages from a comparative view-point.

Jules BLOCH has dealt with NM almost in its entirety. In addition to the parts dealing with phonology and morphology a comparative etymological index to Marāṭhī words utilized in the work is given at the end. It is most valuable. This work suffers from one great defect namely that it does not take into consideration the pre-Marāṭhī period. He does not trace any Marāṭhī form to this stage of development and goes back directly to MIA period. Many Apbh. works have come to light after the publication of 'La langue marathe' and they help to fill in the gaps left out in the work of BLOCH.

Marāṭhī Bhāṣecā Viskās by Prof. V. G. PARANJAPÉ is a Marāṭhī translation of BLOCH's work. This is a faithful translation of the original treatise. In addition it gives appendix 2 which deals with the importance of BLOCH's work, his style, and all the information connected with the Marāṭhī translation together with explanatory notes. It also gives GRIERSON's tables of terminations in NIA vernaculars. Table 1 shows terminations derived from OIA *ky* and table 2 shows those derived from OIA *tana*, *-ta*. An important contribution of this translation is

14. R. G. BHANDARKAR, *Sanskrit and the Derived Languages*, Bombay.

15. *Ibid.*, p. 253.

a list of technical terms used in the translation with their English equivalents.

Dr. TULPUL has studied the development of the Marāṭhī language between A.D. 1100 and 1350, as it flourished under the reign of the Yādavas.¹⁶ For his work Dr. TULPUL has made use of the material from inscriptions and copperplates, Mahānubhāva works and some other later Marāṭhī works for the sake of comparative study. He tries to trace OM from MIA through Apbh. and supply the missing link between OM and MIA.

There are two ways of studying a language of a particular period :¹⁷ (a) to study one great work of the period, such as *Jñāneśvarī*, in detail and (b) to build up a general theory on a comparative study of selected material from the entire literature of the period. Dr. TULPUL has chosen the second alternative. His work is divided into four parts, I Phonology, II Morphology, III Syntax and Word-building and IV Influence of foreign languages.

The conclusion of Dr. TULPUL's study is : The Yādava-Marāṭhī represents the medial stage between the synthetic OIA and MIA on the one hand, and Analytic NIA on the other. Its position in the history of Indo-Aryan is of Synthetico-analytical stage.

Prof. K. P. KULKARNI has written one section on the Yādava Kālīna Marāṭhī in his book.¹⁸ The section mostly gives the information of that period. All the linguistic peculiarities of the period do not cover more than eight pages. Naturally for want of space the author could not deal with any particular aspect in detail. The material is presented in a tabular form without any discussion. This work is already criticised elsewhere.¹⁹

There have appeared various articles in different journals. Mr. G. K. MODAK and Mr. H. N. NENE are the chief contributors. Mr. MODAK usually does not consider MIA and Apbh. as stages between OIA and OM while Mr. NENE takes due cognizance of these steps. In one of his articles²⁰ Mr. NENE illustrates 13 different uses of the verb '*lāgaṇem*' and shows that adverb '*etha*' in three places means 'I' = Sk. *aham* e.g. I 120, III 13, XI 160, where it is to be noted that at these places he refers to the Sanskrit translation of *Jñāneśvarī*.²¹ Mr. KANETKAR's²² aim is to give a sketchy outline of *Jñāneśvarī*-grammar and no one can

16. TULPUL, *Yādava Kālīna Marāṭhī Bhāṣā*, Bombay, 1942.

17. S. M. KATRE, *Yādava Kālīna Marāṭhī Bhāṣā*, Introduction, p. 9.

18. K. P. KULKARNI, *Marāṭhī Bhāṣā-Udgama va Vikāsa*, pp. 177-193.

19. N. G. CHAPEKAR, *Marāṭhī Bhāṣā-Udgama va Vikāsa*, Review, *MSP* Vol. 7, p. 259.

20. Jñāneśvara-kālīna Marāṭhī va Jñāneśvarīceṣṭh Vyākaraṇa, *Jn. D.*, I, p. 2.

21. M. P. OKA, *Sanskrit Jñāneśvarī*, (Adhyāyas 1-6).

22. Jñāneśvarīcī Śabda-prakriyā va Śabda-sṛṣṭi, *Jn. D.*, I, p. 81,

expect details in such attempts. Prof. R. V. JAGIRDAR in his "Kanarese Influence on Old Marāṭhī"²³ has argued that participial present tense and optative formation together with some postpositions like *sahite*, *varī*, etc. are seen in OM due to the influence of Old Kanarese. Leaving all other minor attempts we may now consider DODERET's articles. His "Grammar of Jñāneśvarī" shows no originality but all the material is presented in a nutshell after BLOCH's manner. He has dealt with all the archaic infixes of the passive in OM in a methodical way.²⁴

While speaking on "Some Problems of Indo-Aryan Philology"²⁵ as Forlong Lectures for 1929 at the School of Oriental Studies, London, Jules BLOCH, for the first time, pointed out the want of a complete index to *Jñāneśvarī*, which would be a means of establishing the true usage and meaning of words by comparing different contexts. In the absence of precise knowledge of the OM language each and every word, whether a noun, a verb or even a particle, which is definitely known to belong to that period must be studied without omitting a single detail. Such reliable data is the only help to establish the true usage of OM. There is only one way to this: to index words, without any omission or change whatsoever, of the oldest available text of *Jñāneśvarī*.

I have prepared an index verborum of *Jñāneśvarī* from the text in the above described Ms. of Śaka 1272. Every occurrence of a vocable is indexed separately without a single omission or change.²⁶ A study of these vocables will precisely show the development of OM from MIA as also its borrowings from the other IA and Dravidian languages.

Apparently the OM vocabulary divides itself in the following groups: (1) Sanskrit loan-words, (2) Inherited stock of words and (3) Words borrowed from Kanarese, Persian, etc.

Sanskrit loan-words have been freely borrowed and they outnumber the rest. The present Ms. of *Jñāneśvarī* employs 12030 vocables in all²⁷ out of which 7641 are Sk. lws. i.e. 63.5%. The reasons for this domination of Sanskrit are obvious. In the first place *Jñāneśvarī* is a commentary on a philosophical work like the *Bhagavadgītā*. Technical terms of philosophy already existed in Sanskrit and the people were acquainted with them. The difficulty of the masses was solved by explaining in plain words the ideas conveyed by those terms.

23. *ABORI*, Vol. XI

24. Passive Voice in *Jñāneśvarī*, *BSOS*, IV, pp. 59-64.

25. *BSOS*, Vol. V, p. 749.

26. "utirhem atyāma[akṣaṭe / karmem atyant ujaṣe / evam utirhem jāpa nirmāṣte / satkarmec / XVIII 160.

This being in a different hand is omitted.

27. The numbers are approximate. On a more detailed study they are expected to vary a little. At the time of counting the main vocable is counted even if it shows different orthographical variations.

Secondly, Sanskrit was a language of high culture and prestige and consequently it was customary to use Sanskrit as a medium for writing original compositions. Jñāneśvara is one of the first authors to write in Marāṭhī or Deśī as he designates it and he has pleaded emphatically for his choice of the Marāṭhī language for the medium. Moreover, Jñāneśvara lived among the pandits and he was much influenced by Sanskrit learning. The fact is noticed immediately if only a glance is cast at his word-building. We find (1) inherited vocables with Sanskrit prefixes like *a-*, *ana-*, *ati-*, *ava-*, *sa-*, etc. as also ending with Sanskrit suffixes *-tā*, *-tva*. (2) Compound words show a mixture of different categories of vocables : Sk.-OM, OM-Sk., Sk.-Deśī, Deśī-Sk., Sk.-Kan., etc.

Sk.-OM : *āpadā gidha, satva-sonemāncā*.

OM-Sk. : *āthi-tva, āḍa-vastra*.

Sk.-Deśī : *jñāna-ḍolasa*.

Sk.-Kan. : *adhikāra-bagā*.

(3) For certain concepts Marāṭhī vocables as well as Sk. lws. are used :

OM	Sk.
<i>kāsavī</i>	<i>kūrmi</i>
<i>kiḍā</i>	<i>kīṭaka</i>
<i>gāḍhava</i>	<i>gardabha, khara</i>
<i>cāmpā</i>	<i>campaka</i>
<i>jībha</i>	<i>jihvā</i>
<i>bhōmya</i>	<i>bhūmi</i>
<i>mumgī</i>	<i>pīpīlikā</i>
<i>vohara</i>	<i>vadhuvara</i>
<i>hāta</i>	<i>hasta</i>

Loan-words from Sanskrit appear either in their complete Sk. forms or in a modified form according to general phonological rules of OM. Such forms do not belong to the inherited stock : *ati-kārisya* (*-kāṛśya*), *apaiśa* (*apayaśa*), *duhavecāra* (*durvyavahāra*), etc.

Sk. lws. chiefly express philosophical and religious concepts though they are also employed indiscriminately to serve any purpose. On a classification of technical terms employed in *Jñāneśvarī* something conclusive can be said for the majority of Sk. lws. in a work purposely written in Marāṭhī. Technical terms are divided under 42 heads, each head being subdivided into (1) Sk. lws. and (2) inherited words. The proportion is 713 : 594.

Head.	Sk. lw.	Inh. words.
1. Agriculture	7	48
2. Amusement	6	12
3. Animals		
(i) Aquatic	6	5

	Head.	Sk. lw.	Inh. words.
	(ii) Domestic	10	15
	(iii) Wild	13	8
4.	Astrology	2	2
5.	Astronomy	16	2
6.	Birds	15	7
7.	Botany	13	33
8.	Civil Engineering	10	38
9.	Commodities	11	16
10.	Cooking	2	12
11.	Cowherds	1	21
12.	Currency	—	5
13.	Diseases	28	10
14.	Flowers	10	5
15.	Fruits	1	8
16.	Geology	4	13
17.	Goldsmith	11	27
18.	Hunting	2	6
19.	Jewellery	9	6
20.	Kinship	23	16
21.	Marriage	9	13
22.	Merchant	14	22
23.	Metals	6	4
24.	Money-lender	3	13
25.	Music	6	4
26.	Parts of human body	37	35
27.	People according to vocation	24	32
28.	Philosophy	132	2
29.	Physiology	21	5
30.	Poetics	29	—
31.	Political	20	12
32.	Sacrifice	25	1
33.	Superstitions	9	14
34.	Town planning	5	16
35.	Trees, bushes, etc.	24	20
36.	Utensils	6	9
37.	Voyage	1	9
38.	War		
	(i) Musical instruments	9	4
	(ii) Weapons	15	10
	(iii) General	19	6
39.	Weaver	6	13
40.	Worms	10	10
41.	Yoga	92	—
42.	Miscellaneous	1	25

The last section includes terms used to express the means and tools used in petty industries and those that refer to certain other things : *upalāṇa*- taking off the saddle, *karavata*- saw, *ghāṇā*- oil mill, oil press, *bhātā*- bellow, *savandāṇi*- a cauldron, etc.

The above table shows that vocables which appear under agriculture, names of commodities, currency, money-lending, superstitions, etc. show a large number of inherited words as they were in every-day use of the masses. On the other hand, vocables under the heads philosophy, poetics, sacrifice, yoga are all of them Sk. lws. with only one or two exceptions. The occurrence of Sk. lws. is, therefore, naturally in a greater percentage, the nature of *Jñāneśvarī* being philosophic.

In the case of verbs, Sanskrit roots are taken up without any phonological change and are conjugated according to the OM system. This feature did not exist in MIA or Apbh., on the one hand and on the other NM does not show such verbs in the forms seen in OM.

- (1) Some of these verbs which come down to NM lose their prepositives without affecting the meaning current in OM.
- (2) Some verbs change themselves into substantives or p.p.s and take up some auxiliary verb.
- (3) Some verbs which appear in OM are not to be seen in NM at all.

1. Loss of prepositives in NM :

abhi-śaṣaṇeṁ, ava-gamaṇeṁ, avi-ā-haraṇeṁ, ā-bhāraṇeṁ, ā-vartaviṇeṁ, upa-sāhaṇeṁ, etc.

2. NM takes auxiliary verbs with substantives or p.p.p. of verbs used in OM.

karāṇeṁ :

OM	NM
<i>anuvādaṇeṁ</i>	<i>anuvāda-</i>
<i>anuṣṭhāṇeṁ</i>	<i>anuṣṭhāṇa-</i>
<i>ārjaṇeṁ</i>	<i>ārjava-</i>
<i>gaṇaṇeṁ</i>	<i>gaṇanā-</i>
<i>damāṇeṁ</i>	<i>damana-</i>
<i>dhyāṇeṁ</i>	<i>dhyāna-</i>
<i>pratipālāṇeṁ</i>	<i>pratipāla-</i>
<i>prastāvaṇeṁ</i>	<i>prastāva(nā)-</i>
<i>mārjaṇeṁ</i>	<i>mārjana-</i>
<i>rūḍhaviṇeṁ</i>	<i>rūḍha-</i>
<i>virodhaṇeṁ</i>	<i>virodha-</i>
<i>saṁgopaṇeṁ</i>	<i>saṁgopana-</i>
<i>homaṇeṁ</i>	<i>homa-</i>

OM verbs having 'karaṇem' already in their body are seen in NM to take additional auxiliary 'karaṇem' changing the original 'karaṇem' to 'kāra' :

OM āviṣkaraṇem	NM āviṣkāra karaṇem.
„ upakaraṇem	„ upakāra „
„ svikaraṇem	„ svikāra „

To add to this list a bit different word

OM nirākaraṇem	NM nirākaraṇa karaṇem.
yeṇem :	„ udvegaṇem „ udvega yeṇem
suṇem :	„ kampaṇem „ kampa suṇem
hoṇem :	„ astavaṇem „ āsta hoṇem
„	„ pariṇamaṇem „ pariṇāma hoṇem
„	„ rūḍhaṇem „ rūḍha hoṇem

Some verbs in OM after changing into substantives take auxiliaries according to the meaning they have to express :

karaṇem or hoṇem :	OM amkaṇem	NM amkita
	nādaṇem	nāda
	prakaṣaṇem	prakaṣa
	bodhaṇem	bodha
	bhramiṣaṇem	bhramiṣa
karaṇem or ṭhevaṇem :	āropaṇem	āropa
„ or deṇem	āvahāṇem	āvahāna.

There are some verbs in OM which, after changing into substantives in NM, take any of the auxiliaries having more than two alternatives without affecting the meaning :

grāṇhaṇem—grantha karaṇem, racaṇem, lihiṇem.

Some OM verbs are not seen in NM but their corresponding substantives exist :

ājñāpaṇem—ājñāpanā, kāmaṇem—kāmanā, prayujjaṇem—prayoga, bhojaṇem—bhojana, vicalaṇem—(cala)bicala.

Sk. lws. with or without any change present less difficulties than the words evolved through all the stages because in every stage there is a possibility of their being influenced by other contemporary languages current in their vicinity. With close contact of languages there is interchange of words and the borrowed words in the course of time become part and parcel of a language and then it is difficult to designate its proper source. No NIA language is evolved out of any MIA language without having an impact of other languages during the course of their development. To trace the origin of the words like *pāika* etc. occurring in *Jñāneśvarī* we have to go not only to OIA but also to foreign languages. For OM *pāika* < MIA *pāikka*- foot-soldier or pioneer, normally we go back to *padātika* but this word exists in Iranian as *pāik*.²² All the vocables which show an interchange of sounds not to

²² S. K. CHATTERJEE, *Origin and Development of Bengali* §114.

be accounted for by the normal correspondence: OM < MIA < OIA are borrowals. In *Ṣṇāneṣvarī* both 'cāra' and 'cyāra' forms are found, the latter form indicates a borrowal from another language.²⁹ OM 'kuṇku' is normally derived from OIA *kuṇkuma* but BLOCH shows its origin to be in Tokharian *kurkama* + *kurkumba* in Sogdian.³⁰ A detailed study of vocables is not intended here,³¹ but only an attempt has been made to give a broad outline of the inherited stock of words.

The inherited element in OM vocabulary can be divided into two major categories: (a) vocables which can be traced through Apbh. and MIA to OIA stock, (b) others which cannot be so traced. This latter class presents a most interesting aspect of NIA vocabulary and we may often arrive at Indo-Aryan reconstructions, of unknown origin, of such vocables by a comparative study of cognates in other NIA languages. These will include naturally a large number of loan-words from (1) non-IE sources, (2) late Indo-European source through the historical connections with Persia and Greece. Future research in the IA field will have to unravel the genesis of these early loan-words and the stage at which they entered the Indo-Aryan field.

The present work is divided into the following major sections: The first deals with the orthography of the Ms. The second chapter is devoted to the consideration of phonological peculiarities of the Vipra-codex while the third deals similarly with its morphology. Illustrated material for these sections has been drawn from all the eighteen chapters of *Ṣṇāneṣvarī*. It was not possible to reproduce in this work the entire text of the Vipra-codex consisting of 9060 *oṣis*. So, as a sample of the work I have reproduced the text of chapter five of the Vipra-codex. I have appended to it a comparative etymological index of all the vocables occurring therein. For obvious reasons it was not possible to present a similar index for the whole of the *Ṣṇāneṣvarī*. But I have given in part II of this work an index with sufficient details to identify the occurrence of each entry in the various chapters without losing any important reference.³²

29. BLOCH, *La langue marathe* §100.

30. *Ibid.*, §82.

31. This is reserved for a separate study.

32. A complete index verborum with comparative etymological notes has been planned for publication for the Deccan College Research Institute, Poona, and is being prepared by me.

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ORTHOGRAPHY

The whole of the Vipra Codex is written by a single hand in legible uniform characters. In some places, however, small rectangular pieces of white paper have been pasted on to replace a letter or a word; there are corrections by other hands in the text and in the margin but the difference in ink and characters leaves us in no doubt as to their being later. This liberty taken with the original MS. is fortunately, however, very limited and it does not hinder us from finding out the original readings of the MS. except at places where white slips are pasted. It seems that letters at these places have been lost either by the wearing out of the paper or by the ink having flown off. The whiteness of the paper used for these small slips shows that the corrections have been made comparatively recently. The pasting of these slips is done very carefully; they are slightly bigger than the letters, neatly cut in rectangles. On such slips letters from the original text are rewritten. There also a conscious effort at retaining the original mould of the letters concerned is apparently visible.

The original (Sanskrit) Ślokas of the *Gītā* written in this MS. clearly show that the scribe is not well up in Sanskrit. This can be judged from the difficulty that he had in spelling correctly Sanskrit words, e.g. *tyatkā* (*tyaktā*); *vathratva*, *vathrtvatā*, (*vaktṛtva*); *īṛti* (*īrutī*); etc. There are slips of hand in adding a 'kānā' here and a 'mātrā' there but such instances are not many. He has followed no definite system for the use of long and short vowels. Placing of 'anusvāra' also has no method. There are many examples of addition, omission and misplacement of 'anusvāra' which in certain cases has a direct bearing on Case-terminations. Inst. sing. and Dat. sing. have termination 'n' with or without 'anusvāra'. Words are written in more ways than one, e.g. *ekaka*, *ekikām*, *ekaka*, *ekaka*, *eka eka*; *hmaṇauna*, *hmaṇaunu*, *hmaṇaunī*, *hmaṇaunim* *hmaṇaunnim*, *hmaṇoni*, etc. (*hm*, not *mh*).

Below are noted some orthographical peculiarities of the MS. and at the end is given a classified table of some errors, in addition, which could not be governed by a definite set of rules or an explanation.

The present MS. does not contain a single word with vowels 'r, l, ṛ' in combination with any consonant—for they never appear individually,—and *r* is seen in loan words where it is modified to *ri* and *ru* in semi-tatsama words since the MIA period; e.g. *riḍḍhi*, *riṣataiṣaṇa*, *ratu*, etc. With consonants it appears in *ṛ* form by which sometimes *ru* is misrepresented e.g. *īṛti* (*īrutī*), *aiṛm* (*aiṛu*), etc. but a form like *īṛṛim* with both the signs has occurred twice.

(a) The vowel *a* may be lengthened to *ā* in any position except the final. A word with both initial *a* and *ā*, presents a difficulty in making out whether the original text form is in *a* or *ā*, e.g.

Initially : *ailici*, *āilim*; *alumāla*, *ālumālu*; *avaghā*, *āvaghem*; *kaṭālām* (*kaṇṭālā*), *kāṇṭālā*; *jacāveṁ*, *jāce*; *phaveci*, *phāvale*; *hana*, *hāna*; *halāhala*, *hālāhala*.

Medially : *aṅgikarileṁ*, *aṅgikārilā*; *ekavaṭati*, *ekavāṭati*; *kāvarā*, *kāmvarā*; *thānapati*, *thānāpati*; etc.

(b) In many cases *a* with a medial consonant is substituted by *i*. This phenomenon comes next to lengthening to *ā*, e.g. *asakā*, *asikā*; *ārasenaviṇa*, *ārisā*; *gadale*, *gadila*; *devakī*, *devikī*; *pāmjarā*, *pājireyāmāji*; *pāravī* (fem), *pārivā* (mas); *virajā*, *virijā*; etc. In verbs: *ghaḍle*, *ghaḍile*; *pasarati*, *pasariti*; *pāhalā*, *pāhilā*; *pusale*, *pusilā*; *bharatām*, *bharitām*.

(c) Though not as frequently *a* is substituted by *u*, *e* and *o* medially. There are only a few instances of *a* > *e* in the initial syllable : e.g. *kṣatriya*, *kṣettriyaṁsi* and *kṣettriyaṁmāji*; *bhaya*, *bheya*.

a > *u* : *āmjulī* (*amjalī*); *āsaḍūni*, *āsuḍaila*; *kuraṭhā*, *kuruṭhā*; *puḍati*, *puḍuti*; *vitule* (*vitalaṇem*—to melt).

a > *e* : *upakhe*, *upekheyā*; *ekaleṁ*, *ekale*; *pāṭayāmcīye*, *pāṭeyāmcām*; *-vari*, *-verī*; *sāṁmkkhaḍīyācem*, *sāṁmkkheḍeyā*.

a > *o* : *āṭhalī*, *āṭholī*; *vānjhoṭā*, *vājaṭā* (cf. *vānjhaṭa*).

There is no rule for the use of long and short *i* and *u*, as both are found attested in the forms of a word, e.g. *apurā*, *apūrā*; *uṁsa*, *uṁsem*; *kaḍu*, *kaḍū*; *guja*, *gūja*; *goṭhi*, *goṭhī*; *jibhā*, *jibhā*; *jīvālā*, *jīvālā* (M. M. *jivhālā*); *mahura*, *mahūra*.

Medially *u* may give place to *au* and sometimes to *o* while *i* with a consonant can be substituted by *e* initially or medially and sometimes *ai* only medially, e.g.

(i) *ārutā*, *ārautī*; *ekulateṁ*, *ekaulateṁ*; *koṭhuni*, *koṭhauni*; *nusaṁte*, *nosaṁtitām*; *māghutā*, *māghautī*.

(ii) *jitukem*, *jetukem*; *niḥālītām*, *nehālītām*; *bāhiri*, *bāheri*; and *koḍilā*, *koḍaila*.

Initially *e* and *o* are written mostly as *ye* and *vo*, e.g.

(i) *eka*, *yeka*; *era*, *yera*; *erhavī*, *yerhavī*; *evhaḍā*, *yevhaḍā*;

(ii) *omṭhiṁ*, *voṭhiṁ*; *olakhāṇe*, *volakhatī*; *osare*, *vosare*.

But all loan words in general like *omkāra*, *omṭatsat*, etc. have invariably retained *o*.

(a) In the initial syllable (*y*)*e* and (*v*)*o* are optionally written as (*y*)*a* and (*v*)*a* e.g. (*y*)*erhavim*, *yarhavim*; (*y*)*evhaḍe*, *yavhaḍe*; (*y*)*etha*, *yatha*; *kṣetrajñā*, *kṣatrajñā* and (*v*)*olakhī*, *valakhī*; *tomvari*, *tamvari*,

(b) *e* and *o* in combination with any medial consonant optionally change to *ai* and *au* respectively : *kolherice*, *kolhairice*; *udeliyām*, *udai-liyā*; *urela*, *uraila*; *sāṁgela*, *sāṁgaila* and *gāḍorām*, *gāḍaurā*; *rākhomḍi*, *rākhauṁḍim*; *vāṣoleṁ*, *vāṣaulā*; *sidorī*, *sidaaurī*;

ai and *au* do not come in pure Marāṭhī words. They are seen in Sk. lw. or as contractions of *a-i* and *a-u* or 'aya' and 'ava'. Marāṭhī words take either of these forms : *apaiṣa*, *apayaṣa*; *upauḍa*, *upavaḍe*; *kautukem*, *kavatukem*; *kuraumḍi*, *kuravaṇḍi*; *mau*, *ma-ū*; *saundaṇi*, *saundaṇim*.

(a) The anusvāra is used to signify the nasalised consonants *ñ*, *ṇ*, *ṣ*, *ṇ*, *m* when conjunct with a stop of their own class : *iṅgala*, *kāmbalā*, *cāṇḍiṇe*, *māṇḍata*, *cāṇcuvadeṁ*, etc.

(b) The anusvāra placed on a long vowel of a syllable is unstable : *kātā*, *kāmṭā*, *kāṭhī*, *kāmṭhīm*; *gāṭhī*, *gāmṭhī*; *dātā*, *dāmṭām*; etc.

(c) It is placed on final syllables of neuter nouns ending in *u* and *e* and verbal suffix *-ṇem* of Marāṭhī root :

(i) *lemkarūṁ*, *vāmsurūṁ*, *ghureṁ*, *leṇem*;

(ii) *jhelaṇem*, *nihāṇem*, *pusaṇem*, *bolaṇem*.

(d) The anusvāra that generally appears on *va* and *ha* or a syllable preceding them has no definite place : *tava*, *tāṁva*, *tavaṁ*, *taṁvaṁ*; *dhivasā*, *dhimvasā*, *dhivamsiyācī*, *dhimvamsā*; *nāhī*, *nāmhī*, *nāhim*, *nāmhīm*; similar variations are found in *java*, *kāhī*, etc.

(e) In a few words some syllables occupying any position and especially such syllables as are terminated or followed by either a semi-vowel or a sibilant or aspirate *h* take an anusvāra optionally :

keṣa, *keṁṣa*; *givasāvā*, *gimvasāvā*; *ghāsā*, *ghāṁsā*; *jitalā*, *jimṭalā*; *thukije*, *thumkila*; etc.

(f) The anusvāra is placed because of the nearness of a nasal consonant :

(i) It precedes a nasal consonant :

āṁmulljā, *kāmnā*, *kāmma*, *gaṁmya*, *cauṁmerim*, *braṁhma*, etc.

(ii) It succeeds a nasal consonant :

āṇim, *nāṁkicā*, *nemṇa*, *nāṁḍara*, *mumkatṭā*, *rasmim*.

(g) The anusvāra is frequently placed before a cusp (velāṇṭī) that represents *s* or *ṣ* : *kāṁhim*, *gaganim*, *jhāḍim*, *dehim*, *nāhim*, *pāṣakim*, *ṣimḍ*, *rūḷhim*, *ciḷhim*, *siddhāntim*.

There are two compounds—Sk. lw. in the body of the text that use an avagraha mark : *āṁmā 'a nāṁmayā*, *ṭyaktā 'a ṭyakta*.

This causative extension of verbal bases appear as *-ta-* or *-ti-* : *udhataṭi*, *udhataṭi*; *ghatatiṣe*, *jhatatiṣi*, *jhakatati*, *jhakatitu*; *toṣatāṭi*, *toṣatāṭi*, *nirōṭileṁ*, *baharātaleṁ*.

Of the stops aspirates and unaspirates of the same class, whether surds or sonants, interchange their places :

(i) Surds :

Velar : *khāmkātem, khāmkhāmtem, sāyimkedena, sāyimkkhedem.*
 Cerebral : *gāmṭī, gāmṭhī; gharatā, gharatḥā; ṭemkitām, ṭemkatī.*
demṭu, detḥu; pāuṭī, pāuṭhī; voṭamgāvem, voṭhamgale.
 Dental : *gumtalem, gumthalem; tāmtu, tāmtḥu; dusarā, dhusarā.*
 Labial : *kapa, kapha; gumpirā, gumphirem; nipaje, niphaje;*
paḍe, phaḍe.

(ii) Sonants :

Velar : *avage, avaghe; asaṃgaḍem, asaṃghaḍī; māgautā,*
māghautā; rigati, riḡhati.
 Palatal : *vājaṭā, vāmjhoṭī; sāmjavaṇīm, sāmjhavaṇiyāci.*
 Cerebral : *koḍaila, koḍhiyācem; ḍhemḍā, ḍhemḍhem; buḍīm,*
buḍhī.
 Dental : *koṃḍāṭaliyā, koṃḍhāṭem, sāṃḍilem, sāṃḍhījati.*
 Labial : *ubagale, ubhagalām; ubaḍem, ubhaḍhem; bobāti,*
bobhāti; visambasī, visambhasī.

Dentals interchange places with cerebrals : *avhāṃṭaliyām, avhāṃṭali; dhemḍem, dhemḍhem; dhomḍā, dhomḍā; peṃdhā, peṃḍhī; etc.*

(a) Dentals are doubled : *uttarāi (utarāi) saḥarddamu (-kardamu), kitti (kiti), dhanurtdharā (dhanurdharā), mārtaṇḍu (mārtaṇḍu).* But on the other hand there are instances like : *udeṣem (uddeṣem), tapasaṃpati (-saṃpatti), pīta (pittā), etc.*

(b) *dr* appears as *ḍr* : *caṃḍr, caṃḍra; samuḍr, samudra; ḍṛma, drumā.*

Negative *na* that precedes any verb, when combining with it takes up the vowel of its initial syllable : *nāvaḍoni (na āvaḍoni), niragati (na rīgati), nugave (na ugave), nedakhe (na dekhe), nojade (na joḍe), etc.*

The sibilant *ṣ* is written as *kh, ś, or s* : *aśekhe (aśeṣa); ārikha (ārṣa); tokhe (toṣe); nīsedhīm, pārukkhaṇi, pārusaṭi, pokhī, poṣi, varikhoni, varisalā.* *ś* is almost always changed to *s* : *sikavaṇa, sikharāthilayām, siṅga, sira, siṅga, siṇṇa, suṇīm, sekhīm, seja, seṃḍā, seta, selīye, sevālem, sesa, sosem, syāhāṇā.*

As in MIA languages there are aspirates of *ṇ, n, l, v* as *ṇh, nh, lh, vh* : *avhāsavā, kulhāra, koṇhi, tānhelā, taṇhārem, pavhaṇāru, pānhā, lalhāta, etc.*

ha replaces *v* in *ekihelā* for *ekivēlā*.

The conjunct *h + m* of OIA is written *m + h* in MIA and the same is continued afterwards but here we find *hm* in inherited words : *hmaṇiyām, hmātārā, hmaisā, etc.* where *mh* ought to have been written normally. There are only two instances of *mh* : *mhaṇatilem* XI 156 b and *parabramha* V 149 a.

o' for '*au*' i.e. mātrā dropped :

lokika	for	laukika	XIV 345 d
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au' for '*o*' i.e. mātrā added :

dauhom	for	dohom	XVIII 1600 c
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anusvāra added :

āmgīthām	for	āgīthām	XIII 1036 b
ātmānrāma	„	ātmārāma	XIV 355 c
ātmām-	„	ātmā-	XVII 2 c
umdarī	„	udarī	XIII 1070 c
karmāmbhīmānīyām	„	karmābhīmānīyām	XVIII 627 b
-kalpanām	„	kalpanā	V 25 a
kumpu	„	kupu	XIII 218 d
kumstriyā	„	kustriyā	XVI 377 b
jagamnnivāsu	„	jagannivāsu	I 20 c
jīmvhā	„	jivhā	XIII 2 d
daivam	„	daiva	V 90 a
daivva-	„	daiva-	IX 481 c
daivāmgalā	„	daivāgalā	X 331 c, XIII 1078 a
dhanumrdharā	„	dhanurdharā	V 54 a
nīrgamāgamīm	„	nīrgamāgamīm	XIII 415 a
nedave	„	nedave	XII 125 b
parimvasīlyām	„	parivasīlyām	XV 394 c
pavhanīyāmhūmna	„	pavhanīyāmhūna	V 165 c
pānīmyadein	„	pānīyaḍein	IX 214 c
pānīmlagem	„	pānīlagem	VI 178 a
pātalām	„	pātalā	V 103 d
paumjā	„	paijā	XVIII 1683 b
prajñākīmsalayācem	„	-kīsalay-	XV 185 b
prānāmpāna	„	prānāpāna	V 153 b
prānīmganīm	„	prānīganīm	XI 520 c
bīmjācā	„	bījacā	VI 190 d
būmja	„	bīja	IX 39 a
brahmādikām	„	brahmā-	III 255 d
brahmāyū	„	brahmā-	XIV 187 a
brahmēśā	„	brahmēśā	XV 199 c, 203 a
bhūmna	„	bhūmna	V 27 b
bhaumām	„	bhaumā	V 116 a
mamga	„	maga	VI 425 c, XVIII 1631 c
mahamdādī	„	mahadādī	XV 109 c
rāmāmnāhe	„	ramānāhe	XII 218 b
rāmmya	„	ramya	IX 55 a
vāgbrahma	„	vāgbrahma	XV 141 c
vūncukā	„	vicukā	IX 6 b

vīmvalā	„	vivhalā	XVII 100 c
viṣemka	„	viṣeka	IX 358 c
saptamāmdhyāyīm	„	saptamādhyāyīm	XVIII 1132 d
-sambala-	„	sabala	XVIII 139 c
sabhāsamdi	„	sabhāsadi	XI 101 a, XVIII 27 c
sāmkhyāhūmni	„	sāmkhyāhūni	V 166 a
sāḍepamnhareyā	„	-panhareyā	X 15 a
sāmsane	„	sāsane	XV 147 b
sīmbara	„	sibira	XVII 293 c
svām̐ticem	„	svāt̐ticem	XV 420 a
harīṇi-kum̐ṭi	„	-kuṭi	XIII 1069 d
hīm̐nāu	„	hiṇ̐āu	XIII 194 b
hom̐mīm	„	hom̐m	XVIII 92 d
hmaim̐sa	„	hmaisa	XVII 153 d

anusvāra dropped :

ājuli	for	ām̐juli	VII 181 c, XI 4 b
idrāvaṇīm	„	indrāvaṇīm	XVI 106 d
uchakhala	„	uch̐mkhala	XVIII 668 c
utaraḍi	„	utaram̐ḍi	XIII 114 c
dhoḍe	„	dhom̐ḍe	VII 78 c
nidyatvācām	„	niṁdyatvācām	XVI 145 c
pāḍityem	„	pām̐ḍityem	XVIII 1760 b
pūrvakhaḍa	„	pūrvakham̐ḍa	X 23 c
mahedrāce	„	mahem̐drāce	IX 375 b
mādusā	„	mām̐dusā	XV 83 a
mugīm	„	mum̐gīm	XVIII 1734 d
-yidhana	„	-yim̐dhana	VIII 48 a
-rāgece	„	-rām̐gece	IX 326 a
sakalpācihi	„	sam̐kalpācihi	XVI 203 c
sakoce	„	sam̐koce	XVI 205 b
sagadoṣem	„	sam̐gadoṣem	I 257 c
sanyāsa-	„	sam̐nyāsa	IX 405 c, XVIII 73 c
sanyāsi	„	sam̐nyāsi	VI, X, XIII, XVI
sanyāsu	„	sam̐nyāsu	V 2 a
samārjana	„	sam̐mārjana	XI 537 b
-sayogāciye	„	sam̐yogāciye	VII 128 a

Misplacement of,

(i) anusvāra :

kaṭālām	for	kaṁṭālā	XVI 182 b
mum̐kudu	„	mukum̐du	XVIII 89 c
rākhoḍīm	„	rākhom̐ḍi	V 23 b
sākhyam̐sthiti	„	sām̐khya-	II 230 a

(ii) mātṛā or superscript 'e' :

premaya	for	prameya	VI 490 d
vasace	"	vaseca	XIII 374 b

(iii) kānā .

tapasahāsrīm	for	tapasāhasrīm	XVII 413 d
sarvābhaumapada	"	sārva-	XVI 231 b

Addition of letters :

da	sudamdasu	for	sudamsu	V 161 c
ta	cukalitayā	"	cukaliyā	XI 667 b
tya	mṛtyattikā	"	mṛttikā	XIV 379 d
na	-bhāvanabhavana	"	bhāvabhavana	XVIII 8 c
y	umapatyem	"	umapatem	XVIII 1720 c
r	dhāturvāda	"	dhātuvāda	VI 34 a
r	dhūrma-	"	dhūma-	IX 125 a
r	nivṛttidāsāsi	"	nivṛttidāsāsi	V 143 b
-	vaktṛtvā	"	vaktṛtvā	XI 11 b
s	pratisphalāli	"	pratīphalāli	XI 205 d
svat	svasvatsvarūpim	"	svasvarūpim	II 166 d
sva-va	"	"	satsvarūpīm	(Kunte)

Omission of letters :

k	vaktṛtvatā	for	vaktṛtvatā	XIV 63 b
ga	kāliyānā	"	kāliyānāga	XVIII 712 a
cim	tavanī	"	cimtavani	XVIII 1338 b
ja	dhanamyā	"	dhanamjayā	XVIII 1331 b
ja	nīphavitī	"	nīphajavitī	III 130 c
da	ve	"	veda	XIV 11 b
nī	-tīpamthe	"	nītipamthe	VI 446 a
pa	-pāpatādhālu	"	-pāpatāpadhālu	XIII 270 b
y	dheya-	"	dhyeya	XIII 392 a
y	naiṣkarma	"	naiṣkarmya	III 46 b
y	sāmrājīm	"	sāmrājyīm	VI 368 b
ya	-kṣatṛī-	"	-ksatriya	XVIII 884 a
r	āyurveda	"	āyurveda	XIII 224 a
-r-	bodhākā	"	bodhārkā	XIII 387 a
-r-	spāṣe	"	spārṣe	I 111 b
-la	vyādhivyā	"	vyādhivyāla	XVII 149 b
-vāto	simhāsanaśā-	"	simhāsanaśāvavo	X 227 a
-ha-	savāsā	"	sahavāsā	XVIII 910 c

Interchange of letters

kh	for	dh	sambhokhilā	for	sambodhilā	XIV 319 c
c	"	l	nācakem	"	nālakem	VI 249 a

<i>d</i>	<i>for</i>	<i>h</i>	coḍaṭāṃ	<i>for</i>	cohaṭāṃ	IX	439 b
<i>t</i>	„	<i>j</i>	pakṣatātīmci	„	pskṣajātīmci	XI	258 d
<i>t</i>	„	<i>n</i>	stapana	„	snapana	XIII	745 c
<i>th</i>	„	<i>n</i>	mathorathāmā	„	manorathāmā	XIII	687 a
<i>dh</i>	„	<i>d</i>	dhusarā	„	dusarā	IX	148 a
<i>dh</i>	„	<i>v</i>	dhādhi	„	vādhi	XV	10 d
<i>ddh</i>	„	<i>h</i>	noddhe	„	nohe	XV	452 c
<i>n</i>	„	<i>c</i>	-kakṣāni	„	-kakṣāci	XIII	612 a
<i>p</i>	„	<i>v</i>	parṣatī	„	varṣatī	XIII	213 c
<i>p</i>	„	<i>ṣ</i>	saropa	„	saroṣa	II	88 b
<i>b</i>	„	<i>v</i>	bāḍem	„	vāḍem	XV	262 b
<i>b</i>	„	<i>v</i>	biṣo	„	viṣo	VI	30 c
<i>b</i>	„	<i>v</i>	bolagecem	„	volagecem	XIII	425 d
<i>y</i>	„	<i>p</i>	yosī	„	posī	XIV	254 b
<i>r</i>	„	<i>ḍ</i>	virā-	„	vidā-	XVIII	46 b
<i>ra</i>	„	<i>rva</i>	sarasvem	„	sarvasvem	III	236 b
<i>rata</i>	„	<i>sta</i>	ratana	„	stana	III	142 a
<i>v</i>	„	<i>gha</i>	suvāṭa	„	sughāṭa	VII	54 a
<i>v</i>	„	<i>p</i>	parivātī	„	paripāṭī	XIV	223 a
<i>v</i>	„	<i>b</i>	vauhe	„	bauhe	XVIII	930 a
<i>v</i>	„	<i>b</i>	vādavalu	„	vādahalu	XIII	270 a
<i>v</i>	„	<i>b</i>	sāvarī	„	sābarī	IX	174 a
<i>ṣ</i>	„	<i>p</i>	sācasana	„	sācapana	X	175 c
<i>s</i>	„	<i>k</i>	mumsijaila	„	mumkijaila	XIV	335 b
<i>s</i>	„	<i>pr</i>	sakāśāci	„	prakāśāci	XV	12 b
<i>sv</i>	„	<i>kh</i>	svarāmṭe	„	kharāmṭe	V	112 b
<i>sv</i>	„	<i>kh</i>	svāgem	„	khāgem	XIV	287 c
<i>sv</i>	„	<i>s</i>	avasvarīm	„	avasarīm	XI	244 c

II PHONOLOGY

2.1 Jñāneśvarī Marāṭhī or Old Marāṭhī possesses the following sounds :

Vowels — *a, ā, i, ī, u, ū, e, ai, o, au.*

Consonants :

Gutturals	—	<i>h, kh, g, gh.</i>
Palatals	—	<i>c, ch, j, jh.</i>
Cerebrals	—	<i>ṭ, ṭh, ḍ, ḍh, ṇ.</i>
Dentals	—	<i>t, th, d, dh, n.</i>
Labials	—	<i>p, ph, b, bh, m.</i>
Semi-vowels	—	<i>y, r, l, v.</i>
Sibilants	—	<i>ś, ṣ, s.</i>
Aspirate	—	<i>h.</i>

2.2 OM has vowels *a, i, u* both long and short together with *e* and *o*. The OIA diphthongs *ai* and *au* which correspond to *e* and *o* in MIA occur again in OM. OIA *ṛ* occurred rarely in Sanskrit and naturally does not survive in MIA and OM.

TREATMENT OF VOWEL *ṛ*

2.3 OIA *ṛ* is represented by OM *a, i* and *u*. This development of *ṛ* to *a, i* and *u* already occurred in MIA. After a study of Aśokan inscriptions and the literary Prakrits, BLOCH attributes the change of *ṛ > a* to the South-West.¹ This holds good in the case of OM, though both the correspondences *ṛ > i* and *u* appear here as in other NIA languages during their period of growth corresponding to that of OM.²

2.4 OIA *ṛ > OM a* :

ghāṭi (*ghṛṣṭa*) cuts, churns, *taṇḍā* (*tṛṇa*) of straw, *tānelā* (*tṛṣṇā*-) thirsty, *dāvilā* (*dṛp-*?) shown, *dhaḍa* (*dṛḍha*) strong, unbroken; *nācem* (*nṛtya*) by means of dance, *pāṭhi* (*pṛṣṭhi*) back, *mau* (*mṛdu*) soft, *māṭi* (*mṛttikā*) earth, *vāḍhi* (*vṛddhi*) growth, *sāmkkhala* (*tṛmkkhalā*) fetters, *halu-vaṭa* (*-vṛtta*) tender.

2.5 OIA *ṛ > OM i* :

anārisā (*anyāḍṛśaka*) different, *kā-isā* (*kā-dṛśaka*) like what, how; *gidhīm* (*grdhra-*) by vulture, *tijā* (*tṛtīya*) third, *taise* (*tādṛśa-*) like that, *diṭhī* (*dṛṣṭi*) sight, *dixatāti* (*dṛśya-*) seem, *dhīṭe* (*dhṛṣṭa*) bold, *vimcū*

1. BLOCH, *La langue maraṭhe*, §30.

2. See for OG., DAYE, *A Study of the Gujarātī Language*, p. 14. OB., S. K. CHATTERJĪ, *Origin and Development of Bengālī*, OWR, L. P. TESSITORY, Ind. Ant., 1914.

(*vr̥ścika*) scorpion, *sarisā* (*sadr̥śa-*) likewise, *sārikkhā* (*sadr̥kṣa-*) similar, *siṅga* (*ṣṛṅga*) horn, *hiye* (*hṛdaya*) hearts, *lws.* *krimī* (*kṛmi* but already OIA *krimi*¹) worms, *riṇāitu* (*r̥ṇa-*) debtor, *riddhi* (*r̥ddhi*) prosperity.

2.6 OIA *r* > OM *u* :

uju (*r̥ju*) straight, *gum̐thaleṃ* (*gr̥nth-*) entangled, *gusalaṇām* (*ghṛṣ-*) in churning, *ghāṃghūsitām* (*-ghṛṣ-*) in searching, scrutinising, *nātū* (*naptṛka*) grandson, *pāusa* (*pr̥avr̥ṣa*) rains, *bhāū* (*bhr̥ātṛka*) brother, *māulī* (*mātṛ-*) mother. *lw.* *rutu* (*r̥tu*).

2.7 The vowels *a*, *i*, *u* and *e* of the OIA have been retained in OM in the initial syllable.

a :

aḍava (*aḍavī*) forest, *athitvā* (*astitva*) for existence, *karavata* (*karapatra*) a saw, *kavaḍā* (*kaparda-*) a big cawrie, *khaḍā* (*khaṭaka*) a pebble, *khavaṇeyāmcām* (*kṣapaṇa-*) of the Digambara Jains, *gavasalā* (*gaveṣ-*) found, *gahiru* (*gabhira*) grave, deep; *ghaḍā* (*ghaṭa-*) pitcher, *caṇe* (*caṇaka*) grams, *cahuṃ* (*calus-*) four, *Jamesī* (*Yama*) with the God of Death, *jale* (*jval-*) burns, *tari* (*tarhi*) then, *talaveṃ* (*tala-*) bottom of the foot, *thara* (*stara-*) a lair, *dahīm* (*dadhi*) curds, *dhare* (*dharati*) holds, *dhavalāra* (*dhavala-*) white house, *nan̐tareṃ* (*an̐antara-*) afterwards, *paḍaṇa* (*patana*) a fall, *pasāvo* (*prasāda-*) favour, *phaṇasa* (*panaśa*) jack-fruit, *bahireyā* (*badhira*) to the deaf, *lw.* *bhagata* (*bhakta-*) devotee, *bhalā* (*bhadra*) good, noble; *mahura* (*madhura*) sweet, *vaḍāciye* (*vaṭa*) of the banian tree, *satarāvā* (*sapta-*) seventeenth, *samora* (*sanmnkha-*) in front, *halu* (*laghu*) slowly.

i :

iyā (*idam*) to this, *kitī* (*kiyat-*) how much, *cikichā* (*cikitsā*) scrutiny, diagnosis; *citāriṇī* (*citra-*) a woman painter, *jivālā* (*jivhāra*) vital point, *ṭilā* (*tilaka*) spot, *ḍim̐ba* (*ḍimbha*) child, *tikhaṭe* (*tikṣṇa-ṭā*) pungent, *tivanā* (*tri-parṇa-*) having three leaves, *thiteṃ* (*sthita*) stable, *divā* (*dīpaka*) lamp, *dhigi* (*dhik-*) fie, *nidaileṃ* (*nidrā*) slept, *nivaḍatī* (*nirv̥ṭa-* or *ni/pata-*) select, *pimpala* (*pippala*) ficus religiosa, *pivalā* (*pīta-*) yellow, *bhikārī* (*bhikṣā-*) beggar, *bhīm̐ti* (*bhitti*) wall, *misalan̐em* (*miśra-*) to mix, *v̥iju* (*vidyut*) lightning, *sinā* (*chinna-*) different, *sisārācām* (*śr̥ṣa-*) or headache, *hiṇāvo* (*hīna-*) alloy.

u :

ugamīm (*udgama*) at the starting point, *um̐ca* (*ucca*) high, *kuḍem̐* (*kūṭa-*) bad, difficult to use; *kusarī* (*kuśala*) skill, *khuje* (*kubja*) short, *guja* (*guhya*) secret, *gulu* (*guḍa*) raw sugar, *cumbi* (*cumb-*) kisses, *jum̐jha* (*yuddha*) fight, *turaṭa* (*tuvara-*) astringent, *tum̐hī* (**tusme*) you, *dudha*

(*dugdha*) milk, *dubalā* (*durbala*) weak, *dhūniyām* (*dhū-*) having washed, *putalā* (*puttala-*) image, *phumku* (*phūt-kr-*) wind blown by mouth, *phulorā* (*phulla-*) decorative heap of flowers, *bujhe* (*budhya-*) under-stands, *bhukālu* (*bubhukṣā-*) hungry, *mudī* (*mudrikā*) seal, ring; *rupem* (*rūpya-*) silver, *lugadī* (*rugṇa-*?) garments, *suṇem* (*ṣunaka*) dog.

e :

kesim (*keśa-*) with hair, *khetane* (*kṣepana*) stud, *cevo* (*ceta*) spirit, life; *jevaṇa* (*jemana*) dinner, *themben* (*step-*) with a drop, *deula* (*deva-*) temple, *perī* (*prakīra-*) sow, *meho* (*megha*) cloud, *regha* (*rekṣā*) line, *veḍhām* (*veṣṭaka*) in circle, *ṣekhīm* (*ṣeṣa*) at last, for the rest; *seta* (*kṣetra*) field, *sevanṭiye* (*semantikā*) to *rosa* *gaululifera*.

FINAL VOWELS

2.8 In MIA there is seen a tendency to shorten the final long vowels. One step further, in the literary Apbh. mas. nom. sg. *o* > *u* and *-e* and *-o* have been reduced to *-i* and *-u*.¹ Now if we look to the NIA languages, we find that the final vowel is lost in almost all the languages with the exception of Kāśmirī, Bihārī, Sindhī, Singhalese and some dialects of Koṅkanī.² OM is a stage just after that of Apbh. and here we have, as in OWR, all the final vowels in the process of disappearing. We have, however, no grounds to say definitely whether the final vowels were fully pronounced as in OIA and MIA or they were entirely lost as in the NIA languages.

2.9 *-a* > *-a* :

ahika (*adhika*) more, sts. *kaṭhina* (*kaṭhina*) bard, *khaḍaka* (*khaṭaka*) rock, *gāṇa* (*gāna*) song, *gāra* (Pk. *gāra-*) stone, pebble; *jevaṇa* (*jemana*) meals, *tela* (*tailya*) oil, *nīca* (*nitya*) constant, *yera* (*itara*) another,

-am > *-a* :

nom. neut. and acc. sg. masc. or neut. of substantives and adjectives of the OIA *-a* type : see *-a* > *-a*.

-ā or *-ām* > *-a* : nom. and acc. forms of fem. nouns of the OIA *-ā* type : *āsa* (*āśā*) hope, *jībha* (*jībhā*) tongue, *dhāra* (*dhārā*) shower, *nīda* (*nīdrā*) sleep, *lāja* (*lajjā*) shame, *vām̐jha* (*vandhyā*) barren.

nom. acc. plur. form of mas. nouns of the OIA *-a* type : *ḍhīvara* (*dhīvara*) fisherman, *tām̐lula* (*tanḍula*) rice, *pāya* (*pāda*) feet, *hāta* (*harta*) hands.

-i or *-im* > *-i* : *āgi* (*agnih*) fire, *āthi* (*astī*) is, *gām̐ṣi* (*granthi*) knot, *jari* (*jarhi*) if, *paḍi-* (*prati-*), *pāthi* (*pr̥thi*) back, *vari* (*upari*) upon, *hāṭi*

1. BLOCH, *La langue Marathe*, §37.

2. KATZ, *Formation of Konkani*, §17ff.

(*hasti*) elephant. Under this head come all forms of pr. II sg. *-si* > *-śi* and pr. III plur. *-nti* > *-ti*.

> *a*: pr. II sg. *-si* > *sa*: *janmalāsa*, dat. sg. *-si* > *-sa*: *āmhāsa*, *dīhāsa*, *samudrāsa*, etc.

-ī or *-īñ* > *ī*: nom. acc. sg. and plur. of fem. nouns *-i*: *-ī*, *-īñ*, *-ih*, *-in* and fem. adjectives with the OIA *-inī*: *kavatikiñī* (*kautuka*) she who fondles, *lobhiñī*—greedy.

> *a*: *gosāvīṇa* (*-śwāminī*).

-u or *-uñ* > *-u*: nom. acc. sg. and plur. forms of nouns in *-u*: *cāñcu* (*cañcu*) beak, *tāñthu* (*tantu*) string, *vāsarūñ* (*-rūṇam*) calf, *vijñu* (*vidyut*) lightning.

Dir. sg. forms of mas. nouns in *-a*: *ālasu* (*ālasya*) idleness, *kāpuru* (*karpura*) camphor, *pāñgu* (*pāñga* < *pañgu*) repression.

See below for *-o* > *-a*.

> *-a*: *uñsa* (*ucchu* < *ikṣuḥ*) sugarcane.

-e > *-i*: loc. sg. forms of nouns in *-a*: mas.: *kāñhi* (*kañṭha*) on the bank, *gāñvi* (*grāma*) in the village, *ruñkhi* (*vrkṣa*) on the tree, *sevañi* (*śimānta*) at the end.

neut.: *ḡhari* (*ghara*) in the house, *tonḡḍi* (**tauṇḍa*) in the mouth, *thāñi* (*stanya*) on the breast, *budñi* (*budhna*) at bottom. *āhmī* (*asme*), *tuhmī* (**tusme*), *pāsī* (*pārśve*).

-o > *-a*: nom. sg. forms of nouns in *-a* ended in *o* in MIA, and in *-u* in Apbh. There are many forms that have preserved this *-u*. (See 3.8). This *-u* of nom. sg. > *-a* in OM: *aveva* (*avayava*), *gala*, *gāñva* (*grāma*), *ghāñsa* (*grāsa*), *pāñsa* (*prāvṛṣa*), *pāya* (*pāda*), *bola* (Pk. *bolla*), *rāya* (*rāja-*), *vogha* (*ogha-*), *sāpa* (*sarpa*), etc.

-(ā)o > *o* semi-tat-sama: *āśro* (*āśraya*), *udo* (*udaya*), *upāvo* (*upāya*), *vismo* (*vismaya*). OM. *ghāvo* (*ghāta*), *thāvo* (*sthā-*), *navalāvo* (*navala-*), *pādhāvo* (*pāṭha*), *meho* (*megha*), *rāvo* (*rāja*), *vāvo* (*vyāma*), *hiñāvo* (*hīna*).

From these examples it becomes clear that OM retained the final vowels which, however, must have been weaker in pronunciation than in the MIA and Apbh. stage. A few cases show final vowels giving place to *-a*.

PENULTIMATE VOWELS

2.10 The penultimate vowel has been preserved since the MIA stage.

a: *ālasa* (*ālasya*) idleness, *kavāḍa* (*kapāṭa*) door, *karavata* (*kara-patra*) saw, *pākkhara* (Desi *pakkkharā*) protection, *vāhāṇā* (*upānaha*) foot-ware, *savati* (*sa-patni*) co-wife.

i: dissyllabic: *tikha* (*tikṣṇa*) sharp, pungent; *thitem* (*sthita*-) stable, *thīra* (*sthira*) stagnant, *nīja* (*nidrā*) sleep, *sira* (*śiras*) head, lw. *hīmsā* (*himsā*) injury.

polysyllabic: *ādila* (*ādi*-) first, sts. *kaṭhiṇa* (*kaṭhina*) strong, *kaṇisēm* (*kaṇiṣa*) ears of corn, *kathilācēm* (*kastīra*) of tin, etc.

Fut. II sg. -*sila* and III sg. -*ila*. (See 3.55).

u: dissyllabic: *ūra* (*uras*) chest, *urdha* (*ūrdhva*) up, *cuneyām* (*cūrṇa*) lime, *junjha* (*yuddha*-) fight.

polysyllabic: *gugula* (*gugula*) a fragrant gum, Bdellium, *tāmdula* (*taṇḍula*) rice, *thokuṭīm* (-*uṭṭa* < -*uṭṭa*) a little, *dādulā* (-*ulla*-) an elderly person, *deula* (*deva-kula*) temple, *nāmdaṇuka* (*nandana-uka*) treatment, *nepurem* (*nūpura*-) anklets, *biṃdulen* (-*ulla*-) a small point, *māṇusa* (*mānuṣa*) man.

2.11 Due to the loss of occlusion of intervocalic consonants, the MIA penultimate and final vowels coalesced to form the final vowel of OM:

kāmṭā (*kaṇṭaka*) thorn, *kāhāṇī* (*kathanikā*) story, *kharā* (*khāraka*) true, *goru* (*go-rūpam*) cattle, *ghoḍā* (*ghoṣṭaka*) horse, *cāmpā* (*campaka*) Michelia Champaca, *ṭālī* (*tālīkā*) a clap of hand, *ṭilā* (*tilaka*) a mark, *talavem* (*tala-pāda*) with feet, *dāḍhī* (Pk. *daḍḍhiā* < Sk. *damśṭrikā*) beard, *nāṇem* (*nāṇaka*) coin, *ni-kavaḍā* (-*kapardaka*) poor, *novarī* (*nava-varikā*) bride, *pāṇī* (*pāṇīya*) water, *pāritā* (*pārāvata*) pigeon, *putalā* (*puttalaka*) image, statue; *bīm* (*bīja*) seed, *māthā* (*mastaka*) head, *miri-yām* (*marīca*) pepper, *rātī* (*rājīkā*) mustard, *vālu* (*vālūkā*) sand.

PRE-PENULTIMATE VOWELS

I. In the initial syllable.

2.12 In this position the vowels *a* and *ā* have different treatments as: (i) OIA *a* > OM *a*, (ii) OIA *a* > OM *ā*, (iii) OIA *ā* > OM *ā*:

(i) OIA *a* > OM *a*:

In closed syllables:

aghavā (*argha*-) entire, *jari* (*yarhi*) if, *ḍamsu* (*damṣa*) a bite, *daṃda* (*dvandva*) duel, *pañcaviṣem* (*pañca*-) twenty-five, *pañdharāvām* (*pañṇaraha* < *pañcadāsa*) in the fifteenth, *bhalā* (*bhadra*) good, noble; *macha* (*matsya*) fish, *maja* (*mahyam*) to me, *lage* (*lagyate*) applies, *satarāvā* (*sapta*-) seventeenth, *satīsa* (*ṣaṭ-trimśat*) thirty six, *samora* (*sanmukha*) in front.

In open syllables:

ahika (*adhika*) more, *kaḍu* (*kaṣu*) bitter, *kaṇisā* (*kaṇiṣa*) to an ear of corn, *kavaḍī* (*kapardikā*) a cowrie, *kaṭāḍa* (*kapāṣa*) door, *kaviṣṭha* (*kapiṭṭha*) wood apple, *Feronia elephantum*, *khaḍḍaka* (*khaṣṭaka*) rock, *kharem*

(*kharaka*) true, *gavākhem* (*gavākṣa*) through an opening, *gahiru* (*gabhīra*) deep, grave, *ghaḍām* (*ghaṭa*) in the pitcher, *ghaḍī* (*ghaṭikā*) moment, *caṇe* (*caṇaka*) grams, *cale* (*cal-*) moves, *cavarī* (*camarī*) a chowrie, *cahūm* (*catus*) four, *jale* (*jval-*) burns, *jharā* (*kṣara-*) stream, *ṭhaka* (*thaga*) a cheat, *talavaṭīm* (*tala-*) at bottom, *thaḍa* (*taṭa* **stṛta*) bank, *tharu* (*stara*) lair, *dahīm* (*dadhi*) curds, *dhari* (*darati*) holds, *nayī* (*nadi*) river, *navāi* (*nava*) freshness, *paghale* (*pra-gal-*) extends, *paḍaṇa* (*patana*) fall, *pahilā* (**prathila-*) first, *phaṇasa* (*panaṣa*) jack-fruit, *bahirā* (*badhira*) deaf, *bhave* (*bhram-*) moves round, *raḍe* (*raṭ-*) cries, *vanaukem* (*vanaukas*) wild animal, *vasauṭā* (*vasa-*) resting place, *sapāṭa* (*sa-prṣṭa*) even, *sarisā* (*sadṛṣa*) likewise, *hanuvaṭi* (*hanu-*) chin.

(ii) OIA *a* in closed syllables > OM *ā* :

āṅga (*aṅga*) body, *āṁta* (*anta-*) inside, *āghavā* (*argha-*) total, all; *kājālī* (*kajjala-*) lamp-black, *kāṁde* (*kaṇḍa*) bulbous roots, *kāna* (*karṇa*) ear, *kāpusem* (*karpāsa-*) with cotton, *kāma* (*karma*) work, *khāṁḍena* (*khaṇḍa*) with sword, *khāpariyā* (*karpāra-*) pieces of earthen pot, *gājatase* (*garj-*) sounds, *gāṁṭhi* (*granthī*) knot, *gāḍhau* (*gardabha*) donkey, *ghāmu* (*gharma*) sweat, *cāṁga* (*caṅga*) good, *cāṁcu* (*caṅcu*) beak, *cāṁḍineṁ* (*candra-*) moon-light, *cāma* (*carma*) leather, *ṭāṁka-sāla* (*taṅka-*) mint, *tākīm* (*takra*) in butter milk, *tāṭa* (Av. *taṣt*) a metal-dish, *tāmtu* (*tantu*) fibre, *thāni* (*stanya*) on breast, *thāṁbe* (*staṁbh-*) stops, *dāḍhī* (*daṁṣṭrikā*) beard, *dāṁta* (*danta*) tooth, *nāgavaṇa* (*nagna*) depriving, *nātū* (*napṭṛka*) grandson, *nāṇḍanukēcā* (*nandana-*) of treatment, *pākharā* (*pakkharā*) armour, *pākhirūm* (*pakṣi-*) bird, *pāṁca* (*pañca*) five, *pāṁjarā* (*pañjara*) cage, *pāṭaṇī* (*paṭṭana-*) in town, *pāna* (*parṇa*) leaf, *phāṭe* (*sphaṭ-*) is torn, *phāve* (*pharvati*) is convenient, *bāṁdha* (*bandha*) boundary, *bhāta* (*bhaktā*) boiled rice, *bhātā* (*bhastrā*) bellow, *māṁkaḍa* (*markaṭa*) monkey, *māji* (*madhya*) in, between; *rākha* (*rakṣā*) ashes, *lākholi* (*lakṣa-*) lakh, *lāja* (*lajjā*) shame, *vāṁjaulem* (*vandhyā-*) barren (flower), *vāṭoleṁ* (*vartula-*) circular, *sākhara* (*śarkarā*) sugar, *sācokāre* (*satya-*) really, *hātiyera* (*hasta-*) impliment.

(iii) OIA *ā* > OM *ā* :

In closed syllables :

khāje (*khāḍya-*) eatable, *tāmbaḍī* (*tāmra-*) red, *nāṁgara* (*lāṅgala*) plough, *māpa* (*māpya*) measure, *māsa-khāyiru* (*māṁsa-*) carnivorous, *rāṇīm* (*rājñī*) queen, *rāti* (*rātri*) night, *vāgha* (*vyāghra*) tiger, *vāpha* (*bāṣpa*) steam, warmth; *sāṭhi* (*sārtha*) for, *sāḍe* (*sārdha-*) half.

In open syllables :

āvalā (*āmalaka*) Emblic myrobalan, *kāulā* (*kāka-*) crow, *kālā* (*kāla*) black, *khāṇi* (*khāni*) mine, *khāraṭa* (*kṣāra-*) salty, *gāicī* (MIA *gāvi*) of a cow, *gāṁva* (*grāma*) village, *ghāye* (*ghāta*) strokes, *ghāṁsa* (*grāsa*) morsel, *cāvaṭi* (*vācāṭa*) excessive talk, *jāṇā* (*jāna-*) to the wise, *jāye*

(yā-) goes, *jāvāi* (*jāmāṭṛ*) son-in-law, *jhāḍa* (*jhāṭa*) tree, *thāti* (*sthā-*) stay, *tāṇām* (*tānaḥ*) fibre, *thānāpati* (*sthāna-*) man on the spot, *thāvarīm* (*sthāvara*) on stable things, *dāra* (*dvāra*) door, *dātepaṇem* (*dātā-*) as a donor, *dhārasām* (*dhārā*) with current, *nārājāncī* (*nārāca*) of arrows, *nāmva* (*nāma*) name, *nāho* (*nātha*) master, *pōusa* (*prāvṛṣa*) rains, *pāñī* (*pānīya*) water, *pāya* (*pāda*) foot, *pāvoniya* (*prāpa-*) having received, *phāmsā* (*spāśa*) noose, net; *bārā* (*dvādaśa*) twelve, *bāheri* (*bahira*) outside, *bhāvaṇḍa* (*bhrātṛvṛnda*) brethren, *māṃga* (*mātāṅga*) elephants, *lāho* (*lābha*) benefit, *vārā* (*vāta*) wind, *vāluvaṃṭha* (*vālu-*) sandy ground, *sāula* (*śyāmala*) blackness, *sāvajem* (*śvāpada*) by a wild animal, *hāṇi* (*hāni*) loss, *hāmse* (*hāsyā*) laughter, fun.

2.13 In NM *i* and *u* are always short in the initial syllable in polysyllabic words and long in dissyllabic words. This is seen in OM but not as a rule.¹

Dissyllabic words :

i : *kīḍa*, *kīra*, *jībha*, *tīna*, but *kitī*, *jīta*, etc.

u : *kūṃsi*, *cūlā*, *dūra*, but *kuṭa*, *guja*, *tupa*, etc.

Polysyllabic words :

i : *kitulena*, *citāraṇi*, *jitukā*, but *kīraḍūm*.

u : *kulivā*, *guḍhagā*, *turaṭu*, but *cūlukīm*.

2.14 (a) *e* < *e* :

kesa (*keśa*), *kheṇva* (*kṣema*), *ghepe* (Pk. *gheppai*), *cevo* (*ceta-*), *jevaṇa* (*jemana*), *nepāla*, (*nepam*), *melāvā* (*melāpaka*), *meho* (*megha*), *seta* (*kṣetra*), *seviḷe* (*sev-*).

(b) *e* < *ai*, *ia* :

ke-utā (*kīyat-*), *kevi* (*kati-*), *tela* (*tailya*), *peṭha* (*pratiṣṭhā*), *sevāla* (*śaivala*), see 2.27.

(c) *e* < *aya* :

keṇem (*kṛayaṇa*), *geliyā* (Pk. *gaya* < Sk. *gata*), *bheṇa* (*bhaya-*), *leṇi* (*layana-*), *sesa* (*śayyā*).

2.15 (a) *o* < *o* :

kovaḷā (*komala*), *goṭhi* (*goṣṭhi*), *gotāmbila* (*gotra*), *ghoḍā* (*ghoṣṭaka*), *cokha* (*cokṣa*), *jogā* (*yogya*), *jomdhalā* (cf. *jonṇaliā*), *ḍohale* (*dohada*), *dona* (*doṇṇi*), *vogha* (*ogha*).

(b) *o* < *au*, *ua* :

cohaṭā (*catu-*), *johara* (*jatu-*), *pophala* (*pūga-*), *mora* (*mayura*), see 2.28.

(c) *o* < *ava* :

olakhi (*avalakṣa*), *loṇa* (*lavaṇa*), *loṇi* (*navanīta*), *vaṭare* (*avaṣṭ-*), *hoṇem* (*bhava-*).

1. Orthography.

II. In the non-initial syllable.

2.16 *i* and *u*, both short and long, lose their proper articulation when they stand in the body of a word, and are confounded with *a*.¹

i : *umale* (MIA *ummilla*), *paramāṇā* (*parimāṇa*), *paḍaghātī* (*prati*-)

ī : This is shortened to *i* : *gahīru* (*gabhīra*).

u : *ulaṭhuni* (*ulluṭha*) having upturned.

ū : *umalatī* (*unmūla*).

e : *uḍe* (MIA *uḍḍeī*), *gavasalā* (*gaveṣ*-).

2.17 *ā* in the body of a word is

(i) shortened :

aṭharā (*aṣṭādaśa*) eighteen, *avasacām* (*amārasya*) of the new-moon day, *ujavaṇa* (*udyāpana*) completion, *palatī* (*palāya*-) run, *pāravī* (*parāvata*-) pigeon.

(ii) preserved :

(a) where *-ā-* is the result of contraction :

ākhādām (*akṣa-vāṭaka*) in gymnasium, *cokhāla* (*cokṣa-vāla*) pure, *juārī* (*dyūtakāra*) gambler, *parāvā* (*parāgata*) another, *bhāmḍāra* (*bhāṇḍa-agāra*) store-house, *bhikārī* (*bhikṣā-kāra*) beggar.

(b) in compound words :

aḍanānva, *gosāvī*, *cauṭhāyīm*, *caupāhārī*, *caubārām*, *nirā-bhilākhī*, *nirāsā*.

(c) OM *-āva* < OIA *-āpaya* of causal 3.63.

OM *-āva* < OIA *-avya* of optative 3.58.

VOWELS IN CONTACT

2.18 Intervocalic consonants of the OIA were lost in the MIA stage and in a large number of vocables the vowels came in contact. These vowels existed independently in the Apbh. period. Consonants *y* and *v*, however, were used to break the hiatus, from the MIA period. OM treats hiatus of vowels in the following three ways : (i) Vowels are separated by euphonic semi-vowel *-y-* or *-v-*. (ii) Vowels combine into diphthongs. (iii) The two contiguous vowels may coalesce.

Insertion of euphonic y and v.

2.19 (i) Insertion of *y* for :

OIA *k* : *ṭhāyīm* (*sthā-ka*) at a place, *tuliye* (*tulikā*) on the cushion, *niraya* (*naraka*) hell.

OIA *j* : *biyām* (*bījānī*) seeds, *rāya* (*rājan*) king, *suyāṇa* (*su-jāṇa*-) wise.

1. BLOCH, *La langue marathe*, §50.

OIA *t* : *ghāya* (*ghāta*) stroke, *ceyilā* (*ceta-*) was awakened, *bahuye* (*bahuta*) much, *māyetem* (*mātā*) to the mother, *vāya* (*vāta*) wind.

OIA *d* : *nayī* (*nadī*) river, *pāya* (*pāda*) foot.

OIA *v* : *jiyāle* (*jīva*) life.

(ii) Insertion of *v* for :

OIA *k* : *garuven* (*guruka*) large.

OIA *g* : *parātvā* (*parāgata*) another.

OIA *j* : *pāyerave* (*padaraja*), *rāvo* (*rājan*).

OIA *t* : *kācarā* (*kātara*), *ghāvo* (*ghāta*), *jumtāru* (*dhyūtākāra*), *pivalā* (*pīta*), *bahutā* (*bahuta*), *lohivā* (*lohita*).

OIA *d* : *pasāto* (*prasāda*), *matālem* (*mṛdu + allaka*).

OIA *p* : *āvaḍe* (*āpata-*), *kavaṇa* (*kahpunah*), *katāḍa* (*kapāṣa*), *gābhevane* (*garbha-parṇa*), *divālī* (*dīpāvalī*), *pāve* (*prāpa*), *māmdava* (*maṇḍapa*), *rovileyā* (*ropa-*).

OIA *y* : *upāvo* (*upāya*), *paryāto* (*paryāya*), *melavaṇī* (*melāyana*).

It will be clear from the above instances that both the treatments hold good in some cases like *pasāy(v)a*, *bahuy(v)a*, *rāy(v)a*, etc.

DIPHTHONGS

3.20 OM has only two diphthongs *ai* and *au*. Of these *ai* = *a + i* or *e* and *au* = *a + u* or *o*.

ai = *a + i* :

āpaisā (*ātma-īdṛṣa-*), *kai* (*katī*), *nidaila* (*nidrā > nīda-illa*), *paīja* (*pratijñā*), *paila* (*prati-illa*), *baīṭhā* (*upaviṣṭa*), *baila* (MIA *bailla*), *riṇavai* (*ṛṇa-patī*), *hmaisā* (*mahiṣa*).

ai = *a + e* :

ekaika (*eka-eka*), *paīm* (*prāyeṇa* ?), *paīsu* (*pravēṣa*).

au = *a + u* :

auṭha (*ardha-^{*}tūrtha*), *cāmṣaulīm* (*camṣaka-ulla-*), *caudā* (*catur-daśa*), *bauhe* (*bahu-*), *mauāle* (*mṛdu-*), *vāmṣaulēm* (*vandhya-ulla*), *rākha-umḍī* (*rakṣā-uṇḍī*).

2.21 The hiatus generally persists if the first vowel is long.

āilīm (*ādila*), *āisā* (*āyasa*), *kāisīm* (*kādṛṣa-*), *kāulā* (*kāka*), *gāicī* (MIA *gāci*), *cāuḍiye* (*cātu-*), *jāicejā* (*jāti*), *pāula* (*pāda-*), *pāusa* (*prāvṛṣa*), *bhāu* (*bhrātṛ*), *māulī* (*māiṛ*), *rāi* (*rājikā*), *rāuta* (*rāja-putra*), *rāula* (*rāja-kula*), *sāula* (*śyāmala*).

CONTRACTION

The first vowel is *a* : *a + i*, *e*, *u*, *o*.

2.22 Diphthongs *ai* and *au* have a tendency to be reduced to *e* and *o*.

devikī (*daivika*), *vokhada* (*auṣadha*-), pr. III sg. -*ai* < OIA -*ati* becomes -*e*, fut. I sg. -*aina* shows a tendency to become -*ena*, imper. II sg. -*e* < MIA -*āhi*, obl. sg. of fem. nouns -*e* < **ai* < MIA -*āe*, neut. dir. plur. -*em* < MIA *ām*.

In NM in some cases *a* is seen in the place of *ai*: *tasā*, *taisā*, *basaṇem*, *baisaṇem*. This phenomenon is not to be seen in OM where *ai* is retained or split up but does not give place to *a*.

2.23 Reduction of *au* is seen in abl. sg. plur. and abso. -*auni* > -*oni*, *ūni*, *uni*. See 3.69 *covisām* (*caturvimśati*), *cohatā* (*catuḥ*-), *vamjhoṭī* (*vandhya-utṭa*-).

In this connection the following pairs of forms throw some light :

parautā, *paratā*; *māgutā*, *māgutā*; *rākhauḍim*, *rākhomḍī*; *lākhaulī*, *lākholi*; *vāṭaulā*, *vāṭolem*.

2.24 In the final position MIA -*ao*, -*āo* > OM -*ā* :

OIA -*ako* : *āvalā* (*āmalaka*), *ghoḍā* (*ghoṭaka*), *ṭilā* (*tilaka*).

OIA -*ato* : *parāva* (*parāgata*), *pārivā* (*pārāvata*).

OIA -*ado* : *pādīvā* (*pratīpadā*).

OIA -*avo* : *pānhā* (*prasnava*), *pālā* (*pallava*).

OIA -*āco* : *piśā* (*piśāca*).

OIA -*ādo* : *savā* (*sapāda*).

OIA -*āyo* : *pān* (*prāyaḥ*).

MIA -*āo* of dir. plur. of fem. nouns reduces to dir. plur. -*ā* of fem. nouns in OM. See 3.9.

MIA pr. I plur. -*āmo* > OM -*o*, -*om*, *u*, *ūm*.

a + a.

2.25 When one of the two vowels is long, *ā* is the result of the contraction.

(i) The first vowel is long.

OIA -*āka* : *kāulā* (*kāka*-).

OIA -*āja* : *rāuta* (*rāja-putra*), *rāulā* (*rāja-kula*).

OIA -*āta* : *mānga* (*mātaṅga*), *vārayā* (*vāta*).

OIA -*āda* : *ārisā* (*ādarśa*), *savā* (*sapāda*).

OIA -*āya* : *vāṇa* (*vāyana*), obl. -*ā* of mas. nouns.

OIA -*āva* : *divālī* (*dīpāvalī*).

OIA -*āgā* : *taṇhāra* (*tṛṇāgāra*), *bhāmḍāra* (*bhāṇḍāgara*), *sejāra* (*sayyāgāra*).

(ii) The second vowel is long.

OIA -*akā* : *kāmārīn* (*karma-kāra*), *citāraṇī* (*citra-kāra*-), *juārī* (*dyutakāra*), *suāru* (*sūpakāra*).

OIA -*atā* : *cārī* (*cattārī* > **catārī*).

The words of -*ṇāra* type : *jevaṇāre*, *pavhaṇāru* (*pravahana*-), *marāṇaru*.

2.26 Both the vowels are short.

Already OIA *aya-* resulted in *-e-* in MIA. Further, the group *-aya-* of MIA, resulting from the loss of occlusion of single intervocalic stops, gives a similar correspondence in OM.

OIA *-aka-* : dir. plur. *-e* of mas. nouns and sg. *-em* of neut. nouns. See 3.8, 9.

OIA *-aga-* : *seṇa* (*chagaṇa*), *seliye* (*chagala*).

OIA *-aja-* : *neṇām* (*na-jan* < OIA *-jñā*).

OIA *-ata-* : *keliyā* (*krta-*), *gelā* (*gata*), *meliyēm* (*mṛta-*), *iēmpe* (*sāmprata*).

OIA *-ada-* : *keli* (*kadali*).

OIA *-aya-* : *avēva* (*avayava*), *keṇe* (*krayaṇa*), *neti* (*naya-*), *bhem* (*bhaya-*), *leṇi* (*layana-*), *se* (*saya* < *sai* < *smṛti*).

Where there is *a* + aspirate *h* + *a* the aspirate disappears and then the contraction of the remaining two short vowels results in *-ā*.

aghār (*agrahāra*), *ugāṇā* (*udgrahaṇa*), *caudā* (MIA *cauddahā*), *paṁdharā* (MIA *paṇṇaraha*).

2.27 The first vowel is *i* or *e*.

i + a > i, *i* : *gāruḍi* (*gāruḍika*), *dīsa* (*dīcasa*), *pāṇi* (*pāṇīya*), *piye* (*pibatī*), *bhītari* (*abhi-antara*).

i + a > e : *era* (*itara*), *kevaḍhā* (*kīyat-*), *devhaḍi* (*dvi-ardha*), *nema* (*niyama*), *semḍā* (*śikhaṇḍa*).

i + ā > y : *nikavadyā* (*-kapardikāh*).

> ī : *dī* (*dīvā*) day.

i + i > ī : *tijā* (*tṛtīya*), *ruṣiṣvara* (*ṛṣi-īśvara*).

i + e > e : *kitteka* (*kiti-eka*).

i + e > ī : MIA obl. *-ie* of fem. nouns : *āvaḍi*, *dīḥi*, *picāḍi*, *rāhāḥi*, *salagī*.

i + u > u : *duṇe* (*dvi-guṇa*), *-um*, *-ūm* < OIA *-itum* infinitives.

i + u > ī : OM mas. nouns in *-ī* have nom. sg. *-i* < *-u* < *-o* : *kulavāḍi*, *gāruḍi*, *paṁcākharī*.

e + a > e : *evara* (*eta-upari*), *de-ula* (*deva-*).

e + ā > y : *ghyāla* (*ghe-āla*), *dyāve* (*de-āve*), *nyāvīyā* (*ne-āva-*).

e + ā remain with an addition of *-y-* in between them : *ghēyāvā*, *deyāvi*, *neyāve*.

e + i > ī : imper. II sg. MIA *-ehi* > OM *-ī*, *-īm* : *āḥavi*, *uḥi*, *pāḥim*, *soḍatīm*. causative III sg. MIA *-ei* > OM *ī*, *-īm*, *ubhavi*, *karavi*, *caḍhati*, *levatīm*.

Thus when *i* and *e* come in contact *e* persists in the body of a word and *i* remains in the final position.

THE FIRST VOWEL IS *u* OR *o*

2.28 The timbre of *u* and *o* determines the resultant in contraction.

u + a > u : *jūṁ* (*dyūta*), *tum* (*tumam*), *dhūṁ* (*dhūma*), *pāḥirūṁ* (*leṁkurūṁ* (-*rūpam*), *suāru* (*sūpa*-), fem. nouns in -*ū* < OIA -*ukā*. neut. nouns in -*ūṁ* < OIA -*ukam*.

u + a > o : *johara* (*jatu-ghara*-), *pophala* (*pūgaphala*), *vohare* (*vadhuvara*), *samora* (*sanmukha*).

u + i : retained : *juyī* (*yuthikā*), *bhui* (*bhūmi*).

u + u > u : *bahudā* (*bahu-udaka*).

u + u > o : nom. sg. of OM -*u* < -*uo* < -*uko*.

o + a > o : *tho-dā* (*stoka*-).

o + i > o : *jo-sī* (*jyotiṣika*).

CONTRACTION OF MORE THAN TWO VOWELS

2.29 This phenomenon is rare in OM. There are, however, a few cases in which three vowels combine : *ālā* (*āgata*), *purā* (*pūrīta*). Such contraction is present in the following terminational affixes :

(i) fem. dir. plur. -*i* < MIA -*iāe* and

(ii) neut. dir. plur. -*īm* < MIA -*iāīm*.

NASALISATION OF VOWELS

2.30 Nasalisation occurs when in a vocable the nasal occupies the final position and last two vowels contract : *jūṁ* (*dyutam*), *hātirūṁ* (*hasti-rūpam*), nom. sg. of neut. -*em*, -*īm*, -*um* < MIA -*aam*, -*iam*, -*uam*. But if the nasal in the preceding syllable is retained nasalisation does not take place : *pāṇī* (*pāṇīyam*), *loṇi* (*navanītam*).

OM gen. plur. -*ām* < OIA -*ānām*.

OM neut. plur. -*i*, -*em* < OIA -*āni*.

OM inst. sg. -*īm*, -*em* < OIA -*ena*.

The intervocalic dental nasal -*n*- in the above inflexions has a special development because it is difficult to explain it on the basis of their respective MIA forms -*āṇa*, -*āṇi* and -*eṇa*.¹

2.32 The same -*m*- is represented by an anusvāra in :

I sg. -*em* < MIA -*āmi*,

I sg. -*īm* < MIA -*emi*,

I plur. -*ūṁ* < MIA -*āmo*,

OM *tūṁ* < MIA *tumam*.

2.33 In the body of words there is twofold treatment of the group short vowel + nasal + stop according as the vowel is *a* or not.

(i) *a + nasal + stop > ā + anusvāra + stop* : *āṁta* (*anta*), *kāṁpaṭi* (*kamp*-), *khāṁdīje* (*khaṇḍ*-), *khāṁba* (*skamba*), *cāṁcu* (*caṁcu*), *cāṁdiṇiyā* (*candra*-), *cāṁpā* (*campaka*), *ṭāṁkaśāla*

1. KATRE, *Formation of Koṅkaṇī*, §59 footnotes 1 and 2,

(*ṭanka-*), *tāntu* (*tantu*), *dānta* (*danta*), *nānde* (*nand-*), *pāngu* (*paṅgu*), *ṭāṁca* (*pañca*), *lāṁdha* (*bandha*), *māṁcu* (*mañca*), *rāṁdhūni* (*randh-*), *lāṁca* (*lāñcā*), *vāṁjha* (*vandhyā*), *vāṁṭale* (*vaṅṭ-*), *sāṁja* (*sandhyā*).

- (ii) *i* or *u* + nasal + stop > *i* or *u* + anusvāra + stop : *cintuni* (*cint-*), *ni(i)ṁba* (*nimba*), *biṁba* (*bimba*), *biṁdulen* (*bindu-*), *liṁpe* (*limp-*), *viṁdhije* (*vindha-*), *siṁcilīm* (*siñc-*), *hiṁde* (*hiṇḍ-*), *kuṁṭhe* (*kuṅṭh-*), *guṁṭhalen* (*grnṭh-*), *guṁphilīm* (*gumph-*), *cumḥije* (*cumb-*), *puṁja* (*puñja*), *bhuṁjāvā* (*bhuñj-*), *luṁciti* (*luñc-*).

2.34 Long vowels have a tendency for nasalisation :

kenisa, *ghomṭu*, *cāsemcāsa*, *ceṁpūni*, *ṭhāṁya*, *teṁje*, *nāṁdara*, *neṁḍi* (*na deṇem*), *pīṁsa*, *biṁja*.

2.35 Nasalisation takes place in the case of long vowels followed by an earlier group of consonants the first of which is *r*, or when a group contained a sibilant or an aspirated palatal.¹

āṁthuraṇa (*ā-sṭr-*), *uṁsa* (*ucchu*), *oṁṭhīm* (*oṣṭha-*), *kūṁsi* (*kukṣi*), *māṁkaḍu* (*markaṭa*), *muṁde* (*mūrdhan*), *ruṁkha* (*vṛkṣa*), *vāṁkuḍā* (*vakra-*), *vāṁsurūm* (*vatsa-*), *viṁcu* (*vṛścika*), *veṁṭāle* (*veṣṭa-*), *savaṁga* (*samargha*), *sāṁḍovā* (*chard-*), *hāṁseyā* (*hāsyā*).

But there are instances of nasalisation even though there are other consonant groups :

uṁca (*ucca*), *piṁpala* (*pippala*), *phāṁku* (*phakka*), *bhiṁti(i)* (*bhitti*), *sāṁce* (*satya*).

2.36 There are a number of words in which MIA shows nasalisation in opposition to OM.

āsutāṁceni (*aśru*), *kāḁhe* (*kakṣā*), *kāpaṇe* (*kamp-*), *kāsaviceṁni* (*kacchapi-*), *gāṭhī* (*granthi*), *coṁsa* (*-viṁsati*), *jābhayā* (*jāmbhikā*), *jhāḁitī* (*dvāñkṣ-*), *thukije* (*thūt-kr*), *dātām* (*danta*), *dāḁhā* (*daṁṣṭrā-*), *dhuāṁce* (*dhūma*), *nāva* (*nāma*), *pākha* (*pakṣa*), *pāca* (*pañca*), *bhave* (*bhrama*), *māgu* (*mārga*), *māsa* (*māṁsa*), *voṭhīm* (*oṣṭha*), *sāpa* (*sarpa*), *sevaṭi* (*śimanta*), etc.

OM VOWELS

a

2.37 In the initial syllable.

OM *a* < MIA *a* < OIA *a*
< OIA *ṛ*.

In the body of a word OM *a* may represent all MIA, OIA vowels.

In the final syllable OM *a* < MIA, OIA *-ā* of fem. nouns and *-a* of neut. nouns.

1. BLOCH, *La langue marathe*, §69.

OM *a* forms diphthongs *ai* and *au* with *i*, *u* derived from OIA *i*, *e* and *u*, *o* respectively.

OM *akarāvā* < MIA *ekkārsama* < OIA *ekādaśa*.

OM *a* = OIA *u* : *garuve* (*guru*-).

The above cases are exceptions.

ā

2.38. In the initial syllable.

OM *ā* < MIA *ā* < OIA *ā* or *a*.

OM *ā* < MIA *a* < OIA *ā* or *a*.

< MIA *a*, *ā* < OIA *r*,

In the non-initial position OM *ā* is the result of a contraction of *a + a* of the MIA stage.

i

2.39 In the initial syllable.

OM *i* < MIA *i* < OIA *i*.

< MIA *i* < OIA *r*.

In the final syllable.

OM *i* < MIA *-iā* < OIA *-ikā*.

< MIA *-i* < OIA *-i* of fem. nouns : *nayī* (*naatī*).

< MIA *-iu* : *javāi* < *jāmātiu* < *jāmātṛ*.

< MIA *-e* < OIA *-e* : *āhmī* < *amhe* < *asmé*,
tuhmi < *tumhe* < **tuṣme*.¹

In the penultimate syllable.

OM *-i-* < MIA *-i-* < OIA *-i-* or *-ṛ-*.

< MIA *-a-* : *pājireyā* < *pañjara* < *pañjara*.

In some cases OM *i* in the initial position corresponds to OIA *a* : *niḍālā* (*lalāṣa*), *niraya* (*naraka*), *pika* (*pakṣa*), *miriyām* (*marīca*).

OM *-i-* is a result of OIA *-ya-* : *uddimī* (*udyama*), *bhije* (*abhyanjana*), *bhitaru* (*abhyantara*).

i

2.40 In the initial syllable.

OM *ī* < MIA *ī* < OIA *ī*.

< OIA *r*.

< MIA *ī* < OIA *ī* or *r* + consonant group.

In the final position observations made in the case of *-i* hold good here.

In the body of a word OM *-i-* is the result of contraction of the MIA group *i + i*.

1. FISCHEL, *Grammatik der Prakrit Sprachen*, §419, 422,

u

2.41 In the initial syllable.

OM u < MIA u < OIA u.

< OIA r.

< MIA o < OIA *apa-*, *ava-*.< MIA ū < OIA *va* : OM *-una*, *-uni*,
-uniyām < MIA *-ūṇa* < OIA *-tcāna*.¹

In the final position.

OM -u < MIA -o : nom. sg. of mas. nouns in -a.

ū

2.42 In the initial syllable.

OM ū < MIA ū < OIA ū.

< MIA -u < OIA u or r.

< MIA u in close syllable.

In the body of a word OM ū is a result of the contraction of MIA group u + u or a vowel group whose first member is u or o.

In the final position OM ū is a result of MIA u + a : *jūṁ*, *dhūṁ*, *tūṁ*, etc.

e

2.43 In the initial syllable.

OM e < MIA e < OIA e.

< OIA *ai* : *tela* (*tailya*), *devike* (*daivika*), *setālem* (*śaivala*).< OIA *aya* :< OIA *i* : *ceire* (*cita-*), *nehālim* (*nibhāla-*), *peṇḍi* (*piṇḍa*),
bhesaka (*miśra-*), *vesajem* (*viśuddha*), *semḍureṁ* (*sindura*) etc.< OIA *a* : *je-tha* (*ya-tra*), *jevhaḍe* (*yāvat-*), *ṣehaṇi* (*ṣahalla*),
beḍuka (*maṇḍuka*), *veli* (*valli*).< OIA *iya* : *nema* (*niyama*), *yetulā* (*iyattaka*).

In the final syllable.

OM -e < MIA -aya < OIA -aka.

OM -e results from a group of vowels whose first member is i or e.

OM -e can be a result of contraction of OIA -aka-, -aja-, -ata-,
-ada-, etc. through MIA -aya-.There are peculiar instances like : *nepureṁ* (*nūpura* but MIA *neura-*),
thekuṣi (*stoka*).

o

2.44 In the initial syllable.

OM o < MIA o < OIA o :

omṣhīm (*oṣṭha*), *ghoḍā* (*ghoṣaka*), *cokhāla* (*cokṣa*), *joṣi* (*jyotiṣika*),
thokuleṁ (*stoka*), *poḥhakeṁ* (*paṣaka*), *moḍila* (*moṣaya-*), *solā* (*ṣoḍaśa*).1. FISCHER, *Grammatik*, §584.

OM *o* < MIA *o* < OIA *au* :

koliyeṃ (*kaulika*), *goḍa* (*gauḍa*), *goreyā* (*gaura*), *tomḍa* (*tauṇḍa*),
dhovaṭa (*dhauta*), *motī* (*mauktika*), *vokhada* (*auṣadha*).

< OIA *apa* : *vosare* (*apasara*-).

< OIA *ava* : *koṇa* (*kavaṇa*), *novarī* (*nava*-), *loṇa* (*lavaṇa*),
hoṇeṃ (*bhavati*).

< OIA *upa* : *volakhi* (*upalakṣa*-).

< OIA *uva* : *sonem* (*suvarṇa*-).

Initially OM *o*- alternates with *va* : *olakhṇem*, *valakhṇem*.

Medially OM *-o-* is the result of contraction of MIA vowels in contact whose first member is *u* or *o*.

a + u : *mora* (*mayūra*), *modalā* (*mṛd-golaka*).

a + o : *soirā* (*sahodara*).

: *soerā* (*sahodara*).

Final *o* in semitatsama words is derived from OIA *-ayaḥ* : *atiso* (*atiśayaḥ*), *udo* (*udayaḥ*), *vismo* (*vismayaḥ*).

CONSONANTS IN OM

2.45 OM shows the following consonants :

Gutturals	: <i>k, kh, g, gh.</i>
Palatals	: <i>c, ch, j, jh.</i>
Cerebrals	: <i>ṭ, ṭh, ḍ, ḍh.</i>
Dentals	: <i>t, th, d, dh.</i>
Labials	: <i>p, ph, b, bh.</i>
Nasals	: <i>ṇ, n, m.</i>
Semi-vowels	: <i>y, r, l, v.</i>
Sibilants	: <i>ś, ṣ, s.</i>
Aspirate	: <i>h.</i>

Any of these consonants can appear in the initial and final position in a vocable, the only exception being *ṇ* which does not occur initially. In the index, however, one vocable begins with *ṇ* (*ṇumaṇiyā*) but it is an obvious orthographic error.

2.46 In general, initial single consonants have been retained in OM, through MIA and OIA, with a few exceptions. Initial *y* of OIA becomes *j* in MIA and is retained as such in OM. But *n-* in OIA corresponds to *ṇ-* and OM *n-*. Some of the OIA stops which were not aspirated originally correspond to aspirated stops in MIA and also in OM. This aspiration is either (1) initial or (2) medial.

INITIAL ASPIRATION

2.47 Agreeing with JACOBI, BLOCH has already explained this aspiration to be connected with *r* or *s* in the ensuing syllable or with an aspirate in OIA already lost in Sanskrit forms.¹

1. *La langue marathe*, §84.

- kh* : *khāparī* (*karpara*), *khujē* (*kubja*), *khelatām* (*kriḍ-*).
gh : *ghei* (*grh-*), *ghosāliyā* (*guccha-*).
jh : *jhāḍa* (*jāṭa*, cf. *jaṭā* : MI ⁴ *jhāḍa* and Sk. lex. *jhāṭa* 'harbour').
th : *thaḍa* (*taṭa* but more possibly < **(s)trta-*(h)ara*).
ph : *phanasa* (*paṇaṣa*), *phāmsā* (*pāṣa-*).
bh : *bhusā* (*busa*).

There is only one instance of initial aspiration in which OIA and MIA show a vowel : *hana* (MIA *aṇṇa* < OIA *anya*).

NON-INITIAL ASPIRATION

2.48 We have many instances of medial aspiration :

- gh* : *māghutā* (*Deśi magā*), *trīmghāra* (*trīṅgāra*).
ṭh : *kaṭhāre* (*kaṭṭāra-*), *puṭha* (*puṭa*).
ḍh : *peṇḍhī* (*piṇḍa*), *niḍhāla* (MIA *ṇiḍāla*).
th : *tāmthu* (*tantu*).
dh : *ādhi* (*āḍi*), *peṇḍhā* (*piṇḍa*).
ph : *upharāṭe* (*viparīta*).
bh : *abholā* (*a-bala*).

2.49 Besides these examples we find a number of OM vocables with aspirate *h-* when their corresponding MIA or OIA forms contain no aspirate :

- koṇha* (*kavaṇa*), *kolherī* (*kullāla*), *kolhāmṇī* (Kan. *kolu-aṭiga*),
taṇhāra (*trṇa-*), *durhāvāle* (*dūra-*), *pahuḍaṇem* (*pata-?*), *varhī* (*uparī*),
vāhāṭuli (*vartula*), *velā* (*velā*), *sohope* (*sope*, *svalpa-*).

This euphonic *-h-* is conspicuous in *jeha-velī* (NM *je* or *gyā-* which) *teha-velī* (NM *te* or *tyā-* that). These forms have alternatives like *jevhalī*, *tevhālī*, etc.

2.50 In the following examples the aspiration has changed place in OM forms as compared with corresponding forms of MIA or OIA.

- gāḍhau* (*garḍabha*), *guḍhagā* (*ghuṭa-*), *gheṇem* (MIA *geṇhāi*),
duhāvavāra (*durvayavahāra*), *devhaḍī* (*dvi-ardha*), *dhaga* (*dagdha*), *dhaḍa*
(dṛḍha), etc.

DEASPIRATION

2.51 There are only a few vocables in which deaspiration has taken place in the initial syllable :

- gusalaṇām* (*ghṛṣ*), *ḍamḍalita* (MIA *ḍhamḍhalla*).

2.52 Deaspiration has ample scope in the body of a word.

- k* : *āikatām* (MIA *āikkhai*), *kāmḍitām* (*khaṇḍ-*), *bhūka* (*bubhukṣā*),
sāhara (MIA *sakkharā*).
g : *mahāga* (*mahārgḥa*), *sāṃgaḍe* (*saṅghaṭa*), *sāṃgitale* (MIA *saṃghei*).
j : *gūja* (*guhya*), *māji* (*madhya*), *sāmja* (*sandhyā*), *sije* (*sidhya*).

1. KARZE, Initial *h-* in Indo-Aryan, §13 COJ, II, p. 104.

ṭ : *gāmṭī* (MIA *gamṭhi*).

ḍ : *koḍaila* (*kuṣṭha*-), *sāḍe* (*sārdha*).

t : *hāta* (*hasta*), *hāti* (*hasti*).

d : *khāmdā* (*skandha*), *voḥhada* (*auṣadha*), *sāmdilem* (*sandhi*).

p : *kapa* (*kapha*), *vorapa* (*orampha*).

b : *khāmba* (*skambha*), *thombase* (*stambha*).

2.53 The aspiration of *-h-* in MIA inflexional endings as also in some OIA vocables is lost in OM.

OM obl. sg. *-ā* and plur. *-ām* have come from Apbh. *-aha*, *-aham*, respectively.

Numerals *akarā*, *bārā*, *terā*, *caudā*, *pandarā*, *soḷā*, *satarā*, *aṣṭharā* have their final syllables that correspond to MIA *-raha*, *-daha*, *-laha*.

gāṇā (*gahana*), *jari* (*yarhi*), *jivālā* (*jihvāra*), *tari* (*tarhi*), *pāmca-vāṇiyā* (*-vanhi*), *sāvāvo* (*sahāyya*).

2.54 OM shows some vocables that have forms both with and without aspiration.

kevaḍhā, *kevaḍā*; *koḍa*, *koḍha*; *gāmṭi*, *gāmṭhi*; *jari*, *jarhi*; *jeva-nāre*, *jevaṇārā*; *tari*, *tarhi*; *devhaḍi*, *devhaḍhi*; *dhāmdā*, *dhāmdhā*; *niḍāla*, *niḍhāla*; *puḍām*, *puḍhām*; *buḍim*, *buḍhim*; *māji*, *mājhi*; *sākara*, *sākhara*; etc.

CEREBRALISATION

2.55 OIA cerebrals and dentals have an origin in IE dentals OIA *ṣ* is cerebralised *s* in the presence of a preceding *-i-*, *-u-*, or *-r-*, or if it combines with *k* or *r*. In the presence of this *ṣ* and its sonants **-ṣ-* OIA dentals are cerebralised as also under the influence of *r*, *r* or *l*, or diphthongs *e* or *o*.¹

Cerebralisation in OIA in the presence of *r* or *r* is not regular. But in the case of MIA it is more general. When liquid *r* is separated from a dental by a vowel, in certain cases cerebralisation takes place in MIA and to a slight extent in OIA itself.²

2.56 Cerebralisation in OM is to be considered under the following heads :

- (i) Preceded at a distance by *r*.
- (ii) Preceded immediately by *r*.
- (iii) Preceded immediately by *r*.
- (iv) Followed immediately by *r*, and
- (v) Single intervocalic dentals,
Double intervocalic dentals,
Initials dentals.
- (vi) *n* and *l*, initial and intervocalic.

1. WACKERNAGEL, *Alt-indische Grammatik*, §§145, 147.

2. *Ibid.*, 146a. BLOCH, *L'Indo-aryen*, p. 56.

2.57 (i) Preceded at a distance by *r* :

- (a) Dental remains : *ākānta* (*ākṛanda*), *pātharu* (*prastara*), *bhāū* (*bhrātṛ*), *bhātārem* (*bhratāra*).
 (b) Cerebralised : *gām̐hī* (*granthī*), *paḍisāda* (*pratiśabda*), *pāḍivā* (*pratipadā*).

(ii) Preceded immediately by *r* :

- (a) Dental remains : *kelā* (*hṛta*), *gidha* (*gṛdhra*), *māti* (*mṛttikā*), *hiyem* (*hṛdaya*).
 (b) Cerebralised : *keṇhaḍi* (*kīyat-vṛddha*), *puḍhā* (*prtha*, **pratha*), *vāṭi* (*vṛttikā*), *vāḍhī* (*vṛddhī*).

2.58 (iii) Preceded immediately by *r* :

rt : (a) Dental remains : *kātari* (*kartari*).

(b) Cerebralised : *āḷaṇem* (*ārta*-), *uṭijē* (*udvartana*-), *vāṭa* (*vartma*-), *vāṭaulā* (*vartula*).

rih : (a) Dental remains : *cauthā* (*caturtha*).

(b) Cerebralised : *sāṭhī* (*sārtha*).

rd : (a) Dental remains : *caudāvaya* (*caturdāśa*), *mādala* (*mar-dala*), *vādavalu* (*vardala*).

(b) Cerebralised : *kavaḍā* (*kaparda*-), *gāḍhau* (*gardhaba*), *saṁḍauni* (*chard*-).

rdh : (a) Dental remains : *adhoture* (*ardha*-).

(b) Cerebralised : *deṇhaḍi* (*dvi-ardha*), *mum̐dem* (*mūrdha*-), *vāḍhaṇem* (*vardhate*), *sāḍe*- (*sārdha*).

(iv) Followed immediately by *r* :

(a) Dental remains :

tr : *eṭha* (**itra*), *gota* (*gotra*), *jetha* (*yatra*), *tigun̐yā* (*tri-guṇika*), *pūta* (*putra*), *rāti* (*rātri*), *sela* (*hṣetra*).

dr : *dākhavaṇem* (*drākṣ*-), *nidailem* (*nidrā*), *mudī* (*mudrikā*), *but bhalā* (*bhadra*) good, (*a-prati*)malla (*madra*) a strong man.

n̐dr : *cāṁdu* (*candra*).

dhr : *gidha* (*gṛdhra*).

(b) Cerebralised :

dr : *ḍoṇī* (*droṇī*), *bahuḍe* (*bahu-udraḥa*).

dhr : *dheṁkaru* (*dhreka*).

2. 59 (v) (a) Single intervocalic dentals are lost :

-*t*- : *riṇavai* (*ṛna-pati*).

-*d*- : *khāṇem* (*khād*-), *mau* (*mṛdu*) vide 2.19

In the case of *-th-* and *-dh-* the occlusion is lost and only aspiration remains :

- th*- : *nāho* (*nātha*), *pavhayām* (*prthuka*), *rāhācaru* (*ratha-vara*).
 -*dh*- : *ahika* (*adhika*), *dahīm* (*dadhi*), *bahireyā* (*badhira*), *vohare* (*vadhuvāra*).

(b) Double intervocalic dentals :

These are generally preserved as single with the preceding vowel lengthened, if short.

āthi (*astī*), *utārā* (*uttāra*-), *udhavatī* (*uddhū*), *dādare* (MIA *daddara*), *dūdha* (*dugdha*), *nātū* (*naptr*-), *pāmtikaru* (*pankti*), *pātharu* (MIA *patthara*), *māthā* (*mastaka*), *sāta* (*sapta*), *sāda* (*śabda*), *hatī* (MIA *hatthi* < *hasti*).

Such a treatment of double consonants is not limited to dentals only but it is general.

(c) Initial dentals remain. vide 2.70.

2.60 Initial *n* and *l* remain unchanged :

n- : *nālī* (*nālikā*), *nāgaveyā* (*nagna*), *nīca* (*nitya*), *nidailā* (*nidrā*), *niraya* (*naraka*), etc.

l- : *lasaṇāmteṇ* (*laṣuna*), *lākkhoḷī* (*lakṣa*), *lāmcu* (*lañcā*), *lokhamḍā* (*loha*), *loṇa* (*lavaṇa*).

But they are cerebralised when single and intervocalic.

-*n*- : *uṇe* (*ūnaka*), *jāṇā* (*jāna*-), *ṭhāṇa* (*sthāna*), *pāṇi* (*pāniya*), *vīṇa* (*vinā*), *hiṇāvo* (*hīna*-).

-*l*- : Not regularly. *gaḷāḷā* (*galla*) IX 61 b, *paḷavī* (*palāya*-) XIII 204 b, *veḷe* (*velā*) IX 104 b.

2.61 When they are double and intervocalic they remain as dentals and are identical with the same when single and initial.

-*nn*- : *unidelīyā* (*unnidrā*-), *sinā* (*chinna*).

-*ll*- : *ghālīti* (MIA *ghallai*), *culī* (MIA *cullī*), *bola* (MIA *bolla*).

NASALS

2.62 Of the five nasals which existed in OIA only *ṇ*, *n*, *m* have an independent existence whereas *ñ* and *ṁ* are seen in combination with consonants of their class and usually indicated by an anusvāra.

OIA -*n*- > MIA -*ṇ*-. This -*ṇ*- remained in OM. But initial *n*- in the OIA which became *ṇ*- in the MIA is seen as *n*- again in OM. Medial -*ṇṇ*- of MIA has generally become -*n*- in OM.

Intervocalic -*m*- has become -*ṁ*- or -*m̐*- in OM.

y

2.63 OIA *y* has not survived in OM. In the initial position it had already become MIA *j* which is retained in OM. : *jogāvaṇṇuka* (*yogya*-), *jaṁtrā* (*yaṁtra*), *jaṁva* (*yāvat*), etc. It was assimilated with or without influencing the consonant it followed when in combination with other consonants. Except in the -*aya*- group, when it was single and in the body of a word it was lost totally. OIA -*aya*- > MIA -*e*-.

The *y* sound appears in OM as a glide to avoid hiatus when two vowels come into contact through loss of an intervocalic consonant in the MIA stage.

o

2.64 OM, like Kāśmirī, Koṅkaṇī, Gujarātī, Punjābī, Sindhī, Simhalese, has preserved initial *v-* as also MIA *-vv-* < OIA *-rv-*, *-vy-*. Words with *b-* are to be looked upon as loan words.

In the group dental + *v* the treatment is dental if the group stands in the initial position but if it is medial it gives rise to a double labial.¹

LIQUIDS

2.65 In the OIA there were three dialects, one of which distinguished between *r* and *l*, the second confused both as *r*,² and the third confused both of them as *l*.² OM has preserved both *r* and *l* distinctly. There are, however, a few words in OM where *r* and *l* do not correspond to OIA *r* and *l*.

OM *r* = OIA *l* : *kāra* (*kila*), *kusarī* (*kuśala*), *jivālā* (*jivhāra*), *sts dalidra* (*daridra*), *nāṃgara* (*lāṅgala*), *pāraṃbiyā* (*prālambi-*).

OM *l* = OIA *r* : *gholilīm* (*ghūrṇa-*), *pālāṇavī* (*paryāṇa-*), *pālaṭu* (*paryasta*), *peṇaṇem* (*prer-*), *bhalā* (*bhadra*), *lugḍem* (*rugṇa-*), *vola* (*ārḍra*).

OM *l* = OIA *n-* : *lavatām* (*namatī*), *loṇi* (*navanīta*).

-*l* = OIA *-ḍ-* : *gula* (*guḍa*), *paḍitālā* (*pratitāḍa-*).

= OIA *-d-* : *dohalā* (*dohada*), *palīpe* (*pradīpa*).

but OM *n-* = OIA *l-* : *niḍāla* (*lalāṭa*), *nāṃgara* (*lāṅgala*).

SIBILANTS

2.67 OIA *ś*, *ṣ*, *s* have all become *s* in the MIA except in Māgadhi where they converge into *ś*. All the OIA sibilants are retained in OM. In NM a sibilant followed by *a*, *u*, *o* has dental articulation and when followed by *i*, *e* it is palatal. But in OM *ś* and *s* sounds are confused.

In numerals OIA *-s-* > MIA, OM *-h-* (*daśa* > *daha* > *dahā*) e.g. *akarā* to *aṭharā*.

2.68 When sibilants are in combination with nasals following treatments are distinguished in MIA. The divergences in the development of these groups, *śm*, *ṣm*, *sm* are :

(a) *m* is assimilated after metathesis *visari* (*vismarati*).

(b) sibilant becomes an aspirate, showing a group *hm* : *ahmī*, *tuhmī*.

1. BLOCH, *La langue maraṭhe*, §129, 130.
2. WACHERNAGEL, I, §191 ff.

THE ASPIRATE

2.69. OIA breathed consonant *h* persists only in the initial position in OM: *himva*, (*hima*), *hiye* (*hṛdaya*), Medial *-h-* in OM corresponds to aspirated stops in OIA.

INITIAL CONSONANTS

STOPS

2.70 Stops undergo no change in their initial position :

k- : *kāṭhāre* (*kaṭṭāra-*) with dagger, *kaṭhiṇa* (*kaṭhina*), *kaḍū* (*kaṭu-*) bitter, *kathilācem* (*kaṣṭira*) of tin, *karavata* (*karapatra*) saw, *kāṁkaṇa* (*kaṁkaṇa*) bangle, *kāṁṭasu* (*kaṇṭa-*) thorny, *kāpaḍa* (*karpata*) cloth, *kiḍe* (*kīṭa-*) worms, *kuāḍem* (*kūṭa*) difficult, *keli* (*kadali*) plantain tree, *koṭhārām* (*koṣṭha-*) in the store house, *koṇa* (*ka-punaḥ*) who, *kovaḷā* (*komala*) tender, *kolhāla* (*kolāhala*) noise.

kh- : *khaṇṇem* (*khan-*) to dig, *khara* (*khāraka*) truthful, *khalen* (*khalaṁ*) treading floor, *khājem* (*khāḍya-*) eatable, *khāṁḍena* (*khaṇḍa*) with sword, *khāṭavaḍem* (*khāṭra-*) dung hills, *khidakkī* (MIA *khidakkīā*) opening, window, *khaira* (*khadira*) mimosa catechu.

g- : *garuvā* (*guru-*) large, *gavasijata* (*gaveṣ-*) is being found, *gavā-khem* (*gavākṣa*) through an opening, *gājābajya* (*garja-*) noise, confusion, *gāḍaurā* (*garta-*) foundation, *gābhā* (*garbha*) essence, inner portion, *guja* (*guhya*) secret, *gulu* (*guḍa*) raw sugar, *goḍa* (*gauḍa*) sweet, *gota* (*gotra*) relatives, *gorem* (*gaura*) white, *govārī* (*go-vāra-*) cowherd.

gh- : *ghadā* (*ghaṭa-*) pitcher, *ghaṇāve* (*ghana-*) thickness, *ghasaṇī* (*ghṛṣ-*) with contact, *ghāmu* (*gharma*) sweat, *ghāye* (*ghāta*) strokes, *ghālī* (MIA *ghallai*) puts, *ghomṭu* (Deśi *ghuṭṭai*) mouthful, *ghoḍā* (*ghoṭaka*) horse.

c- : *caḍhe* (MIA *caḍḍhai*) climbs, *caṇe* (*caṇaka*) grams, *cavarī* (*camarī*) chowrie, *cahu* (*catus*) four, *cāka* (*cakra*) wheel, *cāṁga* (*caṅga*) good, *cāṁcuvaḍem* (*caṅcu*) beak, *cāḍem* (*cāṭaka*) wooden instrument to sow seeds, *cāma* (*carma*) piece of leather, *citāraṇī* (*citra-*) a woman painter, *cukatī* (MIA *cukkar*) mistake, *culi* (MIA *culliā*) fire place, *cokkhaṣivāṁ* (*coḥṣa-*) with goodness, *cojave* (*codya*) fondles, *cauryāsi* (*catur-*) eighty-four.

ch- : All the words are Sk. lws.

j- : *jāgaṇām* (*jāgrat-*) to him who keeps awake, *jāṇiva* (*jñāna-*) knowledge, *jāmbhayī* (*jāmbhikā*) yawn, *jāhalī* (*jāta-*) happened, *jāvāi* (*jāmāṭr-*) son-in-law, *jītale* (*jī-*) won, *jībha* (*jihvā*) tongue, *junem* (*jīrṇa-*, *jūrṇa-*) old, *jevaṇa* (*jemana*) meal, *joisa* (*jyotiṣa*) astrology, *jomdhalā* (MIA *joṇṇaliā*) javara.

- jh-* : *jhāde* (*jhāṭa-*) trees, *jhagamaga* (cf. *jhaga-jhagāyate*) bright.
- t-* : *taṇcā* (*trṇa*) of straw, *tari* (*tarhi*) then, *talvaṭim* (*tala-*) at bottom, *tākim* (*takra-*) in butter-milk, *tāmthu* (*tantu*) fibre, *tāmdulim* (*taṇḍula*) in rice, *tāmbaḍi* (*tāmra*) red, *tijem* (*trīya*) third, *tikha* (*tikṣṇa*) sharp, *turaṭu* (*tuvara-*) astringent, *tetha* (*tatra*) there, *tela* (*tailya*) oil, *tomḍa* (*tauṇḍa*) mouth.
- th-* : Examples of these in OIA are very limited and are generally onomatopoeic : *thumkī* (*thut-*) spit.
- d-* : *dalidra* (*dāridrya*) poverty, *dahim* (*dadhi*) curds, *dādhā* (*dānīṣṭrā*), *dāmta* (*daṁta*) teeth, *dāhā* (*daṣa-*) ten, *dijailā* (*dā-*) will be given, *diphi* (*drīṣṭi*) sight, *disaṇem* (*drīṣyate*) to seem, *dudha* (*dugdha*) milk, *dusa* (*dūṣya*) garment, *deulim* (*deva-*) in temple.
- dh-* : *dharanem* (*dhara-*) to hold, *dhavalalā* (*dhavala*) whitened, *dhādi* (*dhāṭi*) attack, *dhāyā* (*dhātrī-*) by the nurse, *dhārase* (*dhārā*) with current, *dhumāḍu* (*dhūma-*) smoke, *dhovaṭa* (*dhautā*) washed.
- p-* : *paḍatase* (*pat-*) falls, *paḍavalem* (*paṭola-*) snake-gourds, *padhiyamte* (*paṭha-*) wise, *panharā* (*pañcadata*) fifteen, *parāvā* (*parāgata*) of other, *parautā* (*para-*) other, *palatī* (*palāya-*) run, *pāmkha* (*paṅka*) wing, *pāmgula* (*paṅgu-*) invalid, *pāṁca* (*pañca*) five, *pāṭaṇa* (*paṭṭana*) city, *pāṁti* (*paṅkti*) row, *pāna* (*paṇa*) leaf, *pāya* (*pāda*) foot, *pāradhi* (*pāparddhi*) hunter, *pālaṭu* (*paryasta*) change, *pīke* (*paṅka*) ripens, *pītalecī* (*pittala*) of brass, *piyāle* (*pib-*) drank, *peṁḍi* (*piṇḍa*) bundle, *pothī* (*pustaka-*) book.
- ph-* : *phade* (*phaṭā*) hoods, *phalovalim* (*phala*) in fruits, *phumku* (*phūt-*) wind blown by mouth, *phula* (*phulla*) flower.
- b-* : *bahireyā* (*badhira*) to a deaf, *bahuvā* (*bahuta*) much, *bābula* (*babbura*) Acacia Arebica, *bālase* (*bāla-*) strength of a child, *bīm* (*bija*) seed, *bujhāvāṇi* (*budhya-*) understanding, *borāmṣi* (*badara*) Zizyphus Jujuba.
- bh-* : lw. *bhagata* (*bhakta*) devotee, *bhaje* (*bhaj-*) adores, *bhalā* (*bhadra*) good, *bhāka* (*bhāṣ-*) speech, *bhāṁḍatāti* (*bhaṇḍ-*) quarrel, *bhātā* (*bhastrā*) a bellow, *bhikārī* (*bhikṣa*) beggar, *bhīmī* (*bhitti*) wall, *bhui* (*bhūmi*) floor, ground, *bhem* (*bhaya*) fear.
- 2.71 OIA vocables with initial cerebrals are of a Prakritic nature. Most of them are found in MIA and NIA languages.
- f-* : *ṭāmkasāla* (*ṭaṅkaṭālā*) mint, *tehāṇi* (**ṭahalla*) spying, *ṭakayām* (*ṭaḥā*) (MIA *ṭakkā*) top, lip.

ḍ- : *ḍāvā* (MIA *ḍavvo*) left, *ḍimḍimā* (*diṇḍimā*) a musical instrument, drum, *ḍuḍula*: (*ḍuṇḍula*) an owl, *ḍomgara* (*ḍumgaro*) mountain, *ḍaura* (*ḍamaru*) a small drum.

ḍh- : *ḍhāla* (*ḍhālem*) shield, *ḍhilā* (MIA *ḍhilla*) loose, *ḍhepull* (**ḍheppa*) a lump.

NASALS

2.72 Initial *n*-, *m*- remain :

n- : *naḍanācu* (*naṣa*-, *nṛtya*-) dancing etc., *nalī* (*nalikā*) tube, *nāgavana* (*nagna*-) depriving, *nāṇem* (*nāṇaka*) coin, *nātū* (*napṭr*) grandson, *nāva* (*nau*) boat, *nikhala* (*niṣkala*) complete, without drawback, *nica* (*nitya*) always, *nida* (*nidrā*) sleep, *nipaje* (*niṣpadyate*) is born, rises, *niraya* (*naraka*) hell, *nepurem* (*nūpura*) anklets, *novarī* (*nava*-) bride.

m- : *maū* (*mṛdu*) soft, *macha* (*matsya*) fish, *marhāṣī* (*mahārāṣṭra*) marāṭhī, *mahura* (*madhura*) sweet, *māulī* (*māṭṛ*) mother, *māmga* (*mātāṅga*) elephant, *māṁca* (*mañca*-) raised seat, *māṣī* (*madhya*) inside, *māṇusa* (*mānuṣa*) man, *māthā* (*mastaka*) head, *māṣī* (*makṣikā*) fly, *mudī* (*mudrikā*) ring, seal, *muṭhi* (*muṣṭi*) fist, *mehuḍem* (*megha*) cloud, *moḍaṇem* (*moṭana*) to break, *moru* (*mayūra*) peacock.

y, *r*, *l*, *v*

2.73 Initially *y*- > *j*-, *r*-, *l*-, *v*- remain :

y- : *jaṁtrā* (*yantra*) of weapon, *jamesī* (*yama*) The God of Death, *jari* (*yarhi*) if, *jāina* (*yā*-) I will go, *jumjha* (*yuddha*) fight, *juyī* (*yūthukā*) Jesminum auriculatum, *jo* (*yaka*-) that which, *jogā* (*yogyā*) befitting.

r- : *rasoye* (*rāsa*-) food, *rāi* (*rājikā*) mustard, *Sinapis racemosa*, *rākha* (*rakṣā*) ashes, *rāgiṭa* (*rāga*-) quick tempered, *rāṇīm* (*rājñī*) queen, *rāti* (*rātri*) night, *rāṁdhavaṇa* (*randhana*-) cooking, *rikāmem* (*rikta*-) empty, *rūpaḍem* (*rūpa*-) image, get up, *roda* (**roḍḍa*-) thin, lean.

l- : *lāṁkuḍa* (*lakuṣa*) wood, *lākholi* (*lakṣa*) lakh, *lāṁcu* (*lañcā*) bribe, *lāja* (*lajjā*) shame, *lātauni* (*lattā*-) having kicked, *lāhaṇem* (*labha*-) to get, *leṇem* (*layana*-) ornament, *lehona* (*likh*-) having written, *lokhamḍa* (*loha*-) iron.

v- : *vadāciye* (*vaṣa*) of bunian tree, *vadila* (*vṛddha*-) elderly, *varhādem* (*vara*-) guests for marriage, *vasauṭā* (*vasa*-) shelter, resting place, *vāṁkuḍā* (*vakra*-) bent, not straight, *vāṭa* (*vartma*) way, *vāṭaulā* (*vartula*) circular, *vāḍhe* (*vardha*-) grows, *vāṇaṇem* (*varṇa*-) to describe, *vārā* (*vāta*) wind, *vikha* (*viṣa*) poison, *vimcū* (*vr̥ścika*) scorpion, *vedhām* (*veṣṭa*-) encirclement, *vojhe* (*vāhya*-) burden.

SIBILANTS

2.74 OIA *ś-*, *ṣ-*, *s-* became *s* in MIA, *s* remains in OM.

ś- : *saraḍa* (*śaraḍa*) chamelion, *sala* (*śalya*) dart, *sevāla* (*śaivāla*) moss, *sākara* (*śarkarā*) sugar, *sāṁkhala* (*śṁkhalā*) fetters, *sīṁga* (*śṛṅga*) horn, *sikhara* (*śikhara*) peak, *sīṇa* (*śīrṇa*) exhaustion, *sīsa* (*śīrṣa*) head, *sunā* (*śunya*) vacant, *sejāra* (*śayyā*) bedroom.

ṣ- : *saṣiciye* (*ṣaṣṭhī*) sixth day, *satatisa* (*ṣaṭtrimṣat*) thirty six, *sāmāsa* (*ṣaṁmāsa*) six months, *solā* (*ṣoḍaśa*) sixteen.

s- : *sagalā* (*sakala*) all, *satarā* (*sapta-*) seventeen, *sarīsā* (*sadyśa-*) like, *savaṁga* (*samargha*) cheap, *sācem* (*satya*) true, *sāmja* (*sandhyā*) evening, *sāmḍasa* (*samḍamśa-*) pincers, *sāṁpem* (*sāmprata*) for the present, *sīmva* (*śīmā*) boundary, *sevaṣu* (*śīmānta*) end, limit, *sonem* (*suvarṇa*) gold.

2.75 Aspirate *h-* remains :

hanuwaṣi (*hanu-*) chin, *hāta* (*hasta*) hand, *hātiyera* (*hasta-*) impliment, *hātī* (*hastī*) elephant, *hālā* (*hā-*) killed, struck, *hāṁse* (*hāsyā*) laughter, *hiṇāvo* (*hīna*) alloy, *hiye* (*hydaya*) hearts, *hiraḍā* (*haritaka-*) Terminalia chebula.

FINAL CONSONANTS

2.76 Final consonants of OIA were already lost in MIA, and in consequence all OM vocables end in vowels.

INTERVOCALIC CONSONANTS

2.77 Intervocalic *-k-*, *-g-*, *-c-*, *-j-*, *-t-*, *-d-* are lost.

-k- : *kāmārī* (*karma-kāra*) servant, *kaulā* (*kāka*) crow, *cunā* (*cūrṇaka*) lime, *nāṇem* (*nāṇaka*) coin, *mātī* (*mṛttikā*) earth, *māthā* (*mastaka-*) head, *vimcū* (*vṛścika*) scorpion, *vālu* (*vālukā*) sand.

-g- : *koṣṭhārem* (*koṣṭhāgāra*) store-houses, *taṇhāra* (*tṛṇāgāra*) straw hut, *bhaṁḍāra* (*bhāṇḍāgāra*) stock, *seṇa* (*chagaṇa*) cow-dung, *seḷiye* (*chagala*) goat.

-c- : *pāhiṣe* (**pra-cāh-*) should see, *piseyā* (*pīlāca*) to the mad, *mirī* (*marīca-*) black pepper.

-j- : *bīm* (*bija*) seed, *bhāṇem* (*bhājana*) vessel, *rāl* (*rājikā*) sinapis racemosa, *rāulm* (*rājakula*) in palace, *rāṇim* (**rājani* < *rājñī*) queen.

-t- : *gelā* (*gata-*) went, *jāiceya* (*jātī*) Jesminum auriculatum, *māṁga* (*mātāṅga*), *duje* (*dvitīya*) second, *bhāū* (*bhrātṛ*), *māulī* (*mātṛ*), *se* (*smṛtī*).

-d- : *khaira* (*khadira*) mimosa catechu, *pāula* (*pāda-*) foot, *mau* (*mṛdu*) soft, *sūrikhā* (*śaḍṛkṣa*) like, *talavā* (*śalapāda*).

In the above examples a -y- or -v- glide is sometimes found as a hiatus-tilger to avoid contraction of vowels due to the loss of an intervocalic consonant.

2.78 The aspirates -kh-, -gh-, -th-, -dh-, -ph-, -bh- become MIA -h- losing their occlusion which converge with OIA -h- in the later stage.

-kh- : *lihitī* (*likh-*) write, *suhāvīlī* (*sukha-*) became happy.

-gh- : *johareṁ* (*jatu-ghara*) lac-houses, *pāhuṇaru* (*prāghūṇa-*) reception, *meho* (*megha-*) cloud, *halu* (< **lahu* < *laghu*) slow.

-th- : *kāhāṇī* (*kathanikā*) story, *nāho* (*nātha*) husband, master, *pahilā* (**prathila*) first, *rāhāvāra* (*ratha-*) chariot.

-dh- : *ahika* (*adhika*) excess, *dahīm* (*dadhi*) curds, *bahireyā* (*badhira*) to the deaf, *rohare* (*vadhūvara*) couples.

-ph- : *gaganauleṁ* (*gagana-phulla-*) sky-flowers, *cāmpaulīm* (*campaka-phulla-*) flower of *Michelia Champaca*, *vāmjhauleṁ* (*vandhya-phulla-*) flowers bearing no fruit.

-bh- : *gahira* (*gabhira*) deep, *pāhāṭa* (*prabhāta*) dawn, *lāhe* (*labh-*) gets.

2.79 Intervocalic cerebrals are of MIA origin rather than OIA. Following are the examples of intervocalic cerebrals in OM.

OIA -t- > OM -ḍ- : *ākhāḍām* (*akṣavāṭaka*), *kāpaḍa* (*karpaṭa*), *thaḍa* [**stṛta*, **t(h)aḍa*], *naḍanācū* (*naṭa-*), *paḍavala* (*paṭola-*), *moḍe* (*moṭati*), *saraḍa* (*śaraṭa*).

OIA -ḍ- > OM -ḍ- : *ghaḍatī* (*ghaḍa-*) take place.

MIA -tṭh- > OM -ṭh- : *āṭhava* (*āṭṭhāva* < *āsthāpa*), *kāmaṭhām* (*kammatṭhāṇa*), *goṭhī* (*goṭṭhī*), *voṭhīm* (*oṭṭha*).

MIA -ḍḍ- > OM -ḍ- : *uḍe* (*uḍḍei*), *buḍaṇem* (*buddai*), *hāḍa* (*Deśi haḍḍa*).

MIA -ḍḍh- > OM -ḍh- : *kāḍhileṁ* (*kaḍḍhai*), *kevaḍhā* (**kia-vuḍḍhaa*), *caḍhe* (**caḍḍhai*), *devhaḍhi* (*diadḍha* < *dvi-ardha*).

-ṇ-, -n-, -m-

2.80 The history of intervocalic -ṇ-, -n- depends on their position in the word.

(1) In the body of the word both appear as MIA -ṇ-, which remains in OM.

-ṇ- : *kaṇī* (*kaṇikā*) atom, *kaṇiseṁ* (*kaniśa*) ears of the corn, *ghāṇī* (*ghrāṇa*) bad smell, *caṇe* (*caṇaka*) grams, *seṇa* (*chagaṇa*) cow dung.

-n- : *uṇā* (*ūnaka*) less, *khāṇem* (*khādana*) eating, *gāṇā* (*gahana*) difficult, *jāṇā* (*jāna-*) to him who knows, *jevaṇa* (*jemana*) dinner, *ṭhāṇa* (*sthāna*) place, *neṇatī* (*na jānātī*) do not know, *vīṇa* (*vinā*) without, *hāṇī* (*hāni*) loss.

(2) *-ŋ-* or *-n-* in inflexional suffixes becomes an anusvāra or a nasalisation of the surrounding vowels.

nom. plur. neut. *-akāni* > **-ikāni* > *-īni*.

instr. sg. *-akena* > Apbh. *-aem* > *-em*.

gen. plur. *-akānām* > OM *-ām*.

nom. plur. *-īni* > OM *-īm* : *dhīm* < *dadhīni*.

2.81 The history of intervocalic *-m-* also depends on its position in the word.

In the body of a word it loses the nasalisation and appears as *v* generally nasalising the preceding vowel.

āmīva (*āmiṣa*) longing for, *gāmīva* (*grāma*) village, *gosāmīvi* (*go-svāmī*) master, *nāmīva* (*nāma*) name, *bhamīve* (*bhramati*) turns round, *bhomiya* (*bhūmi*) land, *sīmīta* (*sīmā*) limit, *himīva* (*hima*) cold.

There are many words which show no effect of nasalisation on the vowel that precedes *v* :

kovalā (*komala*) tender, *cavari* (*camara*) chowrie, *jāvāi* (*jāmātṛ*) son-in-law, *jetava* (*jemana*) meals, *punīva* (*pūrṇimā*) full-moon-day, *bhuī* (*bhūmi*) ground, *lova* (*loma*) hair, *vāva* (*vyāma*), fathom, *sevaṣa* (*sīmā-*) end, *sevanti* (*semantikā*) rosa glandulifera, etc.

-m- becomes an anusvāra or a nasalisation of vowels nearby in inflexional suffixes.

I sg. *-āmi* > *-em*, *-emi* > *-īm*.

I plur. *-āmaḥ* > *-āmo* > *-ūm*, *-om*.

-ch-, *-jh-*

2.82 These palatal aspirates are not aspirates corresponding to *c* and *j* from IE grammatical point of view. Sibilants grouped with a consonant result in *ch* and *jh*. These, therefore, are to be considered as consonants in contact though they seem to be simple aspirates.¹

-y-, *-v-*

2.83 (a) Intervocalic *-y-* was lost.

gāṇīm (*gāyana*) songs, *māru* (*mayūra*) peacock.

(b) The *-aya-* group changes to *e*.

ateta (*atayata*) limbs, *upega* (*upayoga*) use, *peṇḍavale* (*-valaya*) bundle, *leṇem* (*layana*) ornament.

(c) MIA *-y-* used as a hiatus bridge is preserved in OM.

nayī (*nadī*) river, *māya* (*mātā*) mother, *suṇāṇa* (*suṇāna-*) wise.

1. KATSE, Initial *jh-* in Indo-Aryan, *Jl COJ*, VII, p. 4.

- (d) With the loss of OIA and MIA *-y-* an intervocalic *-v-* has developed.

garuṣeṃ (*guruṣa*) great, *ghāva* (*ghāta*) stroke, *rāvo* (*rājan*) king, *lohivā* (*lohitaka*) red, *sāvalī* (*chāyā*) shadow.

2.84 (a) Intervocalic *-v-* remained :

aḍava (*aḍavī*) forest, *jaṃva* (*yāvat*) uptil, until, *navāyī* (*nava-*) freshness, *pañca-viśaveṃ* (*pañca-viṃśati*) twenty-five, *sivāṇī* (*sivya-*) stitches.

- (b) OIA *-ava-* > MIA *-o-* > OM *-o-*.

koṇa (*kavaṇa*) who, *loṇa* (*lavaṇa*) salt, essence, *soṇeṃ* (*suvarṇa*) gold, *hoṇeṃ* (*bhavati*) to be.

- (c) MIA *-v-* used as a hiatus-tilger is preserved in OM.

-r-, *-l-*

2.85 Intervocalic *-r-* and *-l-* remain :

-r- : *uparāṣiṃ* (*viparīta*) otherwise, contrary, *era* (*itara*) other, *gārā* (*karaka*) pebbles, *tharu* (*stara-*) stratum, *dāsirūṃ* (*-rūpaṃ*) maid servant, *paraute* (*para-*) other (than), *mārāve* (*māraya-*) should strike, *rājāgara-* palace, *sonārāciyā* (*suvarṇa-kāra*) of a gold smith.

-l- : *kavalika* (*komala-*) tenderness, *khele* (*khelati*) plays, *gālīmva* (*gal-*) poured, purified, select, *cilasi* (*kilāsa*) disgust, *jāla* (*jvāla*) fire, *tela* (*taila*) oil, *deula* (*deva-kula*) temple, *mavāla* (*mṛdula*) slender, *sevāleṃ* (*śaivala*) moss.

Medially we find *-l-* (*l*) for *-l-* though not as regularly as in NM.

keḷi (*kadalī*) plantain tree, *jaḷa* (*jala*) water, *naḷi* (*nalikā*) tube, *paḷe* (*palāya-*) runs, *pātāḷiṃ* (*pātāla*) in the hell, *pivaḷā* (*pīta-*) yellow, *maiḷe* (*mala-*) dirty, *vegalā* (*vyagra-la*) different.

-ś-, *-ṣ-*, *-s-*

2.86 OIA *-ś-*, *-ṣ-*, *-s-* > MIA *-s-* (Māgadhi *-ś-*) > OM *-s-*.

-ś- : *kalasa* (*kalāśa*) peak, top, *ṣāṃkasāla* (*-śālā*) mint, *ḍaṃsu* (*daṃśa*) bite, *paḍisāda* (*-śabda*) echo, *phāṃsu* (*spāśaka*) noose, *lasaṇāmteṃ* (*laṣuna*) for garlic, *sāsura* (*śvaśura*) fathers-in-law.

-ṣ- : *gavasalā* (*gaveśaya-*) is found, *joṣi* (*jyotiṣi*) astrologer, *pāusa* (*prāvṛṣa*) rains, *māṇusa* (*mānuṣa*) man, *māṃdusa* (*mañjūṣā*) casket, *muṣiṃ* (*muṣikā*) crucible, *soṣu* (*śoṣa*) anxiety.

-s- : *kāpuseṃ* (*karpāsa*) with cotton, *ghāṃsu* (*grāsa*) morsel, *cilasi* (*kilāsa*) disgust, *tisareṃ* (*trisara-*) third, *dīsa* (*divasa*) day, *naseṃ* (*-asa-*) is not, *pasaru* (*prasara*) expanse, *bhusa* (*busa*) chaff, *māsa* (*māṃsa*) flesh, *rasoye* (*rasa-*) food, *vasati* (*vas-*) stay, *vosare* (*apa-sara-*) ebbs, *hāsauni* (*hasa-*) having laughed.

-h-

2.87 Intervocalic *-h-* of OIA converges with MIA *-h-* from aspirated stops.

Normally it corresponds to OIA, MIA *-h-* :

āhālaṇī (*ādāha-*) baking, *kolhāla* (*kolāhala*) uproar, *bāhe* (*bāhu*) arms, *rāhe* (*raha-*) lives, *lohivā* (*lohitaka*) red, *vāhāṇā* (*upānah*) foot-ware, *sāhātī* (*sāh-*) bear.

2.88 *-h-* results from the separation by svarabhakti of groups containing the aspirate in MIA.

-ṇh- < OIA *-ṣṇ-*, *-sn-* : *tāhāna* (*tṛṣṇā*) thirst, *nāhāṇilā* (*snā-*) bathed, *lāhānu* (*ślakṣṇa*) little.

-h- replaces OIA *-s-* : *dihā* (MIA *diāha* < OIA *divasa*) by day.

-h- < OIA *-kṣ-* : *sihāṇā* (*śikṣāṇaka*) wise.

CONSONANTS IN CONTACT

2.89 Consonant clusters were in existence in OIA already but in the days of Aśoka a few conjuncts were affected by svarabhakti by the addition of a vowel and in some cases assimilation did not take place, and moreover orthographically they were represented as a single consonant.¹

This obviously shows that the process of assimilation of consonants had not been complete by that time and then svarabhakti is seen splitting up consonant clusters with an exception of groups with a sibilant or *r* in some dialects. The implosive was generally assimilated by the explosive in the consonant group. The consonant having a greater degree of closure became dominant where both sounds were explosive. In groups like stop + *r* or stop + nasal, therefore, a double stop was the result.²

Sometimes the more open of the two explosive consonants exercised certain influence on the more closed consonant.³

In the groups *-hy-*, *-ry-*, the *y* became *-j-* and so the dominant consonant.

Till late in MIA these double consonants remained unchanged. But OM has simplified the double consonants with compensatory lengthening of the preceding vowel.

The consonants in contact are divided as follows :

- (1) Stop + stop : (a) homorganic (b) heterorganic.
- (2) Groups with a nasal
- (3) Groups with *y*.

1. MEHENDALE, *Hist. Gr. of Aśokan Inscriptions*, §24, p. 57.

2. KATRE, *Formation of Koṅkaṇī*, §120.

3. TURNER, *Guj. Phon.*, *JRAS*, 1921, p. 530, §73.

- (4) Groups with *r*.
- (5) Groups with *l*.
- (6) Groups with *v*.
- (7) Groups with a sibilant.

Stop + Stop

2.90 (a) Homorganic :

- kk*- : *eka* (MIA *ekka*) one, *cukalā* (MIA *cukkaī*) mistakes, *jhakaviṭi* (**jhakka*) deceive, *phāṃku* (**phakka*) a part, *sātavākaḍi* (Deśi *vakkadam*) rain for seven days, *sīṃka* (*chikkā*) sneeze, *hākārije* (*hakkāra*-) should call.
- gg*- : *gugula* (*guggula*) incense, *thigalī* (MIA *thiggala*) patches.
- cc*- : *uṃca* (*ucca*) high, *ucaliti* (*uccal*-) lift, *ucaḥ* (*uccakikā*) hiccough.
- jj*- : *kājala* (*kajjala*) lamp-black, *lāja* (*lajjā*) shame, *sājā* (*sajja*-) becoming, prepared, fit.
- tt*- : *kaṭhāre* (*kaṭṭāra*) daggers, *ghāṭu* (*ghaṭṭa*) steps by a river-side, bathing place, *poṭa* (Deśi *poṭṭa*) belly, *bheṭi* (MIA *bhiṭṭā*) meeting.
- dd*- : *uḍe* (*uddaya*-) flies, *buḍaṇem* (MIA *buḍḍar*) to sink, *hāḍa* (Deśi *haḍḍa*-) bone.
- ḍḍh*- : *voḍaṇa* (Deśi *oḍḍhaṇam*) shield.
- tt*- : *utārā* (*uttāra*-) descent, *pitalēcī* (*pittala*) of brass, *putalā* (*puttala*) idol, statue, *māti* (*myttikā*) earth.
- tth*- : *kaviṭha* (*kapittha*) Feronia Elephantum (with cerebralisation).
- dd*- : *dādareyā* (MIA *daddara*) of the stair-case.
- ddh*- : *udhavaṇicem* (*uddhamani*) of a chimney, *vaḍila* (*ṽṛddha*) elderly.
- pp*- : *pimpala* (*pippala*-) Ficus Religiosa, *bāpa* (Deśi *bappo*) father.

2.91 (b) Heterorganic : In this category of clusters the second member acquires importance in MIA and it is simplified in OM.

- ṭk*- : *vīṭu* (**viṭkaḥ*).
- tk*- : *āṇika* (*anyatka*) moreover, *ukaraḍā* (*utkara*-) dunghill, *phum-kuniyām* (*phūtkara*-) to blow.
- dg*- : *ugamīm* (*udgama*) at the source.
- dgh*- : *ughaḍa* (*udghaṭa*) open.
- kt*- : *pāṃti* (*pañkti*) row, *bhāta* (*bhakta*) boiled rice, *molī* (*mauktika*) pearl, *ritā* (*rikta*) empty. But *rikāmem* (*rikta*-) empty, free.
- pt*- : *tāpalā* (*tapta*-) heated, *nātu* (*napṭr*) grandson, *pātālā* (*prāpta*-) happened, came, *satarā* (*sapta*-) seventeen, *sutalā* (*supta*) slept.
- bj*- : *khuje* (*kubja*) short.
- bd*- : *padisāda* (-*śabda*) echo.
- gdh*- : *dudha* (*dugdha*) milk, but *muga* (*mugdha*) silence, *dhagi* (*dagdha*) heat.

- bdh- : *lādhe* (*labdha*) gets.
- tp- : *upaṭalā* (*utpāṭaya-*) pulled out, *upaje* (*utpadyate*) arises, *upanalā* (*upanna*) took place.
- db- : *bubula* (cf. Sk. *budbuda*—a disease of eye) eye ball.
- dbh- : *ubhaḍa* (*udbhaṭa-*) gushing out, *ubhāraṇi* (*udbhara*) erection.

GROUPS WITH A NASAL

2.92 Stop + nasal :

(a) In the group guttural + *ṇ*, *n* or *m* the nasal is assimilated :

- gṇ- : *rogiyā* (*rugṇa*) the sick, *lugaḍem* (*rugṇa-*) garment.
- kn- : *mokālā* (**muk-na*) free, *sake* (*śaknoti*) is able.
- gn- : *āgi* (*agnih*) fire, *nāgavaṇa* (*nagna-*) robbing, *lāge* (*lagna-*) applies.
- km- : *rokaḍā* (*rauḥma*) direct, straight.

(b) In the group *jñ* the *j* is assimilated :

jñ > -*ṇṇ*- or -*nn*- > -*ṇ*- or -*n*- :

āṇecā (*ājñā*) of the order, *rāṇica* (*rājñā-*) kingdom, *vīnatī* (*vijñaptī*) request.

But *n* is assimilated in : *paija* (*pratiññā*) wager.

(c) -*tn*- : *savate* (*sapatna*), *āitā* (*a-yatna*) without labour.

-*tm*- : *āpule* (*ātma-*) one's own, *āpeāpa* (*atma-*) automatic.

2.93 In the group nasal + stop the nasal is represented as an anuvāra.

- ñk- : *kañkaṇa* (*kaṇkaṇa*) bangles, *jhāñhale* (*dvāñkṣa-*) covered, *tāñkasāla* (*śaṅkaśālā*) mint.
- ñkh- : *sāñkhala* (*śyñkhalā*) fetters.
- ṅg- : *āṅgika* (*aṅga-*) bodily, *cāṅga* (*caṅga*) good, *devāṅgaṇa* (*-aṅgana-*) courtyard of a temple, *nāṅgara* (*lāṅgala*) plough, *pāṅgula* (*paṅgu*) invalid, *māṅga* (*mātaṅga*) depressed, elephant.
- ñc- : *cāñcu* (*cañcu*) beak, *pāñca* (*pañca*) five, *māñca* (*mañca*) raised seat, *lāñcu* (*lañcā*) bribe.
- ñch- : *cāñchā* (*cāñchā*) wish.
- ñj- : *āñjulī* (*añjalī*) folded hand, *gāñjilā* (*gañj-*) troubled, *pāñjirā* (*pañjara*) cage.
- ñjh- < -*nāhy*- : *vāñjhauḷem* (*vandhya-*) barren flower, *sāñjha* (*sandhyā*) evening.
- ñt- : *kāñṭā* (*kañṭaka*) thorn, *gāñṭi* (*granthī*), *cāñṭā* (*vañṭa*) portion.
- ñth- : *kāñṭhūm* (*kañṭha*) on the brim, bank of a river.
- ñḍ- : *kāñḍitām* (*khañḍ-*) while pounding, *toñḍa* (*tauñḍa*) mouth, *dāñḍejaḍe* (*dañḍa*) of a staff, *māñḍata* (*mañḍapa*), *señḍā* (*śikhañḍa*) top.

- nt- : *ānta* (antar) inside, *jaṁtrā* (yantra) of the weapon (machine), *taṁtu* (tantu) fibre, *dānta* (danta) teeth.
- nth- : *pānthika* (**panthika*-, cf. *pathika*) traveller.
- nd- : *kāṁdā* (kanda) bulbous root, *nāṁḍaṇuka* (nandana) treatment, *seṁdura* (sindura).
- ndr- : *cāṁdu* (candra) moon, *cāṁdiṇem* moonlight.
- ndh- : *āṁdhāra* (andhakāra) dark, *bāṁdha* (bandha) boundary, erection, *rāṁdhavaṇa* (randhana) cooking.
- mp- : *kāṁpaṇem* (kamp-) to shake, tremble, *cāṁpā* (campaka) *Michelia Champaca*, *sāṁpaḍe* (sampaṭati) is found.
- mph- : *gūṁphiliṁ* (gumph-) woven.
- mb- : *kāṁbalā* (kambala) blanket, *khāṁba* (skamba) pillar, *pāraṁbīyā* (*prālambikā*) descending roots, *lāṁba* (lamba) long.
- mbh- : *āraṁbha* (ārambha) beginning, *jāṁbhayī* (*jambhikā*) yawn, *sāṁbhāla* (sambhāra) to keep, protect.

2.94 Nasal + nasal.

The following double nasals are simplified with compensatory lengthening of the preceding vowel :

- ṇṇ- : *anāna* (anya) distinct, *kāna* (karṇa) ear, *junā* (jurṇa) old, *aoni* (doṇṇi) two, both, *pāna* (parṇa) leaf, *puniṇa* (*pūrṇimā*) full-moon-day, *mānūṁ* (*maṇṇai*) to suppose, *vānāvā* (*varṇa*-) should be described, *sinasāla* (*śirṇa-challi*) with worn out bark.
- > -ṇ- : *pāhuṇā* (*prāghūṇaka*) guest, *vāṇa* (*varṇa*) sample, article, *siṇe* (*śirṇa*) is exhausted.
- nn- : *unideḷiṇācem* (*unnidrā*) of him who is not asleep, *sīnā* (*chinna*) separate.
- mm- : it is mostly of MIA origin.
kāma (karma) work, *ghāma* (gharma) perspiration, *cāma* (carma) leather, *nīmoleṁ* (*nir-mūlya*) priceless.

The first nasal assimilates the second when nasals are heterorganic.

- nm- : *umaju* (*unmajja*-) understanding, *umaṭe* (*unmṛṣṭa*-) is impressed, *umapa* (*uhmāpaya*-) immeasurable, *umalatī* (*unmūla*-) uproot.

2.95 Nasal + semivowel.

In this group semivowels are assimilated to nasals :

- ny- : *rāna* (*araṇya*) forest.
- ny- : *āna* (anya) other, *nesale* (*nyasati*) dressed, *manūḷi* (*manya*-) suppose, regard, *sunā* (*sūnya*) vacant.
- my- : *gamalā* (*gamya*-) was considered, thought.
- ml- : *mālavālā* (*mlai*-) was put out, extinguished.

- 2.95 Nasal + sibilant is to be found under groups with a sibilant.

GROUPS WITH *y*

2.97 In this group *y* is assimilated when the stops are not dental.

- ky*- :
- khy*- : *vākhaniṭi* (*vyākhyaṇa*) (they) praise.
- gy*- : *jogā* (*yogyā*) suitable, *lāge* (*lagyate*) applies.
- jy*- : *jagajēhi* (*-jyēṣṭha*) Master of the world, *joisa* (*jyotiṣa*) astrology, *vāṇija* (*vāṇijya*) business.
- ty*- : *tuṭe* (*truṭyate*) breaks, *phāṭe* (*sphaṭyate*) is torn, *loṭi* (**loṭyate* cf. *luṭyati*) pushes.
- dy*- : *jāḍa* (*jāḍya*) thick.
- dhy*- : *ekāḍhatā* (*ekāḍhya*-).
- py*- : *tāpe* (*tapyate*) is heated, *māpa* (*māpya*-), measure, *lope* (*lupyate*) vanishes.
- bhy*- : *vālabha* (*vāllabhyam*) dearness.

2.98 Dentals + *y* : Dentals are assimilated first and then they assimilate *y*.

Therefore *ty* > *cc*, *thy* > *cch*, *dy* > *jj* and *dhy* > *jjh*.

- ty*- : *nāca* (*nṛtya*) dance, *nica* (*nitya*) always, *sāca* (*satya*) truth.
- thy*- : *umacaum* (*unmathyate*) to regain.
- dy*- : *āji* (*adya*) today, *ujavaṇa* (*udyāṇa*) accomplishment, *coja* (*codya*) wonder, fondling, *jūm* (*dyūta*) gambling, *mājavaṇa* (*madya*) intoxicant, *vājati* (*vādyate*) (they) sound, *vīju* (*vidyut*) lightning, *sāfuka* (*sadyaska*) but *khāge* (*khādyā*-) eatable.
- dhy*- : *jumjhāti* (*yudhya*-) fight, *bujhe* (*budhya*-) understands, knows, *mājhāri* (*madhya*-) in, among, *rijhale* (*rdhyā*-) amused, *vānjhoṭi* (*vandhyā*) barren woman, *sāmja* (*sandhyā*) evening, *sife* (*sidhyat*-) is cooked.

2.99 Nasal + *y* : see 2.95.

2.100 *y* is assimilated when grouped with *l*, *v* or a sibilant.

- (a) -*ly*- : *mola* (*maulya*) worth, *salu* (*ṣalya*) dart.
- (b) -*vy*- : *vāgha* (*vyāghra*) tiger, *vāyā* (*vyaya*-) in vain, *vevahāru* (*vyavahāra*) practise.
- (c) Sibilant + *y* :
 - (i) -*śy*- : *dise* (*dṛśyate*) seems, *saśāṇe* (*śyena*) falcons, *sāvalā* (*śyāmala*) blackish.
 - (ii) -*ṣy*- : *dūsa* (*dūṣya*) garment, *ruse* (*ruṣyatī*) is offended, fut. -*iṣyasi* > -*si*, -*ṣi*.
 - (iii) -*sy*- : *ālasu* (*ālasya*) idleness, *amvāṁse* (*āmāvāsyā*) on new-moon-day, *sūti* (*syūta*) place, *hāmse* (*hāsyā*-) laugh.

2.101 In the groups -*ry*-, -*hy*-, *r* and *h* are assimilated and the resulting *yy*, *yyh* become *jj*, *jjh*.

- yy- : *sejāre* (*ṣayyā*-) bedrooms, but *sesa* (*ṣayyā*) bed.
 -ry- : *ājena* (*āryaka*) by the grand-father, *kāja* (*kārya*) work.

But some cases are found where *y* is assimilated: *anivāra* (*anivārya*) inevitable, *mere* (*maryā*) boundary.

- hy- : *guja* (*guhya*) secret, *maja* (*mahyam*) to me, *vojhem* (*vahya*) burden.

GROUPS WITH *r*

2.102 *r* is assimilated when it is a member of a conjunct.

(a) *r* is the first member :

- rk- : *māṁkaḍu* (*markaṭa*) monkey, *sākara* (*ṣarkarā*) sugar.
 -rg- : *nigoṁ* (*nirgama*-) to go out, start, *māge* (*mārga*-) requests.
 -rgh- : *āghavā* (*argha*-) all, *mahāga* (*mahārgha*) dear, *savāṁga* (*samargha*) cheap.
 -rc- : *kuṁcā* (*kūrcaka*).
 -rj- : *gājati* (*garj*-) are sounding.
 r + dentals : see 2.56-58.
 -rp- : *kāpaḍa* (*karpaṭa*) cloth, *kāpura* (*karpūra*) camphor, *khāpari* (*karpāra*-) piece of an earthen wear, *sāpa* (*sarpa*) serpent.
 -rb- : *nibaleṁ* (*nirbala*) weak, *bābula* (*barbura*) Acacia Arabica.
 -rbh- : *gābhevana* (*garbha*-) sprout, *nibara* (*nirbhara*) hard.
 -rṇ- > ṇ : *vāṇa* (*varṇa*) article.
 > n : *kāna* (*karṇa*) ear, *junāṭa* (*jurṇa*-) old, *pāna* (*parṇa*) leaf, *sonem* (*suvarṇa*) gold, but *apūra* (*apūrṇa*-) incomplete, *gholitiṁ* (*ghūrṇa*-).
 -rm- : *umālā* (*ūrmī*) gush, *kāma* (*karma*) work, *ghāmeje* (*gharma*-) perspires, *cāmāce* (*carma*-) of leather, skin.
 -ry- > j : 2.101.
 -ry- > l : *upalāṇem* (*utparyāṇa*) unsaddled, *cāla* (*caryā*) habit, practice, *pālaṭu* (*parṇasta*) change.
 -rv- : *cāvaṭi* (*carvaṭikā*) persisting prate, *nivāḍe* (*nirvāṭa*-) selects, *nivātu* (*nirvāta*) breezeless, *phāvaleṁ* (*pharvati*) found convenient.
 -rś- : *ārisā* (*ādarśa*) mirror, *pāsīm* (*pārśva*) near.
 -rṣ- : *ghasaṇi* (*gharṣaṇa*-) with contact, *sisārācām* (*śirṣa* + *rug*-) of headache.

(b) *r* is the second member.

- kr- : *keṇe* (*krayaṇa*) commodity, *kolhā* (*kroṣṭuka*) jackal, *cākim* (*cakra*) on wheel, *tākauni* (*takra*-) from butter-milk.
 -gr- : *āgāreṁ* (*agra*-) tips, *gāmṭhi* (*granṭhi*) knot, *gāmva* (*grāma*) village, *vegaleṁ* (*vyagra*-) separate.
 -ghr- : *ghāṇi* (*ghrāṇa*) filth, *ghāmśa* (*grāśa*) morsel, *vāgha* (*vyāghra*) tiger.

dentals + *r* : 2.5 -58.

- pr*- : *paḍisāda* (*pratiśabda*) echo, *pasāvo* (*prasāda*) favour, *pāusa* (*prāvṛṣa*) rains, *pātharu* (*prastara*) stone, *pāve* (*prāpa*) gets, *sāṃpe* (*sāṃprata*) for the present.
 -*bhr*- : *ābhāla* (*abhra*-) sky, *bhavamḍī* (*bhrama*-) turns round, *bhāū* (*bhrātṛ*-) brother.
 -*mr*- : 2.117.
 -*śr*- : *āśuvāṃceni* (*aśru*) of tears, *bhesaka* (*miśra*-) mixed, *visāvena* (*viśrāma*) with rest.

GROUPS WITH *l*

2.103 (a) *l* + stop : *l* is assimilated.

-*lp*- : *kōpalī* (*kalp*-) cut, *sopā* (*svalpa*) easy.

(b) stop + *l* : *l* is assimilated.

-*pl*- : *pavhapāru* (*plavana*-) swimmer.

2.104 *l* + *y*, *v* or *h* : *y*, *v*, *h* are assimilated.

-*ly*- : 2.100a.

-*lv*- : *belesī* (*bilva*) for leaves of *Aegle Marmelos*.

-*lh*- : *kolheyā* (*Deśi kolhuo*) to a jackal.

-*rl*- : *nilāgu* (*nirlagna*-) aversion.

-*ll*- : *khāla* (*khalla*-) skin, *ghālī* (*ghallai*) places, *pālā* (*pallava*) foliage, *phula* (*phulla*) flower, *bola* (*bolla*) words.

GROUPS WITH *v*

2.105 Stop + *v*.

(a) Guttural, palatal or cerebral stops + *v* : *v* is assimilated.

-*kv*- : *ukaḍalā* (*ut-koath*-) boiled, *koṣhuni* (*kva*-) from what place, *pikaleṃ* (*pakva*-) ripened.

-*śv*- : *ujala* (*ujjala*) bright, *jale* (*jval*-) burns.

(b) Dental + *v* : The dental is assimilated and gives rise to a double labial, when the group is non-initial.

-*tv*- : *-paṇa* < *-tvana* : *dujepaṇa*, *nipunapaṇeṃ*.

-*dv*- : *caubārām* (*-dvāra*) a square, but *daṃḍa* (*dvandva*) combat.

-*dhv*- : *ubhā* (*ūrdhva*) standing, erect.

When this group is in the initial position the dental remains.

tv- : *tūṃ* (*tvam*) you.

dv- : *dāra* (*dvāra*) door, *dujā* (*dvitīya*) second, but *bārā* (*dvādāśa*) twelve.

dhv- : *dheṃḍeṃ* (*dhvaj*) banner.

(c) *l* + *v* : *v* is assimilated 2.104.

(d) Sibilant + *v* : *v* is assimilated.

- śv*- : *asivāra* (*aśva*-) cavalier (toy), *pāsauni* (*pāśva*-) from, *sāvajem* (*śvāpada*) by a wild animal.
 -*sv*- : *gosāvī* (*-svāmi*) master, *saviyā* (*svaya*-) easily, automatically, *sairā* (*svaira*) at random.
 (e) -*vy*-, -*rv*- : *y* and *r* assimilated 2.100 and 102.
 (f) -*hv*- > -*bbh*- : *jībha* (*jihvā*) tongue.

GROUPS WITH A SIBILANT

2.106 Sibilant stop becomes a double aspirated stop in MIA and simplified normally into a single aspirated stop in OM.

- śc*- : *viṃcu* (*vṛścika*) scorpion.
 -*śk*- : *nīkhala* (*niṣkala*) pure, *vikhure* (*viṣkīrati*) spreads, *suke* (*śuṣka*) dries.
 -*śt*- : *āṭhavā* (*aṣṭama*) eighth, *usiṭā* (*ucchiṣṭa*-) used, rejected, *koṭhārem* (*koṣṭa*-) storehouses. *diṭhi* (*dṛṣṭi*) look, *muṭhi* (*muṣṭi*-) fist, *vedhā* (*veṣṭa*-) encirclement.
 -*śṭr*- : *dāḍhā* (*damṣṭrā*) teeth, *dāḍhi* (*damṣṭrikā*) beard, *marhāṭi* (*mahārāṣṭrī*) marāṭhī.
 -*śṭh*- : *āgīthā* (*agniṣṭha*-) fire-place, *goṭhi* (*goṣṭhi*) narration, *jagajethī* (*-jyēṣṭha*) Master of the world, *pāṭhi* (*pṛṣṭhi*) back, *māṣiṭhem* (*maṇṣiṣṭha*-) red, *vāpha* (*bāṣpa*) steam, vapour.
 -*śph*- : *cauphala* (*catusphala*-).
 -*sk*- : *khāṃdu* (*skandha*) shoulder, *khāmba* (*skambha*) pillar, *khoce* (**skoṣati*) pierces, *pākhara* (*upaskara*) protection.
 -*st*- : *āthi* (*astī*) is, *ānṭhuraṇem* (*āstarāṇa*-) beds, *kathila* (*kastīra*) tin, *thānī* (*tanya*-) on breasts, *thoḍem* (*stoka*-) little, *poṭhi* (*pusta*-) book, *māthā* (*mastaka*) peak, head, *hāta* (*hastā*) hand, but *tāṭa* (Av. *taīṣt*) metal dish, *pālaṭa* (*parysta*) change.
 -*sth*- > *ṭh* : *āṭhau* (*āsthāpa*-) recollection, *uṭhi* (*ut/sthā*) rise, *ṭhaka* (*sthaga*) cheat, *ṭhāṇa* (*sthāna*) place, *ṭheva* (*stheya*-) deposit.
 > *th* : *thāvarām* (*sthāvara*) on the immovable, *thira* (*sthira*) stable, *thoka* (*stoka*) little, *thora* (*sthavira*) big.
 -*sp*- : *pharasāle* (*sparśa*-) rough.
 -*sph*- : *phāṭe* (*sphaṭ*-) is torn, *phāra* (*sphāra*) much, *phuṭati* (*sphuṭ*-) break, *phoḍūni* (*sphoṭa*-) having broken.

2.107 Stop + sibilant.

- (a) *kṣ* > *kkh* > *kh* or *k* :

Initially : *khavaṇeyācām* (*kṣapaṇaka*) of a Digambara Jain, *khāraṣa* (*kṣāra*-) salty, *khire* (*kṣar*-) oozes out, *khevaṇe* (*kṣepaṇa*-) studs.

Medially : *k* : *bhike* (*bhikṣā*) for alms, *bhuka* (*bubhukṣā*) hunger, *sāḍukalā* (*sandhukṣ*-) : *kh* : *ākhāḍām* (*akṣavāṭaka*), *kākke* (*kakṣā*) in the arm-pit, *gavākkhem* (*gavākṣa*) from the

opening, *cokha* (*cokṣa*) pure, *pākha* (*paṣṣa*) wing, *rākke* (*raṣṣa*-) keeps, *valakha* (*upalakṣa*), *sārikkhā* (*sadṛṣṣa*) like, similar.

(b) *kṣ* > *cch* > *s* :

Initially : *seta* (*kṣetra*) field.

Medially : *ase* (*ākṣetā*) is, *usa* (**ukṣu*) sugarcane, *kūsi* (*kukṣi*) side, *parisa* (*parikṣa*) touchstone, *māsi* (*maṣṣikā*) fly, *lāsem* (*lakṣya*) mark.

(c) *kṣ* > *jjh* > *jh* :

Initially : *jharā* (*kṣara*-) stream, *jhiyatā* (*kṣīyate*) that which wears out.

t + s > *cch* > *s* : *vāsuru* (*vatsa*-) calf, *māsā* (*matsya*) fish, but > *ch* : *cikichā* (*cikitsā*) diagnosis.

p + s > *cch* > *s* : *ghosāliyā* (*guccha* : *grpsa*-) bunches.

2.108 Sibilant + nasal.

(a) *ṣṇ*, *sn* > *nh*.

ṣṇ : *utānhī* (*ut-tṛṣṇā*) intense desire, *unhālā* (*uṣṇa*) summer, heat.
sn : *nhāye* (*snā*-) bathes, *panhā* (*prasnava*) stream, gushing forth (of milk).

(b) *ṣm*, *ṣm*, *sm* > *hm*.

ṣm : *tuhmi* (**tuṣme*) you.

sm : *āhmi* (*asme*) we, but *visarije* (*vismara*-) forget.

2.109 Sibilants + semivowels.

(a) sibilant + *y*, *r* or *v* : *y*, *r*, *v* are assimilated 2.100.

(b) *r* + sibilant : *r* is assimilated 2.102a.

(c) *ṣy*, *ṣy*, *sy* 2.100c.

(d) *ṣr* 2.102b.

(e) *ṣv*, *ṣv*, *sv* 2.105d.

(f) *ṣl* : *l* is assimilated : *sāna* (*ṣlakṣṇa*) little, *sembuḍim* (*ṣleṣma*) phlegm.

2.110 *ḥk* > *kk*, *ḥkk* > *kkh*, *ḥp* > *pp*.

ḥk > *kk* : *caukaḍiyā* (*catuḥk*-) groups of four.

ḥkk > *kkh* : *dukhe* (*duḥkha*-) aches, ails.

ḥp > *pp* : *caupasām* (*catuḥpāriva*) on all sides.

APHORESIS

2.111 *a* : *namtara* (*anantaram*), *bhītara* (*abhyantara*), *rāna* (*araṇya*), *loḍhaṇem* (*ā-luḍ-*), *valakha* (*ava-lakṣa*), *sekhī* (*aśeṣa*).

u : *pākhara* (*upaṣkara*), *baisaṇem* (*upaviṣ-*), *vari* (*upari*), *vāhāṇā* (*upāṇah*),

EPENTHESIS

- 2.112 *ārisā* (*ādarśa-*), *kurkuru* (*kṛkara*), *kuāḍem* (*kūṣa-*), *glāmdī* (*glānī*), *mehalaṇī* (*mīlana-*), *lahāna* (*ślakṣṇa*), *varhi* (*uparī*), *vāvadala* (*vardalika*), *savaṁsāra* (*saṁsāra*), *sasāṇā* (*śyena-*).

METATHESIS

- 2.113 *avaghā* (*arghava*), *uraphāṭem* (*viparīta*), *kurhāda* (*kuṣhāra*), *gajara* (*garja*), *ḍhisāla* (*śithila*), *tavaṁke* (*takvan*), *prajanya* (*parjanya*), *laghavā* (*lavaṅghaḥ*), *vāhāṇā* (*upānaḥ*), *vikārāla* (*vikārāla*), *halu* (*laghu*).

PROTHESIS

- 2.114 *y* : *yimṅala* (*iṅḍāra*), *yeka* (*eka*), *yetulā* (*iyat*), *yera* (*itara*).
v : *vogarā* (Kan. *oggarisu*), *vogha* (*oghaḥ*), *vorapa* (*orampha-*),
varakaṣim (Kan. *ore-*), *volaṭem* (*olla-*), *vovarī* (*apavarikā*).

HAPLOLOGY

- 2.115 *divālī* (*dīpāvalī*), *novarī* (*nava-varikā*), *bhāvaṁḍa* (*bhrāṭṛ-urnda*), *rikāmā* (*rikta-karma*).

ANAPTYXIS

- 2.116 *ujiyeḍu* (*ujjvala*), *dāraḍhyā* (*dārḍhya*), *dhovaṭa* (*dhauta*), *paḍavala* (*paṭola-*), *buḍabudā* (*budbuda*), *bhagata* (*bhakta*), *mugute* (*mukṭi*), *yugutī* (*yukṭi*), *varikhe* (*varṣ-*), *valagaṇem* (*valg-*), *vāgūridhī* (*vāgrddhī*), *vidagada* (*vidagdha*), *savaṁḍaṇī* (*śodhanī*), *saviyā* (**svayaka*), *savesā* (*svecchā*), *sāṭhavaṇa* (*sthāpana*), *hātiyera* (cf. *hatyāra*).

INSERTION OF PLOSIVES

2.217 When a group nasal + liquid occurs in OIA sometimes a voiced plosive of the same class as the nasal is inserted between the nasal and the liquid.

- *-nr- > -nd(h)ar- : *pandharā* (*pañca-daśa* > Apbh. *panna rasa*)
 > *panrasa : *pandarasa).
 -nr- > *-mbr- > -mb- : *āmbā* (*āmra*), *tāmbaḍem* (*tāmira*).
 -ml- > *-mbl- > -ṁb- : *āmbaṭa* (*āmla*).

III

MORPHOLOGY

DECLENSION

3.1 The declensional system of MIA is retained in OM in a more regularised form and a reduced degree like all other Indo-Aryan languages. Each of the NIA languages has built up its special characteristics in inheriting from the common source.

OM themes show regularity in their phonological development from OIA and MIA. In particular examples special changes have occurred in gender.

THE THEME

3.2 OM nouns end in *-a*, *-ā*, *-i*, *-ī*, *-u*, *-ū*, *-ūm*, *-e*, *-em*, *-ai* and *o*.

-a : *kāna* ear, *ghara* house, *jībha* tongue, *dāra* door, *sāpa* serpent.

-ā : *ārasā* mirror, *kolisā* charcoal, *guḍhagā* knee, *buḍabudā* bubble, *suḥikā* freedom.

-i : *ḥālī* clap of hand, *peṇḍī* bundle.

-ī : *govārī* cowherd, *dī* day, *loṇī* butter.

-u : *cāmcu(ū)* beak, *tāmthu* thread, *tāru(ū)* a ship, *vālu* sand.

-ūm : *jūm* gambling, *dhūm* smoke, *pākkhirum* bird, *hātīrūm* young elephant.

-e : *se* memory.

-em : *cāmdīṇem* moon-light, *nāṇem* coin, *rūpaḍem* form, *sonem*- gold.

-ai : *vācālai* volubility.

-o : sts. *āsro* shelter, *udo* rise, *vo* response.

GENDER

3.3 OM, like Gujarāṭī and Sinhalese, has preserved all the three genders seen in MIA and OIA, while other NIA languages have only masculine and feminine genders.

Though the distinction of genders has been preserved in OM, the gender of individual nouns does not necessarily correspond to that of its OIA original.

OIA mas. :

OM fem. : *ādi* (*ādīḥ*), *ām̐juli* (*aṁ̐jalīḥ*), *kāyā* (*kāyas*), *garimā* (*gari- man*), *gāṁḥīḥ* (*gran̐thīḥ*), *bāhe* (*bāhaḥ*).

OM neut. : *nākā* (MIA *ṇakko*), *śneha* (*snehaḥ*).

OIA fem. :

OM mas. : *pāusa* (*prāvṛṣṭ*), *śaradu* (*śarad*).

OIA neut. :

OM mas. : *jagu* (*jagat*), *janma* (*janman*), *jalu* (*jalam*), *nepālā* (*nepam*).

OM fem. : *karavata* (*karapatrakam*), *corī* (*cauryam*), *vāṣa* (*vartman*).

3.4 OM nouns have certain characteristic endings connected with the different genders.

-a with mas., fem. and neut. :

mas. : *kāpura* camphor, *ghāṁsa* morsel, *hāta* hand.

fem. : *jibha* tongue, *jhompa* sleep, *sākhara* sugar.

neut. : *tomḍa* mouth, *dāra* door, *himva* cold.

-ā with mas and fem. :

mas. : *unhālā* summer, *galā* throat, *viḍā* betel.

fem. : *ḍāluḥā* branch, *suṭikā* freedom.

-i with mas., fem. and neut. :

mas. : *mālī* gardener, *hāti* elephant.

fem. : *bhavai* eye-brow, *bhui* floor.

neut. : *motī* pearl.

-ī with mas., fem. and neut. :

mas. : *gāruḍī* juggler, *bhāṁḍārī* storekeeper, *bhikārī* beggar.

fem. : *ciṁdhī* rag, *nalī* tube, *bolī* speech.

neut. : *pāṇī* water, *pāyevaṇī*, *loṇī* butter.

-īm with neut. only :

neut. : *dahīm* curd, *bīm* seed.

-u with mas. and fem. :

mas. : *tāmthu* fibre, *bhāu* brother.

fem. : *cāṁcu* beak, *vīju* lightning.

-ū with mas. and fem. :

mas. : *ceṁḍū* ball, *nātū* grandson.

fem. : *vālū* sand.

-ūm with neut. only :

neut. : *kiraḍūm* worm, *gorūm* cattle, *dāsirūm* maid-servant, *leṁkurūm* child, *vāsūm* calf.

-e with fem. : *se* memory.

-eṁ with neut. only :

neut. : *keṇeṁ* commodity, *dubhateṁ* milk-products, *bhāṇeṁ* vessel, *masaireṁ* black, *munḍeṁ* head, *leṇeṁ* ornament, *sāyīmkheḍeṁ* doll.

-o with mas. only :

A large number of vocables under this are semitatsama words. *āśro*, *udo*, *pasāvo*, *vismo*, etc.

The only fem. entry under this is : *vo* response.

NUMBER

3.5 The dual in the OIA was already lost in the MIA and naturally is not to be found in the NIA languages. OM is not an exception to it and has two numbers, singular and plural. The late Mr. V. K. RAJWADE, however, claims to show a few (not more than ten) instances of the dual of *mas* nouns in *-a* but all the three instances he gives from *Jñānetarī* are Sk. loan-words¹ and hence not to be considered here.

Dr. TULPULE's list of duals² also gives us instances of Sk. lws. with a single exception of *māyabāpam* but there is no explanation as to why it should be taken as a dual instead of plural. His only possible reason seems to be that the two members are incorporated in a dvandva compound. It is true that the dual in OIA is particularly connected with pairs such as *pitarau-* parents, *bhruvau-* eyebrows etc. But this use of dual was replaced by the numeral *dvī* and this use is seen throughout all MIA and NIA languages. Considering the process of simplification of declension the dual was completely lost in MIA, naturally it does not survive in Apbh. as well. There seems no possibility of its independent existence in OM.

In the inherited vocables the dual is represented by the form derived from *dvī* and the singular appears as plural when it is meant to be honorific.

CASE

3.6 The eight cases of OIA correspond to the six cases in MIA since the dative and vocative in MIA generally merged in the genitive and nominative respectively. The process of simplification attested by this correspondence has further developed in OM where we find two forms: (1) direct and (2) indirect or oblique cases. The direct case serves the purpose of the nominative and accusative and sometimes the vocative and the indirect or oblique case corresponds to the instrumental, dative, ablative, genitive and locative with suitable postpositions added to it. Corresponding to the case terminations of OIA and MIA we have in OM these postpositions which determine for us their syntactic relationship within the sentence.

DIRECT CASE

3.7 All vocables in OM end in vowels corresponding to the same vowels in MIA which in their turn go back to similar vowels of OIA or to the extended form in *-aka*, *-ika*, *-uka*, etc. The direct singular case shows the stem form, for, it serves the purpose of nominative singular in Apbh.

1. RAJWADE, *Jñā. Mar. Vyāk.*, p. 20.

2. TULPULE, *Yāgyavalkya's Marāṭhī*, p. 156, 2.

DIRECT SINGULAR

3.8 (i) Unextended endings :

mas. -a : OM *kāna* < **kannu* < Apbh. *kaṇṇu* < MIA *kaṇṇo* < OIA *kaṇṇaḥ*.

kāja, kāpura, khaḍaka, khela, gala, gāmva, ghāmsa, ghomṭa, jāgara, dagaḍa, dāmta, disa, paḍisāda, pāusa, pāya, piṁpala, bola, bhagata, māṁkaḍa, māṁca, māja, māṁḍava, rāya, rumkha, vogha, sāpa, siṇa, hāta, etc.

mas. -i : OM *hāti* < MIA *hatthī* < OIA *hasti*.

jagajethi, thānāpati, pārakhi, etc.

mas. -u : OM *bhāu* < MIA *bhāu-* < OIA *bhrāṭṛ*. Apbh. -u < MIA -o < OIA -as (which corresponds to o of OIA before a voiced consonant in external sandhi or before vowel a).

āṭhau, ālasu, imṅalu, ucalu, ujeḍu, upegu, ubhaḍu, kānu, kāpuru, kurkuru, keru, khelu, gajaru, gāḍhau, gāmva, gulu, ghāṭu, ghāmu, cāṁdu, jāgaru, ṭhaku, ḍagaru, ḍhemkaru, ḍhoru, tāmtu, ḍāmtu, demṭu, domḍilu, ḍhumāḍu, nāṁgaru, nivoḍu, parisu, pāmgu, pātharu, pārijātu, piṁpalu, phāṁsu, bāgulu, bāhu, bivāḍu, bhavaru, maḍhu, māṁcu, moru, riṇāitu, rutu, lāgu, vaṁgu, vāghu, viṭālu, salu, sāṭopu, sāpu, siṇu, sevaṭu, hātu, etc.

fem. -a < OIA -ā : OM *jībha* < MIA *jibbhā* < OIA *jihvā*.

kāsa, ṭamkasāla, nīda, paija, bhūka, rākha, lāja, vāṭa, sākha, sīmva, seja, etc.

The other -a fem. forms are due to suffixes like

-ika : *javalika, varhāḍika, vegalika, soirika.*

-iva : *uṇiva, gāṇiva, jāṇiva, rāṇiva.*

-uka : *jogāvaṇuka, nāṁḍaṇuka, etc.*

fem. -ā : OM *cikichā* < MIA *cikicchā* < OIA *cikitsā*.

ḍālukā, māṁḍusā, śākā, suṭikā.

fem. -i : OM *keli* < MIA *kayali* < OIA *kadali*.

āvāḍi, khāṇi, ḍoi, ḍaumḍi, ḍiṭi, divālī, nayī, navāyi, bāṁḍi, buḍi, boramṭi, bhimṭi, marhāṭi, rāti, lākholi, hanuvaṭi, hātavaṭi.

fem. -u : OM *viju* < MIA *vijju* < OIA *vidyut*.

OM *cāṁcu* < OIA *caṁcu*.

neut. -a : OM *kāma* < Apbh. *kammu* < MIA *kamma* < OIA *karma*.

āmvisa, kāja, kiḍāla, ghara, coja, kujha, jhāḍa, tāṭa, tela, tomḍa, dāra, nāṁva, pāna, buḍha, boṭa, māpa, mola, rāna, vālabha, siṁga, seṇa, hāḍa, hāṭiyera, himva.

neut. -i : OM *dahim* < OIA *dadhi*.

(ii) Extended endings :

mas. -o < Apbh. -au < MIA -ao < OIA -akah, atah, adah, ayah, etc.

udo, upāvo, gāmvō, cevo, thāvo, dōho, tarapāvō, navalāvo,
pāthāvo, meho, rāvo, raho, vāvo, sarāvo, hātapāvō, hiñāvō.

mas. -ā < MIA -aa < OIA -aka etc.

ārisā, ugāṇā, udavā, kavādā, kāmā, koṭhā, kolisā, ghaḍā,
ghoḍā, cāmpā, jharā, thasā, dāmgorā, tapakuṭā, dārapaṭhā,
paḍitālā, pārīvā, phulaurā, balautā, varautā, viḍā, simtoḍā,
hiraḍā, hmaisā.

-ām (with extra anusvāra) ugāṇām, kāṭālām, cohaṭām, volagaṇām.

mas. -ī < MIA -ia < -ika etc.

kāpadī, gārudī, govārī, josi, pāradhī, dīm, bhāmḍārī.

mas. -ū < MIA -ua < OIA -uka etc.

nātū < MIA nattua < OIA naptṛka.

dhūm < MIA dhūma < OIA dhūma.

fem. -ī < MIA -iā < OIA -ihā etc.

ucakī, kavādī, kāhāṇī, ghaḍī, cāuṭī, jāmbhaī, ṭālī, thāṇadī,
dāḍhī, novarī, mātī, māṣī, rāī, vovarī.

fem. -ū < MIA -uā < OIA -ukā etc.

OM vālu (-ū) < OIA vālukā.

neut. -ī < MIA -iam < OIA -iham etc.

pāṇī, bīm, motī, loṇī etc.

neut. -ūm < MIA -uam < OIA -ukam etc.

kiraḍūm, gorūm jūm, dāsīrūm, pākkhīrūm, vāsūrūm, hātīrūm, etc.

neut. -em < MIA -ayam < OIA -aham etc.

keṇem, koteṇ, cāḍem, cāṇḍiṇem, ceirem, tāṇem, dalavāḍem,
dubhatem, nāṇem, pārāṇem, bhāṇem, bhātukem, mājiṭhem,
mehuḍem, vāmḥaulem, etc.

DIRECT PLURAL

3.9 Like the singular the plural also shows either the stem forms, simple or extended or corresponds to the declined forms of OIA and MIA.

(i) Stem forms.

mas. -a : dhivara, tāmḍula, thara, dāmḍa, disa, pāmṭhika, pāya,
phoka, bola, bhagata, māmga, rāuta, loṭa, vāgha, voṭa
(lips), hāta.

mas. -ī : pāradhī, bhutaumḍī.

mas. -u : tāmṭu, nātū, bhāū.

fem. -ā : dālukā, ṭākā.

fem. -ī : khāṇī, nāyī, bāgaḍī, sugaraṇīm.

(ii) Other forms.

(a) mas. -a :

-e : *kaṭhāre, ghāye, pāye, rāye, vevhāre*, etc.-em̐ : (the anusvāra is extra) *ghāyem̐, pavāḍem̐*.

(b) mas. -ā :

-e : *ārise, upakhe, kavaḍe, kāmde, kiḍe, kolise, caṇe, comḍhe, cohaṭe, ṭhase, ḍohale, dādūle, devhāre, phāse, phuṭāṇe, buḍabūḍe, manaure, māmḍode, lale, lomḍhe, valase, vāṭa-vadhe, sasāṇe, sāsūre, soire, sohale*.-em̐ : (additional anusvāra) *talavem̐, pāhuṇem̐, vasauṭem̐*.

(c) fem. -a :

-ā : *khunā, jāṇivā, jibhā, jhulukā, dāḍhā, nāvā, neṇivā, pūijā, māvā, rāṇivā, lāṭā, vāṭā, vāhāṇā*.

(d) fem. -i :

-iyā : *am̐tauriyā, ukaliyā, khāmḍiyā, khāpariyā, guḍhiyā, cim̐dhiyā, ṭhikariyā, thaḍiyā, budiyā, māsiyā, mudiyā, voviyā, sāthariyā, sirāṇiyā*.-iyām̐ : (anusvāra extra) *cām̐ḍiṇiyām̐, ḍākuliyām̐, vāṇiyām̐*, etc.

(e) neut. -a :

-em̐ : *am̐gem̐, kaḍabāḍem̐, kaṇisem̐, kām̐kaṇem̐, koṭhārem̐, gharem̐, joharem̐, jhāḍem̐, ḍhorem̐, taṇhārem̐, tom̐dem̐, paḍavalem̐, pāulem̐, pānem̐, bhām̐ḍārem̐, māpem̐, māherem̐, rāulem̐, vāṭadalem̐, sāvajem̐, sisālem̐, hāḍem̐*.-e : (loss of anusvāra) *cakoratalage, jhāḍe, dom̐de, niḍale, birude, miḍagaṇe, sejāre, sopaṭe*.-im̐ : *gharakulim̐, sisālim̐, thigalī*, (anusvāra dropped).

(f) neut. -i :

-iye : *motiye(m̐)*.

(g) neut. -ūm̐ :

ūvem̐ : *garuven̐, pāṭāuven̐*.

(h) neut. -em̐ :

-im̐ : *khelaṇim̐, gāṇim̐, dubhatim̐, poṭim̐, bolaṇim̐, rūpaḍim̐, luḍāḍim̐, leṇim̐, vāyāṇim̐, suṇim̐*.-i : (loss of anusvāra) *keṇī, tānī, bolaṇī, leṇī*.

OBLIQUE CASE

3.10 In OIA the dative very often gave place to the genitive and in MIA stage the dative was ultimately absorbed by the genitive. Apabhraṃśa also had no dative. The OM oblique case corresponds to the OIA genitive : OIA -*asya* > MIA -*assa* * -*āsa*, * -*āha* > Apbh. -*aha* > OM -*ā* and OM oblique plural -*ām̐* < Apbh. -*aham*, a form with a nasal extension of gen. sg. -*aha*.

The oblique singular used without post-positions may represent either instrumental, dative, genitive or locative and in certain context the vocative.

3.11 Singular -ā.

(a) mas. -a :

dat. : *upeḡā, kâpurā, kâpusā, kāmā, galā, ghāmsā, ḡāyā, nābhi-kārā, pāusā, pāmḡulā, pāhuṅarā, pīmpalā, bāḡulā, bolā, bheḡā, mānuṣā, rumkhā, vālā, vikhārā, viṡālā, voghā, saraḡā, sevaḡā, hātā.*

gen. : *kānā, kâpusā, gāmōā, gulā, ghāyā.*

loc. : *ḡohā, dīhā, bolā, hātā.*

voc. : *devarāyā, dvāraḡāpurasuhāḡā, prājñarāyā, veḡiyā, suḡamsā, suhāḡā.*

(b) mas. -ā :

inst. : *vorabārā, soirā.*

dat. : *buḡukhā.*

gen. : *bhusā.*

loc. : *cohaḡā.*

(c) fem. -a :

inst. : *javalikā, jāñivā, jibhā, jhulukā, dāḡhā, nidā, pajjā, rāñivā, lājā, vāḡā, vegalikā, vojā, hākā.*

dat. : *ārāñukā, cūlā, bhākā.*

loc. : *nidā, lagabagā.*

(d) fem. -ā :

inst. : *saceḡā.*

dat. : *sacā.*

loc. : *māmḡdusā.*

(e) neut. -a :

dat. : *kavatikā, kājā, kājalā, gharā, jagā, jhāḡā, niḡdalā, māpā, molā, rānā, lakhamḡā, vokhadā, setā.*

gen. : *jagā, tomḡā, thilarā, bhāmḡārā, hātiyerā.*

loc. : *kañisā, jagā, rānā.*

This desinence -ā of the obl. sg. is sometimes seen with an anusvāra which, however, is superfluous.

-ām :

(a) mas. -a :

dat. : *utārām, kānām, khetām, rumkhām.*

voc. : *svarmām.*

(b) mas. -ā :

dat. : *ugāṇām, jāgaṇām, volagaṇām.*

- (c) fem. -a :
inst. : *cokhaṣivām, hāmvaṁ.*
- (d) fem. -i :
inst. : *caḍakapaṁ.*
- (e) neut. -a :
dat. : *āṁgām, kāmām, seṇām.*

3.12 Before this -ā of the oblique case, there may appear a -y- or -v- glide, as in the following examples which are merely of an illustrative character, but not exhaustive.

- mas. -a :
dat. : *āmdhārayā, bāpikayā.*
- mas. -ā :
dat. : *nikavadyā, vārayā.*
gen. : *ekottarayā, diṭṭhivayā, nāṭeyā.*
voc. : *veḍiyā.*
- mas. -i :
voc. : *gosāṁviyā.*
- fem. -a :
loc. : *sejīyā.*
- fem. -ī :
inst. : *caukaḍiyā, jābhayā, (jāmbhaī), ḍoyā, nāṁgiyā, miṭhiyā, hātavaṭiyā.*
dat. : *goḍiyā, māsiyā, vivasiyā.*
loc. : *marhāṭiyā.*
voc. : *māuliyā.*
- neut. -a :
gen. : *bāvanīyām.*
- neut. -ī :
dat. gen. : *pāṇiyām, biyām.*
- neut. -um :
dat. : *vāsaruvā.*
- neut. -em :
dat. : *tānayā, sāmikkheḍeyā, sonayā.*

(2) OM -e < Apbh. -ahe genitive-locative termination.

This also is seen with y and v glides.

- dat. & fem. -a : *kāse, gāṇive, jibhe, thorive, nide, bhuke, rāṇive, voje.*
- fem. -ī : *goḍiye, paḍiḥhāṇiye, pālaviye, māsiye, sūliye, seliye.*
- fem. -u : *vāluve.*

(3) Stem forms represent the oblique singular of nouns in the following instances.

mas. -ā, fem. -ā see 3.8.

fem. -i :

inst. : āvadī, ghasaṇī, ghāṇī, dīṭhī, picadī, rāhāṭī, vāguridhī,
vāhāmṭulī, salagī, sāṭovātī.

dat. : juyī, dīṭī, milanī, sovarī, hadautī.

loc. : bāmdodī, bhīmtī, milanī, rāṭī, rāhāṭī, sāmsārapāmtī.

neut. -em :

inst. : cāmcutadem, devapīmse, mumḍem

3.13 Plural -ām.

mas. -a :

dat. : avevām, dātām, rāhamvarām.

gen. : hānām, pāyām, māyaputām.

mas. -ā :

inst. : kavādām, cavādām, māthām.

gen. : ghaḍyām.

mas. -i :

dat. : jāvaliyām, pāraḥṣiyām, varhādīyām

neut. -a :

dat. : jhādām, nāvarūṭām, pānām.

gen. : hāṭiyerām.

neut. -i :

dat. : pāyavaṇiyām, motiyām.

neut. -em :

dat. : leṇeyām, sonayām

REMNANTS OF OIA CASE-TERMINATIONS

3.14 OM shows the vestiges of some desinences in OIA. Instrumental, Ablative and Locative case-affixes can be directly traced back to OIA. OM shows common terminations for instrumental and locative like Apabhramśa. Vocative in OM differs from other NIA languages. Hence all these cases should be looked to individually.

VOCATIVE

3.15 OM agrees with Konkani in the use of the oblique base for vocative as a distinct feature from other NIA languages which use the direct base for the purpose. The length of the final vowel is convenient for the purpose.¹ Besides there are -e and -o vocatives generally used with Sk. loan words.

1. KATRE, *Formation of Konkani*, §212.

Oblique plural *-ām* is used for vocative plural. The normal NIA vocative, however, is seen in such examples as : *prāṇi-gaṇa-ho*, *śrote-ho*, etc. when the *-ho* at the end appears to be *aho* of OIA added to the direct plural. RAJWADE gives some instances of *-no* vocatives,¹ not a single example of which is to be found in the ms. under consideration.

The following terms of address occur very frequently : *agā*, *are*, *avo*, *aho*, *gā*, *jī*, *bā re*, *vo*, *hāmho*, *ho*.

ABLATIVE

3.16 Ablative *-ām* may correspond to MIA *-mhā* : Apbh. **-hām* on the basis of MIA *-mhi* : Apbh. *-him*. *-mhā* ablative in fact were rare in MIA and almost used with pronouns : *jamhā*, *tamhā*, etc. But TESSITORY shows the ablative to exist independently of locative. Ablative *-ām*, however, with which may be confounded similar forms in Braj, Old Rājastāni,² Panjābi, Sindhi, etc.³ appears as due to analogy with the instrumental.

In the normal inflexional system MIA *-āo* corresponds to OIA *-āt*. But OM *-ā* and *-ām* cannot be traced like this.⁴ The ablative is greatly influenced by the locative and hence the ablative *-ām* may be considered identical with the loc. *-ām* : *gharām*—in the house and *gharām̐huna*—from in the house. For the sense also locative is indispensable.

OM abl. *-au* > *o* is seen in adverbial compounds independently of *-ni* : *gharogharīm*—from house to house, in every house, *hātōhāticeṃ*—that exists in every hand. The only post-position that contains abl. *-au* without any encroachment of loc. is *pāsāu*, *pāsāva*, (*pāsa* > *pārīva* + abl. *-au*).

The post-positions for the ablative are as follows :

- auna : *kaḍauna*.
- auni : *ethauni*, *kaṇisauni*, *gharauni*, *janmauni*, *tejauni*, *dehauni*, *manauni*, *meghauni*, *yathauni*, *hātauni*.
- auniyā(m) : *ethauniyā*, *tākauniyā*, *mulauniyā*, *samudrauniyām*.
- oni : lws. *agnisthānoni*, *kleṣoni*.
- uni : *koṭhuni*, *phāuni*, *tethuni*, *dīhuni*.
- ūni : *bāhirūni*.
- uniyā(m) : *vācuniyā*, *ethuniyām*.
- unu : *to(m)ḍunu*, *vācunu*.

INSTRUMENTAL

3.17 OM has *-eṃ*, *-e* and *-im*, *-i* suffixes common to the instrumental and locative case for singular and plural respectively. In

1. RAJWADE, *Jñ. Mar. Vyāk.*, pp. 33, 34, 35, 39, 40, 43.

2. TESSITORY, *Indian Antiquary*, 1914, §61, p. 185.

3. BLOCH, *L'indo-aryen*, p. 174.

4. BLOCH, *La langue marathe*, §195.

Apabhraṃśa also the instrumental and locative have completely merged together with an exception of nouns ending in *-i* and *-u* having *-iṇa*, and *-uṇa* inst. sg. The common terminations in Apbh. are *-aḥiṃ*, *-eḥiṃ*, *-iḥiṃ* which are reduced to *-eṃ* and *-iṃ*.

-eṃ of instrumental singular is looked upon as a remnant of OIA *-ena* by many scholars.¹ As against this GRIERSON suggests derivation of these instrumental terminations from the Apabhraṃśa locative which gets over the difficulty of explaining the special treatment of inter-vocalic *-n-*.

A tendency to reduce this *-eṃ* to *-e* with the loss of anusvāra exists in OM.

Inst. plur. *-iṃ* < Apbh. *-iḥiṃ* < MIA *-ehiṃ* < OIA *-ebhiḥ*. It is further reduced to *-i*. Examples of this type are not rare as is observed by BLOCH.²

Feminine nouns have instrumental singular *-ā* < Apbh. *-āe* common to instrumental, ablative, genitive, locative in MIA.³ Mas. and fem. nouns in *-ā* show either the stem form or non-postpositional oblique base *-āṃ*, *-yāṃ*, for plural.

Instrumental forms with :

-ena :

mas. *-a* : *āṃdhārena*.

mas. *-ā* : *ājena*, *ārisena*, *unkālena*.

neut. *-a* : *kāṃdhāna*.

neut. *-eṃ* : *sāyīmkkheḍena*.

-eni :

mas. *-a* : *āṃdhāremi*.

mas. *-ā* : *āriseni*, *kālugini*, *goṇeni*, *diḥhiveni*, *marhāṇeni*, *mājireni*, *vāreni*, *hātiveni*.

fem. *-a* : *kāseni*, *voleni*.

-eṃ :

mas. *-a* : *kāpureṃ*, *kāpuseṃ*, *gajareṃ*, *ghāyēṃ*, *paḍibhareṃ*, *padareṃ*, *pāuseṃ*, *pāṃgeṃ*, *pāḍeṃ*, *pārajeṃ*, *bhavareṃ*, *mājeṃ*, *vāgheṃ*, *volhāseṃ*, *sāṃḍaseṃ*, *siṇeṃ*, *seṃdureṃ*, *soseṃ*, *hāteṃ*.

mas. *-ā* : *kāṃḍāleṃ*, *bageṃ*, *marhāṇeṃ*.

mas. *-i* : *diyeṃ*, *māliyeṃ*.

mas. *-u* : *caṃḍuveṃ*.

fem. *-a* : *hāṃveṃ*.

1. BLOCH, *La langue marathe*, §193. *L'indo-aryen*, p. 173. CHATTERJI, O. D. of *Bengali*, p. §498. TURNER, *Phonetic Weakness of Terminational Element in IA*, JRAS, 1927, pp. 227-39. FISCHER, *Grammatik*, §146.

2. BLOCH, *La langue marathe*, §193,2.

3. *Ibid*, §193,3.

neut. -a : *āṁgem, kavatikem, kājem, kiḍālem, cojem, tomḍem, nāmven, pāthareṁ, pānem, vālabhem, vikhem, sāvajem, sīsem.*

neut. -e : *pāṇiyem.*

neut. -em : see 3.12.3.

-e :

mas. -a : *ālase, dhaṭe, pasāye, bhāve, māṁge, ramānāhe, suyāṇe, hāte.*

mas. -i : *koliye.*

fem. -a : *khure, cāḍe, tāhāne, rāṇive, vāphe, sige, hāmve.*

fem. -ā : *dhure, suṭike.*

fem. -ā : *salage.*

neut. -a : *tomḍe, dudhe, baraṭe, māpe, lokhamḍe, vālabhe, himve.*

-im, -im :

mas. -a : *kānīm, ghāyīm, tāṁdulīm, pāīm, bolīm, loṭīm, hātīm.*

mas. -ā : *joḍabhātīm.*

mas. -u : *tāṁthuīm.*

fem. -i : *āhālaṇīm, diṭīm, parīm, pahuraṇīm, lapimthapīm, vivasīm.*

neut. -a : *koḍīm, gidhīm, pāulīm, māpīm.*

neut. -em : *vāyāṇīm.*

-ī, -ī :

mas. -a : *kāni, pāmgi, hātī.*

fem. -a : *kurhāḍī, dhagi, bhulī.*

neut. -a : *kavatikī, kulaharaṇī, bhālī.*

LOCATIVE

3.18 Locative case termination in OM are : -e, -em, -im, -ām the last two of these in some cases lose their anusvāra.

OM -e is the only form that persists in all the stages from OIA to OM.

fem. -a : *kākhe, khope, dāḍhe, nāve, pāhāṭe, bāje, muse, rāṇive, sāmjavele, seje, semḍe.*

fem. -ā : *dhure.*

fem. -i : *cāudiye, comḍhiye, ṭāliye, tuliye, thaḍiye, etc.*

OM -em < Apbh. -ahim.

mas. -a : *-sevaṭem.*

fem. -a : *peṭhem.*

neut. -a : *tāṭem, sejārem.*

OIA -e appears as -ī, -ī.

mas. -a : *kānī, khaḍakī, gāmvi, dohī, talavaṭī, duhavevarī, parivarī, pailatirī, bolī, rumkhī, sevaṭī, hātī.*

fem. -a : *kūnsī, culī, bhāṭī.*

neut. -a : *gharī, jagī, tomḍī, thāni, dudhī, buḍhī, varmī,*

OM -im of locative is identical with that of the instrumental.

mas. -a : *ugamīm, ghāyīm, dohīm, deṭhīm, pāṭīm, palhālīm, pāikīm, mā(m)ḍavīm, muguṭīm, samajīm, sembudīm, hātīm.*

fem. -a : *jhoṃpīm, bahālīm, mukalikīm, musīm, vāṭīm.*

fem. -i : *khāṃdīm, cempaṇīm, buḍhīm, milaṇīm, rātīm, sāṭovāṭīm.*

neut. -a : *kaṇṇapuṭhīm, gharīm, cākīm, caucaḥām, jhādīm, tākīm, thilarīm, deulīm, pāṭaṇīm, bhīmgarīm, maherīm, rāṇīm, vikhīm, setīm.*

neut. -em : *sonīm.*

Corresponding to -ī and -īm there are certain forms in -ā or -ām.¹

mas. -a : *ḍohā, dihā, pailatirā, bolā, voghām, hātā.*

mas. -ā : *ārisām, kāmāthām, galām, gāḍorām, ghaṇām, gābhārām, cohaṭām, dehakhodām, dhārasām, pāḍivām, māthām, valasām, vākhorām, veḍhām.*

fem. -ā : *revām, vāṇaṇām.*

fem. -i : *marhāṭiyā, māsiyām.*

neut. -a : *kaṇisā, gharā, bhāmḍārā.*

neut. -em : *gāḍugām, cāmḍiṇām, bolaṇām.*

POSTPOSITIONS

3.19 Postpositions in OM are declinable or indeclinable. Case or syntactic relationship is indicated by the use of postpositions added immediately after the oblique of the vocable concerned.

For metrical purpose the oblique may appear in one *pāda* of the stanza and its postposition immediately in the next. Such postpositions are of the type of -lāgi, -māji, etc. and not of the type of -si, -ca, etc. : *povalīmāji* XIII 386 a-b, *joḍilāgi* IX 505 a-b, *prasiddhām āmta* X 236 c-d.

3.20 Postpositions have almost lost their independent existence.² They are of two types :

(1) Postpositions which are reductions of old help-words and have become case-terminations inseparable from the word.

inst. : -nī, -ne, -se, -sīm.

dat. : -si, -sī, -sīm, sīm, -sa, -tem.

gen. : -ca (declinable).

(2) Postpositions that stand as independent words by themselves whether declinable or not.

dir. : *vari, vāmcauni, verhī, sahitem.*

inst. : *karatī, karauni, vari, vinā, sahitem, savem, hīna.*

dat. : *karitām, karaṇem; doseṇ, pari, pāsī, prati, lāgi, sama, sāṭhīm, sārīkhā.*

abl. : *pāsauni, pāsāva, lāgauni, varauni, stava, tava, huni, houni.*

loc. : *āmṭa, upari, khālī, bhītari, madhye, māji, mājhāri, vari, verhī.*

1. Bloch, *L'indo-aryen*, p. 174 : -ām < -yām * -sām, * -hā.

2. Bloch, *La langue marathe*, §197.

(1) TERMINATIONAL POSTPOSITIONS

INSTRUMENTAL

3.21 -ne(n) : *īlānem, kṛpene, jāṇatene, jītene, yeśodene.*

-ni : *ātmāśambhuni, cāndīṇeni, jāṇateni, panhareyāni, vāriyānni.*

-si, -sī : *gāveṃsi, jamesī, suravaḍeṃsi.*

-sīm, -sīm̐ : *unīvesīm, jāgeṃsīm, nāṇiyāsīm, pāṇiyēṃsīm, boleṃsīm, bhāvāsīm, voghesīm.*

Two postpositions added to one word at once.

kelenīsīm, tenēṃsīm, disaṇenisīm, bharavasenasīm.

DATIVE

3.22

-si : *āgīsi, āriseyāsi, upegāsi, kṣettriyaṃsi, gavāṃdisi, goḍiyesi, gharāsi, jhādāṃsi, ṭhakāsi, thānāṃsi, diḥhisi, nāvesi, māṃdiyesi, māseyāsi, suārāsi, seneyāsi, etc.*

This -si appears with a nasal through contamination of instrumental -sīm or must have a nasal influence of the locative in a later stage of its being attested to the false locative in MIA. The locative nasal termination has influenced all other cases that comprised the oblique case. Hence the latter explanation is more plausible.

Instances of the -sīm type are very few : *āgisīm, jhādāṃsīm, sākharesīm, etc.*

-sa : a reduction of -si :

ālmāsa, kīrīṭsa, diḥhisa, vaikharisa, samudrāsa, saṃsārāsā, siṣṭāyisa, striyesa, etc.

-lā, a reduced form of *lāgi* is affixed only once to carry the dat. sense : *mukhālā.*

-teṃ, -te < Apbh. -atte < MIA -atthe < OIA -arthe(na).³

ālimgitayāteṃ, kānāṃteṃ, keliteṃ, gāiteṃ, jagāteṃ(-te), jibhteṃ, thillarāteṃ, dudhāteṃ, niśedhāteṃ, pāhārāteṃ, bhuketeṃ, rāyāṃteṃ, lasaṇāṃteṃ, vāreyāteṃ, vokhadāteṃ, soneyāṃteṃ.

Two postpositions at a time : *māyetesi.*

GENITIVE

3.23 OM -ca < Apbh. -cca < MIA -cca < OIA -tya.⁴

This postposition is declinable and takes up different case-terminations. GRIERSON takes -ceni to be the loc. of gen. as loc. -nī attached

1. BLOCH, *La langue marathe*, §201.

2. *La langue marathe*, §198, GRIERSON, *La formation de la langue marathe*, (Review), *JRAS*, 1921, pp. 261-2.

3. BLOCH, *La langue marathe*, §199. RAJWADE, *Jñā. Mar. V, āk.*, p. 12.

4. BLOCH, *Ibid.*, §202. GRIERSON, *RZ*. 38, 477.

to -*ce* of gen., but -*ca* and not -*ce* is gen. affix and -*eni* is the inst. affix. Hence, -*ceni* is properly gen.-inst.

gen.-dir. :

mas. -*cā* : āvaḍicā, kāmācā, koliseyāmcā, gārudicā, camḍiṇiyāmcā, cohaṭācā, jibhāmcā, lājecā, vāluvecā, vāsuvācā, voviyecā, selagicā.

fem. -*cī* : gāicā, gulācī, goḍiyecī, jāmbhayāmcī, tumbinicī, bolācī, bheḍācī, bhuhecī, yamanemācī, vārayācī.

neut. -*cem* : kāpurācem, kḥuṇecem, gāruḍiyācem, goricem, nayīcem, pāyāmcem, bhulicem, vāreyācem, setācem, seliyecem.

gen.-inst. :

-*ceni* : kānāmceni, cācuvēceni, dagaḍāceni, dahyāceni, dīm̄ceni, bheṭiceni, rum̄khāceni, vāreyāceni, vāhāṭulīceni, seliyeceni.

-*cena* : ṭām̄cena, dam̄ḍicena, duḥkhācena, prakāṭācena.

gen.-loc. :

-*cām* : dāḍhāmcām, pāṇiyāmcām, punivecām, marhāṭiyecām, morācām, vārayācām, vijucām, voṣadācām, hāṇicām.

-*ciyām* : gharīciyām, dhaḍeyāciyām, rānīm̄ciyām.

-*ceyām* : kḥuṇecyām.

-*ciye* : pāṇiyāmcīye, pāṭeyāmcīye, saṭīciye, sākhareciye, hāḍām̄ciye.

gen.-obl. : kānāciye, kāmāciye, gorīciyā, jāiceyā, telātupāciyā, deulāciyā, pāusāciyā, pāṇiyāmcīyā, pīm̄paruvāceyā, yīm̄galām̄ciye, rāyācayā, vaḍāciye, vāpḥecyā, vijuciya, soniyāmcīyā.

WORDS USED AS POSTPOSITIONS

3.24 Some postpositions are applicable to cases more than one. As they are applied to nouns they also appear with verbal forms or indeclinables. Before these postpositions the vocable may stand with or without a case-termination.

1. āmtu, āmta < OIA antar :

aḥṣarām āmtu, gām̄vām̄tu, gharā āmtu, caudā ātu, ṭim̄ṭātū, maja āmtu, lāle āmtu, senāṭalīm āmtu.

2. uṇem < OIA ūnakam :

rotileyā uṇem.

3. karavi < OIA kara- (causal) :

kānā karavi, divyākaravi, maja karavi, manākaravi, mukayākaravi, lobhākaravi.

4. karuni < OIA kara- (absolute) :

ādikaruni, iḍyāsem karuni.

5. kārāṇem < OIA kārāṇakam :

iṇem kārāṇem, jagākhārāṇem, teṇem kārāṇem, maja kārāṇem.

6. khāli < OIA lex. khallāḥ.

rum̄khā khāli.

7. *dosem, doṣem* < OIA *uddeṣa-* :
unmūlāvayā doṣem, gharā doseṁ, jñānalesā doseṁ, bālakā doṣem, madhurasā doṣem, yayā doṣem, stambhāciyā doṣem.
8. *parī* :
āutāciyā parī, nikiyā parī, yayā parī, sarvām parī.
9. *parisa* :
agni parisa, caṁdra-sūryādikām parisa, dohiṁ parisa:
10. *parata, parauta* :
kalasā parateṁ, guṇām parauteṁ, gurupūje parautā, jagā-parauteṁ, parate sarpā, yayāparateṁ, śrutiparautī.
11. *pāvoni* :
pāvoniyaṁ jayāteṁ, māteṁ pāuni.
12. *pāsāva* < OIA *pārśva-* :
pramādām pāsāva.
13. *pāśī* < OIA *pārśva-* :
āṁgācipāśīm, jibhe pāśīm, theveyā pāśīm, tayāpāśī, nīmdakām pāśī, bhukaileyā pāśīm, mājā pāśīm, lāṇi pāśī, vākhāṇā pāśīm, seje pāśīm.
14. *pāsūni, pāsauni, pāsauniyaṁ* < OIA *pārśva-* :
āgi-pāsauni, khāṁdiyaṁ-pāsūni, caṁdrā-pāsuni, jayām-pāsauni, toṁdā-pāsūni, māye-pāsauni, mahābhayā-pāsauniyaṁ.
15. *prati* Sk. lw. :
āhmām-prati, ḍolayām-prati, neṣatayā-prati, māṇusā-prati, rāyā-prati, lokām-prati.
16. *bhītari* < OIA *abhyantara* :
majā bhītari.
17. *māji, mājhi* < OIA *madhya-* :
koṭhyā māji, khevām māji, gauravā mājhi, darī māji, povalī māji, miriyām māji, rāhāṭī māji, veḍive māji, seje māji.
18. *mājhāri* < OIA *madhya-* :
jiye mājhāri, pakṣajātīm mājhāri, pāhārām mājhārim, bolā mājhāri, mere mājhāri, vasūm mājhāri.
19. *lāgi* < OIA *lagna-* :
kājalāgi, cemḍuvā lāgi, joḍī lāgi, phalā lāgi, bhāṭive lāgi, yerajhāre lāgi, suāveyā lāgi, etc.
20. *lāgauni, lāgauniyā, lāgoni, lāguni* :
āsanā lāgauni, taici lāgoni, nirdhārā lāgauniyaṁ, mājā-lāguni, mokṣasukhā lāguni, etc.
21. *vari* < OIA *upari* :
dir. : koḍivari, ṭhāvovari, pāgorā vari, divo vari, yetule vari.
inst. : dolevari, cāmcuvari, bāṇavari, bolavari, riṇavari, vāveṁvari, hātavari.

- loc. : *kavaṇāvāri, khaḍakāvāri, ṭakayāmvari, tariyāmvari, domḍāvāri, pānāvāri, boṭāmvari, māttheyā vari, tāḷevari, etc.*
22. *varauni, varuni, varuna* :
ṭhāyāvārauni, naliḥēvarūni, bhāṇeyāvarauni, mahatvā varuni, vatsāvaruna.
23. *vācauni, vācuni, vācuna, etc.* < OIA *vañca-* :
āpaṇapem vām̐cuni, tūm̐vācuni, tuteṁ vācūni, to vācūna, manuṣyām vām̐cauni, svadharmu vām̐cunu, etc.
24. *verhi, veri* :
ājñāverhi, cauguṇēverhi, ḍoleverhīm, pālava verhīm, muṁgī verhi, yogāverhi, viṣṭāle verhīm, sevaṣu verhi, nimathā veri, yetule veri, etc.
25. *viṇa, vīṇa* < OIA *vinā* :
āgiviṇa, kāmenivīṇa, ghāyevīṇa, disatena vīṇa, dhūmevīṇa, pāuseṁ vīṇa, bhātāreṁ vīṇa, mativīṇa, visāvena vīṇa, vedivēvīṇa, sisevīṇa, hoṇenavīṇa, etc.
26. *sakaṭa, sagaṭa* :
āpaṇā sakaṭa, tayāhisakaṭa, dehāsakaṭa, pātālāsakaṭa, vicārāsakaṭa, viṣāhisakaṭa, bōmbesagaṭa.
27. *saṁgem* :
dvaitadoṣasaṁgem, bhrāmakācenisaṁgem.
28. *sarisa* < OIA *sarīṣa* :
tuja sarisā, donhiṁsarisi, bolāsarisā, viṣvarūpasthāsarisīm, vōḍavileyāṁsarise, sēcāsarisem, etc.
29. *savem* :
tuleyāsavem, balāsavem, bhajinalayāsavem, milaṇisavem, recilāsavem, vāphesavem, vāreyāsavem, sudaliyāṁsavem.
30. *sahita* Sk. lw.
dātāṁsahita, manobuddhisahita, vibhūtīṁsahitem, sāhīm-sahita, etc.
31. *sārikha* < OIA *sarīkṣa* :
tayāsārikhe, majasārikkhā, rumkhāsārikkhā, viśvācisārikkhīm, yayāsārikkhem, hoṇerā sārikkhi.
32. *sāṭhīm, sāṭīm* < OIA *-sya arthe* :
sāṭhīm : *caṁdrāsāṭhīm, cāmāsāṭhīm, majasāṭhīm, yetuleyāci-sāṭhā, hmaṇitaliyā sāṭhīm.*
sāṭīm : *godiyāṁsāṭīm, jīvem sāṭi, dīpā sāṭīm, yayāsāṭīm, viṇāvāṇiye sāṭīm, etc.*
33. *stava* :
agnistava, ajñānāstava, annāstava, iyestava, tynāstava, dudhāstava, doghāmstava, nikṣṭhāstava, prakṛtistava, majacistava, rasīm stava, lākhāmstava.

34. *hīna* Sk. lw. :*bhātāreṃ hīna, vidhivastreṃ hīna.*35. *hūna* :*āisāhuna, gaganāhuna, cuneyāmhuna, jīvāhūna, tujahūna, pavhaṇīyām hūna, mukhīm hūna, sabalāhūna.**hūni : khāḍihuni, dādarehuni, dīhūni, muḍāmhūni, mṛtyū-hūni, meghīmhuni, rākhehuni, voghām hūni, hātiyerā hūni.**houni : pātālā houni.*

ADJECTIVALS

3.25 The adjectives in OM have forms to distinguish three genders and two numbers like the nouns and agree with the noun that governs them in gender and number. OM adjectives are the descendants of their corresponding forms in MIA and OIA either simple or extended.

(i) Simple correspondence :

- *cokha* < MIA *cokkha* < OIA *coksa*.
tāsi < Apbh. *tāsi* < MIA *tārisi* < OIA *tādrī*.

(ii) Extended correspondence :

- kharā* < *kharāa* < *kharaka*.
thokuṭim < *thokka-ṭa* < *stoka-ṭa*.
jetukem < *jettuka* < *iyattakam*.

OM adjectives do not differ from those in NM.¹

NUMERALS

3.26 The following numerals exist in the Ms. under consideration.

CARDINALS

- 3.27 *akarā* < Apbh. *ekkaraha* < MIA *ekkādaha* < OIA *ekādaśa*.
atharā < Apbh. *aṭṭāraha* < MIA *aṭṭhādaha* < OIA *aṣṭādaśa*.
āṭha < Apbh. MIA *aṭṭha* < OIA *aṣṭau*.
eka < Apbh. MIA *ekka* < OIA *eka*.
ekaviśa < Apbh. MIA *ekka-viśa* < OIA *ekaviṃśati*.
koḍi < Apbh. MIA *koḍi* < OIA *koṣi*.
cāra < MIA *cāri* < OIA **catāri*, *catvāri*.
covisa < MIA *cauvvīsa* < OIA *caturviṃśa*.
caudā < MIA *cauddaha* < OIA *caturdaśa*.
cauryāsi < MIA *caurasii* < OIA *caturāṣṭi*.
cauryāsi-lakṣa : second member is Sk. lw.
tina < MIA *tiṇṇi* < OIA *triṇi*.
dahā < MIA *daha-a* < OIA *daśa-ka*.
doni < MIA *doṇni* < OIA *doi*.

1. BLOCH, *La langue marathe*, §§269-272.

pañcaviśa < OIA *pañcaviṃśati*.
pañharā < Apbh. *pañṇaraha* < MIA *pañṇarasa* < OIA
pañcadāśa.

*pāñca*¹ < OIA *pañca*.
bārā < Apbh. *bāraha* < MIA *bārasa* < OIA *dvādaśa*.
bārā-tateṃ : second member is Sk. lw.

lākha < MIA *lakḥha* < OIA *lakṣa*.
viśa < MIA *viṃśai* < OIA *viṃśati*.
sattisa < MIA *sattisa* < OIA *ṣaṭ-triṃśat*.

savāe-lakṣa : see under Fractions.

sahasra : Sk. lw.

sāta < MIA *satta* < OIA *sapta*.

sāta-tateṃ : second member a Sk. lw.

*sāhā*¹ < MIA *cha* < OIA *ṣaṣ*.

solā < Apbh. *solaha* < MIA *solasa* < OIA *ṣoḍaśa*.

syā < Apbh. MIA *saa* < OIA *śata*.

ORDINALS

- 3.28 1st *pañhilā* < MIA *pañhillaa* < OIA **prathilla-ka*.
 2nd *duśarā* < MIA *duśaraa* < OIA *dvī-sara-ka*²;
dujā < MIA *dujjāa* < OIA *dvitīya-ka*.
 3rd *tisārā* < MIA *tisaraā* < OIA *trisara-ka*;
tijā < MIA *taijjāa* < OIA *trītiya-ka*.
 4th *cauthā* < MIA *cautthaa* < OIA *caturtha-ka*.

The number five and the rest that follow take *-va* suffix to form an ordinal. There is only one instance of a fraction (which is lesser than five) with this *-va* suffix : *āuṭhāva*.

-va < OIA *-ma* : *ākarāve*, *āṭharāvēṃ*, *āṭhavāṃ*, *caudāvī*, *dahāvā*,
navāvā, *pañcaviśāvā*, *pandharāvā*, *pāñcavā*, *satatisāvā*, *satarāvā*,
sātāvā, *sāhāvā*, *solāvā*.

FRACTIONS

- 3.29 3½ *āuṭha* < Apbh. *āhuṭṭha* < MIA *addha uṭṭha* < OIA *ardha-
 tūrtha.
 ½ *ādḥā* < MIA *addhaa* < OIA *ardha-ka*.
 1½ *devhaḍa* < MIA *devaḍḍha* < OIA *dvī-ardha*.
 1½ *satāe* < MIA *savāa* < OIA *saṭpāda*.
 15½ *sāḍe pañharā* < MIA *sāḍḍhaa* < OIA *sārdhaka*.

3.30 Forms that express a collection appear with the following suffixes.

1. BLOCH, *La langue marathe*, §217.

2. CHATTERJI, *Origin and Development of Bengali*, p. 700. BABURAM SAKSENA, *Evolution of Awadhi*, p. 156.

1. *-gha* < MIA *-ggha* < OIA *-grāha* : *doghem, tighām, caughām*.
2. *-kaḍī* < OIA *krta-* : *caukaḍiyā, tikaḍī*.
3. *-jaṇa* < OIA *jana* : *caudām jaṇāmcī*.

3.31 Multiples are obtained by addition of :

- (1) *guṇa* : *cauguṇem*, or its reduced form as in *duṇena, duṇavate, duṇavalem*.
- (2) *dhā* : *caurāsī-lakṣa-dhā, ekādhā* (?) *tridhā, dvidhā*, etc.
- (3) *vela* : *eka velā, doni vela, koḍi vela*, etc.

3.32 To show an isolated individual article or being we have forms like :

ekaṭu, ekalā, ekalautī, ekākī, ekulatem.

PRONOUNS

3.33 The pronoun in OM takes the same case terminations and postpositions as the noun. The oblique form is generally derived from the genitive as in Apbh. OM possesses all the categories of the pronoun : (1) Personal Pronouns, (2) Third Person Remote Demonstrative and Correlative Pronoun, (3) Proximate Demonstrative Pronoun, (4) Relative Pronoun, (5) Interrogative Pronoun, (6) Reflexive Pronoun, (7) Miscellaneous Pronouns. These pronouns serve as bases for some adjectives which are classified under the head "Pronominal Adjectives".

PERSONAL PRONOUNS FOR THE FIRST AND SECOND PERSON

3.34 The first and second personal pronouns do not show different forms for gender. This feature distinguishes these two pronouns from the rest.

FIRST PERSON PRONOUN

3.35		Sg.	Plural
	dir.	<i>mī</i>	<i>āhmi</i>
	obl.	<i>majā</i>	<i>āhmām, āma, āmu</i> .
Of these	<i>mī</i>	< MIA <i>mai</i>	< OIA <i>mayi</i> .
	<i>māja</i>	< MIA <i>mājha</i>	< OIA <i>mahyam</i> .
	<i>āhmi</i>	< MIA <i>amhehiṃ</i>	< OIA <i>asmebhiḥ</i> .
	<i>āhmām</i>	< MIA <i>amhām</i>	< OIA <i>asmākaṃ</i> .

Forms for the inst. sg. are *mīyām, myām* < OIA *mayā* together with *mīm, mājhena, mājheni* and *āmaceni, āmuceni* for plural.

mātem is the form for the dat. sg. *mājhiyāmsi* is a form used as dat. plural.

The genitive has the form *mājha* < MIA *mājha* < OIA *mahyam*. This vocable is declinable and takes all the forms as *-ca* of gen.

SECOND PERSON PRONOUN

3.36

	Sg.	Plural
dir.	<i>tūñ</i>	<i>tumñi</i>
obl.	<i>tuja</i>	<i>tuhmāñ, tuma.</i>

Of these *tūñ* < Apbh. *tuhun* < MIA *tuman* < OIA *t(u)vañ*.
tuja < MIA *tujjha* < OIA **tuhyam*.
tuhmi < MIA *tumhehin* < OIA **tuṣmebhīh*.
tuhmāñ < MIA *tumhāam* < OIA **tuṣmākan*.

Inst. sg. *tuvāñ* corresponds to OIA *tvayā* and *tujhena* and *tujheni* are the forms to serve the same purpose while *tumacena*, *tumaceni* stand for plural.

Normally dat. terminations are attached to the oblique base but here the direct base is seen to take up the dat. affixes : *tutem*, *tusim*.

The genitive shows *tujha* corresponding to **tuhyam* on the analogy of *mahyam*. It is declinable.

The obl. plural *āma* and *tuma* take up only dat. and gen. terminations but *āhmāñ* and *tuhmāñ* are used for all the terminations and postpositions including dat. and gen.

THIRD-PERSON, REMOTE DEMONSTRATIVE AND CORRELATIVE PRONOUN

3.37 This pronoun like the rest that follow has different forms to show three genders.

	Sg.	Plural
dir. to (mas.)	<i>te</i> (fem.) <i>tem</i> (neut.)	<i>te</i> (mas.) <i>tiyā</i> (fem.) <i>tīñ</i> (neut.)
obl. <i>tayā</i> , <i>teyā</i> , <i>tyā</i> (m.n.)	<i>teyā</i> , <i>tiyā</i> , <i>tiye</i> (f.)	<i>tayāñ</i> , <i>tiyāñ</i> , <i>teyāñ</i> , <i>tyāñ</i> .

teñem expresses inst. sg. of mas. and neut. in particular but is seen in use with fem. also *tiñem* is another form for inst. sg.

For feminine gender *ti* forms an oblique base and shows forms like *tiyā*, *tiñim*, etc.

All these forms go back to MIA *tassa* < OIA *tasya*. *to* < OIA *takah*, *tem* < OIA *takam*.

PROXIMATE DEMONSTRATIVE PRONOUN

3.38 The forms are :

	Sg.	Plural
dir. <i>hā</i> (m.)	<i>he</i> (fem.) <i>hem</i> (n.)	<i>he</i> (mas.), <i>iyā</i> , <i>eyā</i> , <i>yā</i> , <i>hyā</i> (fem.), <i>hīm</i> (neut.).
obl. <i>yayā</i> , (y) <i>iyā</i> , (y) <i>eyā</i> , <i>yā</i> (mas. neut.), (y) <i>iyē</i> (fem.)	(y) <i>eyāñ</i> , <i>yāñ</i> .	<i>yayāñ</i> , (y) <i>iyāñ</i> , (y) <i>eyāñ</i> , (y) <i>eyāñ</i> , <i>yāñ</i> .

The dir. forms are to be traced back to OIA *ēṣa-ka* > MIA *esaa* > Apbh. *ehaa*.

Forms for inst. sg. are (y)enem for mas. and neut. and iyā, eyā for fem. ihm, ehim are inst. plur. for all the genders.

The oblique forms take up all postpositions that a noun does.

RELATIVE PRONOUN

3.39 OIA *yaka* > MIA, Apbh. OM *jaa* has forms like :

Sg.	Plural
dir. <i>jo</i> (m.) <i>je</i> (fem.) <i>jem</i> (n.)	<i>je</i> (m.) <i>jiyā</i> (f.) <i>jīm</i> (n.)
obl. <i>jayā, jiyā, jeyā, jyā</i> (m.n.)	<i>jayām, jiyām, jeyām, jyām.</i>
<i>jiye</i> (f.)	

All forms of this pronoun are parallel to those of the remote demonstrative pronoun *-ta*.

INTERROGATIVE PRONOUN

3.40 The forms are :

Sg.	Plural
dir. <i>kavaṇa, kavhaṇa, kona.</i>	<i>kavaṇa, kavhaṇa, koṇa.</i>
obl. <i>kav(h)añā, koṇā.</i>	<i>kav(h)ñām, koṇām.</i>

These forms come down from Apbh. *kavaṇu* (cf. Pali *ko pana*) *kavaṇem, koṇem* are the inst. sg. forms, and *kavaṇīm, koṇīm* are the forms for plural.

REFLEXIVE PRONOUNS

3.41 Following are the forms :

Sg.	Plural
dir. <i>āpaṇa(pa)</i>	<i>āpaṇa(pe)</i>
obl. <i>āpaṇā, āpaṇa(pa)yā, āpaṇiyā.</i>	<i>āpaṇām, āpaṇa(i)yām, āpaṇa(pa, pe)yām.</i>

The obl. plur. base *āpaṇyām* occurs only once. *āpaṇena(-i), āpaṇa-pena(-i)* are the inst. sg. forms.

The gen. forms are obtained by *-la* or *lāla* extensions of *āpa* < *appa, atta* < *ātma*-. So the forms are *āpalā, -lī, -lem, āpalālā, -lī, -lem*. In these possessive forms of the genitive *āpa-* becomes *āpu-* optionally.

OM *āpaṇa* < MIA *appaṇo, appāṇam* < OIA *ātmanah*.

MISCELLANEOUS PRONOUNS

3.42 Some of them are : (y)era, era-era, āṇika, ekhādā, -dī, -demi; kāmhim, kāyi, bhalatā, -tī, -tem, etc.

PRONOMINAL ADJECTIVES

3.43 Pronominal adjectives are derived from the relative, demonstrative and interrogative pronouns. They are quantitative or qualitative.

(a) Quantitative :

1. *eutēm* (īyat), *keutā* (kiyat), *jeutā* (yāvat), *teutā* (tāvat).
2. *iktukēm*, *ketukā*, *jītukēm*, *titukī*.
3. *evhaḍhā*, *kevaḍhā*, *jēvaḍhēm*, *tevhaḍā*.
4. *itulī*, *etule*, *ketulā*, *jītulīm*, *jetulāle*, *tetulā*, *tetulālem*.

(b) Qualitative -

1. *esaṇām*, *tesaṇām*.
2. *aisā*, *kaisā*, *jaisā*, *taisā*, *kāyisā*, *kāsāyā*.
3. *kaimcā*.

CONJUGATION

3.44 The conjugational system of OM is based on a simplification of the MIA system which in itself is a simplification of that in the OIA. The dual was lost in an early period of MIA and the ātmanepada was also lost after the period Aśoka.¹

THEMES

3.45 OM verbal bases correspond either to the OIA (1) present bases, (2) OIA past passive participles, (3) OIA infinitives. OIA past stems give rise to participles ending *-ta*. Some roots in OM—to be seen in NM also—have maintained the opposition between themes by supplementation : *āhe* : *hotā*, *asati* : *jāle*, *yeṇēm* : *ālā*, etc.

3.46 OM preserves the OIA trait of alternance between the strong and weak stems in the verbs : *mare-mārī*; *paḍe-pāḍije*; *phuṭale-phoḍilem*; *tuṭati-toḍije*, etc.²

3.47 The roots in OM are active or passive in sense and of transitive and intransitive nature respectively. Verbs that belong to either of these classes have a causal form besides simple one. The bases of these verbs are derived either from (a) present active bases or (b) present passive bases, or (c) past passive participles of the OIA.

3.48 Generally the OM themes are based on the present verbal base of OIA.

- a : *asaṇēm*, *karaṇēm*, *marāṇēm*, *māgaṇēm*.
- ayā : *uḍaṇēm*, *sāṃḍaṇēm*.
- ya : *disaṇēm*, *rucaṇēm*, *vājaṇēm*.

Themes with a nasal : *jāṇaṇēm*, *bāṃḍhaṇēm*, *varaṇēm*.

The root *jāgaṇēm* has the present participial base.³

1. FISCHER, *Grammatik*, §§452-57. The late Mr. RAJWADE has given a list of ātmanepada forms in *Jñāneśvari* in spite of its disappearance in a much earlier period.
2. BLOCH, *L'indo-aryen*, p. 242.
3. BLOCH, *La langue marathe*, §230.

3.49 OIA past passive participle is the basis of many OM verbs : *piṭaṇem* < *piṣṭa*; *pikaṇem* < *pakva*.

Of the roots derived from OIA past passive participles, OM has preserved some forms which are lost in NM : *bhūtalā* (*bhūta*), *sūtalā* (*syūta*) are merely *-la* extensions of OIA past passive participial forms.

MIA *-nna-* of p. p. p. seen in the following forms is not to be seen in NM : *jumjhinale*, *dinhalā*, *dhāvinalā*, *bhajinaliyā*, *minale*, *sāmsinalā*, etc.

OIA p. p. p. *-ta'* is present in OM forms like : *ghātalā*, *ghetalem*, *pātalī*, *sāmgitalā*, *hāṇitalā*, *hmaṇitalā*, etc.

3.50 In NM monosyllabic themes in *-i* take *-ā* to make their past forms as *bhiṇem* : *bhyālā*; *pīṇem* : *pyālā*; *viṇem* : *vyālī* but OM forms for the same are *bihālā* or *behālā*; *piyālā*, *viyālī*, etc.

Monosyllabic themes in *-e* preserve *-e* or take additional *-i* while changing their form in the past : *ceṇem* : *ceilā*; *neṇem* : *nelā* but the root *deṇem* has forms like *didhalā*, *dinhalā*, etc. and not *delā* or *deilā*. NM has *dilā*.

3.51 Examples of denominatives are : *āṃgavaṇem*, *poṭālavaṇem*, *bahirāvaṇem*, *sukhāvaṇem*, etc.

3.52 All these that are stated above are simple root formations. These forms further change their bases to passive and causative ones. For the formation see under the respective headings.

I. RADICAL TENSES

The Present Indicative

3.53 The following are the desinences with their correspondence to the OIA forms.

I sg. : *-em* < MIA *-āmi* < OIA *-āmi*

urem, *kāṃpeṃ*, *jhāṃkeṃ*, *dekheṃ*, *deṃ*, *noheṃ*, *pāheṃ*, *baiseṃ*, *boleṃ*, *bheṭeṃ*, *yeṃ*, *rigem*, *lajem*, *lāheṃ*, *veṃṭālem*, *sāṃgem*, *suyem*, *hireṃ*, *hmaṇem*.

: *-im* < MIA *-emi* < OIA *-ayāmi*

ākalim, *āṇim*, *ujalim*, *karim*, *givasim*, *ṭhevim*, *toḍim*, *dharim*, *nedim*, *pāhim*, *phāḍim*, *lāvim*, *vākhāṇim*.

I plur. : *-om* (cf. Apbh. *-ahum*) < MIA *-āmo* < OIA *-āmaḥ*

āhom, *nohom*, *pāhom*, *sāṃgom*, *hmaṇom*.

: *-ūn* a reduced form of *om*

dharūn, *sarūn*.

II sg. : *-asi* < Apbh. *-asi* < MIA *-asi* < OIA *-asi*

ākasi, *āhāsi*, *gumṇasi*, *jumjhasi*, *tukasī*, *disasi*, *dekhasi*, *nigasi*, *neghasi*, *parisasi*, *baisasi*, *bolasi*, *rusasi*, *lāgasi*, *visambasi*, *sāṃghasi*, *hmaṇasi*.

: -esi

āhesī, nohesī, lājesī.

: -isī < MIA -esi < OIA -ayasi

kādhisī, ghālisī, dāvisī, dharisī, nijavisī, nemdisī, pālisī, bihisī, bhogisī, miravisī, lāvisī, vicārisī, samḍisī, hālavisī, hmaṇavisī.

: -si with monosyllabic words

esī, gāsī, ghesī, jāsi, thāsī, desī, yesī, lhāsī, sūsī, hosī.

II plur. : -ā < Apbh. -aha < MIA -aha < OIA -atha

: -āti, -eti

āhāti, noheti.

III sg. : -e < MIA -ai < OIA -ati

āhe, ugave, uḍe, karape, kumṭhe, khāye, khome, gāje, cāle, jāye, jhalake, jhije, ṭake, tuke, tokhe, thāmbe, dise, nive, nhāye, puse, phuge, bhiye, moḍe, rige, lope, volage, sāmṭade, sare, sale, hātavase, hoye, hmaṇe.

Monosyllabic roots in -e :

: -ye : -ya

khāya, jāya, lhāya, hoya-

: -ai

urai, rigai, hārapai, hmaṇaim.

III plur. : -ati < MIA -anti < OIA -anti

āikati, upajati, ekavaṭati, kalāsati, gājati, ghaḍati, cukati, jadati, jirati, joḍati, jhombati, ṭekati, ḍolati, tukati, dackati, dekhati, nigati, paḍati, pāruṣati, phiṭati, bolati, bheṭati, marati, rigati, visambhati, valakhati, sarati, hīṇāvatī, hmaṇati.

: -itī < MIA -enti < OIA -ayanti

ākalitī, ānitī, ārogitī, uṣhitī, ubhāritī, karavitī, gadababḍitī, gilitī, govitī, ghālitī, ghumaghumitī, jālitī, jevitī, jhāmkitī, jhāḍitī, ṭakiti, thevitī, toḍitī, dharitī, nihālitī, miravitī, moḍitī, lopitī, tolāṇḍitī, samḍitī, helāsitī.

: -eti

āheti, pureti, sareti.

: -ti with monosyllabic roots

eti, gātī, ghetī, cetī, jāti, jiti, thāti, detī, netī, hotī, etc.

: -ata

upaṭata, khelata, jūjhata, jhalakata, ḍolata, talapata, pāhata, bharata, virata, visarata, etc.

: -ita

gālita, givasita, ghokita, dāvita, pālita, bolāvita, nivavita, etc.

: -ta with monosyllabic roots.

eta, jāta, neta, hota, etc.

For details of the present indicative see *La langue marathe* §237.

IMPERATIVE

3.54 For the imperative first person OIA employed the corresponding subjunctive forms which lost their existence in MIA. OIA second person singular *-a* has survived in all the stages of development and is present in OM. The suffix *-hi* of OIA is reduced to *-i* and the alternative form *-ehi* of MIA appears as *-e* with the loss of *-h-* only in OM.

Probably due to fusion of II sg. *-a* and *-i* the II sg. *-ai* affix has sprung into existence. This *-ai*, together with *-e*, has totally disappeared from NM whereas *-i* is used only in poetry. *-a* forms are common in NM and *-i* forms in OM. The II plur. *-ā* is common to both OM and NM. The third person sg. *-atu* of OIA gives OM *-o* which survives in NM. OM has a form like *vasaun* which shows an immediately preceding stage of the *-o* form. The III plur. *-tu* corresponds to OIA *-antu*. NM imperative plurals are in *-ot* and *-ūt* but never in *-tu*.

I sg. plur. : *-ūm*

gālūm, cālūm, dāūm, paraḥūm, mārūm, harūm.

: *om*

gāvom, pāhom, bāndhom, bhajom, rākham, lāhom, valakhom, hāsom.

II sg. : *āika, kara, ghe, ṭāka, dekha, niga, negha, parisa, pāhā, bujha, rāhaṭa, rīga, volakha, sara, sāmga, hmaṇa, etc.*

: *-i, -im*

ughaḍavim, uṭhi(-im), kādhim, koṇḍim, ghālīm, gheyi(-i, -im), dāvīm, deyīm, dharīm, niphajavim, nihālū(m), nedī(m), pariyasī, pāḍīm, pāhī(m), pusīm, phedīm, bujhāvīm, bharīm, moḍīm, rāhī, loṭī, vāḍhavīm, vicāri, samḍīm, soḍavīm, hoyīm, etc.

: *-em, -e*

āyike(m), dekhe(m), neghem, pariyasem, pāhe(m), bujhem, rīghem, rāhem, sāmge(m), siveni.

: *-aim*

āikaim, jāgaim, jujhaim, dekhaim, nigaim, parisaim, bolaim, sāmgaī(m), hmaṇaim.

II plur. : *-ā*

āikā, davadā, dāvā, dekhā, dyā, dhādā, nihālā, neghā, neyā, pariyasā, parisā, pāhā, pusā, bujhā, baisā, moḍā, lāvā, sāmga, hmaṇā.

III sg. : *-o*

uro, ghaḍo, cālo, jalo, jāvo, jiro, jevo, diso, dekho, nevo, paḍo, phiṭo, bolo, bharo, māṇḍo, moḍo, yevo, rigo(m), lāgo,

lāho, lopo, vādhō, vijho, viro, veco, vasaro, saro, sāmgo, sufo, harafo, hmafo.

III plur. : -*tu*

ṭhātu, dekhātu, detu, niphajatu, bheṭatu, hotu, hmaṇatu.

FUTURE

3.55 All Modern I-A languages have -*sa*- infix for the future, but OM has no sign of this -*sa*- infix. The future in OM is obtained by appending -*la* optionally to the termination of the present. This indeclinable -*la* is the reduction of -*lā*, a participle from OIA *lā*, to take or MIA *le* which is used in its place.¹

There is no distinction between first future and second future in OM.² The I sg. has suffix -*na* instead of -*la* : -*la* is changed to -*na* when it is preceded by a nasalised vowel. Side by side with -*e-na* and -*i-na* there is another form like *ai-na* for I sg. This last form does not exist in NM. This -*ai(-na)* suffix is peculiar in OM. It has been already noted above that OM future, imperative and present have a common origin. -*ai* is the singular affix which changes persons with different tenses. In the present it appears with III sg.; in the imperative it stands with II sg. and in the future it is attested to the I sg. in addition to III sg. Future I sg. -*e* and -*i* appear with or without -*na* but -*ai* has no existence independent of -*na*.

I sg. : -*ina*

āṇina, kāḍhina, gheina, jāina, jhāḍina, dāvina, deina, nihālina, neina, mārīna, melavina, levavina, vākhāṇina, vocālina, sādina, suyina, hoīna.

: -*ena*

pusena, māgena, volagena, sāmgena.

: -*aina*

dekhaina, nāmdaina, pusaina, balaina, māgaina, varikhaina, volagaina, sāmgaīna, hmaṇaina.

I plur. : -*ūn*

āṇūn, khilūn, gilūn, ghālūn, jālūn, ṭheūn, dharū, parisauṇ, baisauṇ, bharūn, manūn, mānū, mārūn, levavūn, vīnaun, vocālūn.

: -*om*

udhom, ghevom, ṭhāhom, nayom, nāmdom, nigom, nivom, nohom, pāhom, pusom, bihom, bolom, māgom, rāhom, lāhom, sāmgom, hmaṇom.

II sg. : -*ila*

dekhasila, neghasila, pāmгурavisila, pāvasila, pusasila, māvisila, sāmḍisila, hoisila.

1. BLOCH, *La langue maraïte*, §242.

2. RAJWADZ, *Jād. Mar. Vyāk.*, p. 84.

: -si
āṇisī, nedīmsa(-si).

II plur. : -āla

ghyāla, ṭhāla, deāla, nenāla, nhāla, pāvāla, pāhāla, vāhāla,
hoāla, hmaṇāla.

: -ām
hmaṇām.

III sg. : -i : āṭhavī

: -e : aḍe.

: -ila

āṇila, eila, karavīla, ghālila, gheila, ceyila, jāila, jālila,
junjhavīla, ṭhāila, thumkila, dāvila, deyila, dhāḍila, niva-
vīla, pāhila, mārila, rāhila, vovāmḍila, samḍila, hoila.

: -ela

ugavela, upajela, urela, cukela, nayela, nāṣela, nohela,
pusela, bosamḍela, manela, rāhela, rigela, sāmḡela, hmaṇela.

: -aila

āpajaila, āyikaila, uḍaila, uraila, khupaila, gilaila, ghaḍaila,
jiraila, joḍaila, ṭākaila, ḍolaila, dāṭaila, disailā, dekhaila,
nāṭaila, nivaila, paḍaila, pāvaila, phuṭaila, budaila, bolaila,
bharaila, bheṭaila, mukaila, rucaila, lāḡaila, loṭaila, vājaila,
viraila, sāmḡaila, hmaṇaila.

III plur. : -tila (-t-ila)

ghetila, jātila, nāṣatila, nimatila, pāvātīla, bihitila, bolatila,
māḡatila, riḡhavītila, veḍhītila, sāmḡatila, sutila, hālavatila.

II. PARTICIPIAL TENSES

Present Tense

3.56 Nominal constructions in the OIA brought in use the participles instead of verbs and gradually the verbs gave place to nominal formations which were used as verbs.¹ These participles ended in *-ta*, *-tava*, and *-tavant*. The first two are seen in OM used for the present and optative respectively.

Among the tenses that arise from the present participial *-ta* base BLOCH gives different sets of terminations for the present and the conditional. From both these some terminations—though not all—hold good for OM. Forms in the first person are not seen in the present work under study and the third person singular mas. *-tā*, fem. *-tī*, neut. *-tem* are treated under present participles.

-ta pr. part. before a verb makes the sense of III sg. This appears before the verbs *āṣaṇem* and *āhaṇem*.

1. BLOCH, La phrase nominale en Sanskrit, MSL, XIV, p. 84.

I plur. : -*tom*

sāṃgatom.

II sg. : -*tāsi*

āṇitāsi, gilitāsi, ghetāṃsi, dāvitāsi, dekhatāsi, detāsi, pāḍitāsi, pālitāsi, pāhātāsi, bujhatāsi, mānitāsi, sāṃgatāsi.

II plur. : -*tasā*

ghālitasā, pokhitasā, bolatasā, etc.

III sg. : -*to* see *La langue marathe* §248.

deto, bhogito, stavito.

III plur. : -*tāti*

āṃgāvatāti, gājatāti, gilitāti, ghetāti, caratāti, disatāti, dekhatāti, nāṃdatāti, nighatāti, palatāti, pavhatāti, pāhātāti, pusatāti, bolatāti, bharatāti, bheḍavitāti, bhogitāti, mānitāti, rāhātātāti, rigatāti, siyatāti, hārapatāti, hiṃdatāti, hotāti, etc.

PAST TENSE

3.57 Out of the imperfect, aorist and perfect tenses of OIA the first two coalesced and gave only form of the past in MIA and the use of the perfect was very much restricted.¹ These forms under restriction gradually fell out of use and the passive participles of the past were used in their place.

OM terminations for the past are obtained by appending the affixes of the present to the past passive participles ending in -*lā*. This -*lā* as an indication of the past sense is common to Gujarāti, Bengālī, Bihārī and Oriyā. -*lā* is an independent suffix derived from MIA -*allaa*, -*illaa* and -*ullaa*.

All the terminations for the past are alike in OM and NM. The exception being I sg. -*lom* in a few cases is seen in OM as -*lām* which does not exist in NM.

Like the pr. part., the past. pass. part. also appear before *asaṇem* or stand as verbs independently.

I sg. : -*lām*

dhālām, pāhālām, piyālām, bihālām, baisālām, rigālām.

I sg. plur. : -*lom*

āṇilom, āṃtuḍalom, ubagalom, kāḍhilom, guṇtalom, gelom, cukalom, jālom (hoṇem), daivalom, nigālom, nivālom, paḍilom, pātalom, pāvalom, puḍhāralom, bolilom, bhālalom, minalom, rāhaṭalom, saralom, sāmkaḍalom, etc.

1. GEIGER, *Pali Literature and Language*, §158 ff.

2. STEN KONOW, Notes on the Past Tense in Marathi, *JRAS*, 1902,

II sg. : -lāsi

uṣṭilāsi, ghaḍilāsi, joḍalāsi, tukilāsi, didhalāsi, deḥkilāsi, nigālāsi, pāhilāsi, bolalāsi, minalāsi, righālāsi, lāgalāsi, leilāsi, vānilāsi, vikilāsi, voḍavalāsi, sāmḍilāsi, hālāsi.

II plur. : -leti

āṇileti, didhaleti.

III sg. : mas. -lā

ākalilā, āṭalā ukaḍalā, uvāyile, koṃḍalā, gililā, gelā, ghātalā, ceilā, jālā, dāhāralā, nhālā, pasaralā, buḍālā, mātālā, lelā, vāilā, veḍhilā, selilā, hālā, hmaṇitalā.

: fem. -lī

utaralī, kalavalilī, guṃḍālālī, cāvalilī, jirālī, tuṭālī, thāvalī, pāmḡulālī, baṣālī, bhulālī, melevilī, rākhilī, lādhalī, vikhurālī, saralī, hāratalī, hivalī, hmaṇitalī.

: neut. -lēṃ

āṭalēṃ, upanalēṃ, ulamḍalēṃ, kuṃṭhalēṃ, khililēṃ, ghaḍilēṃ, ghāralēṃ, ghetalēṃ, cemḡilēṃ, jīmḡilēṃ, jhaḡṭalēṃ, ṭhākalēṃ, ḍauralēṃ, duṇāvālēṃ, dharilēṃ, nimalēṃ, pātālēṃ, bāṇālēṃ, buḍasalēṃ, māniyēṃ, ramḡalēṃ, vinavilēṃ, vopilēṃ, haluvāralēṃ, hāratalēṃ.

III plur. : mas. -le

ubagale, umaṭale, gavasale, guṃtale, gele, ghātale, caḍhale, cāvalale, jāṇavale, jhepāvalēṃ, ḍaṭile, dharile, ṇimāle, pāmḡulale, pheḍitale, bharale, mokalile, mohale, revale, lapāle, vikhurale, etc.

: fem. -liyā, -lyā

umaṭalyā, umcāvaliyā, kāṭaliyā, kuṃṭhaliyā, jāliliyā, nighāliyā, pātaliyā, phāṭaliyā, lāgaliyā, etc.

: neut. -līm

ābuthilīm, ubhaviḡlīm, gholilīm, jālilīm, jhāḍilīm, turambilīm, didhalīm, nhāṇilīm, palipalīm, posilīm, bihālīm, bhāmbāvalīm, mānalīm, muṃkalīm, rīgālīm, sāmṭavalīm, sosilīm, hmaṇitalīm.

OPTATIVE

3.58 OM has optative forms in -āva < MIA -avva < OIA -tavva, the only type that survives in NM. But -ija type of optative in an OM peculiarity. This type is used to express present, imperative or future sense. NM has a few forms of this type like *pāhiḡe* and *mhaṇiḡe* or *mhaṇaḡe* but they have completely lost their optative meaning.

OIA passive -ya and optative -iy(y)a have merged together in MIA yielding OM -ija. In OM, -ija forms are used to express the indicative passive sense as they are used for optative. OM has this feature

in common with Kanarese.¹ In Gujarati the termination for imperative II sg. and plur. are *-je* and *-jo* respectively and II plur. in Sindhi and OWR is *-ijo* which exists in OM to show a sense of respect for the person spoken to. Some scholars treat forms in *-ijo* as passive forms while some other as optative ones.² The form can be translated in either way; hence they should better be typed as imperative-optative forms on the analogy of Kanarese impersonal form *-udu* used for the imperative-optative III sg.³

OM, like old Kanarese, expresses the negative sense of the optative by using the infinitive of the root with the negative verbal forms of the root *ye-* to come. Old Kanarese uses the root *-bā* (*bāru*) to come.⁴

II sg. : *-āvāsi* : *vānāvāsi*.

plur. : *-āveti* : *volagāveti*.

III sg. : mas. *-āvā*

ākalāvā, gālāvā, gheyāvā, jāvā, joḍāvā, ṭākāvā, toḍāvā, deyāvā, dharāvā, pālāvā, pāhāvā, phiṭāvā, māgāvā, rigāvā, lāvāvā, valakhāvā, vinavāvā, volagāvā, vḥāvā, hmaṇāvā.

: fem. *-ātī*

uḍavātī, khātī, cāvalātī, jhāḍātī, tolātī, dāvātī, nolāmḍātī, parisātī, pāhāvī, manāvī, melavātī, vḥātī, samḍātī, sāmḡātī, hoātī, hmaṇātī.

: neut. *-āven*

uṭāven, urāven, givasāven, gusalāven, ghaḍāven, ghālāven, cālāven, jacāven, jiyāven, jumjhāven, jhombāven, turumbāven, pāmḡurāven, buḍāven, bhāvāven, yāven, vḥāven, hmaṇāven.

III plur. : mas. *-āve* : *nivāve*.

fem. *-āviyā* : *gilāviyā, nyāviyā.*

neut. *-āviṃ* : *uḍatāviṃ, jhāḍāviṃ, samḍāviṃ, sāmḡāviṃ.*
-āvita : *pāhāvita.*

OM *-ija* < Adbh. *-ijja* < MIA *-ijja* < OIA *-iy(y)a*

āḍavije, āḍalije, uṭije, khuḍije, ghaḍije, gheije, caḍhije, cukije, jāije, jhombije, dije, nigije, neije, parisije, pavhije, pāhije, tāṇije, baisije, sāmḍije, yeije, rāhije, lāhije, sāmḡije, hoije, hmaṇije.

Imper.-optative *-ijo*

āhijo, udaijo, daṭijo, dijo, nidijo, neijo, bolijo, bhogijo, vicārijo. sāmḡijo, sāhijo, hoijo.

1. JACIRDAR, Kanarese Influence on Old Marāṭhī. *ABORI*, 10, 394.

2. RAJWADE, *Jñ. M. r. Vāṇ.*, p. 87. HOERNLE, *Gauḍ. Gr.* 499. R. G. BHANDARKAR, *Wilson Philological Lectures*, p. 216.

3. KITTEL, *Kanarese Gr.*, pp. 200-205.

4. *Ibid.*, p. 336.

NEGATIVE FORMATION

3.59 The following negative formations are found in OM.

na- : *nāṣkije*, *nāṣope*, *nātalāveṇi*, *nāmtudatī*, *nāthī*, *nughaḍatām*, *nucalāvī*, *nuṭhuniyām*, *no lakhom*, *no lāmḍitu*.

This *na-* sometimes takes up the vowel in the first syllable of the verb to which it is prefixed reducing it to *-a-* :

nimale (*milaṇem*), *niragāve* (*rigaṇem*), *nupare* (*purāṇem*), *nusaṣe* (*suṣaṇem*), *neghasī* (*gheṇem*), *nedakhaṇem* (*dekhaṇem*), *nojāḍe* (*joḍaṇem*), *nosadī* (*soḍaṇem*).

In certain cases the prefix *na-* takes up the vowel of the first syllable of the verb to which it is prefixed without affecting it.

nukulitā, *neghe*, *nohoti*, etc.

ni- : *nināsije*.

-nā : *karāve-ci-nā*, *ghāmaiḥ-nā*, *gheti-ci-nā*, *ghepave-nā*, *cāliḥ-nā*, *ṭākati-nā*, *dekhe-nā*, *vājaila-nā*.

-nām : *ākale-nām*, *ārāya-nām*, *ghepiḥ-nām*, *ḍole-nām*, *rucaila-nām*, etc.

3.60 The following independent negative verbs are used :

1. *nako* : Always imperative in sense.

cukom nako IX 134d, *taṇva nako hmaṇanni daivem* XII 22c, *hem kāhi nako āghavem* XII 130c, *taise 'nako ho* XV 268d, *hmaṇauni nako kautuka* XVIII 106c, *he bola nako vekhaṇem* XVIII 1412c, etc.

2. *naye(ṇem)* (conjugated).

dharuṇ naye, *naye-lāgom*, *hmaṇom naye*, *śneharupā naye*.

3. *navhaṇem*

mīm karttā navhem, *abhyāsīm dakṣa navhasi*, *kokilu | sthīru navhe*, *navhati bhoga satīyece | premabhoga*, *pāsīm ubhe ṭhākāvayāhi yogya novho*, *ḥari nirivāda navaila | nirupaṇa*, *guṇajāta dekhāve | navhoniḥām*.

4. *nasāṇem* : The following forms are present

nasatām, *nasatī*, *nasasī*, *nasāveṇi*, *nasije*, *nase*, *nasem*, *nasom*, *nasonī*.

5. *nohaṇem* = *na honem*

All forms are there.

PASSIVE FORMATIONS

3.61 In OIA the passive was restricted to the present theme, and to the III sg. of the aorist only. *-ya-* was the passive infix and the personal terminations of the middle voice were employed. In MIA passive was much simplified. It was found in the present indicative

and optative-imperative and a few forms like passive aorist and future were built up in later MIA. Middle inflections were changed for those of the active and passive was extended to many neut. roots, forming deponents. (CHATTERJI, *O.D.B.* §653).

-*ya*- infix of the passive in OIA is seen in OM as -*ija*, forms of which are in majority. Another peculiar infix is -*pa*- corresponding to OIA -*pya*- of the causative-passive but the sense of causality has disappeared in OM. Verbs showing this infix are only four in number. The third form is obtained from combination of these two : -*pija*- which did not exist in MIA or Apbh. on the one hand and on the other does not persist in NM.

-*pa*- and -*pija*- forms have totally disappeared from NM so also the -*ija* forms with an exception of *pāhiḥe*, and *hmaṇiḥe* which have lost the passive means and differ in meanings.

The passive common to both OM and NM is -*va*- which involves a sense of power and ability. Such forms are passive when the verb is transitive and impersonal when it is intransitive. NM generally expresses the passive meaning by composition of past passive participles with forms of the verb *jāṇem* : *mārlā gelā* was killed. *ṭharavileṃ jāila* will be decided, etc. Such a formation is NM development as it did not exist in OM.

(1) (a) -*va*- :

ubhave, *karave*, *ghalave*, *cojave*, *jāṇave*, *jiṇave*, *jhāmhave*, *tarave*, *thirāve*, *duṇāve*, *noḷāṇḍave*, *pasarave*, *poṭālave*, *posave*, *baṇave*, *manave*, *mecave*, *levave*, *vacave*, *sambhālave*, *hmaṇavela*.

khālavati, *:kholāvati*, *jāṇavati*.

(b) -*va*- with -*pa*- passive : *ghepave*.

(c) active forms used in a passive sense : *gile*, *vikati*.

(2) -*pa*- < MIA -*ppa*- < OIA -*pya*.

ghāpe, *ghepe*, *hārape*, *hmaṇipe*, *ghāpati*, *ghepati*, *hmaṇipati*, *ghāpatāsi*, *harapatāti*, *hmaṇipaila*, *hārapo*, etc.

(3) -*ija*- < MIA -*ijja*- < OIA -(i)y(y)a

cākhije, *juṃpije*, *dije*, *harikhheje*, *roviḥjati*, *vākhāṇijātāti*, *eijatiṣe*, *bolijātase*, *tākhijata*, *jālijatu*, *nidaijātām*, *umasijaila*, *vānijaila*, *bolijatila*, *bolatijela* (the form is worth noting), *sāmgiḥjātila*.

(4) -*pa*- + -*ija*- :

ghepije, *hārapije*, *neghapijati*.

(5) Past passive participles used :

ālaciḷā, *gāmjiḷā*, *dākhaviḷā*, *paḍhaviḷā*, *jhakaviḷom*, *ghaḍilāsi*, *ghaḍaleṃ*, *maḍhileṃ*, *muṣāvale*, etc.

CAUSATIVES

3.62 The normal OIA *-aya-* with modification of the root vowel was considerably curtailed from early MIA and *-āpaya* took its place in the period of Aśoka. Later this *-āpaya-* was modified to *-āva*, *āve* which appear in OM as *-ava-*, *-avi-*. The former is restricted for the passive and the latter is used as a causative infix.

Causative *-avi-* when appended to a monosyllabic root ending in *-e* takes an additional *-v-* between the root and itself. This formation survives in NM.

Causatives by *guṇa* of vowel in body of the root are common to OM and NM.

Causatives are obtained with additions of certain letters like *-pa-*, *-ṇa-*, *-ḍa-*, etc.

Simple forms like *ghaḍaṇem*, *bharaṇem*, *lopaṇem*, etc. are used as Causatives.

(1) *-avi* :

āḍavīle, *ukaḍavilī*, *kāḍhavilī*, *ghālavilī*, *jīravī*, *jevaviḥe*, *ṭākavilī*, *tukāvilā*, *piṭavītase*, *vājavilī*, etc.

(2) By *guṇa* or *vṛddhi* :

gālile (*galaṇem*), *cāriḥe* (*caraṇem*), *jālītā* (*jalaṇem*), *toḍā* (*tuṭaṇem*), *dākhaviṇem* (*dekhaṇem*), *pāḍitu* (*paḍaṇem*), *pājiliyā* (*piṇem*), *phēḍitūm* (*phiṭaṇem*), *phoḍum* (*phuṭaṇem*), *māritā* (*marāṇem*), *mokalitī* (*mukaṇem*), *rovilem* (*rupaṇem*), *lāviḥe* (*lāgaṇem*), *sārati* (*saraṇem*), *soḍitī* (*suṭaṇem*), etc.

(3) By addition of some letter :

daḍe-daḍape, *nāhāle-nāhāṇalā*, *bhiye-bheḍavitātī*, etc.

(4) Monosyllabic roots in *-e* :

ghevaviḥe, *cevavilā*, *devavilyā*, etc.

(5) Causative of the causative :

mārūm-māravī, *sodalā-soḍavilā*.

VERBAL COMPOSITION

3.63 Verbal compounds are formed by the participial, absolute or infinitive form of the main verb combined with different verbs. The auxiliary verbs that frequently occur are *asaṇem*, **āhaṇem* and *hoṇem*. A number of other verbs also are used. A detailed study of this feature in Marāṭhī (including OM) has been made by R. N. VALE in his *Verbal Composition in Indo Aryan*, chapter one. A dozen verbs that stand as auxiliaries in compound verbs are given below to illustrate.

asaṇem : *āvarūni ase* XIII 883d, *karitu ase* XI 122d.

**āhaṇem* : *lādhalom āhe*, *dharilem āhāti* XVIII 761d.

ghālaṇem : *lihuni ghālī* XI 481c, *ghālaven...mokalūna* III 380c.

- jāṇem* : *virauni jāye* VI 367d.
ṭhākaṇem : *ṭhāka...ubhem* XVII 333c-d, *houni ṭhāke* XV 24c.
ṭhāṇem : *dharuni ṭhelā* XVIII 754b, *houni ṭhelā* XI 233d.
deṇem : *jāvom na deṇem* XVIII 657b, *vāḍhom nedi* XVII 171b.
pāhaṇem : *sevūm pāhe* XVI 454b, *bharūm pāhe* XV 70c.
yeṇem : *moḍoni ḍlā* IX 438a, *devom yeti* XVII 331b.
rāhāṇem : *ugalā rāhe* XVIII 77c, *houni rāhe* VI 240c.
lāgaṇem : *vāḍhom lāge* XVI 369d, *ghālūm lāge* XVII 259c.
lāhaṇem : *nīghom lāhe* XIII 412b, *lāhe...bhogūm* XVI 450c-d.
hoṇem : *bolate jāle* IX 33d.

NOMINAL FORMS OF VERBS

3.64 Nominal forms of verbs consist of present and past passive participles. After these follow infinitives and absolutes.

PRESENT PARTICIPLES

3.65 Like Gujarāṭi, Hindi and OWR, present participles in OM have suffix *-ta* < MIA *-anta* < OIA *-at*.¹ The use of these participles is extended to the formation of compound verbs with the auxiliary verbs *asaṇem*, *āhaṇem* and *hoṇem*. *-ta* participles have an adjectival capacity as also capacity to stand as independent verbs.

-tām is a cognate form of this participle which is always used adverbially. TESSITORY derives it from Apbh. *antāham*, *antaham* form of abl. plur. of *-anta*.²

OIA *-anta* suffix persists only in one form : *sāmtā* present participle from *-ara*.

mas. sg. *-tā* :

upajātītā, kholatā, jīvavitā, dākhavitā, positā, sāmgatā, hmaṇatā.

mas. plur. *-te* :

jīṇate, jumjgate, nīvavite, bolate, mārāte, vākhāṇite, sarate, halate.

fem. plur. *-tiyā* :

yetiyā.

neut. sg. *-tem* :

ghaḍatem, jīṇatem, dekhatem, detem, pusatem, righatem, vājatem, saratem.

sg. plur. *-ta* :

kāḍhata, gājata, gīvasita, jhālāmbita, toḍita, dekhata, dharata, bheṭata, vicārta, selata, etc.

-tu :

āvaḍatu, utaratu, etu, ghoratu, cōkhālatu, ḍolatu, nīvaḍitu, pari-satu, buḍatu, vāḍhatu, etc.

1. FISCHER, *Grammatik*, §562.

2. TESSITORY, *Indian Antiquary*, 1915, p. 97.

Forms of the oblique case :

āikatayā, giliteyām, ḍolateyā, puratiye, bharatiyā, vovālatiye, sukatiyā, etc.

-tām < Apbh. antaham :

ābuthitām, ārogitām, kāmḍitām, ghālitām, cākhatām, jīratām, jhāsuratām, netām, pāvātām, rākhatām, vighaḍatām, lhātām, etc.

3.66 Past passive participles in OM are constructed by the addition of *-la* suffix which corresponds to MIA *-alla, -illa, -ulla*, to the OM verbal bases which may correspond to the OIA p. p. or the MIA p. p. in *-tta* or *-nna*. There are some forms of OIA p. p. that take up *-la* directly. OIA p. p. *āhata, bharita, mathita* are also seen.

In OM there is no distinction between an adjective in the past from a past verbal form. NM has a further *-la* extension of the past verbal forms to express an adjectival sense : *basalā, basalelā; nāhālā, nāhālelā, etc.*

OIA p. p. with *-la* : *bhutamā* (✓ *bhū*)

OIA p. p. reduced :

kāḍhulem, gelā, jālām, jutaliyām, jiyālī, tātaliye, neleyām, pātālā, mātaleyā, minaleyām, lāgalā, lādhaleyām, hmaṇitalā, etc.

MIA p. p. in *-nna* > *-na*

upanalem, kāmṇipalem, jacinālā, jāginalām, jujhinale, diṇhalī, paḍhinalā, dubhinalī, nīphanalem, bhajinalayā, bhavinalī, sāsinaleni, etc.

Other forms :

āthilā, ucambalaleyām, gavasalā, gumtālī, cukaleyām, joḍalā, ṭekalī, ṭhevileyā, tuṭaliyā, dharilīyā, nihālilīyā, polalā, phāmkalā, baisaliye, bolaliyām, bharale, vighadalayām, sadale, etc.

OBLIGATORY PARTICIPLES

3.67 The obligatory participles are formed in OM with the suffix *-āva* < OIA *-tavya*. These participial forms are declinable. Participles have already assumed a form of neut. nouns in OM.

-āva :

ubhavāveyā, khāvayā, gheāvayā, cukavāvayā, jumjhāveyā, ḍāvālāveyā, dyāvayāceni, pusāvayāceni, bolāvayāsi, leyāvayā, sāmḡāvayāceni.

-ja < *-jja* < *-yya*; used as neut. nouns.

kāja, guja, bhoja, māju, seja.

-ṇem nouns can come under this head.

khelaṇem, jāgaṇayām, nigaṇeyā, parisāṇeyāciyā, pavhaṇiyām-hūmna, budāṇayāmci, smāṇaṇemānsāthīm, mīraṇiyām, sāmgaṇeyām, hmaṇayām, etc.

INFINITIVES

3.68 Corresponding to OIA *-turi* and *-ituri* MIA had *-uri* and *-ituri* affixes which exist in OM as *-uri* and *-omi* respectively.

Verbal nouns in *-nem* and obligatory participles in their oblique form with dative and genitive postpositions are also used as infinitives.

-uri :

ārogūm, uhalūm, umacūm, khāmcam, gavasūm, gālūm, ghālūm, cemṣūm, jālūm, jevaūm, jhakaūm, dāūm, niphajaūm, pusūm, bhogūm, māmḍūm, ramjaūm, lapaūm, vicārūm, vinaūm, etc.

-omi :

āikom, āvaḍom, umaṣom, khāmkarom, gajabajom, ghaḍom, caḍhom, cācalom, jiom, jhombom, ḍolom, taramgāmvoṃ, nāṣom, pātejom, pivom, phāvom, phugom, baralom, marom, rupom, levom, vājom, viḥarom, viṣom, sāmgoṃ, hmanom.

For the rest see 3.67.

ABSOLUTIVES

3.69 There were two sets of absolutes in OIA (1) *-tvi*, *-tvā*, *-tcāyā* and (2) *(t)ya*, *-iya*.

The first group comes with roots standing without a preposition, nominal form or an adverb and the second group occurs with roots compounded with any of them. But this rule was not strict in OIA itself,¹ and MIA connived at it totally. MIA preserved

(1) *-tta* < OIA *-tvā*, (2) *-ttāṇam* < OIA *-tvāna*,

(3) *-uṇa* < OIA *-tūna*, and (4) *-iya* < OIA *-(t)ya*.

But Apbh. has introduced a large variety of absolutes like *-i*, *-iu*, *-ivi*, *-avi*, *-eppi*, *-eppiṇu*, *-evi*, *-eviṇu*.

OM shows an equal variety of absolute suffixes like that of Apbh. but none of them is to be traced back to any of the earlier stage. OM *-una* reminds us of MIA *-uṇa* but it has the phonological difficulty of MIA *-ṇa* > OM *-na*. The *-una* suffix is a reduced form of *-auni* for which BLOCH suggests a reconstruction *-varauni* in which *v* is lost when it is intervocalic.

OM has the following absolute endings: *-una*, *-unu*, *-uni*, *-uniyām*, *-ona*, *-onu*, *-onī*, *-oniyām*, *-aum*, *-auna*, *-aunu*, *-aunī*, *-auniyām*.

-una : *kādhuna, kāmṣuna, ghāluna, jāuna, dātuna, deuna, dharūna, pusūna, bhogūna, māmḍuna, mānuna, melauna, rāhuna, lāuna, vicāruna, vecuna, sāmḍuna, sōḍauna.*

-unu : *joḍunu, toḍunu, houunu.*

1. WHITNEY, *Sanskrit Grammar*, §989 ff.

- uni : ākumcūni, ākhūni, ābukhuni, ugāñūni, uṭhuni, euni, kkuḍuni, gāluni, ghaḍūni, gheuni, cāṭūni, cubukuluni, juhārūni, ḍāvaluni, thāpaṭuni, daḍapūni, nimduni, pāuni, bharūni, mathuni, ragaḍuni, lāuni, vicāruni, samḍuni, sāmguni, sāmṭauni, hmaṇauni.
- uniyām : āṭuniyām, āmvāmkuniyām, uṭuniyām, ghālūniyām, caghalūniyām, citārūniyām, jācuniyām, jāluniyām, joḍuniyām, toḍuniyām, dāūniyām, deuniyām, dharumniyām, nipaṭuniyā, poṭāluniyām, phumkuniyām, bhulauniyām, mānuniyām, melauniyām, rāhuniyām, etc.
- ona : tuṭona, pāvona, bujhona, rigona, lehona, sāhona.
- onu : āikonu, joḍonu, dekhonu, nohonu, paḍonu, buḍonu, bolonu, rākhonu, visaronu, sāmgonu, hmaṇonu.
- oni : ukadoni, ulathoni, ekavaṭoni, karaponi, kkeloni, ghañāvoni, caroni, jiṇoni, thirāvoni, thokōni, nimoni, neghoni, paratoni, paloni, phuṭoni, bucakaloni, baisonī, māgoni, mukoni, righoni, lājoni, varikhoni, vigharoni, saroni, siṇoni, hāloni, hironi, honi, hmaṇoni.
- oniyām : āvaḍoniyām, cukuniyā, tuṭuniyām, dekhoniyām, nohoniyām, paratoniyām, pāvuniyām, pāhoniyām, rigoniyām, valaghoniyām, vāḍhoniyām, sāmgoniyām, hmaṇoniyām.
- aum : dekhauṁ, hmaṇauṁ.
- auna : bujhauna, rigauna, hmaṇauna.
- aunu : hmaṇaunu.
- auni : udulauni, usāsauni, kānavaḍauni, khaḍaphaḍauni, khaṇauni, gāḷauni, jacauni, jāgauni, tūkauni, thāpaṭauni, nipaṭauni, paḍauni, phāmkauni, phuṭauni, marauni, rigaunt, virauni, sarauni, sāmṭauni, hārapauni, hirauni, hmaṇauni.
- auniyām : āṇauniyām, āyikauniyām, utarauniyām, kāḍhauniyām, kala-valauniyām, jirauniyām, paḍauniyām, pārahkauniyām, buḍauniyām, rusauniyām, volagauniyām, hmaṇauniyā.

ADVERBS

3.70 OM adverbs are based on nouns, pronouns, adverbs or adverbial phrases. They show point, duration and repetition of time, rest in or motion to or from a place, degree or manner, quantity in measure or number etc. Below is given a classified list of such adverbs.

3.71 The adverbs of time in OM show (a) point, (b) duration, and (c) repetition of time as follows :

- (a) point : āji, ātām, ādhi, urāuri—immediately, ekasarā, erhavī, java, jedhavā, jēvi, jevhalī, jāim, jom, tata kṣaṇi (sts.), tamva, tevhalī, tāim, namitara, pāṭhi, pāhe, māgauni, sāmpe, sekhiṁ.

- (b) duration : *ahorāta, ājhaṇu, ājhuni, evara, jhaḍakari, jhekari, tavari, nāvabhari, nāveka.*
- (c) repetition : *āhācavāhacā, uṣṭhauṣṭhī, ekavela, ekadonivela, koḍivela, nica, sadodita, etc.*

3.72 The adverbs of place in OM can be subdivided into adverbs indicating (a) rest in and (b) motion to or from a place.

- (a) rest in : *aila, ailāḍi, āmtu, ānāphāyi, ārautā, ārhām, etha, javali, jetha, talilīm, tetha, deśadhāḍi, parautā, parhām, puḍati, puḍhā, paila, bāhera, bhaletetha, bhamvate, bhītari, mōji, mājhāri, samora, hātātālīm.*
- (b) motion to or from : *adhī, ātauna, urdha, cahu kaḍauna, caumeri, dubāhī, puḍhām, mājharā, māgautā, mohareṁ, hāri—to the direction.*

3.73 The adverbs of manner are to be classified as under :
(a) manner, and (b) degree.

- (a) manner : *acuka, ānāna, āpāpa, āpaise, āyiti, ugā, ekataṭa, esaṇā, aisā, iyā, jiyā, tiyā, parī, jaisā, taisā, niguti (alone), phāḍovaḍām; phuḍeṁ, bhaletaiseṁ, satikeṁ, sāviyā, savivale, sākākāra, sairā.*
- (b) degree : *atiso, alumāla, ahika, āhacavāṇā, umapa, ekabageṁ, eutā, jeuta, teuta, bhaletetukeṁ, sabuḍabudī.*

3.74 Miscellaneous adverbs are as follows :

qualitative : *avhāsavā; āhāca, āhālabāhāla, evhaḍa; jevhaḍa, tevhaḍa.*

imitative : *khalāla, khasakhasām, ghaṭaghaṭām, ghomkari, ghomghīm, badabadām, bhaḍāḍā, bhaḍabhaḍā, etc.*

interrogative : *kahīn, kām, kāya, kāyi, kāhyācā, keute, kedhavā, kevhaḍe, kemvā, kaim, kaisā, koṭhem, koṇa, etc.*

Following are some adverbial expressions :

khātakhātām, khāmdokhāmdī, gharogharīm, cāsemcāsa, nāvā-nāvā, pāṣhotāṣīm, pānovānī, bheṇabheṇem, sarobhari, hātopātī, hātōhātī.

CONJUNCTIONS

3.75 The following conjunctions appear in OM.

āni, ānikhi, jari, java, je, tari, tamva, kām, kīm, paṇa, mām, varī, hmayāuni.

EXPLATIVES

3.76 *kāra, ci, cī, pā, pām, paim, mā, hi, hī.*

TEXT OF ADHYĀYA FIVE

*Śrī-Kṛṣṇāyanamaḥ || Śloka || Arjuna Uvāca || saṁnyāsam karmanām
Kṛṣṇa punaryogaṁ ca śaṁsasi | yachreya etayor-ekaṁ tanme brūhi su-
niścitaṁ | 1 |*

Tikā // maga pārthu kṛtṣṇātem hmaṇe / hām ho heṁ kaiseṁ tumaceṁ
bolaṇeṁ / eka hoye tari aṁtaḥkaraṇe / vicārūṁ ye / 1 / māgām sakala
karmācā sanyāsu / tuhmīca nirūpilā hotā bahuvasu / tari karmayogīm
kevi atirasu / pokhītasā puḍatīm / 2 / aiseṁ dvyartha heṁ bolatām /
āhmā neṇatayāmcīyā cittā / āpuliye cāḍe anamṭā / umaju navhe / 3 /
āikā ekasarāmtem bodhije / tari ekaniṣṭaci bolije / heṁ āṇikīm kāya
sāṁgije / tuhmāprati / 4 / tarhī yācilāgi tumatem / myām sāsāsīm eka
hmaṇatileṁ hotem / jem hā parmārthu dhvanitem / na bolāvā / 5 / pari
tem māḡila aso devā / ātām prastutīm ukalu dekhāvā / sāṁgaim doho-
māji baravā / mārgu kavanu / 6 / jo pariṇāmicā nirvālā / acumbitu ye
phalā / āṇi anuṣṭitām prāmjalā saviyāmcī / 7 / jaiseṁ nidreceṁ sukha na
moḍe / āṇi mārgu tari bahū sāṁḍe / taise sukhāsana sāṁgaḍe / sohapeṁ
hoye / 8 / aṇeṁ arjunāceni boleṁ / devo manī rijhale / maga hoila
āikeṁ hmaṇatileṁ / saṁtoṣoniyām / 9 / dekhā kāmaddenū aisi māye /
sadaivām jayā hoye / to camdruhi pari lāhe / khelāvayā / 10 / pāhā pām
śambhūci prasannatā / tayā upamanyūciyā ārttā / kāi kṣīrābhdhi dūdha-
bhātā / deijeci nā / 11 / taisā audāryācā kuruthā / kṛtṣṇu āpu jāliyām
subhaṭā / kām sarva sukhācā vasauṭā / toci na vāhvā / 12 / etha camatkāru
kaisā / gosāmvi lakṣmī-kāmtā / aisā ātām āpuliya savesā / māḡavā kīm / 13 /
hmaṇauni arjuneṁ hmaṇitale / tem hāmsoni erem didhalem / teci sāṁ-
gāina bolileṁ / āikā kṛtṣṇeṁ / 14 /

*Śloka || Śrī Bhagavānuvāca || sanyāsaḥ karmayogaśca niḥśreyasaka-
rāvubhau | tayostu karmasaṁnyāsāt-karmayogo viśiṣyate | 2 |*

Tikā // to hmaṇe gā kuṁtisutā / he saṁnyāsayoga vicāritām / mokṣa-
kara tatvatā / donhīm hotī / 15 / tarhīm jāṇām neṇām sakalām / hā karma-
yoga kīra prāmjalā / jaisī nāva striyām bālām / toya-taraṇīm / 16 /
taiseṁ sārāsāra pāhije / tari sohapā hāci dekhije / eṇeṁ sanyāsa-phala
lāhije / anāyāsem / 17 / ātām yācilāgi sāṁgāina / tuja saṁnyāsāceṁ
cinha / maga sahaḡeṁ he abhinna / jānasī tūṁ / 18 /

*Śloka || jñeyah sa nitya saṁnyāsī yo na dveṣṭi, na kāmṣṭati |
nirvāṇāṁśo hi mahābāho sukhaṁ baṁdhātpramucyate | 3 |*

Tikā // tari geliyāci se na karī / na pavatām cāḍa na dharī / jo suniṣcalu
aṁtarī / meru jaisā / 19 / āṇi mīm mājhem aisi āṭhavaṇa / visaraleṁ
jayāce aṁtaḥkaraṇa / to pārthā saṁnyāsī jāṇa / niraṁtara / 20 / jo manem
aisā jālā / sāṁgīm toci sāṁḡilā / hmaṇauni sukheṁ sukha pātālā / akhaṁ-
ḡita / 21 / ātām ḡṛhādika āḡhaveṁ / tem kāmhim nalage tyajāveṁ / jem

tem jâlem svabhâvem / nihsaṅga hmanauṇi / 22 / dekhaim agni vijhoni
jâye / maga rākhodim kevala hoye / taim to kâpusem gavasum ye /
jlyāpari / 23 / taisā asateni upādhi / nākalije to karma-bamdhī / jayāciye
buddhi / samkalpa nāhim / 24 / hmanauṇi kalpanām jaim sāmde / taimci
gā samnyāsu ghade / yā kārane donhim sāmgaḍe / samnyāsayoga / 25 /

*Śloka || sāmkyayogau prīhagbalah pravadamti na pamditāh |
ekamapyāsthītah samyagubhayorvimdate phalam | 4 |*

Ṭikā || yerhavim tarhum pārthā / je mūrkhā hoti sarvathā / te sāmkyā
karma samsthā / jānati kevi / 26 / sabajem te ajñāna / hmanauṇi hmanati
he bhimna / yerhavim dipāpratī kāi ānāna / prakāśa āhānti / 27 / paim
samyak yekam anubhavem / jihim dekhilem tatva aghavem / te dohim-
temhim aikyabhāvem / mānti gā / 28 /

*Śloka || yatsāmkyāṣṭh prāpyate sthanam tadyogairapi gamyate |
ekam samkhyam ca yogam ca yah paśyati sa paśyati | 5 |*

Ṭikā || āni sāmkyim je pāvije / temci yogim gamije / hmanauṇi
aikyatā dohim sahaje / iyāhi pari / 29 / dekhaim ākāśā āni avakāśā /
bhedu nāhim jaisā / taisem aikya yoga sanyāsā / volakhe jo / 30 /
tayāsaci jagim pahāle / āpanapem tenemci dekhilem / jayā sāmkyā yoga
janavale / bhedem vina / 31 /

*Śloka || samnyāsastu mahabhāho duḥkhamāptumayogatah | yogayukto
munirbrahma na cirenadhiḡachati | 6 |*

Ṭikā || jo yuktipamthem pārthā / cadhe moksa parvatā / to maha-
sukhācā nimathā / vegām pāve / 32 / erā yogasthita jayā sāmde / to
vāyamci gā havyāsum pade / pari prāpti kahim na ghade / samnyāsāci / 33 /

*Śloka || yogayuktovisuddhatmā vijitatma jitemdriyah | sarvabutatma
bhutatma kurvannapi na lipyate | 7 |*

Ṭikā || jenem bhrāntipāsūni hiratalem / guruvākyem mana dhūta-
lem / maga ātmasvarūpim ghātalem / roṇiṇyā / 34 / jaisem samudrim
javam lavana na pade / tamvam vegalem alpa āvade / maga hoye simdhuci
yevhadhe / mile tevham / 35 / taisem samkalpīhuna kādhilem / jayācem
manaci caitanya jālem / tenem ekadeśiyem pari vyāpīlem / lokatrāya / 36 /
ātam karttā karma karāve / he kumthalem tayā svabhāvem / āni kari
jarhum āghavem / tarhum akarttā to / 37 /

• *Śloka || naita kimcītharomiti yukto manyeta tatvavit | paśyan sṛṣṭvan-
sprīṣan jīghranāṣṭan gachan svāpan īśāsan | 8 | pralāpan viśṛjan-gṛhṣhann-
unmīṣannimiṣannapi | indriyānimdriyartheshu varitānta iti dharayeti | 9 |*

Ṭikā || jem pārthā tayā dehim / mim aisā āthau nahim / tari kart-
tva kaimcem kāyi / ure samgai / 38 / aisem tanu tyāgem vina / amurt-
tāce guna / disati sampūrṇa / yoga yukta / 39 / yerhvim anikāciyā pari /
tohi eku śarīri / aśeśahi vyāpāri / vattatu dise / 40 / tohi netrim pāhe /
śravanun āikatu āhe / pari tethicā sarvathā nohe / navala dekhaim / 41 /

sparśāsi tari jāṇe / parimalu sevī ghrāṇa / avasarōcita bolāṇe / tayāhī āthī / 42 / āhārātem svikāri / tyajāverm tem parihāri / nidrecām avasariṁ / nidaije sukhem / 43 / āpulenī ichā-vašem / tohī gā cālatu dise / paim sakala karma aiseṁ / rāhāte kira / 44 / hem sāṁgom kāi ekaika / dekhem śvāśosvāsādika / āni nimiṣonmeṣa / ādi karūni / 45 / pārthā tayācām thāyīm / hem avaghemci āthī pāmhim / pari to karttā navhe kāmhim / pratiti bale / 46 / jaim bhrānti-seje sutalā / taim svapna-sukhem bhutalā / maga to jñānodāyem ceilā / hmaṇauniyām / 47 /

Śloka || brahmaṇyāṁdhāya karmāṇi saṁgam tyattkā karoti yaḥ / lipyate na sa pāpena padmapatramivāmbhasā / 10 ||

Ṭikā || ātām adhiṣṭāna saṁgatī / aśeṣāhī imdriyavṛtti / āpulālām arthīm / varttati āthī / 48 / dipācenī prakāšem / grhice vyāpāra jaise / dehīm karmajāta taisem / yogayuktā / 49 / to karme kaṛī sakalem / pari karmabandhā nākale / jaisem na limpe jalīm jalem / padmapatra / 50 /

Śloka || kāyena manasā buddhyā kevalairindriyairapi / yoginah karma kurvanti saṁgam tyattkātmāsuddhaye / 11 ||

Ṭikā || dekhem buddhicī bhāṣa nenije / manācā amkuru nudaije / aisā vyāpāru to boliḥ / śārīru gā / 51 / hemci marhātem pariyasīm / tari bālākāci ceṣṭā jaisī / yogiye karme karitī taisīm / kevalā tanūm / 52 / maga pāmcaabhautika saṁcaleṁ / jevhā śārīra ase nidaileṁ / tetha manaci rāhāte ekalem / svapnīm jevi / 53 / navala āikerṁ dhanumrdharā / kaisā vāsanecā saṁvamsārā / dehā hoṁ nedī ujaḡarā / pari sukha-duḡkhem bhogī / 54 / imdriyāmcām gāmviṁ nenije / aisā vyāpāru jo niphaje / to kevala ga hmaṇije / mānasācā / 55 / yogiye tohī karitī / pari karmem tem na bandhijati / jem sāmḡdill āhe saṁgatī / aharābhāvāci / 56 / ātām jāleyām bhramahata / jaisem piśācācem citta / maga imdriyāmcem ceṣṭita / vikala dise / 57 / svarūpa tari dekke / ālavileṁ āike / śabdu'bole mukhem / pari jñāna nāhīm / 58 / hem aso kājemvīna / jem jem kāmhim kāraṇa / tem kevala karma jāṇa / imdriyāmcē / 59 / maga sarvatra jem jānātem / tem buddhicem karma nirutem / valakha arjunātem / hmaṇe hari / 60 / te buddhi dhure karūni / karmem karitī citta deūni / pari te karmāpāsuni / mukta disati / 61 / je buddhice thāuni dehīm / tayā ahaṁkāracī seci nāhīm / hmanauni karma karitām pāmhim / 62 / agā karitenaviṇa karma / temci tem niṣkarma / hem jāṇatī savarma / gurugamya je / 63 / ātām sām̐tarasācem bharitem / sām̐ditāhe pātrātem / jem bolānem bolāparautem / bolavalem / 64 / pārthā etha imdriyāmcām pāmgu / jayām phīṭalā āhe cāmgu / tayāmsāci āthī lāgu / parisāvayā / 65 / hā aso atiprasamgu / na sām̐dīm pām kathā lāgu / hoila ślokasaṁgatī bhamgu / hmanauniyām / 66 / jem manā ākalitām kuvādem / ghāmghūsi-tām buddhi nātude / tem daivāmceni suravādem / sām̐gāvem tuja / 67 / jem śabdātīta svabhāvem / tem bolīmci jari phāve / tari ānikem kāya karāvem / sām̐gāim kathā / 68 / hā ārttiviṣeṣu śrotayāmcā / jānauni dāsu nivṛtticā / hmaṇe sarāhvādu yām doghāmcā / pariyasā tari / 69 /

Sloka || yuktaḥ karmaphalaṁ tyaktvā lāntimāpnoti naiṣṭikīm / ayuktaḥ kāmākāreṇa phale sakto nibadhyate || 12 ||

Ṭikā || maga kṛtsṇu hmaṇe pārthātem / ātām prāptāce cinha purātem / sāmgaṁ tuja nirutem / citta deī / 70 / tari ātmayogem āthilā / jo karma-phalāsi viṭalā / to ghara rigoni varilā / sāmī jagīm / 71 / yeru karma-barṇdhem kirīṭi / abhilāśāciyā gāmthīm / kalāsalā khumṭīm / phala bhogācām / 72 /

Sloka || sarva karmāṇi manasā saṁnyasyāstesukhaṁ vaśi / navadvāre pure dehī naiva kurvāna kārāyān || 13 ||

Ṭikā || jaisā phalāciye hāmve / yaīsem karma karī aghave / maga na kijeci eṇe bhāvem / upekṣi jo / 73 / to jeuti vāsa pāhe / teuti sukhāci śṛṣṭi hoye / to hmaṇe tetha rāhe / mahābodhu / 74 / navadvārem dehīm / to ase pari nāhīm / karitūci na kari kāmhi / phalatyāgi / 75 /

Sloka || na kartṛtva na karmāṇi lokāya sṛjati prabhūḥ / Na karmaphalasamyogaṁ svabhāvastu pravartate || 14 ||

Ṭikā || jaisā kām sarveśvaru / pāhije tava nirvyāpāru / pari toci racī vistāru / tribuvanācā / 76 / āni karitā aīsem hmaṇipe / tari karmīm kavhaṇīm na sīmpe / jem bātapāvo na līmpe / udāsavṛtticā / 77 / yoga nidrā tari na moḍe / akarttepanām salu na paḍe / pari mahābhūtāmceṁ dalavāḍem / ubhārī bhālem / 78 / jagācām jivīm āhe / pari kavaṇāmcā kāhīm nohe / jagaci hem hoyā jāye / to śuddhihi neṇe / 79 /

Sloka || nādatte karyacitpāpam na cairam sukṛtam vibhuḥ / ajñāne-nāvṛtam jñānam tena muhyanti jantavaḥ || 15 ||

Ṭikā / pāpapuṇye aśeṣem / tem pāsīmci asatu nedakhe / āni sāksīhi dohom na ṭhake / eri goṭhi kāsi / 80 / paīm mṛtyuceni melem / to mṛtyuci houni khele / pari amūrttapaṇa na maile / dāduleyācem / 81 / to sraji pāli sāmbari / aīsem bolati je carācari / te ajñāna gā avadhāri / pāmdukumarā / 82 /

Sloka || jñānena tu tadajñānam yeṣāṁ nāśitumātmanaḥ / teṣāmadityavadjñānam prakāśayati tatparam || 16 ||

Ṭikā / tem ajñāna jaimse mūla tuṭe / taīm bhrānticem masāirem piṭe / maga akartṛtva prakāṭe / īśvarācem / 83 / etha īśvaru eku akartṭā / aīsem mānaḥ jari cittā / āni toci mīm hem svabhāvata / ādirīci āhe / 84 / aīseni vivekem udo cittīm / tayāsi bhedu kaiṇcā trijagati / dekhe āpuliya pratīti / jagaci mukta / 85 / jaisi pūrvadiśecām rāulīm / udayāci sūryem divālī / kīm eri hīm diśā tiyeca kālīm / kālīmā nāhi / 86 /

Sloka || tadbuddhayastadātmanastanniṣṭhāstatparāyaṇaḥ / gachantiya punarāvṛttim jñānanīrdhūta kalmaṣāḥ || 17 ||

Ṭikā || buddhīnīscayem ātmajñāna / brahmarūpa bhāvi āpāṇa / brahmaniṣṭhā rākhe pūrṇa / tatparāyaṇa aharnīlīm / 87 / aīsem vyāpaka jñāna bhāle / jayāciyā hṛdayātem givaṣṭa ālem / tayāci samatā druṣṭi bolem /

viśeṣūṁ kāi / 88 / eka āpaṇapāṁci jaisēṁ / te dekhatī viśva taisēṁ / heṁ
 bolaṇēṁ kāisēṁ / navala etheṁ / 89 / pari daivaṁ jaisēṁ kavatikēṁ /
 kahīmci dainya nedakhe / kām viveku hā nolakhe / bhrāṁtiteṁ jēvi / 90 /
 nāṁtari aṁdhakārāci vāni / jaisā sūrya nedakhe svapnī / aṁṣṭa nāike
 āpulām kānīm / mṛtyu kathā / 91 / heṁ aso saṁtāpu kaisā / caṁdra na
 smare jaisā / bhūtīm bhedu neṇatī taisā / jñāniye te / 92 /

*Śloka || vidyāvinayasampanne brāhmaṇe gavi hastini / sunicaiva
 svapāke ca paṁḍitāḥ samadarśinaḥ | 18 |*

Ṭikā || maga hā maśaku hā gaju / kām śvapacu hā dviḥu / pailu itaru
 hā ātmaju / heṁ urela keṁ / 93 / nāṁtari he dhenu heṁ śvāna / eka
 garuven ekaṁ hīna / heṁ aso kaicēṁ svapna / jāgatayā / 94 / etha bhedu
 tari kīm dekhāvā / jari ahaṁbhāvo uralā hoāvā / to ādhīmci nāhīm āghavā /
 ātām viṣama kāyi / 95 /

*Śloka || ihaiva tairjitāḥ sargo yeṣāṁ sāmye sthitāṁ manaḥ / nirddoṣāṁ
 hi samāṁ brahma tasmādbrahmaṇi te sthitāḥ | 19 |*

Ṭikā || hmaṇauni sarvatra sadā sama / teṁ āpaṇaci advaya brahma /
 heṁ saṁpūrṇa jāṇaim varma / samadrṣṭicēṁ / 96 / jihīm viṣayasamgu na
 saṁḍitām / imdriyāṁteṁ na daṁḍitām / pari bhogilī niḥsaṁgatā /
 kāmēṁviṇa / 97 / jihīm lokāceni ādhāreṁ / laukikeṁci vyāpāre / saṁḍi-
 leṁ nidasure / laukika heṁ / 98 / jaisā janāmāji khecaru / asatu janā
 navhe gocarū / taisā śāriri to pari saṁsāru / nolakhe tayāteṁ / 99 / aso
 heṁ pavanāceni meleṁ / jaisēṁ jalīmci jala lole / teṁ ānikēṁ hmaṇatī
 vegaleṁ / kallola he / 100 / taisēṁ nāmarūpa tayācēṁ / yerhavīm brah-
 maci to sācēṁ / m na sāmyā āleṁ jayācēṁ / sarvatra gā / 1 / aiseni
 samadrṣṭi jo hoye / tayā puruṣā lakṣaṇahīm āhe / arjunā saṁkṣepēṁ
 sāṁgaina pāhe / acyuta hmaṇe / 2 /

*Śloka || na prahṛṣyetpriyaṁ prāpya nodvijet prāpya cāpriyāṁ /
 sthiraubuddhirasanīmūdho brahmavidbrahmaṇi sthitaḥ | 20 |*

Ṭikā || tari mṛgajalāceni pureṁ / jaisēṁ na loṭije kām girivareṁ /
 taisā śubhāśubhīm na vikare / pātālām jo / 3 / toci to nirutā / samadarśī
 tatvatā / hari hmaṇe paṁḍusutā / toci brahma / 4 /

*Śloka || bāhyasparśeṣvasaktātmā vimdatyātmani yatsukhaṁ / sa
 brahmayoga-yuktātmā sūkhamakṣayamaśnute | 21 |*

Ṭikā || je āpaṇapēṁ sāmḍūni kabīm / hā imdriyagrāmaverhīm jāṇēṁ
 nāhīm / to viṣaya na seṁ heṁ kāyi / citra etha / 5 / sahajerṁ jo svasukhā-
 cena apāreṁ / suravāḍe aṁtareṁ / racalā hmaṇauni bāhireṁ / pāula na
 ghalī / 6 / sāṁgaim kumudadalāceni tāteṁ / jo jevilā caṁdrakiraṇēṁ
 cokhaṭeṁ / to cakoru kāi vāluvaṁṭheṁ / cūmbitu āhe / 7 / taisēṁ ātma-
 sukha uvāileṁ / jayāsi āpaṇapāṁci phāvaleṁ / tayā viṣaya sahajerṁ
 sāmḍale / sāṁgo kāi / 8 / yerhavīm tarhīm kavatikēṁ / vicārūni pāhe
 pām nikerṁ / yām viṣayāceni sukheṁ / jhakavati nā kavaṇa / 9 /

*Śloka || ye hi samsparśajā bhogā duḥkhā yonaya eva te | ādyañ-
tavamtaḥ kaunteya na teṣu ramate budhaḥ | 22 |*

Tikā || jīhīm āpanape nāhīm dekhilem / tecī imdriyārthīm ramjale /
jaisem ramka alukele / tuṣātem sevī / 10 / nāmtarī mrge trsāpīditem /
sambhramem visaronī jalātem / maga toyabuddhī barāditem / tākūnī
yetī / 11 / taisem āpanapem nāhīm dithe / jayāntem svasukhāce sadā
svarānte / tayāmsicī visaya te gomate / āvadatī / 12 / yerhavīm visaim
kāya sukha āhe / hem bolanecī yukta nohe / tarī vijusphuranem kām na
pāhe / jagāmājī / 13 / sāmgaim vātavarsu ātapu dhare / aisem abhra
chāyācī jarī sare / tarī trimālike dhavalārem / karāvīm kām / 14 /
hmanaunī visayasukha je bolje / tem nenatem gā vāmyām jalpije /
jaisem kām madhura hmanije / visa-kamdātem / 15 / nāmtarī bhaumām
nāma mamgalu / rohinitem hmanatī jalū / taisā sukha pravādu baralu /
visayī kuhā / 16 / he aso aghavī bolī / sānga pām sarpaphanīcī sāulī / te
śītala hoye ketulī / mūkhakāsī / 17 / jaisā āmisakavalu pāmdavā / minū
na sevī tavamcī baravā / taisā visayasamgu aghavā / nibhrāmtu jānā / 18 /
hemcī viraktīciyā dithī / jaim nihālīje kīritī / taim pāmdū-rogāciye pustī /
sārīkhe dise / 19 / hmanaunī visaya bhogīm jem sukha / tem sādyaamtacī
jāna duhkha / parī kāī karitī mūrkhā / sevītām na sare / 20 / te amtara
nenatī bāpude / hmanaunī agatya sevānem ghade / sāmgaim pūya-pamkice
kide / kāī cilasī ghetī / 21 / tayā duhkhiyām duhkha cī jivhāra / te visaya
kardamice dardura / to bhogajalātem jalacara / sām diti kevī / 22 / ānī
dukkhayonī jīyā āhātī / tiyā nīrarthakā tarī navhatī / jarī visayāmvarī
viraktī / dharitī jīva / 23 / nāmtarī garbhavāsādī samkātā / kām janma-
maranice kasthā / he visāmyenavāna vātā / vāhavī kavane / 24 / jarī visaim
visayō sām dījailā / tarī mahādosīm kem vasījailā / ānī hā samsāra śabdu
navhela / latikā jagīm / 25 / hmanaunī avidyājātā nāthilem / tem tihunca
sāca dāvilem / jīhīm sukha-buddhī ghetalem / visaya-duhkha / 26 / yā
kāranem gā subhatā / hā vicāritām visayō vokhatā / tum jhanem kahīm yā
vātā / visaronī jāsī / 27 / paim yātem virakta purusa / tyajitī kām jaisem
visa / nīrāśām tayām duhkha / dāvilem nāvade / 28 /

*Śloka || śaktotisharva yah sodhum prākṣararavimokṣaṇāt | kāmakro-
dhodbhavam vegam sa yuktah sa sukhī narah | 23 |*

Tikā || jñāniyāmcām hana thāī / yāmcī mātuḥ kīra nāhīm / debīm
dehabhāva jīhīm / svavāśya kele / 29 / jayātem bāhyācī bhāsa / nenījecī
nīhśesa / amtarimce sukha / yekā āthī / 30 / parī tem vegalepanem
bhogīje / jaisem pakṣem phala cumbīje / taisem navhe tetha visarīje /
bhogitepanahīm / 31 / bhogīm avasthā yekī utthī / te ahamkāru acalu lotī /
maga sukhemsīm ghe āmthī / gādhepanem / 32 / tiye ālimganamelīm /
hoye āpēmāpa kavālī / tetha jala jaisem jalīm / vegalem na dise / 33 /
kām ākāśīm vāyu hārape / tetha donī he bhāsa lope / taisem sukhacī ure
svārūpem / suratīm tiye / 34 / aisī dvaitacī bhāsa jāye / maga hmanom
jarī ekacī hoye / tarī tethem sākṣī kavaṇa āhe / jānatem jem / 35 /

*Sloka || yomītaḥsukhomītarārāmastathāmītarjyotireva yaḥ | sa yogī
brahmanīrvāṇaṁ brahmabhūto dhigachati | 24 |*

*Tikā || hmaṇauni aso hem aghavem / etha na-bolaṇem kāim bolāverem /
te khūṇa pāvalla svabhāverem / ātmarāmī / 36 / je aiseni sukhem mātale /
āpanapāmcī āpaṇa gumtale / tem mīci jāṇa nikhala votale / sāmārasyāce
/ 37 / te ānāmdāce anukāra / sukhāce amkura / kīm mahābodheci ākāra /
kele jaise / 38 / teci vivekāce gāmva / kīm parabrahmice svabhāva /
nātari alamkarale aveva / brahmavidyece / 39 / te satvāce sātвика / kīm
cāitanyāce amgika / hem bahu aso ekaika / vānisi kī / 40 / tūm samta-
stavanī racasī / tari kathēcīhī se na karisī / kīm nirālamba dekhasī /
sanāgara tem / 41 / pari to rasātīśayo mukulīm / maga grāmthārtha-dīpu
ujalīm / karīm sādhu hrdayarāulīm / māṅgal ukhā / 42 / aisā gurucā
uvailā / nivṛttidāsāsī pātālā / maga tom hmane kṛtsnu bolilā / temci
āikā / 43 / arjunā amtara-sukhācām dohīm / ekasarā talūci ghetalā jihīm /
maga thirāvoni tehi / temci jāle / 44 |*

*Sloka || labhanīte brahmanīrvāṇamṛsayāḥ kṣīṇakalmaṣāḥ | chinna-
dvaitāyatātmānaḥ sarvabhūtaḥ ratāḥ | 25 |*

*Tikā || āthavā ātmaprakāśem cokhem / jo āpanapemci viśva dekhe /
to dehemci parabrahmasukhem / mānūm yeila / 45 / jem sēcokārem
parama / nām tem akṣara nihsīma / jiye gāmvice nihkāma / adhikāriye / 46 /
jem maharṣīm vāmṭalem / viraktām bhāgā phīṭalem / je nihsārayā pika-
lem / niramtara / 47 |*

*Sloka || kāmakrodhaniyuktānām yatīnām yatacetāsām | abhito brahma-
nīrvāṇaṁ varttate viditātmanām | 26 |*

*Tikā || jihīm viśayāmpāsūni hiratalem / citta āpulem āpaṇa jīmṭilem /
te nīscita jetha sutale / cetīcinām / 48 / te parabramha nīrvāṇa / jem
ātmaavidāmce amtahkaraṇa [/] temci te puruṣa jāna [/] pāmḍukumarā / 49 /
te aise kaisenī jāle / je dehemci brahmatvā āle / hehīm pusasī tari
bhale / samkṣepem sāṅgom / 50 |*

*Sloka || sparśānkrīvā bahirbāhyāmścaḥṣuścaivāmtare bhruvoḥ |
prāṇāpānau śamau kṛtvā nāsābhyāmtaracōriṇau | 27 |*

*Tika || tari vairāgyāceni ādhārem / jihīm viśaya davaḍūni bāhire /
sarīrīm ekaṁdārem / kelem mana / 51 / saha jem tihīm samdhī bheṭi /
jetha bhrpallavām paḍe gāmthī / tetha pāṭhimori dīthi / pārūkhauniyām
/ 52 / sāmḍuni dakṣina vāma / prāṇāmpānasama / cittemśīm vyoma /
gāmiye karitī / 53 |*

*Sloka || yatendriyamanobuddhirmunirmokṣaparāyaṇaḥ | vigatechā-
bhayaḥkrodho yaḥ sadā mukta eva saḥ | 28 |*

*Tikā || tetha jaisīm rathyodakem sakālem / gheḍūni gamgā samudrīm
mile / maga ekeka vegālem / nivaḍūm naye / 54 / taise vāsanāmtarāci
vivamcanā / maga āpaisī pārūṣe arjunā / je velīm gaganī layo mānā /*

pavane kije / 55 / jetha hem saṁsāracitra umate / to manorūpa paṭu
phāte / jaisā sarovarū āte / maga pratibhā nāhī / 56 / taisem manapana
mudala jāye / maga ahambhāvādika kem āhe / hmanauni śarīremci
brahma hoye / anubhavī to / 57 /

*Sloka || bhoktāram yajñatapasāṁ sarvalokamaheśvaram / suhṛdam
sarvabhūtānāṁ jñātvā māṁ śāntimṛchati / 29 /*

Tikā || āhmi māgām hana sāṁgītale / je dehīmca brahmatva pāvale /
te enem mārgem āle / hmanauniyām / 58 / ānī yamanemāce domgara /
abhyāsāce sāgara / kramūnī helā pāra / pātale te / 59 / tihīm āpanapem
karūnī nirlepa / prapamcācem ghetalem māpa / maga sādācemci rūpa /
hoūnī thele / 60 / aisā yogayuktīcā uddeśu / jetha bolilā hśikeśu / te
ārjunu sudamdasu / hmanauni camatkāralā / 61 / tem dekhīleyām kṛtṣṇem
jānitale / maga hāmsauni pāṛthātem hmanitalem / tem kāi pām citta
uāile / iyeṁ bolīm tujhem / 62 / tamvām arjunu hmane devo / parcitta-
parīksakāmācā rāvo / bhalā jānitālā jī bhāvo / mānasu mājhā / 63 / myām
jem vivaronī kāmbhīm puśāmvem / tem adhīmci kavalileṁ devam / tari
bolileṁ temci sāṁgāvem / vivala karūnī / 64 / yerhavīm tarhī avadhārā /
jo dāvilā tuhmīm anūsārā / to pavhaniyāmbhūmna pāyautārā / sohapā
jaisā / 65 / taisā sāmkhyāhūmni prāmjalā / pari ahmāmsārīkhiyām abho-
lām / etha āthī kāmbhīm pari kālā / to sāhom evara / 66 / hmanauni eka
vela devā / toci paditālā gheyavā / vistāraila tarhīm sāṁgāvā / sādya-
m-tūci / 67 / tavām kṛtṣṇa hmanatī ho kām / tuja hā mārgu gamalā nikā /
tari kāi jālem ākijō kām / sukhem bolom / 68 / arjunā tūm parisāsīm /
parisonī anusthisi / tari āhmāmsīci vānī kāisi / sāṁge bāpā / 69 / ādhīmci
citta māyecem / varī mīsa jālem padhiyamtaṣācem / ātām tem adbhūta-
paṇa śnehācem / kavana jāne / 70 / te hmanom kāruṇyārasāci vrstī / kīm
navēyā śnehāci śrstī / hem aso nenije drṣṭī / haricī vānū / 71 / je amṛtāci
votalī / kīm premaci piūnī mātālī / hmanauni arjunamohem gumtalī /
nigoṁ nene / 72 / hem bahu jem jem jalpijaila / tem tem kathēcī phāmku
hoila / pari tem śneharūpā na yela / bolavarī / 73 / hmanauni viśurā kāi
yenem / to īśvaru ākalavā kavanem / jo āpulem māna neṇem / āpanaci / 74 /
tarhīm māgilā dhvanī āmtu / maja gamalā saviyāmcī mohitu / jem balāt-
kārem ase hmanatu / parisa bāpā / 75 / arjunām jene jenem bhedem /
tujhem kām citta bodhe / taisataisem vinodem / nirūpijaila / 76 / kāisiyā
nāva yogu / tātācā kavana upayogu / athavā adhikāra prasamgu / kavaṇām
etha / 77 / aisem jem jem kābīm / ukta ase iye tṛhāyīm / tem aghavemci
pāhīm / sāṁgāina ātām / 78 / tūm citta deūnī avadhārīm / aisem hmanauni
śrīharī / bolatījela te puṇhārī / kathā āhe / 79 / śrīkṛtṣṇā arjunāsi saṁgu /
na saṁdāunī sāmgaīla yogu / to vyakta karūnī prasamgu / hmane nīrvṛtti-
dāsu / 80 / om tatsaditī śrīmadbhagavadgītāśūpaniṣatsu brahmavidyāyām
yogaśāstre śrīkṛtṣṇārjunasaṁvāde bhīṣmaparvaṇi saṁnyasayogo nāma
pamcamodhyāyah śrī(kṛ)ṣṇārpanamastu / cha / cha cha cha cha cha cha.

CONCORDANCE OF OVIS IN ADHYĀYA FIVE

V—Vipra Manuscript.
 K—Kunte Edition.
 S—Sakhare Edition.
 R—Rajawade Edition.
 B—Bankataswami Edition.
 M—Madgaonkar Edition.

V	K	S	R	B	M
S 1	S 1	S 1	S 1	S 1	S 1
1-4	1-4	1-4	1-4	1-4	1-4
5	5b	5b	5b	5b	5b
6-8	6-8	6-8	6-8	6-8	6-8
.....	.....	.....	S 2	.....	.....
9-14	9-14	9-14	9-14	9-14	9-14
S 2	S 2	S 2	.....	S 2	S 2
15-17	15-17	15-17	15-17	15-17	15-17.
.....	.....	.....	S 3	.....	.....
18	18	18	18	18	18
S 3	S 3	S 3	.....	S 3	S 3
19-25	19-25	19-25	19-25	19-25	19-25
S 4	S 4	S 4	S 4	S 4	S 4
26-28	26-28	26-28	26-28	26-28	26-28
S 5	S 5	S 5	S 5	S 5	S 5
29-31	29-31	29-31	29-31	29-31	29-31
S 6	S 6	S 6	S 6	S 6	S 6
32-33	32-33	32-33	32-33	32-33	32-53
S 7	S 7	S 7	S 7	S 7	S 7
34-36	34-36	34-36	34-36	34-36	34-36
37	37	37	37 b-c	37	37
S 8-9	S 8-9	S 8	S 8	S 8-9	S 8-9
38-44	38-44	38-44	38-44	38-44	38-44
.....	.....	.....	S 9	.....	.....
45-47	45-47	45-47	45-47	45-47	45-47

b differs from other editions.

b-c mingled together.

V	K	S	R	B	M
S 10	S 10	S 10	.....	S 10	S 10
48	48	48	48	48	48
.....	.....	.....	S 10	.....	.....
49-50	49-50	49-50	49-50	49-50	49-50
S 11	S 11	S 11	S 11	S 11	S 11
51-62	51-62	51-62	51-62	51-62	51-62
63	63	63	63 c-d	63	63
64-69	64-69	64-69	64-69	64-69	64-69
S 12	.....	.....	.....	.....	.....
70	70	70	70	70	70
.....	S 12	S 12	S 12	S 12	S 12
71-72	71-72	71-72	71-72	71-72	71-72
S 13	S 13	S 13	.....	S 13	S 13
73	73	73	73	73	73
.....	.....	.....	S 13	.....	.....
74-75	74-75	74-75	74-75	74-75	74-75
S 14	S 14	S 14	S 14	S 14	S 14
76-79	76-79	76-79	76-79	76-79	76-79
S 15	S 15	S 15	S 15	S 15	S 15
80-82	80-82	80-82	80-82	80-82	80-82
S 16	S 16	S 16	S 16	S 16	S 16
83-86	83-86	83-86	83-86	83-86	83-86
S 17	S 17	S 17	.....	S 17	S 17
87	87	87	omit	87	87
88	88	88	87	88	88
.....	.....	.....	S 17	.....	.....
89-92	89-92	89-92	88-91	89-92	89-92
S 18	S 18	S 18	S 18	S 18	S 18
93-95	93-95	93-95	92-94	93-95	93-95
S 19	S 19	S 19	.....	S 19	S 19
96	96	96	96	96	96
.....	.....	.....	S 19	.....	.....
97-101	97-101	97-101	96-100	97-101	97-101
.....	.....	.....	S 20	.....	.....
102	102	102	101	102	102
S 20	S 20	S 20	.....	S 20	S 20

c-d Interchange of words.

V	K	S	R	B	M
103-104	103-104	103-104	102-103	103-104	103-104
S 21	S 21	S 21	S 21	S 21	S 21
105-108	105-108	105-108	104-107	105-108	105-108
.....	.....	.....	S 22	.....	.....
109	109	109	108	109	109
S 22	S 22	S 22	.....	S 22	S 22
110-123	110-123	110-123	109-122	110-123	110-123
.....	.....	.....	S 23	.....	.....
124-128	124-128	124-128	123-127	124-128	124-128
S 23	S 23	S 23	.....	S 23	S 23
129-135	129-135	129-135	128-134	129-135	129-135
S 24	S 24-25	S 24-25	.....	S 24-25	S 24-25
136-143	136-143	136-143	135-142	136-143	136-143
.....	.....	.....	S 24	.....	.....
144	144	144	143	144	144
S 25	.....	.....	... ..	.....	.....
145	145	145	144	145	145
.....	.....	.....	S 25	.....	.....
146-147	146-147	146-147	145-146	146-147	146-147
S 26	S 26	S 26	S 26	S 26	S 26
148-150	148-150	148-150	147-149	148-150	148-150
S 27	S 27	S 27-28	S 27	S 27-28	S 27
151-153	151-153	151-153	150-152	151-153	151-153
S 28	S 28	.....	S 28	.....	S 28
154-157	154-157	154-157	153-156	154-157	154-157
S 29	S 29	S 29	.....	S 29	S 29
158-173	158-173	158-173	157-172	158-173	158-173
.....	.....	.....	S 29	.....	.....
174-179	174-179	174-179	173-178	174-179	174-179
180	180	180	omit	180	180

ETYMOLOGICAL INDEX TO ADHYĀYA FIVE

- Akarttā* adj. non-doer (lw. sk. *a-kartā*) dir. sg. 37d, 84a.
Akarttyta n. inability (lw. sk. *a-karttyta*) dir. sg. 38c, -rty- 83c.
Akarttepaṇa n. iner.ness (-paṇa extension of lw. sk. *akartā*. Sk. -*ta-na* : Pk. -*ppaṇa*) -*nā* obl. sg. 78b.
Aṅkura m. sprout (lw. sk. *aṅkura*-) dir. sg. 138b -*ru* dir. sg. 51b.
Akṣara adj. imperishable (lw. sk. id.) dir. sg. 146b.
Akhaṇḍita adj. continuous (lw. sk. *akhaṇḍita* unbroken) dir. sg. 21d.
Agatyā adv. necessarily (sts. Sk. *agatika* : Pk. *agatiya*; used in Kan.) dir. sg. 121b.
Agā term of address 63a.
Aṅgika adj. of limbs, embodiment (lw. sk. *anga-ika*) dir. pl. 140b.
Agni m. fire (lw. sk. id.) dir. sg. 23a
Aghava adj. all, total (Pk. *agghava*) -*vā* dir. sg. m. 118c -*vī* dir. sg. f. 117a -*ve* dir. sg. n. 73b -*veṃ* dir. sg. n. 136a, 178c.
Acala m. mountain (lw. sk. id.) -*lu* dir. sg. 132b.
Acumḍita adj. without fail (cf. Sk. *ākṣbḥṇāti* fixes firmly < IE **sqmbh-* TURNER 7a, 14) -*tu* dir. sg. 7b.
Acyuta m. name of Krishna (lw. sk. id.) dir. sg. 102d.
Ajñāna n. ignorance (lw. sk. id.) dir. sg. 27a, 82c, 83a.
Aṇika adj. yet other (Sk. *anyat-ka* : Pk. *aṇikka*) -*kāciyā* gen.-inst. sg. m. 40a.
Antahkaraṇa n. heart (lw. sk. id.) dir. sg. 20b, 149b -*ṇe* inst. sg. 1c.
Antara n. heart, inmost (lw. sk. *antara*-) dir. sg. 121a -*rī* loc. sg. 19c -*rīmce* loc.-gen. sg. 130c -*reṃ* inst. sg. 106b.
Antarasukha n. mental happiness (lw. sk.) -*khācām* gen.-loc. sg. 144a.
Atiprasaṅga m. digression (lw. sk. *ati-prasaṅga*-) -*gu* dir. sg. 66a.
Atirasa m. excess (lw. sk. id.) -*su* dir. sg. 2c.
Athavā conj. or (lw. sk. id.) 145a, 177c.
Adbhūtapāṇa n. supernaturalness (lw. sk. *adbhūta* M. *paṇa*) dir. sg. 170c.
Advaya adj. single, unique (lw. sk. id.) dir. sg. n. 96b.
Amdhakāra m. darkness (lw. sk. *andhakāra*-) -*rāci* gen. sg. 91a.
Adhikāraprasaṅga m. authority (lw. sk. id.) -*gu* dir. sg. 177c.
Adhikārī m. officer (lw. sk. id.) -*riye* dir. pl. 146d.
Adhiṣṭānasamgati f. help of the soul (lw. sk. *adhiṣṭhāna-samgati*-) inst. sg. 48a.
Anamita m. a proper name, infinite (lw. sk. id.) -*tā* voc. sg. 3c.
Anāyāsa adj. easy (lw. sk. id.) -*seṃ* inst. sg. 17d.
Anukāra adj. reflection (lw. sk. *anukāra*, imitation) dir. pl. 138a.
Anubhava m. experience (lw. sk. id.) -*teṃ* inst. sg. 23a.

- Anubhavi* adj. experienced (lw. sk. id.) dir. sg. m. 157d.
Anusarā m. way (Sk. *anu-sara-ka*) dir. sg. 165b.
Anuṣṭ(h)aṇem v. intr. to behave (lw. sk. *anu-ṣṭhāti*; cf. Pk. *aṇuṣṭhai*)
 -ṣṭitām pr. part. 7c, -ṣṭhiṣi conditional II sg. 169b.
Apāra adj. limitless (lw. sk. id.) -rem inst. sg. n. 106a.
Abhinna adj. not different (lw. sk.) dir. sg. n. 18c.
Abhilāṣa m. desire (lw. sk. id.) -ṣāciyā gen.-loc. sg. 72b.
Abhola adj. weak (Sk. *a-bala*?) -lām obl. pl. m. 166b.
Abhyāsa m. practice (lw. sk. id.) -sāce gen. pl. 159b.
Abhrachāyā f. shadow of clouds (lw. sk. id.) dir. sg. 114b.
Amūrta adj. abstract, without form (lw. sk. *amūrta*) -tāce gen. sg.
 m. 39b.
Amūrtapaṇa n. abstractness (lw. sk. *amūrta* + M. *paṇa*) dir. sg. 81c.
Amṛta adj. not dead (lw. sk. *a-mṛta*) dir. sg. 91c, n. nectar (lw. sk.
amṛtam) -tāci gen. sg. 172a.
Arjuna m. name of a Pāṇḍava (lw. sk. id.) -nā voc. sg. 102c, 144a,
 155b, 169a -nām voc. sg. 176a -nāceṇi gen.-inst. sg. 9a, -nātem
 dat. sg. 60c -nāsi dat. sg. 1b0a -nu dir. sg. 163a -nem inst. sg.
 14a *ārjunu* dir. sg. 161c.
Arjunamoha m. infatuation to Arjuna (lw. sk.) -hem inst. sg. 172c.
Artha m. wish, desire (lw. sk. id.) -thim loc. sg. 48c.
Alaṅkāra adj. one who is decorated (Sk. *alaṅkāra* + *alla-*) -le dir.
 pl. m. 139c.
Alukela adj. hungry (Pk. **allukha* = *alla-ukha-*, for *alla-* cf. Sk. *ārdra-*)
 -le dir. sg. n. 110c governing the noun *raṁku*, a m. form.
Alpa adj. little (lw. sk. id.) dir. sg. n. 35b.
Avakāṣa m. space (lw. sk. id.) -fā obl. sg. 30a.
Avagha adj. all, total (see *aghava*) -ghem dir. sg. n. 46b.
Avadhāraṇem v. tr. to hear (Sk. *avadhārayati* : Pk. *avadhārei*) -rā
 imp. II pl. 165a -rī imp. II sg. 82c -rīm imp. II sg. 179a.
Avasara m. time (Sk. Pk. id.) -rīm loc. sg. 43c.
Avasarocita adj. befitting the occasion (lw. sk.) dir. sg. 42c.
Avasthā f. condition (of mind) (lw. sk. id.) dir. sg. 132a.
Avidyājāta adj. ignorance, that which rises out of ignorance (lw. sk.)
 dir. sg. n. 126a.
Aveva m. a limb, part (Sk. *avayava-*) dir. pl. 139c.
Aśeṣa adj. all, without any remainder (lw. sk. id.) dir. sg. m. 40c,
 -ṣā dir. pl. f. 48b, -ṣem dir. pl. n. 80a.
Asaṇem v. intr. to be (Sk. *ākṣeti* abides : Pa. : *acchati* stays : Pk. *acchaj*
 sits TURNER 191a, 27 : BLOCH 289a) *ase* pr. III sg. 53b, 75b,
 175c, 178b *aso* imp. III sg. 6a, 59a, 66a, 92a, 94c, 100a, 117a,
 136a, 140c, 171c.
Asata adj. being (pr. part. of *asaṇem*) -tu dir. sg. 80b, 99b, -teni
 inst. sg. 24a.

- Ahamkāra* m. egotism (lw. sk. *aḥaṅkāra*) -*rāci* gen. sg. 62b -*ru* dir. sg. 132b.
- Ahaṁbhāva* m. pride, egotism (lw. sk. id.) -*rāci* gen. sg. 56d, -*ro* dir. sg. 95b.
- Ahaṁbhāvādika* adj. superiority complex etc. (lw. sk.) dir. sg. 157b.
- Aharnisa* adv. day and night (lw. sk. -*niṣa*-) -*siṁ* loc. sg. 87d.
- Aikaṇem* v. tr. to hear (cf. Pa. *accikkhati* : Pk. *āikkhai* with a semantic change from 'speaking' to 'listening' BLOCH 301b) -*katu* pr. part. dir. sg. 41b -*kā* imp. II pl. 4a, 14d, 143d, -*kijō* opt. III sg. 168c -*he* pr. III sg. 58b -*hem* imp. II sg. 9c, 54a.
- Ākalaṇem* v. tr. to know (Sk. *ā-kal-* to understand) -*lāvā* opt. III sg. m. 174b -*litām* pr. part. 67a.
- Ākāra* m. form (lw. sk. id.) dir. sg. 138c.
- Ākāśa* n. sky (lw. sk. id.) -*lā* obl. sg. 30a, -*siṁ* loc. sg. 134a.
- Aghava* adj. all (see *aghava*) -*vā* dir. sg. m. 95c, -*ven* dir. sg. n. 22a, 28b, 37c.
- Āṭaṇem* v. intr. to thicken (Sk. *ārtaḥ* : Pa. *atto* TURNER 9a, 2) *āṭe* pr. III sg. 156c.
- Āṭhava* m. remembrance (Sk. *āsthāpa-* : Pk. *aṭṭhāva*) -*ṭhau* dir. sg. 38b.
- Āṭhavaṇa* f. remembrance (Sk. *āsthāpana* : Pk. **aṭṭhāvaṇa* TURNER 1b, 24) dir. sg. 20a.
- Āmṭhi* f. embrace (Sk. *āsthita* : Pk. *āmṭṭhiā*) dir. sg. 132c.
- Āṇi* conj. and (Sk. *anya* : Pk. *aṇṇa* **āṇiya* cf. TURNER 14a, 3; BLOCH 291b, connects this and Ap. *anu* with IA **ana-*) 7c, 8b, 20a, 29a, 30a, 37c, 45c, 77a, 80c, 84c, 123a, 125c, 159a.
- Āṇika* adj. yet other (see *āṇika*), -*kim* inst. pl. m. 4c -*hem* dir. sg. n. 68c, 100c.
- Ātapa* m. heat (lw. sk. id.) -*pu* dir. sg. 114a.
- Ānta* postp. and adv. inside (Sk. *aṇṭaḥ*) -*tu* dir. sg. 175a.
- Ātām* adv. now (cf. Konk. *āttam* KATKE 166a; BLOCH 287b) 6b, 13c, 18a, 22a, 37a, 48a, 57a, 64a 70b, 95d, 170c, 178d.
- Ātmaja* adj. born of oneself (lw. sk. id.) -*ju* dir. sg. m. 93c.
- Ātmajñāna* n. knowledge of one's self (lw. sk. id.) dir. sg. 87a.
- Ātmaprakāśa* m. light of one's self (lw. sk. id.) -*tem* inst. sg. 145a.
- Ātma yoga* m. self-experience (lw. sk. id.) -*gem* inst. sg. 71a.
- Ātmārāma* adj. seeking spiritual knowledge (Sk. *ātmarāma*, *ā* is mis-represented by *a*; an orthographic error) -*mī* loc. sg. m. 136d.
- Ātmavida* adj. a wise man, one who knows himself (lw. sk. id.) -*dānce* gen. pl. 149b.
- Ātmasukha* n. happiness of one's self (lw. sk. id.) dir. sg. 103a.
- Ātmasvarūpa* n. one's own form (lw. sk. id.) -*pim* loc. sg. 34c.
- Āsthita* adj. that which is (Sk. *asti* -*lla-*) -*lā* dir. sg. m. 71a.
- Āthi* v. tr. is (Sk. *asti* : Pk. *atthi*) pr. III sg. 42d, 46b, 46d, 65c, 130d, 166c.

- Ādi* adj. first (lw. sk. id.) dir. sg. 45d— *-dīm* dir. sg. 84d.
- Ādhāra* m. support (lw. sk. id.)— *-rem* inst. sg. 98a, 151a.
- Ādhi* adv. previously (Sk. *ādi* aspiration ?)— *-dhīm* 95c, 164b, 170a.
- Ānanda* m. joy (Sk. *ānanda*)— *-dāce* gen. sg. 138a.
- Ānāna* adj. different, separate (Sk. *anya-anya* : Pk. *aṇṇa-aṇṇa*) dir. pl. m. 27c.
- Āpa* adj. one's own (Sk. *ātma* : Pk. *appa*) *āpu* dir. sg. m. 12b.
- Āpaṇa* adj. self (Sk. *ātmanah* : Pk. *appaṇo* TURNER 36a, 36; BLOCH 292a) dir. sg. 87b, 96b, 137b, 148b, 174d.
- Āpaṇapa* adj. one-self (Sk. *ātmanah* + *ātman*) *-pām* 89a, 108b, 137b, *-peṃ* 31b, 105a, 110a, 112a, 145b, 160a.
- Āpula* adj. one's own (Sk. *ātma* -*ullaka*-) *-lām* obl. pl. m. 91c, *-liyā* obl. sg. f. 13c, 85c, *-liye* obl. sg. f. 3c, *-lem* dir. sg. n. 148b, *-leni* inst. sg. n. 44a.
- Āpulāla* adj. (same as *āpula*) *-lām* obl. sg. m. 48c.
- Āpēmāpa* adv. automatically (reduplicate of *āpa*) 133b.
- Āpāisa* adj. easily, naturally (Sk. *ātma-dṛṣṭa* : Pk. *appa-eisa*) *-sī* dir. sg. f. 155b.
- Āmīṣakavala* m. a tempting morsel (lw. sk. id.) *-lu* dir. sg. 118a.
- Ārta* f. desire (Sk. *ārta* adj. afflicted with, struck by) *-ttā* obl. sg. 11b.
- Ārtiviṣeṣa* m. specific wish (lw. sk. id.) *-ṣu* dir. sg. 69a.
- Ālavila* adj. appeal (Sk. *ālapita* -*alla* : Pk. *ālavia* -*alla*) *-lem* dir. sg. n. 58b.
- Ālīṅganamela* m. meeting occasion (lw. sk. id.) *-līm* loc. sg. 133a.
- Āle* [(y)eṇem v. intr. to come (Sk. *eti* : Pk. *ei* BLOCH 392b)] past III pl. m. 150b, 158c *-lem* past III sg. n. 88b, 101c.
- Āvaḍaṇem* v. tr. to like (Sk. *āpatati* : Pk. *āvadaī*) *-ḍatī* pr. III pl. 112d *-ḍe* pr. III sg. 35b.
- **Āhaṇem* v. intr. to be (Sk. *ābhavati* BLOCH 294a; probably < *ahai* TURNER 357b, 6) *āhātī* pr. III pl. 27d, 123a *āhe* pr. III sg. 41b, 56c, 65b, 79a, 84d, 102b, 107d, 113a, 135c, 15/b, 179d.
- Āhāra* m. food (Sk. Pk. id.) *-rātem* dat. sg. 43a.
- Āhmī* first personal pron. pl. we (Sk. dat.-loc. *asme*, inst. *asmābhiḥ* : Pa. *amhe* nom.-acc., *amhehiṃ* inst. Ap. *amhehiṃ* TURNER 636b, 25; BLOCH 292b) *āhmā* obl. 3b, 166b *āhmāmsī* dat. 169c *āhmī* dir. 158a.
- **I* pron. f. this (Sk. *idam* : Pk. *iyaṃ*) *iṣā* inst. sg. 29d *iye* loc. sg. 178b *iyeṃ* inst. sg. 162d.
- Ichāvaśa* adj. possessed by a craving (lw. sk. id.) *-ṣem* inst. sg. 44a.
- Itara* pron. adj. another, other (lw. sk. id.) *-ru* dir. sg. 93c.
- Īndriya* n. organ of sense (lw. sk. *indriya*-) *-yāmcam* gen.-loc. pl. 55a, 65a, *-yāmce* gen. pl. 59d, *-yāmceṃ* gen. pl. 57c, *-yāmtem* dat. pl. 97b.

Īndriyagrāma m. town (direction) of organs of senses (lw. sk. id.) dir. sg. 105b.

Īndriyavṛttī f. function of organs of senses (lw. sk. id.) dir. pl. 48b.

Īndriyārtha m. purpose of the organs of senses (lw. sk. id.) -*thīm* loc. sg. 110b.

Īvara m. God. Lord (lw. sk. id.) -*rāceṃ* gen. sg. 83d, -*ru* dir. sg. 84a, 174b.

Uāṇeṃ v. intr. to be satisfied (Sk. *upā-cinoti* : Pk. *utāṇai*) *uḍile* past III sg. 162c.

Ukala m. opening (Sk. *utkaṣa* : Pk. *ukhala*) -*lu* dir. sg. 6b.

Ukta n. that which is said (lw. sk. id.) dir. sg. 178b.

Ujagarā m. keeping awake (Sk. *ujjāgara* : Deśī *ujjagiram* DN 49-3 BLOCH 296a) dir. sg. 54c.

Ujalaṇeṃ v. tr. to enlighten, polish (Sk. *utjval-* : Pk. *ujjala-*) -*līm* imp. II sg. 142b.

Uṣhaṇeṃ v. intr. to rise (Sk. *utsthā-* : Pk. *uṣṭhā*) *uṣhī* pr. III sg. 132a.

Udaya m. rise (lw. sk. id.) -*yācī* gen. sg. 86b *uḍo* dir. sg. 85a.

Udāsavṛttī f. gloomy disposition (lw. sk. id.) -*tticā* gen. sg. 77d.

Uddeta m. aim (lw. sk. id.) -*ṣu* dir. sg. 161a. . . .

Upamanyū m. a proper name (lw. sk. id.) -*yūciyā* gen. sg. 11b.

Upayoga m. use (lw. sk. id.) -*gu* dir. sg. 177b.

Upādhi f. trouble (lw. sk. limitations) inst. sg. 24a.

Upekṣaṇeṃ v. tr. to neglect (Sk. *upa-ikṣ-*) *upekṣī* pr. III sg. 73d.

Ubbhāraṇeṃ v. tr. to raise (Sk. **udbhārayati* : Pk. *ubbhārai*, *ubbhālia*, winnowed TURNER 53a, 29; BLOCH 298b Sk. *udbharati*) *ubhārī* pr. III sg. 78d.

Umaja m. understanding (Sk. *unmajja-* : Pk. *ummajja* BLOCH 298b; but cf. M. *samajaṇeṃ* < Sk. *sambudhyate* whence *umajaṇeṃ* < Sk. *ud-budhyate* after *sam-budhyate*) *umaju* dir. sg. 3d.

Umaṇeṃ v. tr. to be clear (impression) (Sk. *unmṛṣṭa* wiped off : Pk. *ummajṣa* BLOCH 298b) *umaṇe* pr. III sg. 156a.

Uraṇeṃ v. tr. to remain (cf. Sk. *urvarita-* left over TURNER 53a, 1) *uralā* past III sg. m. 95b *ure* pr. III sg. 38d, 134c *urela* fut. III sg. 93d.

Uvāila adj. one who is satisfied (past part. of *uāṇeṃ* see above) -*lā* dir. sg. m. 143a -*leṃ* dir. sg. n. 108a.

*E pron. this (Sk. *eta-* : Pk. *ea-* BLOCH 300b) *eṇe* inst. sg. 73c *eṇeṃ* inst. sg. 17c, 158c.

Eka adj. one (Pk. *ekka-*) dir. sg. 1c, 5b, 89a, 94b, 135b, 167a *ekam* dir. sg. 94b *eku* dir. sg. 40b, 84a.

Ekamāra adj. total, all (poss. *eka* + *amāra* < Sk. *antara-* cf. Sdh. *amāra*, Panj. *āndrā* etc. BLOCH 287b) -*reṃ* dir. sg. n. 151c.

Ekaḍeṣṭiya adj. belonging to one country (lw. sk.) -*yeṃ* inst. sg. n. 36c.

- Ekaniṣṭha* adj. sincere, adhering to one thing (lw. sk. *-niṣṭhā*) dir. sg. 4b.
- Ekala* adj. alone (Sk. *eka* -*alla* : Pk. *ekhalla*) -*lem* dir. sg. n. 53c.
- Ekasara* at once (Sk. *ekasarah*) -*rā* obl. sg. 144b, -*rāmtem* dat. pl. 4a.
- Ekeka* adj. single, alone, one by one (reduplication of Pk. *ekka*-) dir. sg. 154c.
- Ekaika* (as above) dir. sg. 45a, 140c.
- Etha* adv. here (Sk. **i-tra*- : Pk. *ettha* BLOCH 300b) 13a, 65a, 84a, 95a, 105d, 136b, 166c, 177d *ethem* 89d.
- Era* adj. other (Sk. *itara* : Pk. **iyara, iara*) *erā* obl. sg. m. 33a *eri* dir. sg. f. 80d *erī* dir. sg. f. 86c *erem* inst. sg. m. 14b.
- Ēvara* adv. upto this (Sk. *etad* + *upāri* : Pk. *ea-vara*) 166d.
- Aiḥya* n. unity (lw. sk. id.) dir. sg. 30c.
- Aikyātā* f. unity (Sk. *aikya-tā*) dir. sg. 29c.
- Aikyabhāva* m. state of unity (lw. sk.) -*vem* inst. sg. 28c.
- Aiṇem* (see **E* : misrepresented for *eṇem*) inst. sg. 9a.
- Aisa* adj. like this, in this manner (Sk. **ā-dṛśaka* : Pk. *aissa*- KATRE cf. *aśī*) *aisā* dir. sg. m. 13c, 21a, 38b, 51c, 55b, 143a, 161a, *aisī* dir. sg. f. 10a, 20a, 135a *aise* dir. pl. m. 150a *aisen* dir. sg. n. 3a, 39a 44c, 77a, 82b, 84b, 88a, 114b, 178a, 179b *aisenī* inst. sg. 85a, 102a, 137a.
- Audārya* n. magnanimity (lw. sk. id.) -*yācā* gen. sg. 12a.
- Kathā* f. story, talk (lw. sk. id.) dir. sg. 66b, 68b, 179d, -*the* obl. sg. 173b, -*thecī* gen. sg. 141b.
- Karaṇem* v. tr. to do (Sk. *karoti* : Pk. *kareī* TURNER 136b, 45; BLOCH 306b) *karāvīm* opt. III pl. n. 114d *karāvem* opt. III sg. n. 37a, 68c *karitām* pr. part. 62c *karitī* pr. III pl. 52c, 56a, 61b, 120c, 153d *karisī* pr. I. sg. 141b *karī* pr. III sg. 19a, 37c, 50a, 73b, 75c *karīm* imp. II sg. 142c *karūnī* abso. 45d. 61a, 160a, 164d, 180c *kele* past III pl. 129d, 138d *kelen* past III sg. 151d.
- Karitā* adj. doer (sts. Sk. *kartā*) dir. sg. m. 77a, -*tena* inst. sg. m. 63a, -*tu* dir. sg. of pr. part. ✓*kara*- 75c.
- Kar(t)tā* adj. doer (lw. sk. id.) *kartā* dir. sg. 37a *karttā* dir. sg. 46c.
- Karma* n. work, duty (lw. sk. id.) dir. sg. 37a, 44c, 59c, 60b, 62c, 63a, 73b *karmā* obl. sg. 61c *karmācā* gen. sg. 2a *karmīm* loc. sg. 77b *karme* dir. pl. 52c *karmem* dir. pl. 50a, 61b; inst. sg. 56b.
- Karmajāta* adj. that which rises from duty (lw. sk. id.) dir. pl. m. 49c.
- Karmaphala* n. fruit of duty (lw. sk. id.)—*lāsi* dat. sg. 71b.
- Karmabandha* m. bond of duty (lw. sk. id.) -*dhā* obl. sg. 50b, -*dhi* loc. sg. 24b; -*dhem* inst. sg. 72a.
- Karmayoga* m. practice (lw. sk. id.) dir. sg. 16b—*gīm* loc. sg. 2c.
- Kalāsaṇem* v. intr. to be tied (?) *kalāsalā* past III sg. m. 72c.
- Kalpanā* f. imagination (lw. sk. id.)—*nām* dir. sg. 25a.
- Kallola* m. a big wave (Sk. Pk. id.) dir. pl. 100d.

Kavaṇa pron. who (Sk. *kaḥ punaḥ* : Pa. *ko pana* : Ap. *kavaṇu* TURNER 98a, 6; BLOCH 345a) dir. sg. 109d, 135c, 170d, 177b; -*ṇām* obl. pl. 177d; -*ṇāmcā* gen. sg. 79b; -*ṇu* dir. sg. 6d; -*ṇe* inst. sg. 124d; -*ṇem* inst. sg. 174b.

Kavatiḥa n. curiosity (Sk. *kautuka-*) -*ḥem* inst. sg. 90a, 109a.

Kavalaṇem v. tr. to catch, grasp, seize (Sk. *kavala-* a mouthful) *kavali-*lem past III sg. n. 164b.

Kavali f. unity dir. sg. 133b.

Kavhaṇa pron. who (see *kavaṇa*) -*ṇim* loc. sg. 77b.

Kaṣṭha m. trouble, misery (lw. sk. *kaṣṭa* n.) dir. pl. 124b.

Kahim adv. when (Sk. *kaśmīn* : Pk. *kaśmī* : *kahim*) 33c, 90b, 105a, 127c.

Kām interr. why, or etc. (Sk. *kutaḥ* BLOCH 307b) why— 12c : or— 90c, 93b, 134a : an expletive 76a, 103c, 113c, 115c, 128b, 168c, 176b : should— 114d, 168a.

Kāi intrr. pron. what (Sk. *kādṛk-* BLOCH 309b) *kāim* 136b *kāi* 88d.

Kāisa adj. of what, for what (Sk. *kādṛśaka-*) *kāisā* dir. sg. m. 13a *kāisiyā* obl. sg. m. 177a *kāisi* dir. sg. f. 80d, 169c *kāisem* dir. sg. n. 89c.

Kāja n. word (Sk. *kāryaḥ* to be done : Pk. *kajja* TURNER 85a, 20; BLOCH 308a) *kājem* inst. sg. 59a.

Kāḍhaṇem v. tr. to draw out (Pk. *kaḍḍhai* : Sk. *kaṣṭati*, *kaṣṭa* BLOCH 308b which is supposed to be obscure by TURNER 86a, 19; L. H. GRAY derives *kaḍḍha* < **kardh-* JAOS 60, 361-2, which is hardly cognate with Sk. *kaṣṭati* but seems to be from IE **qaldhe-*, an extension in -*dh-* from the base **qale* 'draw' seen in Epic cf. KATKE *kāḍuka*) *kāḍhilem* past III sg. n. 36a.

Kāna m. ear (Sk. *kaṇa* : Pk. *kaṇṇa* TURNER 86b, 34; BLOCH 309a) *kānim* inst. pl. 91c.

Kāpusa m. cotton (Sk. *kaṣṭāsa-* : Pk. *kappāsa-* BLOCH 309a; TURNER 73b, 40; according to J. PRZ LUSKI this is borrowed from an Austro-asiatic word which appears in Sk. also as *karpaṣam*, and without the prefix, *paṣam* BSL XXV 69) *kāpusem* inst. sg. 23c.

Kāma m. desire (Sk. Pk. id.) *kāmem* inst. sg. 97d.

Kāmadhenu f. a heavenly cow yielding all desires (lw. sk.) dir. sg. 10a.

Kāya intrr. pron. what (see *kāi*) 4c, 68c, 113a *kāyi* 95d *kāyi* 38c, 105c.

Kāraṇa n. reason (Sk. Pk. id. BLOCH 309b) dir. sg. 59b -*ṇe* inst. sg. 25c, -*ṇem* inst. sg. 127a.

Kāruṇyaraṣa m. sentiment of pity (sts.) -*ṣāci* gen. sg. 171a.

Kāla m. time (Sk. Pk. id.) *kālā* obl. sg. 166c *kālim* loc. sg. 86c.

Kālimā m. blackness (lw. sk. id.) dir. sg. 86d.

Kāhi indef. pron. some [perh. < *kāi* + *hi(m)*] *kāhim* 79b, 178a *kāmihi* 75c *kāmihi* 22b, 46c, 59b, 164a, 166c.

Kiḍā m. worm (Sk. *kṣṭaka-* : Pk. *kṣṭaa* TURNER 92b, 41; BLOCH 311a) *kiḍe* dir. pl. 121c.

- Kirīṭi* m. a name of Arjuna (Sk. Pk. id.) voc. sg. 72a, 119b.
- Kīm* ind. particle, conj. or, that (Sk. *kīm* a loan word, at least in meaning, from Pers. *kī* BLOCH §277; TURNER 91a, 27) 13d, 86c, 95a, 138c, 139b, 140b, 141c, 171b, 172b.
- Kijaṇem* a form of *-ija* passive from *√kara-* (Sk. **kiryate* < *kriyate* : Pk. *kijjai*) *kije* pr. III sg. 73c, 155d.
- Kīra* ind. indeed (Sk. *kīla*) 16b, 44d, 129b.
- Kuṃṭhaṇem* v. intr. to come to stop (Sk. *kuṇṭhayati*) *kuṃṭhalem* past III sg. n. 37b.
- Kuṃtisuta* m. son of Kunti (lw. sk.) *-tā* voc. sg. 15a.
- Kumudadala* n. petal of a red lotus (lw. sk. id.) *-lāceni* gen.-inst. sg. 107a.
- Kuruṭhā* adj. store [Pk. **kuruṭṭhaa* cf. Kan. *koṭhadi*, *koṭhari* < **kuṭhara*- which may be connected with **kuruṭṭhaa*- cf. M. *koṭhā* : Sk. *koṣṭha* (ka)-] dir. sg. 12a.
- Kuṃṭha* adj. difficult (TURNER 193b, 48 suggests cf. *kuṭhāḍē* n. riddle? Sk. lex. *kuhi* fog, mist but Sk. *ku-pāta*(ka) the half or any part or a kind of village : Pk. *ku-vāda*)-*ḍem* dir. sg. n. 67a.
- Kṛṣṇa* m. proper name (lw. sk. *Kṛṣṇa*) dir. sg. 168a *-ṇātem* dat. sg. 1a, *-ṇu* dir. sg. 12b, 70a, 143c, *-ṇem* inst. sg. 14d, 167a.
- Kem* adv. where (< *kaim* : Ap. *kahim* 'when') 9'd, 125b, 157b.
- Ketula* adj. how much [Sk. *kiyatta-* + *-ullaka-* : Ap. *kettila*] *ketulī* dir. sg. f. 117c.
- Kevala* adj. only (Sk. Pk. id.) dir. sg. m. 23b, 57c, 59c, *kevalā* dir. sg. f. 52d.
- Keṃi* intr. how (cf. Guj. *kem* : Sk. *kim*) 2c *keṃi* 26d, 122d.
- Kai(m)ca* adj. how (< *kaim*) *kaimcā* dir. sg. m. 85b *kaimcem* dir. sg. n. 38c *kaicem* dir. sg. n. 94c.
- Kaisa* adj. how, like what (Sk. **kāḍṣaka* : Pk. *kārisaa*) *kaisā* dir. sg. m. 54b, 92a, *kaisem* dir. sg. n. 1b *kaiseni* inst. sg. 150a.
- Kramaṇem* v. tr. to walk (Sk. *kram-*) *kramūni* abso. 159c.
- Kṣīrābdhi* m. ocean of milk (lw. sk. id.) dir. sg. 11c.
- Khuṃṭi* f. peg (Pk. *khunṭa*- TURNER 124a, 6)-*-ṭim* loc. sg. 72c.
- Khuṇa* f. secret, a vital (?) dir. sg. 136c.
- Khecara* m. a spirit (lw. sk. id.) *-ru* dir. sg. 99a.
- Khelaṇem* v. intr. to play (1. Sk. *kṣvelati* leaps, plays : Pk. *khelai* : 2. *kṛḍati* : Pk. *kīdai* : 3. *kelati* contamination of Pk. *kīdai* with **khelai*? 4. **khellai* < **kṣvelaya-* perhaps, TURNER 127b, 12; Sk. *khelayati* : Pk. *khellai* : Ap. *khelaṇa*- BLOCH 320b) *khelāvayā* dat. pot. part. 10d, *khele* pr. III sg. 81b.
- Gagana* n. sky (sts.) *gaganī* loc. sg. 155c.
- Gaṃgā* f. name of a river (Sk. Pk. id.) dir. sg. 154b.
- Gaja* m. elephant (lw. sk. id.) *gaju* dir. sg. 93a.

- Gamaṇem* v. to appear to (Sk. *gamyate* : Pk. *gammai* TURNER 646b, 24)
gamalā past. III sg. m. 168b, 175b *gamije* pr. III sg. pass. 29b.
- Garuva* adj. big, great (Sk. **garu-ka*) *garuven* dir. sg. n. 94b.
- Garbhavāsādi* being in the womb etc. (lw. sk. id.) 124a.
- Gavaṣaṇem* v. tr. to search (Sk. *gaveṣayati* : Pk. *gavesai* BLOCH 322a)
gavasūm inf. 23c.
- Gā* term of address (cf. *agā*) 15a, 25b, 28d, 33b, 44b, 51d, 55c, 82c, 101d, 115b, 127a.
- Gāmṭhi* f. knot (Sk. *granthi* : Pk. *gaṇṭṭhi*) *gāmṭhi* dir. sg. 152b *gāmṭhi* dir. sg. 72b.
- Gāḍhepaṇa* n. depth, gravity (lw. sk. *gāḍha* + M. *paṇa* < Pk. -*ppaṇa*)
-ṇem inst. sg. 132d.
- Gāmiya* adj. one who goes (Sk. *gāmin*) *gāmiye* dir. pl. m. 153d.
- Gāmva* n. town, city, (Sk. *grāma* : Pk. *gāma* BLOCH 323b) dir. sg. 139a,
gāmvice loc.-gen. pl. 146c, *gāmviṃ* loc. sg. 55a.
- Girivara* m. biggest mountain (Sk. Pk. id.) -*rem* inst. sg. 103b.
- Givaṣaṇem* v. tr. to search (see *gavaṣaṇem*) *givasīta* pr. part. 88b.
- Guṇa* m. merit (Sk. Pk. id.) dir. pl. 39b.
- Gumṭaṇem* v. tr. to entangle (**gunt-* : **gutt* : Pk. *gutti* f. tying TURNER 144a, 22) *gumṭali* past III sg. f. 172c *gumṭale* past III pl. m. 137b.
- Guru* m. teacher (Sk. Pk. id.) *gurucā* gen. sg. 143a.
- Gurugamya* adj. to be understood through a teacher (lw. sk. id.) dir. sg. n. 63b.
- Guruvākya* n. teaching, speech of a teacher (lw. sk. id.) -*kyem* inst. sg. 34b.
- Gr̥ha* n. house (lw. sk. id.) *gr̥hice* loc.-gen. pl. 49b.
- Gr̥hādika* adj. house etc. (lw. sk. id.) dir. sg. n. 22a.
- Gela* adj. gone (Sk. *gata* + *alla* : Pk. *gaa-lla* TURNER 136a, 11 BLOCH 325a) *geliyāci* gen. sg. 19a.
- Gocara* adj. within the range of (lw. sk. id.) -*ru* dir. sg. 99b.
- Goṭhi* f. a story, tale (Sk. *goṭhī* : Pk. *goṭṭhi*) dir. sg. 80d.
- Gemaṭḍ* adj. good, pleasing (Pk. *gommaṭa* : Kan. *gommaṭa* pleasing, beautiful : Tel. *gummaḍu* 'one who decks himself') -*ṭe* dir. pl. m. 112c.
- Goṣāmvī* m. master (Sk. *go-svāmī*) dir. sg. 13b.
- Graṃṭhārthadīpa* m. lamp of the meaning of book (lw. sk. id.) -*pu* dir. sg. 142b.
- Ghaḍaṇem* v. intr. to happen (Sk. *ghaṭati* : Pk. *ghaḍai* TURNER 151a, 26; BLOCH 326a) -*de* pr. III sg. 25b, 33c, 121b.
- Ghara* n. house (Pa., Pk. *gharam* < IE **g^hhoro-* fire, heat, hearth TURNER 154a, 49; but derived from Sk. *gr̥ha-* BLOCH 326a) dir. sg. 71c.
- Ghalapeṇ* v. tr. to put (cf. Sk. *jigharti* and *galati* BLOCH 327a; TURNER 155a, 31 says -prob. < **ghalyati*, cf. Sk. *gharati*, *jigharti*

- sprinkles but 'ghalla' is a dhātuvādesa for Sk. *kṣip-* KATRE Fk. *ghālūka*) *ghālī* pr. III sg. 106d.
- Ghāmghūsaṇem* v. tr. to higggle, scrutinise (? + *ghrṣ-* to rub) -*sītām* pr. part. 67b.
- Ghālaṇem* v. tr. to put (see *ghalaṇem*) *ghātalem* past. III sg. n. 34c.
- Gheṇem* v. tr. to take (Sk. *grbhāyati*, *grhṇati*; Pk. *geṇhai*; *graha-* (i.-ir. **ghrabhə* BLOCH 327a) *ghe* pr. III sg. 132c *gheuni* abso. 154b *ghetalā* past III sg. m. 144b *ghetalem* past III sg. n. 126c, 160b *ghetī* pr. III pl. 121d *gheyāvā* opt. III sg. m. 167d.
- Ghrāṇa* n. nose (lw. sk. id.) dir. sg. 42b.
- Ca* particle (Sk. *caiva* : Pk. *ccia*, *ccea* BLOCH 327b) 2b, 86c, 126b, 158b.
- Cakora* m. kind of a bird (lw. sk. id.) -*ru* dir. sg. 107c.
- Caḍhaṇem* v. intr. to mount (**caḍḍha* < **caḍhya-* ? TURNER 164b, 32; Pk. *caḍai* mounts BLOCH 328a; Pk. *paccaḍḍai*, goes GIEGER; Pk. *caḍai* < IE **qelde-* < **qele-de-* extension of the base **qel-* be high, lift high L. H. GRAY JAOS 60.362ff. and with -*dhe-* extension **qel-dhe-* gives us the Marāṭhī form KATRE) *caḍhe* pr. III sg. 32b.
- Caṁdra* m. the moon (lw. sk. id.) dir. sg. 92b *caṁdru* dir. sg. 10c.
- Caṁdrakiraṇa* m. a beam of moon light (lw. sk. id.) -*ṇem* inst. sg. 107b.
- Camatkāra* m. wonder, magic (lw. sk. id.) -*ru* dir. sg. 13a.
- Camatkāraṇem* v. intr. to wonder (Sk. *camat-kāra-*) -*ralā* past. III sg. m. 161d.
- Carācara* adj. movable and immovable (lw. sk. id.) -*rī* loc. sg. 82b.
- Cāṁga* adj. good (Sk. *caṁgaḥ* clever, handsome : Pk. *caṁga* TURNER 163b, 23) *cāṁgu* dir. sg. 65b.
- Cāḍa* f. desire (cf. Sk. *cāḍu* pleasing words BLOCH 328b) dir. sg. 19b *cāḍe* inst. sg. 3c.
- Cālaṇem* v. intr. to walk (Sk. *calati* : Pk. *callai* BLOCH 329b; < **calyati* TURNER 169a, 47) *cālatu* pr. part. dir. sg. 44b.
- Ci* particle (see *ca*) 4b, 7d, 12d, 14c, 17b, 21b, 25b, 29b, 31a, b, 33b, 35c, 36b, 46b, 52a, 53c, 62b, 63b, 65c, 68b, 73c, 75c, 76c, 79c, 80b, 81b, 84c, d, 85d, 89a, 90b, 95b, 96b, 98b, 100b, 101b, 104a, d, 108b, 110b, 112c, 113b, 118b, 119a, 120b, 122a, 130b, 134c, 135b, 137b, c, 138c, 139a, 143d, 144b, d, 145b, c, 149c, 150b, 157c, 160c, 164b, c, 167b, d, 169c, 170a, 172b, 173b, 174d, 175b, 178c, -*ci-* 5a, 11d, 18a, 148d.
- Citta* n. mind (Sk. Pk. id.) dir. sg. 57b, 61b, 70d, 148b, 162c, 170a, 176b, 179a, *cittā* obl. sg. 3b, 24b, *cittīm* loc. sg. 85a *cittēmīm* dat. sg. 153c.
- Citra* adj. deversified (lw. sk. id.) dir. sg. m. 105d.
- Cinha* n. mark, sign (lw. sk. *cihna*) dir. sg. 18b, 70b.
- Cilasi* f. disgust (< **cilāsa* Sk. *kūlāsa*, a spot of leprosy viz. M. *cirāita* : Pk. *cirāutta* : Sk. lex. *cirātiktah* m., cf. Sk. *kirātatiḥṭah* m. TURNER 177b, 15) dir. sg. 121d.

- Cumbaṇem* v. intr. to touch (Sk. *cumb-* : Pk. *cumba-* BLOCH 331b)
cumbatu pr. part. dir. sg. m. 107d *cumbiḥe* pass. pr. III sg. 131b.
- Ce(i)ṇem* v. tr. to awaken (Sk. *cetana-* : Pk. *ceyaṇa* BLOCH 332a) *ceilā*
 past III sg. 47c *ceti* pr. III pl. 148d.
- Češtā* f. behaviour (lw. sk. id.) dir. sg. 52b.
- Češtita* n. gesture (lw. sk. id.) dir. sg. 57c.
- Caitanya* n. spirit (lw. sk. id.) dir. sg. 36b -*jače* gen. sg. 140b.
- Cokha* adj. pure (Sk. *cokṣa-* : Pk. *cokhha* TURNER 184a, 2; BLOCH 332a)
cokhem inst. sg. m. 145a.
- Cokhaṭa* adj. unadulterated (-*ṭa* extension of *cokha*) *cokhaṭem* dir. pl.
 n. 107b.
- Cokhālaṇem* v. tr. to purify -*lale* past III sg. 62d.
- Ĵaga* n. world (Sk. Pk. id.) dir. sg. 79c, 85d *jaḡā* obl. sg. 113d,
jaḡācām gen.-loc. sg. 79a *jaḡim* loc. sg. 31a, 71d, 125d.
- Ĵana* m. people (sts.) *janā* obl. sg. 99a, b.
- Ĵanmamarāṇa* n. birth and death (lw. sk. id.) -*ṇice* loc.-gen. pl. 124b.
- Ĵari* conj. if. (Sk. *yarhi* BLOCH 333b) 68b, 84b, 95b, 114b, 123c, 125a,
 135b.
- Ĵarhim* (q. v., *Ĵari*) 37c.
- Ĵala* n. water (Sk. Pk. id.) dir. sg. 100b, 133c *jalātem* dat. sg. 111b,
jalim loc. sg. 50c, 100b, 133c *jalu* dir. sg. m. 116b *jalem* inst.
 sg. 50c.
- Ĵalacara* adj. aquatic (lw. sk. id.) dir. pl. m. 122c.
- Ĵalpaṇem* v. tr. to prattle, talk (Sk. *jalp-*) *jalpiḥe* opt. III sg. 115b
jalpijaila pass. fut. III sg. 173a.
- Ĵavam* ind. until (Sk. *yāvat* : Pk. *jāva* : Ap. *jāu*, *jāum* BLOCH 333b) 35a.
- Ĵāgata* adj. one who is awake (Sk. *jāgrata*) -*ṭayā* obl. sg. m. 94d.
- Ĵāṇaṇem* v. tr. to know (Sk. *jānāti* : Pk. *jāṇei* TURNER 214b, 12; BLOCH 334a) *jāṇa* imp. II sg. 20c, 59c, 120b, 126c, 149c *jāṇatī* pr. III
 pl. 26d, 63c *jāṇasī* pr. II sg. 18d *jāṇā* imp. II pl. 16a *jāṇitalā*
 past III sg. m. 163c *jāṇitale* past III sg. n. 162a *jāṇe* pr. III sg.
 42a, 170d *jāṇai* imp. II sg. 118d *jāṇaim* imp. II sg. 96c *jāṇauni*
 abso. 69b.
- Ĵāṇata* adj. one who knows (Sk. *jñātā*) *jāṇatem* dir. sg. n. 60a, 135d.
- Ĵāṇem* v. intr. to go (Sk. *yāti* : Pk. *jāi* TURNER 214a, 44; BLOCH 334b)
 gerund 105b, *jāye* pr. III sg. 23a, 79c, 135a, 157a, *jāsī* pr. II
 sg. 27d.
- **Ĵāla* v. (a form of the past tense of *hoṇem*; Sk. *jāta-*alla : Pk. *jāalla*,
jālla cf. BLOCH 338a *jhālā*) *jālā* past. III sg. m. 21a, *jāliyam*
 dat. pot. part. 12b *jāle* past III pl. m. 144d, 150a, *jālem* past
 III sg. n. 22c, 35b, 168c, 170b, *jāleyām* dat. pot. part. 57a.
- Ĵimtaṇem* v. tr. to win (Sk. *jīti* : Pk. *jīa* TURNER 217b, 14) *Ĵimtilēm* past
 III sg. n. 148b.
- Ĵiohāra* n. vital point (lw. sk. *jihvāra*) dir. sg. 122a

- ji** pron. f. who, that which, *jiyā* dir. pl. 123a.
- ji** honorific particle (Sk. *jivaka* BLOCH 335a) 163c.
- Jiva** m. life (Sk. Pk. id. TURNER 216a, 29; BLOCH 335b) dir. sg. 123d, *jivini* loc. sg. 79a.
- Je** pron. m. dir. pl. of *jo* who, those which, 26b, 29a, 62a, 63d, 82b, 105a, 115a, 120a, 137a, 147c, 150b, 155c, 158b, 172a.
- Jem** pron. n. (q. v. *jo*) dir. sg. 22c, 59b, b, 60a, 64c, 67a, 68a, 77c, 135d, 146a, 147a, 149b, 164a, 173a, a, 175c, 178a, a, *jeje* inst. sg. 176a *jejem* inst. sg. 34a, 176a.
- Jem** conj. that 5c, 31a, 56c.
- Jeuta** adj. how much (Sk. **aiyatta* < *iyatta* : Pk. *jia-utta* : Ap. *jettulo*) *jeuti* dir. sg. f. 74a.
- Jetha** adv. where (Sk. *yatra* : Pk. *jettha*) 148c, 152b, 156b, 161b.
- Jevanem** v. intr. to dine (Sk. *jemati* : Pk. *jemai*, *jem-* is possibly a lw. from Austro-asiatic TURNER 216b, 17; BLOCH 336b) *jevilā* past III sg. 107b.
- Jevi** adv. (see *jaim*) 53d, 90d.
- Jevha** adv. when 53b.
- Jaim** conj. if, when (Sk. *yadi* : Pk. *jai* BLOCH 336b) 25a, 47a, 83a, 119b.
- Jaisa** adj. like, as (Sk. *yādṛśaka* : Pk. *jārisaa*) *jaisā* dir. sg. m. 19d, 30b, 73a, 76a, 91b, 92b, 99a, 118a, 156c, 165d, *jaisī* dir. sg. f. 16c, 52b, 86a, *jaisim* dir. pl. n. 154a *jaise* dir. pl. m. 49b, 138d *jaisem* dir. sg. n. 8a, 35a, 50c, 57b, 89a, 90a, 100b, 103b, 110c, 115c, 128b, 131b, 133c.
- Jo** pron. m. who, that (Sk. *yakah* : Pk. *jao*) dir. sg. 7a, 19c, 21a, 30d, 32a, 55b, 71b 73d, 102a, 103d, 107d, 145b, 165b, 174c. *jayā* obl. sg. 10b, 31c, 33a, *jayām* obl. pl. 65b *jayāciyā* gen. sg. 88b *jayāciye* gen. sg. 24c *jayāce* gen. pl. 20b *jayācem* gen. sg. 36b, 101c *jayātem* dat. sg. 112b, 130a *jayāsi* dat. sg. 108b *jiyā* obl. sg. 23d *jiye* loc. sg. 146c *jihim* inst. pl. 28b, 97a, 98a, 110a, 126c, 129c, 144b, 148a, 151b.
- Jñāna** n. knowledge (lw. sk. id.) dir. sg. 58d, 88a.
- Jñāni** adj. one who knows (lw. sk. id.) *jñāniye* dir. pl. 92d *jñāniyām-cām* gen.-loc. pl. 129a.
- Jñānodaya** m. rise of knowledge (lw. sk. id.) -*yem* inst. sg. 47c.
- Jhakavanem** v. intr. to deceive—used in a passive sense—(cf. Nep. *jhakāunu* to doze < **jhakka*- TURNER 226a, 40) -*vatī* pr. III pl. 109d.
- Jhanem** adv. probably (cf. M. *jaṇum*, BLOCH 337b, 334a) 127c.
- Tākanem** v. tr. to throw (?) *tākūni* abso. 11d.
- Ṭhakanem** v. intr. to remain, stay (Pk. *ṭhakka* < Sk. *sthā-*) *ṭhake* pr. III sg. 80c.
- Ṭhāya** m. place (Sk. *sthāka*- cf. BLOCH 340a) *ṭhāi* loc. sg. 129a *ṭhāuni* abl. sg. 62a *ṭhāyim* loc. sg. 46a, 178b.

Theṇem v. intr. to place (Sk. *sthita-*, *sthā-* : Pk. *ṭhia* BLOCH 340b) *ṭhele* past III pl. 160d.

Ḍomgara m. mountain (DN. IV 11 *ḍumgaro* mountain BLOCH 342a; TURNER 260b, 34) dir. sg. 159a.

Doha m. deep water (cf. Sk. *dohaḥ* milk pail) *dohim* loc. sg. 144a.

Tatparāyaṇa adj. solely devoted to it (lw. sk. id.) dir. sg. m. 87d.

Tatva n. reality (lw. sk. id.) dir. sg. 28b.

Tatvatā ind. truly, really (lw. sk. *tattvataḥ*) 15c, 104b.

Tanu f. body (sta.) *tanūm* inst. sg. 52d.

Tanuyāga m. giving up the body (lw. Sk. id.) -*geṇ* inst sg. 39a.

Tari conj. but, nevertheless (Sk. *tarhi* : Pk. *tarihi* TURNER 273b, 44 : BLOCH 344b) 1c, 2c, 4b, 8b, 17b, 19a, 38c, 42a, 52b, 58a, 68c, 69d, 71a, 77b, 78a, 91a, 95a, 103a, 111a, 113c, 114c, 116a, 123d, 124a, 125b, 135c, 141b, 150c, 151a, 164c, 168c, 169c.

Tarhi (q. v. *tari*) 5a, 165a *tarhim* 16a, 26a, 37d, 109a, 167c, 175a.

Tala m. bottom (Sk. Pk. id.) *talū* dir. sg. 144b.

Tava adv. until, upto (Sk. *tāvat* : Pk. *tāva* : Ap. *tāmva*, *tāum* BLOCH 345a) 76b *tavam* 118b, 168a *tāmvaṁ* 35b, 163a.

Tāṭa n. metal dish (Av. *taīṭ-*) *tāṭem* inst. sg. 107a (used for loc. sg.).

Tī third personal pron. f. she (see 'to') *tiyā* dir. pl. 123d.

Tum second personal pron. sg. you (Ved. Sk. *tuvām* : Pk. *tumam* > **tumam* TURNER 270a, 10 : BLOCH 348a) dir. sg. 127c *tūm* dir. sg. 18d, 141a, 169a, 179a *tuja* dat. sg. 18b, 67d, 70c, 168b *tujhem* gen. sg. 162d, 176b.

Tuṣaṇem v. intr. to break (Sk. *truṣyati* : Pk. *tuṣṭai* TURNER 145b, 34; BLOCH 347b) *tuṣe* pr. III sg. 83a.

Tuṣa m. the chaff of grain (lw. sk. id.) *tuṣātem* dat. sg. 110d.

Tuhmī second personal pron. pl. you (Sk. *yusmān* : Pk. *tumhe* TURNER 283b, 49; BLOCH 348a) dir. 2b *tumacem* gen. 1b *tumatem* dat. 5a *tuhmā* obl. 4d *tuhmīm* dir. 165b.

Tṛṣṭāpīḍita adj. thirsty (lw. sk. id.) -*tem* inst. sg. 111a.

Te third personal pron. pl. they (see 'to') dir. m. 14c, 26c, 27a, 28c, 61a, c, 82c, 89b, 92d, 110b, 117c, 121a, 122b, 132b, 136c, 138a, 139a, 140a, 144c, 148c, 149a, c, 150a, 158c, 159d, 161c, 171a, 179c.

Tem third personal pron. it (see 'to') dir. sg. n. 6a, 14b, 22b, c, 29b, 43b, 56b, 59c, 60b, 63b, b, 67c, 68b, 80b, 83a, 96b, 100c, 115b, 120b, 126b, 131a, 137c, 141d, 143d, 144d, 146b, 149b, 162a, c, 164b, c, 170c, 173b, b, c, 178c.

Teuta adj. that much (Ap. *tettia*) *teuṣī* dir. sg. f. 74b.

Tetha adv. there (Sk. *tatra* : Pk. *tettha*) 53c, 74c, 131c, 133c, 134b, 152c, 154a, *tethicā* loc.-gen. sg. 41c *tethem* 135c.

Techām adv. then 35d.

- Taim** particle [$< taiḍ$ (after *tai* after *jai* $<$ Sk. *yadī*) TURNER 270a, 1; BLOCH 348b; FISCHER §113) 23c, 25b, 47b, 83b, 119c.
- Taisa** adj. like that (Sk. *tādr̥ṣa* : Pa *tādisa* : Ap. *taisa*) *taisā* dir. sg. m. 12a, 24a, 92a, 99c, 103c, 116c, 118c, 166a *taisī* dir. sg. f. 155a *taisīm* dir. pl. n. 52c *taise* dir. sg. n. 8c *taiseni* dir. sg. n. 17a, 30c, 36a, 49c, 89b, 101a, 108a, 112a, 131c, 134c, 157a *taisa-taiseni* inst. sg. 176c.
- To** third personal pron. m. he (Sk. **takaḥ* : Pk. *tao* TURNER 292b, 5) dir. sg. 10c, 12d, 15a, 20c, 21b, 23c, 24b, 32c, 33b, 37d, 40b, 41a, 44b, 46c, 47c, 50a, 51c, 55c, 56a, 71c, 74a, c, 75b, 76c, 79d, 81b, 82a, 84c, 95c, 99c, 101b, 104a, a, d, 105c, 107c, 122c, 142c, 143c, 145c, 156b, 157d, 165c, 166d, 167b, 174b, 180c *tayā* obl. sg. 11b, 37b, 38a, 42d, 65b, 102b, 103c, 122a *tayām* obl. pl. 128c *tayācā* gen. sg. m. 177b *tayācām* gen.-loc. sg. 46a, *tayācī* gen. sg. f. 88c *tayāce* gen. sg. 101a *tayātem* dat. sg. 99d *tayāsa* dat. sg. 31a *tayāsi* dat. sg. 85b *tayāmsī* dat. pl. 65c, 112c *tiye* loc. sg. 86c, 133a, 134d *tihīm* inst. pl. 126b, 152a, 160a *tepeṇ* inst sg. 31b, 36c.
- Toyatarāṇī** adj. that which crosses over water (lw. sk. *tarāṇī* boat) *-ṇīm* dir. sg. f. 16d.
- Toyabuddhi** adj. one who desires for water (lw. sk. id.) *-ddhī* inst. sg. 111c.
- Tyaṇem** v. tr. to discard, abandon (Sk. *tyajati*) *tyajāveṇ* opt. III sg. 22b, 43b *tyajitī* pr. III pl. 128b.
- Triṇagata** n. the three worlds (lw. sk. id.) *-tī* loc. sg. 85b.
- Tribhuvana** n. the three worlds (lw. sk. id.) *-nācā* gen. sg. 76d.
- Trimālika** adj. three-storied (lw. sk. id.) *-ke* dir. pl. f. 114c.
- Thirāvāṇem** v. intr. to stop, be calm (Sk. **sthirāpayati*) *-voni* abso. 144c.
- Dakṣiṇa** adj. right (lw. sk. id.) dir. sg. 153a.
- Damḍaṇem** v. intr. to punish (Sk. Pk. \checkmark *daṇḍ-*) *damḍitām* pr. part. 97b.
- Dardura** m. frog (lw. sk. id.) dir. pl. 122b.
- Dalavāḍem** n. collection, multitude (Sk. *dalavāṭakam* : Pk. *-vāḍaam*) dir. sg. 78c.
- Davaḍaṇem** v. tr. to drive, let go (Sk. *dravati* BLOCH 351a) *-ḍūni* abso. 151b.
- Dādulā** m. master (Sk. *tāta-ullaka-* : Pk. *dāda-ullaa*) *-leyācem* gen. sg. 81d.
- Dāvāṇem** v. tr. to show (Sk. *dr̥p-* ? BLOCH §30) *dāvilā* past III sg. m. 165b *dāvileṇ* past III sg. n. 126, 128d.
- Dāsa** m. servant (Sk. Pk. id.) *dāsu* dir. sg. 69b.
- Diṭhi** f. sight (Sk. *dr̥ṣṭi* : Pk. *diṭṭhi*) dir. sg. 152c *diṭhī* inst. sg. 119a.
- Diṭhe** adj. that which is seen or experienced (Sk. *dr̥ṣṭa* : Pk. *diṭṭha*) dir. sg. n. 112a.
- Divālī** f. a row of light, illumination (Sk. *dīpāvalikā*) dir. sg. 86br

- Disā* f. quarter of the sky (sts.) obl. pl. 86c.
Disaṇem v. tr. to be seen (Sk. *dr̥ṣyate* : Pk. *disai* BLOCH 352a) *disati* pr. III pl. 61d *disati* pr. III pl. 39c *diṣe* pr. III sg. 40d, 144b, 57d, 119d, 133d.
- Dīpa* m. lamp (lw. sk. id.) *dīpā* obl. sg. 27c *dīpāceni* gen.-inst. sg. 49a.
Duḥkha n. worry, sorry (lw. sk. id.) dir. sg. 120, 122a, 128c.
Duḥkḥayonī f. birth of suffering (lw. sk. id.) dir. pl. 123a.
Duḥkhī adj. sufferer (lw. sk. id.) *duḥkḥiyām* obl. pl. 122a.
Dūdhabhāta m. milk and boiled rice (Sk. *dugdha-bhakta* : Pk. *duddha-bhatta*) -tā obl. sg. 11c.
- Dr̥ṣṭi* f. sight (lw. sk. id.) *dr̥ṣṭi* dir. sg. 171c.
Dekhaṇem v. tr. to see (Pk. *dekkhai* with contamination of *pekkhai* < Sk. *prekṣ-* TURNER 318a, 13; BLOCH 353a, §30) *dekhati* pr. III pl. 89b *dekhasi* pr. II sg. 141c *dekha* imp. II pl. 10a *dekhāvā* opt. III sg. m. 6b, 95a *dekhīje* pass. pr. III sg. 17b *dekhilem* past III sg. n. 28b, 31b, 110a *dekhileyām* dat. pot. part. 162a *dekhe* pr. III sg. 58a, 85c, 145b *dekhem* imp. II sg. 45b, 51a *dekhaim* imp. II sg. 23a, 30a, 41d.
- Deṇem* v. tr. to give (Sk. *dāti* : Pk. *dei* TURNER 311b, 33; BLOCH 363a; < *dadāti* + *nayati* P. TEDESCO JAOS 43 pages 358 ff) *didhalem* past III sg. n. 14b *deije* pass. pr. III sg. 11d *dei* imp. II sg. 7d *deūni* abso. 61b, 179a.
- Deva* m. God (Sk. Pk. id.) *detā* voc. sg. 6a, 167a *deven* inst. sg. 164b *devo* dir. sg. honorific 9b, 163a.
- Deha* m. body (Sk. Pk. id.) *dehā* obl. sg. 54c *dehim* loc. sg. 38a, 49c, 62a, 75a, 129c, 158b *dehem* inst. sg. 145c, 150d.
- Dehabhāva* m. physical condition (Sk. Pk. *dehabhāva*) dir. sg. 129c.
- Dainya* n. miserable state (lw. sk. id.) dir. sg. 90b.
- Daira* n. fate, destiny (lw. sk. id.) *dairām* dir. sg. 90a *dairāmceni* gen.-inst. pl. 67c.
- Dogha* adj. two persons (Sk. *dvigraha-* : Pk. *doggha*) *doghāmcā* gen. pl. 69c.
- Dona* adj. two [Pk. *donṇi* (after Pk. *tiṇṇi* < Sk. *trīṇi*) TURNER 313a, 15; BLOCH 354a] *doni* dir. pl. 134b *donhim* dir. pl. 15d, 25c *dohim* obl. pl. 29c *dohimtem* dat. pl. 28c *doho* obl. pl. 6c *dohom* obl. pl. 80c.
- Dvija* adj. a twice-born, brahmin (lw. sk. id.) *dviju* dir. sg. m. 93b.
- Dvaita* n. duality (lw. sk. id.) *dvaitācī* gen. sg. 135a.
- Dvayārtha* adj. having two meanings (lw. sk. id.) dir. sg. n. 3a.
- Dhanurdhara* adj. one who holds a bow, name of Arjuna (lw. sk. id.) *dhanurdharā* voc. sg. 54a.
- Dharaṇem* v. tr. to hold (Sk. *dhāraṇi* : Pk. *dharai* TURNER 325a, 47; BLOCH 354b) *dharitī* pr. III pl. 123d *dharī* pr. III sg. 19b *dhare* pr. III sg. 114a.
- Dhacalāra* n. white house, building (Sk. *dhavala-agāra* BLOCH 354b) -rem dir. pl. 114c.

- Dhuvem* v. tr. to wash (Sk. *dhavati* : Pk. *dhuvai* TURNER 329b, 45; BLOCH 355a) *dhūtalem* past III sg. n. 34b.
- Dhure* adv. in front (Sk. *dhur-* that part of yoke which rests on shoulders) 61a.
- Dhenu* f. cow (lw. sk. id.) dir. sg. 94a.
- Dhvanī* m. sound (lw. sk. id.) obl. sg. 175a.
- Dhvanita* n. understood (lw. sk. id.) *-tem* inst. sg. 5c.
- Na* negative particle (lw. sk. id.) 5d, 8a, 12d, 19b, b, 22b, 33c, 35c, 50c, 56b, 66b, 73c, 75c, 77b, c, 78a, b, 80c, 81c, 92b, 97a, b, 103b, c, 105c, 106d, 113c, 118b, 120d, 133d, 136b, 141b, 180b.
- Na-yeṇem* v. intr. not to come *naye* pr. III sg. 154d *nayela* fut. III sg. 173c.
- Nava* adj. new (Sk. Pk. id.) *naveyā* obl. sg. 171b.
- Navadvāra* adj. having nine out-lets (Sk. Pk. *nava* + Sk. *dvāra*) *-re* loc. sg. 75a.
- Navala* n. wonder (Sk. Pk. id.) dir. sg. 31d, 54a, 89d.
- Navhaṇem* v. tr. not to be (*na* + *hoṇem* < Pk. *hoi*) *navhatī* pr. III pl. 123b *navhe* pr. III sg. 3d, 46c, 99b, 131c *navhela* fut. III sg. 125c.
- Nā* negative particle, no (Sk. *na-ka*) 11d, 148d *nām* 146b.
- Nāikaṇem* v. tr. not to hear (*na-āikaṇem*) *nāike* pr. III sg. 91c.
- Nākalāṇem* v. tr. not to understand (*na-ākalāṇem*) *nākalije* pass. pr. III sg. 24b *nākale* pr. III sg. 50b.
- Nātari* conj. or (*nā* + *tari*) 139c *nāmtari* 91a, 94a, 111a, 116a, 124a.
- Nātuḍaṇem* v. intr. not to be found (*na-ātudaṇem*) *-ḍe* pr. III sg. 67b.
- Nāthila* adj. which is not (Sk. *na-asti-alla*) *-lem* dir. sg. n. 126a.
- Nāma* n. name (lw. sk. id.) dir. sg. 101a, 116a.
- Nāva* f. boat (Sk. *nau*) dir. sg. 16c.
n. name (Sk. *nāma-*) dir. sg. 177a.
- Nāvaḍaṇem* v. tr. not to like (*na-āvaḍaṇem* < *na* + Sk. *āpatati*) *-ḍe* pr. III sg. 128d.
- **Nāhaṇem* v. tr. not to be (*na-āhaṇem* TURNER 537b, 6) *nāhi* pr. III sg. 86d *nāhim* pr. III sg. 24d, 30b, 38b, 58d, 62b, 75b, 95c, 105b, 110a, 112a, 129b, 156d.
- Nika* adj. good (Pers. *nek-* but suggested as perhaps < Sk. *niṣkṛtaḥ* prepared TURNER 343b, 6) *nikā* dir. sg. m. 168b *nikem* dir. sg. n. 109b.
- Niṣkāma* adj. desireless (lw. sk. id.) dir. pl. m. 146c.
- Nikhala* adj. all (Sk. *niṣkalā* : Pk. *nikkhala*) dir. sg. n. 137c.
- Nigaṇem* v. intr. to start [Sk. *nirga-* (*ta*) : Pk. *niṣga*] *-gom* inf. 172d.
- Nidaṇem* v. intr. to sleep (Sk. *nidrā* f. sleep ; Pk. *niddā* TURNER 345a, 29) *nidaḷe* opt. III sg. 43d.
- Nidasure* n. ignorance (< *nidaṇem* ?) dir. sg. 98c.

- Nidaila* adj. one who is asleep (Sk. *nidrā-illa* : Pk. *niddā-illa*) -*lem* dir. sg. n. 53b.
- Nidrā* f. sleep (lw. sk. id.) *nidrecām* gen.-loc. sg. 43c *nidrecem* gen. sg. n. 8a.
- Niphaṇem* v. intr. to be born (Sk. *niṣpadya-* : Pk. *nippḥajja* BLOCH 359a) -*je* pr. III sg. 55b.
- Nibhrānta* adj. doubtless, certain (lw. sk. id.) -*tu* dir. sg. m. 118d.
- Nimathā* m. peak (*nī + mathā* < *mastaka-*) dir. sg. 32c.
- Nimiṣonmeṣa* m. opening and closing of eyelashes (lw. sk. id.) dir. pl. 45c.
- Niraṃtara* ind. constantly (Sk. Pk. id.) 20d, 147d.
- Nirarthaka* adj. meaningless (lw. sk. id.) -*kā* dir. pl. f. 123b.
- Nirālamba* adj. supportless (Sk. Pk. id.) dir. sg. 141c.
- Nirāṣā* f. desirelessness (lw. sk. id.) *nirāṣām* inst. sg. 128c.
- Niruta* adv. certainly (Sk. *nirukta* : Pk. *nirutta* BLOCH 359b) *nirutā* 104a *niruteṃ* 60b, 70c.
- Nirūpaṇem* v. tr. to define (lw. sk. *nirūpaṇam* definition) -*pijaila* pass. fut. III sg. 176d -*piḷā* past III sg. m. 2b.
- Nirlepa* adj. pure (lw. sk. id.) dir. pl. 160a.
- Nirvāṇa* n. final liberation (lw. sk. id.) dir. sg. 149a.
- Niroḍḍā* m. decision dir. sg. 7a.
- Niroḍḍāpāra* adj. without any activity (lw. sk. id.) -*ru* dir. sg. m. 76b.
- Nivadaṇem* v. tr. to select, search (Pk. *nivadaṇai* < Sk. *nirvartayati* BLOCH 360a : Sk. *nivṛta-* TURNER 346b, 32) *nivadaṇm* inf. 154d.
- Nivṛtti* f. bliss (infinite) (lw. sk. id.) *nivṛtticā* gen. sg. 69b.
- Nivṛttidāsa* m. servant of Nivṛttinātha -*su* dir. sg. 180d *nivṛttidāsāsi* dat. sg. 143b (orthographic error).
- Niḥṣeṣa* adj. without remainder (lw. sk. id.) dir. sg. f. 130b.
- Niṣcīta* ind. decidedly (lw. sk. id.) 148c.
- Niṣkarma* n. the salvation obtained by abstraction (Sk. *naiṣkarmya-*) dir. sg. 63b.
- Niḥsaṃga* adj. indifferent to (lw. sk. id.) dir. sg. n. 22d.
- Niḥsaṃgatā* f. indifference to (lw. sk. id.) dir. sg. 97c.
- Niḥsārayā* 147c.
- Niḥśīma* adj. limitless (lw. sk. id.) dir. sg. n. 146b.
- Nihālaṇem* v. tr. to scrutinise (Sk. *nibhālayati* TURNER 348a, 15) *nihālije* opt. III sg. 119b.
- Nudaijaṇem* v. intr. not to rise (*na-udaijaṇem* < Sk. *udaya-*) *nudaije* pr. III sg. 51b.
- Neṣa* adj. ignorant (Sk. *na + jāna-*) *neṣām* obl. pl. 16a.
- Neṣaṇem* v. tr. not to understand (Sk. *na jānāti* : Amg. *nayāṇai* : Ap. **nayaṇai*) *neṣatām* pr. part. 115b *neṣatī* pr. III pl. 92c, 121a *neṣiḥ* pass. pr. III sg. 51a, 55a, 130b, 171c *neṣe* pr. III sg. 79d, 172d, 174c.

- Neṇata* adj. ignorant (*neṇaṇem* q. v.) *neṇatayāmicīyā* gen. pl. 3b.
- Netra* n. eye (lw. sk. id.) *netrīm* inst. pl. 41a.
- Nedakhaṇem* v. tr. not to see (*na dekhaṇem*) *nedakhe* pr. III sg. 80b, 90b, 91b.
- Nedaṇem* v. tr. not to give (*na deṇem*) *nedī* pr. III sg. 54c.
- Nolakhaṇem* v. tr. not to recognise (*na-olakhaṇem*) *nolakhe* pr. III sg. 90c, 99d.
- Nohaṇem* v. tr. not to be (*na hoṇem*) *nohe* pr. III sg. 41c, 79b, 113b,
- Pakṣa(i)* m. bird (lw. sk. id.) *pakṣem* inst. sg. 131b.
- Paṭa* m. cloth (lw. sk. id.) *paṭu* dir. sg. 156b.
- Paṭitālā* m. test (Sk. *prati* / *tāḍaya-* to shine ?) dir. sg. 167b.
- Paḍaṇem* v. intr. to fall (Sk. *patati* : Pk. *padai* TURNER 367b, 13; BLOCH 361a) *paḍe* pr. III sg. 33b, 35a, 78b, 152b.
- Paḍhiyaṃta* adj. wise (pr. part. of *paḍhaṇem* < Sk. *paṭhati*) *paḍhiyaṃ-tayācem* gen. sg. m. 170b.
- Paḍmapatra* n. leaf of a lotus (lw. sk. id.) dir. sg. 50d.
- Paracittapariṅṣaka* adj. one who can read the minds of others (lw. sk. id.) *-kāmcā* gen. pl. m. 163b.
- Parabrahma* n. the supreme spirit (lw. sk. id.) dir. sg. 145c, 149a
hmice loc.-gen. sg. 139b.
- Parama* adj. greatest (Sk. Pk. id.) dir. sg. n. 146a.
- Paramārtha* m. the highest truth (lw. sk. id.) *-thu* dir. sg. 5c.
- Pari* conj. but, also 6a, 10c, 33c, 36c, 41c, 46c, 50b, 54d, 56b, 58d, 61c, 75b, 76c, 78c, 79b, 81c, 90a, 97c, 99c, 120c, 131a, 142a, 166b, c, 173c.
- Pariṇāma* m. end result (Sk. Pk. id.) *-micā* loc.-gen. sg. 7a.
- Parimala* m. fragrance (Sk. Pk. id.) *-lu* dir. sg. 42b.
- Pariyaṇem* v. tr. to hear (Sk. *paryeṣ-* to search BLOCH 362b) *-sā* imp. II pl. 69d *-sīm* imp. II sg. 52a.
- Parisaṇem* v. tr. to hear (cf. Sk. *pariṅṣate* examining : Pk. *paricchai* *-sa* imp. II sg. 175d *parisaṇem* pr. II sg. 169a *-sāvayā* pot. part. 65d *-soni* abso. 169b).
- Parihāraṇem* v. tr. to ward off (Sk. *pari-hara-*) *-rī* pr. III sg. 43b.
- Parī* f. sort (cf. TURNER 365b, 24) inst. sg. 23d, 29d, 40a.
- Parauta* adj. another (Sk. *para-putra-* : Pk. *para-utta*) *-tem* dir. sg. n. 64c.
- Pavaṇem* v. intr. to obtain (Sk. *prāpa-* : Pk. *pāva* TURNER 171b, 37; BLOCH 367a) *-tām* pr. part. 19b.
- Pavana* m. wind (sts.) *pavanāceni* gen.-inst. sg. 100a *pavane* inst. sg. 155d.
- Pavhaṇem* n. swimming (Sk. *plavanam*) *pavhaṇiyāmhūṃṇa* abl. sg. 165c.
- Pām* expletive particle (Sk. *prāyaḥ* : Ap. *pāu* BLOCH 363b) 11a, 66b, 109b, 117b, 162c.
- Pāula* n. foot (Sk. *pāda-ulla* TURNER 371b, 19) dir. sg. 106d.

- Pāṃga* m. helplessness (Sk. *paṅgu* BLOCH 364a) *pāṃgu* dir. sg. 65a.
Pāṃcabhautika adj. that which is related to the five elements (lw. sk.)
 dir. sg. n. 53a.
Pāṃhimora adj. averse to (Sk. *prṣṭhi-* : Pk. *paṣṭhi-*) -*rī* dir. sg. f. 152.
Pāṃḍava adj. son of Paṇḍu, Arjuna (Sk. Pk. id.) -*hṛā* voc. sg. 118a.
Pāṃḍukumara adj. son of Paṇḍu, Arjuna (Sk. Pk. id.) -*rā* voc. sg. 82d,
 147d.
Pāṃḍuroga m. leprosy (Sk. Pk. id.) -*gāciye* gen. sg. 119c.
Pāṃḍusuta adj. son of Paṇḍu, Arjuna (lw. sk. id.) -*tā* voc. sg. 104c.
Pātaṇem v. tr. to reach (Sk. *prāpta* : Pk. *patta*) -*lā* past III sg. m. 21c,
 143b -*lām* past III sg. m. 103d -*le* past III sg. m. 159d.
Pātra n. vessel (lw. sk. id.) *pātrātem* dat. sg. 64b.
Pāpapunya n. sin and merit (lw. sk. id.) -*nye* dir. pl. 80a.
Pāya-utārā m. by way, to cross a stream a foot (Sk. *pāda-uttāra-ka* :
 Pk. *pāya-uttāraa*) dir. sg. 165c.
Pāra adv. the other end (Sk. Pk. id.) 159c.
Pārukhaṇem v. to stop (*pā-rukhaṇem* : cf. M. *rokhṇem* TURNER 542b, 13)
pārukhaṇiṃyām abso. 152d,
Pāruṣaṇem v. to stop (q. v. *pārukhaṇem*) -*ṣe* pr. III sg. 155b.
Pārtha adj. a metronymic of Arjuna (lw. sk. id.) *pārthā* voc. sg. 20c,
 26a, 32a, 38a, 46a, 65a *pārthātem* dat. sg. 70a, 162b *pārthu* dir.
 sg. 1a.
Pāṣaṇem v. tr. to keep, rear (Sk. Pk. √ *pāla-*) *palī* pr. III sg. 182a.
Pāvāṇem (q. v. *pavaṇem*) *pāvāle* past III pl. 158b *pāvīṣe* pass. pr. III
 sg. 29a *pāve* pr. III sg. 32d *pāvaila* fut. III sg. 136c.
Pāsa adv. near (Sk. *pārśva-* BLOCH 367a) *pāsīm* loc. sg. 80b *pāsūni* abl.
 sg. 34a, 61c, 148a.
Pāhaṇem v. tr. to see (< **pra-cāh-* : Sk. *pracaṣṭate* supposes TURNER
 173b, 3; BLOCH 367b) *pāhā* imp. II sg. pl. 11a *pāhīṣe* opt. III sg.
 17a, 76b *pāhīm* imp. II sg. 178c *pāhe* pr. III sg. 41a, 74a, 102c,
 109b, 113c *pāmhīm* imp. II sg. 46b, 62c.
Pāhaṇem v. intr. to dawn (Sk. *prabhā(ta)*) *pāhāle* impr. sg. 31a.
Pikaṇem v. intr. to ripen (Sk. *pakvāḥ* : Pk. *pikka* TURNER 372b, 23;
 BLOCH 367b) *pikaleṃ* past III sg. 147c.
Piṇem v. tr. to drink (Sk. *pibati* : Pk. *piai* TURNER 378b, 43; BLOCH
 368a) *piūni* abso. 172b.
Piṣāca n. an imp. (lw. sk. id.) *piṣācācem* gen. sg. 57b.
Puḍatīm adv. in front [< **puḍha-* (in *puḍhāra* q. v.) < Sk. **prth-* or
 **prath-* in *prathamā* first etc.] 20d.
Puḍhāra adj. one who is in front (< **prtha-kāra*, **pratha-kāra*) -*rī* dir.
 sg. f. 179c.
Purata adj. sufficient (cf. Sk. *pūrīta* filled, completed) *purateṃ* dir.
 sg. n. 70b.
Puruṣa m. man (lw. sk. id.) dir. sg. 128a dir. pl. 149c *puruṣā* obl. sg.
 102b.

- Pura* m. flood (Sk. Pk. id.) *purem* inst. sg. 103a.
- Puṣṭi* f. support (lw. sk. id.) dir. sg. 119c.
- Pusaṇem* v. tr. to ask (Sk. *prcch-* : Pk. *puccha-* TURNER 384a, 45; BLOCH 369b) *pusasī* pr. II sg. 150c *pusāṇvem* opt. III sg. n. 164a.
- Pūyapaṅka* m. mud of pus (sts.) -*hice* loc.-gen. sg. 121c.
- Pūrṇa* adj. complete (lw. sk. id.) dir. sg. 87c.
- Pūrvadiśā* f. the eastern quarter (lw. sk. id.) -*śecām* gen.-loc. sg. 86a.
- Paim* conj. particle, generally, but (Sk. *prāyeṇa* BLOCH 370b) 28a, 44c, 81a, 128a.
- Paila* adv. on the other side (*pai-illa* cf. BLOCH 371a) *pailu* dir. sg. m. 93c.
- Pokhaṇem* v. tr. to rear (Sk. *poṣayati* TURNER 392b, 45) *pokhitasā* pr. II pl. 2d.
- Prakaṭaṇem* v. intr. to become manifest (Sk. *prakaṭati*) *prakaṭe* pr. III sg. 83c.
- Praḥāśa* m. light (lw. sk. id.) dir. sg. 27d -*śem* inst. sg. 49a.
- Pratibhā* f. inspiration (lw. sk. id.) dir. sg. 156d.
- Prati* ind. postp. dat. to (lw. sk. id.) 27c *pratī* 4d.
- Pratītibala* n. strength of conviction (lw. sk. id.) -*le* inst. sg. 46d.
- Pratīti* f. insight (lw. sk. id.) inst. sg. 85c.
- Prapaṅca* m. manifestation (lw. sk. id.) -*cācem* gen. sg. 160b.
- Prasaṅga* m. incident (lw. sk. id.) -*gu* dir. sg. 180c.
- Prasannatā* f. kingly disposition (lw. sk. id.) dir. sg. 11a.
- Prastuta* adj. that which is under discussion (lw. sk. id.) *prastutīm* loc. sg. 6b.
- Prām̐jala* adj. straight, honest (lw. sk. id.) -*lā* obl. sg. 7c, 16b, 166a.
- Prāṇāṇpāna* m. the air inhaled and exhaled (lw. sk. id.) dir. pl. 153b.
- Prāpta* adj. that which is obtained (lw. sk. id.) *prāptāce* gen. sg. 70b.
- Prāpti* f. attainment (lw. sk. id.) dir. sg. 33c.
- Prema* n. love, affection (lw. sk. id.) dir. sg. 172b.
- Phala* n. fruit (Sk. Pk. id. TURNER 402a, 39; BLOCH 372b) dir. sg. 131b
phalā obl. sg. 7b *phalāciye* gen. sg. 73a.
- Phalatyāgi* adj. he who discards fruit (lw. sk. id.) dir. sg. m. 75d.
- Phalabhoga* m. enjoyment of fruit (lw. sk. id.) -*gācām* gen.-loc. sg. 72d.
- Phāṅka* m. opening, widening (< **phakka* TURNER 403b, 9) *phāṅku* dir. sg. 173b.
- Phāṭaṇem* v. intr. to be torn (Sk. **sphaṭyate*, pass. of *sphāṭayati* : Pk. *phaṭtai* TURNER 404b, 3; BLOCH 373) *phāṭe* pr. III sg. 156b.
- Phāvaṇem* v. intr. to be suitable (cf. Pk. *phavvīhai*, is successful in getting; and perhaps Sk. *prapharvī* f. wanton girl; lex. *pharvatī* goes TURNER 404b, 31) *phāvaṇem* past III sg. n. 148b *phāve* pr. III sg. 68b.
- Phiṭaṇem* v. tr. to be separate, to vanish (cf. Pk. *phīṭtai* falls, is broken TURNER 405b, 36; BLOCH 373b) *phīṭalā* past III sg. m. 65b
phīṭaṇem past III sg. n. 147b *phīṭe* pr. III sg. 83b.

- Baṁdhijāṇem* v. intr. to be tied (-ija- pass. of *ba(ā)ṁdhāṇem* : *bandhij-jai* < *bandhai* Sk. *bandhati* TURNER 430a, 19; BLOCH 375a) -*jati* pr. III pl. 56b.
- Baraḍa(i)* m. (f.) uncultivated land (?) -*ḍitem* dat. sg. 111c.
- Barala* adj. in vain (cf. Sk. *varalaḥ* a kind of wasp) *baralu* dir. sg. m. 116c.
- Barava* adj. better (Sk. *vara-*) *baravā* dir. sg. m. 6c, 118b.
- Balātkāra* m. violence (lw. sk. id.) -*rem* inst. sg. 175c.
- Bahu* adj. many, much (Sk. Pk. id.) dir. sg. m. 8b n. 140c, 173a.
- Bahuvasa* adj. much (Sk. *vaśa*) -*su* dir. sg. m. 2b.
- Bāpa* m. term of address (lw. Deśi, *bappo subhaṭaḥ* DN VI 83; TURNER 434a, 44; BLOCH 375a) *bāpā* voc. sg. 169d, 175d.
- Bāpuḍa* adj. poor, miserable (lw. Deśi, *bappuḍo varākaḥ* DN; TURNER 420b, 43; BLOCH 375a) *bāpuḍe* dir. pl. m. 121a.
- Bāla* m. infant (Sk. Pk. id.) *bālām* obl. pl. 16c.
- Bālaka* n. child (lw. sk. id.) *bālakāci* gen. sg. 52b.
- Bāhira* adv. postp. out-side (Sk. *bahih* : Pk. *bāhiraa* TURNER 428a, 11; BLOCH 376a) *bāhire* 151b *bāhirem* 106c.
- Buddhi* f. talent (lw. sk. id.) dir. sg. 61a; *buddhice* gen. sg. 62a *buddhicem* gen. sg. 60b *buddhi* dir. sg. 24c, 67b *buddhicī* gen. sg. 51a.
- Buddhiniścaya* m. intellectual decision (lw. sk. id.) -*yeṁ* inst. sg. 87a.
- Bodhaṇem* v. intr. to awaken, rouse (lw. sk. *bodhaḥ* awakening) *bodhije* pass. pr. III sg. *bodhe* pr. III sg. 176b.
- Bola* m. f. speech, words (Pk. *bollā* f. TURNER 461b, 10) dir. sg. 173d *bolā* obl. sg. 61c *boli* dir. sg. f. 117a *bolim* inst. sg. f. 162d, loc. sg. 68b *bolem* inst. sg. m. 9a, 88c.
- Bolaṇem* v. intr. to talk speak (Pk. *bollai* : cf. Sk. *bahubollaka-* talkative TURNER 461b, 32; BLOCH 37b. suggests Dravidian origin and compares Tam. *vaguḷi* noise, Kan. *bagaḷu*, *bogaḷu* to cry, *bobbe* to cry, Tel. *bobba* BSOS IV 742) gerund 1b, 61c, 89c, 136b *bolaṇe* gerund 42c, 113b *bolatām* pr. part. 3a *bolatī* pr. III pl. 82b *bolatijela* pass. fut. III pl. 179c *bolātā* opt. III sg. m. 5d *bolātem* opt. III sg. n. 135b *bolije* opt. III sg. 4b, 51c, pass. pr. III sg. 115a *bolilā* past III sg. m. 143c, 161b *bolilem* past III sg. n. 14c, 164c *bole* pr. III sg. 58c *bolom* inf. 168d.
- Bolavaṇem* v. intr. to be able to speak (pass. formation of *boleṇem* q.v.) *bolavalem* past III sg. 64d.
- Brahma* n. the supreme being (lw. sk. id.) dir. sg. 96b, 101b, 104d, 157c.
- Brahmatra* n. the state of supreme being (lw. sk. id.) dir. sg. 158b *brahmatcā* obl. sg. 150b.
- Brahmaniṣṭhā* f. faith in supreme being (lw. sk. id.) dir. sg. 87c.
- Brahmarūpa* n. form of brahma (lw. sk. id.) dir. sg. 87b.

Brahmavidyā f. knowledge of the supreme spirit (lw. sk. id.) -*dyece* gen. sg. 139d.

Bharitem n. tide (cf. Sk. *bharita* full of) dir. sg. 64a.

Bhalu adj. good (Sk. *bhadra* - > Pk. *bhalla*) *bhalā* dir. sg. m. 163c *bhale* dir. sg. n. 88a, 150c *bhalen* dir. sg. n. 78d.

Bhāga m. share, lot (Sk. Pk. id.) *bhāgā* obl. sg. 147b.

Bhāva m. thought, supposition (Sk. Pk. id.) *bhāven* inst. sg. 73c *bhāvo* dir. sg. 163c.

Bhāvayem v. tr. to suppose, think (Sk. *bhāvayati* BLOCH 379a) *bhāvī* pr. III sg. 87b.

Bhāṣa f. speech, talk (lw. sk. *bhāṣā*) dir. sg. 51a, 130a, 134b, 135a.

Bhinna adj. different (Sk. *bhinna*) dir. pl. m. 27b.

Bhutaṇem v. intr. to be infatuated (cf. Sk. *bhūta* p. p. mixed or joined with) *bhutaḥ* past III sg. m. 47b.

Bhūta n. any living being (lw. sk. id.) *bhūtim* loc. pl. 92c.

Bhr̥pallava m. n. blades of eye-brows (lw. sk. id.) -*vām* obl. pl. 152b.

Bheṭi f. meeting (< Pk. *bhiṭṭā* f. present TURNER 482, 45) dir. sg. 152a.

Bheda m. difference, splitting (lw. sk. id.) *bhedu* dir. sg. 30b, 85b, 92c, 95a *bhedem* inst. sg. 31d, 176a.

Bhoga m. enjoyment (Sk. Pk. id.) *bhogim* loc. sg. 132a.

Bhogajala n. water of enjoyment (Sk. Pk. id.) -*lātem* dat. sg. 122c.

Bhogaṇem v. tr. to enjoy (Sk. *bhogaḥ*) *bhogiḥ* opt. III sg. 131a *bhogilī* past III sg. f. 97c *bhogī* pr. III sg. 54d.

Bhogitepaṇa n. status of an enjoyer (pr. part. from *bhogaṇem* + M. *paṇa*) dir. sg. 131d.

Bhauma m. the planet of Mars (lw. sk. id.) *bhaumām* obl. sg. 116a.

Bhramahata adj. perplexed (lw. sk. id.) dir. sg. 57a.

Bhr̥m̐tī f. confusion (lw. sk. id.) dir. sg. 34a -*ticeṇ* gen. sg. 83b -*titem* dat. sg. 90d.

Bhr̥m̐tiseja f. bed of misapprehension (Sk. -*śayyā* - Pk. *sejjā*) -*je* loc. sg. 47a.

Maga adv. afterwards, then (Sk. *mārga* - Pk. *magga* - *magā paśāṭ* DN 3.8, *maggo paścāt* DN 222.9 : BLOCH 381a) 1a, 9c, 18c, 23b, 34c, 35c, 47c, 53a, 57c, 60a, 70a, 73c, 83c, 93a, 111c, 132c, 135b, 142b, 143c, 144c, 154c, 155b, 156d, 157b, 160c, 162b.

Mam̐gala m. the planet of Mars (Sk. Pk. id.) -*lu* dir. sg. 116a.

Mam̐galaukhā f. auspicious dawn (lw. sk. -*uṣā*) dir. sg. 142d.

Madhura adj. sweet (lw. sk. id.) dir. sg. m. 115c.

Mana n. mind (sts.) dir. sg. 34b, 36b, 53c, 101c, 151d *manā* obl. sg. 67a, 155c *manācā* gen. sg. 51b *manī* loc. sg. 9b *manem* inst. sg. 21a.

Manapaṇa n. consciousness (sts. M. *paṇa*) dir. sg. 157a.

Manorūpa adj. in the form of mind (lw. sk. id.) dir. sg. m. 156b.

- Marhāṭa* adj. easy, because it belongs to the country and speech of the Marhāṭā (Sk. *mahāraṣṭra* : Pk. *mahāraṣṭha*, *marahāṣṭa*) -*ṭem* dir. sg. n. 52a.
- Maṣaka* m. mosquito, gnat (lw. sk. id.) *maṣaku* dir. sg. 93a.
- Masaira* adj. black (Sk. Pk. *masi-ira-*) *masaireṃ* dir. sg. n. 83b.
- Maharṣi* adj. great sage (lw. sk. id.) -*ṣim* loc. pl. 147a.
- Mahādoṣa* m. great draw-back (lw. sk. id.) -*ṣim* loc. sg. 125b.
- Mahābodha* m. super-intelligence (lw. sk. id.) -*dhu* dir. sg. 74d -*dhe* inst. sg. 138c.
- Mahābhūta* n. primary element (lw. sk. id.) -*tāṃcem* gen. pl. 78c.
- Mahāsukha* n. supreme bliss (lw. sk. id.) -*khācā* gen. sg. 32c.
- Māgaṇem* v. tr. to ask for, request (Sk. *mārgati* : Pk. *maggai* TURNER 500b, 8; BLOCH 385a) *māgāvā* opt. III sg. m. 13d.
- Māgām* adv. before (q. v. *maga*) 2a, 158a.
- Māgila* adj. that which preceded (Sk. *mārga-illa* : Pk. *magga-illa*) *māgilā* loc. sg. m. 175a *māgila* dir. sg. n. 6a.
- Māji* adv. loc. postp. inside (Sk. *madhya* : Pk. *majjha* BLOCH 385b) 80c, 99a, 113d.
- Māṭaṇem* v. intr. to be intoxicated (Pk. *matta* : Sk. *mattah* drunk, *mattam* n. intoxication, *mattakah* some what drunk TURNER 502b, 3) *mātali* past III sg. f. 172b *mātale* past III pl. m. 137a.
- Mātu(-a)* f. pomp. (q. v. *mātaṇem*) dir. sg. 129b.
- Māna* m. honour (sts.) dir. sg. 174c.
- Mānaṇem* v. tr. to consider (Sk. *manyāte* : Pk. *maṇṇai* TURNER 504a, 19; BLOCH 386b) *mānaleṃ* past III sg. n. 84b *māniti* pr. III pl. 28d *mānūm* inf. 145d.
- Mānasa* m. mind (lw. sk. id.) *mānasācā* gen. sg. 55d *mānasu* dir. sg. 163d.
- Māpa* n. measure (Sk. *māpyaḥ* measurable : Pk. *mappa* TURNER 504a, 42) dir. sg. 160b.
- Māya(-e)* f. mother (Sk. *mātā* : Pk. *māyā*) *māye* dir. sg. 10a *māyecem* gen. sg. 170a.
- Mārga* m. way (lw. sk. id.) *mārgu* dir. sg. 6d, 8b, 168b *mārgem* inst. sg. 158c.
- Mīlaṇem* v. intr. to join, mix (Sk. *milati* : Pk. *milai* TURNER 509a, 36; BLOCH 388b) *mile* pr. III sg. 35d, 154b.
- Mi* first personal sg. pron. I (Sk. *mayi* : Pk. *mai* TURNER 486a, 1; BLOCH 388b) dir. 20a, 137c *mim* dir. 38b, 84c *maja* dat. 175b *mājhā* gen. m. 163d *mājhem* gen. n. 20a *myām* inst. 5b, 164a.
- Mīna* m. fish (lw. sk. id.) *mīnu* dir. sg. 118b.
- Misa* m. pretext (Sk. *miṣam*) dir. sg. 170b.
- Mukulaṇem* v. tr. to check, curb (Sk. *mukta-ulla* : Pk. *mukka-* + *ulla*) *mukulim* imp. II sg. 142a.
- Mukta* adj. free (lw. sk. id.) dir. sg. 85d, pl. 61d.

- Mukha* n. the mouth (lw. sk. id.) *mukheṃ* inst. sg. 58c.
Mudala adj. original (Perh < Sk. *mudrā*, cf. Nep. *muddati*¹ chief, principal, prominent and *muddā*² chief Kañ. *modalu* first, chief TURNER 514a, 8, 15) dir. sg. n. 157a.
Mūkhaka m. mouse (lw. sk. *mūṣaka*-) *-kāsi* dat. sg. 117d.
Mūrkhā adj. fool (lw. sk. id.) dir. pl. m. 26b, 120c.
Mṛga m. deer (lw. sk. id.) *mṛge* dir. pl. 111a.
Mṛgajala n. mirage (lw. sk. id.) *-lāceni* gen.-inst. sg. 103a.
Mṛtyu m. death (lw. sk. id.) dir. sg. 81b *mṛtyuceni* gen.-inst. sg. 81a.
Mṛtyukathā f. narration of death (lw. sk. id.) dir. sg. 91d.
Meru m. name of a mountain (Sk. Pk. id.) dir. sg. 19d.
Mela m. gathering (Sk. Pk. id.) *meleṃ* inst. sg. 81a, 100a.
Mailaṇeṃ v. intr. to be dirty (< **mailla*- or prob. < **malila*-, **malilla*- < Sk. *mala*- n. dirt- TURNER 519b, 13; BLOCH 391; but more likely from **mṛd-illa*-) *maile* pr. III sg. 81c.
Mokṣakara adj. helpful to attain salvation (lw. sk. id.) dir. sg. m. 15c.
Mokṣapārvata m. mountain of liberation (lw. sk. id.) *-tā* obl. sg. 32b.
Moḍaṇeṃ v. tr. intr. to break (Sk. *moḍayati* : Pk. *moḍei* twists TURNER 520b, 18; BLOCH 391b) *moḍe* pr. III sg. 8a, 78a.
Mohita adj. infatuated (lw. sk. id.) *mohitu* dir. sg. m. 175b.
**Ya* prox. demonstrative pron. this (Sk. *eta*-) *yā* obl. sg. 5a, 18a, 25c, 109c, 127a, c *yām* obl. pl. 69c *yāmcī* gen. pl. 129b *yāteṃ* dat. sg. 128a *yeṇeṃ* inst. sg. 174a.
Yukta adj. proper, suitable (lw. sk. id.) dir. sg. n. 113b.
Yuktipāṇtha m. the way of application, yoking (lw. sk. *-panthah*) *-theṃ* inst. sg. 32a.
Yeka adj. one (Pk. *ekka*) dir. sg. n. 130d *yeki* dir. sg. f. 132a *yekeṃ* inst. sg. m. 28a.
Yeṇeṃ v. intr. to come (Sk. *eti* BLOCH 392b) *ye* pr. III sg. 1d. 7b, 23c *yeila* fut. III sg. 145d, *yeī* pr. III pl. 111d.
Yera adj. other (Sk. *itara*- : Pk. *iyara* BLOCH 301a) *yeru* dir. sg. m. 72a.
Yerhaviṃ ind. otherwise, if not (Sk. *itarasmin* : Pk. *iyaramhi*) 26a, 27c, 40a, 101b, 109a, 113a, 165a.
Yaisa adj. like this (q. v. *aisa*) *yaisēṃ* dir. sg. n. 73b.
Yoga m. the system of philosophy established by Patañjali (lw. sk. id.) dir. sg. 25d, 31c *yogīm* loc. sg. 29b *yogu* dir. sg. 177a, 180b.
Yoganidrā f. a state of half sleep and half contemplation (lw. sk. id.) dir. sg. 78a.
Yogayukta adj. he who is applied to *yoga* (lw. sk. id.) *-ktā* obl. sg. 39d, 49d.
Yogayukti f. application of *yoga* (lw. sk. id.) *-kticā* gen. sg. 161a.
Yogasanyāsa m. practise and renunciation (lw. sk. *saṃnyāsa*) *-sā* obl. sg. 30c.
Yogosthita adj. established in *yoga* (lw. sk. id.) dir. sg. m. 33a.

Yogī m. a devotee, an ascetic (lw. sk. id.) *yogiye* dir. pl. 52c *yogīye* dir. pl. 56a.

Ramka adj. poor, pitiable (Sk. Pk. id. TURNER 527a, 14) dir. sg. n. 110c.

Racanem v. tr. to pile, arrange (Sk. *racayati*) *racalā* past III sg. m. 106c *racasī* pr. II sg. 141a *racī* pr. III sg. 76c.

Ramjanem v. intr. to be attracted (Sk. *rañjayati*) *ramjale* past III pl. 110b.¹

Rathyodaka n. water on the road (lw. sk. id.) *-kem* dir. pl. 154a.

Rasātīfaya m. excess of sentiment (lw. sk. id.) *-yo* dir. sg. 142a.

Rāula n. palace, house (Sk. *rāja-kula* : Pk. *rāula* BLOCH 393b) *rāulīm* loc. sg. 86a.

Rākhaṇem v. tr. to keep, guard (Sk. *rakṣati* : Pk. *rakkhai* TURNER 532b, 5; BLOCH 393b) *rākhe* pr. III sg. 87c.

Rākhoṃḍī f. lump of ash (Sk. *rakṣā- *uṇḍikā* : Pk. *rakkhā-uṇḍiā*) *rākhodīm* dir. sg. 23b (orthographic error).

Rāva m. chief (Sk. *rāja* : Pk. *rāya*, *rāva*) *rāvo* dir. sg. 163b.

Rāhaṇem v. intr. to dwell, reside (Sk. *rahati* : Pk. *rahai* TURNER 531a, 22; BLOCH 393b) *rāhe* pr. III sg. 74c.

Rāhāṇem v. intr. to continue to remain, stay (*-ṭa* extension of M. *rāha-* or < **rahaṭtai*, cf. Pk. *rahaṭta* < Sk. *araghaṭṭhaḥ* m. a wheel) *rāhāṭe* pr. III sg. 44d, 53c.

Rigaṇem v. intr. to enter (Sk. *riṅkhati* moves : Pk. *riggai* creeps, enters TURNER 536b, 48; BLOCH 395a) *rigoni* abso. 71c.

Rijhaṇem v. intr. to be pleased [Sk. *ṛdhya* succeeds, prospers : Pk. *rijjhai* TURNER 537a, 32; Indo-ir. **rižh-ya-* (cf. **raigh-* in Sogdian *rež-* to please) TEDESCO BSL 72.114] *rijhalē* past III pl. 9b.

Rūpa n. form, appearance (lw. sk. id.) dir. sg. 101a, 160c.

Rovaṇem v. tr. to plant (Sk. *ropayati* : Pk. *rovei* TURNER 543a, 38; BLOCH 396b) *roūniyā* abso. 34d.

Rohiṇī f. mirage (cf. Sk. *rohiṇikā* 'inflammation of throat') *rohiṇitem* dat. sg. 116b.

Lakṣaṇa n. a characteristic (lw. sk. id.) dir. sg. 102b.

Lakṣmīhanta m. an epithet of Vishnu (lw. sk. id.) *-tā* obl. sg. 13b.

Lagaṇem v. intr. to happen (Sk. *lagyati* cf. *lagati* : Pk. *laggai* TURNER 552b, 40; BLOCH 398b) *lage* pr. III sg. 22b.

Laṭika adj. false (Sk. *laṭakaḥ* a cheat, rogue) *laṭikā* dir. sg. m. 125d.

Laya m. dissolution (Sk. Pk. id.) *layo* dir. sg. 155c.

Lavaṇa n. salt (lw. sk. id.) dir. sg. 35a.

Lāgi postp. dat. for the sake of (Sk. *lagna* : Pk. *lagga* TURNER 552b, 26-35; BLOCH 398a) loc. sg. 5a, 18a.

Lāgu m. devotion (q. v. *lāgi*) dir. sg. 65c, 66b.

- Lāhāṇem* v. tr. to get (Sk. *labhate* : Pk. *lahai* BLOCH 399a) *lāhije* pass. pr. III sg. 17c *lāhe* pr. III sg. 10c.
- Limpaṇem* v. tr. to plaster (Sk. *limpati* : Pk. *limpai* TURNER 557a, 19; BLOCH 399b) *limpe* pr. III sg. 50c, 77c.
- Loka* m. the world, people (lw. sk. id.) *lokāceni* gen.-inst. sg. 98a.
- Lokatraya* n. the three worlds (lw. sk. id.) dir. sg. 36d.
- Loṭaṇem* v. tr. to push (Sk. **loṭyate* cf. *luṭyati* TURNER 562a, 19; BLOCH 400b) *loṭije* pass. pr. III sg. 103b *loṭi* pr. III sg. 132b.
- Lopaṇem* v. intr. to vanish, disappear (Sk. *lupyate* : Pk. *luppai*, *loppai*) *lope* pr. III sg. 134b.
- Lolaṇem* v. intr. to roll (Sk. *lolati* : Pk. *lolai* BLOCH 401a) *lole* pr. III sg. 100b.
- Laukika* adj. mundane (lw. sk. id.) *laukikem* inst. sg. 98b *laukika* dir. sg. n. 98d.
- Vari* ind. postp. loc. on, again (Sk. *upari* : Pk. *uvari*) 123c, 170b *varī* 173d.
- Varaṇem* v. tr. to choose (Sk. *varayati*) *varilā* past III sg. 71c.
- Varttaṇem* v. intr. to be, exist (Sk. *vartate*) *varttatī* pr. part. dir. sg. m. 40d.
- Varma* n. vital point (Sk. *marma*-) dir. sg. 96c.
- Valakhaṇem* v. tr. to recognise (Sk. *upalakṣa*- : Pk. *uvalakkha*- BLOCH 304a) *valakha* imp. II sg. 60c.
- Vasaṇem* v. intr. to stay, dwell (Sk. *vasati* : Pk. *vasai* TURNER 426b, 4; BLOCH 403a) *vasijai* pass. fut. III sg. 125b.
- Vasaṭṭa* m. f. n. shelter, resting place (Sk. *vasa-vṛttaka*, a circular stone-erection, around a tree, which is used as a resting place cf. M. *pār.* : Pk. *vasa(v)uṭṭa*) -*ṭā* dir. sg. m. 12c.
- Vāṭa* f. way, road, (Sk. *vartman* : Pk. *vattam* n. *vattā* f. TURNER 432b 33; BLOCH 404b) dir. sg. 124c *vāṭā* inst. sg. 127c.
- Vāṭaṇem* v. tr. to distribute (Sk. *vaṇṭati* : Pk. *vaṇṭai* TURNER 429b, 21; BLOCH 404b) *vāṇṭalem* past III sg. 147a.
- Vāṇi* f. speech (Sk. Pk. id.) dir. sg. 169c.
- Vātavarṣa* m. wind and rain (lw. sk. id.) -*ṣu* dir. sg. 114a.
- Vāṇaṇem* v. tr. to describe, praise (Sk. *varṇayati* : Pk. *vaṇṇei* TURNER 420a, 14; BLOCH 405b) *vāṇiṣī* pr. II sg. 140d *vāṇū* inf. 171d.
- Vāni* f. appearance (Sk. *varṇikā* f. dress of an actor : Pk. *vaṇṇiā* TURNER 434a, 14) dir. sg. 91a.
- Vāma* adj. left (lw. sk. id. BLOCH 406b) dir. sg. 153a.
- Vāyā* ind. invain (Sk. *vyaya-ka*) *vāyām* 33b *vāṇyām* 115b.
- Vāyu* m. wind (lw. sk. id.) dir. sg. 134a.
- Vāluvaṃṭha* n. a place covered with sand (Sk. *vālukā* + M. *vaṃṭha* < **vaṣṭa*- < **vasta*-, *uṣṭa*-) -*ṭhem* loc. sg. 107c.
- Vāsa* m. residence (Sk. Pk. id.) dir. sg. 74a.
- Vāsanā* f. desire (lw. sk. id.) *vāsanecā* gen. sg. 54b.
- Vāsanāṃtara* m. other wishes (lw. sk.) -*rācī* gen. sg. 155a.

- Vāhaṇem* v. tr. to guide (Sk. *vāhayati* guides, drives : Pk. *vāhe* TURNER 428b, 24; BLOCH 407b) *vāhavī* opt. III sg. f. 124d.
- Vikaraṇem* v. intr. to be affected (cf. Sk. *vikarāḥ* sickness, disease) *vikare* pr. III sg. 103c.
- Vikala* adj. mutilated (lw. sk. id.) dir. sg. n. 57d.
- Vicāraṇem* v. tr. to consider, think (lw. sk. *vicārayati* TURNER 440b, 20) *vicāritām* pr. part. 15b, 127b *vicārūm* inf. 1d. *vicārūni* abso. 109b.
- Vijusphuraṇa* n. flash of lightening (Sk. *vidyut* : Pk. *vijju*- lw. *sk.* *sphuraṇa*) -*ṇem* inst. sg. 113c.
- Vijhaṇem* v. intr. to be extinguished (Pk. *vijjhai* : Sk. *viḥṣiṇāti* BLOCH 408b; but < Sk. *vidhmā-*) *vijhani* abso. 23a.
- Viṭaṇem* v. intr. to sully (< Pk. **viṭṭā-* Sk. **viṭkaḥ* connected by BLOCH with *viṣ-*, nom. *viṭ-* f. dung : cf. Sk. *viṭaḥ* licentious rogue TURNER 442a, 5; BLOCH 409a) *viṭalā* past III sg. m. 71b.
- Viṇa* postp. inst. without, for want of (Sk. *vinā* : Pk. *viṇā* : Ap. *viṇu* TURNER 443b, 40; BLOCH 409b) 31d, 39a, 59a, 63a, 97d, 124c.
- Vinoda* m. eagerness, pleasure (lw. sk. id.) *vinodem* inst. sg. 176c.
- Virakta* adj. indifferent (lw. sk. id.) dir. pl. 128a *viraktām* obl. pl. 147b.
- Virakti* f. indifference (lw. sk. id.) dir. sg. 123c *viraktīciyā* gen. sg. 119a.
- Vivamcaṇā* f. thought dir. sg. 155a.
- Vivaraṇem* v. tr. to explain (Sk. *vivarati* discloses, opens) *vivarani* abso. 164a.
- Vivala* adj. open, clear (Sk. *viṣṭa-*) dir. sg. n. 164d.
- Viveka* m. true knowledge, discrimination (lw. sk. id.) *vivehāce* gen. sg. 139a *viveku* dir. sg. 90c *vivekem* inst. sg. 85a.
- Vīṣaṇem* v. tr. to specify (cf. Sk. *vīṣaḥ* distinction) *vīṣeṣū* inf. 88d.
- Vīṭa* n. universe (lw. sk. id.) dir. sg. 89b, 145b.
- Viṣa* n. poison (lw. sk. id.) dir. sg. 128b.
- Viṣakaṇḍa* m. poisonous bulb-root (lw. sk. id.) -*dātem* dat. sg. 115d.
- Viṣama* adj. unequal (lw. sk. id.) dir. sg. m. 95d.
- Viṣaya* m. an object of sense (lw. sk. id.) dir. sg. 10^c, 108c, 112c, 151b *viṣaim* loc. sg. 125a *viṣaim* loc. sg. 113a *viṣayām* obl. pl. 123c, 148a *viṣayāmceni* gen.-inst. pl. 109c *viṣayo* dir. sg. 125a, 127b. -
- Viṣayahardama* m. mud of sensual objects (lw. sk. id.) -*mīce* loc.-gen. pl. 122b.
- Viṣayaḍuḥkha* m. trouble from sensual objects (lw. sk. id.) dir. sg. 126d.
- Viṣayabhoga* m. enjoyment of sensual objects (lw. sk. id.) -*gīm* loc. sg. 120a.
- Viṣayasamga* m. attachment to sensual objects (lw. sk. id.) -*gu* dir. sg. 97a, 118c.

- Viṣayasukha* n. sensual pleasure (lw. sk. id.) dir. sg. 115a.
Viṣayika m. a sensualist (Sk. *vaiṣayikah*) -ku dir. sg. 116d.
Viśaraṇem v. tr. to forget (Sk. *viśmarati* : Pk. *viśarai* TURNER 447b, 47; BLOCH 410b) *viśaraleṃ* past III sg. n. 20b *viśarije* opt. III sg. 131c *viśaroni* abso. 111b, 127d.
Viśāmvā m. rest (Sk. *viśrāmaḥ* : Pk. *vissāma* TURNER 449b, 33) -*vena* inst. sg. 124c.
Visura m. expansion (Sk. *√vi + śr*) *visurā* dir. sg. 174a.
Vistāra m. expanse (lw. sk. id.) *vistāru* dir. sg. 76c.
Vistāraṇem v. tr. to expand (lw. sk. *vistāra-*) *vistārela* fut. III sg. 167c.
Vṛṣṭi f. shower (lw. sk. id.) dir. sg. 171a.
Vega m. rapidity (Sk. Pk. id.) *vegām* inst. sg. 32d.
Vegala adj. separate, different (Sk. *vyagra + la* : Pk. *veggala* distant, separate TURNER 455a, 42) *vegaleṃ* dir. sg. n. 35b, 100c, 133d, 154c.
Vegalepaṇa n. separateness (q. v. *vegala*) -*ṇem* inst. sg. 131a.
Verhīm ind. postp. acc. upto, until (?) 105b.
Vela f. time (Sk. *velā*) dir. sg. 167a, *velīm* loc. sg. 155c.
Vairāgya n. aversion (lw. sk. id.) *vairāgyāceni* gen.-inst. sg. 151a.
Vokhaṭa adj. bad *rokhaṭā* dir. sg. m. 127b.
Votaṇem v. tr. to pour (perh. < Sk. *upātta-* from *upā √dā-*) *votale* past III sg. n. 137c.
Votala adj. mould (p. p. of *votaṇem*) *votali* dir. sg. f. 172a.
Volakhaṇem v. tr. to recognise (q. v. *valakhaṇem*) *volakhe* pr. III sg. 30d.
Vyakta adj. open, clear (lw. sk. id.) dir. sg. m. 180c.
Vyāpaka adj. extensive (lw. sk. id.) dir. sg. n. 88a.
Vyāpaṇem v. tr. to pervade (lw. sk.) *vyāpileṃ* past III sg. 136c.
Vyāpāra m. employment, practice (lw. sk. id.) dir. pl. 49b -*rī* loc. sg. 40c -*ru* dir. sg. 51c, 55b -*re* inst. sg. 98b.
Vyoma n. the sky (lw. sk. id.) dir. sg. 153c.
(V)hoṇem v. tr. to be (q. v. *hoṇem*) *vhāvā* opt. III sg. m. 12d.
Śabda m. word (lw. sk. id.) *śabdu* dir. sg. 58c.
Śabdāṭīta adj. beyond words (lw. sk. id.) dir. sg. n. 68a.
Śambhu m. epithet of Śiva (Sk. Pk. id.) *śambhūci* gen. sg. 11a.
Śasīra n. body (lw. sk. id.) dir. sg. 53b *śarīrīm* loc. sg. 151c *śarīreṃ* inst. sg. 157c.
Śarīrī adj. one endowed with form (lw. sk. id.) dir. sg. m. 43b, 99c.
Śāntarasa m. the sentiment of quietism (lw. sk. id.) -*sācem* gen. sg. 64a.
Śānti f. quiet (lw. sk. id.) *śānti* dir. sg. 71d.
Śārīra adj. corporeal (lw. sk. id.) *śārīru* dir. sg. 51d.
Śītala adj. cold (lw. sk. id.) dir. sg. f. 117c.
Śuddhi f. truth, accuracy (lw. sk.) dir. sg. 79d.
Subhāsubha adj. auspicious and inauspicious (lw. sk. id.) -*bhīm* loc. sg. 103c.

- Śṛṣṭi* f. nature, the creation of world (lw. sk. *śṛṣṭi*-) dir. sg. 74b *śṛṣṭi* dir. sg. 171b.
- Sneha* m. affection, love (lw. sk. id.) *śnehācī* gen. sg. 171b *śnehācem* gen. sg. 170c.
- Sneharūpa* n. friendship (lw. sk. id.) -*pā* obl. sg. 173c.
- Śravaṇa* m. ear (lw. sk. id.) -*ṇīm* inst. pl. 41b.
- Śrīkṛṣṇa* m. a proper name (lw. sk. id.) -*ṣṇā* obl. sg. 180a.
- Śrīharī* m. a name of Krishna (lw. sk. id.) dir. sg. 179b.
- Śrotā* m. hearer (lw. sk. id.) *śrotayāmcā* gen. pl. 69a.
- Śloka-samgatī-bhaṅga* m. break in the continuity of verses (lw. sk.) -*gu* dir. sg. 66c.
- Śvapaca* m. an out-caste (lw. sk. id.) -*cu* dir. sg. 93b.
- Śvāna* n. cur (lw. sk. *śvānaḥ*) dir. sg. 94a.
- Śvāsośvāsādiḥ* adj. respiration etc. (lw. sk. id.) dir. sg. 45b.
- Samkṣaṭa* n. calamity (Sk. *saṁkṣaṭa*-) dir. sg. 124a.
- Sakala* adj. all (lw. sk. id.) dir. sg. 2a, 44c, *sakalām* obl. pl. 16a *sakaleṁ* dir. sg. n. 50a, 154a.
- Samkalpa* m. intention, fancy (lw. sk.) dir. sg. 24d *saṁkalpīhūna* obl. sg. 36a.
- Samkṣepa* m. compression (lw. sk. id.) -*peṁ* inst. sg. 102c, 150d.
- Samga* m. contact (Sk. Pk. id.) *saṁgīm* inst. sg. 21b, *saṁgu* dir. sg. 180a.
- Samgatī* f. company (lw. sk. id.) dir. sg. 56c.
- Samcala* adj. that which is formed of (p. p. of *sa(ā)ṁcaṇem*, cf. Sk. *sañcaḥ* 'a collection of leaves for writing upon' *alla*) *saṁcaleṁ* dir. sg. n. 53a.
- Samdaṇem* v. tr. to leave (Sk. *chardayati* : Pk. *chadḍei*, *chadḍai* TURNER 194b, 1; BLOCH 418a) *saṁdītām* pr. part. 97a, *saṁdīm* imp. II sg. 66b, *saṁdauni* abso. 180b.
- Samtastavana* n. praise of saints (lw. sk. id.) -*nī* loc. sg. 141a.
- Samtāpa* m. anger, trouble, heat (lw. sk. id.) -*pu* dir. sg. 92a.
- Samtoṣaṇem* v. intr. to be pleased (lw. sk.) -*ṣoniyām* abso. 9d.
- Satva* n. being, essence (lw. sk. id.) *satvāce* gen. sg. 140a.
- Sadā* ind. always (lw. sk. id.) 96a, 112b.
- Sadaiva* adj. fortunate (lw. sk. id.) -*vām* obl. pl. 10b.
- Samdhi* f. union (Sk. Pk. id.) dir. sg. 152a.
- Sanāgara* adj. a good citizen (lw. sk.) dir. sg. 141d.
- Samnyāsa* m. renunciation (lw. sk. id.) dir. sg. 25d -*sāci* gen. sg. 33d -*sācem* gen. sg. 18b -*su* dir. sg. 25b *saṁnyāsu* dir. sg. 2a.
- Samnyāsi* m. an ascetic (lw. sk. id.) dir. sg. 20c.
- Samnyāsaphala* n. the fruit of renunciation (lw. sk. id.) dir. sg. 17c.
- Samnyāsayoga* m. renunciation and practice (lw. sk.) dir. sg. 15b.
- Sampūrṇa* adj. complete (lw. sk. id.) dir. sg. 96c, dir. pl. 39c.
- Samḥhrama* m. confusion, agitation (lw. sk. id.) -*mem* inst. sg. 111b.

- Sama* adj. indential, equal (lw. sk. id.) dir. sg. n. 96a, 153b.
Samatā-druṣṭi f. view of equality (lw. sk. -*drṣṭi*) dir. sg. 88c.
Samadarī adj. one who is impartial (lw. sk. id.) dir. sg. m. 104b;
Samadṛṣṭi f. the act of looking on equally (lw. sk. id.) dir. sg. 102a
 -*ṭicem* gen. sg. 96d.
Samudra m. sea (lw. sk. id.) -*drīm* loc. sg. 35a, 154b.
Samūla adj. together with roots (lw. sk. id.) dir. sg. n. 83a.
Samyak adj. right, perfect (lw. sk. id.) dir. sg. n. 28a.
Saraṇem v. intr. to be finished (cf. Sk. *sarati*, to run; *sriyate*, to be gone) *sare* pr. III sg. 114b, 120d.
Sarovara m. a lake (Sk. Pk. id.) -*ru* dir. sg. 156c.
Sarpaphaṇi f. hood of a serpent (lw. sk. id.) -*ṇīcī* gen. sg. 117b.
Sarva adj. all, every (lw. sk. id.) dir. sg. m. 12c.
Sarvatra ind. everywhere (lw. sk. id.) 60a, 96a, 101d.
Sarvathā ind. in every way (lw. sk. id.) 26b, 41c.
Sarveśvara m. the lord of all (lw. sk. id.) -*ru* dir. sg. 76a.
Sala m. obstacle (< **śaḍati* 'falls' vide TURNER 582a, 21-23) *salu* dir. sg. 78b.
Saṁvamsāra m. worldly life (Sk. Pk. *saṁsāra*-) -*rā* obl. sg. 54b.
Savarma n. principle (Sk. *sa*-(*u*)-*marma*-) dir. sg. 63c.
Saṁvāda m. speaking together (lw. sk. id.) -*du* dir. sg. 69c.
Saviyā adv. automatically, naturally (Sk. **svayaka*-) *saviyām* obl. pl. 7d, 175b.
Savesā f. one's own will (Sk. *svēcchā*) obl. sg. 13c.
Saṁsāra m. worldly life (Sk. Pk. id.) -*ru* dir. sg. 99c.
Saṁsāracitra n. picture of worldly life (lw. sk.) dir. sg. 156a.
Saṁsārasabda m. the word 'saṁsāra' (lw. sk.) -*du* dir. sg. 125c.
Sahaja adj. natural (lw. sk. id.) *sahaje* dir. sg. n. 29c, *sahajem* dir. sg. n. 18c, 27a, 106a, 108c, 152a.
Samhāraṇem v. tr. to kill (Sk. *saṁharayati*) -*rī* pr. III sg. 82a.
Sāuli f. shade (Sk. *chāyā* TURNER 196b, 1; BLOCH 420b) dir. sg. 117b;
Sāṁkhya m. a system of Indian philosophy (lw. sk. id.) dir. sg. 31c;
sāṁkhyāhūmni abl. sg. 166a *sāṁkhyīm* loc. sg. 29a.
Sākṣi adj. witness (lw. sk. id.) dir. sg. m. 80c, 135c.
Saṁgaḍaṇem v. tr. to join (cf. Sk. *saṁghaṭate* to 'assemble together' TURNER 579b, 10; BLOCH 417b) -*ḍe* pr. III sg. 8c, 25c.
Saṁgaṇem v. tr. to tell (Sk. *saṁsati* : Pk. *saṁghāi*, *sāhai* BLOCH 417b) *sāṁgāvā* opt. III sg. m. 167c *sāṁgāveṇ* opt. III sg. n. 67d, 164c
sāṁgife opt. III sg. 4c *sāṁgitale* past III sg. 158a *sāṁge* pr. III sg. 169d *sāṁgai* imp. II sg. 38d, 70d *sāṁgaim* imp. II sg. 6c, 68d, 107a, 114a, 121c *sāṁgaina* fut. I sg. 14c, 18a, 70c, 102c, 178d *sāṁgaila* fut. III sg. 180b *sāṁgo* fut. I pl. 108d, *sāṁgomī* inf. 45a, 150d.
Sāgara m. ocean (lw. sk. id.) dir. pl. 159b.

- Sāca* adj. true (Sk. *satya* : Pk. *sacca* BLOCH 417a) dir. sg. n. 126b
sācācēṃ gen. sg. n. 160c *sācēṃ* dir. sg. n. 101b.
- Sācokāra* adj. true (q. v. *sācā*) -*reṃ* dir. sg. n. 146a.
- Sāṃḍaṇeṃ* v. tr., intr. to spill out, leave (q. v. *saṃḍaṇeṃ*) *sāṃḍale*
 past III pl. m. 108c *sāṃḍijaila* pass. fut. III sg. 125a *sāṃḍitāhe*
 (*sāṃḍita* + *āhe*) pr. III sg. 64b *sāṃḍitī* pr. III pl. 122d *sāṃḍilā*
 past III sg. m. 21b *sāṃḍilī* past III sg. f. 56c *sāṃḍileṃ* past III
 sg. n. 98c *sāṃḍuni* abso. 105a, 153a *sāṃḍe* pr. III sg. 8b, 25a,
 33a.
- Sātvika* adj. spirited, vigorous (lw. sk. id.) dir. pl. 140a.
- Sādyamta* adj. complete, entire (lw. sk.) dir. sg. n. 120b -*tu* dir. sg.
 m. 167d.
- Sādhu-hṛdaya-rāula* n. the core of the hearts of saints (lw. sk. + *rāula*
 q. v.) -*līm* loc. sg. 142c.
- Sāmarasya* adj. the nature of having equal feelings (lw. sk. id.) -*śjāce*
 gen. sg. 137d.
- Sāmva* n. equality, evenness (lw. sk. id.) *sāmyā* obl. sg. 101c.
- Sārāsāra* adj. good and bad (lw. sk. id.) dir. sg. n. 17a.
- Sārikkha* adj. like (Sk. *sadrkṣa-* : Pk. *sārikkha* BLOCH 420a) *sārikkhiyām*
 obl. pl. 166b *sārikkhe* dir. sg. n. 119d.
- Sāhaṇeṃ* v. tr. to endure, bear (Sk. *sahate* : Pk. *sahai* TURNER 594a,
 30; BLOCH 421a) *sāhoṃ* fut. I pl. 166d.
- Sāhasa* n. daring (Sk. Pk. id.) *sāhāsīm* loc. sg. 5b.
- Simdhu* m. ocean (Sk. Pk. id.) *simḍhū* dir. sg. 35c.
- Simpaṇeṃ* v. tr. to sprinkle (Pk. *sippai* : Sk. **sipyate* cf. Sk. *sicyate* to
 sprinkle) *simpe* pr. III sg. 77b.
- Sukha* n. happiness, pleasure (lw. sk. id.) dir. sg. 8a, 21c, 113a, 120a,
 130c, 134c *sukhācā* gen. sg. 12c *sukhācī* gen. sg. 74b *sukhāce*
 gen. sg. 138b *sukheṃ* inst. sg. 21c, 43d, 109c 137a, 145c, 168d
sukheṃsīm dat. sg. 132c.
- Sukhaduḥkha* n. pleasure and pain (lw. sk.) -*kheṃ* dir. pl. 54d.
- Sukhapravāda* m. expression of happiness (lw. sk.) -*du* dir. sg. 116c.
- Sukhabuddhi* f. idea of happiness (lw. sk.) -*ddhī* inst. sg. 126c.
- Sukhāsana* n. comfortable seat (lw. sk.) -*nā* obl. sg. 8c.
- Sutaṇeṃ* v. intr. to sleep (Sk. *supta* : Pk. *sutta*) *sutalā* past III sg. m.
 47a *sutale* past III pl. m. 148c.
- Sudamḍasa* adj. ? (*sudamṭa* is a variant for this in printed editions)
 -*su* dir. sg. m. 161c.
- Suniścala* adj. quite immovable or unchangeable (lw. sk. id.) -*lu* dir.
 sg. m. 19c.
- Subhaṭa* m. excellent warrior (lw. sk. id.) -*ṭā* obl. sg. 12b, voc. sg.
 127a.
- Surati* f. great enjoyment (lw. sk. id.) *suratīm* loc. sg. 134d.
- Suravāḍa* adj. favourable, happy; -*ḍe* inst. sg. 106b -*ḍeṃ* inst. sg. 67c.

- Sūrya* m. the sun (lw. sk. id.) dir. sg. 91b *sūryeṃ* inst. sg. 86b.
Se f. remembrance (Sk. *smṛti* : Pk. *saī*) dir. sg. 19a, 62b, 141b.
Sevaṇeṃ v. tr., intr. to enjoy, cherish (Sk. *sevate*) gerund 121b *sevitāṃ*
 pr. part. 120d *seṭī* pr. III sg. 42b, 105c, 110d, 118b.
Sohapa adj. easy *sohapā* dir. sg. m. 17b, 165d *sohapeṃ* dir. sg. n. 8d.
Strī f. woman (lw. sk. id.) *striyāṃ* obl. pl. 16c.
Sparśa m. touch (lw. sk. id.) *sparśāsi* dat. sg. 42a.
Smaraṇeṃ v. tr. to remember (lw. sk. id.) *smare* pr. III sg. 92b.
Srajaṇeṃ v. tr. to emit from one's self (lw. sk. id.) *srajī* p. III sg. 82a.
Svapna n. dream (lw. sk. id.) dir. sg. 94c *svapnī* loc. sg. 91b, *svapnīm*
 loc. sg. 53d.
Svapnasukha n. dream of pleasure (lw. sk. id.) *-khem* inst. sg. 47b.
Svabhāva m. nature, impulse, spontaneity (lw. sk. id.) dir. sg. 139b
-veṃ inst. sg. 22c, 37b, 68a, 136c.
Svabhāvatā adv. by nature (lw. sk. *svabhāvataḥ*) 84c.
Svarāṃṭa ? want, loss ? (*kharāṃṭe* is a variant in printed editions) *-ṭe*
 dir. pl. 112b.
Svarūpa n. one's own form, character (lw. sk. id.) dir. sg. 58a *-peṃ*
 inst. sg. 134c.
Svavaśya adj. submissive to one's self (lw. sk. id.) dir. pl. m. 129d.
Svasukha n. one's own happiness (lw. sk. id.) *-khāce* gen. sg. 112b
-khācena gen.-inst. sg. 106a.
Svikāraṇeṃ v. tr. to accept (cf. Sk. *svikāra*- 'consent') *-rī* pr. III sg.
 43a.
Hana ind. and, moreover (Sk. *anya* : Pk. *appa*) 129a, 158a.
Hari m. name of Krishna (Sk. Pk. id.) dir. sg. 104c *haricī* gen. sg.
 171d *harī* dir. sg. 60d.
Havyāsa m. intense desire *-sīm* loc. sg. 33b.
Hā prox. dem. pron. this (Sk. *eṣa* : Pk. *esa* TURNER 524b, 34; BLOCH
 428b) dir. sg. m. 5c, 16b, 17b, 66a, 69a, 90c, 93a, a, b, c, 105b,
 116d, 125c, 127b, 168b.
Hām exclamative of wonder (vide TURNER 634a, 36) 1b.
Hātāpāva m. hand and foot (Sk. *hasta-pāda* : Pk. *hatt(h)a-pāva*) *-vo* dir.
 sg. 77c.
Hārapaṇeṃ v. intr. to be lost (< Pk. **hārappai* : cf. Sk. *hārayati*
 'loses') *hārape* pr. III sg. 134a.
Hāmva f. greed *hāmve* inst. sg. 73a.
Hāmsaṇeṃ v. intr. to laugh (Sk. *hasati* TURNER 634b, 44; BLOCH 428a)
hāmsoni abso. 14b *hāmsauni* abso. 162b.
Hiraṇeṃ v. tr. to steal (Sk. *hr-* > : Pk. **hīrai*) *hirataleṃ* past III sg. n.
 34a, 148a.
Hī particle 10c, 29d, 40b, c, 41a, 42d, 44b, 48b, 56a, 79d, 80c, 129b,
 141b, 144c *hīm* 28c, 86c, 102b, 131d, 150c.
Hīna adj. low (lw. sk. id.) dir. sg. n. 94b.

Hṛdaya n. heart (lw. sk. id.) *hṛdayātem* dat. sg. 88b.

Hṛṣīkeśa m. name of Krishna (lw. sk. id.) -*śu* dir. sg. 161b.

He prox. dem. pron. this (q. v. *hā*) dir. pl. m. 15b, 18c, 27b, 37b, 100d, 112c, 119a, 150c dir. sg. f. 94a, 117a, 124c, 134b *hem* dir. sg. n. 1b, 3a, 4c, 45a, 46b, 52a, 59a, 63c, 79c, 84c, 89c, 92a, 93d, 94a, c, 96c, 98d, 100a, 105c, 113b, 136a, 140c, 156a, 171c, 173a.

Helā ? (*lā* is probably superfluous) 159c.

Ho exclamation (Sk. *hó* TURNER 642b, 45) 1b, 168a.

Hoṇem v. tr. intr. to be (Sk. *bhavati* : Pk. *hoi* TURNER 641a, 3; BLOCH 430b) *hom* inf. 54c *hoāvā* opt. III sg. 95b *hoīla* fut. III sg. 9c, 66c, 173b *houni* abso. 81b *hoūni* abso. 160d, *hotā* past III sg. m. 2b *hotī* pr. III pl. 15d, 26b *hotem* past III sg. n. 5b *hoya* pr. III sg. 79c *hoye* pr. III sg. 1c, 8d, 10b, 23b, 35c, 74b, 102a, 117c, 133b, 135b, 157c.

Hmaṇaṇem v. tr. to say, speak (Sk. *bhaṇati* : Pk. *bhaṇai* BLOCH 392b) *hmaṇatilem* past III sg. 5b, 9c *hmaṇatī* pr. III pl. 27b, 100c, 116b, 168a *hmaṇatu* pr. part. dir. sg. m. 175c *hmaṇije* opt. III sg. 55c, 115c, *hmaṇitale* past III sg. 14a *hmaṇitaleṁ* past III sg. 162b *hmaṇipe* pass. pr. III sg. 77a *hmaṇe* pr. III sg. 1a, 15a, 60d, 69a, 70a, 74c, 102d, 104c, 143c, 163a, 180d *hmaṇom* fut. I pl. 135b, 171a *hmaṇauni* abso. 14a, 21c, 22d, 25a, 27b, 29c, 62c, 96a, 106c, 115a, 120a, 121b, 126a, 136a, 157c, 161d, 167a, 172c, 174a, 179b *hmaṇauniyām* abso. 47d, 66d, 158d.

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(i) MANUSCRIPTS

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Trimbak Appāji Pātil (Sāmavedī)Date : Pauṣa śu 7 śaka 1555
Mārgaśīrṣa v. 15 śaka 1565.+ *Aundh Collection :*(1) Size : $10\frac{1}{2}'' \times 5\frac{1}{8}''$ fol : 593 lines : 9
stz : 9210 letters : 28

Scribe : Pralhād Bhāskar Ātharvavedī

Place : Karaj Khoṃp (Wai)

Date : Jyēṣṭha v. 11 śaka 1621.

(2) Size : $9\frac{3}{4}'' \times 5\frac{1}{2}''$ fol : 430 lines : 11-13
stz : 9741 letters : 21-32

Scribe : Vitthalāshram Kāśyap Gotrī

Place : Deshavadan (Kṣetra)

Date : Āśvina v 3 śaka 1635.

(3) Size : $11'' \times 5\frac{1}{2}''$ fol : 544 lines : 10
stz : 9034 letters : 30

Place : Cikhalī

Date : Śravaṇa v. 13 śaka 1713.

B. B. R. A. S. Library :

No. 2061

Bhagavadgītā Bhāvārtha dīpikā of Jñāneśvara

Size : $15\frac{1}{2}'' \times 9\frac{1}{2}''$ fol : 206 lines : 18

Date : śaka 1747.

* A descriptive bibliography of works related to Jñāneśvara is given in the appendix.—
Jñāneśvara : A Bibliography.

I am very much thankful to Dr. R. G. HARSHE and Mr. H. S. SHENOLIKAR, for the information of Mss. marked + and × respectively. In case of certain codices Mr. SHENOLIKAR has given thickness instead of the number of folios.

Bhālgaon Math :

R. R. 408

Size : 12" × 5½" fol : 312 lines : 11

Date : śaka 1621.

+ Bhārade Ms. :

Size : 8½" × 4" fol : 250 lines : 16

stz : 8506 letters : 40

Scribe : Krishnasuta

Date : Śrāvaṇa v. 7 śaka 1675.

+ Kulkarni, K. R. Ms. :

Size : 12" × 5½" fol : 587 lines : 9

stz : 9019 letters : 40

Scribe : Dāji Hari Hinganaḡāvakar

Date : Caitra v. 3 śaka 1726.

*Pandharpur Maths :**× Cāturmāsye Math :*

Size : 10" × 5½" × 2½"

Date : Vaiśākha ś. 2 śaka 1675.

× Dehukar Math :

Size : 9½" × 6½" × 4"

Date : Pauṣa v. 13 śaka 1814

× Jayarām Swāmī Math :

(1) Size : 11½" × 7" × 2½"

Scribe : Ambāji Narasimha

Place : Kāsegaon

Date : Śrāvaṇa v. 13 śaka 1632.

(2) Size : 11½" × 7½" × 1½" (first 90 stanzas lost)

Scribe : Mānako Raṅgaṇāth Jakāte

Place : Paṇḡharpur

Date : Jyestha v. 14 śaka 1775.

× Puṇḡḡalika Bovā's Math :

Size : 11½" × 6" × 3" stz : 9737

Scribe : Janārdanaṡtmaja Bhavāni Simpi Gorāṡe

Date : Pauṣa ś. 11 śaka 1732.

+ Paṡhak Ms. :

Size : 11½" × 7½" fol : 605 lines : 10-11

stz : 9073 letters : 32

Scribe : Dattātraya Rangaṇāth Gujar-Pathak

Date : Bhādrapada śaka 1573

Phālguna ś. 2, 3, 5 śaka 1674.

+ *Rājawāde Samśodhana Mandira :*

(1) No. 366

Size : $9\frac{1}{2}'' \times 5\frac{1}{4}''$ fol : 679 lines : 9
 stz : 9022 letters : 26

Scribe : Gopāl Śrīpurīkar

Date : Vaiśākha v. 5 śaka 1604.

(2) No. 346

Size : $11\frac{1}{4}'' \times 5\frac{1}{4}''$ fol : 513 lines : 8
 stz : 9051 letters : 29

Date : Kārtika v. 10 śaka 1609.

S. M. Library, Tanjore :

(1) No. 468

arā 66

fol : 345 stz : 10481

Scribe : Nṛsimha Pharaśarām

Place : Ahmednagar

Date : Phālguna ś. 7 śaka 1515.

(2) No. 470

arā 68

fol : 471 stz : 10,000

Scribe : Krishna Raghava Atre

Place : Tanjāvar

Date : Mārgaśīrṣa v. śaka 1636.

(3) No. 463

arā 63

fol : 537 stz : 10,000

Place : Canjāvar (Tanjore)

Date : śaka 1641.

(4) No. 506

arā 2

fol : 411 stz : 10,000

Scribe : Avadhūta

Place : Tanjāvar

Date : Bhādrapada v. 2 śaka 1720.

(5) No. 459

arā 57

decorated

fol : 429 stz : 10,000

Date : Mārgaśīrṣa ś. 11 śaka 1729.

(6) No. 462

arā 60

fol : 807 stz : 10,000

Scribe : Girirājaswāmi

Place : Alambkāpuri

Date : Mārgaśīrṣa ś. 12 śaka 1758.

+ *Vipra Ms. :*

Size : $11\frac{1}{4}'' \times 6''$ fol : 601 lines : 10
 stz : 9060 letters : 26-28

Scribe : Parāsharam Siddhanath

Date : Jyēṣṭha ś. 12 śaka 1-72.

(b) Manuscripts related to Jñāneśvarī :

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Date : Phālguna ś. 5 śaka 1693.

Durgābai Collection, Domgaon :

R. R. 134

Jñāneśvarī Śabda Paribhāṣā

fol : 19 incomplete.

× Jayarāmaswāmī Math, Pandharpur :

Jñāneśvarī Paryāya Grantha

Size : 11½" × 7½" fol : 26

Scribe : Sadashiv Vishnu Ghanekar

Date : Śrāvana ś. 8 śaka 1811.

+ Kulkarni K. R., Nerle :

Jñāneśvarī Ṭīpaṇa

Size : 12" × 5½" fol : 38 lines : 12
letters : 32

Date : Kārtika v. 11 śaka 1704.

Taḍavale Math :

R. R. 210

Śrī Jñāneśvarīcī Paribhāṣā fol : 16.

S. M. Library, Tanjore :

No. 482 arā 59

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fol : 59 stz : 600

Scribe : Jagannath Balkrishna Ugāukar

Date : Jyāyādya 7 śaka 1669.

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APPENDIX

JÑĀNEŚVARA—A BIBLIOGRAPHY

This bibliography includes works attributed to Jñāneśvara or Jñānadeva as also books and articles dealing with Jñāneśvara's works, his contribution to the culture of Maharashtra, his biography and his times. The present bibliography does not claim to be exhaustive but it is relatively complete. Possibly a book here and an article there might have remained unnoticed but it is hoped that it omits nothing of importance.

For the sake of convenience it is divided into two parts. Part I enlists books and II articles. Part I is subdivided into (a) Editions, (b) Summaries, (c) Selections, (d) Translations, (e) Biography, (f) Study—Philosophical, Social, Linguistic, History of Literature and General, (g) Plays, (h) Indices, (i) Glossaries and (k) Miscellaneous. A short description of every book is given. In case a book includes articles by different authors individual article is to be found in Part II in its own place against the name of its author. But if such a collection is written by one and the same author no article in it finds place in Part II.

Articles have been collected from all types of periodicals available to the author except dailies and weeklies. Subclassification of Part II is due to mixed or many-sided treatment found in contents of a large number of articles.

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A.D.

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- 1864 Ganesh Bapuji SHASTRI—*Jñāneśvarī*, G. B. Malvankar Press, Bombay, Śaka 1786.—Lithographed Poti.
- 1874 GANPAT KRISHNAJI—*Jñāneśvarī*, Ganpat Krishnaji Press, Bombay, Śaka Rasanandarśibhū = 1796.—Pothi, Glossary.
- 1897 TUKARAM TATYA—*Śrī Jñāneśvarī* kimvā *Bhācārtha-Dīpikā*, Tattavavivechak Press, Bombay, 1897.—With foot-notes.
- 1900 SOHONI, Narayan Ramchandra—*Jñāneśvarī*, Jagadishvar Press, Poona, Śaka 1812.
- 1902 ATHALYE, Krishnaji Narayan—*Sārtha va Saṭīpa Jñāneśvarī*, 2nd edn., Nirnayasagar Press, Bombay.—Informative introduction, a list of OM words current in South India, Table of Contents in detail.
- 1907 MADGAONKAR, Ramchandra Vishnu—*Jñānadeva Kṛta Bhācārtha-Dīpikā Jñānadevī (Jñāneśvarī)*, Tattavavivechak Press, Bombay, 1907.—Variant readings in foot-notes and Glossary at the end.
- MOGHE, Govind Ramchandra—*Jñāneśvarī : Subodhini Chāyesahita*, Nirnayasagar Press, Bombay.—The ovis in the text and the chāyā are equal in number. At the end of every adhyāya of the chāyā in a śloka giving the gist of it.
- 1908 —*Jñāneśvarī*, Hind Agency, Bharat Bhushan Press, Poona, Native Opinion, Bombay, Śaka 1830.—Pothi, bear text, independent pagination for each adhyāya.
- 1909 RAJWADE, Vishvanath Kashinath—*Jñāneśvarī*, Satkaryottejaka Sabha, Dhulia, Śaka 1831.—A detailed scholarly informative introduction. The total number of ovis is 8892 only. Philologically important.
- 1915 KUNTE, Anna Moresbhar—*Jñāneśvarī*, Nirnayasagar Press, Bombay, 1915.—Index to ślokas of the Gītā, parts of sk. ślokas in the body of the text indicate their due context. Variant readings and meanings of different words.
- 1924 CHAPEKAR, Vyankatesh Tryambak—*Jñāneśvarī : Saṭīpa*, Chitra Shala Press, Poona, Śaka 1846.—Index to Gītā ślokas.
- 1927 BAKTASVAMI—*Sārtha Jñāneśvarī*, Ganesh Printing Press, Poona, 1927.—Translation shows a blending of independent outlook and traditional interpretation of the text, glossary and index to ovis of the text.

A.D.

- 1934 BHIDE, Balkrishna Anant—*Sārtha Śrī Jñāneśvarī*, Mumbai Vaidhava Press, Bombay, Śaka 1856.—Ślokas from the Gītā followed by corresponding translations in verse from the *Samasloki* of VĀMANAPAṆḌITA, *Āryā* of MOROPANT, *Oṣi* of MUKTEŚVARA and the text of Jñāneśvarī.
- 1935 PANGARKAR, Laxman Ramchandra—*Jñāneśvarī*, Aryabhushan Press, Poona, 1935.
- 1941 SAKHARE, Nana Maharaj—*Sārtha Jñāneśvarī*, 8th edn., Jagadishvar Press, Bombay, 1941.

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- 1924 AGASHE, Ganesh Krishna—*Śrī Jñāneśvarī Tikā : Mūlāsaha*, Part I, Vidyavilas Press, Kolhapur, 1924.—Introduction and adhyāyas 1-4.
- 1926 AGASHE, Ganesh Krishna—*Śrī Jñāneśvarī Tikā : Mūlāsaha*, Part II, Vidyavilas Press, Kolhapur, 1926.—Adhyāyas 5-9.
- 1927 AGASHE, Ganesh Krishna—*Śrī Jñāneśvarī Tikā : Mūlāsaha*, Part III, Vidyavilas Press, Kolhapur, 1927.—Adhyāyas 10-13.
- 1929 AGASHE, Ganesh Krishna—*Śrī Jñāneśvarī Tikā : Mūlāsaha*, Part IV, Maharashtra Mitra Press, Satara, 1929.—Adhyāya 14-17.
- 1931 AGASHE, Ganesh Krishna—*Śrī Jñāneśvarī Tikā : Mūlāsaha*, Part V, Maharashtra Mitra Press, Satara, 1931.—Adhyāya 18th.
- 1933 AGASHE, Ganesh Krishna—*Śrī Jñāneśvarī Tikā : Mūlāsaha*, Part VI, Maharashtra Mitra Press, Satara, 1933.—Conclusion.
- 1945 KETKAR, Champavati—*Jñāneśvarīcā Upasamhāra*, Press Department, Devas, 1945.—Text of 18th Adhyāya with introduction and notes for Rajputana Board Examination.
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- PARASNIS, Shripad Ramchandra & MODAK, Govind Krishna—*Śrī Jñāneśvarī : Adhyāya Solāvā*, Rashtavaibhava Press, Bombay, 1945.—A critical study for University Students.
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- HARSHE, Ramkrishna Ganesh—*Śrī Bhagavadgītā - Vyākhyāna Jñānadevī*, Rajamudrnalaya, Phaltan, 1947.—Linguistic critical edition of Adhyāya I. A detailed introduction on modern scientific lines.

A.D.

- 1948 KARVE, Laxman Vishvānath & RISBUD, Gopal Purushottam—*Śrī Jñāneśvarī : Adhyāya Pāncavā*, Rajguru Press, Poona, 1948.—Based on the views of Prof. DANDEKAR as expressed in his *pravacanas*, a critical study for University Students.
- 1951 NIRANTAR, Gangadhar Bhaurao—*Śrī Jñāneśvarī : Adhyāya Pahilā*, Bharat Press, Poona, 1951.—A study for University Students.
- PANGU, Dattatraya Sitaram—*Jñāneśvarī : Adhyāya Pahilā*, Cintamani Press, Kolhapur, 1951.—A study for University Students.

2. Amṛtānubhava :

- RUSHI, Rajaram Keshav—*Śrī Jñāneśvara Mahārājākṛta Anubhāvāmṛta-rahasya*, Jagaddhitecchu Press, Poona, 1917.—Text, commentary and glossary.
- KUNTF, Anna Moreshevar—*Jñānadevakṛta Amṛtānubhava va Tyāvarila Śiva-kalyāṇakṛta Amṛtānubhava-Vivarāṇa Nityānandaikhyā-dīpikā*, Nirnayasagar Press, Bombay, Śaka 1810.
- KENE, Dnyaneshvar Atmaram—*Śrī Jñāneśvarakṛta Siddhānutādarūpi Anubhāvāmṛta-Amṛtavāhīnī Nāmaka Tīkesahita*, Shri Ganesh Printing Press, Poona, Śaka 1850.—‘Anubhāvāmṛtasāra’ by Śrī PANDHARINATHA MAHARAJ with a commentary by ATMARAM MAHARAJ KENE as an appendix.
- KOLHATKAR, Yeshvant Vyankatesh—*Śrī Niranjan Raghunāthāce Granthā (Anubhāvāmṛtapada-bodhīnī)*, pp. 1-228), State Press, Sangli, 1935.—Commentary with text.
- KHANDEKAR, Kashinath Vasudeo—*Saṭika Anubhāvāmṛta*, Ganpat Krishnaji Press, Bombay, Śaka 1817.—Text and commentary by Hamsarāja Svāmi. Pothi.
- JOAG, Vishnu Narsimha—*Śrī Jñāneśvara Mahārājākṛta Amṛtānubhava*, Nirnayasagar Press, Bombay, Śaka 1827.—Text and prose commentary.
- THATTE, Kashinath Mahadev—*Anubhāvāmṛta Padabodhīnī*, (Litho) Vedanta Prakasha, Poona, 1882.—Text, commentary by NIRANJAN RAGHUNATH and its prose rendering.
- DASA GANU—*Amṛtānubhava Bhāvārtha Manjari*, Manoranjan Press, Bombay, Śaka 1851.—Text and comm. in Marathi verse (ovī).
- PANGARKAR, Laxman Ramchandra—*Amṛtānubhava : Samaśloki va Bhāvārtha yāsaha*, Mumukshu Press, Poona, (incomplete).—Text and Sanskrit “Samaśloki” by PRAHLADBOVA BADVE with prose rendering in Marathi.
- SHIVAKALYAN—*Śrī Amṛtānubhava Vivarāṇa Nityānandaikhyā Dīpikā*, Mumbaivaibhav Press, Bombay, 1933.
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- SAKHARE, Vinayak Bova—*Śrī Jñāneśvara Viracita Amṛtānubhava*, 2nd ed.
Indira Press, Poona, 1907.
- " —*Sārtha Amṛtānubhava va Sārtha Cāṅgadeva pāsaṣṭī*, Kalagriha
Press, Poona, Śaka 1861.—Text and translation.
- SUBANDH, Prahlād Sitaram—*Anubhavaṁṛta Dīpikā*. Parts I and II, Indu-
prakash Press, Bombay, 1933.—Text with variants, translation,
glossary.
- HUPARIKAR, Balshastri—*Śrī Jñāneśvara viracita Amṛtānubhava* with *Tāt-
paryabodhinī*, Shri Ramatatva Prakash Press, Belgaum, 1898.—
Text and prose commentary "Tātparya-bodhinī" by VIŠHVA-
NATH BOVA *alias* BHAYYAKAKA.

3. Abhanga Gāthā :

- AVATE, Tryambak Hari—*Śrī Jñāneśvara Mahārāja Yāmcyā Abhaṅgāmci
Gāthā*, 3rd edn., Indira Press, Poona, Śaka 1845.—With the
Abhangas of Nivṛttinātha, Sopāṇdeo, Mukṭābai and Cāṅgadeva.
- " —*Gāthā Pañcaka, Gāthā Pahilī*, Indira Press, Poona, Śaka 1830.
—Abhangas by Jñāneśvara, pp. 59-306.
- GODBOLE, Raghunath Bhaskar & GONDHALEKAR, Ravji Shridhar—*Jñāna-
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- GONDHALEKAR, Ravji Shridhar—*Jñānadevācī Gāthā*, Jagaddhitecchu
Press, Poona, 1908.—With abhangas by Nivṛttinātha, Sopāṇdeva,
Mukṭābai and Cāṅgadeva.
- DATAR, Govind Narayan—*Jñāneśvara Māhārāṁcyā Abhaṅgāmci Gāthā*,
Induprakash Press, Bombay, 1906.—Introduction deals with the
language of the text.
- PANGAL, Tatyā Neminath—*Śrī Jñāneśvara Mahārājāmci Gāthā*, Hanu-
man Press, Poona, 1927. Sarasa Vaṅgmaya Ratna Mala, No. 65.
- SAKHARE, Vinayak Narayan—*Śrī Jñāneśvara Mahārāja Yāmci Gāthā*,
Kalagriha Press, Poona, Śaka 1856.—Text and prose rendering,
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4. Cāṅgadeva-Pāsaṣṭī :

- SAKHARE, Vinayak Narayan—*Śrī Jñāneśvara Mahārāja Viracita Sārtha
Cāṅgadeva-Pāsaṣṭī*, Indira Press, Poona, Śaka 1837.—Text and
prose rendering.
- SUBANDHA, Prahlād Sitaram—*Pāsaṣṭī-Pradīpa arthāt Śrī Jñāneśvara
Mahārājākṛta Cāṅgadeva-Pāsaṣṭicem Sārtha Vivaraṇa*, Mumbai-
vaibhav Press, Bombay, 1936.—Text and prose rendering.
- HUPARIKAR, Anna Bova—*Cāṅgadeva-Pāsaṣṭī-Darpaṇa*, Jnanasagar Press,
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5. Haripāṭha :

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P. B. PATHAK & Co.—*Pañcaratna Haripāṭha*, Lalka Printing and Litho Works, Bombay—Haripāṭhas by Jñānadeva, Eknātha, Nāmadeva, Nivṛttinātha and Tukārāma.

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SUBANDHA, Prahlad Sitaram—*Haripāṭha-Dīpikā*, Shri Shivaji Press, Poona, 1942.

6. Uttara Gītā :

GONDHALEKAR, Ravaji Shridhar—*Uttaragītā*, (Litho) Jagddhitecchu Press, Poona, 1889.—Pothi, adhyāya 3 from Aśvamedha parvan.

„ —*Jñāneśvarakṛta śikṣasakṣita uttaragītā*, (Litho) Jagaddhitecchu Press, Poona, 1889.

7. Pañcikaraṇa :

GONDHALEKAR, Ravaji Shridhar—*Jñānadevakṛta Pañcikaraṇa*, (Litho) Jagaddhitecchu Press, Poona.

8. Yogavāsiṣṭha :

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9. Bhaktarāja-Grantha :

SAVANT, Ramchandra Abaji—*Śrī Jñānadeva-viracita Bhaktarāja Grantha*, Shri Ramatatva Prakash Press, Belgaum, Śaka 1820.—Text only.

10. Jñāna Prakāsha :

SAVANT, Ramchandra Abaji—*Śrī Jñānadeva-viracita Jñāna Prakāsha athavā Caturvidhā Mukti Lakṣaṇa Grantha*, Shri Ramatatva Prakash Press, Belgaum, Śaka 1820.—Text only.

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- KELKAR, Narsimha Chintāman—*Jñāneśvarī Sarvasva*, Rajguru Press, Poona, 1946.—Prose, with citation from the text, glossary.
- JOSHI, Mahadeo Shastri—*Jñāneśvarī-Praveśikā*, Mangalsahitya Press, Poona, 1947.—Prose, important topics dealt with without leaving the context and as far as possible method of exposition of the text.
- JOSHI, Shankar Amrit—*Sārtha Jñāneśvarī Sāra*—Lokasaṅgraha Press, Poona, 1928.—Prose.
- TAKI, Ramchandra Shankar—*Śrī Jñāneśvara Mahārāja athavā Sadbhakti-vijaya*, Sadbhakti Prasarak Mandali, Andheri, 1927.—Prose, emphasis on Bhaktiyoga.
- PANGARKAR, Laxman Ramchandra—*Jñāneśvarī-Grantha-Tātparya*, Mumukshu, 1931-32.—Prose.
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- RASAL, Amrit Bapuji—*Śrī Laghu Jñāneśvarī arthāt Saṁkṣipta va Saṭīpa Jñāneśvarī*, Pratibha Press, Poona, Śaka 1859.
- PANDHARINATHA MAHARAJA—*Anubhavāmṛtasāra*, with a commentary by Atmarambova Kene.—See Kene on p. 164.

SELECTIONS

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- TIPNIS, Govind Gopal—*Mahārāṣṭra Veda Gramtha Mālā—Jñāneśvara*, Manoranjan Press, Bombay, 1925.
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- PANGARKAR, Laxman Ramchandra—*Jñāneśvarāmṛci Prabhāvaḷa*, Hanuman Press, Poona, 1928.—Selections from works of Jñā. and his contemporaries.
- BHAGWAT, Narayan Hari—*Gītā-Jñāneśvarī-Rahasya*.—Selections from adhyāya 9 with explanations in prose.
- BHAVE, Vinoba—*Jñāneśāh cī Bhajanem*.—Bear text of selected Bhajanas. —*Jñānadevā cī Bhajanem (cintanikesaha)*, 2nd edn., Shri Krishna Printing Works Ltd., Wardha, 1947.—150 Bhajanas with independent exposition. Sections: 1. Sādhana, 2. Bhakti, 3. Darśana.

- MACNICOL, Nicol—*Psalms of Marāṭhā Saints*, Associated Press, Calcutta, The Wesleyan Mission Press, Mysore, 1919, "Heritage of India".
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TRANSLATIONS

(a) Sanskrit :

(i) Jñāneśvarī :

- OAK, Mahadeo Pandurang—*Sanskṛta Jñāneśvarī (Samūlā)*, Part I, Shri Ganesh Printing Press, Poona, 1929.—First six adhyāyas, no. of ovis and ślokas is equal, emphasis on Bhaktiyoga.
- KHASNIS, Anant Vishnu—*Gīrvāṇa Jñāneśvarī*, Part II, Nirnayasagar Press, Bombay, 1931.—Adhyāyas 7-12, no. of ovis and ślokas is equal.
- RAJWADE, Vishvanath Kasbinath—*Jñāneśvarīcyā Navavṃyā adhyāyāmṛtā Marāṭhī Ovyāmceri Sanskṛtapratīśabadaḥ Bhāṣāmṛta*, Atmaram Press, Dhulia, Śaka 1856, Rajwade Samshodhan Grantha Mala, No. 2.

(ii) Amṛtānubhava :

- JIVANMUKTA YATI—*Śrī Jñāneśvara-vīracitāmṛtānubhavaḥ (Padabodhin-jāhhyayā Vyākhyayā Sametaḥ)*, Mumbaivaibhava Press, Śaka 1843.—Poṭhi, Introduction is a translation of intro. by Shiva-kalyan, Ovi after ovi is translated with commentary.
- PANGARKAR, Laxman Ramchandra—*Śrī Jñāneśvarāṁcā Amṛtānubhava (Samaśloki ca Bhāvārtha yāmśaha)*, Mumukshu Press, 1921.—Adhyāyas 1-5 text with Sk. Samaśloki by Prahlad Bova Badve which is followed by translation of the śloka in Marāṭhī-prose.

(iii) Cāṃgadeva Pāsaṣṭī :

- DIVEKAR, S. M.—*Pāsaṣṭīvarīla Sanskṛta Samaśloki*, BISM XII, pp. 109-119.—Text and translation only.

(b) Hindi :

(i) Jñāneśvarī :

- BHAGADE, Ragbunath Madhav—*Jñāneśvarī*, Indian Press, Allahabad.
- MAYANANDA CHAITANYA—*Jñāneśvarī : Hindī bhāṣā pīkā*, Indira Press, Poona, 1920.—Translation of Nānā Maṭārāja Sakbare's exposition.
- VARMA, Babu Ramchandra—*Hindī Jñāneśvarī*, Hindī Sahitya Kutir, Benares.

(ii) Amṛtānubhava :

MAYANANDA CHAITANYA—*Śrī Jñāneśvarakṛta Amṛtānubhava-Bhāṣāṭīkā-sahita*, Indra Press, Poona, 1912.—Ovi followed by Marāṭhī rendering by Vinayak Bova Sakhare and its Hindi translation.

(c) Gujarathi :

(i) Jñāneśvarī :

AMIN, G. K.—*Jñāneśvarī*, 8th edn., Sastun Sahityavardhak Karyalaya, Ahmedabad, 1946.—Based on the Hindi translation by Shri R. M. Bhagade.

PARMAR, Ratansinh Deepsinh—*Jñāneśvarī*, Sastun Sahityavardhak Karyalaya, Ahmedabad, Bombay, 1912.—Based on the Marāṭhī translation by Sakhare and commentary by K. N. Athalye, Tembhukar.

MASHRUWALA, Kishoralal—*Gītā manthana*.—Seems to be a free adaptation of Jñāneśvarī.

(d) English :

(i) Jñāneśvarī :

EDWARDS, Rev. J. F.—*Dnyāneśwar : The Outcaste Brahmin*, United Theological College of Western India, Aryabhushan Press, Poona, 1941.—Includes the translation of the 18th adhyāya of Jñāneśvarī modified on comparison with the original from two independent translations by Justine Abott and Pandit N. R. Godbole.

SUBEDAR, Manu—*Gītā Explained by Dnyāneśwar Mahārāja*, 2nd edn., The Associated Advertisers and Printers Ltd., Bombay, 1941.—Free translation.

(ii) Amṛtānubhava :

KHASNIS, Anant Vishnu—*Amṛtānubhava or Elixir of Life*, Radha Press, Bijapur, 1935.—Every ovi translated, glossary.

(e) Marathi :

(i) Jñāneśvarī :

UPALEKAR, Govind Ramchandra—*Śrī Jñāneśvarī-Subodhinī*, adhyāya 3, 4, 5, Pratibhā Press, Poona.—Translation in prose, glossary.

KARANDIKAR, Shankar Dinkar—*Śrī Jñāneśvarī Kathāmṛta*, Mumbaiivai-bhava Press, Bombay, Part I, ch. 1 and 2, 1943; Part II, ch. 3 and 4, 1943; Part III, ch. 5 and 6, 1944; Part IV, ch. 7-9 with text of Jñā., ch. 1-9, 1946.—Free translation in prose.

BHAVE, Vishvanath Sakhamam—*Jñāneśvarī Arthacandrikā*, Jagadishvar Press, Bombay, 1895.—Text and translation.

(ii) Amṛtānubhava :

GARDE, Babasaheb—*Amṛtānubhavāvarīla Āryā*, ch. 7, Tatva Jñāna Mandir VII, 1925.—Every *ovi* transformed into *āryā*.

GOSAVI, Govind Eknath—*Śrī Jñāneśvarakṛta Anubhavāṃṛta Yācā Ovi-badha Saṣṭha Anuvāda*, Sarasvati Press, Nagpur, 1942.—The translation is named "Bhāvārthabodhini Chāyā".

JOSHI, Balkrishna Bhau—*Śrī Jñānadeva yāmcā Amṛtānubhava*, Yeshvant Press, Poona, 1917.—Verse, *sāhī*.

„ —*Śrī Jñāneśvara yāmcā Amṛtānubhava*, 2nd ed., Yeshvant Press, Poona, Śaka 1846.—Text, translation in *sāhī* and its prose rendering based on comm. by Shivakalyan.

„ —*Jñāneśvara āṇi Saṅkarācārya yāmcā Amṛtānubhava āṇi Aparokṣānubhūti* (Sākibaddha Marāṭhī Anuvāda), 3rd ed., Dnyanavilas Press, Poona, Śaka 1850.—Free translation.

(iii) Cāṅgadeva Pāsaṣṭī :

NISAL, Vasudeo kajaram—*Cāṅgadeva Pāsaṣṭīce sāhī vṛttānta rūpāntara*, Mumukshu Press, 1929, pp. 24-33.—Text and translation.

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AJAGAONKAR, Jagannath Raghunath—*Marāṭhī Ādya Kavi Śrī Jñānadeva*, Shri Laxminarayan Press, Bombay, 1923.

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NOTE :—*themben* < OI-A **stamyaka*-, **stamyaka* and not OI-A *step*- vide 2-7e p. 32.

INDEX

VERBORUM OF JÑĀNEŚVARĪ

By

M. G. PANSE

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अद्दल *ind.* on this side; -*līm* 11-421d.
 अउमकार *m.* the three letters a, u and
 ma; -*rem* 9-276b.
 अंक *m.* mark, lap; -*kā* 13-395d; -*kī*
 11-517d; -*kīm* 12-5a, 13-734b; -*ku*
 18-1673b; -*ken* 18-523b.
 अंकुषे *v. intr.* to be controlled; -*kilā*
 6-346a.
 अकरण *n.* absence of action; -*ṇām* 18-
 898a; -*ṇīm* 14-192b.
 अकरणीय *a.* not to be done; 18-713a,
 722a.
 अकरा *a.* eleven; 10-91c, 94a, 11-23c,
 18-1297a; -*rām* 10-97a.
 अकराव *a.* eleventh; -*vām* 11-13a, 18-
 1460a; -*ven* 10-223a.
 अकर्तृत्व *n.* state of non-agency; 5-38c,
 83c.
 अकर्तव्य *n.* not to be done, not en-
 joined as a duty; -*vyācām* 13-280c.
 अकर्ता *a.* not an agent, not active,
 prime cause; 5-37d, 84a, 13-984a,
 14-293b, 297c, 18-235b; -*tayātem*
 13-1082c; -*tayāsi* 9-165b.
 अकर्तृपण *n.* state of non-agency; -*ṇā*
 5-78b.
 अकर्म *n.* want of action; -*mā* 4-85b;
 -*māmci* 15-168b; -*mīm* 16-150b.
 अकल्प-कल्पना-कल्पतरु *m.* the desire-
 yielding tree beyond the ken of
 imagination; -*ro* 18-10b.
 अकार *m.* the letter a; 1-19a, 10-268d.
 अकारण *a.* causeless; 9-334b, 456b,
 18-372b; -*ṇāmceni* 13-591b.
 अकार्य *a.* not to be done, inaction;
 -*yīm* 18-710a.

अकाल *m.* improper time unseasona-
 ble; -*licem* 3-141d; -*lu* 8-229c,
 240a; -*lem* 8-210c.
 अंकित *a.* marked, controlled; 18-
 110d, 523d.
 अंकुर *m.* sprout, shoot; 4-190b, 5-
 138b, 11-392a, 13-261c, 299d,
 476d, 18-1002c; -*rā* 13-380a; -*rīm*
 9-503a, 13-1053c; -*ru* 5-51b, 9-
 275a, 15-301b, 16-316c; -*re* 7-39b;
 -*remsim* 6-227d.
 अंकुरणे *v. intr.* to sprout; -*kumralīm*
 11-264d.
 अंकुरदशा *f.* state of a sprouting; -*ru-*
ṣe 9-402b.
 अंकुरद्वार *n.* opening of a sprout; -*rem*
 7-54d.
 अंकुरैर्जणे *v. intr.* to be sprouted; -*jaṭi*
 15-289b.
 अकुल *a.* not of a good family; -*lāci*
 18-1000c; -*lāce* 9-166a.
 अकुलस्त्री *f.* low-born woman; 18-945a.
 अकुश *m.* elephant-driver's hook; -*śu*
 1-11b.
 अकृत्य *n.* improper action; 3-250d.
 अकृत्यकुंड *n.* a pool of improper
 deeds; -*dem* 16-166c.
 अकृत्यपण *n.* impropriety of action,
 inaction; -*ṇāmcem* 18-709c.
 अकृत्रिम *a.* inartificial; 18-1151c.
 अक्रिय *a.* inactive; -*yā* 13-107b;
 -*yācem* 13-1003d; -*yāsi* 9-156b;
 -*yu* 18-1199a.
 अक्रियता *f.* inactivity; 4-55b.
 अकूर *m.* the son of Svaphalka and
 Gāndint; -*rā* 9-468a.
 अक्रोधाय *n.* freedom from anger; 16-
 130a,

क्षम *a.* unable to endure; 13-279a; -*mu* 17-42d; -*men* 13-760a, 16-185b.
 क्षय *a.* exempt from decay; 18-1194b.
 क्षयस्व *n.* imperishableness; -*rā* 18-947b.
 क्षर *n.* letter, the letter *Om*, *a.* imperishable; 3-136b, 5-145b, 8-100d, 102d, 103b, 185a, 10-230c, 11-307a, 513b, 12-32a, 15-515d, 525c, 17-128b; -*rā* 10-126b, 14-415a, 17-408a; -*rām* 9-26c, 10-268c, 13-316c; -*rācā* 7-195b, 15-513d; -*rāmācā* 16-224b; -*rāmciyā* 7-203c; -*rāmci* 10-20b; -*rācem* 15-510d, 520d; -*rāmce* 11-208b; 13-3d, 152d; -*rāmceṇi* 7-190d; -*rāsi* 12-40d, 15-501d; -*rāmsi* 13-1044c; -*rīm* 13-1163a, 18-1245c; -*ru* 15-476b, 477b, 502a, 508d, 509c, 524a, 16-43a, 18-1194b; -*re* 6-14c, 8-180c, 11-178a; -*rem* 7-39c, 9-276b, 453a, 10-62c, 11-177a, 13-262b, 15-577d, 593a, 17-321b, 352a, 18-1100a, 1548b, 1553a, 1757d.
 अक्षोणी *f.* an army consisting of 10 anikinīs, 'or 21,870 elephants, 21,870 chariots, 65,610 horses, and 1,09,350 foot soldiers; -*nīm* 12-12b, 16-164b.
 अक्षोभ *a.* without agitation, steady; -*bhem* 18-1535b.
 अक्षोभ्यता *f.* imperturbability; 2-356c.
 अक्षोहिणी *f.* see अक्षोणी; 1-122a.
 अखंड *a.* not fragmentary, unbroken, whole; 3-83b, 137d, 6-167d, 8-44a, 181b, 9-181d, 226a, 264a, 423c, 466c, 476a, 10-155a, 11-375a, 12-122a, 13-111c, 389b, 703a, 821a, 921d, 14-389b, 15-298d, 448b, 16-366d, 17-4c, 18-684b, 759d, 845b; -*ḍim* 9-81c; -*ḍe* 15-389a; -*ḍem* 8-112b, 18-1116d.

अखंडित *a.* undivided, unimpaired; 2-160b, 288d, 337a, 356d, 3-146c, 5-21d, 6-105d, 405d, 484d, 7-210c, 9-72c, 73b, 17-379d, 18-1814d; -*tā* 11-495a, 526b; -*tem* 4-170c.
 अखर *a.* not true; -*rem* 17-313b.
 अखाद्य *a.* uneatable; 18-559a; -*yācām* 17-162b; -*yāceni* 18-806b.
 अंग *n.* limb, body; -*gā* 7-179b; -*gī* 17-48b; -*gīm* 1-42d; -*gem* 11-544b.
 अंगछाया *f.* shadow of the body, shelter; 17-46d.
 अगण्य *a.* uncountable; 6-321c, 10-47c.
 अगत्य *ind.* necessarily; 5-121b.
 अंगना *f.* damsel; 9-474b, 11-169c; -*nām* 1-42d.
 अंगप्रकाश *m.* lustre of the body; -*ḥem* 18-1331a.
 अंगप्रभा *f.* lustre of the body; -*bhecā* 11-237a; -*bheciye* 11-437a; -*bheci* 11-299c; -*bheceni* 11-240a.
 अंगप्रान्त *m.* region (out line) of the body; -*tim* 11-140c, 287a.
 अगम्य *a.* unintelligible; 11-73b.
 अगुरु *m.* Agallochum; 9-391a.
 अगर्भता *f.* freedom from pride; 4-167c, 9-226a,
 अंगसंग *m.* bodily contact; -*ge* 9-269a.
 अंगहीन *a.* without a part (wheel); 17-387c.
 अंगहीना *f.* prostitute; 17-245c.
 अगस्ति *m.* name of a ṛṣi, the son of Pulastya and Havirbhuvā; 15-70b, 16-192c; -*ticeni* 18-735a.
 अगा *ind.* a term of address; 2-184a, 3-219a, 4-16a, 5-63a, 6-483a, 7-60a, 200a, 8-78a (3), 9-38a (22), 10-65a (10), 11-101a (7), 12-97a (3), 13-140a (9), 14-23a (7), 15-46a (6), 16-73a, 463c, 17-98a (3), 18-334a (21).
 अगाययं *v. tr.* to weave (closely); -*thile* 1-6b.

अगाध *a.* not shallow, unfathomable; 1-73a, 2-40c, 3-263c, 8-107b, 11-73a, 86a, 338c, 572b, 12-242b, 13-738d, 18-1729b; *-dhā* 11-119c; *-dhem* 13-340a; *-dhem* 11-126b, 485c, 16-40b, 241a.
 अगाधपण *n.* depth; 2-217a.
 अंगारकण *m.* fire particle; *-ṅim* 13-1062a.
 अंगिक *a.* related to limb, body or self; 5-140b, 16-146a, 18-1739a; *-ke* 6-110a; *-kem* 18-523a; *-gika* 1-4b, 6-335a.
 अंगिकरणे *v. tr.* to accept, undertake; *-rijem* 4-198c; *-rilem* 11-28b; *-ri* 10-8b, 17-323b; *-rim* 9-117b.
 अंगिकार *m.* acceptance; *-ru* 15-24b.
 अंगुल *n.* fingure; 6-197a; *-lem* 6-196b.
 अगोचर *a.* not within range; 15-16c.
 अगोत्र *a.* without a gotra; *-trā* 9-160c; *tru* 18-1200b.
 अग्नि *m.* fire, God of fire, sacrificial fire; 2-251b, 3-204a, 4-149c, 5-23a, 7-35a, 58a, b, 8-203b, 219a, 223b, 227a, 9-268b, 297a, b, 10-202b, 11-333a, 520d, 691a, 14-281b, 17-192c, 18-105c; *-nim* 13-585c; *-nicā* 8-215d, 15-301a; *-nice* 8-217d; *-nicem* 8-223c, 232a, 13-926a; *-ni* 2-335b, 345a, 3-120a, 8-203a, 218c, 9-459d, 11-691c; *-nim* 4-119b; *-nice* 11-300a.
 अग्निस्त्र *n.* fire missile; 11-377c.
 अग्नि-इन्द्र-सूर्य-सोम *m.* names of deities; *-māye* 9-344c.
 अग्निकुंड *n.* a metal pan with live coals, altar; *-dim* 9-402a.
 अग्निताप *m.* heat of fire; *-pem* 17-127d.
 अग्निदाह *m.* fiery glow; *-ho* 2-146b.
 अग्निपण *n.* fireyness; 8-232a.
 अग्निप्रवेश *m.* entering the fire; *-tu* 12-66b, 16-107a; *-sem* 16-186b.
 अग्निमुख *n.* mouth of fire, flame; *-kham* 3-103a; *-khem* 2-128a, 18-571c.

अग्निजोत *f.* a flame of fire; *-ticā* 8-224a.
 अग्निसंग *m.* contact with fire; *-ge* 7-64c.
 अग्निसंगती *f.* contact with fire; 10-228c.
 अग्निसेवा *f.* worship of fire performance of Śrauta, Smārta rites; 6-51a.
 अग्निस्थान *n.* location of fire, a mystical *cakra*; *-noni* 8-94c
 अग्निहोत्रादि *a.* maintaining sacrificial fire, etc.; 17-44c.
 अग्र *n.* foremost point; sharp end; *-rim* 15-198c.
 अग्रहजल *n.* water in the form of obstinacy; *-lim* 11-58b.
 अग्रहार *m.* royal donation of land to brahmin; 16-207d, 17-338c; *-rem* 18-99b.
 अग्राह *a.* not to be taken, not acceptable; *-hā* 3-222b.
 अच *n.* sin; *-ghim* 3-123b.
 अचडत *a.* not taking place; *-ti* 1-235c.
 अचव *a.* total, entire; *-vayā* 9-273a; *-vayām* 8-266a, 11-585a; *-vayānce* 13-1058d; *-vā* 1-193c, 5-118c, 7-103c, 154a, 8-232b, 9-261a, 266b, 414a, 10-112c, 197b, 11-163b, 475c, 501c, 580c, 13-405b, 860b, 873a, 1143a, 14-404c, 15-415a, 443a, 16-41c, 469a, 18-69b, 1380c, 1558b; *-vām* 8-186a, 9-448a, 529a, 10-31a, 92a, 114a, 11-281a, 423c, 447c, 533a, 12-149a, 13-637a, 834a, 934b, 14-238a, 15-472a, 16-432d, 18-908a, 1532a, 1710c; *-vijā* 10-185a, 11-420a; *-vijām* 11-239a, 16-405a; *-vijānce* 10-163c; *-viye* 10-49c, 82d, 263a; *-vi* 4-17b, 40a, 5-117a, 10-27c, 90b, 11-301b, 482a, 13-74d, 628b, 943a, 14-275d, 372c, 15-398a, 16-34c, 17-71c; *-vim* 3-186a, 221a, 10-258a, 11-665a, 13-1057a, 18-1234a, 1353a; *-viyd* 18-1044c, 1236b; *-re* 1-171a,

207c, 5-73b, 9-247b, 462c, 11-267c, 332b, 334a, 336b, 474a, 12-138b, 13-10c, 650c, 838b, 1085b, 15-309a, 16-258b, 380c, 387c, 17-56c, 18-1003b, 1188a, 1606c, 1627a, 1658a; -*ven* 1-256c, 2-100a, 156a, 4-5a, 49a, 173b, 5-136a, 178c, 6-27a, 329b, 387b, 403a, 408b, 7-51b, 8-220a, 256c, 9-90d, 178c, 245c, 299b, 456b, 10-59a, 100d, 107c, 116b, 160c, 187c, 291b, 326c, 11-6d, 39c, 57a, 88a, 116c, 120b, 123c, 142b, 168a, 227b, 233c, 242b, 244a, 276a, 279b, 316a, 451d, 456c, 518b, 647a, 655b, 694a, 12-17c, 93b, 118b, 130c, 13-191a, 328a, 619b, 820c, 934b, 935b, 948a, 962b, 998c, 1126a, 1152a, 14-4d, 127d, 184a, 336b, 377b, 380c, 15-333d, 336a, 410a, 486a, 501a, 508a, 16-73c, 132b, 310d, 371c; 442a, 17-350c, 387b, 414c, 18-562b, 845c, 973b, 1231b, 1484c; -*veni* 13-821c; -*veyā* 10-65c, 12-206a, 18-931a, 1173b; -*veyām* 10-239a, 15-279b; -*veyāmcā* 11-399c, 16-192a.

अचोर *a.* frightful; -*rīm* 16-215b.

अग्रह *m.* insisting on, whim; -*hāciye* 6-347a.

अग्रार *m.* see अग्रहार; 9-475b.

अंघ्रियुगल *n.* pair of feet; -*līm* 11-707c.

अचक्षु *a.* having no eye; 13-982a; -*ṣucām* 13-877b; -*ṣuce* 13-1004d; -*ṣusi* 9-160b, 12-223b.

अचरण *a.* having no foot; -*ṇā* 9-158c; -*ṇāce* 13-1004b; -*ṇu* 13-982b.

अचर्च *a.* not to be discussed; -*cāce* 13-1001a; -*cātem* 15-468d.

अचल *a.* stable; *m.* mountain; 2-336c, 4-97d, 15-219b; -*lu* 2-150b, 5-132b, 18-1195a.

अचाट *a.* strange, very big; 1-147a, 18-1378b, 1552c; -*ṭu* 14-232c, 15-192c, 18-368c; -*ṭem* 10-290b, 15-154a.

अचापल्यवर्म *n.* secret of steadiness; -*mem* 16-185c.

अचित्त *a.* free from worry; -*tā* 8-199b.

अचिन्त *a.* „; -*tā* 8-95a.

अचिन्त्य *a.* surpassing thought; 8-88d.

अचिन्त्यचित्तचित्तामणि *m.* desire yielding gem that wins for the mind the unimaginable Brahman; 18-1691b.

अचिरमार्ग *m.* short cut to Brahma-loka, path of light; -*gu* 8-241a, 248a.

अचुरु *a.* without mistake, correct; 3-201b, 14-300b; -*hem* 18-165b.

अचुञ्चित *a.* untouched, entire; 2-232d, 4-189c, 10-95d, 12-104c; -*tu* 5-7b.

अच्युत *a.* not fallen, *m.* Name of Krishna; 2-279b, 286a, 5-102d; -*tāciyā* 2-372a; -*tu* 3-32a, 18-1195a; -*temisīm* 1-192d.

अज *a.* unborn, Brahman; -*ju* 4-44c, 18-1194a.

अजगम *a.* not moving; -*mācī* 13-227b.

अजगर *m.* boa; -*rācī* 13-515d.

अजत्व *n.* state of an unborn; 4-50a, 10-74c; -*ven* 4-58a.

अंजन *n.* collyrium, black pigment; 1-23a, 4-160c, 15-34b, 16-88b, 18-586b, 1331d.

अंजनांचल *n.* black garment; 11-134c.

अजन्म *a.* no birth; -*mā* 18-1018b; -*māmcem* 13-1003b.

अजमेल *m.* Ajamila, name of a brahmin form Kānyakubja; -*lā* 11-104c.

अजर *a.* not old; -*ru* 18-1194a.

अजा *f.* goat, *Māyā*; 13-1014a; -*jece* 3-142a.

अजातपक्ष *a.* having undeveloped wings; -*ṣā* 11-633a; -*ṣāceni* 9-339c.

अजातशत्रु *a.* having no enemy; -*tr* 13-228a.

अजाति *a.* free from caste or rank; 17-328a.

अजामक ? Sk. ajām ekām ? -*kām* 15-509a.

अजि *ind.* now; 13-544c.

अज्ञान *n.* spiritual ignorance, non-cognizance, illusion; 3-53b, 5-27a, 82c, 83a, 7-6c, 7a, 9-240d, 244a, 13-616c, 652b, 653b, d, 655b, 657d, 663a, 667d, 671a, 691b, 726b, 779b, 806d, 841b, d, 850c, 851d, 951b, 14-70d, 75d, 79b, 80a, 264b, 15-89a, 90d, 223a, 250c, 342a, 527a, 528a, 16-145a, 252a, 18-1126a, 1392a, 1393c, 1395b, 1399b, 1400a; -*nā* 3-156c, 157b, 13-803b, 941a, 14-82a, 267a, 15-248a, 334d, 428b, 18-197a; -*nān* 13-82b, 15-140a, 430c; -*nācā* 9-313b, 13-683b, 822c; -*nācām* 17-427a, 18-459a; -*nāmciyā* 14-303a; -*nāmciye* 10-143a; -*nācī* 13-660c, 701c, 1168b; -*nāmci* 16-245d; -*nāce* 7-75d, 13-663b, 840b, 15-241b; -*nācem* 4-205a, 13-762a, 13-1456b; -*nāmce* 4-51c; -*nāmcem* 14-175a; -*nātem* 18-1122a; -*nāsi* 9-306d, 13-712b, 803a, 14-71d, 15-420d; -*nāmsi* 6-30b; -*nīm* 15-152c; -*nu* 13-759d, 770a; -*ne* 16-365a; -*nem* 15-147a, 18-274c, 1453a; -*ājñāna* 3-69a.

अज्ञानघनसुषुप्ति *f.* sound sleep of ignorance; 15-517a.

अज्ञानचिन्ह *n.* indication of ignorance; 13-780b.

अज्ञान-जात *a.* born of ignorance; 14-47b; -*tā* 13-619a.

अज्ञान-तत्त्व *a.* principle of illusion; -*vīm* 15-526d.

अज्ञानत्व *a.* state of ignorance; 4-31c; -*ven* 14-330c.

अज्ञानदशा *f.* state of illusion; -*se* 15-508c.

अज्ञान-दृष्टी *f.* view of ignorance; 15-389b.

अज्ञान-देश *m.* region of ignorance; -*śicā* 13-752a.

अज्ञान-द्वार *n.* opening of ignorance; -*rem* 18-1129a.

अज्ञानपंक *m.* mud of ignorance; -*kī* 3-196c.

अज्ञानपण *n.* state of ignorance; 15-25b.

अज्ञान-भाग *m.* part of ignorance; -*gu* 13-860d.

अज्ञानमूल *n.* root (cause) of ignorance; -*lā* 15-254c; -*lem* 15-107d.

अज्ञानवर्ग *m.* group of flaws due to ignorance; -*gu* 18-1468c.

अज्ञानवश *a.* dominated by ignorance; -*se* 18-1125d.

अज्ञान-विभाग *m.* part of ignorance; -*gā* 13-861a.

अज्ञानवेल *f.* creeper (extension) of ignorance; -*lim* 13-840d.

अज्ञानांगीकार *m.* acceptance of ignorance; -*rem* 14-143a.

अज्ञानांध *a.* blind due to ignorance; 2-324a; -*dhu* 18-63a.

अज्ञप्ति *ind.* yet, even now; -*num* 2-180a; -*nū* 11-630a.

अज्ञुणी *ind.* still, yet; 7-79b, 9-481a, 11-105c; -*nīm* 13-67d.

अज्ञेय *a.* unintelligible, *f.* obstruction, 13-1166d, 18-1435b.

अज्ञेय *n.* root ?; -*tām* 15-191b. ;

अटवी *f.* forest; 7-169d; -*vīm* 17-357b; -*viye* 18-1549a.

अटार *a.* eighteen; 13-649b, 850a; -*rāmcem* 18-58b.

अटाराव *a.* eighteen; -*vā* 18-84a, 1471c; -*vām* 18-33b, 49b.

अठाव *a.* improper place; -*vo* 13-680b.

अंडज *a.* egg-born; 14-98a.

अटव *v. intr.* to be stopped, obstructed; -*ḍilā* 17-2b; -*ḍī* 13-169a; -*ḍe* 9-11c, -*ḍoni* 18-418c.

अडदर *m.* fear, terror; -*ru* 1-107c, 2-338c.

अडनांव *n.* name alone; name for name's sake; 8-90d, 255b; -*vām* 18-579c.

अडल *m.* obstacle; -*lu* 18-893d.

दलेषण *n.* state of being obstructed;

-*ṇem* 8-12ca.

द्व *a.* hindrance, *f.* difficulty, *n.* forest; 17-343c, 18-186b, 724b, 779b; -*vā* 7-167b; -*vicā* 13-677c, -*vī* 13-205a, 18-1057b; -*vīm* 16-34a, 18-1222a; -*ve* 13-62c, 763a, 16-408c; -*ven* 15-359d.

द्विषण *v. intr.* to obstruct, to stop; -*vile* 17-102d.

द्विस *m.* difficulty; -*so* 17-49c.

द्विनांव *n.* see अद्वनांव; 13-981a.

द्वेक *a.* big, great; -*ku* 6-115a.

द्वेच *a.* great, exalted; 17-339b.

द्वल *a.* immovable, firm; 7-44b, 11-614c, 18-889d, 996c, 1127b, 1239b, 1293c; -*lu* 11-491c, 18-760b, 1233a.

द्वल्लेषण *n.* firmness; 13-949c.

द्वणि *f.* point, tip; 7-161c; 18-658a; -*ṇim* 2-138d; -*ṇiyām* 6-265c, 17-423b; -*ṇiyāmcem* 15-93c; -*ṇīm* 16-125b.

अणिक *ind.* and, besides; 2-350c; -*kāciyā* 5-40a.

अणिगट *n.* tender shoot. -*ṇem* 15-149c.

अणिमादिक *a.* *anīmā* and other siddhis; 6-298d; -*kī* 18-1656c.

अणु *m.* particle, point; 16-331d, 18-1198c.

अणुआर *m.* dust; -*ru* 18-36a.

अंत *m.* end, limit, death; 15-247a; -*timciyā* 9-417a; -*tī* 7-39c, 14-45d; -*tīm* 8-120d, 9-100b, 11-342a, 13-1045a, 15-29b, 18-804d; -*tu* 1-159b, 2-153a, 161d, 6-322c, 11-280c, 15-224a, 225b, 226c, 229c, 237b.

अंतक *m.* God of death; -*ku* 1-150c, 11-441c.

अंतःकरण *n.* heart; 1-189c, 2-111c, 258c, 292b, 315c, 3-209c, 4-168c, 5-20b, 149b, 6-187b, 7-180c, 8-10b, 69c, 10-154b, 11-245c, 12-153b, 165c, 13-511b, 701a, 966a; -*pām* 13-503b, 18-961a; -*pāmcem*

18-497d; -*ṇicem* 9-34c; -*ṇī* 6-64d, 16-369c; -*ṇīm* 2-341b, 6-142b, 8-5a, 230c, 10-216a, 324a, 11-335b, 371b, 15-581c, 16-110c; -*ṇicem* 9-519c; -*ṇe* 5-1c, 10-49c, 61c, 328a, 13-363c; -*ṇem* 1-61b, 3-59c, 6-9b, 74c, 395b, 482c, 8-122c, 126b, 11-586c, 13-669c, 1139b, 18-76c.

अंतःकरणकुहर *n.* core of heart; -*rīm* 7-123a.

अंतःकरणनिग्रह *m.* control of mind; -*ho* 13-510a.

अंतकाल *m.* time of death; -*līm* 8-68b.

अंतर *n.* the interior, soul, difference; 2-112c, 5-121a, 13-115b, 366b, 1129a, 1134b, 14-246a, 16-439c, 18-1426c; -*rā* 13-692b, 18-1339b, 1354a; -*rātem* 13-509d; -*rīm* 6-135c, 210c; -*ricā* 13-473d; -*ricem* 11-36b, 13-296d; -*rī* 2-361c; 5-19c, 13-466c, 472a, 878b, 1148c, 14-311b; -*rīm* 2-172a, 259c, 3-68a, 76b, 6-305b, 329a, 13-391b, 402b, 1035a, 1133c, 16-428c, 18-1300a; -*rīmce* 5-130c; -*ru* 17-115c, 18-737b; -*rem* 5-106b, 6-301c, 7-114c, 9-411b, 18-770c; -*rauni* 3-270a.

अंतरंग *n.* belonging to the interior; 18-1764b; -*gīm* 18-108c; -*gu* 11-32b, 17-383a.

अंतरणै *v. tr.* to be separated from; -*ralā* 6-437a, 11-302b, 18-927d; -*raila* 2-27c.

अंतरयाद *a.* in and out side; 13-474a.

अंतरमुख *n.* inner happiness; -*khācām* 5-144a.

अंतरात्मा *m.* the soul; -*mayām* 11-369c.

अंतराल *n.* intermediate space, sky; 11-271b, 315b, 359b, 16-168c; -*lā* 11-633c, 15-319a; -*līm* 16-365c, 18-1550c; -*lem* 12-111b.

अंतराद्य *m.* separation, difficulty; -*to* 1-234a, 2-291c, 6-444c.

अंतरिक्ष *n.* sky; 13-54c.

अंतर्जात *f.* soul; -*licem* 6-255c.

अतर्क्य *a.* perishable; 2-152b, 7-144d.
 अतर्क्य *ind.* now; 6-191a, 13-1162a, 16-197a; -*tānīce* 2-191a.
 अति *a.* much, excessive; 1-57, 224a, 275b, 2-236b, 13-192d, 382b, 682b, 829a, 883b, 14-319b, 15-260c, 17-126b, 18-187b, 804b, 1353b.
 अतिउच्च *a.* much inclined, 1-194a.
 अतिकरणे *v. intr.* to transcend (time limit), overdo; -*re* 17-154c.
 अतिकारिण्य *n.* state of being much imatiated; 13-517b.
 अतिक्रिडा *n.* worst; 4-175b.
 अतिकृत-रुदप-सर्प-दर्प *a.* one who has over powered the serpent in the form of cupid; -*pā* 18-8b.
 अतिक्रम *m.* violation, transgression; -*mū* 13-259d.
 अतिक्रमणे *v. tr.* to conquer, overstep; 14-370a; -*mī* 18-524d.
 अतिशोक *m.* terrific agitation; -*bhā* 11-314c.
 अतिगहिर *a.* very deep; -*rem* 1-146b.
 अति-चोखट *a.* quite pure; 6-172b; -*tem* 11-219c.
 अतित्रास *m.* acute trouble; -*sem* 18-783a.
 अतिथि *m.* guest; 18-111a; -*thicā* 16-148d; -*thī* 15-365a; *atīthī* 3-106b.
 अतिदारुण *a.* very severe; 1-199b.
 अति-दाहास *a.* burning, very troublesome; -*su* 11-303b.
 अति-निपुण *a.* very clever; 9-483b.
 अति-निर्फल *a.* utterly futile; 3-141b.
 अति-निश्चल *a.* quite motionless; -*lu* 6-176c.
 अति-प्रसंग *m.* unwarrantable stretch of rule, digression; -*gu* 5-66a; -*gem* 4-6a.
 अति-प्राज्ञ *a.* very proficient; -*jñu* 8-53c.
 अति-प्रीति *f.* deep love; 4-7c.
 अति-वद *a.* miser, stingy; -*dhem* 11-126c.

अति-मिगुयार्ण *n.* extreme terrificness; 11-346c.
 अतिमात्र *a.* very much; -*tr* 13-635a.
 अति-मृदु *a.* extremely soft, tender; 16-171a.
 अतिरस *m.* excess; -*su* 5-2c; -*sem* 9-530a; *atīrasīm* 9-101a.
 अति-रुच्य *a.* extremely tasteful; 3-19c.
 अति-विकरल *a.* much altered, deformed; -*lem* 11-139b.
 अति-वृद्ध *a.* very old; -*dhā* 13-980c.
 अतिशय *m.* excess; -*yem* 1-206a, 6-349a; -*yo* 17-429b.
 अति-पताप *m.* extreme excitement, wrath; 1-197b.
 अति-सांकट *n.* acute difficulty; 4-143b.
 अति-सुरस *a.* extremely interesting; -*sem* 2-90b.
 अतिसूक्ष्म *a.* minute; 16-75c.
 अतिसो *m.* unproportioned, excess; 2-24d, 4-6a, 6-122d, 7-27c, 9-70a, 10-208b, 17-303b, 18-154c, 1140c; -*som* 17-49a; -*so* 13-633b.
 अति-सोहोप *a.* quite easy; -*pem* 8-110a.
 अति-स्नेह *m.* warm affection; -*hem* 1-192b.
 अतीत *a.* past, gone by; 8-179c, 11-513d, 14-59b, 18-1130b; -*tām* 13-537c; -*tu* 2-135b, 119b.
 अतीन्द्रिय *a.* beyond organs of sense; 6-36c, 11-159a; -*ti* 6-33c.
 अतीर्थ *n.* unsacred water; 18-558a.
 अनुदणै *v. tr.* to find, to come into contact with; -*de* 11-585d.
 अनुल *a.* unequal; -*lu* 16-356b.
 अनुलबल *a.* not equal in strength; 12-242c.
 अंतौरी *f.* woman, damsel; 13-102a, 1013c -*riyā* 1-220a, 9-325d.
 अंत्य *a.* last, untouchable; 17-51d; -*yu* 17-106b.
 अंत्यज *a.* lowest born; 9-441b; -*ju* 16-143b; -*tyuju* 18-1503c.

अस्पर्शपृथी *f.* contact with an untouchable; 17-51c.
 अत्यंत *ind.* beyond the proper end, excessive; 1-269a, 277b; -*tu* 3-18a.
 अत्यंतज *a.* lowest born, untouchable; -*ju* 13-724a.
 अत्यंतण *v. intr.* to be in abundance; -*talim* 7-158a.
 अत्यंतिक *a.* too close, extreme; -*ku* 18-1282b, 1362c.
 अत्यामी *a. m.* he who does not forego, sacrifice; 18-255d.
 अत्यादर *m.* great respect; -*ru* 1-22c.
 अत्यादि *a.* the lowest class in society etc.; 9-460b, 13-1019d.
 अथर्वण *m.* Atharva Veda; 13-829c.
 अथवा *ind.* or, or rather; 2-152a, 181b, 3-222b, 4-85b (5), 5-145a, 177c, 6-347a (3), 7-56c (3), 8-2c (6), 9-65b (21), 10-71b (3), 11-70b (9), 12-104a, 13-119b (5), 14-34c (3), 15-64a (6), 16-71a (4), 17-1:8c (7), 18-111a (11).
 अथाव *a.* deep, deep water; -*vim* 8-65a, 244b, 13-947c; -*thāmu* 13-545a; *athavim* 18-711b.
 अथित्व *n.* existence; -*rā* 13-629d.
 अदंभ *a.* free from deceit; -*bhāciye* 13-201c.
 अंदमपण *n.* straight forwardness; 13-216a.
 अंदमीत्वं *n.* state of being straight-forward; 13-202a.
 अदानव *a.* free from dānavas; -*vi* 10-288b.
 अदृश्य *a.* invisible; 15-75d.
 अदृष्ट *a. n.* unseen, not experienced; 15-22a, 18-495a, 1299a; -*fāce* 8-269b; -*fe* 18-1298d.
 अद्भुत *a.* wonderful, *n.* super natural, *m.* a style of poetry; 1-136a, 1+2b, 2-2b, 214a, 11-300c, 306a, 13-995c; -*tu* 1-126a, 159c; -*tem* 11-201a, 527a.
 अद्भुत *n.* see अद्भुत; 11-2b, 4a.

अद्भुतपण *n.* wonder; 5-170c.
 अद्भुतरस *m.* name of a style of poetry; -*sācām* 11-317a.
 अद्रोहत्वं *n.* no hostility; 16-204a.
 अद्वय *a. n.* not double, unique; 5-96b, 13-1141d; -*yā* 17-17b, 18-404c, 1169d, 1181c; -*yācem* 13-996a; -*yāsi* 15-73c.
 अद्वयत्व *n.* uniqueness; -*ven* 18-1417a.
 अद्वयपण *n.* state of being single; 15-438a; -*nām* 18-1205a.
 अद्वयबोधपाठण *n.* town in the form of knowledge of the unique; -*nā* 16-12a.
 अद्वयानंद *m.* incomparable delight; 18-1622a, -*dā* 16-21d; -*dāci* 18-792c.
 अद्वयानंदवैभव *n.* glory of unique joy; 18-1771b.
 अद्वयाब्जनिर्विकास *m.* that which helps bloom the lotus of the unique; -*su* 16-1c.
 अद्वितीय *a.* without a second, matchless; 1-49a, 2-210c, 14-406d, 17-47c; -*yā* 11-562d; -*tiyu* 18-1075d.
 अद्वेष्टादिप्रभुतिक *a.* not an enemy etc., not malevolent etc.; -*kim* 18-1463a.
 अद्वैत *n.* non-duality, identity of soul and matter; 6-105b, 11-186a, 13-887c, 15-262b, 488c, 17-330b, 18-541d; -*tā* 15-450a; -*tāsi* 9-165a; -*tīm* 6-67d, 385b, 13-889b, 18-1152b; -*tu* 18-1195b; -*tem* 15-274b, 16-72c.
 अद्वैतदिवस *m.* day in the form of *advaita*; -*sem* 6-401c.
 अद्वैतबोध *m.* understanding of undividedness; -*dhu* 18-1586d.
 अय *n.* which is below, the anus, the vital air *apāna*; 6-238a, 14-278a, 15-73a, 18-739a, 1038a; -*dhicā* 6-201b, 15-212b; -*dhiciyā* 15-176c; -*dhicim* 15-92a, 145a, 175b, 209a; -*dhicem* 15-265b; -*dhi* 15-164b;

- dhiṃ* 15-57c, 59c, 64b, 93d, 106b, 156a, 205b, 207c.
- अंध *a.* blind, dark, *m.* Dhṛtarāṣṭra; 13-627d, 15-593c; -*dhā* 3-156a, 18-160c; -*dhu* 3-234b, 9-304b.
- अंधकार *m.* darkness; -*rācī* 5-91a; -*rāciyā* 16-37a; -*rīṃ* 1-245b; -*ru* 18-733b, 1804a, -*reṃ* 2-13c, 14-341d.
- अंधकूप *m.* dark well, pit; 1-239b; -*kupīm* 18-705c.
- अंधपण *n.* blindness; 16-249d.
- अधम *a.* lowest, vilest, worst; 12-145b, 16-420b, 18-1480a; -*mā* 16-390a; -*mām* 16-262a; -*mācām* 9-443b; -*mānicem* 18-1017a; *mīm* 1-249a; -*mu* 16-245a; -*mem* 13-974c.
- अधमोत्तम *a.* lowest and highest, worst and best; 2-297c, 4-70b, 6-96b, 13-87a; -*mā* 13-1019a.
- अधर्म *m.* unrighteousness, demerit, guilt, injustice; -*mā* 18-836c; -*mācām* 18-1057b, -*mācī* 4-52a, -*mu* 1-246c, 4-50d, 16-223c.
- अधिक *a.* additional, surplus; 1-64c, 80b, 2-357c, 9-18b, 11-504d, 12-59c, 13-264a, 703d, 1147c, 18-115d, 140d, 1645c; -*kā* 11-504d, 13-749a, 1147c; -*kācī* 11-564c; -*kīm* 18-155a; -*ku* 10-319d, 11-565b, 16-339c, 392c, 18-1059c; -*ke* 2-305a; -*keni* 6-78d, 13-749a, 14-329a, 15-249c, 16-241b, 18-131c, 153d, 219c.
- अधिकता *f.* excess; 10-56b.
- अधिकरण *n.* shelter; 13-1b.
- अधिकरणं *v. tr.* to take resort to; -*runi* 8-32a.
- अधिकाधिक *a.* more and more; 4-108a, 18-640a, -*ku* 11-303a.
- अधिकार *m.* authority, right, ownership; 16-97a; -*rācem* 18-117c; -*rācena* 6-340c; -*rācī* 18-586c; -*ru* 18-892b; -*reṃ* 16-94c, 18-699b.
- अधिकारप्रसंग *m.* authority; -*gu* 5-177c.
- अधिकारवग *m.* type of status, authority; -*geṃ* 17-386b.
- अधिकारी *a.* entitled to, rightful claimant; 12-220a; -*riyā* 6-343d, 346d, 18-795a; -*riye* 5-146d, 6-27c, 18-1764b.
- अधिदेव *n.* the supreme deity; 8-3b, 33b, 36c; -*rātem* 7-176c.
- अधिदेवादिभूत *n.* spirit and material objects; 8-38a.
- अधिनि *a.* dependent; 3-40d; -*nā* 2-157c; -*nu* 6-146c.
- अधिभूत *n.* an object of human cognition; 8-3a, 30a, 33a.
- अधिभूतादि *a.* material objects, etc.; 8-40a.
- अधिभूताधिदेव *n.* relating to the spiritual and material; -*vām* 16-194a.
- अधियज्ञ *m.* chief sacrifice; -*jñu* 7-177b; 8-4a, 37c, 45d, 53a, 59b.
- अधिवास *m.* abode; -*su* 3-137b.
- अधिष्ठे *v. tr.* to abide, to depend upon, to attain; -*ṭatā* 10-241a, -*ṭilī* 9-114a, 15-12a; -*ṭī* 9-106b, 12-9b, 13-612b; -*ṭīm* 9-111a.
- अधिष्ठान *n.* basis, seat; 6-172c, 13-816a, 18-315a, 317c, 319b.
- अधिष्ठान-संगती *f.* help of the soul; 5-48a.
- अधिष्ठे *v. tr.* see अधिष्ठे; -*ṭhulā* 6-152a; -*ṭhilām* 13-1162c; -*ṭhiliyām* 9-132a; -*ṭhuni* 3-43b.
- अधिष्ठात्री *f.* presiding, governing; 6-127c; -*riyām* 18-349c.
- अधिष्ठान *n.* basis; 3-53a.
- अधी *ind.* former, prior to; -*dhiṃ* 15-148a, 474b; -*dhiṅ* 15-92a; *adhi* 6-268c.
- अधीन *a.* see अधिन; 2-119a, 3-165b, 6-341b, 10-91b, 11-174b, 18-820d; -*nā* 11-169b; -*nī* 18-1319c, 1661b; -*nu* 14-325a; -*nam* 8-211b.
- अधृति *f.* want of firmness, laxity; 2-359d.

- अधैर्य *n.* excitement, -*yāce* 12-49b.
 अधोक्षज *m.* name of Krishna; -*jā* 18-1605c.
 अधोगति *f.* descent; 16-414c; -*līci* 7-102b.
 अधोतुर *a.* partly unsatisfied, anxious; -*rem* 6-281c.
 अधोदेश *m.* the lower part of the body; -*śu* 14-105c.
 अधोद्वार *n.* the anus; 13-100b; -*riṁ* 18-334c.
 अधोमुख *n.* having the face downward, crest fallen; 2-12c, 6-224c, 14-226b, 15-51c; -*khu* 15-95c; -*khem* 17-256d.
 अधोमुखपण *n.* crest fallenness, dejection; -*pā* 15-63c.
 अधोऽध *n.* the anus; -*rāceṇi* 18-337a.
 अधोर्ध्व *ind.* above and below; 11-189b, 13-151c, 15-91b; -*vicām* 15-177d.
 अधोर्ध्वशाखा *a.* having branches above and below; -*khu* 15-208b.
 अधोशाखा *f.* the branches below; 15-109d, 520a; -*khāmci* 15-174d.
 अधोशाखी *a.* having branches below; -*khiyā* 15-144a.
 अध्यक्ष *m.* eyewitness, superintendent; 10-96c; -*kṣu* 8-34b.
 अध्ययन *n.* studying, reading; 9-361a; -*nāsi* 11-617c.
 अध्यात्म *n.* supreme spirit, belonging to self; 8-2c, 19d, 10-157a, 13-616a; -*mā* 11-47c; -*mācem* 7-173b.
 अध्यात्मज्ञान *n.* knowledge of the supreme spirit; 13-842a; -*nācā* 13-621b; -*nāmācā* 12-839b; -*nī* 13-619d, 826c, 833c, 845a; -*nīm* 13-617c; -*ne* 13-838c.
 अध्यात्मविद्या *f.* knowledge of Ātman; 10-295d.
 अध्यात्मशास्त्र *n.* name of a work; -*rām̐si* 18-1235a; -*riṁ* 18-1764a.
 अध्यात्मादि *a.* knowledge of self, etc.; 16-194b.

- अध्यात्मिक *a.* relating to the supreme spirit-soul; 6-491b, 16-189d.
 अध्याय *m.* chapter, section of a book; 6-13a, 10-35a, 40a, 16-63b, 18-75b, 84a, 1455b, 1460b, 1464a, 1469d; -*yām* 18-58b; -*yācām* 15-29b, -*yām̐ta* 16-49b; -*yām̐tem* 18-75b; -*yāsi* 14-37d; -*yīm* 16-41a, 17-30d, 18-1465b; -*ye* 18-12a; -*yem* 18-32b; *adhyāim* 14-32b, 16-46a, 18-39b.
 अध्यायभेद *m.* difference of chapter; -*dem* 18-54c.
 अध्याय *m.* see अध्याय; -*vo* 11-13a, 15-43c, 18-40a, 50b, 54c, 60a, 1450a; *adhyavo* 18-33b.
 अध्वर *m.* sacrifice; -*rā* 3-138c.
 अनकलित *a.* undivided; whole, undisturbed; 1-226a, 2-210b, 220c, 7-99c.
 अनतर *a.* not true; -*rem* 8-246d.
 अनंग *m.* bodyless, cupid; -*gu* 13-980a.
 अनघट *a.* not open, secret; -*du* 9-102b.
 अनघाट *a.* not free, limitation; -*du* 8-121a.
 अनंत *a.* endless, infinite; *m.* name of Krishna. Śeṣa; 11-120c, 341a, 532a, 614c, 18-1676a; -*tā* 3-2c, 4-36b, 5-3c, 6-66a, 122a, 151c, 10-165c, 186b, 11-55c, 279b, 383a, 494b, 500a, 520a, 554b, 12-33b, 13-413d, 15-227c; -*tu* 2-87a, 374b, 3-274a, 7-1a, 10-205c, 225c, 241d, 242c, 286b, 11-310b, 450a, 512a, 18-1195b, 1609c, -*te* 13-157c; -*tem* 8-12a, 9-231a, 11-273c, 407c, 527b, 653a, 13-1025a.
 अनंतभुज *a.* having innumerable hands; -*jā* 11-340d.
 अनंतरूप *a.* having innumerable forms or infinite shape; -*pā* 11-518c, -*peṁ* 11-232d, 485d.
 अनंतविजय *m.* name of Yuthiṣṭhira's conch-shell; -*yo* 1-149c.

अनन्तानन्द *m.* boundless delight; -*du* 14-53a.

अनन्य *a.* not other, identical, unique; 9-283a, 15-569b, 18-78c, 907b, 1184d, 1528c; -*yānīcā* 14-408b; -*yu* 13-610a, 18-1401d; -*yū* 9-38d, -*yeṃ* 18-1268a.

अनन्यगति *f.* having only one resort left; 7-120a; -*tī* 9-40b, 11-686c; -*tīcī* 10-137b; -*tīceṃ* 8-195c, 18-1350c.

अनन्यगतिक *a.* see गति; -*keṃ* 9-337a.

अनन्यगतिकमल *n.* lotus without any other refuge; -*lām* 18-1485a.

अनन्यपण *n.* uniqueness; -*ṇeṃ* 18-1183b.

अनन्यभक्ती *f.* undistracted devotion; 18-1201b.

अनन्ययोग *m.* not suitable to any other; -*geṃ* 12-82a.

अनन्यशरण *a.* having no other shelter; -*ṇā* 18-1421c.

अनन्यसिद्ध *a.* self sufficient, self accomplished; -*dhā* 18-1186a.

अनन्योदक *n.* water of devotion; -*keṃ* 15-3a.

अनपेक्षित *a.* unexpected; -*tā* 13-344c.

अनमानण *v. tr.* to infer, consider; -*nīti* 8-270c.

अनर्घ्य *a.* priceless, invaluable; 6-93b, 17-267a.

अनर्थ *m.* disappointing occurrence, useless object; 18-727b; -*thācā* 8-149d, -*thāce* 9-182a.

अनल *m.* fire, God of fire; -*lu* 1-230a, 18-545a.

अनवच्छिन्न *a.* uninterrupted; 2-298a.

अनवरत *a.* incessant; 18-1811c.

अनवसर *m.* inopportune time; -*ru* 3-29b, 9-232b; -*reṃ* 8-209b.

अनवस्था *f.* disorder, unsettled state; -*the* 15-61c.

अनव्रत *a.* see अनवरत; 12-1c, 14-406b.

अनवसारिख *a.* unlike; -*kheṃ* 9-249a.

अनस्युती *f.* regular course; 13-916c, 1115a.

अनस्युत *a.* consecutive, uninterrupted; 2-153c, 7-160b.

अनहित *n.* loss; -*tā* 17-153b.

अनाकार *a.* without a shape; 15-506c.

अनाक्रोश *a.* without a cry; 13-352a.

अनात्मवर्ग *m.* group of corporeal objects; -*gu* 15-296a.

अनाथ *a.* having no protection, helpless; -*thām* 4-33b; -*thāmcā* 15-588c; -*thāceṃ* 8-199b.

अनादि *a.* having no beginning, existing from eternity; 2-95c, 145a, 149c, 156d, 4-14b, 18d, 7-41a, 8-242a, 9-249a, 10-195c, 11-181a, 276d, 497d, 514c, 13-35a, 14-48a, 87b, 395c, 15-81d, 230a, 233d, 236d, 16-295a, 297b, 17-56b, 327a, 18-402d, 1196b, 1818b; -*dicem* 6-321c; -*dī* 13-959a.

अनादित्व *n.* beginninglessness; 17-219b.

अनादिपण *n.* see अनादित्व; 15-350a; -*ṇe* 13-1106d.

अनादिसिद्ध *a.* original, self-existing; 2-100a, 4-152a, 8-179d, 10-151a, 11-309b, 15-323a, 16-271c; -*dhā* 3-35d; -*dheṃ* 13-961d.

अनाधिकारी *a. m.* unfit, immature, person; 15-591b.

अनाम *a.* nameless; 17-328a; -*mā* 9-156a; -*mām* 4-69b; -*māceṃ* 13-1003a.

अनायास *a.* without trouble, easy; -*se* 2-367d, 3-91d; -*seṃ* 4-153d, 5-17d; 9-54c, 11-620a, 16-456c, 18-1786c; -*yaseṃ* 9-488b; *anyāyāsu* 18-1266c.

अनारिख *a.* different, other; -*sā* 15-532b; -*sī* 11-685c; -*sīm* 13-1058b; -*se* 14-118b; -*seṃ* 2-70b, 3-232c, 6-333b, 9-488c, 11-108c, 12-103b, 13-534c, 963c, 14-77c, 15-415b, 16-109a, 229c, 465c, 17-379b, 18-1286c, 1299a.

अनारिक्त *a.* disinterested; -*kām* 15-545a.
 अनारिक्तेषु *n.* difference; 11-137b, -*rem* 6-41a.
 अनारिक्त *a.* desireless, unaffected; 3-102b.
 अनारिक्त *a.* desireless, unaffected; -*tācī* 13-1000a; -*tāsi* 9-161b.
 अनावड *f.* dislike; -*di* 14-180b.
 अनावर *a.* unchecked; 1-67a, 6-429d; -*rā* 9-162a, 13-172c; -*rātem* 13-997d; -*ru* 11-323c; -*rem* 11-125a.
 अनारुष्टि *f.* want of rain; *anāmṛṣṭi-cenmi* 13-221a.
 अनासक्त *a.* unattached; -*tū* 9-129c.
 अनासाक्ति *f.* non-attachment; 18-1512c.
 अनाहत *n.* the fourth of the mystical cakras of the body; -*hātāceni* 6-280a; *anahātācām* 6-275c.
 अनित्य *a.* uncertain, unusual, not everlasting; 2-122a, 13-1070c, -*yācām* 2-132a.
 अनित्यता *f.* uncertainty; 15-39b; -*tecī* 9-506a.
 अनित्यत्व *n.* uncertainty; 15-40a.
 अनिदृक् *a.* not abusive; -*ku* 9-40b.
 अनिदृश *n.* gem of noncensoriousness; -*nācā* 18-1524d.
 अनिघ *a.* irreprehensible; 18-559b.
 अनियत *a.* unabiding; -*tāsi* 6-345c.
 अनियम *a.* limitless; 16-332b; *anima* 16-366a.
 अनिर्वाच्य *a.* unutterable, undesirable; 6-326a, 470b, 10-37d, 13-250c, 14-87c.
 अनिर्वाच्यण *n.* state of being beyond description; 10-35b.
 अनिल *m.* wind; -*lem* 9-484a, 14-9a, 18-308c.
 अनिलसंग *m.* contact with wind; -*gem* 13-1051c.
 अनिरार *a.* irresistible, unavoidable; 1-166d, 2-160d, 10-295b; -*ru* 11-323b, 12-37b, 13-60b.

अनिष्ट *a.* undesirable, evil, wrong; 16-260d, 18-239a, 241c; -*tā* 16-219c, 319b, 461c.
 अनुकरणे *v. intr.* to imitate, adopt; -*kare* 14-276d, 15-495b.
 अनुकार *m.* resemblance, imitation; 5-138a; -*re* 6-45b; -*rem* 6-301b.
 अनुक्रमाचार *m.* according to arrangement; -*rem* 3-80a.
 अनुग्रह *m.* favour, assistance; -*hā* 11-400b, -*hācem* 11-230a; -*ho* 10-6a, 11-185a, 18-1601b.
 अनुग्रहीत *a.* favoured, obliged; -*tu* 1-82a, 18-1826a.
 अनुद्यत *a.* nonstop, continuous; -*di* 13-640b.
 अनुवाद *a.* not open, closed; -*du* 13-568b.
 अनुचित *a.* improper; 1-226c, 2-183c, 3-228b, 14-184a; -*tā* 2-8a, 18-1735c; -*tta* 3-222a.
 अनुज्ञायिनी *f.* she who follows; 10-278a.
 अनुज्ञा *f.* assent; 18-1591c.
 अनुतापणे *v. intr.* to repent; -*pī* 6-444d.
 अनुतापवीर्य *n.* sacred water of repentance; -*thim* 9-420b.
 अनुपरोध *a.* unhindered, appropriate; 3-192a.
 अनुपायिनी *f.* indistructible (?); -*nim* 18-332b.
 अनुपेग *a.* useless; -*gi* 16-214b.
 अनुभव *m.* experience, perception, consequence; -*tā* 11-163c, 594b, 18-1152c, 1322d; -*vācā* 18-1188c; -*vāncām* 6-155c; -*vāciyā* 6-379b; -*vāciye* 7-96b; -*vāci* 6-191c; -*vāceni* 6-53c; -*vīcem* 15-450b; -*vī* 18-1206d; -*tu* 6-167b; -*ve* 15-545c; -*ven* 2-174c, 307c, 5-28a, 6-161b, 311c, 332c, 403b, 448c; -*bhau* 6-356d, 463c, 15-535c, 18-1218c; -*bhau* 13-363b, 1048b.
 अनुभवेणे *v. tr.* to experience, attempt, understand; -*valeyā* 8-214c; -*tātī*

- 1-57b, 4-215d; -*rije* 1-53b, 6-187d;
-*ritām* 2-367b, 9-52c; -*vilem* 6-
318b; -*ti* 2-363c, 5-157d, 13-394c;
-*te* 18-1322c.
- अनुभवमुक्त *n.* pleasure of self experi-
ence; -*khācīm* 6-421c.
- अनुबो *a.* experienced; -*viyāmcā* 15-
445c; -*viyāsim* 7-207b.
- अनुभूति *f.* experience; 18-1322c; -*ti*
18-286a.
- अनुभूतिपण *n.* state of understanding,
experiencing; -*nem* 18-1218d.
- अनुमान *m. n.* conjecture, inference;
-*nāceni* 7-188a, 9-137a; -*nāsi* 8-4c;
-*nu* 6-246b.
- अनुमानणं *v. tr.* to guess; -*ni* 2-85d.
- अनुराग *m.* love, attachment; 11-504b,
13-391b; -*gā* 13-410a; -*gācā* 7-97c;
-*gu* 1-58c, 12-156c, 13-644c; -*gem*
6-129a.
- अनुरूप *a.* suitable, adapted to; 10-
244c, 18-1291b.
- अनुरूपपण *n.* fitness; -*nem* 18-1306b.
- अनुलेप *m.* anointing; -*pu* 11-225a.
- अनुवाद *m.* translation, confirmation;
-*du* 12-160d, 17-107d.
- अनुवादणं *v. tr.* to repeat the words of,
to explain, translate; -*dati* 12-
238b; -*dalā* 1-72d, 6-31a; -*dalām*
10-22c; -*dāven* 18-1245d; -*de* 18-
1153b.
- अनुरूपतिपण *m.* path of continuance,
anustubh; -*thum* 8-114c.
- अनुष्ठण *v. tr.* to attend to, to practise;
-*āvayā* 17-22b, -*āvīm* 18-153c,
-*āven* 18-1454d; -*ītām* 5-7c, 12-
231d, 17-207b; -*īti* 2-249d; -*ti* 18-
589a.
- अनुष्ठान *n.* religious practice; -*nāceni*
18-246b.
- अनुष्ठानादि *a.* the metre *anustubh* and
others; 13-67a.
- अनुष्ठण *v. tr.* see अनुष्ठण; -*thā* 3-92b;
-*thāvā* 18-923d; -*thije* 3-36b, 192c,
17-411b; -*thitām* 3-219c, 229c,
4-143b; -*thiti* 3-158c, 17-91b; -*thila*
17-411c; -*thili* 4-18a; -*thisi* 5-169b;
-*thim* 18-1467d; -*thuni* 18-130b;
-*thūna* 18-72b.
- अनुष्ठान *n.* performance, religious
practice; 3-142c; -*nā* 18-1498c;
-*nem* 17-85c.
- अनुष्ठम *m.* a kind of metre consisting
of four pādas of eight syllables
each; -*bhen* 13-1714b.
- अनुष्ठेय *a.* to be observed; 18-119b.
- अनुसंग *m.* close relation; -*gācā* 4-30a.
- अनुसंधान *n.* planning; -*nem* 9-518a.
- अनुसरणं *v. tr.* to go after, follow;
-*ratu* 18-331b, -*raliyām* 3-11c,
-*rale* 3-151b, 7-138c, 9-338b, 340c,
-*ralem* 11-167c; -*raleyām* 16-163b;
-*re* 1-187c, 18-583b, 1014b, 1250c,
-*rem* 3-161c, 6-467b; -*rela* 3-208b,
-*raila* 13-103b; -*ronu* 16-456b;
-*rauni* 14-59d, 18-906c.
- अनुसर *m.* path; 5-165b.
- अनुसुद *a.* untouched, unused; -*te* 7-
193c.
- अनुहात *m.* sound from the *anāhata*
cakra; -*tācā* 12-7b; -*tācī* 12-54b.
- अनेक *a.* not one, many, separated;
1-151a, 2-108b, 6-395b, 9-249a,
10-99a, 11-144d, 220b, 260b, 265b,
13-1016b, 18-327c; -*kā* 11-270d,
18-1243b; -*kām* 9-167b, 13-917b;
-*kī* 13-796b, 14-55b; -*kīm* 13-919a,
1135b, 14-64a; -*ke* 11-147b; -*kem*
14-82c, 17-290b, 18-430c, 1315b.
- अनेकता *f.* manifold condition; 9-68c,
11-205c.
- अनेकत्व *n.* see अनेकता; 4-68d, 8-173c;
-*vācā* 8-25c.
- अनेकधा *ind.* in various ways, often;
11-119a, 14-289d.
- अनेकपण *n.* see अनेकता; -*nem* 6-395a,
9-289a.
- अनेग *a.* see अनेक; 4-156a, 12-62b, 16-
366c, 17-298b; -*gām* 10-113a; -*gā*

- 11-283b; *-gīm* 6-52c, 18-1241c;
-gem 11-211b, 257c, 18-1072a.
 अनोलस्य *a.* unknown; 18-132a, 542b;
-khi 13-845b; *-khi* 9-274b.
 अनोलस्यपण *n.* ignorance; 10-163d.
 अन्न *n.* food; 3-132c, 133b, 13-700a,
 741d, 15-406a, 16-221c, 17-89c,
 154a, 156c, 348a, 18-132c, 180a,
 562a, 1017a; *-nā* 3-134a, 9-304a,
 13-513a; *-nām* 17-167a; *-nātem* 3-
 134c; *-nem* 13-469b, 15-409d, 18-
 136b.
 अन्नजात *a.* springing from food as the
 primitive substance; *-tā* 17-191c.
 अन्नत्याग *m.* abandoning food; *-gem*
 17-97c.
 अन्नद्वार *n.* means of food; *-rā* 15-405c.
 अन्नपान *n.* food and drink; *-nāmci* 18-
 335b; *-nī* 16-362a.
 अन्नप्रीति *f.* attachment for food; 17-
 129c.
 अन्नमिष *n.* pretext of food; *-sem* 17-
 147c.
 अन्नरस *m.* essence of food; 17-113a.
 अन्नरक्षण *m.* securing of food; *-bhem*
 13-142c.
 अन्नाधार *m.* maintenance on food; *-rem*
 7-37c.
 अन्य *a.* different, other; 9-352d, 11-
 78b.
 अन्यकारणक *a.* having a different cause;
-kā 18-276b.
 अन्यत्र *ind.* elsewhere; 15-178b.
 अन्यत्वं *n.* difference; *-vem* 15-504b.
 अन्यथा *ind.* otherwise; 3-126b, 6-
 438c, 15-514a, 526a, 18-216c, 459b,
 707b, 965a, 1101a, 1301c, 1405b.
 अन्यथात्वं *n.* the state of being differ-
 ent; *-vem* 18-1115b.
 अन्यथापत्ति *f.* different or opposite
 way of thinking; 16-11b.
 अन्याय *m.* injustice; 13-30b, 18-376c;
-yāmci 14-408b; *-yi* 18-376c.
 अन्यायी *a.* unjust; *anyāi* 16-296a.
 अन्याय *m.* see अन्याय; *-vo* 16-295c, 18-
 454a.
 अन्योपदेश *m.* other advice; *-sāceni*
 6-119b.
 अन्वय *m.* connection, lineage; *-yā-*
cena 6-45a; *-yo* 15-568d.
 अपकार *m.* offence; *-ru* 16-26a.
 अपकारी *a.* offender; *-riyām* 11-106a.
 अपकीर्ति *f.* disgrace; 2-202b; *-kīrti*
 10-86a.
 अपदांतर *n.* indirect source; *-rī* 16-428b.
 अपत्य *n.* child; 1-64b, 8-13a, 11-571c,
 14-116c; *-tyā* 3-29b, 11-16d, 667b,
 13-334d; *-tyātem* 2-61a.
 अपव्यसोक्त *a.* one who eats unwhole-
 some diet; *-lā* 7-91a; *-sīlātem* 18-
 757b.
 अपव्रंश *m.* corruption, falling down,
 that which degrades; *-tu* 2-20b,
 118c, 3-7b.
 अपमान *m.* disrespect; 1-185c.
 अपमानणे *v. i.* to insult; *-nīlā* 15-365a.
 अपर *a.* another; *-ru* 1-101b.
 अपरमित *a.* immeasurable; *-tā* 11-
 282b; *-tu* 11-117a, 310c.
 अपरवदि *f.* injustice; 18-943c; *-dī* 7-
 209c, 17-345c.
 अपराजित *a.* unconquered; *-tu* 1-152b.
 अपराध *m.* fault, mistake, offence;
 11-567c, 572a; *-dhām* 11-570a;
-dhāci 11-554d; *-dhāmsi* 11-559d;
-dhu 1-66a, 11-549a, 16-30b.
 अपरिग्रही *a.* one who does not accept
 gifts; 6-106c.
 अपरितोष *m.* partial contentment;
-sem 2-269c.
 अपरिहर *a.* unavoidable; 2-158d.
 अपवर्ग *m.* final beatitude; *-gāci* 6-
 159b; *-gīciyā* 6-357c; *-gīm* 7-49d.
 अपवाद *a.* incapable; *-du* 13-568a
 अविविध *a.* unholy; 17-164a.
 अविविधत्वं *n.* the state of being unholy;
 16-286c.
 अवस *a.* see अवस; *-seyā* 14-354c.

अपाद *a.* strange, extreme, unequal, excessive; -*du* 2-16b, 13-1101c, 1125a, 1128d, 18-273d; -*de* 1-43c; -*dem* 6-140b, 264b, 15-60c, 135b, 17-140c, 18-268c.
 अपाणि *a.* having no hand; -*ṇiyā* 9-158d.
 अपात्र *a.* undeserving; -*riṁ* 11-106b.
 अपान *m.* one of the five vital airs which goes downwards and escapes through the anus; the downward breath; 18-685b; -*nāmceni* 16-291a; -*nāmceyā* 12-48a; -*nu* 4-146a, 6-201b, 215b, 18-337b.
 अपानघातु *m.* the element of *apāna*; -*tūmci* 12-50b.
 अपानरंघ्रद्वय *n.* the anus and the penis; -*yā* 18-1037a.
 अपानाग्नि *m.* the heat of the vital air *apāna*; -*nicām* 4-145a.
 अपांपति *m.* the ocean; 13-1074c.
 अपांपति *m.* the ocean; 16-234c.
 अपांपरि *f.* disorder; 11-664c.
 अपाय *m.* harm; -*yā* 3-154c; -*ye* 16-429a.
 अपाययंत्र *n.* a harmful scheme; -*re* 16-344d.
 अपार *a.* unbounded; 1-74a, 102c, 114d, 2-40a, 6-35c, 8-155c, 9-115b, 10-22b, 272a, 11-63a, 217c, 613a, 13-1087d, 14-404b, 16-47b, 17-88a, 128c, 338b, 18-521a; -*rā* 10-214c, 16-333a, 18-918c; -*rācem* 11-208c, 13-1001b; -*rātem* 10-315b; -*ru* 4-192c, 13-437d, 723c, 18-36b, 272d, 881c, 1194c; -*re* 15-92b, 402b; -*rem* 5-106a, 11-132b, 145c, 268c, 434a, 16-128c, 17-60a.
 अपारण *n.* boundlessness; 10-209b, 13-399c; -*ṇem* 13-1026c.
 अपाव *m.* see अपाय; -*vo* 2-187b, 348d, 3-108a, 7-80c, 18-618c, 803c.
 अपावृत्त *a.* laid open; 4-128c.
 अपुर *a.* incomplete; -*rā* 6-140b; -*re* 6-150a; -*rem* 6-144d.

अपुष्प *a.* flowerless; -*pīm* 16-276c.
 अपूर *a.* see अपुर; -*rā* 14-220c.
 अपूर्ण *a.* incomplete; 11-482b, 16-339b.
 अपूर्व *a.* unprecedented, quite new; 14-261c, 18-1194c.
 अपेक्षणीय *a.* worthy of expectation; 18-1119c.
 अपेक्षणे *v. t.* to expect, to look for; -*ṣāvā* 17-419d; -*ṣiḥ* 1-53a, 263a, 2-239b, 253b; -*ṣi* 6-44d, 18-236b.
 अपेक्षा *f.* hope, expectation; 18-1457a; -*se* 12-173b; -*secā* 15-303c.
 अपेक्षित *a.* expected, required; 2-263c, 3-231d, 13-344a; -*kṣi* 4-72a, 168a.
 अवेय *a.* unfit for drinking, not to be drunk; -*yā* 18-579b; -*yācām* 17-162a; -*yāceni* 18-806a.
 अपेक्ष *n.* failure; -*ṣi* 2-8c.
 अपैश *n.* failure; 2-201c.
 अपैशुन्य *n.* noncalumny; -*yācem* 16-153a.
 अपैस *a.* without exertion, easy, in natural course; -*sem* 4-91d.
 अग्रकाश *m.* absence of light; -*śu* 13-1108b.
 अग्रतिम *a.* without a like, unique; -*mā* 10-2b; -*mām* 11-562c.
 अग्रतिमह *a.* without a rival; 1-110a.
 अग्रमाण *a.* without support or evidence; 9-452d, 13-838b.
 अग्रमाद *m.* faultlessness; -*dem* 18-1454c.
 अग्रमेय *a.* immeasurable; -*yā* 11-559a.
 अग्रवृत्ति *f.* inertia, disinclination to act; -*ticā* 7-47a, 126c; -*ticīm* 13-476c; -*tice* 7-166d, 15-165a.
 अग्रसंग *m.* impropriety; -*gā* 18-1641c; -*ḡu* 17-303c, 18-1643c.
 अग्रसंगाभाप *m.* talk not suited for the occasion, digression; 7-43a.
 अग्रत *a.* boundless; -*te* 11-124d.
 अग्रतमती *f.* limitless wisdom; 13-1153b.

अप्राप्त *a.* unattained; 2-253d; -*tāsi* 9-303d; -*tāmsi* 9-262d.
 अप्राप्ति *f.* nonattainment; 6-436c.
 अप्राप्य *a.* unobtainable; 1-79b.
 असम्य *a.* disagreeable; 18-477c; -*yā* 13-805c, -*yāmce* 16-191d.
 असौष्ट *a.* not grown up, not dignified; -*dhe* 13-78a.
 अस्तुविणे *v. tr.* to drown, sink; -*vije* 1-256d.
 अफाट *a.* limitless; -*tā* 18-1713a; -*tu* 13-697b, 15-213a, 531c.
 अंध *n.* water; 15-270a.
 अर्ध *a.* unbounded, free; -*ddhā* 8-261c.
 अंबर *n.* sky, garment; 1-6b, 129a, 13-1080d, 14-374b, 16-27a; -*rā* 13-281b, 15-263b, 18-1367a, 1538b; -*rāsi* 1-90d; -*rim* 9-220b, 11-362b, 13-105a, 1080c, 16-126c.
 अयल *a.* feeble; -*lātem* 16-302a.
 अंवा *f.* mother; -*be* 12-10a.
 अंकिा *f.* mother, name of *Pārvatī*; 13-502b, 18-1649b.
 अंतु *n.* water; 18-423c.
 अयोध *m.* want of knowledge, ignorance; -*dhāciye* 18-972a; -*dhu* 18-1107d.
 अयोधनाश *m.* annihilation of ignorance; -*fā* 18-973a.
 अयोधमात्र *n.* ignorance, only ignorance; 18-971a.
 अशोल *m.* silence; 17-330a.
 अञ्जनी *f.* lotus flower; 18-275d.
 असक्त *a.* non-devotee; -*tāmte* 9-437d.
 असंग *a.* unbroken, continuous; 13-992d, 16-366b; -*gim* 18-279c; -*gu* 17-357a.
 अशंगवल *n.* unfailing strength; 15-255c.
 अमय *n.* the quality of fearlessness, a symbol of security; 16-68d, 73a, 18-1196c.
 अमयहस्त *m.* hand that gives assurance of safety, security; 1-13d.

अभरवसा *m.* unreliability; 11-670d.
 अभार *m.* burden; -*ru* 18-1336c.
 अभाळ *n.* sky; -*len* 11-410c.
 अभाव *m.* absence; -*vā* 4-204c; -*vo* 13-286a.
 अभिचार *m.* magical incantation; 15-167a; -*rā* 16-398c, 401a; -*ru* 16-360a.
 अभिचारक *a.* exorcising, conjuring; -*kām* 16-400a.
 अभिचारिक *a.* exorcising conjuring; -*kām* 9-357c.
 अभिजात्य *n.* nobility of birth; 9-421b.
 अभिज्ञ *a.* conversant with; -*jñu* 16-99c.
 अभिधान *n.* name; -*nī* 18-64c.
 अभिनव *a.* new, fresh; 1-21a, 28c, 15-101c, 157b.
 अभिनवणे *v. intr.* to be ever fresh; -*vailla* 4-214a.
 अभिन्न *a.* unbroken, not different, identical; 5-18c, 6-473b, 10-116b, 15-322d, 334b; -*nā* 6-394c, 15-326a, 18-1270a; -*nām* 11-516b, 14-109c; -*nu* 9-86b, 13-1066b; *abhinna* 7-38c.
 अभिप्राय *m.* sense, opinion, intention; 13-855c; -*yā* 7-198b, 9-143b, 10-32a; -*yācā* 6-313b; -*yātem* 9-27b, -*ye* 6-460a; -*yem* 10-43c, 15-28c.
 अभिप्राय *m.* see अभिप्राय; -*vo* 2-285b, 3-32d, 6-1b, 9-27b, 113a, 130a, 10-30b, 54c, 11-406d, 449d, 13-863c, 952b, 14-38c, 404b, 15-115c, 346d, 477c, 17-30a, 16-1230c, 1338b.
 अभिप्रेत *a.* desired, intended; 8-105c.
 अभिमचणे *v. tr.* to predominate; -*vije* 2-200c, -*vī* 4-50c.
 अभिमृत *a.* subdued; 1-248a.
 अभिमन्यु *m.* name of the son of Arjuna by Subhadra, 1-101c.
 अभिमान *m.* pride, conceit; 3-187c, 9-377b, 11-368d, 12-115c, 16-236b,

-*nu* 1-204c, 9-372c, 11-51b, 13-1041b.
 अभिमान-मद *m.* intoxication of pride; -*dem* 1-236a.
 अभिमानि *a.* proud; -*niyām* 13-60d.
 अभिलास *m.* desire; -*khem* 16-311a.
 अभिलाखी *a.* desirous; -*khī* 13-455b.
 अभिलाष *m.* desire, covetousness; -*ṣā* 18-648c, 650b; -*sāciyā* 5-72b; -*ṣācī* 2-320d; -*ṣācem* 13-18b, 14-160c, -*ṣīm* 14-235c; -*ṣu* 2-291b; 16-339a, 18-994b; -*sem* 3-215a, 8-189c.
 अभिलाषणं *v. tr.* to wish; -*ṇe* 15-300b.
 अभिलाषित *a.* desired; 1-27c.
 अभिलाषी *a.* desirous; -*ṣīyem* 18-604b.
 अभिव्यक्ति *f.* 'manifestation; 14-92d; -*tiye* 16-212b.
 अभिशाप *m.* curse; 2-198b.
 अभिशेषणं *v. intr.* to enthrone; -*ṣile* 18-1770d.
 अवेद *m.* absence of difference, identity; 10-101b, 13-912d, 18-1200c; -*dā* 9-252d; -*dīm* 4-69a; -*du* 9-95c, 10-111a, 17-401d; -*dem* 10-110a, 324c, 14-382b.
 अमोक्ता *m.* one who is immune from enjoyment; 9-165c, 13-984b.
 अभाल *a.* not strong or capable; -*lām* 5-166b.
 अयंतरेख *a.* that which is inside; -*liye* 13-384a.
 अभ्यर्चणं *v. tr.* to praise, to worship; -*cī* 13-660b.
 अभ्यास *m.* study, repeated exercise, habit; -*sā* 12-114a, 141a; -*sācām* 6-440a, 12-137a; -*sāciyā* 6-356b; -*sāciye* 6-420b; -*sācī* 2-310a, 6-212b; -*sāce* 5-159b; -*sācenī* 6-57a, 12-111a; -*sāsi* 6-422b, 12-113a; -*sīm* 2-313b, 6-331a, 361b, 17-37a; -*su* 6-152d, 167a, 192c, 365b, 426b, 8-222a, 12-140c, 16-103d, 18-1081d; -*se* 12-112d; -*sem* 6-462b, 12-113d, 18-776b; -*sesim* 8-81a.

अभ्यासणं *v. tr.* to learn, practise, study; -*sāvem* 11-594a; -*sijaila* 6-141c; -*sila*; -*sīna* 6-335d; -*suni* 8-80c.
 अभ्यासिल *a.* studied, practised; -*lā* 9-422c; -*lem* 2-36c, 6-338c, 10-172b, 13-208b; -*leṇa* 6-375a, -*leyācem* 8-247c.
 अभ्यासयोग *m.* constant practice, 12-110a; -*gem* 4-145d.
 अभ्युदय *m.* prosperity; -*yo* 18-1670d.
 अन्न *n.* cloud; 2-3b, 4-176d, 6-386b, 473c, 7-56d, 8-30d, 13-1080c, 14-132b, 15-465c; -*rā* 13-325a, 488a; -*rācā* 15-379c; -*rācī* 6-252a; -*rātem* 13-907b; -*ricā* 18-390c; -*re* 13-531b; -*rem* 4-117a, 8-166b, 15-429a, 519b.
 अन्नछाया *f.* shade or shadow of a cloud; 5-114b, -*yeciya* 16-228a.
 अन्नपटल *n.* veil of clouds; 2-168d, 3-141c.
 अन्नागम *m.* advent of clouds; -*mu* 18-307c.
 असंगल *a.* inauspicious; 16-419b; -*lā* 16-419b; -*lām* 18-649c; -*lācī* 9-503b.
 असंत्री *a.* having no minister; -*triyā* 13-556c.
 अमनमन *n.* conscience not having 'mind' as its attribute; -*nīm* 9-272b.
 अमनस्क *a.* having no mind, indifferent; -*kācem* 13-1001c.
 अमर *a.* immortal, *m.* God; 8-182d, 9-144d, 295c, 498d, 10-192b; -*rā* 17-218b; -*rīm* 6-457a; -*ru* 14-28b, 18-1196b.
 अमरत्व *n.* immortality; 9-320a; -*rā* 18-1494a.
 अमरपण *n.* state of being immortal; 9-330c, 15-584c.
 अमरपुर *n.* the city of the immortals; -*rem* 9-374b.
 अमरावती *f.* the abode of immortals; 9-320d; -*tiye* 11-387a.

अमरेंद्र *m.* chief of Gods; *-rācēṁ* 18-159b.

अमर्यभाव *m.* immortality; *-ā* 4-153b.

अमानित्व *n.* modesty, humility; 13-201a, 16-206b.

अमानित्वादि *a.* humility and other qualities; 13-849c, 18-1068a.

अमानित्वादिक *a.* humility and other qualities; *-hīm* 18-1463b.

अमानी *a.* not proud, modest; *-niyām* 9-159a.

अमानुष *a.* not human; *-ṣā* 9-142c.

अमान्य *a.* not respected, unacceptable; 16-446c.

अमार्ग *m.* improper path; 8-243a.

अमित *a.* boundless; *-tem* 18-1405b.

अमितचक्रम *a.* of unbounded valour, *m.* name of Vishnu; *-mām* 11-532b.

अमुक्त *a.* a thing or a person referred to without name; *-kayācēṁ* 13-70b; *-kā* 13-188c, 15-421b; *-kem* 15-307c.

अमूप *a.* immense; 13-990c.

अमूर्त *a.* formless, unembodied, not having a body; 6-131b, 9-66c; *-tācā* 4-174b; *-tācī* 6-471c, 13-999b; *-tāce* 5-39b; *-tīm* 8-21a; *-tu* 4-12b, 13-1109c; *-tū* 4-48a; *-te* 2-164b.

अमूर्तपण *n.* formlessness; 5-81c.

अमृत *n.* nectar, milk, final emancipation, *a.* not dead; 2-41a, 4-197a, 5-91c, 6-3d, 7-150c, 8-245a, b, 9-498c, 10-194d, 313b, 11-403a, 13-1089a, 14-188c, 15-566c, 17-114a, 18-947a, 1493b, *-tā* 2-86b, 4-183b, 7-150d, 9-24b, 393a, 425c, 10-12b, 11-623a, 15-23b, 403b; *-tācā* 2-240c, 338a, 4-220b, 6-10c, 258b, 9-61b, 151d, 523b, 18-788d, 1330b; *-tācām* 9-9c, 12-26b, *-tām-cām* 7-149a; *-tāciye* 9-230c, *-tācī* 2-89b, 4-4b, 183a, 5-172a, 13-366a, 640a, 17-218a; *-tācīm* 9-321b; *-tāce* 13-269d; *-tācēṁ* 18-679b, *-tācēni* 6-174a; *-tāteṁ* 6-14b, 13-3b,

18-1700c; *-tāsi* 2-14b, 363a, 13-1156c; *-tī* 7-150b, *-tīm* 15-566b; *-tem* 2-224a, 9-144c, 201b, 386b, 11-537b, 13-722a, 16-335a, 18-160b, 1659b, 1738c, 1792b; *-amīm-tācā* 8-57b.

अमृतकण *m.* small drop of nectar; 1-56b.

अमृतकुम्भ *m.* pitcher of nectar; 2-252a.

अमृतकुक्षि *f.* well of nectar; *-hām* 9-303a.

अमृतधारा *f.* stream of nectar; 12-231b.

अमृत्तपण *n.* the quality of being nectar; *-nām-cā* 10-193b.

अमृतपान *n.* drinking of nectar; 18-1370c; *-nā* 10-191c.

अमृतमंथन *n.* the churning for the nectar; *-nā* 18-1498a.

अमृतरसास्वादन *n.* relishing the (taste of) nectar; *-nīm* 1-26c.

अमृतलहरी *f.* waves of the nectar; 12-26c.

अमृतलेख *m.* smallest drop of nectar; *-śā* 11-581a.

अमृतनिरिता *f.* river of nectar; 15-584a.

अमृतसागर *m.* the ocean of nectar; *-ru* 16-22a.

अमृतसिंधु *m.* the ocean of nectar; 11-670b, 18-1693c; *-dhutēṁ* 3-24a.

अमृतसिद्धि *f.* obtaining of the nectar; *-dhī* 1-77d, 3-123d.

अमैध्यादक *n.* impure water; *-kācām* 16-317b.

अमोघ *a.* unfailing; 6-443a.

अमोढ *a.* unbroken; *-ḍī* 6-183c.

अमोदजल *n.* fragrant water; *-lem* 18-1536c.

अयुक्तपण *n.* uncontrolled state; 2-346a.

अयुष्यवेळ *m.* life-time, duration of life; *-lu* 8-219c.

अयोग्य *a.* improper; 18-1737c.

अयोग्यता *f.* unfitness; 3-173a.

अरु *f.* loud bawling; *-ḍāteṁ* 16-5c.

अरि *m.* foe; 9-166d.

अरिमेव *m.* foe and friend; *-rīm* 12-202a.

अरुण *m.* the dawn (personified as a charioteer of the Sun); *-ṛāṇicā* 18-904b; *-ṛāṇiteṣū* 18-356a; *-ṛu* 18-1734a; *-ṛeṣū* 18-356b.

अरुणोदय *m.* break of the day; *-yā* 11-133c.

अरुणार *a.* tender, soft; *-reṣū* 18-142c.

अरूप *a.* formless; 18-1200b; *-pā* 9-160d; *-rupāceṣū* 6-36b.

अरूपण *n.* formlessness; *-ṛeṣū* 13-1108d.

अरे *ind.* interjection of calling; 11-408a.

अरोचक *a.* tasteless; 4-197b, 12-106c, 18-656d.

अरोपणे *v. tr.* to attribute to, *-pī* 18-393b.

अरु *m.* the Sun; *-kā* 8-201c, 18-1616a; *-ku* 13-1126b, 18-1203a, 1616a; *-keṣū* 18-424a, 1739b.

अरुमंडल *n.* disc of the Sun, *-lā* 15-531b.

अर्घ्य *m.* water offered at the respectful reception; 15-2d; *-yu* 9-13d.

अर्घ्यादिक *a.* *arghya* et caetera; 17-302d, 18-14b.

अर्चणे *v. tr.* to treat with respect; *-cījāṭi* 2-32a; *-cītaṣeṣū* 9-14b.

अर्चिर्मार्ग *m.* path of light to *Brahma-loka*; *-gu* 8-229b.

अर्जुन *m.* name of a Pāṇḍava, *a.* white 1-174a, 176b, 200c, 235d, 261d, 268d, 2-38d, 43d, 50a, 69a, 208b, 285a, 3-230c, 4-7b, 32a, 6-66a, 130a, 139b, 329b, 412a, 428a, 7-130a, 181c, 183c, 8-53c, 9-230a, 233a, 10-318a, 326a, 11-113d, 195b, 226b, 232a, 406a, 452a, 453b, 13-7d, 15-232a, 460a, 17-30b, 34a, 18-296a, 445d, 460a, 1334b, 1378a, 1568c, 301a, 1283a, 1574a, 1690c; *-nā* 1-189a, 2-6a, 17a, 26d, 95a, 103a, 125a, 143c, 150a,

151a, 157a, 183a, 191a, 207a, 216a, 237a, 242d, 247c, 267c, 273a, 276b, 278d, 282c, 291a, 295a, 307a, 309a, 328a, 343c, 353c, 355b, 3-32c, 75a, 141b, 149a, 205a, 4-76b, 84a, 143a, 158a, 5-102c, 144a, 155b, 169a, 6-2b, 43b, 113c, 149d, 153c, 200a, 279a, 313a, 394a, 404d, 7-6a, 11b, 185b, 8-56b, 120a, 192a, 9-34a, 212a, 219b, 228a, 246a, 260b, 300a, 333a, 367a, 397a, 405a, 456c, 474a, 515c, 535b, 10-49c, 53a, 237b, 275b, 305c, 11-169a, 178c, 456b, 491a, 615a, 674a, 12-78b, 134a, 13-89a, 142b, 160b, 204b, 338b, 503a, 516a, 839a, 938a, 943b, 1031a, 1055a, 1083a, 1148c, 14-39a, 56a, 68b, 113a, 136d, 265a, 15-51a, 174a, 178b, 237a, 428a, 489a, 497c, 530b, 540a, 565b, 16-99a, 464a, 17-108a, 167c, 235a, 325b, 18-61a, 62b, 90a, 197b, 201b, 300a, 351c, 522a, 626b, 897a, 1121b, 1376a, 1418a, 1436d, 1498b, 1541a; *-nāṁ* 2-138, 369c, 3-46c, 180c, 5-176a, 10-41b, 60a, 84c, 130b, 301b, 11-123a, 489b, 12-124b, 157a, 186a, 202b, 218c, 228a, 13-97a, 250b, 14-144a, 348a, 15-578b, 16-153b, 17-416b, 18-228a, 528a, 1238b, 1365b; *-nācayā* 8-7a; *-nācā* 1-152a; *-nācām* 15-329a; *-nāṁcā* 10-24a; *-nācīyā* 11-608a; *-nāṁcīyā* 11-43a, 650c, 14-322a; *-nācīye* 1-62a, *-nāṁce* 11-209c; *-nācene* 5-9a, 18-1486a; *-nāṁcene* 15-1628a; *-nāceya* 18-1592a; *-nāte* 2-20d; *-nātem* 2-91a, 5-60c, 10-207a, 323b, 13-1145c, 18-744c; *-nāṁtem* 13-958d, 15-456b; *-nāsi* 4-8d, 5-180a; *-nāmsi* 11-640d; *-nīm* 8-11b, 15-71b, 443b; *-nu* 1-204a, 2-13a, 84c, 3-13d, 5-163a, 6-125b, 128c, 10-144c, 173b, 292b, 329a, 11-13c, 14a, 23c, 51a, 244c,

- 17-23a, 422b, 18-1280a, 1596d;
 -ne 1-184c; 4-185b, 11-203b, 18-
 86b; -nem 1-167a, 267b, 2-370b,
 3-1a, 5-14a, 8-1a, 109a, 11-21d,
 41c, 486a, 500c, 566a, 13-862c, 15-
 444c, 461b; -nesi 1-50d; -nesim 1-
 141d, 6-498a, 14-32c; -nemim 15-
 453d; *arjuna* 5-161c.
- अर्जुनव *n.* form of Arjuna; -*ven*
 17-31d.
- अर्जुनवप *n.* condition or figure of
 Arjuna; 18-1316a, 1565b; -*ven*
 18-1519a.
- अर्जुनमोह *m.* infatuation to Arjuna;
 -*hem* 5-172c.
- अर्जुनव्याज *n.* guise of Arjuna; -*jem*
 18-1701c.
- अर्जुनाकार *m.* shape of Arjuna; -*rem*
 15-68c.
- अर्जुनाकृति *f.* figure of Arjuna; 13-286c.
- अर्जुनाचल *m.* mountain in the form of
 Arjuna; -*lu* 2-79b.
- अर्थे *m.* meaning, wealth, object of
 sense, thing, purpose, cause, "sub-
 stance, for the sake of, on account
 of; 11-20b, 15-158a, 17-85a, 18-
 727a; -*thā* 3-187b, 7-45c, 13-636d,
 14-37b, 18-864c; -*thāci* 7-197a;
 -*thāceni* 15-574b; -*thātem* 3-95d,
 15-455b; -*thū* 2-302c, 13-716a, 18-
 1121b; -*thūm* 5-48c, 12-233b, 15-
 374b; -*thu* 8-180d, 9-27a, 113d,
 10-155c, 16-343b, 17-336a, 18-
 30b; -*the* 16-342d, 18-1476a; -*them*
 10-313b, 16-122b, 17-28a, 18-
 1698a, 1700a, 1709a.
- अर्थेवत् *n.* all the things, entire ex-
 position; 1-40d; -*tā* 18-1471a.
- अर्थेय *a.* understanding the sense;
 -*jā* 18-1546b.
- अर्थज्ञान *n.* knowledge of sense;
 -*nāceni* 18-46d.
- अर्थेय *v. tr.* to desire, expect; -*thije*
 7-108c.
- अर्थेयनी *m.* tone of meaning; 1-7d.
- अर्थेयना *f.* request; 18-1121a.
- अर्थेयमरित *a.* full of sense; 4-214d.
- अर्थेयमेद *m.* difference in meaning; -*du*
 18-89a.
- अर्थेयवाद *m.* hyperbolic praise; 3-
 195c.
- अर्थेयशोभा *f.* grace of sense; 1-4d.
- अर्थेयार्थी *a.* desirous of gaining wealth;
 7-107c.
- अर्थेयानुष्ठान *n.* acting in accordance with
 the sense; -*nem* 17-40b.
- अर्थेयमिधान *n.* name of wealth; -*nā*
 18-1121c.
- अर्थेयार्थी *a. q. v.* अर्थार्थी; 18-1113a.
- अर्थेयसिद्धि *f.* attainment of wealth; -*thu*-
 7-108d.
- अर्थेयघनी *f.* partial satisfaction; 16-30c.
- अर्थेयनारीनाटिधर *m.* the lord who is half
 female and half male, a form of
 Śiva; 18-51c; -*rim* 9-270a.
- अर्थेयार्थ *n.* half a short syllable of
omkāra; 8-115d.
- अर्थेयार्थ *a.* a quarter (half of half);
 -*dhem* 13-851a.
- अर्थेयार्थ *n.* half of the body immersed
 in water; -*kim* 18-193b.
- अर्थेयान्मिलित *a.* partly opened; 9-528a.
- अर्थेयान्मोदन *n.* the act of half opening
 the eyes; -*nī* 6-204c.
- अर्थेय *n.* offering; 7-140c.
- अर्थेय *v. tr.* to offer, present, deliver;
 -*potase* 9-264b; -*pāvyāceni* 9-382b;
 -*pāvīm* 3-186b; -*pāvem* 3-130c, 17-
 276b; -*pi* 1-254d; -*pije* 2-271b, 9-
 353b, 12-123c; -*pitām* 17-405c, 18-
 1387b; -*pitū* 4-146a, 9-226c; -*pitū*
 13-339b; -*pilīm* 9-392d, 402c, 11-
 707c, 18-1390b; -*pilem* 9-388c;
 -*pileyām* 17-281c; -*piśi* 8-79b; -*pi*
 12-155c; -*pūni* 18-996b; -*pe* 18-
 227a.
- अर्थेयना *n.* the Sun; -*mām* 10-243b.
- अर्थेयार्थ *a.* recent; -*nā* 13-40d.

अलङ्करणे *v. tr.* to decorate; 13-837b;
 -*ralem* 1-45a, 10-44c, 18-840b;
 -*rije* 6-357d; -*ritu* 1-82c.
 अलङ्कार *m.* ornament, decoration,
 figure of speech; 2-167c, 8-177d,
 9-77c, 173b, 11-214a, 13-420b;
 -*rāci* 18-1208d; -*rīm* 1-44c, 8-182a,
 11-210c; -*ru* 9-65b, 18-1150c,
 1782c.
 अलङ्कारव *n.* state of being an orna-
 ment; -*ven* 14-124a.
 अलङ्कारदशा *f.* form of ornament; -*še*
 15-552a.
 अलङ्कारपण *n.* vide अलङ्कारव; -*ṇe* 18-
 541a.
 अलङ्कारल *a.* one who is decorated;
 -*rale* 5-139c; -*ralem* 18-695b.
 अलङ्कृत *a.* adorned; 18-874c; -*tu* 17-
 175d; -*tem* 17-307b.
 अलक्षपण *n.* invisibility; -*ṇem* 13-1111d.
 अलग *a.* aside; 6-436b.
 अलस *m.* laziness, idleness; -*su* 18-
 139d, 753a, 895a.
 अलसी *a.* indolent; 13-457b.
 अलङ्छन *a.* spotless; 18-1813a.
 अलाप *m.* speech; 9-445a-
 अलाभ *m.* nonacquirement; -*bhu* 14-
 230c; -*bhem* 12-211b.
 अलि *m.* bee; 1-16d; -*lim* 18-275b.
 अलिकुल *n.* swarm of bees; -*lem* 11-
 249a.
 अलुकी *f.* intense desire; -*kīm* 9-7c.
 अलुकेल *a.* hungry; -*le* 5-110c.
 अलुमाल *a.* slight, scanty, little; 11-
 38a; -*lu* 6-435b, 9-534a, 11-245b,
 677b, 13-985a, 16-415b, 17-297a.
 अलौकिक *a.* unusual; -*ken* 8-270a.
 अलोड *a.* very much, excessive; 18-
 147b, 382d, 1000c.
 अलौकिक *a.* supernatural, uncommon;
 6-443b, 11-220c, 265c, 16-402c,
 18-865c, -*kā* 3-171c; -*kām* 18-
 1637b, -*ku* 11-565c; -*kāka* 13-592b,
 989c, 15-51b, 117b; -*kiku* 13-1034b,
 15-208a.

अलौल (प)वदशा *f.* state of being free
 from any desire; 16-167c.
 अल्ल *a.* small, minute; 1-73c, 2-65a,
 237b, 5-35b, 11-12c, 13-1108c;
 -*pi* 17-128c.
 अल्पक *a.* pauper; -*ku* 16-227d.
 अल्पायु *a.* short-living; 11-389d.
 अल्पोदक *n.* shallow water; -*kicā* 13-
 380c, 738a.
 अवकल *f.* decline, sinking in splen-
 dour; 2-218b, 9-198a, 16-182a.
 अवकाल *m.* improper time; 17-250c;
 -*licim* 4-117a, -*lim* 6-435a.
 अवकाश *m.* intermediate space or
 time; -*śā* 5-30a, 6-83b; -*śācā* 18-
 1221c; -*śim* 11-533a, 13-435a, 891b,
 -*śu* 1-84c, 6-40c, 10-71d, 11-272c,
 13-355c, 933b, 15-546c, 17-36b,
 227c, 18-287b, 508c, 1031d, 1149d;
 -*śū* 11-533b, 14-374b; -*śem* 18-
 1729a.
 अवकास *m. q. v.* अवकाश; -*su* 6-398b.:
 अवखल *a.* short coming; -*khelā* 15-
 303c.
 अवग *m.* appropriation, claiming;
 -*gu* 18-1064b.
 अवगणे *v. tr.* to assume, accept; -*ge*
 6-131b.
 अवगणी *f.* semblance, guise; -*ṇiyām*
 11-84a; -*ṇiyecem* 11-629c.
 अवगमणे *v. tr. intr.* to apprehend;
 -*mala*; -*mitām* 3-16c.
 अवगमल *a.* known, understood; -*liyā*
 1-16a; -*li* 9-183c; -*lem* 1-91c.
 अवगल *m.* mud; -*lem* 7-76b.
 अवगलणे *v. tr.* to leave out; -*lala*;
 -*lim* 18-203c.
 अवगलल *a.* left out, neglected; -*lā*
 13-677c; -*le* 16-401b.
 अवगुण *m.* vice; 13-271c.
 अवघ *a.* the whole, entire, all; -*gha*-
ṇām 9-443b; -*ghayācā* 9-113a; -*ghā*
 9-56a, 167c, 505a, 13-654a, 933c,
 18-324d; -*ghām* 7-38c; -*ghiyā* 9-
 424a, 520a, 13-130a; -*ghiyāmśim*

- 13-357b; -*ghl* 6-26c, 9-378b; -*ghe* 18-431b; -*ghen* 5-46b, 6-69b, 4-6b, 7-7a, 8-27c, 86c, 9-345b, 17-210c, 18-439b; -*gheni* 10-166a; -*gheyā* 6-430a, -*ghyā* 10-212b.
- अवघड *a.* difficult, awkward, intolerable, strange; 18-780b; -*dā* 18-645b; -*dū* 10-68d; -*de* 2-326b, 13-1061c.
- अवघेन *n.* entirety, totality; -*nen* 8-86c.
- अवंचक *a.* fair dealer, not a cheat; -*ku* 18-1334d.
- अवचट *ind.* all of a sudden, by chance, perhaps; 2-195b; -*ten* 8-209a, 248b, 251b, 9-515c, 10-78a, 290c, 11-349b, 13-449b, 764b, 765a, 14-219a, 16-176b, 438a, 18-369a, 486a, 722a.
- अवचित *a.* stranger, unexpected, *ind.* suddenly, unexpectedly; 1-154b; -*tā* 1-238b, 6-169b, 444a; -*tī* 7-128c, 8-70c, 13-61b; -*tīm* 7-183d, 18-15b; -*te* 9-227b; -*tem* 15-291b; -*teyā* 10-52a.
- अवचितेपण *n.* suddenness; -*nen* 13-527a.
- अवज्ञा *f.* disrespect, slight, disregardful estimation; 2-302c, 3-195b, 9-36c, 13-193a, 17-305d, 18-201a.
- अवत्तणे *v. tr.* to invite; -*tilā* 17-184d; -*tile* 11-346a, 13-848c; -*tuni* 13-635c; -*tūm* 17-285b.
- अवत्तणे *n.* invitation; *amvataṇem* 9-440c.
- अवतरण *n.* incarnation, manifestation; 2-290a, 11-42a, 13-4a.
- अवतरणे *v. intr.* to descend, to become incarnate; 6-348b, 14-414b; -*rata* 11-143d; -*rali* 18-542a; -*ralem* 2-142b; -*re* 6-251b, 13-262c, 1149c, 14-281b, 392b, 15-310c, 17-297d, 18-309b, 1066b; -*ren* 4-43b, 51b, 57b, 18-807c; -*ro* 10-330b, 14-31b.
- अवतरविणे *v. tr.* to fetch down; -*viti* 13-4b.

- अवतरवीत *a.* manifesting; -*vitem* 15-577c.
- अवतार *m.* appearance of a deity on earth; 10-310d, 11-180a, 613c, 15-539b; -*ru* 13-822d.
- अवद्वाना *f.* adversity; misfortune; 16-34c; -*se* 18-1786b.
- अवधान *n.* attention, intentness, bearing or bent of mind; 1-62d, 81a, 3-67a, 4-216d, 6-136b, 7-196d, 202a, 9-1a, 2c, 12a, 97b, 532c, 534a, 10-50b, 61d, 11-15c, 12-19d, 13-13d, 323d, 425b, 951c, 14-61c, 15-68c, 16-136d, 473a, 18-29c, 141d, 527b, 732d, 770b, 1342a; -*nā* 18-302b; -*nācā* 6-492a, 9-26b 18-46a; -*nāciyā* 13-1150b; -*nācī* 13-370d; -*nāncī* 16-275c; -*nāncīyā* 14-39b; -*nācem* 13-1092c, 18-593c; -*nācenī* 6-496a, 7-194a; -*nī* 17-307c; -*nīm* 8-284b; -*nīcī* 7-181b; -*nen* 9-24c, 13-183c.
- अवधानामृत *n.* nectar in the form of attentiveness; -*tem* 11-19c.
- अवधारणे *v. tr.* to listen, understand, consider; -*rā* 1-28a, 66c, 5-16a, 6-140c, 9-26a, 33c, 522a, 10-145a, 11-94b, 333a, 13-316a, 320b, 331c, 649a, 855c, 14-408a, 18-1598a; -*rām* 9-9a; -*ri* 1-262d, 2-230d, 18-1139d, 1342d; -*rije* 14-137d, 18-362d; -*rijo* 1-2d, 49d, 6-1b, 11-18c, 415d, 12-246d, 13-337c, 18-86d; -*rilem* 6-147d; 338a, 8-1b, 11-236a, 12-21a; -*ri* 1-193a, 242b, 268c, 2-30b, 4-32c, 5-82c, 9-211b, 418b, 506c, 10-226b, 11-60b, 550c, 13-402c, 676c, 15-569c, 16-196c, 414c, 17-75d, 406b, 18-504c, 1103b; -*rīm* 1-204a, 224a, 257a, 2-50b, 155b, 356b, 3-35a, 180d, 4-126a, 5-179a, 6-153c, 299b, 7-15a, 8-192b, 226a, 9-127b, 397a, 10-194c, 217c, 248b, 269b, 273b, 279b, 295b;

11-56b, 235b, 259c, 684b, 693c,
12-90b, 245c, 13-217b, 241a, 368c,
466b, 890a, 902b, 946b, 1027c,
1035c, 14-68c, 159c, 239c, 342c,
391c, 15-174b, 540c, 17-168c, 200b;
306b, 385b, 18-14c, 147d, 226b,
506c, 868b, 901b, 968b, 1034c,
1309b, 1346c, 1386b; -*rū* 15-599c.
अवधि *f.* limit, end; 4-52a, 6-458b,
10-29c.
अवधी *f.* commencing or terminating
point; 8-41b, 9-352b, 11-514b,
15-105c, 18-685c, 1464b; -*dhīm*
13-49b.
अवनी *f.* the earth; -*nīm* 11-659c.
अवबोध *m.* knowledge; -*dhu* 15-88a.
अवभृत् *n.* ablution of the sacrificer
and sacrificial vessels after a sacri-
fice; 4-138c, 9-244d.
अवयव *m.* limb, part; 13-205d, 294a,
1005b, 14-98d; -*vām* 13-151c.
अवरण *n.* drought; 11-381b.
अवला *m.* Emblic Myrobalan; 14-
268c.
अवलला *ind.* easily; 1-143d, 2-73c,
18-222b.
अवलीला *ind.* id.; 1-37c, 6-459c,
9-487c.
अवलोक *m.* look, beholding; -*ku* 14-
76c, 18-327b; -*kun* 16-147c.
अवलोकणे *v. tr. intr.* to observe, see;
-*kile* 1-181d, 15-453b; -*kilem* 11-
18b; -*kī* 17-61b; -*kīm* 10-257c, 11-
334b, 13-892b, 14-55c, 15-348b,
424c; -*kunī* 1-231b; -*ken* 11-202a,
424c; -*kunī* 1-231b; -*ken* 11-202a.
अवलोकन *n.* beholding; -*nācī* 13-276c;
-*nen* 13-427b.
अवश्यक *a.* necessary; 6-180a, 18-
119b, 138b; -*ken* 18-149b.
अवष्टभ *m.* pride, confidence; -*bhu* 9-
414a, 18-1639c.
अवष्टभहीन *a.* modest; 13-528c.
अवस्त *f.* new moon day; -*sī* 13-29b;
अवस *f.* new moon day; -*secām* 11-5a; *avamse*
-*se* 13-1007c; -*secām* 11-5a; *avamse*

12-108c, 15-510b; *avamse* 13-77c,
16-75b; *avamseciye* 14-245d.
भवसर *m.* occasion, favourable op-
portunity; -*rā* 8-211b, 226b; -*ri*
14-410a; -*rice* 11-404c, -*ri* 1-268a,
2-155c, 13-211b, 391a, 15-591a,
16-272a; -*rīm* 1-87a, 242a, 2-50a,
5-43c, 6-2c, 5c, 6d, 153b, 11-238b,
550a, 13-555a, 816c, 14-331a, 15-
357a, 16-87b, 196a, 18-85a, 644b,
680d, 1103c; -*rīcā* 4-211c; -*ru* 6-
138b, 8-168a, 211c, 11-676c, 13-
459b, 1169b, 18-1474c; -*re* 3-120b;
-*rem* 2-23a, 161a, 3-44c, 78b, 4-43a,
169a, 6-45c, 351d, 420c, 7-39c, 8-
72a, 74a, 208c, 220b, 230a, 9-425a,
11-469a; 15-593c, 18-1637a; -*avas-*
varīm 11-244c.
अवसरी *f.* want, difficulty; 18-68b,
1045c, 1640a; -*rīm* 13-297b, 16-53b.
अवसरोचित *a.* appropriate, timely; 3-
188c, 5-42c, 9-397d.
अवसंत *ind.* all of a sudden; 6-59a,
18-104b, 354a; -*vām* 13-43a; -*sā*
11-623b, 654b.
अवस्था *f.* state, condition, anxiety;
5-132a, 6-131d, 488b, 7-19a, 13-
132c, 15-516c, 526b, 18-864a,
1005a; -*thācī* 18-540c, 1638a;
-*thāceni* 18-1187a; -*the* 18-1364a.
अवस्थांतर *n.* different state; -*rīm* 13-
135c.
अवस्थात्रय *n.* the three states, waking,
dreaming and sound sleep; 18-
1301a; -*yā* 18-319a.
अवस्थान *n.* position; 14-74b.
अवस्थाभेदप्रमदा *f.* damsels in the form
of three different states; -*dīm* 18-
1070b.
अवाच्य *a.* not to be addressed; 14-
209c.
अवांतर *a.* the rest, other; -*ru* 7-101a.
अविकार *a.* immutable, unchangeable;
4-58c, 16-124c.

अविकृत *a.* unchanged; -*tātem* 13-1006c.
 अविच्यवत् *n.* invariability; 15-350b.
 अविहित *a.* अविकृत; -*tu* 2-149c.
 अविक्रिय *a.* not showing any alteration; -*yā* 15-337c; -*ye* 15-387b.
 अविचारिणीय *a.* beyond deliberation; 6-468c.
 अविचारित *a.* unconsidered; -*te* 14-110b.
 अविद्या *f.* ignorance, *Māyā*, illusion; 3-243d, 4-123b, 6-68b, 10-147a, 13-113b, 14-87d, 96b, 15-229a, 440a, 16-35b, 18-266c; -*ye* 13-168b; 15-290d, 16-2a; -*yecā* 18-123b; -*yecām* 18-690a; -*yeciyā* 18-402a, 916a, 1544b; -*yeciye* 18-466a; -*yeci* 8-41a; -*yecem* 11-177c; -*yeceni* 8-40b; -*yeci* 18-265b; -*yeci* 18-228b.
 अविद्याज्ञात *a.* total ignorance; 4-149a, 5-126a, 18-791d.
 अविद्यातिमिररोक्ष *m.* direction of darkness in the shape of ignorance; -*khem* 18-1683a.
 अविद्यानाश *m.* annihilation of illusion; -*tu* 18-1244a.
 अविद्यार्णव *m.* ocean of ignorance; -*tim* 11-329a.
 अविद्यावर्ग *m.* consisting of ignorance; -*gāciye* 17-328b.
 अविद्याविनाश *m.* end of ignorance; -*śici* 18-1234b.
 अविनाश *a.* imperishable, *m.* non-destruction; 2-105d, 8-181d, 9-298d, 11-308d, 13-1065b, 18-1259d; -*tātem* 9-152c.
 अविनाशमात्र *m.* imperishableness; -*tem* 4-120c, 13-913a.
 अतिरक्त *a.* uncoagulated (milk); -*ji* 18-1492b.
 अविचेक *m.* absence of discrimination; 4-122a, -*kācā* 8-152d; -*kāci* 4-54a; -*kāceni* 14-248a, 18-622b; -*ku* 1-76b, 16-391d, 17-219a.
 अविचेकमहामंत्र *m.* great spell of ignorance; 14-176a.

अविचेकी *a.* inconsiderate; 2-254c; -*kiyāce* 14-370b; -*kiye* 2-243d.
 अविचरणे *v. tr.* to reveal, display; -*ralā* 16-278a; -*re* 18-1308c.
 अविदं *a.* unfading; 2-169c.
 अवयव *m. g. v.* अवयव; 1-4a, 2-351b, 5-139c, 6-254c, 407c, 7-65b, 9-250c, 10-77b, 11-209b, 13-1085a, 14-118b, 18-872a; -*vā* 8-66d; -*vām* 11-531a, 12-168b, 15-326c; -*vāciye* 11-264b; -*vīm* 14-108a, 125b; -*vu* 14-99; -*vū* 6-296c; -*tem* 17-387a.
 अवयवसंघी *m.* joint of a limb; -*dhīm* 11-149d.
 अवयवी *a.* having limbs; -*viyām* 14-125b.
 अव्यो *ind.* oh; 12-9a.
 अव्यक्त *a.* imperceptible, not manifest, undeveloped; 8-179a; 183a, 12-23a, d, 32a, 13-72c, 90d, 92c, 97b, 14-69b; -*tā* 7-153b, 15-512c, 18-1101d, 1102a; -*tāci* 13-39c, 1140b; -*tācem* 8-164c, 13-89d; -*tātem* 4-69d; -*tāsi* 9-161a; -*ti* 9-100c; -*tī* 9-293b; -*tim* 8-29b, 168b, 12-60b, 73d; -*tu* 18-1195c.
 अव्यक्तपण *n.* indistinctness, invisibility; 9-66a; -*tu* 4-50b.
 अव्यक्तवादमत *f.* follower of the theory of nonmanifestation; -*tim* 14-69a.
 अव्यंग *a.* not mutilated, perfect; 9-516c, 18-48a, 646b, 855b; -*gu* 18-69c.
 अव्यंगवाण *a.* id.; -*tem* 15-447a, 17-378c; -*neyā* 8-91a.
 अव्यग्र *a.* undisturbed; 8-284c.
 अव्यभिचार *m.* nonfailure; -*rā* 14-372b.
 अव्यभिचारि *a.* unfailing; 15-5b; -*ri* 14-381b.
 अव्यय *a.* imperishable, undecaying; 11-508c; -*yu* 15-121d, 122d, 132d, 138d; -*yo* 18-1276a, 1323b.
 अव्ययवत् *n.* imperishableness; 4-45a; -*vācā* 15-118b.

अव्ययपण *n. id.*; -*rem* 13-1113d.
 अव्यवहार *m. bad practice, dealing*;
 -*ru* 18-733c.
 अव्यवहारी *a. impracticable*; 18-81b.
 अव्याहृत *a. not speaking*; -*harttu* 18-688c.
 अव्युत्थणं *v. tr. not to give up, swerve from*; -*thāvayā* 18-1769a.
 अवहाट *f. by path, wrong way, malpractice*; 8-242b; -*tā* 7-47a, 8-245d, 16-55b; -*tām* 7-126c, 9-315b; -*te* 7-16c.
 अवहाट *f. id.*; -*tā* 3-9a, 10-131c, 12-121b; -*tīm* 15-199c; -*te* 12-14b, 13-618b.
 अवहात *f. id.*; -*tem* 18-1515b.
 अवहातणं *v. intr. to adopt wrong means*; -*taliyām* 6-159c.
 अवहानमंत्र *m. inviting incantation*; 18-71a.
 अवहालाव *m.* ? ; -*vo* 18-411c.
 अवहासवा *ind. at random*; 13-770c.
 अवहेर *m. disrespect, disregard*; -*ru* 1-231c, 263d, 2-276c, 8-136c, 11-624c, 13-331b; -*rem* 18-142b, 770a.
 अवहेरणे *v. tr. to neglect, reject, disrespect*; -*rije* 2-196a, 12-145b; -*rili* 11-539b; -*rilem* 1-92b; -*rīm* 2-21c, 122b, 259a; -*runi* 2-54b, 3-194c, 9-57c; *rūm* 2-60b.
 अंश *m. portion, part, share*; 6-26ndd, 10-306d, 15-337c, 464a; -*śi* 13-137a; -*śim* 18-306a; -*śu* 10-76c, 15-343c, 18-1380b; -*śem* 10-316a, 18-1706a.
 अशन *n. eating, food*; 18-1027d, 1028d.
 अशब्द *m. soundless*; -*du* 18-1200a.
 अशस्त्र *a. unarmed*; -*rem* 11-129a.
 अशांत *a. restless*; -*tā* 2-345c.
 अंशाना *m. part of a portion*; 8-24a.
 अशुद्ध *a. impure (blood)*; 9-57d.
 अशुभ *a. inauspicious*; 16-320a, 425c; -*bhā* 18-213c. "

अंशुमाली *m. the Sun*; 15-297b, 308c; 18-1550b.
 अशेष *a. see अशेष*; -*khe* 10-76b.
 अशेष *a. without remainder, entire, perfect*; 1-3a, 170c, 177b, 2-103c, 237c, 261b, 3-4a, 152b, 5-40c, 6-147c, 11-261b, 311a, 13-127c, 798b, 879c, 15-423b, 436a, 16-134c, 17-289b, 18-1301b; -*śā* 2-319c, 5-48b, 9-120c, 218a, 13-1020c, 16-42b, 18-650a, 1471a; -*śām* 1-252a, 2-215c, 9-225c, 10-224a, 230a, 236a, 284a, 16-459a, 18-125c, 1305b, -*śācā* 1-30d, 14-236b; -*śim* 15-288c; -*śu* 6-199b, 18-1446a; -*še* 13-1079b; -*šem* 1-229b, 4-105b, 116c, 170b, 5-80a, 9-67b, 16-257d; *āśeśim* 4-108c.
 अशोक *m. the tree of Jonesia Asoka Roxb. a: not feeling sorrow*; -*kāce* 11-414a; -*ku* 18-1199b.
 अशौची *a. impure*; -*cī* 13-678c; -*cīyā* 9-177c.
 अश्रवण *a. not hearing, without ears*; -*ṇā* 9-160a; -*ṇāce* 13-1004c; -*ṇu* 13-982a.
 अश्रु *m. tear*; *āśm* 18-1622c.
 अश्रुपात *m. flow of tears*; 1-273b.
 अश्रोत्र *a. without ears*; -*ru* 18-1200a.
 अश्वत्थ *m. Ficus Religiosa*; 10-234d, 15-114d, -*thā* 15-226c; -*thu* 15-65a, 110a, 111a, 115a, 117c.
 अश्वत्थामा *m. name of a son of Droṇa*; 1-107b.
 अश्वमेध *m. horse-sacrifice*; 18-1553d; -*dhām* 17-413a; -*dhu* 14-232b.
 अश्वमेधादिक *a. अश्वमेध etc.*; 18-98c.
 अश्ववाहक *m. charioteer*; -*ku* 1-14Ja.
 अधिन् *m. name of two divinities*; -*nau* 11-144b, 332c.
 अपादभ्र *n. cloud appearing in the mouth of आपाद*; -*rem* 15-125d.
 अष्ट *a. eight*; -*ṣo* 17-201c.
 अष्टल *n. lotus flower*; 15-6c,

अष्टा *ind.* eightfold, in eight parts;
7-16b, 17a, 9-98c, 15-484a.

अष्टमाध्याय *m.* eighth chapter; *-dhyāim*
10-29d.

अष्टम *a.* consisting of eight parts;
9-422c; *-gem* 9-269b.

अष्टांगसामग्री *f.* completeness of अष्टांगs;
-ricem 6-464b.

अष्टांगदि *a* अष्टम etc.; 11 676a.

अष्टादश *a.* eighteen; 1-5a; *-sā* 18-74d,
-fu 18-41a, 43c, 1823b.

अष्टाध्याय *m.* eighth chapter, *-yīm* 18-
1461a.

असक *a.* complete, entire; *-kū* 11-
430d, 18-606b, *-kām* 11-410b, *-kem*
10-321a, 18-177c.

असक्त्यण *n.* weakness; *-nem* 16-300a.

असंख्य *a* innumerable, 10-210d.

असंख्याक *a.* id, *-ke* 10-30a.

असंख्यात *a.* id, 18-1719a.

असंग *a.* free from ties, *-gā* 14-35a,
-gu 18-1199a.

असंगद *a.* improper, *-dem* 4-178b.

असंगमाक्षिभूत *a.* being witness with-
out ties, *-tā* 13-134a.

असवद *a* uncommon, quier, *-dī* 13-
978b.

असण्वे *v* *intr.* to be, exist, remain, 4-
98a, 8-86a, 10-217d, 12-43b, 173d,
190b, 13-784c, 14-271b, 318b, 18-
395b, 930d, 1007b, 1649d, *-sa* 12-
114d, *-sane* 10-214d, 1E-983c, *-sata*,
-satate 15-236b, *-satām* 2-2 5c, 4-
99d, 202c, 7-153c, 160b, 8-5c,
62b, 9 60b, 112c, 317a, 13-456a,
493c, 597a, 1071a, 14-307b, 325d,
18-281d, 891d, *-sati* 1-219c, 10-
306b, 13-531b, *-sati* 1-102d, 110d,
171a, 181c, 194d, 223d, 241b, 2-
27b, 53d, 198a, 8-19b, 189d, 9-
226a, 295c, 10-184a, 11-111b, 305d,
434d, 506d, 12-84b, 13-591b, 15-
124d, 474d, 16-409d, 18-161c,
1418b, *-satu* 2-46c, 5-80b, 7-43b,

9-186a; *-sati* 11-277d, 13-856b;
-sā 9-17b, 11-454b; *-sātā* 13-55c;
-sāvem 2-228d, 8-248d, 9-490c,
12-65c; *-sije* 6-171b, 281d, 8-73a,
256d, 14-187b, 347b, 17-25c, 18-
1183b, 1410b; *-se* 1-32b, 75a, 76d,
85b, 98b, 119d, 126a, d, 129d, 142d,
149d, 156b, 167d, 176b, 179c, 184b,
192c, 196b, 198c, 233d, 2-1d, 2c,
29b, 34d, 64b, 75b, 76b, 77c, 81a,
87a, 93d, 105c, 126b, 127b, 132d,
142b, 153b, 154b, 191d, 195d, 210b,
233b, 243b, 262b, 289a, 290d, 291d,
316b, 317d, 321c, 333d, 336b, 350d,
352d, 373a, 3-14b, 26d, 40d, 49b,
53d, 72a, 79d, 88b, 118d, 155c,
159a, 165b, 213a, 230d, 238b, 246d,
241d, 263b, 4-7d, 15d, 49d, 94d,
106d, 115a, 173c, 189d, 192c, 204d,
224c, 5 53b, 75b, 175c, 178b, 6-
10b, 62d, 70b, 105c, 123d, 142b,
144d, 224d, 253b, 295b, 332b,
392d, 431b, 7-1b, 34d, 40a, 41d,
51d, 55b, 57c, 113d, 154b, 156b,
157d, 165d, 208d, 8-3b, 32a, 39c,
67b, 86d, 171d, 175d, 180a, 182b,
207d, 214b, 253a, 285b, 9-49b, 79d,
87d, 89b, 91a, 92b, 111b, 118b,
129d, 157c, 191d, 231d, 257c, 260d,
269c, 289d, 300b, 319b, 327c, 370c,
410b, 463d, 486c, 488d, 507d, 520b,
522a, d, 10-10d, 90c, 107d, 202d,
215c, 239d, 291b, 316b, 333c, 11-
77d, 79d, 89d, 117c, 165d, 171d,
210d, 229b, 252d, 254d, 275b,
408d 409d, 453d, 533b, 577d, 59 c,
610c, 632d, 642c, 692b, 12-121d,
160d, 185d, 196b, 217d, 13-71b,
77b, 79d; 101d, 217b, 293b, 299d,
303b, 339d, 377b, 454c, 534b, 550d,
593d, 595a, b, 598d, 607a, 615b,
627c, 632d, 657d, 671b, 683c, 691b,
737b, 742b, 749d, 842d, 872b, d,
875c, 881b, 882d, 835b, 890d, 891c,

893b, 895d, 901b, 912b, 913c, 932b, 934b, 938d, 963b, 996d, 1007d, 1032d, 1062d, 1076c, 1094b, 1096b, 1120b, 1124b, 1164c, 14-72a, 77a, 85d, 217b, 221b, 278d, 286a, 292b, 300a, 316d, 332d, 333b, 337b, 368d, 384b, 408c, 15-27d, 37d, 40c, 47d, 51b, 53b, 54d, 57b, 61d, 79d, 14b, 116b, 119d, 123b, 133c, 172d, 210d, 219c, 269a, 274d, 283b, 387b, 333d, 397b, 424d, 465b, 466d, 476d, 486c, 488a, 514d, 535b, 544b, 546d, 547c, 552b, 589b, 16-58b, 109b, 161b, 197d, 209d, 350a, 468b, 17-48d, 67b, 72d, 73c, 166d, 168d, 234b, 264b, 314a, 327d, 343d, 348b, 375a, 379c, 401d, 18-78d, 81b, 86b, 88b, 106b, 107b, 113c, 117b, 1-8a, 221b, 247b, 270b, 274d, 332b, 338c, 376a, 377d, 378d, 394a, 418b, 434c, 444d, 490a, 513b, 524b, 584b, 620b, 627d, 662b, 691d, 693b, 694d, 753a, 771d, 790b, 811c, 812c, 888b, 891a, 892b, 89d, 911b, 934b, 971a, 972c, 1031d, 1050b, 1115d, 1116b, 1124c, 1127a, 1182c, 1210a, 1230b, 1233b, 1260d, 1299c, 1300d, 1303d, 1315c, 1339d, 1349c, 1355d, 1371d, 1382c, 1411d, 1444d, 1446c, 1518d, 1519b, 1530c, 1560d, 1578a, 1600b, 1622b, 1624c, 1634b, 1647c, 1651d, 1666d, 1779d, 1818d; *-sem* 1-80d, 3-18a, 160d, 4-67c, 6-392b, 7-31b, 58d, 8-182d, 9-188b, 286b, 409d, 10-154b, 11-266b, 271d, 280b, 400c, 585b, 13-8d, 350c, 1162c, 15-401a, 415a, 432a, 16-180c, 18-1400b; *-seti* 1-86c; *-sela* 1-87b, 8-113b, *-sarila* 6-352d, 13-430a; *-so* 1-113c, 178d, 183c, 235c, 2-190c, 3-180a, 224a, 249a, 4-92c, 102c, 112a, 178a, 192d, 217a, 5-6a, 59a, 66a, 92a, 94c, 100a, 117a, 136a, 140c, 171c, 6-22a, 27a, 104c, 112a,

121a, 139a, 186c, 275a, 319b, 405a, 494a, 7-27a, 61a, 121a, 131a, 133a, 146a, 157c, 8-14c, 24c, 82d, 149c, 153c, 223a, 252a, 261b, 9-22a, 6ja, 70b, 81a, 99c, 121c, 126a, 185c, 211a, 263a, 318a, 327a, 385a, 423a, 10-9a, 38a, 60a, 61c, 184c, 208a, 264d, 298c, 315d, 329a, 11-11a, 271a, 346a, 372c, 376a, 519c, 12-127a, c, 161a, 171c, 179a, 217a, 13-53a, 157c, 215a, 291a, 307a, 311c, 412c, 451a, 453c, 633a, 638c, 641b, 780a, 803c, 857a, 938c, 995c, 1118c, 1126a, 1146a, 14-10c, 26a, 115a, 176c, 279a, 15-3c, 27a, 90c, 109a, 116c, 137a, 143a, 204a, 366c, 420a, 474a, 483c, 520a, 553a, 559a, 16-64a, 83c, 88c, 102a, 165a, 181a, 263a, 313a, 458a, 17-9a, 89a, 106c, 135c, 146a, 246a, 303c, 306a, 333a, 365a, 397c, 420c, 429d, 18-86a, 231a, 294c, 311a, 398a, 464a, 508c, 515c, 536c, 580a, 608a, 736a, 780a, 879a, 960a, 1111a, 1142a, 1223a, 1237a, 1291d, 1303a, 1394c, 1416a, 1467a, 1489a, 1519c, 1557a, 1654c, 1742a; *-son* 6-163c, 11-637d, 13-726d, 17-236a, 18-1633d; *-sona* 2-104a; *-son* 8-218b, 13-1070a, 18-400a; *-saun* 13-490b, 18-1802a; *-āso* 3-57c.

अस्त *a.* existing, being, remaining; 2-56c, 15-133c, 388d, 488a, 17-331c, 18-980b; *-tā* 1-191a, 239a, 245a, 2-222b, 3-235a, 9-83b; *-tiyām* 17-260b; *-tiye* 2-20a; *-tī* 6-71b, 8-216c, *-tīm* 3-223c, 13-435b; *-tiye* 3-119c; *-tu* 5-99b, 9-523c, 13-1094b, 1120b; *-tū* 10-15b, 13-1023b, 18-210b; *-te* 4-24b; 6-73c, 18-569d; *-tem* 1-189b, 8-181b, 14-165a, 18-725c, 1229a; *-tena* 6-65a; *-teni* 3-146a, 5-24a.

असत् *a.* not existing, bad; 15-81a;

- tācem* 17-378b; -*tīm* 13-976a; -*tem* 18-61d,
अनंतपण *n.* wickedness, non-existence; 17-388b, 390a; -*tem* 17-380b.
असंतुष्टि *f.* discontent; -*ṭiciyā* 7-165a.
असत्वेण *n.* existence, being; 8-138b, 13-197a; -*tem* 8-31.
असंतोष *m.* dissatisfaction; -*ṣu* 18-756a.
असत्य *n.* false; 18-245d.
असंबद्ध *a.* inconsistent; 15-323b.
असंमन्न *a.* innumerable; 13-31b.
असंभाव्य *a.* improbable; 13-772b, 18-809d.
असमसाहास *a.* incomparably overhasty; 8-24b.
असमाय *a.* (1) which cannot be contained, over flowing; (2) which cannot reach an end, immeasurable; -*yī* 6-118b.
असंमोह *m.* deliberateness; -*ho* 10-83c.
असांख्य *a.* beyond proportion; -*dem* 15-304a.
असाधारण *a.* extraordinary, quite uncommon, special; 1-96a, 199c, 222c, 6 21b, 10-305a, 11-318a, 427c, 16-378c; -*tem* 6-107a, 11-201c, 232a, 16-33a.
असायुक्त *n.* evil deed; -*mām* 17-597a.
असाधुत्व *n.* wickedness; -*vāciyā* 17-394c.
असाध्य *a.* incurable; 2-86a.
असार *a.* sapless, worthless; 16-333c, 18-203b, 612b.
असारता *f.* fragility; 2-133b.
असिक् *a. q. v.* असक्त; -*kā* 14-257c, 17-186b, -*ken* 14-276a, 17-48b, 18-225b, 1678b, 1739a.
असित *m.* name of the lord of darkness and magic; -*tā* 10-158a.
असिद्धेय *n.* existence; -*tem* 18-1117b.
असिवार *m.* horseman; 9-173a.
असीयप्रदस्वर *m.* big tree having swords for leaves; 16-373a.

- असुख *n.* unhappiness; 7-207c; -*khācem* 8-151d.
असुर *m.* demon, *a.* demoniacal; 16-422a; -*rām* 11-603b, 18-1492c.
असुरवाद *n.* trouble; -*ḍīm* 18-188b.
असेख *a. q. v.* अक्षेप; 6-149b.
असेध्वर *m.* ? -*rā* 18-1236c.
असेष *a. q. v.* अक्षेप; 18-1395c; -*ṣī* 12-132c.
असीस *a.* abundant, big, limitless; 14-101, 246a, 16-448c; -*sem* 13-835a, 15-57c, 103c, 16-363c.
असीरस्य *n.* without fragrance; 15-74b.
अस्करणे *v. tr.* to reject contemptuously; -*rūm* 11-547c.
अस्त *m.* setting; -*tu* 2-160a, 6-434c, 10-88d.
अस्तगिरी *m.* the mountain *Asta*; western mountain; -*tu-ricām* 12-35a.
अस्तमान *n.* setting of the Sun; -*nācem* 8-90c; -*nī* 2-323a; -*nīm* 11-659a, 13-93c, 15-54a.
अस्तवर्ण *v. intr.* to set, vanish; -*valenī* 15-542a; -*vāyayā* 9-502b; -*ve* 6-105a, 9-204b.
अस्तोभ्यस्त *a.* huge; 11-381d.
अस्या *f.* regard; 18-923c.
अस्थि *f.* bone; -*thice* 6-35a.
अस्थिगत *a.* existing in bone; 6-219d.
अस्रजात *n.* entire group of missiles; 1-109c.
अह *pron.* I, egoism; 14-292c, 385d, 15-7a, 423c, 18-407c, 1520a.
अहकार *m.* pride, egoism, conceit; 7-18c, 11-693c, 14-92b; -*rā* 2-366a, 7-161c, 13-530b, 16-70b, 393a; -*rācā* 7-101b, 9-408b; -*rāciyā* 7-73a, 11-58a, 13-109b; -*rācī* 5-62b, 11-693b, 13-82a; -*rācem* 8-135b; -*rācenī* 7-21c; -*rāsi* 13-111d; -*ru* 5-132b, 6-71a, 9-362a, 12-101d, 13-72b, 723b, 1002c, 14-114b, 15-95b, 16-396a, 18-497b, 603a, 1279c; -*re* 18-169a; -*rem* 3-249b, 7-163d,

- 16-391c; *-remṣī* 13-968b; *-remṣīm* 11-663c, 13-49a; *ā-ru* 13-81d.
- अहंकारनिद्रा *f.* slumber of pride; 8-35b.
- अहंकाररज्जु *f.* rope of self-consciousness; 18-916d.
- अहंकाराधिकार *a.* possessed by conceit; *-dhu* 3-179a.
- अहंकृतभाव *m.* consciousness of individuality; *-vo* 18-421a.
- अहंकृति *f.* conceit of individuality; 12-184b; *-ī* 2-98a, 17-172c.
- अहंता *f.* self-consciousness; 15-34^b, 426c, 16-134b, 18-413a, 417d; *-te* 14-292c, 302c, 15-43b; *-tecā* 15-396a; *-tecī* 6-307a, 13-533b, 16-3c; *-tecem* 15-258a, 18-1636d; *-teten* 14-310d.
- अहंतादि *a.* egoism etc.; 15-279a.
- अहंबुद्धि *f.* pride, hautiness; *-dhi* 3-128c, 6-44b.
- अहंभाव *m.* id.; *-vāciyā* 7-82b; *-vācī* 5-56d; *-vācem* 6-188d, 7-97a; *-vi* 7-34b; *-vem* 4-108d, 18-1275a; *-vo* 5-95b, 6-116a, 8-45a.
- अहंभावदिक *a.* pride etc.; 5-157b.
- अहंमती *f. q. v.* बुद्धि; *-ticiyā* 9-62a.
- अहंमता *f. q. v.* बुद्धि; *-tecā* 7-104b.
- अहंमान *m.* egotism, pride; *-nāmceni* 16-235a.
- अहंमानमुली *f.* infatuation of conceit and pride; *-nu-* 18-381a.
- अहर्निश *ind.* day and night, continually; *-ī* 18-756b; *-hi-ī* 4-123a.
- अहर्निश *ind.* id.; *-sīm* 5-87d; *-hi-sīm* 15-421c.
- अहंसमाधि *f.* egotistic absorption; *-dhiceni* 15-491c.
- अहस्त *m.* handless; *-tu* 13-982b.
- अहा *ind.* exclamation of wonder and sorrow; 11-399a, 14-411b.
- अहिक *a.* worldly, temporal; 2-233a, 4-155a, 16-166a, 450c, *-kicem* 13-520d; *-kim* 16-453c, 17-419b, 18-680a, 801b; *-kemī* 2-27d.

- अहिकपरत्र *a.* belonging to this world and the next; *-ku-rā* 4-99c.
- अहित *n.* evil, *a.* improper; *-tā* 16-462a; *-tīm* 16-123i.
- अहिंसा *f.* harmlessness, noninjury; 10-85b, 13-220a, 223b, 236a, 304b, 312a, 317a; *-se* 16-114c; *-sem* 13-242b; *-secā* 13-303c; *-secī* 13-216d; 297b; *-secem* 13-237a, 244b; *-setem* 13-308d; *-hīm* 13-217a; *-hi-secī* 13-222c.
- अहेतुक *a.* having no motive; *-kem* 3-92a.
- अहेर *m.* gift, present; *-rā* 17-285a; *-rām* 16-387d.
- अहेवपण *n.* unwidowhood, सौभाग्य; *-ne* 16-377d.
- अहो *ind.* particle implying surprise, joy, sorrow-praise, contempt, etc.; 1-62a; 9-10a, 18a, 29a, 522a, 534a, 10-8a, 17a, 33a, 36a; 165a, 170a, 11-7a, 17a, 23a, 40a, 118a, 229a, 258a, 367a, 13-230a, 16-421a, 17-423a, 18-750a, 821c, 1628a, 1789a.
- अहोरात्रि *ind.* day and night; 15-408b.
- अहोरात्र *ind.* id.; 8-161a, 12-63c, 18-380a; *-rā* 8-169d; *-rācā* 16-16a; *-rācī* 18-718c; *-rāmcīm* 11-424b; *-ri* 16-340c; *-ricī* 13-743b; *-rem* 13-1116a.
- अहोरात्रत्याग *m.* leaving day and night; *-gem* 17-313c.
- अहोरात्रविद *a.* knowing day and night; 8-163d.

आ

- आहकणं *v. tr. intr.* to listen, hear; to observe, mind, obey; 4-222a; *-kā* 3-239d, 4-81a, 6-61d, 10-81d, 91d, 211d, 219d, 263b, 274c, 305b, 13-89c, 161d, 14-370c; 16-55d, 93d, 105d, 24^c, 322c, 405d, 17-123c, 160c, 191b, 214c, 223b, 238c, 264c, 326b, 337c, 35 c, 377c, 18-59d, 198c, 314b, 470d, 496d, 536c, 744c,

748c, 770c, 772d, 833c, 856c, 880c, 1011d, 1353d, 1501c; *-kajeti* 16-428b; *-kata*; *-katām* 6-66b, 15-426b; 17-219c; *-katī* 12-226d; *-katuse* 12-244d; *-kasi* 16-204b; *-kā* 1-34a, 69a, 2-80a, 3-111c, 4-225c, 5-4a, 14d, 143d, 6-37a, 294a, 10-40d, 45d, 48c, 11-25a, 28a, 229d, 14-415c, 16-214c, 470d, 18-75c, 302c, 363a, 1449d; *-kāvēn* 3-55a, 16-334a; *-ki* 5-168c; *-kije* 4-38a, 11-15b, 86b, 18-281a, 1343b; *-kijo* 11-43d, 17-411c; *-kilā* 13-860c; *-kili* 11-585c; *-kilem* 6-276c, 10-181a, 11-486a, 18-1613c, 1626d; *-kileyām* 18-1759c; *-kiliyām* 10-267b; *-ke* 3-17a, 4-92c, 110c, 5-58b, 11-107a, 13-477a, 18-416d; *-ken* 1-174a, 2-103a, 3-143a, 273c, 4-193a, 210d, 5-9c, 54a, 6-43a, 52a, 281a, 442a, 9-196d, 10-54b, 158b, 167b, 208c, 215a, 11-384a, 444d, 13-83d, 14-3a, 17-194c, 18-461c; *-kai* 10-62a; *-kaim* 3-50a, 137c, 10-62a, 11-669a, 14-286c, 15-289a; *-kon* 10-155d, 16-119a; *-konī* 1-136b, 10-219d, 12-230d, 13-57b, 16-232c, 267a, 18-481b; *-konu* 11-704a, 18-62a; *-āikā* 3-1a.

आकृत *a.* listening; 10-197a, 17-325a, *-tayā* 18-1556b; *-tā* 13-176b; *-tu* 5-41b; *-tem* 10-882b.

आङ्गि *f.* desire, craving after; 13-941c; *-pitēm* 6-496c.

आइत *a.* without effort, ready, at hand; *-tā* 4-224c, 11-276d, 13-1111b; *-tisim* 14-254c; *-ti* 11-295b, 673b, 15-137c, 16-330a, 382a, 18-1513c, 1744a; *-tem* 4-135d, 6-310b, 10-195d, 11-470b, 14-292b, 17-284c, 18-398c, 832b, 1225c, 1364c, 1413b.

आइतेपन *n.* effortlessness; *-nem* 18-1761a.

आइल *q. v.* अइल; *-līm* 18-897c.

आइसा *f.* Laxmi (mother); *-sām* 11-32b.

आउहृतेपण *n.* being three cubits' and a half long; *-nem* 15-179a.

आउदारी *f.* third and a half; *-viye* 11-307b.

आउत *m.* plough; *-tāciyā* 18-505b, *-līm* 18-453d.

आंक *m.* number; 18-602b.

आकंठ *a.* up to the throat; *-them* 17-257a.

आकणें *v. tr.* to hear, listen; *-nā* 14-322c; *-nām* 16-68c; *-ni* 18-629d; *-niye* 1-54a; *-niyo* 15-44d; *-nitām* 13-642d; *-nili* 15-576d.

आकर्ण *n.* listening, hearing; *-nīm* 17-118d, 18-352c.

आकर्णें *v. tr.* to attract, to gather up; *-salem* 14-370a.

आकर्षित *a.* that which attracts; *-pitēm* 18-71c.

आकलें *v. tr. intr.* to confine, regulate, to comprehend; *-lati* 6-111d; *-lati* 10-209d; *-lalem* 7-96d, 8-102a; *-lāvā* 5-174b; *-life* 2-119c; *-litām* 5-67a, 6-32a; *-lii* 2-312c, 3-43d; *-litem* 10-13b; *-lilā* 1-190d, 2-4a; 341c; *-lilem* 2-111c, 18-1032c; *-li* 18-1248c; *-līm* 11-317c; *-lum* 2-235d; *-lūni* 1-270c, 18-1798b; *-le* 11-111a, 290c, 13-315d.

आकल *a.* controlled; *-leni* 8-94a.

आकळी *f.* spread, onward movement; *-liyā* 7-73c.

आकलाळ *m.* touch stone; 18-491b.

आकांक्षें *v. tr.* to expect; *-giti* 12-206d; *-gi* 12-194d.

आकांक्षा *f.* expectation; *-seci* 15-100d.

आकांत *m.* uproar; *-tu* 1-137b.

आकार *m.* shape, size, form, embodiment, *vaikhari* type of speech, nature; 2-134c, 5-138c, 9-295b, 13-898a, 18-51a; *-rā* 8-176b, 184a,

- 13-850c, 902c; *-rācā* 6-322a; *-rācī* 4-15b; *-rācem* 13-1073a; *-rānicem* 11-308a; *-rāceni* 8-18a; *-rātem* 18-1191c; *-rāsi* 13-901c; *-rīm* 8-15b, 13-890b; *-ru* 2-166c, 8-29b, 67a, 258b, 9-157a, 170a, 13-924a, 931a, 1002a, 1141a, 16-43c, 198c, 17-115b, 118b, 18-1722c; *-re* 13-931a; *-rem* 6-251a, 8-86a, 9-107c, 171b, 14-281a, 17-126a.
- आकारगज *m.* elephant in the form of (objects having) shape; *-ju* 13-64d.
- आकारचित्र *n.* conspicuous shape; *-rem* 6-99d.
- आकारजात *n.* entirety of figures; 15-152c; *-tācem* 15-83c.
- आकारभूत *n.* being having form; *-tem* 18-915d.
- आकाररूप *m.* absence of appearance; *-pā* 8-175a; *-pīm* 8-18c; *-pem* 8-184c.
- आकाररह्य *a.* having no shape; *-āsī* 9-157a.
- आकारसमुद्र *m.* ocean of forms; *-dr* 8-165b.
- आकाश *n.* sky, space, vacuity; 1-69, 128c, 155d, 156b, 2-142a, 4-180d, 6-280b, 469d, 7-59d, 157b, 8-257b, 9-294d, 10-217b, 218b, 271c, 11-57b, 266d, 353d, 461b, 533b, 12-181b, 13-145d, 355d, 435c, 488b, 495a, 497c, 891b, 1032c, 1119a, 14-54d, 75b, 183b, 197d, 15-83b, 98a, 336a, 388c, 17-224b, 250a, 401b, 18-210d, 321a, 613b, 862a, 863c, 874d, 1032c, 1109b, 1137d, 1146a, b, 1166a, 1212d, 1330a, 1344c, 1731b, 1741b; *-sā* 5-30a, 6-83c, 9-119c, 11-599b, 12-74b, 208c, 13-665b, 1098c, 1131a, 14-313b, 390a, 15-300d, 17-278a, 401a, 18-269a, 483b, 990c, 1355b; *-sācā* 6-315d, 15-379a, 18-385a; *-sācām* 6-305b, 13-382d; *-sāciye* 9-103a, 11-258a; *-sātem* 15-285d *-sāsi* 11-359c; *-sī* 6-133c; *-sīm* 2-168c, 4-117b, 5-134a, 6-386a, 8-115a, 166b, 10-37a, 217c, d, 11-243a, 12-133b, 13-54a, 435c, 531b, 1116b, 14-212b, 306c, 15-434c, 16-193a, 17-402a, 18-306c, 481c, 573d, 1311d, 1479a; *-sem* 3 61c, 6-155b, 9-281a, 10-166b, 11-149a, 567c, 13-898b, 107b, 14-62c, 291a, 361a, 15-69c, 16-379c, 17-64b, 18-418a, 434b, 508d, 1166a.
- आकारगत *a.* existing in the sky; *-tu* 2-332a.
- आकारशब्द *m.* sound from vacuity; 15-416a
- आकाशपतित *a.* fallen from the sky; *-tā* 18-564a.
- आकुचणे *v. tr. intr.* to contract, shrink; *-cūni* 18-1038a; *ākauñce* 6-238a.
- आकुञ्ज *m.* end tip; *-ḍe* 11-363c.
- आकृति *f.* figure, form; 1-10b; *-tī* 11-140a.
- आक्रम *m.* overcoming; *-mācem* 18-1573c.
- आक्रमणे *v. intr.* to fill, cover; *-milā* 2-349c.
- आकृती *f. q. v.* आकृति; *-tīm* 11-137b.
- आक्रोश *m.* scolding; *-sem* 13-339c.
- आक्रोशबल *n.* strength of abuse, force of reviling; *-lem* 14-189a.
- आक्षेप *m. q. v.* आक्षेप; *-pācem* 13-327b; *-pem* 13-542c.
- आक्षेप *m.* hinting, condition (though not a challenge); *-pīm* 15-329a; *-pu* 18-1375c; *-pem* 13-153c.
- आक्षेपणे *v. tr.* to doubt; *-pije* 18-362c.
- आक्षेपी *q. v.* आक्षेपि; *-pīm* 13-426b.
- आंख *m.* figure, number; 13-937b; *-khem* 13-246c.
- आंखणे *v. tr.* to plan, outline; *-khuni* 7-26a.
- आखत *f.* consecrated rice; 18-723c.
- आखर *n.* syllable, word, *m.* cowpen;

- rā* 18-1674b; -*rām* 6-317a, 15-11d; 17-42a; -*ru* 13-558b.
- आखाडा *m.* gymnasium; -*ḍām* 11-547b.
- आखुदण *v. tr.* to withdraw; -*ḍe* 18-1079c.
- आग *n. q. v.* अंग; 6-314b, 13-213a; -*gem* 2-301b, 6-139c, 13-203d. (orthographic error for अंग).
- आंग *n. q. v.* अंग, *a.* relating to the body; 1-134d, 6-185b, 191a, 228b, 255b, 358a, 9-484a, 10-44b, 138c, 313d, 11-214a, 368a, 423b, 610b, 628c, 12-62c, 207c, 224d, 13-285b, 440b, 461c, 513c, 587b, 660a, 746a, 773d, 876a, 14-11b, 180a, 256b, 353b, 15-17b, 313d, 483b, 595b, 16-91a, 253d, 258a, 293b, 17-255c, 267d, 360b, 370c, 18-16d, 96a, 128d, 186b, 249c, 439c, 482d, 654b, 805d, 840b, 855c, 1028b, 1029b, 1320a, 1517a, 1570b, 1621b, 1787b; -*gā* 2-217b, 3-255a, 6-25b, 276a, 306d, 385a, 468c, 7-22b, 9-103c, 122d, 406d, 412b, 491a, 10-10c, 12-185c, 13-185d, 187c, 282a, 351a, 381c, 535c, 15-99b, 18-311d, 341a, 586a, 588a, 888c, 943d, 1025a, 1064b, 1087b, 1139a, 1369c, 1570b, 1607b, 1707d, 1734a; -*gām* 13-777a; -*gācā* 13-434c, 18-639d; -*gāciyā* 18-1023c; -*gāciye* 13-426d; -*gācīm* 16-410b; -*gācem* 11-601d, 17-7d; -*gāte* 6-191a; -*gātem* 17-179b; -*gi* 18-439c; -*gicā* 13-751b; -*giciyā* 10-210a; -*gicī* 11-356a, 14-312a; -*gice* 13-532a, 18-439a; -*gicem* 11-443b, 493a; -*giceni* 10-44a, -*gī* 1-241b, 11-89c, 166c, 287c, 12-187c, 13-61d, 706c, 835a, 15-49a, 101a, 106b, 16-198a, 253c, 325d, 382a, 17-262a, 18-165d, 637c, 1048a; -*gīm* 1-46b, 110b, 229b, 2-140d, 3-162c, 175c, 265b, 4-200a, 6-49b, 427a, 7-5d, 8-56b, 131a, 9-362a, 465b, 493b, 10-166c, 11-283a, c, 354c, 571b, 621c, 695b, 12-72b, 114b, 184b, 207d, 13-165b, 194b, 480c, 606b, 731b, 761a, 1014b, 14-152d, 15-303b, 16-195c, 315b, 17-10d, 95b, 173d, 417d, 18-24c, 42d, 211c, 219a, 240b, 457b, 829a, 878c, 923b, 1010c, 1056d, 1078b, 1145a, 1276d, 1355a, 1411b, 1506a, 1610b, 1715c, 1753a; -*ge* 1-115b, 6-143a, 197c, 286a, 328d, 13-243a, 14-50b, 16-171d, 467b, 17-55b, 281b, 18-1072c; -*gem* 2-305b, 4-102d, 6-24c, 63a, 243c, 375c, 10-108b, 128d, 207c, 309c, 11-211a, 576a, 12-82b, 167c, 13-28b, 196d, 500b, 668c, 677a, 1043c, 14-28b, 88a, 104c, 15-119b, 16-75c, 156b, 220a, 292b, 17-125a, b, c, 128a, 210b, 373a, 386c, 18-15b, 136c, 284c, 305c, 410b, 585b, 617a, 656a, 895c, 1069d, 1679b, 1754d; -*gesī* 14-356a; -*gensim* 18-734c.
- आंगण *n.* courtyard; 8-10c, 194b; -*ñi* 14-206a; -*ñim* 11-579b, 13-426a; -*ñem* 7-194c, 11-586b.
- आंगतुक *n.* volume and weight; 17-215a.
- आंगदट *a.* strong; 16-45b.
- आंगधुण *n.* bath; -*dhūṇe* 13-232c.
- आंगमर *m.* burden of the body, pride; -*re* 6-76a, -*rem* 13-318b, 15-153a, 17-259a.
- आंगभोग *m.* sensual pleasure; -*gā* 13-209a.
- आगम *m.* religious scripture, advent; 13-830c, 15-167b; -*mu* 18-345c.
- आगमन *n.* coming; 6-213c.
- आंगमेळ *m.* bodily touch; -*lem* 18-1255c.
- आगर *m. n.* store-house, field; 12-11b, 15-404c, 18-234a; -*rā* 18-437b; -*rim* 6-445c; -*ru* 2-373b, 4-172a, 10-204d, 11-509a, 18-661b.

आगरदं *n.* edge, end, tip; -*de* 13-251c, 14-207b.

आंगरदं *n.* id.; -*dīm* 11-416c.

आगल *a.* additional, increased, peculiar, extraordinary; -*lā* 1-37b, 9-487b, 11-14a, 325d, 361b, 14-126c, 17-3b, 18-1472c, 1692b; -*lī* 1-42c, 14-222b, 16-325b; -*le* 11-368b, 16-259c; -*lem* 9-370b, 10-133b, 12-59a, 18-944d.

आंगलग *a.* vicinity, dependence, contact; -*gem* 11-257a, 12-178a, 13-779a, 1039c, 17-63a.

आगलिक *f.* excess, abundance, high degree; 4-4a, 14-226c, 18-640b; -*kā* 14-100b; -*līka* 1-38b; *āgālikā* 15-155b.

आंगलीन *a.* existing inside a body; -*nā* 16-42d.

आंगवखा *m.* side, cave; -*khān* 11-425a.

आंगवटा *m.* body, figure; 8-144b, 13-369b, 18-752c.

आंगवण *n.* strength; 16-436b; -*ne* 7-90a, 18-1763a.

आंगवणं *n.* support; 8-269c.

आंगवणं *v. tr. intr.* to control, to be controlled; -*vataṣe* 11-405d; -*valā* 3-267c, 8-147c; -*vitāti* 12-57c; -*vilem* 12-45d; -*ve* 4-207b, 12-139c, 13-2b.

आंगवन् *n.* off-shoot, sprout; -*ne* 15-158b.

आंगवसा *m.* off-shoot; -*se* 11-414a.

आंगवात *m.* wind touching the body; -*tem* 13-63a.

आंगष्टी *f.* body; 17-203b.

आगस *m.* off-shoot; -*se* 15-204b.

आगस *m.* id.; -*se* 15-103a.

आगा *q. v.* अगा; 8-81c, 16-147a, 18-555a, 1228a.

आगारी *f.* tip, sprout; -*rī* 15-96a, 172c.

आगि *m.* fire, God of fire; 3-254c, 4-200c, 12-184c, 14-235b, 257b, 15-288a, 439a, 16-226b, 247a, 321b,

17-65a, 147c, 189d, 18-445c, 450a, 676d, 693a, 1212b; -*gim* 6-243a, 13-1069b; -*gicem* 16-121c; -*gisim* 17-53b; -*gī* 2-335b, 3-257b, 265c, 6-371b, 9-54b, 11-325a, 463b, 12-131b, 13-706b, 1098a, 1104a, 14-171c, 16-91c, 323b, 395a; 17-140d, 166b, 254c, 18-140b, 192c, 219b, 450a, 562b, 641c, 676b, 685a, 711a, 942b, 963c; -*gīm* 7-21a, 9-81a, 12-151b, 13-107c, 342b, 18-782b, 1730a; -*gīcem* 16-288a; -*gītem* 14-335c, 17-146a, 18-759a; -*gīsi* 11-432a.

आंगिक *a. q. v.* अंगिक; -*kā* 18-1098d; -*ken* 11-327a, 15-151c, 16-300a, 17-228c.

आंगिग *m.* fire-place; -*thām* 17-208a, 18-121a.

आंगिग *m.* id.; -*thām* 13-1036b.

आंगिग *f.* id.; 15-407b, 18-684b.

आंगियल *n.* flame of fire; 11-358a, -*lem* 14-162a.

आंगी *f.* clothe, shirt; 9-502c, 11-283a.

आंगुल *n.* finger; -*lem* 6-237b.

आंगुली *f.* finger; -*lī* 18-57b; *āguliān* 15-5d.

आंगोपचार *m.* requisites for worship of God; 17-202b.

आग्रह *m.* insisting on, strong inclination; -*ho* 3-63d, 18-1287c; *agrahocā* 6-49c.

आघव *q. v.* अघव; -*vayā* 13-369a; -*vayācā* 15-70d, -*vā* 1-124c, 2-151c, 285b, 4-95a, 5-95c, 6-192c, 8-202c, 214a, 9-99a, 118a, 286a, 343a, 13-36a, 224a, 626c, 967a, 14-191a, 15-202a, 18-32c, 195a, 1460b, 1774a; -*vām* 9-193a, 15-257b, 16-432d, 18-1186b, 1355a; -*viyā* 18-311b, -*viye* 18-565c; -*vī* 3-167c, 6-207c, 240a, 8-191a, 9-122c, 198d, 454d, 13-987b, 15-20a, 16-15c, 18-124a, 525a, 742a, 799a, 1516a; -*vīm* 8-238b, 13-136a, 14-45a, 18-690c;

-*ve* 1-211c, 247c, 2-45c, 330a, 4-120b, 9-400a, 13-33c, 97c, 343a, 14-388c, 16-359b, 18-727a, 1068a, c, -*vem* 1-69c, 2-58c, 136c, 178b, 282c, 371a, 3-6c, 130a, 4-44a, 5-22a, 28b, 37c, 6-99b, 467a, 484b, 7-200c, 8-40a, 77a, 9-11c, 64b, 203b, 257c, 278a, 292c, 296b, 332b, 339b, 457c, 500d, 13-2c, 53c, 221b, 439c, 577b, 582c, 810c, 913b, 1044b, 1050d, 1054a, 1162a, 15-44a, 66a, 300a, 16-297d [18-562a, 571b, 597b, 614a, 678c, 1171c, 1275b, 1340a, 1351c, *veja* 10-297a, 14-37a, -*veyām* 18-1055b, *aghavam* 13-392c
 आघाट *m* boundary, 13-45c
 आचोल *f* bath, -*licem* 13-419d
 आय *q v* आयह, -*rayāca* 16-326a, -*rayāciya* 17-97a, -*ro* 17-188d
 आचरण *n* conduct, behavior, 9-416a, 17-43b, 18-619d, -*ñim* 17-251c, 18-896c, 924b
 आचरणे *v. tr intr* to act, practise, observe, 14-348c, 18-656b, -*ra* 3-78d, -*rata* 2-248b, *ratām* 2-186c, 222a, 270a, 3-31b, 154a, 225b, 13-525d, 18-14-6c, *ratati* 2-171d, -*ratu* 16-289b, -*rale* 9-178b, -*ratī* 2-266c, *ravem* 3-159c, *rije* 2-275a, 6-350c, 17-240b, -*ri* 2-351c, -*re* 3-80b, 169b, 4-118b, 13-714b, 775d, 14-168b, 321a, 350b, 16-92b, 18-199c, 894d, -*raina* 3-187b, -*roni* 3-186b, 16-467c, -*rauni* 3-174d, -*rauniyam* 16-376c
 आचरत *a* observing, practising, -*ñi* 13-716c, -*ñim* 17-86a, -*tu* 4-95b, -*teni* 13-243b
 आचार *m* behavior, good conduct, practice, customary observance, rule of conduct, *rā* 17-190a, -*raci* 16-287c, -*rācem* 17-273a, -*riñh* 18-868a, -*ru* 3-220a, 14-365b, 369b, 16-198a; -*riñh* 13-661c.

आचारगुरु *m*. nobility of conduct, 13-180c.
 आचारणे *q v* आचरणे, -*rata*, -*rāvayā* 17-41d, -*rāvā* 3-220c, -*ravem* 1-247b
 आचरत *q v* आचरत, -*tena* 3-220c
 आचारभाग *m* part of practice, -*gācim* 14-249a
 आचारादिक *a* customary observance, duty, etc., 9-157d
 आचार्य *m* preceptor, *a* learned, 9-47b, 13-370a, -*ya* 14-1a, -*yem* 18-1784d.
 आटादण *v tr intr* to cover, -*dije* 2-75d, 14-125c
 आन्ममरणत *a* from birth unto death, -*ti* 14-146a.
 आज्ञा *m* grandfather, -*jena* 7-163c.
 आजि *ad.* now, this day, 1-136d, 227a, 2-12a, 16a, 91b, 197c, 3-21b, 25c, 27b, 4-1a, 9c, 27a, 6-430d, 10-146b, 147a, 203c, 332a, 11-47a, 69d, 171a, 492b, 498a, 509b, 611b, 621a, 627b, 13-547b, 1166b, 14-63b, 151b, 157a, 165a, 15-18b, 449a, 578d, 16-30a, 33d, 34d, 348a, 354b, 464a, 468b, 17-424c, 18-190c, 283d, 1390d, 1496c, 1598a, 1663c, -*jicām* 13-555a, *jici* 11-584b, *jicem* 2-25a, 11-540a, 13-759a, *aji* 13-581b
 आजुली *f* folded palms of hand, 11-678a, 707a; *ājuli* 7-181b, 11-4b
 आज्ञा *f* order, permission, one of the six mystical circles described in Tantra, 9-282d, 10-307d, 310b, 13-138b, 511a, 18-1039d, 1423a, 1583c, 1591a, 1772c, -*ñe* 18-871c, -*ñeca* 18-1574c, -*ñesi* 9-479b
 आज्ञापक *a* giving orders, 3-99b
 आज्ञारणे *v tr intr* to command, -*pi* 12-10c, -*pila* 13-648b
 आज्ञा-सिद्ध *a*. whose order is accomplished, 16-355d.

भाज्य *n.* clarified butter; 9-267c.
 आक्षुण *ind. q. v.* अक्षुण; *nūm* 1-262b.
 आक्षुण *ind. id.*; -*nī* 13-15d, 1147d;
 -*nīm* 2-17a, 6-154d, 14-40c, 18-
 292b; -*nūm* 11-154b.
 आक्षुण *ind. id.*; -*nīm* 2-22c.
 आट *m.* distraction, [dissolution]; -*tu*
 6-315c, 16-319d; *āntu* 9-527a.
 आटणी *f.* trouble, melting, destruc-
 tion; 7-26b, 18-1208c; -*nīm* 6-291d,
 9-530b, 16-108c; -*nīyām* 17-260a;
 -*nīye* 18-615b.
 आटण *v. tr. intr.* to decrease, shrink,
 coalesce, vanish, melt, break; 13-
 506b; -*ṭata*; -*ṭatī* 9-294b, 11-45a;
 -*ṭalā* 18-440b; -*ṭaliyām* 8-177a;
 15-270a; -*ṭali* 6-219c; -*ṭalem* 9-
 434a; -*ṭije* 11-643d; -*ṭitasem* 15-
 408c; -*ṭī* 13-144a, 18-1160c; -*ṭuni-*
yām 18-1190c; -*ṭūni* 17-378b; -*ṭe*
 5-156c, 6-208a, 307c, 8-41c, 165b,
 9-102c, 16-443c, 18-643b, 799a,
 1106c, 1136b; -*ṭem* 15-106a; -*ṭoni*
 15-506a, 18-1110b; -*ṭauni* 18-533a.
 आटत *a.* melting; -*ṭiye* 8-182a.
 आटलेण *n.* melted condition; -*nām-*
tem 8-177b.
 आटाव *a.* to be destroyed; -*ve* 16-
 318a.
 आटि *f.* trouble, encirclement, em-
 brace; -*ṭi* 10-169b, 13-29c, 785b;
 -*ṭī* 13-1059c.
 आटित *a. q. v.* आटत; -*te* 17-541.
 आटीव *a.* melted, cast (iron); -*vām*
 16-379b.
 आटुलण *v. intr.* to coalesce (milk);
 -*lijom* 9-108b.
 आटोप *m.* sway; -*pem* 3-184c, 11-115a,
 16-329a, 364a, 17-94a.
 आटोपण *v. tr. intr.* to pervade; -*palī*
 16-278d; -*pe* 14-196b, 17-116c.
 आठ *a.* eight; 11-167b, 679c, 14-104c;
 -*ṭhām* 4-213b, 8-163a, 10-226a,
 11-251a, 12-105b, 18-1624a; -*ṭhāncī*
 7-19a; -*ṭhu* 6-77b; -*ṭhem* 14-89b;

-*ṭhai* 7-18d, 13-365d, 550c; *āmṭhu*
 13-271a.
 आठण *q. v.* आटण; *ṭhali* 6-226a; -*ṭhaum*
 11-245c.
 आठव *m.* memory, remembrance; -*vā*
 18-287b; -*vīm* 18-19a; -*vu* 14-247c;
 -*vem* 13-2a, 586a, 18-849b; -*vom*
 18-1373d; -*ṭhau* 3-218b, 5-38b,
 10-277b, 18-200b, 1620c.
 आठवण *f. id.*; 5-20a, 6-214c, 8-221d,
 11-550b.
 आठवण *v. tr. intr.* to remember, re-
 collect, recapitulate; -*vataṣe* 11-
 502d, -*vālā* 6-104a; -*valem* 10-196d;
 -*vāvām* 12-122d; -*vije* 7-149c;
 -*vītām* 10-206b; 11-503a, 16-421b;
 -*vī* 8-83c, 11-443b, 18-619c; -*ve*
 1-188d, 4-44b, 8-75a, 13-122a,
 17-350b, 18-1634c.
 आंठी *f.* embrace; 5-132c
 आटुलण *v. intr.* to thicken; -*lije* 15-180.
 आठो *m. q. v.* आठव; 7-60c, 8-69c, 14-
 317b.
 आठोली *f.* stone in a fruit; 18-203b.
 आड *ind.* betwixt, in the way, in the
 state of intervention, behind,
 under; 2-368c, 6-114b, 155b, 168a,
 7-62c, 8-233a, 9-57b, 145c, 341c,
 11-76a, 350b, 656b, 13-227a, 375c,
 14-231a, 15-150c, 156c, 193c,
 16-188a, 17-259c, 18-539a, 557a,
 1461c, 1590a.
 आडका *m.* steep cliff; -*dām* 6-477b.
 आडकाट *m.* difficult side, way; -*ṭhem*
 6-55c.
 आडकाटी *f.* obstacle; 17-324c.
 आडखिला *m.* target, a pile of wooden
 pieces to be thrown at by a play
 ball (लगोरी); 11-478a.
 आडणी *f.* limit, orbit; -*nīm* 11-602a.
 आडण *v. intr.* to be stopped, imped-
 ed; -*ḍe* 6-402b.
 आडवर *q. v.* अडवर; -*ru* 16-316b.
 आडवण *v. intr.* to come in front;
 -*ḍalem* 18-1049a.

आदमुठी *ind.* easily, without effort; 6-4b.

आदमोदणें *v. tr.* to break halfway; -*dī* 13-694a.

आदरान *n.* thick jungle, deserted track; -*neni* 18-938c.

आदल *m.* obstruction, obstacle; -*lu* 4-56a, 6-363a, 13-335d, 358c, 888c, 18-1251a, 1365a; -*lem* 18-1391b.

आदलणें *v. tr.* to stumble; -*lalā* 9-304c; -*lije* 1-245c, 2-194c, 223b.

आदव *a.* broad, athwart, sideways, *m.* remnant, mud, stone, etc.; -*vī* 8-244c; -*vena* 2-305b; *adau* 18-35b.

आदवकी *f.* cross bar (as of a door); -*kīm* 12-52b.

आदवरी *f.* obstruction, hindrance; 13-162c; -*gīm* 16-203c.

आदवट *f.* wrong path; -*tim* 13-239c.

आदवच *n.* curtain; 18-1304a.

आदवारा *m.* obstruction, indirect relation or approach; 15-46c, 18-1367c; -*rena* 16-385b; -*reyā* 18-1051a.

आदविणें *v. tr.* to prevent; -*vitase* 11-323b.

आदवीहल *m.* out of the way stream of water; -*lā* 13-755a.

आदशाखानिकर *m.* a number of side-branches; 15-170c.

आदशाखामकर *m.* type of sub-branches; 15-195c.

आदस *m.* hindrance; -*so* 13-633c.

आदाद *f.* interruption; 18-291d.

आदि *f.* blockade; 6-456b.

आदि *n.* threshold; 13-699c.

आद्य *m.* rich person; -*yu* 13-205a.

आद्यता *f.* riches; 13-205b.

आण *f.* oath; 11-96b, 460b, 552c 12-103c, 153a, 197d, 13-128b, 409c, 800b, 18-961b, 1372d, 1373a, 1377c; -*pecā* 18-1375c.

आणणे *v. tr.* to bring, to fetch; -*pāva-*
yā 16-215b, 343c; -*pārā* 8-114c;

-*pāvi* 18-943d; -*pānven* 18-1802b;
nijati 17-205d; -*nije* 6-278b, 11-239b, 13-176b, 14-80a, 16-19c, 100b, 18-355a, 1675c; -*nijaila* 10-47b, 12-246c, 13-1155b; -*nita* 18-1752d; -*nitām* 10-160a, 255b, 16-202c; -*nitāsi* 11-448b; -*nitī* 8-31c, 16-329b, 346c, 17-355c, 368d, 18-463d; -*nilā* 3-163a, 13-764b, 18-1562c, 1701d, 1723c, 1777d; -*nilī* 9-198a, 18-538d; -*nilim* 9-215c; -*nile* 15-280b, 17-298b; -*nilem* 4-122c, 9-450b, 11-400d, 644c, 13-308b, 17-427d, 18-1489d; -*nileti* 18-1598d; -*nilem* 18-1800d; -*nisi* 7-42b; -*nī* 3-216c, 8-133d, 13-130d, 168b, 448c, 710d, 985d, 1158b, 15-297c, 581b, 17-139b, 195c, 18-220b, 386b, 493b, 954b; -*nīm* 8-134d, 13-132a, 18-533b, 1287c, 1759b; -*nita* 16-202c; -*nitase* 11-352d; -*nina* 17-20c, -*nīla* 18-1646d; -*num* 16-349d; -*nuni* 17-343b, 18-1021b, 1674b; -*nuniyām* 9-348c, 18-1565c, -*nuniyām* 1-57d, -*nūni* 6-379c, 18-44c; -*nauniyām* 18-1040d.

आणि *conj.* and; 1-34c (15), 2-9b (45), 3-2a (17), 4-2c (22), 5-7c (13), 6-18b (36), 7-7c (15), 8-5a (38), 9-5c (62), 10-27b (34), 11-1c (86), 12-22a (27), 13-7a (106); 14-15a (35), 15-8a (44), 16-43a (37), 17-28a (29), 18-22a (173); -*nicā* *a.* some other; 13-752d; -*ānim* 6-39a, 124b, 7-28a, 110d, 8-73a, 75a, 104a, 9-40a (11), 13-9a (34), 15-115a (9).

आणित्र *a* other, different; *ind.* besides, again; *conj.* and; 1-34a, 96a, 102a, 108b, 175c, 182b, 257a, 2-120b, 125a, 163a, 189b, 206a, 242b, 247b, 282a, 331a, 353a, 3-79a, 4-64c, 73a, 84a, 126a, 179b, 203b, 6-28d, 48c, 173a, 340b, 369a, 380d,

407b, 7-119b, 8-119d, 236b, 262b, 9-212a, 336b, 344a, 10-91c, 93a, 305b, 11-89a; 240c, 328a, 422a 473c, 522a, 577c, 596a, 12-79a, 13-69a, 100d, 229d, 592a, 693b, 614a, 727a, 762d, 780b, 802a, 1039a, 14-72a, 250a, 300a, 383c, 15-283a, 523c, 16-352b, 17-299d, 18-99c, 138d, 1342b, 1444c, 1534c, 1597d, 1611a; -*kā* 3-153c; -*kām* 2-240b; -*kāciyā* 3-160a; -*kāciye* 13-1094d; -*kānciye* 7-111; -*kānce* 10-160a, 16-349d; -*kānceṃ* 18-674a; -*kānte* 10-180b; -*kānteṃ* 1-258c; -*kānti* 3-228a; -*ki* 1-186c, 10-153a, 13-64a, 15-205a, 17-178b; -*ki* 8-257b, 9-365c, 10-274b, 17-385a, 18-1451c; -*kām* 5-4c, 11-231c, 13-51b, 18-230b, 438d; -*kīceṃ* 15-126c; -*ku* 1-66a, 3-163b, 6-49b, 431a, 8-205c, 9-41b, 14-365a, 15-118a, 473a, 529c, 17-87b, 18-1616b; -*ke* 2-356a, 13-676d; -*keṃ* 2-64d, 5-68c, 100c, 6-79b, 8-208a, 11-201c, 13-58a, 712c, 17-35a, 18-1728c; -*keṃsiṃ* 13-808c; -*niḥka* 3-14b, 127d, 4-19a, 11-528a, 16-349b; -*niḥku* 3-162b, 11-77c; *āṇiṃka* 9-52a.

आजियाळ *a.* sharp; -*le* 15-382c.

आजियास *a. q. v.* अनायास; -*seṃ* 2-210a.

आत *q. v.* आत; -*tu* 6-206a, 9-278b; -*tun* 14-120d; -*tauni* 6-243a, 8-266b, 9-74a.

आंत *ad.* and *prep.* inside, inside of, in, within; 6-354b, 10-198c, 236d, 12-156a, 13-145c, 17-427d; -*tu* 1-92d, 126b, 137c, 2-87b, 90b, 5-175a, 6-212c, 237d, 275b, 7-11b, 132b, 8-65b (8), 9-68a (14), 10-76b (34), 11-169a (9), 12-65d, 13-41a (11), 14-13c, 263b, 16-433a, 17-143b, 18-327a (18); -*tucāṃ* 6-206a; -*tauni* 12-109a.

आतजें *v. intr.* to be one with, to come in contact with, to pervade; -*tati* 18-1572b; -*talā* 6-145c, 15-497c; -*te* 8-217b, 13-558b, 15-336b, 16-72b, 18-790d, 986b; -*teṃ* 18-503c; -*taila* 18-286c; -*to* 18-433b; *āntūni* 18-538b.

आतप *m.* sun-heat; 6-176a; -*pu* 5-114a.

आतल्लें *v. intr.* to come in contact with, to pervade; -*li* 18-381b; -*le* 18-182c; -*leṃ* 1-45b, 8-126c, 14-355c, 16-365a, 18-223c, 546c; -*leṃ* 18-1521d.

आतलेपण *n.* pervasion; -*neṃ* 18-669a.

आतां *ad.* now, at this stage; 1-21a (16), 2-19b (26), 3-6c (10), 4-1c (13), 5-6b (12), 6-9c (25), 7-7a (11), 8-30a (11), 9-24a (25), 10-23a (21), 11-1a (59), 12-10c (9), 13-6a (48), 14-15a (29), 15-1a (25), 16-1d (29), 17-15b (19), 18-27a (63); -*tānceṃ* 11-294c, 13-567b; *ātā* 10-148a, 13-942a, 16-195a.

आतिथ्य *n.* hospitable reception; -*yācā* 14-339b.

आतिल *a.* which is inside; -*lu* 13-335a.

आतिसो *m. q. v.* अतिसो; 12-127b.

आंतुळें *v. intr.* to be found by, to touch, to come in contact with; -*ḍalā* 6-79a; -*ḍaleṃ* 15-21d; -*ḍalom* 11-329b, 16-34b; -*ḍe* 9-153d, 13-205a, 1013d; -*ḍeṃ* 11-684b; *ātuḍa-lem* 9-138b.

आंतुडविणें *v. tr.* to hand over, to offer; -*viḥe* 16-260a; -*vile* 11-372d.

आतुर *a.* impatient; 1-172b.

आतुल *a. q. v.* आंतुल; 9-528c, 13-242c, -*li* 6-201c, 205a, 9-511c; -*liṃ* 18-742b; -*le* 13-274b.

आंतुल *a.* interior, of the inner side; 10-330a, 11-30a, 14-415a, 18-300b, 883d; -*lā* 16-91a, 17-254d; -*lāṃ* 16-279b, 18-1594b; -*li* 9-83d,

- 14-30a, 205a, 17-129b; -*le* 11-249c, 18-499a; -*lem* 10-108b; -*tū* 11-388a, 17-116b, 18-23c.
- आंतुवट *a.* implied; -*te* 9-411c.
- आंतुवट *a.* internal, hidden; 8-207c, 16-45a, 213a, 17-400c.
- आंतुवटपण *n.* state of being in the interior; -*nem* 3-259b.
- आंतौचे *ind.* inside, within; -*te* 6-389b, 496b; -*tem* 9-457b, 17-265a.
- आत्म *m.* self; 18-381c, 1132b.
- आत्मक *a.* related to, belonging to self; 18-1283a.
- आत्मक्रिया *f.* activity of self; 18-276a.
- आत्मघात *m.* self-destruction, suicide; 3-201d; -*tu* 18-1277b.
- आत्मचर्चा *f.* discussion, investigation of self; 9-210c, 13-827a; -*ce* 13-211c.
- आत्मचोर *m.* thief in the form of self; -*tem* 16-445d.
- आत्मछाया *f.* shadow of one's self; 18-529d.
- आत्मज *m.* son; -*ju* 5-93c, 12-20c.
- आत्मजा *f.* daughter; 16-83b; -*jecām* 12-132a.
- आत्मजिज्ञास *a.* desirous of knowing self; 16-52a.
- आत्मज्ञान *n.* self-knowledge, knowledge of the Supreme Spirit; 2-281b, 5-87a, 13-580d, 15-343b, 18-70c, 129c, 152a, 904a, 905a, 1327a; -*nāmcām* 15-586a; -*nāciye* 15-266b; -*nācem* 18-37a; -*nānce* 16-3b; -*nānceṁ* 15-262a; -*nāceni* 15-248c; -*nī* 18-130c; -*nīm* 18-1036b; -*ne* 18-1357a; -*nem* 15-390c, 585c.
- आत्मदेवा *m.* treasure in the form of self; 18-1009c.
- आत्मतत्त्व *n.* true nature of the Supreme Spirit; 16-44d, 18-305a; -*tā* 13-1096d; -*tem* 18-409a.
- आत्मतत्त्वज्ञान *n.* knowledge of the true nature of the Spirit; -*nīm* 18-1043b,
- आत्मतुष्टी *f.* self-satisfaction; 3-148c.
- आत्मतोष *m.* id.; -*jīm* 2-293b.
- आत्मरस *n.* essence, nature; 14-195d; -*tem* 17-375b, 18-1201a.
- आत्मदर्शन *n.* seeing the soul of, Spiritual knowledge; 18-1653b; -*nī* 18-1233a.
- आत्मध्यान *n.* meditation of the Spirit; -*nāciyā* 13-1038b.
- आत्मनाथ *m.* master in the form of soul; -*thāciyā* 16-187a.
- आत्मनाश *m.* self-annihilation; -*tā* 16-435b.
- आत्मनिर्धार *m.* self-determination, consideration; -*ru* 18-1336b.
- आत्मनिर्मल *a.* created by the Spirit; -*le* 15-91a.
- आत्मनिवेदन *n.* offering one's self to a deity; 7-96c; -*nā* 6-127a.
- आत्मनिश्चय *m.* positiveness of the character of the self, one's own resolve; -*yācī* 18-691a; -*yo* 18-1470c.
- आत्मरस *n.* essence, nature; -*tem* 18-1110d.
- आत्मपरपीडा *f.* trouble to oneself and others; 17-98a.
- आत्मपर्यालोच *m.* reflection on the nature of the Spirit; -*cu* 16-112a.
- आत्मप्रकाश *m.* self-luminous; -*tem* 5-145a, 18-791b.
- आत्मप्रकाशमंदिर *n.* temple in the form of self-enlightenment; -*rā* 17-427c.
- आत्मप्रकृति *f.* natural form of the principle of life, Māyā; -*ticā* 18-825a.
- आत्मप्रभा *f.* self-illumination; 6-23a, 13-1081a.
- आत्मप्रसूय *n.* plain of self-realisation; -*thā* 18-1099a.
- आत्मप्राप्तिकल *n.* fruit in the form of realisation of Self; 18-700a.
- आत्मप्रेष *n.* one's own reflection; -*bā* 18-1307c.

आत्मबुद्धि *f.* self-knowledge; 6-72c,
-*dhī* 4-120d, 9-245d, 18-1308d;
-*dhīsi* 14-358c.

आत्मबोध *m.* knowledge of the Soul,
or the Supreme Spirit; -*dhācā* 3-
7d, 4-20d, 190d, 7-101d; -*dhācām*
6-62c; -*dhāciyā* 4-107b, 6-28a;
-*dhāciye* 8-132c; -*dhāce* 18-209b;
-*dhāceni* 6-156a; -*dhicem* 4-139a;
-*dhīm* 18-1095a, 1234d; -*dhu* 15-
508b; -*dhem* 2-365a, 3-147a, 4-61c,
18-228a, 1580b.

आत्मबोधप्रज्ञा *f.* glorification of
knowledge of the Spirit; 18-1096a.

आत्मबोधप्रसन्नता *f.* propitiousness of
knowledge of the Soul; 18-1092c.

आत्मबोधभरित *a.* who has acquired the
knowledge of the Soul, -*tu* 2-300b.

आत्मबोधयुक्त *a.* endowed with the
knowledge of the Spirit; 2-316a.

आत्मसुवन *n.* residence in the form of
self; -*nām* 16-57c; -*nī* 6-379d.

आत्मभ्रान्ति *f.* perplexity about nature
of self; 15-298a.

आत्मभ्रान्तिछाया *f.* shade of आत्मभ्रान्ति *id.*;
16-10c.

आत्ममरण *n.* one's own death; 14-
130b.

आत्मयोग *m.* union with the Spirit;
gen 5-71a.

आत्मरस *m.* delight in (knowledge of)
self or soul; -*sācem* 15-296b; -*sem*
2-333b.

आत्मराज *m.* king in the form of Soul;
-*jāce* 18-1680a; -*ju* 18-279d; -*jem*
18-919b.

आत्मराम *a. q. v.* आत्माराम; -*mī* 5-136d.
आत्मरिद्धि *f.* elevation of soul; 18-
1010a.

आत्मरूप *n.* nature of the self, one's
own self; 15-539d; -*pā* 1-1d; -*pīm*
2-283d, 339d, 3-186d, 15-423d,
18-261b; -*rupīm* 18-393a.

आत्मलाभ *m.* acquisition of the know-
ledge of the Spirit, 7-174a; -*bhā*

12-191a, 16-81a, 18-1047d; -*bhācem*
13-522b; -*bhem* 15-287b.

आत्मलिङ्ग *n.* one's own form or shape;
18-48b; -*gātem* 18-1373b.

आत्मविद *m.* knowing the nature of the
Spirit; 6-157c; -*dāmce* 5-149b.

आत्मविद्याविलास *a.* who is fond of
knowledge of the Soul; -*si* 15-65c.

आत्मविवेक *m.* true knowledge or con-
sideration of self; -*kīm* 18-1262c.

आत्मविषय *m.* peculiar element of self;
-*ṣa-im* 16-45a.

आत्मसंग *m.* contact of the Spirit; 13-
141b.

आत्मसत्ता *f.* existence of the Spirit,
Soul; 13-1116c; -*te* 15-380b, 389a;
-*teceñi* 13-506a.

आत्मसमरस *m.* sameness (identity)
with self; -*sem* 9-244c.

आत्मसाक्षात्कार *m.* intuitive perception
of self; -*rīm* 18-97a, -*ru* 18-1084a.

आत्मसिद्धि *f.* self-aggrandizement; 6-
356c, 434a, 18-985a; -*dhīciyā* 6-
433c; -*dhīci* 6-466d.

आत्मसुख *n.* highest bliss, self-delight;
2-244c, 259c, 4-124c, 5-108c, 6-
354b, 18-777a; -*khāciyā* 4-187a;
-*khāci* 12-6c.

आत्मस्तुति *f.* self-praise; 12-217c.

आत्मस्थिति *f.* position or sustenance
of self; 3-166b; -*tīcā* 18-412a.

आत्मस्वरूप *n.* nature or natural state
of self; -*pā* 6-384c; -*pīm* 5-34c.

आत्महत्या *f.* suicide; -*yesīm* 18-948c.

आत्महवन *n.* oblation of self; 4-144d.

आत्महित *n.* one's own benefit; 7-106c;
-*tā* 16-456c.

आत्मा *m.* soul, spirit, self, essence;
6-486c, 7-115b, 8-278a, 9-168a,
13-713a, 825a, 948a, 1065b, 1081c,
1095a, 1106b, 1114a, 1120b, 14-33c,
15-351a, 354b, 381a, 385c, 489c,
495c, 577c, 16-71b, 18-312d, 377c,
378c, 514c, 515b, 567b, 936a,

1206b, 1214a, 1237d, 1324c, 1347c;
 -*mayān* 13-88c, 175a, 1100c, 16-
 111a, 399c, 17-104c, 18-268b, 298a,
 390b, 411b, 642a; -*mayācān* 15-
 299a; -*mayāmcān* 15-381a, 18-962d;
 -*mayācī* 13-131b; -*mayāmcen* 18-
 458a; -*mayāmceni* 18-429a; -*mayā-
 nte* 8-83b; -*mayāntem* 15-383d,
 18-384a, -*mayāni* 15-424b; -*mayā-
 nsi* 15-490d; -*mān* 10-215c, 11-
 441a, 14-145b, 16-443b, 17-171c,
 18-23a, 267b, 380c, 382c, 383a,
 455b, 566a, 570c, 792b, 1267b;
 -*miyān* 18-831c; -*miyāncī* 18-
 1260b; -*mena* 18-1166c, 1175b;
 -*menasim* 18-274b, 295d, 773c;
 -*meni* 18-1167c; -*menini* 15-576b;
 -*meyān* 16-210c, 18-47b, 1250b,
 1688a; -*meyāncā* 10-141a; -*myān-
 cīyā* 18-638a.

आत्मानंद *m.* rejoicing in the Soul;
 -*den* 16-442a.

आत्मानात्मकित *n.* impure gold in the
 form of Soul and non-soul mixed;
 -*fā* 13-1036c.

आत्मानात्मव्यवस्थारान्धस्य *m.* swan dis-
 tinguishing the self and non-self;
 13-1142c-d.

आत्मानात्मा *m.* soul and non-soul;
 -*mayā* 13-953c.

आत्मानुभववाट *f.* path of self-realisa-
 tion; -*fe* 16-7c.

आत्मानुभवनरंद्र *m.* king of self-realisa-
 tion; -*rā* 10-4b.

आत्मानुभवराज्यसुख *n.* happiness in the
 kingdom of self-realisation; -*khā*
 9-218b.

आत्मानात्मान *a.* rejoicing in the Supreme
 Spirit; *m.* name of Kṛṣṇa; -*mu*
 7-45b; -*men* 9-521c; *ātmām* 14-
 355c.

आत्मानुभवात् *m.* Siva in the form of Soul;
 -*bhuni* 17-2c.

आसि *v.* exists, lives, is present, be-

longs to; 9-139d, 507b, 11-674c,
 13-1095b, 1112b, 15-53a, 80b.

आसिष्ठ *a.* existing, abiding; -*lā* 1-61c,
 3-168b, 5-71a, 9-519a, 11-621b,
 15-74c, 362a, 16-357a, 17-301a;
 -*liyā*:4-225a; -*lim*:17-127b; -*le* 4-
 61a, 144b, 13-185a; -*leni* 13-1033a;
 -*leyā* 15-67d; *āthileyām* 18-850a.

आसिष्ठस्य *n.* existence, presence, life;
 9-368b; -*nem* 3-107b, 9-373a, 432b,
 450a, 10-14a.

आसि *q. v.* आसि; 1-64d (10), 9-13d (7),
 3-255b, 4-9d (4), 5-42d (6), 6-54b
 (5), 8-11b (4), 9-10d (8), 10-6d (4)
 11-11b (12), 12-27b, 71b, 94d, 13-
 36b (16), 14-44c (4), 15-118c (9),
 16-415d, 455d, 458d, 17-76d (5),
 18-31a (32); *athī* 6-299c.

आसुरण *n.* bed, bed clothes; -*ñim*
 9-501c; -*ñem* 13-520a.

आसुरणं *v. tr.* to spread; -*ritu* 13-249c.

आसुरण *q. v.* आसुरण; -*ñā* 8-371a.

आदर *m.* respect, regard, care; -*rā*
 18-594c; -*rī* 13-756c, 18-69c, 664c,
 668b; -*ru* 3-106b, 4-20b, 6-290c,
 8-149b, 12-216a, 16-101b, 316a,
 17-118c; -*re* 13-304c, 1151c; -*rem*
 6-188a, 10-53b, 12-231a, 13-189b,
 612c, 1043b, 15-543b, 16-52c, 458c,
 467a, 18-556b, 604c, 851a, 1825c;
 -*rensim* 6-9c; -*rensim* 1-55d, 9-
 383d, 15-8d, 18-1501d, 1529b.

आदरणं *v. intr.* to regard, respect;
 -*rijaila* 17-344a; -*riti* 16-322b,
 383d; -*rii* 17-430b, 18-85b; -*riim*
 2-90d; -*le* 2-84b, 17-371a; -*len* 2-
 88b, 91c, 268a, 4-104b, 9-238d,
 11-381d, 13-234b, 18-188d; 223a
 646a, 659a, 1459c; -*rii* 17-94d;
 -*rii* 11-705c.

आदर *m.* dash, collision; -*lu* 17-144b.

आदरणं *v. tr. intr.* to dash, collide;
 -*lati* 7-72b; -*lalinmām* 8-69b; -*le*
 13-758a.

आदि *m. f.* beginning, firstling, *ifc.* beginning with, et caetera; *ind.* at first, in the beginning; 1-29a, 104c, 183d, 2-43a, 103d, 153a, 154a, 161d, 169a, 3-138a, 173d, 202d, 5-45d, 6-322c, 8-222a, 277a, 279c, 9-221a, 352a, 10-68c, 216c, 218c, 11-280c, 514a, 13-88a, 867b, 928a, 968b, 15-231c, 232b, 235d, 237b, 247a, 17-352b, 355a, 18-524c, 1464a, 1551c; -*dim* 1-60c, 6-84d; 470c, 8-45b, 10-178c; -*dici* 8-279c; -*dici* 13-928a; -*diceni* 7-39a; -*dī* 8-167a, 11-543a, 13-939b, 15-207b; -*dim* 2-6a, 5-84d, 9-80b, 12-126b, 13-939b, 15-207b; -*dīm* 2-6a, 5-84d, 9-80b, 12-126b, 13-1094a, 18-804c, 936d, 993d, 1043d, 1157a, 1387a, -*dīsi* 10-75a; *āmdīm* 8-59c.

आदिवंत *m.* beginning and end; -*tīm* 8-275c, 18-808c.

आदिगुरु *m.* first preceptor; 11-561d, 18-1773a.

आदिजनक *m.* the first creator; 11-521d.

आदिदाव *m.* primitive abode; -*vo* 10-227b.

आदित्य *m.* the Sun, the plant *Calotropis Gigantea*; *pl.* name of deities (belonging to *Aditi*) of the heavenly sphere; -*yā* 10-220b; -*yām* -*ciyā* 11-141b; -*yāmci* 11-203d; *āditeyācīm* 18-866a.

आदिस्वचार *m.* Sunday; -*rīm* 13-819c.

आदिनिदान *n.* root cause of existence; -*nī* 7-28c.

आदिपुरुष *m.* first man, Brahman; 1-159a; -*śācī* 1-203a; -*śīm* 2-271b, 3-103d, 18-1814c; -*śu* 13-958c.

आदिप्रकृति *f.* original source, *Māyā*; -*ticeṇ* 6-12a.

आदिधीज *n.* primeval cause; 1-20d.

आदिब्रह्म *n.* the first creator; 3-135c.

आदिमध्यांत *m.* beginning, middle and end; -*tīm* 10-263b.

आदिमध्यांतरहित *a.* having no beginning, middle and end; -*tā* 11-282a, -*tu* 11-310a.

आदिरिद्धि *f.* primary supernatural power; -*dhi* 6-448d.

आदिल *a.* first, original; 9-428b; -*lā* 1-43c, 6-295a, 488a; -*lācī* 13-811c; -*dilu* 18-1693a.

आदिवंत *a.* original; 6-450d.

आदिवंद्य *a.* to be saluted reverentially in the beginning; 1-54b.

आदिवर्ण *m.* the first letter; -*ṇu* 17-340b.

आदिशून्य *n.* original void, sky, *Māyā*; -*yāciye* 7-24c.

आदिसंकल्प *m.* first purpose, original idea; 8-24b, 9-239b; -*pācī* 8-22b.

आदिस्थितिप्राप्त *m.* origin, existence and extinction; -*śīm* 13-921c.

आदेश *m.* advice; -*śu* 10-7b.

आंदोलणे *v. tr. intr.* to swing, agitate, shake; -*lata* 1-155b; -*latase* 11-348d; -*lati* 15-151c; -*lalayām* 18-1016a; -*le* 11-249b, 13-569b; *ādole* 13-804d.

आद्य *a.* first, primitive; 3-126c, 274b; 11-614d; -*yā* 1-1a, 11-444b; -*yu* 4-49d, 6-480c, 18-1195c.

आद्यंत *m. q. v.* आदिवंत; 13-71d; -*tā* 18-1240c; -*tī* 15-239a; -*tīm* 15-398d.

आद्यधर्म *m.* earlier religious merit; 1-251b.

आद्यपुरुष *m. q. v.* आदिपुरुष; -*śu* 15-275c.

आद्य *a.* half; -*dhā* 6-79d, 9-486b; -*dhi* 6-206c; -*dhiyā* 10-257d; -*dheṇ* 17-155a, 18-1376c.

आधन *n.* boiling water; -*ṇīm* 13-482b, 15-23a.

आधपिल *a.* scorched; -*pilī* 12-46c.

आधल *a.* same as आंधल; -*le* 7-155b.

आंधल *a.* blind; -*lā* 10-328d, 13-456b, 15-475a; -*li* 8-213c; -*le* 11-605c, 15-380d; -*lem* 3-9a, 13-698a, 711a, 758b, 848c, 14-189c, 17-101c,

18-370b, 718d, -*leni* 13-626a, -*leyā* 9-176c, 306a, 11-157b, 392b, 13-381b, -*leyācām* 10-156a
 आधलेख *n.* blindness, -*nāce* 6-73b, -*nem* 9-304d
 आधादा *m* cliff, 6-56a, -*dām* 7 67a.
 आधाविणं *v* intr. to fear, -*yile* 13-23a
 आधार *m* support, receptacle, name of a mystical circle on the posterior part of the body, 6-234a, 18-310c, -*rim* 6-201a, 12-51b, 13-508a, -*ru* 1-75a, 11-558b, 13-920b, 17-32a, 18-876c, 881b, 1196c, -*re* 15-340a, -*rem* 4 47b, 79a, 5-98a, 151a, 6-45a, 420a, 9-85a, 107a, 15-268a
 आधार *m* darkness, -*rāyā* 13-1100a, -*rā* 15-263c, 18-408a, -*ram* 8-219d, 10-161a, 17-427a, -*rācā* 18-1272c, -*racem* 18-1739c, -*rācen* 18-177a, -*rim* 2-360c, 14-250c, 15-137b, 17-357a, 18-100b, -*ru* 12-148b, 199b, 15-292b, 16-37c, 18-986b, 1145c, 1163a, 1279b, 1418b, -*rū* 18-448a, -*re* 11-315a, 14-72d, -*rem* 4-51c, 7-138a, 8-89c, 230c, 9-125d, 171c, 10-148b, 319b, 11-177c, 692b, 14-361c, 15-311c, 16-416c, 18-262d, 529a, 971d, 1515b, -*rena* 16-27a, -*remni* 15-54b
 आधारम *m* tree in the form of the mystical circle *Ādhāra*, -*mācam* 6-194b
 आधारमुद्रा *f* a yogic mode of sitting, 8 49b
 आधारशक्ति *f* vital power of the mystical circle *Ādhara*, -*īcam* 12-5a
 आधारादि *a* mystical circle *Ādhāra* and others, 18-1039c
 अधि *f* mental pain, anxiety, 17-325b, -*dhi* 16-141b, 187a, 17-225b, 18-155c, 921a
 अधिष्टात्री *f* *q* *v* अधिष्टात्री, 10-152b
 अधिष्ठित *a* abiding, depending upon, governing, -*la* 4-7b, -*liya* 10-107b, -*li* 9-279b, *lem* 13-107c, -*lemni* 13-243a.

आधिष्टे *q* *v* अधिष्टे, -*phye* 13-973a, -*phum* 4-48b.
 अधिष्ठान *n.* *q* *v* अधिष्ठान, 3-53a
 अधी *ind* before prior below, beneath, 1-224c, 6-50b, 7-3c, 8-137d, 16-65c, 18-760c, 763b, -*dhim* 1-117a, 2-30c, 227c, 3-10a, 264a, 268c, 4-2a, 31d, 204b, 219a, 5-95c, 164b, 170a, 6-440c, 7-139a, 202c, 8-56b, 80c, 258d, 9-418a, 11-161b, 13-46a, 262d, 298b, 578c, 15-377d, 469d, 17-145a, 197c, 270a, 18-147c, 171a, 290c, 525c, 584d, 696c, 780b, 1128a, 1284a, 1748a, 1775a, *adhi* 3-24a, *ādhim* 13-301b, 14-458a, *āmdhim* 2-321b
 अधीन *q* *v* अधीन, 18-1424b.
 अधीनपण *n.* dependence, 2-111b
 अधेय *a* to be supported, 18-1196d.
 आध्य *n* blindness, 16-200a.
 अान *a* different, separate, other than, 1-257c, 4-74b, 140c, 6-264a, 391d, 7-28b, 9-219c, 250c, 271d, 350b, 10-182d, 11-50d, 78c, 79d, 453d, 556d, 12-236c, 13-19d, 116b, 604d, 671c, 815d, 964b, 14-61a, 133d, 157a, 202b, 279b, 317c, 374d, 402c, 403c, 15-35b, 381d, 568a, 16-62b, 252b, 312b, 455d, 17-108c, 320a, 18-55b, b, 113d, 176d, 431d, 470b, 509d, 949c, 1288c, 1327c, 1372c, 1401b, 1419c, 1583d, 1673a, 1686a, -*nā* 6-83d, 15-530c, 17-242b, -*nām* 11-615b, -*nāce* 13-816b, -*ni* 14-238d, 16-15b, -*nī* 4-140c, 14-86a, -*nim* 15-180a, 16-452c, 17-424d, -*nu* 6-30b, 10-329c, 13-293d, 811b, b, 14-386c, 15-18b, 31d, 424d, 532d, 574d, 16-51b, 355d, 17-271d, 18-317b, 1473b, 1532b, -*ne* 9-88b, 350b, 13-616a, 15-333a, -*nem* 2-160b, 6-87d, 7-160d.
 आनद *m* delight, pleasure, 'pure happiness', 15-74c, -*dā* 18-285c,

dāciyā 13-173d; *-dāciye* 13-386b;
-dācīm 11-198a; *-dāce* 5-138a, 9-
 534b; *-dācem* 6-323c; 9-202c, 13-
 1159c; *-dācenī* 6-9a; *-dāsī* 11-600b,
-du 12-19b, 13-1110a, 15-547c,
 18-643c, 1194d, 1216b; *-de* 12-1c;
-dem 15-547d, 18-591c, 1216b,
 1321c, 1626a, 1637a; *-desī* 17-135d.
 आनन्दकण *m.* smallest pleasure; *-ṇu*
 18-1006b.
 आनन्दकल्लोल *m.* ripple of delight;
-lāṃcī 10-122b.
 आनन्दघन *a.* saturated with happiness;
 17-47d.
 आनन्दचंद्र *m.* moon in the form of
 happiness; *-ricī* 15-573c.
 आनन्दचित्र *n.* picture in the form of
 pure happiness; *-ricem* 6-257a.
 आनन्दजल *n.* tears of joy; *-lem* 9-528b.
 आनन्दर्ण *v. intr.* to be delighted;
-dalise 18-1681d.
 आनन्दभांडार *n.* treasure of delight; *-rā*
 10-21b.
 आनन्दमय *a.* blissful; 13-1152a.
 आनन्दरोप *m.* plant of enjoyment; 3-
 253c.
 आनन्दसंपदा *f.* wealth of joy; 11-700b.
 आनन्दसमुद्र *m.* ocean of pure happi-
 ness; *-rim* 9-191c.
 आनन्दसरोवर *n.* lake of delight; *-ricīm*
 11-65a.
 आनन्दसाम्राज्य *n.* empire of pure happi-
 ness; *-yem* 15-50c.
 आनंदाकार *a.* one with enjoyment, joy
 incarnate; *-ru* 16-362d.
 आनंदामृत *n.* nectar in the form of joy;
-tācem 18-1571b.
 आनंदामोदग्रहल *a.* loaded with the
 aroma of joy; 15-6a.
 आनंदैककला *f.* phase of unique delight;
 11-369b.
 आनंदैकघन *a.* saturated with pure
 happiness alone; 18-1370a.
 आनन्दुदि *f.* another form of under-
 standing, intelligence itself; 8-67c.

आनमोहोर *m.* other way out, alterna-
 tive; 11-419b.
 आनान *a.* distinct, 'separate; 2-185a,
 5-27c, 7-23d, 38a, 10-33d, 13-
 356b; *-nā* 9-252b; *-nim* 9-353d, *-nī*
 17-195b, 18-896b; *-nīm* 15-416b,
 417c, *-ne* 13-964a; *-nem* 9-252b,
 13-1058a.
 आनायास *q. v.* अनायास; *-sem* 6-442c.
 आनारिस *q. v.* अनारिस; *-se* 15-324a.
 आनौत *a.* other than; *-tī* 12-79d.
 आप *n.* water; *a.* oneself, obtained;
 6-35b, 221c, 300a, 7-18a, 13-76a,
 357c, 432d, 14-6c, 7a, 15-98b,
 418b; *-pā* 6-269c; *-pātem* 6-240c,
 300b; *-pīm* 13-432d; *-pu* 4-195a, 5-
 12b, 18-1077b; *-pem* 14-6c.
 आपंगणें *v. intr.* to take refuse; *-gī*
 15-368b.
 आपजणें *v. intr.* to be created, obtain-
 ed, to appear, seem; *-jatām* 15-
 322b; *-jalīye* 18-652a; *-je* 2-294d,
 320b, 15-240c; *-jaila* 3-210d.
 आपजविणें *v. tr.* to create; *-eī* 13-814c.
 आपण *pron.* self, we, I; 1-140a, 143b,
 178a, 213b, 216b, 225c, 237b, 2-
 45b, 196c, 197b, 228a, 260a, 262c,
 336a, 374a, 3-8b, 146d, 206a, 236a,
 271d, 4-18a, 39b, 110b, 111d, 5-
 87b, 96b, 137b, 148b, 174d, 6-8a,
 70a, 71d, 72b, 73d, 80a, 105c, 161b,
 187a, 318c, 326b, 330a, 337c, 367b,
 369c, 410b, 469c, 479a, 8-10a, 256d,
 9-286d, 307d, 309b, 324a, 10-154c,
 160b, 171c, 176b, 185d, 199b, 326b,
 333b, 11-18d, 90a, 120d, 172b,
 211b, 214a, a, b, b, c, c, 245a, 478a,
 490c, 574c, 632d, 12-21b, 192a,
 194b, 213d, 13-145b, 307d, 385d,
 389c, 393b, d, 394a, 396c, 397b,
 398b, 399b, 400d, 414b, 424a 442d,
 511a, 552d, 814c, 998d, 999c, 1003c,
 14-130a, 153a; 277d, 289a, 327b,
 336b, 394b, 15-78d, 267d, 274a,

आपेन *q. v.* आपैस; -*tā* 2-148b.

आपेन *q. v.* आपैस; -*seyā* 18-94a.

आपैत *a.* one's own, favourable; -*tā* 11-169d; -*tijā* 17-37c; -*tīm* 2-352a; -*tem* 3-22b, 15-22a, 391a, 18-8.0c, 1030c.

आपैतेपण *n.* control, mastery; -*tā* 18-1713b.

आपैस *a.* and *ind.* one's own, of itself, effortless; -*sayā* 9-49d, 13-653c, 16-189b; -*sā* 7-23b, 8-172b, 9-45c, 11-43b, 175c, 13-1106c, 18-967c, 1077c; -*sī* 1-185b, 2-339c, 3-53d, 5-155b, 6-89c, 15-290b, 16-212b, 17-234b, 18-96c, 681a, 792c, 964b, 1151b; -*sīm* 3-148b, 4-117c; -*se* 2-160a, 3-79d, 88c, 6-202a, 13-867c; -*sem* 2-142c, 281d, 3-98b, 6-163c, 184b, 355c, 462a, 8-28c, 9-463c, 11-419c, 15-375a, 523a, 16-465b, 17-315c, 18-129d, 259c, 974c, 1706c; -*seyā* 14-316c, 18-427c, 1400b, 1423a.

आस *a.* related; 13-802c.

आहविणे *v. tr.* to pervade, drown; -*vije* 2-324b, 335c; -*viti* 2-112c; -*vilem* 11-316d.

आकालिख *a.* struck; -*leni* 17-279b.

आकाट *q. v.* अकाट; 14-234a.

आंन *a.* sour; 18-244a.

आंवा *m.* mango; -*bayām* 18-682b.

आवाळसुबोच *a.* easy for children and all to understand; -*dhe* 18-1757a.

आवुखणे *v. tr.* to sprinkle, spread; -*khuni* 13-162a.

आवुख *m.* drop (of water), stain; 16-224b, 261b, 17-161b; -*khem* 18-709c.

आवुखणे *v. intr.* to ignite, to set aflame; -*thitām* 18-1009c; -*thilā* 13-1148b; -*thilīm* 11-342d; -*the* 13-722b.

आवुख *m.* husband; 13-978d.

आवुखी *f.* wife; 13-978c.

आवस *a.* from Brahman down, inclusive of Brahman; 1-256c, 9-248b,

11-187a, 18-1108d; -*māmcam* 13-1023c.

आवाहण *a.* beginning with Brahmin; 18-818c.

आभरण *n.* ornament; -*nīm* 11-236c.

आभार *m.* pressure, burden, gratitude; -*ru* 8-130c, 10-57b, 11-79a, 18-911d.

आभारिख *a.* burdened, loaded; -*lā* 2-37c.

आभाळ *n.* sky; 6-435a, 7-56a, 8-233a, 18-433a, 1232a; -*lā* 13-153b; 1125a, 18-269a; -*līm* 7-56c, 59c, 11-74a, 13-1009c; -*lem* 18-211c.

आभास *m.* resemblance, rejection, unreal appearance; -*sā* 9-146a, 15-378b; -*sāsi* 15-245c; -*su* 6-40a, 10-193b, 11-475c, 13-933c, 1108c, 15-243c, 316b, 17-8b, 18-445b, 471c; -*sem* 18-221a.

आभासणे *v. intr.* to appear, look like; -*satā* 18-1189b; -*sati* 13-905d; -*se* 2-121c, 3-72c, 7-111b, 9-85b, 90b, 13-933d, 15-237c, 18-1256b, 1731b; -*sauni* 18-323c.

आभिजाय *n.* nobility of birth; -*yem* 9-431b.

आभिजायमार *m.* weight of craving; -*rem* 9-509c.

आमीपकवळ *m.* tempting morsel; -*lu* 5-118a; -*mi-lu* 16-337a.

आमुली *f.* wife; 13-979c; *āmmuliya* 13-979a; *āmmuliye* 13-979a.

आमोद *m.* fragrance, joy; -*dācem* 10-127d; *dāsi* 1-52d; -*du* 13-78d, 14-313b, 18-1716d.

आम्राय *m.* sacred tradition; -*nāmyātem* 18-242d.

आम्ल *n.* acidity; 17-138d.

आय *m.* reach, control, existence, shape; -*yā* 1-203b, 2-309b, 350b, 7-66c, 14-97b; -*ye* 6-186b, 18-42b; -*yem* 13-897d, 15-61b.

आयणि *f* intellect, liking, cleverness, 7-5c, 18-352a, -*ni* 4-213c, 13-199a, -*ni* 6-344a, 8-100c

आयतन *n* shelter, abode, 11-308a, 516d, 13-663c, -*nam* 11-516c.

आयतलावप्यसाकार *a* spacious and beautiful in form, -*rem* 11-138a

आयास *m* strain, trouble, labour, exertion, -*sā* 13-605b, -*su* 11-617a, 18-474b, 936d, 937b

आयिकणं *q v* आइकणं, -*ka* 1-103c, 2-125b, 6-380d, 7 80d, 8-110d, 9-105d, 13-97c, 116d, 142d, 183d, 216c, 780a, 958a 1c-397c, 494a, 16 88c, *kaṇyam* 13-1044a, -*katām* 1-275b, 2-174a, 218d, *kaṭi* 1-163a, -*ka* 7-1a, 106b, 212b, 8-14c, 9 1d, 21a, 535c, 13-41d, *kaṁ* 13-101c, -*kāve* 18-399c, -*kavem* 6-495a, -*kajitā* 15-547a, *kije* 2-53a, 6-488b, 13-312a, -*kijaila* 9-501b -*kila* 9-359b, *kilyām* 2-212c, *kijata* 9-522a, -*kije* 2-39a, -*ke* 2-814a, 2-270b, 378a, 13-460d, 666a, *kem* 2-1b, 61d, 82a, 264a, 314a, 328a, 6-39a, 113a, 240a, 269a, 272a, 8-238d, 9-187c, 318b, 13-776a, 979d, 15-67a, -*kaṭ* 9 228d, *kaṁ* 7-14d, 58b, 229d, 9-219c, -*kaṭla* 13 504b, *kaṇi* 2-29c, 13-265c, *kaṇyam* 2-50d, *kaṇyām* 2-214b, *ayakije* 1-262a

आयिकत *q v* आइकत, -*ayacem* 7-9b

आयिकणं *v tr* to cause to hear, to make one hear, 9-10b

आयिणी *f q v* आयणि, inclination, desire, -*nicā* 6-10b, -*ṇim* 10-45c, 13-214b, 412b.

आयित *a* ready, effortless, *f* means readiness, 13-210b, *tā* 13-45c, 1048b, 1117c, -*ti* 7-128b, -*tiye* 6-467c, -*ti* 2-78c, 8-44a, 13-181a, 591a, -*tem* 8-12c, 15-465b, 572c.

आयी *f*. mother, 13-709b.

आयुध *n* weapon, -*dhātem* 1-10d

आयुर्वेद *m* the science of health or medicine, *āyurveda* 13-224a

आयुष्य *n* life, duration of existence, 2-67a, 6-320b, 8-159b, 234c, 9-479b, 506b, 510a, 511c, 11-146b, 476c, 13-379d, 484d, 15 22c, 16-239a, 259a, 18-1648c, -*ya* 12-72b, -*yaca* 6-363a, -*yaciye* 9-413c, -*yacem* 7 178a, 17-130c, -*yaceni* 18-949b, *yatem* 13 749b, -*ye* 13-837a, -*yem* 6-398a

आयुष्यनदी *f* river in the form of life, 17-131c

आयुष्यपथ *m* path of life, -*them* 11-424a

आयुष्यभानु *m* Sun in the form of life, 6-434d

आयुष्यरिधी *f* extention of life, 18-161d

आयुष्यहीन *a* lifeless, -*nā* 15-291a

आर *m* sprout, boa constrictor, 15-79c, -*ra* 15-184b, -*rem* 13 724b, 15-92c

आरदीदरदी *f* uneven ground 9-81b

आरणी *f* battle field, 1-122b, -*ṇim* 11-394c

आरती *f* waving of lights before an image, 9-13b, 16-210b, 18-1071c

आरवल्णं *v intr* to be scorched, burst, -*lala* 11-325a

आरभ *m* beginning, -*bhu* 6-341d, 10-98a, -*bhum* 6 152b, 425c, 18-184a, 187b, *bhu* 6-463b, 13 713d, 18-788a, -*bhem* 18-1243c

आरभणं *v tr* to commence, begin, -*bhavam* 18-171b, -*bhulem* 13-1092b

आरव *m* meadow, thicket, -*cam* 18-1812a, -*vim* 11-337a

आरवसा *m* sprout, *sem* 15-109c.

आराहणं *v intr* to be favourable, to be satisfied, -*ile* 1-110d, -*ilem* 16-161b, *āraya* 12-210d

आराणुक *f*. satisfaction, intentness; -*kā* 2-80b, 4-225a, -*keceni* 6-165a.

282b; 353b; 354b, 437d, 487a, 528b, 553d, 554b, 16-72c, 378a, 380b, 389c, 17-85b, 243b, 259b, 379c, 18-135c, 174c, 222a, 233a, 397b, 429c, 450d, 456d, 493a, 616c, 617a, 860c, 1111c, 1159d, 1207b, 1565c, 1587a, 1600c, 1608d, 1625b, 1700b; -*payā* 1-178a, 13-605c, 945c, 16-377b; -*payām* 6-70a, 336b, 8-135d, 13-575b, 14-96d, 15-78c, 261a, 353b, 557a, 581b, 18-466c, 1207b, 1639b; -*payātem* 6-367b, 9-93b, 13-954d; -*payāntem* 15-274a, 16-409b, 17-265b; -*pām* 11-661d, 18-399a, 538b; -*piyām* 6-426c, 11-278a, 18-450c; -*piyātem* 9-303b; -*piyāntem* 18-619a; -*piyāntem* 6-167a; -*piyānti* 15-325c; -*puṣ* 301a; -*peṇ* 11-17a; -*pena* 11-154c; -*pena-siṃ* 15-563c; -*peyā* 16-378a; -*peyām* 10-140b, 14-317b, 382c, 18-1111c, 1264c, 1265a, 1337c, 1348c, 1377b; -*peṇiyām* 18-892d, -*peyāntem* 18-975c; -*pyām* 18-1436d.

आपण *n.* one's own self, being one-self, a. belonging to oneself; -*payā* 13-1071b; -*payām* 2-196d, 350a, 6-72b, 80a, 299a, 308d, 366d, 405b, 10-180a, 11-102b, 13-582c, 14-71a, 15-85a, 271b, 351d, 364c, 486b, 16-19d, 18-429c, 664a, 925a, 1080c; -*payācām* 13-1038a; -*pām* 3-146d, 4-98c, 144c, 5-89a, 108b, 137b, 6-51d, 69d, 105c, 372a, 410a, 469c, 8-260d, 9-55d, 209d, 12-149d, 14-354a, 16-10d, 138d, 17-379c, 18-929d, 1013d, 1168c, 1585d; -*pe* 15-108c, 16-138c, 18-1160d; -*peṇ* 1-195b, 2-94a, 119d, 334b, 351d, 3-227a, 4-96b, 112b, 164d, 5-31b, 105a, 110a, 112a, 145b, 160a, 7-60d, 8-60b, 9-96b, 366d, 10-139a, 156b, 11-13b, 49c, 59a, 82c, 104d, 108b, 181c, 191b, 213c, 380d,

576b, 12-39b, 187b, 13-373c, 793a, 1037d, 1038d, 1050b, 1144c, 14-80b, 276b, 292b, 383c, 15-85b, 253c, 377b, 378c, 451b, 557a, 16-102b, 157c, 435a, 17-176a, 178a, 245b, 18-322b, 725c, 980a, 1034a, 1166c, 1263b, 1308b, 1337a, 1351a, 1400d, 1437d, 1609b, d, 1628b; -*pena* 9-367b; -*peni* 13-421c, 14-133a; -*peṇi* 15-546c; -*peyām* 1-194c, 3-131b, 154a, 228b, 4-170a, 10-129d, 197d, 211b, 251b, 15-585c, 17-11c, 18-397b, 451a, 645b, 988c, 1168a, b, 1186c, 1192c, 1267b, 1349b, 1628c; -*peyāntem* 14-82b. आपत्ति *f.* difficulty, trouble; 13-566c; -*tiṃ* 18-801a.

आपत्त्य *n.* affinity; -*tem* 18-1097a.

आपदा *f.* misfortune, distress; -*dī* 3-185d; -*diṃ* 1-183b, 2-59d.

आपदागिच *n.* vulture in the form of calamity; -*dhīm* 7-85c.

आपरा *a.* one's own and other, distinguishing between one's own things and others; 4-191c, 12-144c, 16-141c, 18-625b; -*ru* 9-407c, 13-171c.

आपट्ट्य *f.* water and the earth; 11-101a.

आपस *a.* one's self, easy, automatic; -*sayā* 6-207d, 253d, 10-213b, 14-392d, 18-41b, 738b; -*sayem* 10-80a.

आपाद *q. v.* अपाद; -*du* 1-69c.

आपाद *ind.* from foot to head; 9-527c.

आपादणे *v. tr.* to obtain; -*dife* 18-96c; -*dilem* 3-51b.

आपादान *n.* attainment; 17-38c.

आपापती *m.* ocean; 9-13c.

आपापिणे *v. tr.* to master; -*yile* 13-830c.

आपार *q. v.* अपार; -*rem* 9-390c.

आपारंतर *n.* incalculable distance; -*riṃ* 11-619d.

आपुल *a. poss. pron.* one's own; -*lā* 1-58a, 65b, 82c, 95a, 258a, 2-186b,

343d, 3-208d, 219a, 220d, 4-75b, 5-174c, 6-381b, 417c, 8-219c, 10-6b, 189d, 11-51d, 449c, 13-249d, 14-71a, 15-88a, 269c, 297b, 16-38d, 348c, 458a, 18-623a, 653a, 892c, 907b, 924a, 999b, 1033b, 1063a; 1251a, 1328b, 1335c, 1360a, 1574d, 1593b, 1596c, 1655d; -*lām* 2-32d, 84a, 3-122a, 177b, 5-91c, 6-8a, 369c, 7-148b, 8-163b, 9-397c, 401a, 493b, 10-74d, 11-334a, 495d, 657c, 12-119b, 194b, 219b, 15-142d, 451b, 16-410a, 17-104a, 172a, 268d, 18-42d, 176b, 266c, 829a, 834b, 891a, 1361b, 1420b, 1561b, 1747c; -*liyā* 1-40b, 5-13c, 85c, 6-118a, 8-19a, 133a, 9-235a, 526c, 10-57c, 58d, 11-232b, 439c, 559b, 643b, 13-485b, 1006b, 14-133b, 227a, 254d, 15-157d, 248a, 554a, 580a, 16-147b, 203a, 290a, 397a, 398b, 17-91a, 99a, 228b, 243c, 260a, 18-1076a, 1205a, 1281a, 1287d, 1295a, 1354b, 1490d, 1730c, 1777b; -*liyām* 8-137b, 15-586b; -*liyācā* 4-32b; -*liyāmceni* 4-51a; -*liyāmtem* 8-134c; -*liye* 2-165d, 3-106d, 4-84c, 5-3c, 6-391b, 7-2b, 9-31b, 81c 234a, 394b, 10-312c, 12-222b, 16-81c, 380a, 438c, 17-43d, 392b, 18-148a; -*li* 2-209b, 305a, 3-224a, 4-42d, 93b, 6-71c, 104b, 7-198d, 8-134c, 216d, 9-338d, 340a, 10-314b, 11-91b, 92b, 385b, 552c, 12-103c, 153a, 238d, 13-128b, 177b, 205b, 14-48b, 15-272a, 533a, 16-59b; 83a, 218a, 447b, 455b, 17-228a, 18-364d, 383c, 396c, d, 803d, 928a, 954b, 1134d, 1377b; -*līm* 3-223c, 249c, 13-406a, 18-1318d, 1390a; -*liyā* 10-175b, 185c, 12-58a, 13-412a, 18-911a; -*liye* 10-177a, 18-467a; -*le* 1-63c, 181a, 215d, 237b, 264a, 6-73c, 391a, 407d, 9-37a,

10-8a, 65b, 188b, 11-47a, 55a, 65b, 13-205d, 17-101b, 18-183b, 872a, 1202b; -*leni* 1-112, 218d, 236c, 267b, 2-57c, 260c, 265c, 3-144c, 231c, 271c, 4-109c, 168a, 5-148d, 174c, 6-427d, 7-133d, 8-10b, 9-78c, 223a, 500a, 520a, 10-146a, 172c, 176a, 326b, 11-18c, 35c, 90a, 117d, 179d, 381c, 588a, 12-193a, 13-206a, 308a, 330a, 351b, 373a, 679c, 14-19d, 42a, 266c, 407a, 15-1a, 87b, 267c, 272d, 282b, 438a, 461a, 560a, 16-146a, 328a, 17-219b, 232d, 316d, 317d, 18-195a, 282d, 562c, 663d, 832a, 890a, 894c, 934a, 955c, 980a, 983a, 1080b, 1106a, 1141b, 1293a, 1356a, 1393a, 1448d, 1564a, 1778b; -*lena* 9-379d; -*leni* 2-362a, 3-23c, 30c, 5-44a, 6-107c, 7-152c, 8-189b, 10-23a, 11-211a, 242b, 438a, 12-17a, 45c, 14-135d, 15-495a, 574a, 16-149a, 299a, 371a, 467b, 17-94a, 374c, 18-323a, 523a, 860a, 1117b, 1656a, 1729a; -*leni* 18-1402a; -*leyā* 3-26a, 7-117a, 9-481c, 11-440b, 15-354a, 17-95a, 114c, 18-174c 533b, 1250b, 1261b, 1377a; -*leyām* 9-448b, 15-279a, 16-388a; -*leniyām* 16-426a; -*leyāciyā* 8-131b.

आपुलल *a.* one's own; belonging to individuals separately; -*lā* 13-217c; -*lām* 3-118b, 5-48c, 6-20a, 7-36d, 15-374b; -*liyā* 2-235b, 9-114b, 14-310a, 16-273a, 18-1313a; -*liye* 3-51a; -*le* 1-121c; -*leni* 14-285a, 16-94d; -*leyā* 8-212c, *āpulālī* 4-76d; *āpulāmīlā* 13-107d; *āpulām-lām* 17-307a.

आपुलेण *n.* ownness, affinity; 6-143b; -*nāmceni* 9-17a.

अपेअप *ind.* of one's own, spontaneously, automatically; 16-199c; -*pein-* 5-133b, 8-93c, 15-271c, 424a, 18-418d.

- आराधणें *v tr intr* to propitiate, worship, respect, -*dhuī* 13 1129d, *dhi* 11-99b, 107a, 13-792a
- आराधन *n* gratification, worship, adoration, 7-142b, 13-815a, 14-402a, -*nem* 3-90b
- आराधना *f* adoration, 8-272b.
- आराध्य *a* to be worshipped, 17-17d, -*yu* 13-385b, -*yem* 11-164c
- आराध्येश्वर *m* God fit to be propitiated, -*ru* 8-276c
- आराध्यलिंग *n* idol to be worshipped, -*gā* 10-3d.
- आराम *m* garden, 18-99a, 1793a, -*mām* 18-345b, -*mu* 9-60b, 18-345a
- आरिख *a* sacred, divine, 7-206d, 207a
- आरिसा *m* mirror, -*saya* 18-140c, -*sā* 6-489b, 11-157a, 13-465b, 14 304a, 15-377a, 378a, 451a, 16-102a, 17-176a, 278c, 18-273c, 282a, 379a, 397a, 535a, 977a, 1033d, 1123d, 1140a, -*sām* 9-78b, 13-1096a, 18-81d, 691b, -*samceyā* 18-1348a, -*se* 18-1614a, -*sena* 18-263c, -*seni* 13-907d -*seyā* 18-1157a, -*seyāni* 18-1140a
- आरुणें *v intr* to ascend, arise, mount *dhe* 18-1306c, -*dhoṇi* 10-239d, 12-40b, *dhaunryā* 9-414b.
- आरुण *id* *dha* 3 189b, -*dhat* 8-271d *dhalā* 18-1048d, -*dhuje* 3-60a *dhoṇi* 10 276c
- आरुत *a* prior, earlier, -*ta* 2-274c, -*te* 4-24a
- आरोग्य *n* meals drink, 11-427a, -*ne* 9-230c, 16-24a
- आरोग्यें *v tr* to drink, to drink, -*gita* 6-240b, -*gita* 4-107d, -*giti* 13-422a, -*gum* 9 1-107d, -*gum* 6-231d
- आरुगिड *a* which is taken in, -*lemni* 18-338a
- आरुग्य *n* health, -*yace* 13-587c, 17-134b,
- आरोपणें *v tr. intr.* to attribute, assign, impose, to relate to, to raise, -*pije* 15- 379d; -*piti* 9-156d, -*pī* 9-79b, -*puni* 1-220d, -*pe* 1-246c, 6-209b, 11-691c, 19-32b, 18-980b, -*pem* 18-543a
- आरोहण *n* mounting, 13-424b.
- आरोत *q v* आरुत, -*ti* 15-225d, -*tem* 8-71a, 13-159a, 18-1709b
- आर्च *f* flame, -*cīm* 13-1123a.
- आर्जन *v tr.* to procure, acquire, -*jije* 2-253a, -*jūna* 1-260b, -*je* 3-125a.
- आर्जव *n* straightness, openness, 13-354a, 16-113d, 18 844c, -*va* 13-353c, -*vācā* 13-367b
- आर्जवणें *v tr* to acquire, -*vavi* 3-207b, -*vātām* 18-597c
- आर्णव *q v* अर्णव, 18-1812c
- आत्त *n* anxiety, curiosity, desire, *a* afflicted, troubled, devoted, *m* a type of devotee, 9-236c, 11-87d, -*tā* 210a, 5-11b, -*tācā* 18-1119a, -*taciyā* 16-201d, *taciyē* 16-87c, -*tatem* 13-287c, 16-85c, *tu* 11-91b, 18-1113a, -*te* 11-128c, -*tem* 3-30c, 161b, *āmrtu* (?) 11-227d, *ārtu* 7-107a, 103a
- आत्तवधु *m* brother to sufferer, 14-3a
- आर्त्ति *f* keen desire, pain, distress, mental agony, disease, 7-198d, 9-161b, 235b, 13-493a, 807b, 1000a, 18-1119b, *tim* 6-373b, -*tīcam* 10-330c, -*tīcim* 15-103c, -*tīce* 11-111c, -*tīcem* 11-153c, -*tīceni* 2-193b, 7-108a, 11-91a, *tī* 2-170a, 262d, 3-56c, 11-53c, -*tim* 2-294c, 18-1509c, -*tīcye* 10-180d, -*tīceni* 18-1776a, *ārti* 18-1513b, *artti* 18-1777b
- आर्त्तिभय *n* fear of distress, 13-288b
- आर्त्तिविशेष *m* specific uneasiness, longing for, -*su* 5-69a
- आर्त्तिसुद्र *m* ocean of anxiety, -*ri* 6-162c
- आर्त्तधोण *f* satisfaction of expectation, 3-21b.

आर्थ *q. v.* अर्थ; *-thm* 18-87b.

आर्थिक *a.* which is useful, helping;
-*ku* 18-1615c.

आन्हां *ind.* near, proximate; 15-75a.

आल *m.* false accusation; *-lu* 15-230c,
497b.

आला *part. q. v.* येणें; came, arrived,
appeared; *-layām* 13-349b; *-lā*
1-93a, 98b, 100b, 185b, 191b, 197a,
269b, 2-321b, 4-12b, 6-135d,
179b, 308c, 334b, 463d, 7-112d,
125c, 8-25c, 9-94b, 420c, 438a,
10-212d, 11-2b, 14c, 103a, 113b,
357b, 387a, 465a, 501c, 657a,
12-69d, 172b, 185b, 13-182b, 204a,
463c, 693a, 742b, 763b, 894c,
1011c, 14-28c, 337b, 15-371a, 373d,
429b, 460d, 497b, 16-396a, 17-
301b, 18-13d, 62b, 160d, 251b,
702c, 1173b, 1218b, 1409b, 1438b,
1690b, 1772b; *-lām* 13-498a, 14-83b,
309a; *-lāsī* 2-206b, 11-274a, 15-
449d; *-lāse* 18-1542d; *-lī* 361b, 11-
578b; *-liyā* 9-529b, 10-306b, 325d;
18-407a; *-liyām* 6-63c, 8-184a, 10-
212c, 11-626a, 674b, 14-164b, 15-
451a, 16-37b, 165b, 176b, 192b,
17-303a, 345b, 18-333c, 590a,
1457b; *-lī* 2-193d, 6-132d, 202d;
272d, 275b, 287d, 325b, 7-91d,
162b, 8-61c, 11-100d, 369d, 12-
76d, 160b, 163d, 13-44d, 260b,
380d, 645b, 766a, 880c, 14-188d,
15-85a, 496b, 16-208d, 210d, 17-
180c, 336d, 18-189b, 211b, 280b,
354a, 1527d, 1667d, 1811b; *-līm*
1-46d, 4-4d, 9-274c, 12-129b, 13-
15b, 26b, 596b, 18-159d, 915c; *-le*
1-171a, 181c, 236b, 273b, 2-130d,
265b, 4-63a, 68b, 153b, 197c, 5-
150c, 158c, 6-157a, 327c, 389b,
7-65d, 103b, 9-354d, 366b, 496c,
531b, 11-4d, 247d, 269d, 378c,
393b, 616c, 15-91c, 474d, 17-353c,

18-1051a, 1068d, 1493a; *-lem* 1-35b,
52c, 2-7b, 270b, 379c, 3-27b, 144b,
4-121b, 133b, 5-88b, 101c, 6-148c,
150d, 223c, 382b, 408d, 435c, 8-7b,
173a, 203a, 9-52b, 110b, 175c,
302c, 419a, 457c, 473c, 495b, 10-
174b, 175d, 11-319b, 365d, 403a,
436b, 441b, 479a, 535c, 566c, 627b,
13-268c, 379a, 381c, 700b, 729c,
735b, 755a, 875c, 14-7c, 112b,
124a, 140b, 363a, 15-338c, 16-25b,
186b, 305a, 465b, 17-52b, 212d,
263b, 371c, 18-21a, 182a, 195b,
199b, 288c, 311d, 585b, 644c, 674b,
699b, 888b, 894a, 934b, 1091b,
1255b, 1442b, 1687d; *-leni* 13-625a;
-leyā 16-86c; *-leyām* 14-335a, 16-
10b, 87b, 164b, 18-101a; *-leyānce*
9-147b; *-loni* 12-89d, 224b, 18-26b.
आलिंगणें *v. tr. q. v.* आलिंगणें; *-gije* 1-
58b; *-gilā* 18-970a, 1433c; *-gilī*
18-1217b; *-gilem* 15-453a; *-gī* 13-
480a, 15-86c, 18-1145c.
आलव *m.* prattle, senseless talk,
18-26b.
आलविणें *v. tr. intr.* to implore, to
intreat by tender appeal; *-vije*
8-36b; *-vitām* 11-104c; *-lā* 11-452c;
-lem 17-331b.
आलविला *part.* softly persuaded; *-lem*
5-58b; *-leni* 18-1153c.
आलस *m.* indolence, laziness; *-sīm*
13-758d; *-su* 18-683b; *-se* 14-142b.
आलस्य *m.* id.; 13-517a, 18-808a;
-yācem 14-179d.
आलामाल *q. v.* अलुमाल; *-lā* 13-441a.
आलिंगणें *v. tr.* to embrace, encircle,
clasp; *-gāvayā* 6-19d, 12-224c;
-gāvāsī 11-589d; *-gitāsi* 11-628d;
-gilī 18-1013b; *-gilem* 10-323b;
-gum 6-119d; *-guni* 15-456b.
आलिंगन *n.* embrace; 3-189c, 201a;
-nā 13-513c, 15-565c; *-nī* 16-365b.
आलिंगनमेळ *m.* union by embrace; *-līm*
5-133a.

आलिंगित *a*. embraced, -*tayātem* 15-86c
 आलियन्ते *n* insistance, 18-1790c.
 आलुकी *q*. *v* अलुकी, 3-227b
 आलुमाल *q* *v* अलुमाल, -*lu* 6-176a, 276d, 9-383a, 13-287d, 721a,, -*lem* 13-684a
 आलेषण *n* arrival, coming to life, 13-584b.
 आलोच *m* consideration, -*cem* 16-97a
 आलोच *m* id., 6-270b, -*cu* 11-705a, 13-363a
 आलादण *v* *tr* to examine scrutinizingly, -*dijati* 13-317c
 आलोचण *v* *tr*. id., -*dhāven* 11-594c, -*dhilem* 10-172a
 आल्यवण *v*. *intr* to fall short, to be insufficient, -*vaila* 2-65a
 आव *m* importance, dignity, form, -*vo* 1-33c, 2-9c, 13-453b, 546b, 15-513b, 18-38c, 40c, 454b, 621c
 आवगण *q* *v*. अवगण, -*ge* 14-281c
 आवध *q* *v* अवध, -*ghem* 17-28d, 18-237c, -*gheyā* 10-17b, -*gheyāmsi* 18-649d.
 आवद *f* liking, interest, 3-225a, 14-42c, -*di* 1-173a, 3-212b, 4-23a, 108a, 6-124a, 10-60b, 11-645c, 12-161d, 13-193d, 383b, 14-30d, 15-5a, 71b, 456d, 16-53a, 18-641a, -*dica* 10-208b, -*dicim* 8-283c, -*di* 4-15c, 6-28a, 8-106a, 11-597a, 612a, 650c, 12-81a, 12-125a, 14-60b, 16-77c, 18-638a, 754a, 1357c, 1688b, *dica* 11-639d, *dicem* 13-399d, *dicem* 1-187a, 6-131a, 18-870a
 आवदण *v* *tr*. to like, to relish, to feel, appear, 10-129c, -*datase* 4-12d, 10-146d, -*datam* 17-319a, -*dati* 5-112d, 12-227b, 13-611c, -*dalem* 6-130b, *de* 2-66d, 4-21d, 100a, 219a, 5-35b, 6-128d, 181a, 7-117b, 146b, 8-270d, 9-9a, 137b, 223d, 259d, 382c, 529d, 10-56d,

136d, 170b, 200a, 11-14b, 33a, 151c, 12-134b, 158a, 223c, 13-199b, 209b, 212b, 298a, 376b, 824c, 896b, 899d, 1160c, 14-136c, 15-120b, 134c, 244a, 343c, 350c, 448b, 16-172a, 187c, 17-140b, 143c, 152b, 18-327d, 559c, 863d, 946a, 1298b, 1333d, 1555c, 1574b, -*dem* 4-46b, 11-34c, 80b, 14-129d, -*dom* 15-591b, 18-331d, -*dom* 8-74b, *dom*-*jam* 13-191d
 आवदता *m* ती *f* ते *n* liked, agreeable, favourite, *tayā* 6-338c, -*tiye* 18-203a, -*tu* 11-283d, -*tem* 1-45b, 3-30b, 9-385b -*teyā* 13-354c.
 आवदलेषण *n* the quality of being liked, -*ne* 7-201c
 आवधि *q* *v*. अवधि, *ddhi* 2-241b
 आवरण *v* *tr* *intr* to curb, control, to sustain, to support, to wind up, to gather together, -*ratu* 1-133d, -*rañ* 2-303a, -*ralā* 4-15d, 8-96c, -*riye* 1-123a, -*rilem* 1-164d, 11-602c, -*ri* 2-301b, 13-28c, 997c, -*rum* 13-385a, -*rum* 18-235c, -*runa* 13-882d, -*re* 14-194c, 18-413c
 आवच *n* whirlpool, -*ñ* 7-85b, -*ñim* 7-70a
 आवचवण *v* *tr* to repeat, recite, 17-220c
 आवलण *v* *tr* to clasp, to hold fast, -*li* 6-77b
 आवला *m* *q* *v* अवला, 13-651b
 आवश्यक *a* *q* *v* अवश्यक, 18-1456b, 1467c, -*kem* 18-596b
 आवकण *v* *tr* to summarise, to think, -*kunzyām* 18-1338c, -*ke* 13-403a
 आवका *m* ability, reach, grasp, 17-186a, 18-1674a, *avamkā* 14-93a, 18-1243a, 1471b
 आवतर *a* *q* *v* अवतर, 9-75c
 आवार *m* enclosure, enclosed space, 9-173c, -*ra* 18-1687a, -*ru* 9-202c, 18-1479d, 1796a, *rum* 13-1159c, 18-1488d.

आवाह *n.* lip; -*luvām* 11-363c; -*luvem* 9-182b, 11-428d.

आवास *m.* abode, dwelling place; -*su* 13-442c.

आविष्करणे *v. intr.* to reveal, manifest; -*re* 9-78b, 18-168c, 323c; -*roni* 1-32c.

आविष्कार *m.* manifestation; -*rem* 13-714c.

आविस *n.* food, temptation, tempting morsel; 6-232b; -*sā* 3-246a, 13-246b; -*sem* 3-213c, 7-75b; *ānvimsa* 13-126b.

आविसाल *n.* nest; -*lām* 11-633b; -*le* 16-3c; *lem* 11-258c.

आवृत *a.* covered; 2-256a.

आवृत्तिपण *n.* repeatedness; -*ṇe* 16-104c.

आवृत्तिपुट *n.* coating of repetition; -*ṣīm* 17-208c.

आवृत्ती *f.* repetition, repeated study; 17-333c; -*tiṣi* 14-113c; -*ṣiṣīm* 18-1136c.

आवेश *m.* entrance, intentness, possession, anger, influence, agitation; -*sā* 16-282b; -*śācem* 11-341d; -*su* 11-361b, 378b; -*śem* 1-133a, 6-229c, 7-57a.

आवेशणे *v. tr.* to take possession of; -*ṣim* 13-782c.

आग्नेयादि *a.* the eastern fire burning at a sacrifice and the other (two); 17-359a.

आग्नि *ind.* out of place; 18-719d.

आग्नादणे *q. v.* अग्नादणे; -*ṭali* 4-21a.

आग्वानणे *v. intr.* to call, invite; -*niṭi* 9-163c.

आशा(शा) *f.* hope, expectation. wish; 2-266a, 3-13c, 215b, 6-19c, 13-195d, 271b, 691c, 862d, 15-281c, 17-246a, 18-1394a, 1585b; -*ṣā* 3-169a, 246c, 4-10a, 129c, 6-475a, 7-88a, 118a, 9-23b, 146c, 486a, 11-88c, 13-493a, 504b, 738b, 1131c, 16-337a, 365b, 17-107a, 18-172a,

247d, 1585b, 1800a; -*śe* 16-338b, 18-200c, 235b; -*śecā* 8-144b; -*śeciya* 7-127b, 11-678a; -*śeciye* 9-181a; -*śece* 12-49a; -*śetem* 13-112b.

आशकड *f.* a spot difficult to get out from; -*ḍi* 16-5a.

आशकणे *v. intr.* to doubt, to hesitate; -*kuniyām* 2-372d; -*ke* 11-551b.

आशका *f.* doubt, uncertainty, suspicion; 13-271b, 360b, 16-287b; -*kecem* 18-1426a.

आशालग *a.* easy, open; -*gu* 8-241b.

आशातिमिर *m.* partial blindness due to expectation; -*rem* 7-136c.

आशापाशरहित *a.* free from the ties of hope; -*tu* 3-74c.

आशारस *m.* constituent fluid of the body in the form of expectation; -*sem* 7-164c.

आशेष *a. q. v.* अशेष -*ṣim* 4-108c.

आश्चर्य *n.* wonder, marvel, surprise; 1-178d, 11-205a, 317c; -*yācām* 11-231a; -*yeṣ* 11-298d, 527b; *aściryācīm* 11-147c.

आश्रम *m.* hermitage, dwelling place; -*mu* 8-197c, 18-758c.

आश्रमधर्म *m.* the special duty of each period of life; -*māciyā* 9-307b.

आश्रय *m.* shelter, protection, dwelling; -*yo* 3-87b, 9-343d, 12-212d, 16-268d, 17-401c, 18-1251b.

आश्रयिणे to take refuge; -*rāuni* 18-1252b; -*rāyileṣ* 1-45c; -*rāvā* 1-239b.

आश्रो *m. q. v.* आश्रय; 3-218a, 10-113c, 13-688b, 17-182d, 244b, 401c, 18-1362c.

आश्लेषणे *v. tr.* to embrace; -*ṣāveṣ* 16-334c.

आश्लासेणे *v. intr.* to console, cheer up; -*ṣileṣ* 11-653c.

आपाद *q. v.* आपाद; 16-366a.

आपाद *m.* name of a month; -*ḍhiceni* 13-567a.

- ओस *f. q. v.* आन; 18-926b.
 आसक्ति *f.* attachment, devoteness; 2-245c; -*tī* 12-60c.
 आसदणं *v. tr.* to drag with a jerk; *dūni* 11-469d.
 आसतुदी *f.* disappointment; 11-453a; -*ṭiyā* 18-171a.
 आसन *n.* seat, posture of sitting; 6-182d, 186d, 227b, 13-420a; -*nā* 6-190d, 259d, 17-242c; -*nām* 10-26b; -*nācā* 6-22b; -*nāciyā* 6-365a; -*nāciye* 6-55b; -*nāceni* 18-1027a; -*nīm* 12-154b.
 आसनमुद्रा *f.* yogic posture; 12-48b.
 आसलग *q. v.* आसलग; 16-429a; -*gu* 12-134b, 18-651b; -*ge* 11-126b.
 आसलगपण *n.* easiness; -*ṇem* 7-190c.
 आसलणं *v. intr.* to swell up, tide up; -*lalem* 13-268b.
 आसु *n.* tear; -*suvaṁceni* 13-560d.
 आसुदणं *v. tr. q. v.* आसदणं; -*di* 14-147c; -*ḍaila* 13-281a.
 आसुर *q. v.* असुर; 16-216c, 277a, 289b, 312d, 372c; -*rām* 16-217a, 271a, 286a, 423c, 17-102a; -*rāmcā* 16-293c; -*rāmtem* 16-291d.
 आसुरवर्ग *m.* group of demoniac qualities and other things; -*gu* 16-469a.
 आसुरी *a.* demoniacal, belonging to *Asuras*; 16-213d, 215c, 253b, 256c, 263c, 266b, 268a, 273d, 275a, 284b, 363b, 414b; -*riyā* 16-280c; -*riye* 9-184a, 16-60c; -*riyece* 3-243b.
 आस्तिक *a.* believing in Scriptures and God; -*kāmcā* 8-197c; -*kī* 18-61b.
 आस्तिक्य *n.* the quality of having faith in Scriptures; 18-851b.
 आस्तिक्य *n.* id.; 18-849c.
 आस्तिक्यबुद्धि *f.* attitude to believe in Scriptures; 2-132b; *āstikyabuddhi* 17-240b.
 आस्था *f.* regard, care, consideration, confidence; 2-244b, 314c, 342c, 3-50b, 153b, 4-21a, 196b, 6-168c, 438b, 7-171c, 9-232a, 354c, 423c, 11-630c, 12-214b, 13-594d, 788b, 15-579c, 18-573b, 1502b, 1547b; -*thecām* 7-13a; -*theciya* 9-189a; -*theciye* 6-433b; -*theci* 9-36b; -*thecem* 7-76b; *āsteciye* 9-478a.
 आस्थापत्र *n.* leaf in the form of regard; -*rīm* 15-187b.
 आस्पद *n.* place, seat; 16-231a.
 आस्कारणं *v. intr.* to blow, resound; -*rilā* 1-127d.
 आस्करणे id.; -*ritu* 1-149d; -*rilā* 1-143c, 145d, 148c; -*rilīm* 1-130d; -*rile* 1-153d, 160c.
 आस्वाद *m.* flavour, taste; -*du* 18-204b.
 आस्वादणं *v. tr.* to enjoy; -*dije* 18-1142d.
 * आहणं the same as असणं; -*hasi* 17-4d; -*hāi* 1-108c, 2-214c, 310d, 4-87b, 156b, 6-98b, 400a, 452b, 7-36c, 37c, 155b, 182b, 193d, 8-104c, 163c, 211b, 9-20b, 75b, 306a, 347a, 453a, 10-87a, 11-208b, 415d, 420b, 424d, 495b, 645b, 13-305d, 15-330d, 17-56d, 62d, 332c, 18-68b, 1449c, 1515c, 1695d; -*hāi* 4-141c, 5-27d, 123a, 7-186d, 8-187d, 212d, 10-309d, 11-68d, 85c, 141d, 207d, 307d, 458d, 466d, 13-835b, 15-59c, 381d, 16-426d; -*hāi* 2-6d, 62b, 137d, 140b, 180b, 3-16a, 4-172d, 6-419b, 8-54b, 9-229b, 238a, 10-49d, 186b, 11-274b, 283d, 294b, 393d, 394b, 450b, 509b, 519c, 12-114c, 14-16a, 15-414b, 18-1276b, 1423b; -*hāi* 3-5d, 9-93d, 11-448d; -*he* 1-59c (7), 2-146 (8), 3-51d (5), 4-14d (6), 5-41b (11), 6-3d (28), 7-14b (7), 8-8b (20), 9-12c (23), 10-13b (11), 11-1b (28), 12-44b (5), 13-20d (31), 14-133d (12), 15-5a (22), 16-24b (7), 17-142b (11), 18-22c (81), -*hem* 6-86c, 7-130b, 9-345b, 10-243d, 11-67c, 88d, 152c, 316b,

- 554c, 697b, 12-117c, 13-1166b, 16-399b, 18-166b, 283c; *-heti* 3-221b, 7-158c, 9-59b, 10-82c, 18-761d; *-hetī* 13-1057b; *hesi* 11-275c; *-ho* 10-182a, 18-301c; *-hoṃ* 4-30c, 8-252b, 9-7c, 10-203d, 11-78d, 503d; *ahē* 18-1264b.
- आह्र *m.* digestion; *-rīm* 12-112a.
- आहा *q. v.* अहा; 9-515a, 523b, 11-390a, 409c, 436a, 537a, 13-539b, 18-1358c.
- आहाच *a.* superficial; 2-89c, 6-25a, 232b, 7-35a, 8-31a, 67a, 135b, 10-157b, 301d; *-cu* 2-39b, 6-253a.
- आहाचवाण *a. id.*; *-ṇā* 8-95b, *āhācivā-ṇem* 9-412b.
- आहाचवाहाच *a. id.*; 15-331c; *-cem* 6-99c.
- आहाडपाड ? ; 13-1140c.
- आहाणता *f.* harm (?); *-te* 16-376b.
- आहाण *m.* riddle, harmful; 2-196c.
- आहात *a.* struck; 2-322d.
- आहार *m.* food; 6-350a, 17-122a, 123a, 149a; *-rā* 17-119a, 151a; *-rāciyā* 17-168b; *-rāceni* 11-429a, 16-408a; *-rātem* 5-43a, 6-347c; *-rīm* 18-1026c; *-ru* 11-434c, 17-110d, 111c, 115a, 118a, 133c, 136a, 150c, 152b.
- आहारनिद्रा *f.* food and sleep; 13-746d; *-reci* 13-767a.
- आहालणी *f.* strain, trouble; *-ṇīm* 13-234c.
- आहालणे *v. intr.* (1) to undergo burning or scratching, (2) to be sorely afflicted, (3) to shake, move; *-lalīm* 2-66a, 13-225a; *-li* 17-7b.
- आहालवाहाल *a.* throughout, continual; *-līm* 11-351c.
- आहुति *f.* oblation; 4-130b, 137b, 8-48c, 18-1544b.
- आदेव *f.* unwedded woman; 13-821d.
- आम्ही *pron. we*; 1-214a, 218a, 235b, 3-88b, 262b, 4-16b, 27c, 5-158a, 6-2d, 163c, 179d, 365b, 422c, 10-61a, 130a, 140b, 151c, 318c, 11-255c, 548d, 13-156c 651c, 946d, 1134d, 14-40a, 56d, 15-221b, 572d, 17-49b, 312a, 18-1732a, 1735a; *-mā* 2-31d, 3-165b, 5-3b, 166b, 9-7b, 11-378d, 13-605c; *-mām* 1-122d, 264d, 2-34b, 44b, 55a, 58b, 63a, 101d, 3-7c, 9d, 13b, 28c, 47b, 4-42b, 6-4a, 409c, 430c, 485a, 7-121d, 9-31c, 32b, 10-46d, 133d, 184b, 200a, 207b, 11-380b, 441c, 510a, 530b, 593d, 607a, 12-160a, 189a, 197b, 226a, 13-634a, 954b, 14-11c, 13c, 121c, 15-158a, 16-29d, 17-34c, 45c, 369c, 426c, 428a, 18-1363d, 1543b, 1599b, 1647a; *-māsa* 11-508b; *-māsi* 2-58d, 208b, 6-418b, 8-282b, 9-237b; *-māmāsi* 2-62a, 94c, 13-644b, 15-448a; *-māmāsi* 5-169c; *-mi* 18-293b; *-mīm* 1-217a, 2-35b, 36d, 54d, 91b, 103b, 265a, 3-6b, 12a, 33d, 166a, 4-30d, 41c, 66c, 6-327a, 360b, 411b, 8-46a, 240a, 252b, 9-229d, 234c, 362b, 368c, 395c, 520b, 10-50a, 57c, 132c, 138c, 203b, 302d, 324a, 11-48c, 78d, 155c, 161a, 491d, 536b, 545d, 594a, 595a, 596b, 610a, 675b, 12-221b, d, 222d, 236a, 237a, 238d, 13-9d, 237b, 855d, 882a, 949b, 950d, 14-387d, 15-146a, 217a, 219a, 452b, 455a, 580d, 17-41a, 18-505c, 1134c, 1224d, 1328b, 1368a, 1559a, 1801c; *ahmām* 9-411a, 16-35c; *ahmīm* 1-236c.
- ĀMA-:— *āmacā* 11-288c, 388c; *āmacām* 1-103a; *āmaciyā* 7-191c; *āmaci* 3-21d, 167a, 11-612b; *āmaciṣā* 11-399c; *āmace* 18-1645b; *āmaceṇ* 10-132b, 11-50c, 12-18b, 236b, 237b, 18-1378c; *āmaceṇi* 18-88c; *āmaceyā* 9-122d; *āmaceyām* 18-1576b; *āmacyā* 11-291c; *āmātem* 1-114b, 2-59d, 3-16a, 4-33c, 9-30a, 10-81a, 137d, 13-33c, 18-1773d;

āmasiṃ 13-817b; *amace* 11-330a.

ĀMU:—*āmucā* 1-124d, 6-17b, 9-71a, 87a, 396c, 524a, 11-163b; *āmuciya* 1-112a, 2-370c, 6-412b, 10-323d; *āmuciye* 9-37c; *āmucī* 2-59b; *āmuce* 1-207d, 224b, 234b, 2-34a; *āmucen* 9-135a, 10-59c; *āmuceni* 6-327c; *āmuceyā* 17-425c.

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*इ *pron.* this, near one; *iyā* 4-81d, 5-29d, 6-380a, 7-210b, 8-242a, 9-143b, 148b, 253c, 277d, 10-75d, 90a, 104b, 105a, 140c, 161b, 301a, 11-73d, 84b, 140b, 145a, 179c, 420a, 465c, 481a, 495c, 529a, 12-87b, 90b, 143a, 13-167d, 233c, 402a, 564c, 883b, 903a, 1025b, 14-86d, 113a, 272a, 410d, 15-174a, 176d, 196a, 370a, 470d, 16-61b, 82b, 182a, 264a, 316c, 330a, 372b, 431a, 17-26b, 292b, 369b, 371c, 375c, 18-215b, 225d, 229a, 339a, 530c, 566c, 578a, 647a, 731a, 763c; 766c, 897a, 953a, 1005a, 1022a, 1118c, 1125b, 1186a, 1201b, 1236c, 1247b, 1270a, 1274b, 1410c, 1599c, 1694b, 1769b, 1824b; *iyām* 11-148a, 256c, 15-181a, 16-399b, 425b; *iyāmcā* 3-268a; *iyāmcān* 11-140c; *īye* 1-59d, 79d, 233b, 2-6b, 42d, 197d, 221a, 341a, 347a, 3-3c, 35b, 85a, 139d, 189b, 4-3d, 26d, 173d, 186b, 222a, 5-178b, 6-67d, 90c, 135b, 158d, 291b, 7-16d, 30b, 181a, 8-17b, 61a, 9-96a, 100a, 515b, 10-91a, 114d, 164c, 231b, 278b, 230c, 11-67b, 77a, 259b, 263b, 264c, 314a, 371a, 418b, 425d, 437a, 454a, 513a, 526a, 590a, 620c, 630c, 636c, 668c, 673a, 12-18a, 22a, 98a, 122b, 233b, 234a, 13-36a, 42a, 141b, 235b, 237d, 431a, 534c, 851c, 890b, 902a, 986a, 1007b, 1021c, 1024c, 1070a, 1071a, 1117a, 14-43c,

67b, 90a, 204b, 273c, 284b, 307b, 400c, 15-182b, 249d, 311b, 329a, 16-46a, 47a, 130b, 317a, 18-266a, 294d, 300c, 412b, 622a, 704c, 707c, 811d, 1186b, 1242b, 1281a, 1426a, 1465c, 1501a, 1553a, 1582a, 1601a, 1666c, 1697a, 1732b, 1764a, 1815b; *iyem* 2-110b, 155a, 164a, 165a, 350b, 370d, 3-40a, 4-69b, 119b, 170b, 5-162d, 6-85c, 102c, 107a, 139c, 362c, 7-190b, 191a, 193b, 8-178a, 238a, 282d, 9-69a, 294a, 10-15b, 11-70a, 83b, 145d, 147b, 257c, 391d, 413b, 447b, 458c, 12-102b, 159c, 13-76b, 98b, 99a, 155a, 649a, 964a, 14-65b, 134a, 237b, 254b, 297a, 15-173d, 175b, 207c, 389c, 577d, 16-90c, 211b, 17-48a, 60a, 268b, 18-202a, 299c, 313a, 565c, 720b, 886a, 1043b, 1631a, 1661b; *iyecā* 13-987d, 18-1682b; *iyecān* 13-37c; *iyeciya* 13-993b; *iyecī* 16-256d; *iyece* 13-989d, 995b; *iyeceni* 13-988d; *iyetem* 7-16a, 13-238a, 330b, 799a, 997a, 16-291c, 18-1134a; *iyesi* 13-799b; *ihī* 3-250d, 13-99d, 463c, 14-404d, 18-627c; *ihīm* 2-277c, 303d, 3-167a, 252a, 253a, 254a, 262a, 263b, 266d, 4-95c, 140a, 8-186a, 9-41a, 347c, 10-96b, 315a, 331a, 11-196a, 273a, 338d, 353c, 12-99a, 143b, 13-102d, 118a, 201b, 302d, 14-193b, 238a, 398a, 15-106a, 503b, 536c, 16-207a, 210b, 253a, 256a, 260c, 263b, 429a, b, 437a, 17-28b, 67d, 81a, 18-12d, 22b, 91a, 143a, 312b, 692a, 812b, 813b, 825a, 831c, 874b, 1465a; *ihīsīn* 17-270c; *iyā* 10-182c.

इष्टुदेव *m.* sugar cane, the stem of *Saccharum Officinale*; -*du* 12-201a.

इष्टुरस *m.* juice of the sugarcane; -*su* 18-508b.

इष्टवाकु *m.* name of a son of Manu *Vaivasvata*; -*kūsi* 4-18b.

- इंगल *m.* fire, live coal; 17-255c;
-lāmci 16-243d; -lu 8-89a, 18-751a.
- इच्छणं *v. tr.* to wish, to be willing;
ichatāti 9-312b; ichāve 3-23d;
ichije 3-48a, 222b; ichilem 3-222c;
icchi 1-215a.
- इछा *f.* desire, inclination; 4-215a,
216a, 7-162a, 11-511d, 13-73d,
121c, 125d, 320a, 968a, 970a, 993c;
iche 13-43d; ichece 16-166b, iche-
tem 13-112a.
- इछाल *a.* greedy, jealous; -lu 13-501a.
- इछावश *a.* guided by will; -sem 2-
351c, 5-44a.
- इटाल *m.* pieces of (broken) bricks;
-lem 16-401c.
- इडा *f.* a tubular vessel on the right
sids of the body; 6-245a.
- * इणं *v. intr.* to come, arrive, *q.v.* येणं;
itām 14-48c; ite 18-1413c.
- इतर *a.* another, the rest, other than;
16-47c; -ru 5-93c; -rem 13-571c.
- इतिहास *m.* traditional history, Maha-
bhārata; -sīm 1-45d.
- इतुका *m.* (की *f.* के *n.*) so much, so
great, so many; -kem 1-174a; -keni
3-269c.
- इतुला *m.* (की *f.* के *n.*) id.; -lā 1-87a,
11-592c; -li 4-9a; -le 11-510a, 13-
437a; -lem 6-143b, 393c, 9-463c,
10-133a, 11-508b, 14-323b, 18-
146d; -leni 4-157c, 6-352c.
- इत्यर्थ *m.* gist, significance; -thācem
18-146c; -thu 18-1677b.
- इत्यादि *a.* having such at the begin-
ning, thus beginning; 12-30a, 13-
13a, 966b, 14-237a, 315b, 18-340d.
- इदंत *f.* identity, being this; -tes 15-
267a.
- इंदीवर *n.* blue lotus; -rā 13-361a.
- इंद्र *m.* the chief of Gods, lord; -rāci
8-162c; -ru 9-452b, 14-154d, 16-
308a; imdr 16-354c.
- इंद्रजाति *m.* Indra's elephant; 2-221d.
- इंद्रधनुष *n.* rainbow; 15-240b; -sāciye
11-602a.
- इंद्रनील *m.* supphire; -lām 11-599d.
- इंद्रनीलसुनील *a.* bright blue like sup-
phire; -lem 11-134b.
- इंद्रपण *n.* status of Indra; -pāci 9-
328b.
- इंद्रपद *n.* dignity of Indra; 13-381d.
- इंद्रसुवन *n.* abode of Indra, heaven;
-nātem 2-362b.
- इंद्रश्री *f.* glory of Indra; 14-163c.
- इंद्रादि *a.* of whom Indra is the first;
6-146b.
- इंद्रादिक id.; 9-374d, 15-196c; -kām
8-264a, 18-243a.
- इंद्रावणी *f.* Cucumis Colocynthis; 14-
262b; idrāvaṇīm 16-106d.
- इंद्रिय *n.* organ of sense, faculty of
sense; -yā 1-60b; -yām 2-119a,
301c, 306a, 331c, 3-69a, 194b,
204c, 4-187c, 224b, 6-16c, 36d,
353b, 364b, 366b, 8-121a, 10-223a,
12-41c, 13-104a, 126b, 301b, 306d,
899a, 970c, 14-93a, 210c, 228d,
249b, 16-90b, 17-34b, 18-472b,
787b, 794a; -yācā 13-72d; -yācām
18-475a; -yāmcā 2-120d, 18-492b;
-yāmcām 5-55a, 65a, 13-177c,
503d, 18-316a, 504b, -yāciyā 6-
62a, 7-46b, 8-187c; -yāmcīyā 2-
283a, 3-210a, 13-309b, 18-834a;
-yāci 2-311b; -yāmcī; 6-189b; -yām-
cīm 13-169a, 18-463b; -yāce 11-
191c; -yācem 2-346c; -yānce 2-
313d, 5-59d, 16-191a, 18-667a;
-yāmcem 3-54d, 5-57c, 16-447d,
836a; -yāmceni 2-312d, 13-478a,
516c; -yātem 6-23c, 15-367b; -yām-
tem 5-97b, 13-113c, 18-505c;
-yāmsi 3-140c; -yīm 3-213a, 18-
1015c; -ye 3-268a, 13-770c; -yem
1-248b, 2-112a, 303a, 308b, 347a,
349b, 350b, 352a, 3-116b, 185a,
202a, 4-162c, 6-20a, 64a, 90d,
362d, 369b, 378b, 461a, 7-203d,
205b, 8-106d, 10-171a, 11-664a,

- 12-46d, 47c, 101b, 115a, 13-305a, 365a, 900c, 966a, 988c, 14-208b, 15-352a, 374b, 16-185b, 18-560b, 572b, 738a, 949a, 995a, 1017d, 1318d; *indriim* 18-464a; *idriyam* 2-111b.
- इन्द्रियकण्ड m. assemblage of sense-organs; -*bu* 18-501a.
- इन्द्रियकर्म n. act of an organ of sense; -*māciyā* 4-137b.
- इन्द्रियग्राम m. (1) organ of sense or senses collectively; (2) village in the form of senses; 5-105b; -*mīcām* 7-104a; -*mice* 3-42b; -*mu* 18-440d; -*mauni* 6-433a.
- इन्द्रियजात n. id.; 4-5a; -*tām* 18-802a.
- इन्द्रियदेश m. kingdom of senses; -*ficā* 8-34b.
- इन्द्रियद्रव्य n. materials in the form of senses; -*yāmīceni* 8-50b; -*yīm* 4-127d.
- इन्द्रियद्वार n. opening in the form of a sense-organ; -*rīm* 13-296c; -*rem* 18-473b.
- इन्द्रियपण n. condition of being an organ of sense; -*rem* 18-328c.
- इन्द्रियपाठ n. pedestal of senses; -*phī* 18-350b.
- इन्द्रियप्रौढि f. full development of senses; 18-348d.
- इन्द्रियप्रौढमण्डल n. team of mature senses; -*lā* 18-341a.
- इन्द्रियवेल m. bullock in the form of senses; -*lācī* 13-29a.
- इन्द्रियभाव m. conduct or behaviour of senses; -*lā* 13-302b.
- इन्द्रियभेद m. variety of sense organs; 13-97d.
- इन्द्रियमद m. intoxication of senses; -*dā* 3-103b.
- इन्द्रियमार्ग m. path of the senses; -*gem* 17-233b.
- इन्द्रियरुची f. taste of senses; 3-129a.
- इन्द्रियवर्ग m. group of sense-organs; -*gem* 16-78a.
- इन्द्रियवृत्ति f. sensitive faculty, function of senses; 5-48b, 13-130a; -*tīnce* 13-84b.
- इन्द्रियषट्पद a. having six feet in the form of (six) senses; -*dā* 18-1302c.
- इन्द्रियानल m. fire in the form of senses; 4-128d.
- इन्द्रियार्थ m. object of senses; -*thā* 2-124c; -*thīm* 2-333a, 5-110b.
- इंधन n. fuel, kindling; 2-14c, 3-265c, 8-203b, 11-691b, 16-323b; 18-406d, 562b; -*nā* 2-328b, 18-406c; -*nāceni* 14-281a; -*nī* 18-545a; -*nīm* 11-691a, 18-993b; -*rem* 4-120b, 11-432b, 16-226a.
- इंधनांश m. portion of fuel; -*su* 15-271a.
- इप्सित n. wish, desire; -*tām* 3-95c.
- इभमस्तक n. temple of an elephant; 1-17c.
- इष्ट a. liked, beloved, agreeable, respected; 1-223d, 2-59b, 4-120a, 18-239b; -*phīcī* 18-243c.
- इष्टद a. giving what is desired for; -*dā* 16-219c.
- इष्टमित्र m. beloved ones and friends; 1-181a, 13-793b.
- इष्टानिष्ट a. regarded as good and bad; 16-61a, 18-239c; -*phīm* 18-1022a; -*phēm* 18-1020a.
- इष्टापूर्व n. merit of sacred rites, personal piety and works for the benefit of others; 13-524b; -*te* 14-168b, 18-100a.
- इष्टि f. sacrifice; -*phīmīcām* 13-222a.
- इस्तेल a. competing, vying; -*lem* 13-559a.
- इष्टभोग m. worldly enjoyment; -*gācī* 15-158d.

इ

ईश *m.* name of Śiva, master, God; -*śānem* 13-24b; -*śu* 13-1076d, 15-546b, 16-230b, 18-1196a, 1.1.1a, 1460c; -*śem* 18-1313b.

ईशप्रसाद *m.* divine grace; -*de* 18-1462a.

ईशितव्य *a.* to be ruled over; -*yen* 15-546b.

ईश्वर *m.* God, Supreme Being, master; 14-362a; -*rā* 16-189a, 18-918a; -*rācā* 8-276d; -*rāci* 16-314a; -*rāci* 6-448b; -*rāce* 16-235b; -*rācen* 5-83d, 18-912b; -*rācen* 18-920b, 1535a; -*rāten* 4-25d, 16-233a, 17-335a; -*rīm* 14-386c, 18-27a, 824c, 996b, 1459a; -*ru* 2-242a, 5-84a, 174b, 16-130a, 295b, 18-63b, 566b, 568a, 1196a, 1299c, 1303a, 1318a, 1725a; -*rū* 18-846b, 1205c; *īśvaru* 16-353d.

ईश्वरतत्त्व *n.* real state of the Supreme Spirit; -*vīm* 18-848c.

ईश्वरनिर्णय *m.* consideration or investigation of God; -*yo* 18-838c.

ईश्वरनिष्ठ *a.* devoted to God; -*pāmcī* 18-1811b.

ईश्वरप्रति *f.* meeting with God; -*tī* 16-195a.

ईश्वरभाव *m.* Supremacy; -*ru-vo* 18-873a.

ईश्वरवश *a.* controlled by God; -*sem* 18-1299b.

ईश्वरसत्तायोग *m.* device of the Supreme power; -*gem* 18-1312c.

ईश्वरादि *a.* Gods and others; 16-359b, 18-670b.

ईश्वरेश्वर *m.* Indra, the chief of Gods; -*rācām* 11-508c.

ईश्वरोद्देश *m.* God as a motive, relating to God; -*sem* 18-1458c.

ईष *m.* q. v. ईश; -*su* 18-953c.

ईषित *ind.* a little, slightly; 2-357c.

उ

उकडणे *v. tr. intr.* to boil out, to seethe; -*ḍalā* 13-732d; -*ḍilem* 17-155a; -*ḍoni* 9-331c.

उकडविणे *v. tr.* to boil out; -*vilī* 13-227c.

उकरडा *m.* dung hill; 16-407a, 18-669d; -*ḍām* 18-649b.

उकल *m.* opening, way out; -*lu* 1-261b, 3-52b, 5-6b, 6-38b.

उकलणे *v. tr.* to loosen, unbind, open; -*latām* 11-250b; -*lūm* 8-188a; -*lūm* 14-182d; -*lūp* 11-650d.

उकलत *a.* unwinding; -*teyām* 11-75a.

उकलला *part.* bloomed, flourished; -*leni* 15-185a.

उकली *f.* boiling, ebullition; -*hyā* 7-73b.

उकार *m.* the letter u; 1-19b.

उक्त *a.* said, spoken; 5-178b; -*tā* 3-34d.

उक्ती *f.* speech; 18-1722c.

उखर *a.* barren land, sterile soil; -*rā* 13-1052a; -*rī* 16-9b.

उखरवा *m.* tangledness; -*re* 14-325c.

उखा *f.* dawn, day-break; 7-129a, 15-111a, 16-15d, 265d.

उखित *a.* whole, entire, stranger; -*tā* 13-34a, 593c; -*tī* 18-589c; -*tem* 9-335a, 11-576a, 14-127c; -*tai* 13-372b.

उखी *f.* illusion, dismissal; 13-530b, 1137d, 15-143d.

उखीविखी *f.* discussion, consideration; 13-66a, 99b, 147a, 15-414a, 17-33c.

उमा *m.* गी *f.* गे *n.* silent, steady, *ind.* silently, in vain, merely; 1-179c; 9-522d, 11-227c, 13-266d, 821b, 14-46d, 17-171c, 18-1334b, 1633c; -*giām* 9-281b; -*gī* 15-386c; -*ge* 17-63c, 18-509d, 740d; -*gem* 13-108d, 17-146a, 18-1089c; -*geyā* 13-41d; -*geyām* 10-15c.

उगम *m.* source; -*mīm* 13-300a, 15-269c.

उगल *part.* silent, aloof, unconcerned; -*lā* 3-163c, 11-153a, 420d, 13-111c, 18-77c, 1602b; -*le* 11-403b; -*lem* 8-113b, 9-224b, -*leyām* 18-1291c.

उगलणे *v. tr.* to discharge, to spit out; -*liti* 16-211a, -*liti* 18-1013a, -*li* 16-294d.

उगव *m.* source; *uga-u* 16-139a.

उगवणे *v. intr.* to grow, to shoot up; -*ve* 6-443c; -*vela* 13-223b.

उगाणणे *v. tr. intr.* to give an account, to confess, to give out, to offer; -*nilā* 16-41d; -*ñile* 9-404a; -*ñilem* 18-1559b; -*ñijati* 18-743b; -*ñuni* 18-1069b; -*ñū* 13-85b; -*ñūni* 17-370b.

उगाण *m.* account, report; 7-127c, 10-244b, 13-1143c; -*ñām* 10-259a, 11-71a, 15-391b, 580b, 16-386c, 18-1545a; -*ñe* 7-194b.

उगाल *m.* spitting out (as of chewed betel); -*lu* 13-419b.

उगेण *n.* silence; -*ñām* 18-1338a; -*ñāci* 18-80d; -*ñīm* 13-192c.

उग्रता *f.* fierceness; -*tesīm* 11-450d.

उग्रण *n.* id.; 11-318b, 619b; -*ñāmci* 11-440b.

उग्ररूप *n.* huge terrible form; -*pā* 11-443a.

उघट *a. दा m. दी f. डे n.* open, clear, plain, evident; 3-209b, 7-27b, 42a, 8-3c, 47c, 9-1d, 135b, 10-60b, 11-442c, 13-143b, 691b, 903a, 16-121c, 294c, 315a, 18-1461a; -*ḍā* 2-31c, 6-490b, 18-1524b, 1601c; -*ḍām* 13-165b, 699a; -*ḍi* 6-113b, 274c, 11-195c, 13-371b, 1069a, 16-144b, -*ḍiyāci* 14-181a; -*ḍeni* 13-454b.

उघटणे *v. tr. intr.* to open, uncover, disclose; -*ḍāti* 11-659b, 13-173b, 18-209b; -*ḍalā* 11-304d; -*ḍalīyām*

8-121c; -*ḍali* 6-18c, 7-129c; -*ḍalīm* 11-200c, 268b; -*ḍale* 6-11d, 13-381b; -*ḍalem* 11-360c; -*ḍitu* 16-200b; -*ḍili* 11-121c, 12-52c; -*ḍilem* 11-138d; -*ḍuniyām* 13-274c; -*ḍūni* 11-227a; -*ḍe* 1-43b, 6-159b, 261c, 9-490c, 13-81b, 1087b, 15-134a, 18-353c, 740b, 792d; -*ḍem* 6-120b, 8-151a, 11-12c, 540c, 13-231b, 500c, 679b, 927b, 942c, 18-1353b.

उघटविणे *v. tr.* to cause to open; -*vīm* 12-12b.

उंच *a.* high, tall, aloft; 6-185a; -*cā* 11-121b, 14-119a, -*cauni* 16-341a.

उचकी *f.* hiccough; 18-341a.

उचवलेणे *v. intr.* to swell, to flop about; -*lata* 1-129b; -*latu* 10-205b, 11-252d, 17-19b; -*lalā* 7-115d; -*lale-yām* 10-121b; -*le* 11-114b, 13-955d, 14-211b.

उचवलेणेण *n.* swelling up; -*ñem* 18-1595a.

उचलेणे *v. tr.* to lift; -*latām* 6-440a; -*lalā* 1-93c; -*lale* 1-88b, 165b, 168c, 3-61a, 9-256a; -*lije* 6-198b, 13-287a; -*liti* 13-325d; -*lilā* 18-736a; -*lūni* 16-23c, 196b.

उचल *part.* lifted, raised; -*leni* 6-198a; -*leyām* 12-101a, 18-734b.

उच्चट *a.* being higher up; -*ḍem* 15-196a.

उंचावणे *v. tr. intr.* to raise, grow; -*valiyā* 15-197b; -*ve* 13-805b, 16-391b, 18-114c.

उंचावत *a.* flying, heightening; -*tena* 7-152a.

उचित *a.* just, proper, suitable, acceptable; 1-8c, 194c, 2-6b, 19d, 22a, 55a, 63a, 189d, 264c, 3-20b, 31b, 45a, 50c, 64a, 69d, 78a, 144c, 186a, 4-90a, 6-46a, 48a, 7-142b, 11-7c, 14-184a, 15-565b, 16-24a, 384b, 17-358a, 18-680c, 856a, 880b, 886c, 887b, 1444b, 1501b, 1753d;

- lā* 1-36c, 2-228a, 3-121a, 10-43c, 15-584c; -*lācā* 16-22b; -*līm* 3-118b; -*lu* 3-139a, 150c, 18-887d; -*lem* 9-263a, 13-372c, 17-179a, 18-950c.
- उचितरन *n.* suitable delightful gems; -*nānce* 12-11b.
- उचो *f.* height; -*ciyā* 18-863c; -*ciye* 16-331b; *uci* 9-224a; *ucim* 15-52a.
- उच्चार *m.* utterance, pronunciation; 18-374c; -*ru* 17-355c, 18-1143d; -*rem* 17-368c.
- उच्चारण *v. tr.* to utter; -*raila* 17-344b.
- उच्छि *a.* rejected; 11-574c.
- उच्छ्रवा *m.* name of a horse produced at the churning of the ocean; 9-326c, 10-236d.
- उच्छ्रल *a.* unrestrained, self-willed; -*lu* 17-190d; *uchakhala* 18-668c.
- उजगरा *m.* awakening, appearance; 5-54c, 6-222c, 13-574a.
- उजरी *f.* rise, spread, strength, continuity, straightness; *a.* clear, open; 6-97c, 191c, 9-345c, 13-767a, 14-391b, 15-10b, 217b, 591c, 17-212b, 18-43b, 55a, 425c, 997b, 1386c; -*riyā* 17-97a.
- उजल *a.* bright, clean; 8-233c, 18-1741c.
- उजलण *v. tr. intr.* to brighten, kindle, to be clear, clean; -*lalā* 13-463c; -*lali* 7-129a; -*lalem* 1-39b; -*life* 15-369c; -*litā* 18-1487b; -*lii* 13-433b; -*liliyā* 11-178d; -*li* 13-495b, 15-308b; -*līm* 4-54b, 5-142b; -*luni* 16-210b; -*le* 16-239a, 18-122b.
- उजव *a.* right side; -*rem* 10-313c.
- उजवण *f.* success; 10-147b.
- उजवण *v. intr.* to succeed safely, to be married; -*vali* 14-63b.
- उजल *m.* light, brightness, fame, *a.* *q. v.* उजल; -*lācem* 1-6d; -*lu* 11-212b, 303a, 16-171d, 358a, 18-1184c; -*lem* 13-173a.
- उजिते *n.* flame, spark; 8-217c, 11-312c; -*īm* 11-342c.
- उजियद *m.* light; -*de* 6-32c, 13-1082b; -*dem* 9-133a, 13-927a.
- उजियेद *m.* id.; -*dā* 13-1100a.
- उजिरी *q. v.* उजरी; 18-335b; -*riyā* 16-377a; -*riyām* 16-388b.
- उजियद *m. q. v.* उजियद; -*dem* 4-169a, 9-214a, 18-1116c.
- उजियदण *v. intr.* to be illuminated; -*daila* 6-385c.
- उजियदलेण *n.* illumination; -*rem* 7-115a.
- उजीवन *n.* encouragement, revival; 2-68b, 4-133c.
- उजु *a.* straight; 7-126b, 169a, 8-245c, 18-67a; -*jū* 1-245c, 6-229d, 8-199c, 242b, 12-121b, 13-366b, 493c, 894b, 1061a, d, 15-22c, 144d, 338b, 17-4d, 38a, 18-843b, 938a.
- उजुकार *m.* straightness, straight forwardness; -*ru* 18-844b; -*rem* 6-156a.
- उजुमार्ग *m.* straight or open path; -*gu* 8-226c.
- उजुरा *m.* id.; 16-271c.
- उजेद *m. q. v.* उजियद; -*du* 12-199a.
- उदकण *v. intr.* to be separated; -*kalem* 14-366a.
- उदण *v. tr. intr.* to rub, besmear, cleanse; 10-10c; -*tāvem* 18-140c; -*tije* 16-102d, 18-397a; -*tuni* 18-1140b; -*tūni* 18-1614a; -*tūniyām* 11-157a; *ūṭilā* 11-222a.
- उदि *f.* glamour, greatness; 9-328b.
- उदण *v. intr.* to rise, to awaken, to get up, to spring up, to come forth, to originate, to strive for, *caus.* to send out, to excite; 14-183c, 15-259c; -*thitase* 18-1316c; -*thitām* 14-100c; -*thiti* 16-428d; -*thiti* 8-20c, 10-330d, 15-92b, 131c, 148d, 188b, 190b, 17-150b, 233a, 18-95b; -*thilā* 1-158c, 14-302a, 16-247a, 17-6b, 18-440a; -*thilāsi* 11-446d; -*thiliyām* 18-737b;

-*phili* 6-228d, 16-193b; -*philiṃ* 9-276d; -*phile* 10-164d, 15-124d; -*philem* 11-390b, 17-73c; -*phileyām* 13-242c; -*phī* 4-75c, 209b, 5-132a, 8-159c, 11-40b, 12-161c, 13-113a, 123b, 244b, 298b, 14-84b, 181c, 201c, 232d, 15-126c, 334c, 336c, 515b, 533c, 16-238b, 17-65a, 18-50b, 174b, 212c, 244c, 252d, 326b, 370b, 428b, 456c, 459b, 487d, 623d, 782b, 992c, 1160b, 1581b; -*phīm* 2-18b, 221c, 11-468c, c, 477a, 12-18c; -*phuḥ* 13-1053c; -*phum* 6-165b, 16-70b, 17-276d; -*phūm* 18-596d; -*thūni* 18-1633a; -*thūniyā* 18-500c; -*thoni* 14-130b.

उद्विग्न *v. tr.* to arouse, to raise to life, to drive out, to stir up, to animate; -*vita* 15-515b; -*vilā* 11-428a, 18-1033a; -*vili* 9-198b; -*vilem* 11-403c; -*vi* 13-970b; -*vijasi*, 18-1289d.

उदादती *ind.* instantly, immediately; 6-304b, 18-1548c; -*thīm* 12-58b.

उदाय *m.* rise, growth; -*vā* 15-202b.

उदावण *v. intr.* to sally forth, to set to; -*vai* 12-62b; -*valim* 11-199d; -*vale* 1-165a; -*valem* 1-89b; -*valeyām* 10-46b.

उदित *a.* rising, developing; 11-313b; -*tiyā* 18-1099a.

उद्विग्न *part.* aroused; -*leni* 15-256a.

उद्विलेपन *n.* awakening; -*nem* 13-124a.

उदण *v. intr.* to fly, to soar; -*datām* 11-149b; -*dāvam* 6-76c; -*de* 2-130c, 13-705a, 1104b; -*daila* 13-265b; -*do* 7-152d.

उद्वार *m.* heap; 18-725b.

उद्विग्न *v. tr.* to scare, to cause to fly up; -*vātim* 13-282a.

उदाण *n.* flying up, soaring; -*ne* 10-249c.

उदी *f.* jump; 1-269c, 9-54b, 13-515b, 583b, 739d, 18-739c.

उदी *f.* lump, oblation; 11-457b, 13-1103b, 14-147b, 17-96c.

उण *a.* less, low, wanting, deficient; 1-65c, 11-37b, 13-1118b; -*nām* 14-284d, 16-358d; -*nī* 18-1755b; -*nīm* 13-1167c, 15-517c, 16-256c; -*ne* 11-37b, 15-523d, 18-1752c; -*nem* 2-7b, 9-368b, 450b, 11-156b, 160a, 448b, 458b, 13-168b, 537d, 602b, 714a, 794d, 15-25b, 596b, 16-21c, 149b, 158a, 17-138a, 384b, 387a, 18-142d, 946b, 1475a, 1665a, 1781b, 1788d; -*neni* 18-1593a; -*neyām* 17-406a.

उण सुण *f.* longing, desire; 13-800c.

उण पुर *a.* less or more; *uṇiyā.puriyā* 13-536c; *uṇeyāpurayācem* 12-119a.

उणाव *f.* want, deficiency; 11-280b, 16-195d, 18-970b; -*vesim* 18-1785b.

उणेण *n.* id.; 11-427b, 18-1088b.

उत्तय *v. intr.* to burst through stretching; -*fe* 6-267c.

उत्त *v. intr.* to be inflated with pride, to swell over, to effervesce, to boil up, flow over; 16-229b; -*tata* 11-480a; -*tatāti* 16-370d; -*talem* 18-192c; -*te* 16-393d; -*toni* 18-371b.

उत्त *f.* a pile (as of pitchers); -*ḍī* 13-114c.

उत्तरण *v. tr. intr.* to descend, to cross, to carry across, to cut off, set down, dismount, to reduce in rank, to wave, to suit; 7-90b; -*ratu* 16-262b; -*ralā* 9-423b, 11-657c; -*rali* 18-913a; -*ralem* 10-69a; -*riliṃ* 10-36c; -*rī* 13-114d; -*re* 6-192b, 9-225b, 328b, 18-168a; -*roni* 18-1795b; -*rauni* 10-178c; -*rauniyām* 7-66b.

उत्तराई *a.* discharged from the obligations; -*iyā* 17-275b; *uttarāi* 15-586c.

उत्तल *a.* shallow; -*ju* 18-1693d.

उत्तण *a.* supine; -*nā* 13-715d.

उत्तर्ह *f.* keen desire, thirst; 13-166b, 1147c.

उत्तर *m.* fordable descent; -*rām* 7-98a; -*rāciyā* 18-254a.
 उताविल *a.* anxious, impatient; 11-86d.
 उतीर्ण *n.* coming out, freedom; -*vā* 8-131d.
 उक्कंठा *f.* anxiety, longing for, missing anything; 2-147d; 12-23+c, 14-26c, 18-954b; -*the* 11-154a; -*them* 14-101a.
 उक्कंठा-निर्भर *a.* very eagerly desirous; 11-679a.
 उक्कंठित *a.* longing for, anxious; -*tu* 11-604b.
 उक्कलित *n.* coming forth, battle; 18-1644b.
 उत्तन्ही *q. v.* उत्तन्ही; -*hīm* 17-162c.
 उत्तम *a.* uppermost, excellent, greatest; 1-49a, 249a, 2-211c, 4-179a; 9-4bb, 441a; 14-47d, 139a, 15-529a, 536b; 16-44a, 17-315b, 18-1133c, 1480a; -*mām* 16-176d, 18-697a; -*māciyā* 16-152a; -*māmceṇ* 9-48b; -*mānitem* 12-145a; -*mānisi* 12-215a; -*miṇ* 2-272c, -*mu* 8-229a, 15-531d; 18-1506b; -*me* 1-186a; -*mem* 10-166b.
 उत्तमत्व *n.* superiority, excellence; 9-223a, 455a.
 उत्तमांग *n.* head; -*geṇ* 11-418b.
 उत्तमांधम *a.* best and worst; 10-106c, 16-155c.
 उत्तमौज *m.* name of a warrior; 1-99c.
 उत्तर *n.* reply, answer; *m.* name of the son of *Virāṭa* and *Sudeśṇā*; 13-762b; 18-1426a, 1597b; -*rā* 11-39b; -*ru* 18-1296a; -*reṇ* 11-469c.
 उत्तरखंड *n.* last section; 10-40c.
 उत्तरणे *v. tr.* to wave; -*rije* 9-381b.
 उत्तरपेठ *f.* emporium; -*peṇṭha* 17-273b.
 उत्तरभाग *m.* last part, hind portion; -*geṇ* 6-197b.
 उत्तराभिमुख *a.* facing north; 8-92b.

उत्तरायण *n.* the period of the Sun's progress to the north of the equator; 8-224d, 228a.
 उत्तरोत्तर *ad.* further and further; 15-586c; -*ru* 4-192a.
 उत्तानचरण *m.* name of the father of *Dhruva*; -*ṇāṁciyā* 11-102c.
 उच्चीर्ण *a.* liberated, released from obligations; 1-202a; -*ṇem* 16-33c.
 उच्चुंग *a.* lofty; -*geṇ* 7-68c.
 उत्पत्ति *f.* origin, production; 11-496a, 497b, 13-995a, 17-5c.
 उत्पत्ति *f.* id.; 11-496d.
 उत्पद्य *a.* arisen; 16-56b.
 उत्पवन *m.* flight; -*nā* 3-41a.
 उत्प्रेक्षा *f.* imagination; -*ṣe* 10-267b.
 उत्संग *m.* lap; -*gīm* 9-476c, 11-103b, 12-151c.
 उत्सर्ग *m.* emission; -*gu* 13-119c.
 उत्सव *m. q. v.* उत्साह; -*vo* 6-166c, 18-1067c.
 उत्साह *m.* strength, energy, joy, firmness; 18-640b; -*hāceṇi* 14-414b; -*heṇ* 16-232a; -*ho* 18-795b.
 उत्सुक *a.* restless, impatient; *utsaka* 6-163b.
 उदक *n.* water; 2-107b, 304b, 6-42a, 7-111b, 8-65d, 181b, 253d, 9-224a, 353a, 10-51a, 69a, 12-206b, 13-892a, 1016a, 15-420a, 17-68a, 116b, 18-52a, 270a, 308d, 786c, 987c, 1167a, 1369b; -*kā* 14-95c, 15-498a, 18-987b, 1191a; -*kāciyā* 11-53c; -*kāciye* 17-279a; -*kāceṇ* 9-387c; -*kāceṇi* 2-305a, 6-398a, 7-57a; -*kāteṇ* 7-59b; -*kāsi* 8-253b; -*kīṇ* 2-335a, 6-271b, 7-32a, 59a, 10-78c, 13-892a, 15-348c, 18-558b, 1181a; -*keṇ* 2-241c, 6-175a, 8-65b, 216a, 13-432b, 749c, 15-53c, 18-1167a, 1618a.
 उदकपण *n.* wateriness; -*ṇem* 18-1172b.
 उदकमय *a.* full of water; 2-262a.

उदकलेख *m.* small quantity of water;
-*śem* 9-393c.

उदकातीत *a.* out of or away from
water; -*tu* 15-348d.

उदङ्ग *a.* much, abundant; 9-210d; -*ḍi*
4-130b; -*ḍem* 8-50c.

उदधि *m.* ocean; 2-241c, 13-371b;
-*dhice* 10-66a; *dhim* 18-952a.

उदय *m.* rise, appearance, develop-
ment; -*yā* 18-13d, 195b, 1098a;
-*yāci* 5-86b; -*yim* 10-88c, 18-528c;
-*yo* 3-198a.

उदयाचल *m.* the eastern mountain;
-*lā* 18-1550a.

उदर *n.* belly, stomach, womb; 1-19b;
6-210b; -*rā* 6-148c, 12-83b, 15-
408d, 18-564c; -*rācām* 9-503c;
-*ricā* 10-65a; -*rim* 6-137a, 14-89a;
-*rem* 11-268d; *umdarī* 13-1070c.

उदर-कुहर *n.* cavity of the womb; -*rim*
9-331a.

उदल्लेख *v. intr.* to spring up; -*launi*
17-279c.

उदवादा *m.* fullness, 'ind. fully;
15-533c; *udāvādā* 13-305b.

उदाय *n.* spring tide; 8-143b.

उदान *m.* one of the five vital airs
which rises up the throat and
passes into head; -*nu* 18-336c.

उदार *a.* noble, munificent, exalted;
9-205a, 10-7a, 11-603a, 12-174a;
13-161c, 18-869c; -*rā* 17-294c; -*ru*
2-79a, 11-106b, 117a, 13-211b; -*re*
12-1b, 13-1149a; -*rem* 1-18b, 11-
126c, 13-161c, 14-22c.

उदारपण *n.* generousness; 18-1509d.

उदाल्लेख *v. intr.* to be tossed; -*dāle*
15-498b.

उदास *a.* indifferent, unconcerned,
gloomy, dejected; 9-25d, 412d,
12-181a, 13-593b, 18-495a; -*su* 4-
106a; 6-94b, 13-589d, 984b, 1013c,
14-339d; -*sem* 2-90a.

उदासपण *n.* disregard; 9-491c.

उदासवृत्ति *f.* indifference; -*ticā* 5-77d.
उदासीन *a. q. v.* उदास; 18-152d, 305a;
-*nu* 2-333a; -*nem* 11-125c, 412a;
udāsīnāciyā 9-127c.

उदित *part.* excited, ready, awakened,
arisen; 1-184b, 219c; -*tem* 10-115c,
17-117a.

उंदिर *m.* mouse; -*ru* 18-553a; -*rū* 18-
606a.

उदेण *v. intr.* to rise, to be produced;
-*liyām* 18-1616b; -*li* 4-117d.

उदेजण *v. intr.* id.; 13-527c, 16-319a;
-*jata* 9-49a, 16-14b, 110b; -*jatām*
13-387a, 18-986a, 999c; -*jati* 15-
153d; -*jate* 11-238b; -*jitām* 16-
162c; -*je* 13-1035c, 15-301d; -*jo*
14-20c; *udijatem* 14-46a.

उदेण *v. intr.* id.; -*lā* 1-144c, 10-253c,
15-61d, 62c, 263c, 417b, 473c, 16-
1b, 17-402a, 18-733a, 1300d; -*le*
9-477d; -*lem* 11-338a, 427d, 16-
178a, 17-134d; -*lenise* 18-1644b.

उदेला *part.* arisen; -*lā* 16-14b; -*lām*
16-4d; -*liyā* 11-692b, 14-13a;
-*lena* 11-252a.

उदो *m. q. v.* उदय; 2-160a, 192d, 5-
85a, 9-265a, 502b, 10-252c, 11-
692a, 14-8b, 215b, 227d, 299b, 16-
318d, 18-904c.

उदो-अस्तु *m.* rising and setting; 3-
206c; -*tucā* 16-14d; -*tucenī* 4-99a;
-*tūce* 7-74a.

उद्गार *m.* utterance; -*rem* 10-125c.

उद्दङ्ग *q. v.* उदङ्ग; 1-131a, 13-691a, 18-
1686d.

उद्दिम *m.* business; -*minī* 13-43b.

उद्दीपण *v. intr.* to be inflamed, to
shine, to be excited; -*pāvem* 14-
296b; -*pe* 11-691a, 18-227b, 1105a.

उद्देश *m.* motive, object, pointing out;
-*fā* 3-164c, 16-20a; -*su* 3-34a, 5-
161a, 10-301c; -*fe* 11-38c; -*sem* 1-
104a, 10-188b, 12-130b, 17-358a,
18-11c, 630a; *udefem* 18-620a.

उद्गीज *a. g. v.* उद्गीज; 14-98b, 101d.
 उद्गोष *m.* awakening; *-dhācem* 9-96b.
 उद्गोषणं *v. intr.* to awake; *-dhe* 18-1462c.
 उद्भट *a.* excellent, eminent; 14-218a, *-ḥu* 18-857b.
 उद्गीज *a.* sprouting (plants etc.); *-jem* 6-44a.
 उद्गात *a.* overflowing; *-ti* 13-562b.
 उद्यतायुध *n.* heldout weapon; 11-217d.
 उद्यम *m.* undertaking, diligence, exertion, occupation; *-māceni* 6-355b; *-mātem* 9-335c; *-mīm* 7-174d; *-mu* 13-977c, 14-16c, 18-1095a; *-mem* 18-96b, 429a.
 उद्यमजात *n.* a number of occupations; *-tā* 14-231b.
 उद्यमादिक *n.* undertakings and other-things; *-dīka* 10-168b.
 उद्यान *n.* garden, park; 1-28c, 10-213a; *-nā* 1-230a; *-nīm* 1-43a; *-nem* 9-392b, 12-13b.
 उद्यान-वन *n.* park and forest; 17-224d.
 उदस *a.* desolate; 14-246b.
 उद्वृत्त *n.* licentiousness, arrogance; 11-573a.
 उद्वेग *m.* discomposure, distress; *-gu* 2-294b, 13-192a.
 उद्वेगणं *v. intr.* to be grieved; *-galā* 1-269a.
 उधलणं *v. intr.* to scatter about; *-lati* 13-450c.
 उधवर्णी *f.* chimney; *-ñimcem* 16-294a.
 उधवर्णं *v. tr. intr.* to rise up, swell up, scatter, to throng; *-vatī* 6-265c; *-valā* 1-90c, 3-204b; *-valām* 7-85d; *-valī* 4-176b; *-viti* 15-276b; *-vili* 15-379c; *udhom* 14-49d.
 उधाद्गणं *v. intr.* to appear; *-ilā* 11-452d.
 उधी *f.* development; 14-222b.
 उद्धरणं *v. intr.* to be finally emancipated; *-ralā* 11-68c; *-ri* 17-196d; *-re* 16-454d.

उन *a.* steaming, warm; 18-180b.
 उनिदेहा *part.* awake; *-liyācem* 12-64a.
 उन्नती *f.* elevation, prominence, height; 14-243c, 16-202b, 17-57b, 132c, 268c, 18-599c, 1554c; *-ti* 4-212c.
 उन्निद्र *a.* sleepless; *-rem* 11-128b.
 उन्मत्त *a.* intoxicated, frantic; *-tā* 3-115a; *-tem* 12-167a.
 उन्मनी *f.* the fifth of the five modes of human existence, emancipation from *Illusion*; 14-253b; *-nīm* 12-210c; *-nicem* 7-321a.
 उन्मलणं *v. tr. intr.* to uproot, destroy, exterminate; 15-220b; *-lati* 15-126b; *-lalā* 15-56b; *-lāwayā* 15-214a; *-li* 13-172a; *-le* 15-209c, 287a.
 उन्मलन *n.* eradication; *-nīm* 15-216c.
 उन्मीलन *n.* unfolding; 11-141a.
 उन्मुलन *n.* plucking up; *-nīm* 15-247d.
 उन्मेष *m.* opening, blossoming, winking, flash, awakening, knowledge; 13-1134c, 18-1724a; *-ṣā* 6-453b; *-ṣācā* 3-276b; *-ṣāci* 2-79d; *-ṣāce* 7-185b; *-ṣāsi* 13-5d; *-ṣu* 1-15c, 9-25c; 13-338a, 15-10b, 27d; *-ṣem* 2-286c, 13-185a, 594b.
 उन्मेष-चांदिणं *n.* moonlight of knowledge; *-ne* 6-134a.
 उन्मेष-नेत्र *m.* eyes in the form of knowledge; *-rīm* 4-160d.
 उन्मेष-रुता *f.* creeper in the shape of brilliance; 15-583b.
 उन्मेष सागर *m.* ocean of intelligence; *-ricem* 14-24b.
 उन्मेष सूर्यकांत *m.* Sun-crystal of intellect; 16-8b.
 उन्ह *n.* heat, warmth; *-hānceni* 17-140c.
 उन्हाल *m.* hot season, heat; 6-236c, 16-395a; *-lena* 13-346a; *-leyā* 14-335c.
 उन्हाव *m.* flood; *-vo* 18-412c.
 उपकंठ *m.* boarder, edge; *-ḥīm* 12-35a.
 उपकरण *n.* vessels etc. used for worship; *-nem* 13-406b.

उत्करण-वात *n.* all sorts of worship equipment; 13-403a.

उत्करणे *v. intr.* to favour, help; -*re* 18-561b.

उत्कार *m.* favour, help, advantage, benefit; 1-183a 222c; -*ru* 11-106a, 13-1034b, 17-136c, 385d, 428b, 18-1589c, 1722b; -*rem* 2-37c.

उत्कारणे *v. intr. q. v.* उत्करणे; -*rāven* 1-217c; -*rii* 18-1360b; -*raila* 3-153b.

उत्क्रम *m.* commencement, undertaking; -*mā* 18-455c; -*mām* 17-334a; -*mī* 18-937b; -*mīm* 10-28b, 14-234b, 15-146b; -*mu* 11-93d, 12-140b, 18-835c.

उत्सर्ग *v. intr.* to decrease, decay, to be wasted; -*khe* 11-95c, 16-156b; -*kho* 18-652b.

उत्चार *m.* offering, solicitation, favourable circumstance, decoration, behaviour, attendance; 13-420d; -*rāncā* 18-345d, -*rīm* 9-367c; -*ru* 9-157c, 16-26b, 17-32c, -*rem* 4-71b.

उत्चारमिश्र *n.* pretext of offering; -*sem* 9-366c.

उत्चारमयदि *f.* abundance of presents; 7-140b.

उत्पत्ति *v. intr.* to originate, to be produced, to be born, to appear, to happen; 15-347a; -*jata* 1-126d, 196c, 6-332b, 9-276c, 18-466b; -*jatase* 11-592b; -*jatām* 13-733b; -*jati* 2-112b, 114c, 10-87c, 12-14d; -*jālā* 1-67b, 197b, 2-64b, 321a; -*jālī* 7-123a; -*jālīm* 9-272b; -*jale* 2-26b, 11-637b; -*je* 1-243b, 2-105a, 159a, 3-212b, 4-23d, 113a, 6-69c, 171c, 204d, 7-56a, 8-185b, 13-11b, 12c, 476a, 976a, 14-135c, 15-232a, 16-119b, 18-382d, 713c, 922c; -*jela* 10-258b; -*jaila* 2-281b; -*jom* 14-183d, 16-56a, 179c, c.

उत्पादने *v. tr.* to create, produce, generate; -*ritā* 15-345b; -*ritām*

16-129c; -*vile* 13-308c; -*vile* 10-102c, 15-418b; -*vī* 2-116c, 118b, 18-275a; -*vuni* 18-1052b.

उपटणे *v. intr.* to break out, to dash against; -*ṭata* 7-85a; -*ṭa'ā* 18-798c.

उपटणे *v. tr. intr.* to pluck up, to uproot, to break; 18-109b; -*ḍatī* 1-249c; -*ḍile* 15-41a; -*ḍūniyām* 3-253d, 10-260c; -*de* 2-326c.

उपटवणे *v. tr.* to fell; -*vile* 13-226c.

उपणणे *v. tr.* to winnow; -*ṇitām* 2-130b.

उपणिला *part.* winnowed; 9-333c; -*liyām* 18-613a.

उपदेश *m.* advice, specification, pointing out; 8-9c; -*śā* 3-11b, 11-372d, 642c; -*śu* 3-7a, 9c, 4-40d, 6-123b.

उपदेशणे *v. tr. intr.* to instruct, to explain; -*śilā* 4-37d; -*śilī* 18-1133d, 1482d; -*śile* 18-1393b; -*śilī* 4-18b.

उपदेश *a.* advised, taught; -*śā* 16-210a.

उपद्रव *m.* calamity, misfortune; 13-491c; -*vām* 16-194b; -*vāce* 13-343b; -*ven* 13-221a.

उपद्रवणे *v. tr.* to cause disturbance; -*vī* 16-400b.

उपनमे *v. intr.* to happen, to be produced; -*nalā* 10-329d, 11-77d, 321d; -*nalām* 11-422b; -*nalī* 1-205b; -*nale* 2-2b, 11-371b.

उपनिषद् *n.* a class of philosophical writings; -*dā* 13-826a; -*dām* 11-583b; -*dāmci* 18-35c; -*dānce* 15-571c; -*dānce* 18-1822a; -*dāntem* 17-341d; -*dem* 11-85a, 18-1626b.

उपनिषदादि *a.* Upaniṣads and those that follow; 2-256c.

उपनिषदार्थनगर *n.* town of the essence of the Upaniṣads; -*rī* 17-332b.

उपपाति *f.* cause, reason, ascertained conclusion, argument, propriety; 2-19c 37d, 8-169a, 9-105d, 130b, 11-703c 15-209b, 18-1444d; -*ṭicē* 13-942b, 18-1392c; -*ṭī* 9-69c, 140c,

- 10-27c, 11-401a, 14-40b, 17-407c, 18-1442d; -*ti* 18-401c; -*ti* 18-626d; *upapāti* 9-132c.
- उपम *a.* abundant, limitless; 18-871a.
- उपमणे *v. intr.* to compare with; -*mije* 4-183c; -*mūm* 11-238d.
- उपमन्यु *m.* name of the son of Vyāghrapada and the pupil of Āyodha-dhaumya; -*yucenī* 18-1803a; -*yū* 10-17c; -*yūciyā* 5-11b.
- उपमा *f.* comparison, similarity, simile; 4-181c, 6-486b, 7-153a, 13-1163b, 18-384a; -*mām* 12-160b, 16-116d; -*me* 16-172c, 18-1803c; -*mice* 8-267b; -*mesi* 9-205b.
- उपयोग *m.* use, application, fitness; -*gā* 3-198b; -*gu* 5-177b, 7-42c; -*geṃsim* 4-90d.
- उपर *ad.* above, more than; -*ri* 1-18a, 15-197a, 18-40a, 41c; -*ru* 13-417a; -*rem* 9-452b.
- उपरत *a.* inverse, opposite; -*ta* 15-205a; -*ti* 13-849a; -*tem* 11-384c, 18-728c.
- उपरताविणे *v. tr.* to unfold; -*vilem* 18-83c.
- उपरति *f.* indifference, desisting from sensual enjoyment; 2-173b, 15-194a; -*ti* 7-99a; *uparitim* 14-43b.
- उपरम *m.* restraint, giving up; -*mu* 2-301c, 18-835a.
- उपराध *a.* opposite, inverse; -*tim* 12-47b.
- उपरोध *m.* restraint, difficulty, hindrance, sarcasm; -*dhu* 9-17d, 11-79b; 542c, 13-270a; -*dheṃ* 13-288a, 18-1335b.
- उपलक्षण *n.* implication; 6-359c.
- उपलभणे *v. intr.* to find; -*bhe* 15-173b.
- उपलवणी *f.* dilatation; 13-852b.
- उपलवणे *v. intr.* to dilate, to unfold; -*vijaila* 15-44c; -*vilā* 6-489c; -*vili* 6-293c, 11-223a, 17-410b; -*laun* 14-86b, 16-275b.
- उपलाने *n.* unsaddled; 18-463a.
- उपवदणे *v. intr.* to awaken; -*dālayām* 15-294c; *de* 14-359a.
- उपवास *m.* fast; 9-59c, 17-256b.
- उपवासी *a.* one who observes fast; -*siyā* 13-469b; -*siyām* 17-418d.
- उपशम *m.* tranquility of mind; -*mācī* 3-252d; -*mu* 12-185a; -*mem* 4-132a.
- उपशमणे *v. tr.* to pacify; -*mī* 8-37b.
- उपश्राव *f.* little branch, off shoot, 15 197d; -*khām* 15-199a.
- उपसर्णे *v. tr.* to pull out, to dig out; -*se* 18-606b.
- उपसर्ग *m.* trouble; -*gu* 9-313c; -*gum* 13-536b.
- उपसंहरणे *v. intr.* to vanish; -*ralā* 1-161a.
- उपसंहार *m.* end; -*re* 7-30c.
- उपसाहणे *v. tr. intr.* to tolerate, bear; to forgive; -*hācā* 13-459a, -*hāven* 6-31b, 11-557d, 13-313c, 16-21c; -*hijo* 10-22d, 16-28d, 18-1781d; -*hīlā* 1-65c; -*hi'em* 13-337b, 16-29c; -*he* 18-26d.
- उपहत *a.* distressed, *n.* a mash of grain, bran, etc.; 1-271b; -*tā* 17-153c.
- उपहृता *f.* weakness; 2-199b.
- उपहार *m.* food; -*ru* 13-421b.
- उपहास *m.* mockery, ridicule; 13-270c.
- उपहित *a.* ascribed or attributed to, connected; -*tā* 15-467a, 16-43c; -*hita* 15-512a.
- उपहिताकार *m.* form of one connected; -*rem* 18-1887b.
- उपादणे *v. tr. intr.* to begin, commence; -*ilem* 10-40c, 132b.
- उपादृष्ट *part.* begun, alone; -*ilem* 18-695c; -*yilem* 13-787b.
- उपग *n.* drum-like instrument; viz. *Mydaṅga*; 18-1094c.
- उपादान *n.* end, acquiring, material cause; 18-305b, 1244b.

उपाधि *f.* discriminative appellation, appearance, condition, limitation, *Māyā*, deceit; 2-235c, 296c, 4-21c, 13-94c, 15-462c, 463b, 18-1187b; -*dhicā* 15-76a, 276a; -*dhice* 19-360d; -*dhicenim* 15-500a; -*dhisi* 15-512a; -*dhi* 2-126a, 5-24a, 15-467a, 497c, 18-21c.

उपाधिक *a.* supernumerary; -*kām* 15-498c.

उपाधिगत *a.* who assumes an attribute; -*tu* 15-499d.

उपाधिनाश *m.* annihilation of appearance; -*śim* 15-499c.

उपाधिरूप *m.* nature of appearance; 16-42b.

उपाधिलक्षण *n.* characteristic of *upādhi*; 15-469c.

उपाय *m.* way, means, measure, device, remedy; 3-233b, 266a, 15-249b, 18-1246a; -*yā* 13-969b, 19-1085c; -*yām* 16-51d; -*yāci* 9-471c, 18-1386d; -*yātem* 18-1229b; -*yāmsi* 11-681a; -*yī* 18-1229d; -*yīm* 17-12b, 18-1226c; -*ye* 12-44c, 13-133c, 1035d, 1046a; -*yeṃ* 4-207b, 6-61a, 432d, 7-100a, 13-864d, 14-370b, 16-151a, 18-1383c; -*upāim* 15-253b.

उपाय-बल *n.* strength of effort; -*lem* 8-81c.

उपायस्वित्त *f.* consistency of means; 18-1246b.

उपाजिह्वा *part.* procured; -*lem* 8-33d.

उपाव *m. q. v.* उपाय; -*to* 3-267b, 330b, 425b, 10-182d, 11-79d, 473a, 556d, 16-51a, 13-621a, 911b, 1230a, 1231c, 1237b; *upāu* 4-186d.

उपासने *v. tr. intr.* to worship, to be devoted to, to pay homage; -*sā* 3-88c; -*sije* 4-126d, 6-410c; -*sitām* 3-25b, 15-427c; -*siti* 4-71d, 8-126d, 9-227d, 263c, 337c, 12-30d, 38d, 80b; -*silā* 9-262b; -*sile* 18-

1500d; -*silem* 9-357d; -*si* 9-188c, 13-384d, 797d; -*sita* 12-32c.

उपासन *n.* worship; 4-122c.

उपास्ति *f.* adoration, worship, practice; 3-40c, 8-127d, 13-370a; -*tici* 10-135c; -*ticeṃ* 13-408c; -*ti* 13-404a, 18-1718c.

उपेक्षणे *v. intr.* to overlook, disregard; -*śilā* 10-161b; -*śi* 5-73d; -*śuna* 13-583c.

उपेक्षा *m.* decrease, waste; -*kheyā* 10-162c.

उपेग *m. q. v.* उपयोग; 13-587c; -*gā* 2-67c, 3-140d, 6-26b, 137c, 164b, 7-202d, 9-306b, 15-142b, 16-87d, 17-185b; -*gāsi* 15-417d; -*gu* 11-20d, 530b, 13-141d, 728a, 18-368d, 574b, 1806c; -*geṃ* 18-1663b.

उपाड *f.* awakening; 15-264a.

उपका *m.* exertion, exhaustion; 9-115d; -*ke* 9-306c.

उपगणे *v. intr.* to be empty; -*ge* 13-654b.

उपराय *q. v.* उपराय; 11-546b; -*śim* 13-851c; -*śe* 9-515b.

उपग *m.* aversion, irksomeness; -*gu* 13-192b; -*guṃ* 13-572c.

उपगणे *v. intr.* to loathe, to be weary of; 18-219b; -*gale* 15-277a; -*galom* 11-452b; -*giḥe* 15-286b.

उपद *a.* up side down; -*de* 13-301b; -*deṃ* 16-452b.

उपरा *m.* threshold; 18-1031a; -*re* 13-415b.

उपराय *m.* warmth, sultriness, heat; 10-322b; 11-626b, 13-721b; -*reni* 8-66b.

उपगणे *q. v.* उपगणे; -*lām* 18-290c.

उपनद *m.* bursting forth, gushing out; 11-313b, 16-294b; -*du* 16-138a; -*deṃ* 7-78a, 15-196b.

उपनद *m.* gush; -*dā* 7-67b.

उपनजणे *q. v.* उपनजणे; -*je* 13-672b, 14-329d, 18-183c.

उपने *v. tr. intr.* to stand, to raise; 18-1761b; -*bhūni*; 14-185a.

उभय *pron.* 'both, the two; 14-81a, 15-515c.

उभयात *ind.* on both sides; 3-229c, 7-138a.

उभयद्वि *f.* both the motives; -*dhiṃ* 2-277c.

उभयभोगत्रास *m.* aversion from enjoyments of both this world and the next (heaven); -*su* 10-523a.

उभययोग *m.* unity of both; -*gem* 13-1054c.

उभयसंग *m.* union of both; -*gu* 14-91a.

उभयातीत *a.* besides or beyond both; 18-1212c.

उभल *f.* a fit of coughing; -*licā* 13-574a.

उभल्ले *n.* threshold; 13-700c.

उभविणे *v. tr. q. v.* उभारणे; -*vāveyā* 18-98b; -*viṭām* 18-454c; -*vilīm* 11-612d; -*vī* 15-483b; -*vīm* 4-52d, -*ven* 10-12c; *ubhaūni* 18-277c; *ubhaūniyām* 18-1132a; *ubhauni* 18-401d.

उभा *m.* सी *f.* मे *n.* upright, standing, erect, raised; -*yā* 13-1100b; -*yām* 1-135a, 8-63a; *bhā* 1-174d, 4-96a, 6-296b, 9-514a, 11-226c, 274b, 277a, 12-51b, 13-1021a, 16-192d, 431b, 444b, 18-901d, 1217c, 156°d, 1662a; -*bhī* 9-308c, 13-135b, 18-737d; -*bhe* 2-53d, 10-182b, 13-431c, 503c, 507d, 14-94b, 15-373a, 538b, 18-246b; -*bhen* 9-57h, 15-229b, 16-151b, 17-247c, 331d, 18-263a, 1415a, 1785b; -*bheyām* 1-163b, 10-252a, 11-619b.

उभार *m.* forming, erecting; -*rā* 6-222b, 18-39a, 303b,.

उभारणी *f.* erection, built; 16-256c; -*pīm* 16-61c, 18-366c.

उभारणे *v. tr. intr.* to erect, to raise, to rise; -*riti* 16-344c; -*rilā* 18-752c; -*rilem* 18-1452d; -*rī* 5-78d, 18-467c, 506b, 1547d; -*re* 6-19a.

उभारला *part.* raised; -*leni* 6-203a.

उभिणे *q. v.* उभणे; -*bhitī* 9-512d; -*bhilā* 13-658c; -*bhilī* 6-52c, 18-1144d, 1673d.

उभेण *n.* erectness, standing posture; -*bhen* 8-63a.

उभचणे *v. tr. intr.* to give or take back; -*calā* 18-1593a; -*cāvayā* 13-541a; -*caun* 17-288b.

उभज *m.* apprehension; -*ju* 5 3d.

उभजणे *v. tr.* to understand, to be awakened; -*je* 2-85a, 14-112c, 156b.

उभटणे *v. intr.* to appear, to be articulate; to be clear, distinct in light or sound; -*ṭalā* 6-133c; -*ṭalī* 13-183b, 14-98c; -*ṭalā* 15-443b; -*ṭale* 9-74d, 18-1448b; -*ṭalyā* 11-283b; -*ṭe* 5-156a, 6-453a, 11-181b, 14-101c, 15-106c, 444b, 16-159b; -*ṭem* 7-178b; -*ṭela* 13-299b; *ṭom* 1-23b.

उभप *a.* immeasurable, excessive, over abundant; 14-90b, 406c, 18-1720c; -*pā* 15-144c; -*pīm* 18-1539b; -*peṃ* 11-115c.

उभरडणे *v. tr.* to transgress, to cross; -*ruduni* 13-162d.

उभलणे *v. intr.* to bloom, to open, to sprout, to develop; to be uprooted; -*lati* 13-564c, 15-99d; -*lalīm* 15-125c; -*lalem* 11-217b; -*le* 15-94b.

उभलले *n.* blooming; 15-6c.

उभसणे *v. intr.* to come forth, to spring from, -*sifaila* 15-335d.

उभाणणे *v. tr. intr.* to measure, to be measured, to dishonour; -*ṣalem* 8-102b; -*ṣilī* 10-288c; -*ṣī* 17-305b.

उभाणित *a.* measuring; -*tem* 6-464a.

उभाणे *n.* measure, vying; 13-1157b, 18-499b, 521c, 1192b.

उभाला *m.* huge impetuously proceeding mass, sprout; -*le* 11-364c, 464a, 484a, 15-124c.

उपाधि *f.* discriminative appellation, appearance, condition, limitation, *Māyā*, deceit; 2-235c, 296c, 4-21c, 13-94c, 15-462c, 463b, 18-1187b; *-dhicā* 15-76a, 276a; *-dhice* 19-360d; *-dhicenīm* 15-500a; *-dhisī* 15-512a; *-dhī* 2-126a, 5-24a, 15-467a, 497c, 18-21c.

उपाधिक *a.* supernumerary; *-kām* 15-498c.

उपाधिगत *a.* who assumes an attribute; *-tu* 15-499d.

उपाधिनाश *m.* annihilation of appearance; *-śīm* 15-499c.

उपाधिरूप *m.* nature of appearance; 16-42b.

उपाधिलक्षण *n.* characteristic of *upādhi*; 15-469c.

उपाय *m.* way, means, measure, device, remedy; 3-233b, 266a, 15-249b, 18-1246a; *-yā* 13-969b, 18-1085c; *-yām* 16-51d; *-yācī* 9-471c, 18-1386d; *-yātem* 18-1229b; *-yāmsi* 11-681a; *-yī* 18-1229d; *-yīm* 17-12b, 18-1226c; *-ye* 12-44c, 13-133c, 1035d, 1046a; *-yem* 4-207b, 6-61a, 432d, 7-100a, 13-864d, 14-370b, 16-151a, 18-1383c; *-upāim* 15-253b.

उपाय-बल *n.* strength of effort; *-lem* 8-81c.

उपायस्थिती *f.* consistency of means; 18-1246b.

उपाजिहा *part.* procured; *-lem* 8-33d.

उपाव *m. q. v.* उपाय; *-vo* 3-267b, 330b, 425b, 10-182d, 11-79d, 473a, 556d, 16-51a, 18-621a, 911b, 1230a, 1231c, 1237b; *upāu* 4-186d.

उपासणे *v. tr. intr.* to worship, to be devoted to, to pay homage; *-sā* 3-88c; *-sije* 4-126d, 6-410c; *-sitām* 3-25b, 15-422c; *-siti* 4-71d, 8-126d, 9-227d, 263c, 337c, 12-30d, 38d, 80b; *-silā* 9-262b; *-silē* 18-

1500d; *-silem* 9-357d; *-sī* 9-188c, 13-384d, 797d; *-sita* 12-32c.

उपासन *n.* worship; 4-122c.

उपासित *f.* adoration, worship, practice; 3-40c, 8-127d, 13-370a; *-tici* 10-135c; *-ticeṃ* 13-408c; *-ti* 13-404a, 18-1718c.

उपेक्षणे *v. intr.* to overlook, disregard; *-silā* 10-161b; *-sī* 5-73d; *-ṣuna* 13-583c.

उपेक्षा *m.* decrease, waste; *-kheyā* 10-162c.

उपेग *m. q. v.* उपयोग; 13-587c; *-gā* 2-67c, 3-140d, 6-26b, 137c, 164b, 7-202d, 9-306b, 15-142b, 16-87d, 17-185b; *-gāsi* 15-417d; *-gu* 11-20d, 530b, 13-141d, 728a, 18-368d, 574b, 1806c; *-geṃ* 18-1663b.

उपाद *f.* awakening; 15-264a.

उफका *m.* exertion, exhaustion; 9-115d; *-ke* 9-306c.

उफगणे *v. intr.* to be empty; *-ge* 13-654b.

उफराता *q. v.* उपराता; 11-546b; *-ṣīm* 13-851c; *-ṣe* 9-515b.

उवग *m.* aversion, irksomeness; *-gu* 13-192b; *-gum* 13-572c.

उवगणे *v. intr.* to loathe, to be weary of; 18-219b; *-gale* 15-277a; *-galom* 11-452b; *-gije* 15-286b.

उवड *a.* up side down; *-de* 13-301b; *-dem* 16-452b.

उवरा *m.* threshold; 18-1031a; *-re* 13-415b.

उवरा *m.* warmth, sultriness, heat; 10-322b; 11-626b, 13-721b; *-reni* 8-66b.

उवगणे *q. v.* उवगणे; *-lām* 18-290c.

उवड *m.* bursting forth, gushing out; 11-313b, 16-294b; *-du* 16-138a; *-dem* 7-78a, 15-196b.

उवड *m.* gush; *-dā* 7-67b.

उवडणे *q. v.* उवगणे; *-je* 13-672b, 14-329d, 18-183c.

उवणे *v. tr. intr.* to stand, to raise; 18-1761b; *-bhūni* 14-185a.

एकएक *a.* single, individual, each one; -*kām* 11-131c.

एकरु *a.* id.; 11-519a.

एकचित्त *a.* concentrated attention; -*tenī* 18-1558c.

एकछत्र *n.* kingdom ruled by one king only; 9-217d.

एकदा *a.* alone, solitary; -*fu* 18-167b.

एकतुल्य *a.* similar, equal (in weight); -*ke* 7-25a.

एकत्र *ind.* in one place, together; 11-56d.

एकत्व *n.* oneness, unity, identity; 6-309c, 395c, 15-437c; -*venī* 9-247c, 248d, 13-155b.

एकंदर *a.* united; -*renī* 5-151c; *ekada-remī* 11-168b.

एकदाट *a.* uniformly thick; -*tenī* 9-433b.

एकदेशी *a.* limited, being in a particular region, not all-pervading; 3-179b, 9-167d, 11-702d; -*śīm* 6-89a; -*śiyā* 12-25c; -*śiyemī* 5-36c.

एकदोनि *a.* one or two; 6-232c, 13-765b, 15-260b.

एकनिष्ठ *a.* devoted to one object only; 5-4b; -*śāñcenī* 8-196c.

एकनिष्ठता *f.* whole-heartedness; 2-113b; -*tecī* 9-424b.

एकनिष्ठा *f.* id.; -*tecanī* 7-169a.

एकनिष्ठ *a. q. v.* एकनिष्ठ; 3-18d.

एकपण *n. q. v.* एकरु; 15-535a, 18-1006a, 1202b, 1207a, 1402b; -*nām* 14-396c; -*nenī* 12-149b 18-1007a, 1611c.

एकपत्नीव्रत *n.* restriction of having only one wife; 13-410b; -*tenī* 8-193b.

एकफल *n.* the same effect; -*le* 17-28b.

एकवर्गी *ind.* in one kind, in a way; -*gīm* 11-404a.

एकमुख *a.* having the face turned towards the same direction; -*khemī* 13-791c,

एकमेक *a.* each other, mutual, reciprocal; -*kām* 6-16d, 19-274b, 10-120c, 17-150a; -*kāñciyā* 10-292c; -*kām-tenī* 1-163c, 13-146b.

एकरूप *a.* uniform; -*pā* 9-164c.

एकरूपता *f.* uniformity; 18-1035b.

एकला *m. ली f. लें n.* solitary, 'alone, single; -*layā* 6-116d; -*lā* 1-106d, 6-20c, 301a, 381a, 8-25a, 11-23c, 13-439c, 820c, 16-352d, 17-334d, 18-1304b, 1621d; -*lām* 10-31d; -*liyā* 11-95a; -*lī* 13-835c, 16-277b, 18-348b; -*le* 13-377b; -*lenī* 3-262a, 5-53c, 9-1a, 10-98a, 307a, 308a, 13-38c, 108b, 15-259d, 17-309b; -*lenī* 8-55c, 11-387b, 470d, 13-838d, 14-248c, 18-1517c; -*lenīni* 15-340b; -*leyā* 18-1023d; -*leyām* 18-1142c.

एकलधी *f.* unanimity; 13-49a.

एकलेखन *n.* loneliness; 15-78b; -*ñicemī* 18-1546b; -*ñemī* 18-1158c.

एकलोती *f. तें n.* the only one (such as child etc.); -*tī* 13-409b; -*tenī* 14-110a.

एकवक *n.* agreement; -*kemī* 13-16c.

एकवकी *f.* uniting, oneness, similarity; 15-570b; -*kicā* 8-136b; -*kiciyā* 4-12c; -*kīecā* 6-397b.

एकवट *a.* gathered together, concentrated; 10-26c, 17-346b, 18-1109b; -*tu* 16-216a, 18-1185c; -*tenī* 18-1698c.

एकवटण *v. tr. intr.* to gather or assemble together, to concentrate, to focus; -*ṭatī* 2-176b, 3-38b; -*ṭalā* 18-1131b; -*ṭaliya* 6-394b; -*ṭale* 1-20a; -*ṭalemī* 18-1126c; -*ṭaleyām* 18-1419a; -*ṭilemī* 9-216b; -*ṭī* 18-1225d; -*ṭe* 6-461b, 7-193b, 11-413a, 14-213a, 390d; -*ṭoni* 9-338a.

एकवदीत *a.* concentrating; 15-298c.

एकवड *a. q. v.* एकवट; -*de* 18-1617c.

एकवद *a. q. v.* एकवट; 15-73c, 18-1038c, 1138c, 1745d.

1403c, *enem* 1-178c, 195a, 208c, 246a, 259d, 266c, 2-22b, 23a, 46a, 55c, 84b, 112d, 192b, 3-10b, 15d, 95a, 225a, 4-1b, 104c, 175c, 215c, 5-17c, 158c, 6-55a, 61a, 157a, d, 161a, 172a, 366a, 7-100a, 120a, 8-36a, 193c, 209c, 228c, 263a, 9-171a, 248d, 253a, 263a, 10-166a, 201c, 11-38c, 298d, 434c, 530b, 595b, 12-110c, 135a, 136a, b, 190a, 13-10a, 14c, 16b, 24a, 42d, 328b, 439a, 489d, 642b, 1024a, 1029a, 1040a, 14-29a, 33b, 42d, 57a, 152a, 259a, 260a, 15-53b, 115a 283d, 372a, 494a, 16-31a, 73a, 181b, 185b, 291b, 17-131a, 160c, 317a, 364d, 370d, 378a, 428b, 18-128b, 955a, 990c, 1169b, 1193b, 1246d, 1268a, 1341b, 1393c, 1395d, 1413d, 1562c, 1568c, 1678a, 1808b, 1816c, 1826a, *enesim* 1-119a, *enemsim* 17-342a, 18-1708a, *eya* 4-204a, 9-120c, 11 1a, 12-24a, 13-909b, 15-266c, 17-429b, 18-1027c, *eyam* 12-33b, 18-994b, *eyāce* 17-163c, *ekim* 17-352d, 18 828d, *ainem* 5-9a, 6-59d, 11-401b, 13-48d, 18-974a

एउते *ind* to this side, 10-53a

एक *a*, one, each, alone, the same, unique, one of many, 1-34a, 104a, 257a, 2-67c (16), 3-14b (3), 4-45b (15), 5-1c (6), 6-39b (16), 7-38d (5), 8-41c (4), 9-52a (18), 10 34a (16), 11-59a (19), 12 23b (6), 13-27a (40), 14-72a (8), 15-17a (13), 16-28c, 231b, 321c, 17-22c (15), 18-20a (39), *ekam* 5-94b, *ekā* 1-240c, 3-40b, 164c, 256b, 4-35d, 6 41b (4), 8-176c, 9-249b (9), 10 33b, 4b, 306b, 11-39b (4), 12-25b, 13-1008b, 14-119c, 17b, 15-242c (5), 17-62c (5), 18-290c (8), *ekam* 1-13a, 2-173a, 4-128a, 7-101a, 11-311c, 12-111b, 13-226c, 15-31a, 16-344c, 18-135a,

ekācā 9-65c, 168b; *ekāmcām* 12-92b; *ekaciye* 9-236a, *ekāci* 10-121b, *ekācim* 13-1057b, *ekāmcī* 10-36a, *ekamcim* 16-344b, *ekāce* 11-251d, 13-1086a, *ekāmcē* 11-35b, 13-226b, *ekaceni* 13-157a, 1041c, *ekāte* 18-1201a, *ekatem* 9-168c, 447b, 517d, 13-147c, 15-476b, 16-66a, *ekās* 15-335b, 18-1424c, *eki* 1-157c, 2-242c, 3-85b (4), 4-195b, 6-380a, 8-187b, 9-98c, 130c, 10-260b, 262c, 303a, 11-280b, 12-94b, 200c, 13-370c (5), 14-79a, 15-125a, 441c, 517c, 16-193c, 330a, 17-39b, 18-811b (5), *ekiye* 9-58b, 13-274a, *ekī* 3-38b, 6-476a, 7-82a, 8-242b, b, 9-23b, 395a, 397b, 10-37b, 153a, 11-48b (5), 12-42b, 111d, 13-147b (10), 14-140a, 15-42a, 16-81b, 17-109b, 18-55d (7), *ekīm* 4-131a, 142a, 145c, 7-83a, 88a, 8-178b, 9-264b, 10-36b, c, 37a, 11-231a, 267d, 684a, 12-112c, 13-40a (4), 16-66b, 227c, 17-268b, 319c, 18-441c, 1313d, *ekiye* 13-875b, *eku* 1-75a, 124a, 243b, 2-62a (5), 3-93b (4), 4-104b, 5-40b, 84a, 6-49a (8), 7-11b (8), 8-70a, 9-83a (12), 10-101a (8), 11-50a (10), 12-110b, 135c, 13-72b (13), 14-64a, 365a, 15-33d (8), 16-66a (3), 17-34c (4), 18-214b (21), *ekum* 13-604c, *ekun* 3-146b, *eku* 11-104b, 237c, 15-417b, 18-349b, 1340b, *eke* 1-12a, 4-102a, 6-178c, 351d, 7-188c, 8-250b, 9-250d, 10-316a, 11-132c (7), 12-154b, 209b, 212a, 13-154b (4), 14-11d (4), 15-249a (3), 16-151a, 17-143b, 18-644b, *ekem* 2-269a, 3-42b, 161b, 202a, 4-207b, 6-90c (5), 7-37a (5), 8-72a (4), 9-262c, 334a, 473a, 10-30c, 167c, 11-124a (52), 13-16b (11), 14-154c, 273b, 15-119b (3), 16-192b (3), 17-88a (6), 18-32b (7).

एकएक *a.* single, individual, each one; -*kām* 11-131c.

एकक *a.* id.; 11-519a.

एकचित्त *a.* concentrated attention; -*tem* 18-1558c.

एकछत्र *n.* kingdom ruled by one king only; 9-217d.

एकश *a.* alone, solitary; -*fu* 18-167b.

एकतुल्य *a.* similar, equal (in weight); -*ke* 7-25a.

एकत्र *ind.* in one place, together; 11-56d.

एकत्व *n.* oneness. unity, identity; 6-309c, 395c, 15-437c; -*ven* 9-247c, 248d, 13-155b.

एकद्वर *a.* united; -*rem* 5-151c; *ekadareṃ* 11-168b.

एकदृढ *a.* uniformly thick; -*tem* 9-433b.

एकदेशी *a.* limited, being in a particular region, not all-pervading; 3-179b, 9-167d, 11-702d; -*śim* 6-89a; -*śiyā* 12-25c; -*śiyem* 5-36c.

एकदोनि *a.* one or two; 6-232c, 13-765b, 15-260b.

एकनिष्ठ *a.* devoted to one object only; 5-4b; -*ṭānīcen* 8-196c.

एकनिष्ठता *f.* whole-heartedness; 2-113b; -*tecī* 9-424b.

एकनिष्ठा *f.* id.; -*ṭecān* 7-169a.

एकनिष्ठ *a. q. v.* एकनिष्ठ; 3-18d.

एकपण *n. q. v.* एकत्व; 15-535a, 18-1006a, 1202b, 1207a, 1402b; -*ṇām* 14-396c; -*ṇem* 12-149b 18-1007a, 1611c.

एकपत्नीव्रत *n.* restriction of having only one wife; 13-410b; -*tem* 8-193b.

एकफल *n.* the same effect; -*le* 17-28b.

एकवर्गी *ind.* in one kind, in a way; -*gim* 11-404a.

एकमुख *a.* having the face turned towards the same direction; -*khem* 13-791c,

एकमेक *a.* each other, mutual, reciprocal; -*kām* 6-16d, 19-274b, 10-120c, 17-150a; -*kāmciyā* 10-292c; -*kāmtem* 1-163c, 13-146b.

एकरूप *a.* uniform; -*pā* 9-164c.

एकरूपता *f.* uniformity; 18-1035b.

एकल *m. ली f. लै n.* solitary, 'alone, single; -*layā* 6-116d; -*lā* 1-106d, 6-20c, 301a, 381a, 8-25a, 11-23c, 13-439c, 820c, 16-352d, 17-334d, 18-1304b, 1621d; -*lām* 10-31d; -*liyā* 11-95a; -*lī* 13-835c, 16-277b, 18-348b; -*le* 13-377b; -*lem* 3-262a, 5-53c, 9-1a, 10-98a, 307a, 308a, 13-38c, 108b, 15-259d, 17-309b; -*leni* 8-55c, 11-387b, 470d, 13-838d, 14-248c, 18-1517c; -*lenini* 15-340b; -*leyā* 18-1023d; -*leyām* 18-1142c.

एकलधी *f.* unanimity; 13-49a.

एकलेपन *n.* loneliness; 15-78b; -*ṇicem* 18-1546b; -*ṇem* 18-1158c.

एकलौती *f. तै n.* the only one (such as child etc.); -*tī* 13-409b; -*tem* 14-110a.

एकवच *n.* agreement; -*ken* 13-16c.

एकवचकी *f.* uniting, oneness, similarity; 15-570b; -*kicā* 8-136b; -*kiciyā* 4-12c; -*kīecā* 6-397b.

एकवट *a.* gathered together, concentrated; 10-26c, 17-346b, 18-1109b; -*tu* 16-216a, 18-1185c; -*tem* 18-1698c.

एकवटणे *v. tr. intr.* to gather or assemble together, to concentrate, to focus; -*ṭatī* 2-176b, 3-38b; -*ṭalā* 18-1131b; -*ṭaliya* 6-394b; -*ṭale* 1-20a; -*ṭalem* 18-1126c; -*ṭaleyām* 18-1419a; -*ṭilem* 9-216b; -*ṭī* 18-1225d; -*ṭe* 6-461b, 7-193b, 11-413a, 14-213a, 390d; -*ṭoni* 9-338a.

एकवटीत *a.* concentrating; 15-298c.

एकवड *a. q. v.* एकवट; -*ḍe* 18-1617c.

एकवद *a. q. v.* एकवट; 15-73c, 18-1038c, 1138c, 1745d.

एकवला *m.* combination, association, concord; 11-5c, 239a, 16-393b, 18-636a; -*lām* 18-649b.

एकवास्वता *f.* uniformity, agreement; 17-27a; -*temcī* 6-52b; -*yātecām* 17-26c.

एकवाट *a. q. v.* एकवट, *ind.* together; 8-89b, 147b, 2-130a, 6-221d, 11-143b, 13-45a, 935c, 15-320a, 16-37a; -*tem* 9-459c, 13-961b.

एकवाटं *q. v.* एकवटण; -*ṭatī* 6-245a, 16-258d; -*ṭale* 8-126a.

एकवाट्टा *part.* concentrated; -*ṭeleyā* 6-486a.

एकवीस *a.* twenty-one; -*visām* 11-411c.

एकवेळ *ind.* once, at the same time; 8-249b, 9-206d, 11-182b, 13-763b.

एकसर *a.* similar, linear; *ad.* at a stretch, at once; *m.* consistency; -*rā* 5-144b, 8-171c, 11-122c, 18-231; -*rāntem* 5-4a; -*rī* 8-159c, 9-117c, 10-21a; -*rīm* 13-275c, 18-250c; -*ru* 13-813c; -*rem* 6-156b, 9-80c, 202c, 223c, 10-309b, 11-177b, 186a, 469b, 687b, 692c, 16-416b, 17-119a, 382c.

एकसरणे *v. intr.* to follow only one person; -*ralā* 13-606d.

एकसरित्वा *a.* similar; *ind.* uniformly, continually; -*khā* 15-111b; -*khem* 15-243b.

एकहात *n.* being handled by one person only; 15-19c.

एकहार *f.* row, line; -*rī* 17-332c.

एककी *a.* solitary, alone; 6-106b, 11-187b, 12-207c, 14-85b; -*kīyā* 15-108d; -*huyācī* 10-307c.

एकक्षर *a.* monosyllabic; 8-118b.

एकक्षरपण *n.* singleness of the letter *Om*; -*neṣīm* 18-1526a.

एकंगुष्ठ *m.* one toe only; -*ṭhīm* 17-413c.

एकाम *a.* intent, absorbed in; 6-187b, 13-797c.

एकवता *f.* homogeneity; 18-1751d.

एकान्त *m.* lonely place, the only end, devotion to one object only; -*tā* 13-198b, 613a; -*īm* 10-126a, 13-130b, 18-960c; -*tu* 6-322b, 18-1393c; -*te* 13-823a; -*tem* 6-181c, 10-317b, 16-344a.

एकान्तर *n.* the vow of taking alternate meals; -*rām* 18-362a.

एकामता *f.* the unity of essence; 18-1172c.

एकादश *a.* eleventh; -*śīm* 11-1a.

एकादशी *f.* eleventh-day of the lunar month; -*śicām* 13-817a.

एकाधा *q. v.* एखादा; 11-677a.

एकाध्याय *a.* having of one chapter only; -*yāi* 18-84b.

एकायतन *n.* one resort; 4-62b, 18-871c, 1356b.

एकान्तः *m.* the universal deluge; 11-186b; -*vācā* 14-12b, 15-533d; -*vātem* 10-270c.

एकैव *m.* one and the same object; -*thā* 3-153c.

एकैवैव *n.* expression of only one notion; 18-1240j.

एकान्वय *f.* unity; 18-685a.

एकान्वयी *f.* single string of pearls; -*licā* 18-56b.

एकान्वय *n.* the same seat; -*nīm* 11-553a.

एकान्वय *f.* the same line, near one another; -*rī* 14-56c.

एकैक *q. v.* एकैक; -*kīm* 11-140c.

एकैकता *a.* the only one, alone; -*tem* 15-19b; -*teyā* 13-502a.

एकैक *q. v.* एकैक; 3-11a, 5-154c, 11-260c; -*kā* 2-109d; -*kāceni* 1-106a; -*kī* 11-226a; -*kicām* 11-287a; -*kīm* 10-257b; -*kem* 11-199a.

एकैक *a. q. v.* एकैक; -*le* 14-17d.

एकैक *q. v.* एकैक; 5-45a, 140c, 6-111c, 408c, 7-51a, 8-200a, 10-22a, 11-205a, 13-75d, 408b, 18-11a, 695a, 1361a; -*kā* 10-215c, 17-408a; -*kācā*

8-23a; *-kāciye* 11-145a; *-kācenī* 15-149a; *-kenī* 14-336c, 15-412b.

एकौत्तरा *m.* interest at one per cent; *-rayāciye* 9-54a.

एकौपरिजिदी *a.* subsisting on the same thing; 16-67b.

एकौल *q. v.* एकवेल; 11-62b, 382c.

एखादा *m.* दी *f.* दें *n.* some one, any one, one; *-dā* 14-232a; *-diyā* 14-164c; *-dī* 11-272a; *-de* 16-277c; *-dem* 17-222a; *-deni* 9-203a, 13-395a, 17-386c; *-deyā* 13-441a; *-dṛyā* 11-41b.

एणे *v. intr.* to come, to arrive; *q. v.* येणे; *e* 2-19c, 6-69a, 7-152d, 8-211b, 9-224b, 13-541b, 937d, 1089a, 1162d, 14-94c, 261c, 15-163b, 16-204d, 18-1237d, 1436b, 1511d; *em* 13-101b; *eim* 6-55c; *eijatase* 16-17c; *eije* 8-250b, 9-316a, 16-18b, 18-1235c; *eila* 2-207c, 217b, 6-414b, 418b, 13-769b, 15-391c; *ēila* 2-356b, 11-20b, 322b, 13-569c, 572d, 576a, 16-283a, 18-1707; *euni* 7-122c, 13-761b, 18-1012b; *eūni* 10-171c, 11-684c; *eta* 11-54b, 13-325b; *etase* 10-62d, 153b, 18-342d; *etā* 15-518d; *etām* 6-58b, 169a, 314a, 9-112a, 315a, 13-185c, 14-364a, 17-324b, 18-1073b, 1098a; *eti* 2-350b, 18-1071d; *etī* 6-331b, 8-210c, 9-319d, 13-21d, 943d, 14-93c, 16-371d, 18-1100b; *etu* 10-202b, 14-413c, 15-130c; *etuse* 13-375a, *eyāreyā* 18-1555a; *eyila* 7-14c; *ey* 'a 13-778b; *evo* 2-99d, 13-710b, 14-291c; *evonī* 9-470b, 13-187d, 17-394d; *esī* 9-519b.

एतावत *a.* so much; 15-589c.

एतुला *m.* ली *f.* लें *n.* so much, so many, so great, so large; *-lā* 11-56a, 292b, 17-27d; *-lām* 18-883a; *-liyā* 10-61a; *-li* 6-262a, 8-236d, 9-192a, 10-176c, 11-427a; *-līm* 11-434b, 447a;

-liye 10-194a; *-le* 10-201c; *-lem* 6-429b, 439a, 470b, 10-318b, 13-954a, 18-1124b, 1245a; *-lena* 3-46b, 9-156a; *-leni* 4-91c, 11-10c, 12-102c, 13-675a, 777b, 16-411c, 18-701a, 1423a; *-leyā* 13-906a; *-leyāmtenī* 13-150c; *utulenī* 13-1048a.

एतुलाला *a. id.*; *-lem* 18-1452c.

एय *ad.* here, in this place; 1-37a (5), 2-23b (23), 3-11b (11), 4-11b (15), 5-13a (8), 6-24a (8), 7-6c (5), 8-3b, 162b, 226b, 9-5c (7), 10-35b (11), 11-6d (39), 12-24d (7), 13-27d (16), 14-37c (7), 15-381a (5), 16-66a (6), 17-30d (5), 18-32a (57); *-thicā* 14-221a, 18-1230d; *-thici* 1-61d; *-thice* 6-160d; *-thicem* 11-592b, 622b, 634c, 17-398a; *-thuni* 1-33c, 34b; *-thuniyām* 1-113d; *-thūni* 11-613c; *-the* 1-35d; *-them* 1-38d, 205d, 225b, 2-12a (7), 3-77b, 5-89d, 9-471d, 10-103a, 277c, 13-7d (7), 15-455a, 16-124d, 464a, 17-29c (5), 18-156d (7); *-thauni* 13-993a; *-thau-niyām* 2-202d; *-thauṇī* 13-702d.

एर *a.* the other, the rest; 2-166a, 257a, 3-44a, 158c, 6-156c, 7-147a, 8-38a, 258c, 9-77c (4), 10-77c (3), 11-421c (6), 12-40a, 75a, 13-133b (5), 14-257b, 15-334c, 16-244a, 17-62d, 309d, 338a, 18-128d (7); *-rā* 5-33a, 7-24b, 209c, 18-933a; *rām* 2-306a, 4-154a, 8-162a, 9-469c, 10-68b, 11-2c (4), 12-188a, 13-57d, 16-104b, 17-89d, 90c, 395b, 18-597a, 1474a; *-rācenī* 18-1646a; *-rī* 3-59c, 5-80d, 16-266a, 17-430b; *-rī* 5-86c, 6-76c, 222a, 8-13d, 11-296a, 13-850b, 1144a, a, 17-82c, 278d, 18-929a, 1608c; *-rīm* 17-117d, 18-1710d; *-ru* 3-37a, 220a, 6-7c, 80c, 7-6b, 136a, 145c, 8-54d, 241a, 9-371b, 414a, 10-332d, 11-113b, 152d, 12-244c, 13-

636c, 812d, 14-410c, 15-516a, 18-229c (7), -re 11-635a, 13-798c, -rem 5-14b, 11-156a, 13 63a, 836d, 1092d, 14-43d, 16-413c, 17-313d, 18-289c, 571a

परपर *a* each one, separate, different, 1-207c, -rām 1-252c, 12-33b, -rām-cām 13-1051a, -ramcī 10-122a, -ramceni 18-1648b

प्रजारा *f* moving to and fro, coming and going in vain, 6-62b, -rām 13-489a, -rām 13-804c, -re 12-136c

परयेर *q v* परपर, -rī 1-87b

पुनर्वा *ind.* otherwise, or, merely, else, in other respects, 1-160b, 6-6c, 7-124c, 8-171a, 12-121a, 13-316c (4), 17-25c, 18-1114a, 1604c, -rim 1-76a, 2-52a (4), 3-73c, 4-13a, 66a, 92a, 6-26c (4), 7-46a (8), 8 69a (5), 9-25c, 93c, 262a, 10 155a (8), 11-56a (8), 12-85a, 160c, 13 211d (16), 14-42a, 351c, 15-372a (4), 16-117c (4), 17-111a, 250a, 18-188a (9), arhavim 9-452a

पुन *ind* thus, in such a manner, such, in this way, 6-324c, 478c, 9-185a (4), 10-29c (5), 11-131a (5), 13-74b (15), 14-37a (4), 15-105a (10), 16 47a (9), 17-66a (13), 18-75a (29)

पुनमादिक *a* beginning with such a one, 18-1290b

पर *ind* upto this, 5-166d

पुनरूप *a* of such a form, -pu 9-239a

पुनविध *a* of such a kind, such, in such a form or manner, 13-127b, -dha 11-312a, -dhu 10-158b, 11-690b, -dhe 15-348a

पुनर्वा *m* वा *f* दे *n* so large, so much, of such a multitude or number, -da 13-1131b, 14 63c, 16-472c, 18-1601a, -diyā 11-287c, -di 10-331c, 11-356a, -diyā 14-337a, -de 4 215a, 18-1381b, -dem 6-92b, 8-161a, 10-10a 13-5c, 836a, 18-1486c, -deni 18-1278a, -deya 16-51a, 444c

पुनर्वा *a* id , 15-281a, 17-428a, -dhūyā 18-642a, -dhem 11-640b, 18-123a.

पुनरा *a* such, this much, so big, -nām 11-624b, -nīm 3-5c, -nem 1-261b, 2-329c.

पे

पुन *q v* पुनर्वा, -ka 2-103a, 13-592c, -katām 6-332a; -kā 6 16a, 147a, -kārem 8-76b, -kilem 2-370a, -ku 18-564b, -ke 1-203c, -kem 8-212a, -kas 1-273c, -kom 15-460d, -kom 13-521b, 825c, 1043c

पुन्य *n.* unity, oneness, identity, harmony, 2-273d, 5-30c, 6-118d, 190a, 385c, 8-45b, 13-1056d, 14-305c, 395c, 18-1141b, -yā 7-112d, -yācā 16-139c, 18 1085b, -yācām 18-1346b, -yāciyā 6-399a, -yāciye 7-98a, 18-962a, -yaci 7-175b, 8-64a, -yācem 18-1006a, -yate 13-937d, -yātem 4-118c, 13-146c, -yāsi 9-100d, -yim 17-354a, -yem 8-62a, 18-1403d

पुन्यता *f* id , 3-39c, 5-29c

पुन्यबोध *m.* knowledge of unity, -dhāci 18-544c, dhem 17-381d

पुन्यभाव *m* feeling of oneness, true state of harmony, -vāciye 15-2a, -rem 4-118c, 5-28c

पुन्यभावना *f.* conception of identity, -neceni 16-71a

पुन्यारल *m* oneness or the sameness of a garment, -lāci 6-400c

पुनरावत *m* name of Indra's elephant, -tu 10-237b

पुनरावती *m* id , 9-320b

पुन *a q v* पुनर्वा, 9-419a, -liye 9-51a, -li 7-95c, 9-365a, 13 843a, 14-395b, 18-185c, 254b, 926a

पुनपण *n* near-sidedness, -nāmtem 18-1137a

पुनर्वा *f* the nearer bank, 6-192b.

पुन्यय *n* supremacy, 6-37b.

ऐश्वर्ययोग *m.* acquisition of prosperity, state of supremacy; -*gūtem* 9-133b; -*gu* 9-87a, 92d, 11-163b.

ऐसा *m.* सी *f.* सें *n.* such, like this, of this kind; *ad.* so, thus, in this manner; 13-719d; -*sayām* 16-461a; -*sayātem* 2-54a; -*sā* 1-136a, 2-16b (12), 3-7a (18), 4-46b (8), 5-13c (7), 6-47a (17), 7-17b (12), 8-29a (7), 9-11d (21), 10-72a (7), 11-29b (30), 12-37c (9), 13-28c (31), 12-38a (21), 15-13c (22), 16-58a (13), 17-10b (15), 18-44a (41); -*sām* 3-74a, 4-140a, 10-301a, 13-83b, 109c, 15-155a, 16-74b, 18-21c, 801c, 1562b; -*si* 13-1133a; -*sim* 18-626a; -*sie* 13-255a; -*siyā* 3-13a, 4-94c, 6-106a, 8-225a, 9-243c (3), 10-214c, 264a, 11-5a (3), 12-124a, 143a, 13-25a (8), 15-90a (4), 16-182a (3), 17-282a, 365a, 18-130a (5); -*siyām* 4-57a; -*siyācī* 4-92b; -*siye* 4-119c, 6-60c, 78b, 310c, 9-184a, 10-173a, 327b, 11-42c, 13-827b, 878c; -*siyeni* 13-806a; -*sī* 1-48a (5), 2-99c (5), 3-97c, 126c, 162c, 4-18c, 41c, 80c, 5-10a, 20a, 135a, 6-52b (24), 7-19d, 161a, 8-24c (5), 9-9d (8), 10-27a, 258b, 11-16b (15), 12-213b, 13-91c (26), 14-32b (8), 15-65a (12), 16-154a (5), 17-41b (8), 18-78d (34); -*sim* 6-14c (5), 9-3d (4), 10-290b, 11-108a (6), 13-146a (4), 14-204d, 15-68a, 17-307a, 18-306b, 1018c; -*siyā* 7-48a, 8-242a, 11-330a, 12-155a, 13-122c, 15-233b (4), 18-1325a, 1779c; -*siyām* 9-391b; -*siye* 9-86a, 93a, 17-424a, 18-490b; -*se* 1-73a (9), 2-11c (5), 3-66a, 102a, 4-148a (4), 5-150a, 6-12b (5), 7-8a (5), 8-40d (6), 9-169a (19), 10-59d (4), 11-111b (4), 12-59c (4), 13-6d (8), 14-197c, 280a, 15-123c (8), 16-52a (7), 17-264d,

18-261c (9); -*sem* 1-120c (8), 2-27a (14), 3-2c (15), 4-37b (12), 5-3a (10), 6-26a (40), 7-2a (18), 8-11a (19), 9-12c (13), 10-19d (23), 11-11a (46), 12-44c (11), 13-9c (48), 14-62a (26), 15-21c (45), 16-36c (20), 17-23b (16), 18-11a (82); -*sena* 2-184c; -*seni* 1-61a, 2-29a, 205a, 3-227a, 5-82a, 102a, 137a, 6-383c, 439c, 7-212a, 8-133c, 139a, 9-43a (5), 10-103a, 117a, 11-39a, 407b, 12-57a, 13-436c (7), 14-42b (6), 15-93a (9), 16-329a (3), 17-59c (6), 18-39a (14); -*senñi* 15-343a, 18-1455a; -*senñye* 14-328b; -*sejā* 2-299a, 3-267a, 7-171c, 8-259a, 9-408a, 10-205a, 11-409a, 13-713b, 983c, 14-6c, 15-348b, 559a, 17-183b, 18-108b, 961a; -*seyām* 8-78a, 11-92b, 18-1679a, 1692a; -*senñyām* 3-63c, 4-82b; -*seyām* 1-221a.

ऐसऐसा *a.* such and such, of this kind; 18-340b; -*sem* 16-13a; -*seyām* 11-570a; *aisi-aisiyā* 13-540a.

ऐसीसा *id.*; -*sī* 15-517b.

ऐसेसा *id.*; 18-291a; -*siyā* 18-592a; -*sim* 17-163b; -*aišemsem* 15-536a.

ऐसेसा *id.*; 18-1478a; -*sām* 14-234a; -*sī* 17-212a, 18-823a; -*sim* 14-254a; -*se* 13-398c, 1046a; -*sem* 13-989c, 16-229a.

ओ

ओंकार *m.* the sacred syllable *Om*, exclamation of *Om*; 17-382a; -*rācīye* 6-304a, 9-276a; -*ru* 8-116c, 9-275c, 17-355a, 376a, 389a; -*re* 15-109b; -*rem* 17-365c, 371a.

ओसे *n.* burden; 13-184d.

औद *m.* lip; -*thūm* 15-454a.

औतस्सत् *ind.* Brahman is the reality; 17-399a.

औतस्सदाकार *a.* the same as 'om-tat-sat'; -*ru* 17-341a.

ओतीव *a.* cast; -*vam* 8-145b.

कपाल *n.* forehead, fate, lot, 13-18c, 666b, -*lim* 6-50b, 11-402c, 15-379b, -*lem* 9-180b
 कपिध्वज *m.* name of Arjuna, -*jā* 13-901d, 1045a, 1105c, 14-130d, 18-953a, 1118b, 1132c, 1180b, 1182c.
 कपिल *m.* name of a sage, 13-957d.
 कपिलवर्ण *a* tawny coloured, -*nem* 11-132b.
 कपिलाचार्य *m* the teacher Kapila, -*yu* 10-236b
 कपोल *n* cheek, 11-184b, -*lem* 14-185b
 कफपित्त *n.* phlegm and bile, *tāce* 6-218c
 कमल *n* lotus flower, 14-124c, 375b, 18-432b, -*lā* 13-247a, -*lām* 18-616d, -*lim* 14-296c, -*lim* 18-346a, -*lem* 11-65a, 12-223c, 16-367d, 18-113b
 कमलकुन्द *m* bulb of lotus, -*da* 9-58a.
 कमलकुलिका *f* lotus bud, 10-127a, *ke* 1-201c.
 कमलकोश *m.* seed-vessel of lotus, -*śā* 14-313c.
 कमलगोमर्कार *a* having shape of the lotus cup, -*rem* 6-281a
 कमलजन्मा *m* name of Brahman, 3-87c
 कमलदल *n* patal of lotus flower, 1-202b, -*lem* 1-59b, 13-253a
 कमलवन *n.* cluster of lotuses, -*nam* 18-1380a, -*nim* 18-616a *nem* 11-203a, 18-735c
 कमला *f* name of Lakṣmī, 11-219b, 18-1661d
 कमलापति *m* name of Śrī Kṛṣṇa, 3-1d
 कमलपत्रदोलस *a* having large lotus eyes, -*śā* 11-69a
 कमलिनी *f.* lotus, 13-340b.
 कर *m* hand, 11-217c, 267b, 328c, 13-100a, 277c, -*rām* 13-280b, 281c, -*ramu* 13-298d, -*rem* 18-1100b, 1237c.
 करचरण *m.* hand and foot, 11-228d, -*nim* 8-113c, 14-206c

करचरणतल *n.* palm of hand and sole of foot, 14-103b, -*lem* 6-266a.
 करदी *f.* little covered basket of bamboo, 6-274b.
 करण *n* organ of sense, action, instrument, 18-506a, 510a, -*nī* 9-122c, 13-233c, -*nīm* 9-193a, 355a, 11-545c, 16-61a, 18-453c, 513a.
 करणता *f* instrumentality, 18-493b.
 करणीय *a* fit to be done, effected, 18-115b, 708c, 888b, -*yā* 3-193d, -*jām* 18-447a, -*yācā* 13-286a, -*yecā* 18-1262b.
 करणीयत्व *n* obligation, necessity, -*ve* 18-702c
 करणे *v tr intr* to do, perform, effect, accomplish, prepare, cause, make, execute, etc., 6-45d, 7-21b, 109b, 140d, 201a, 8-122b, 190c, 9-109e, 113c, 114d, 230b, 245a, 340b, 10-10a, 22a, 89b, 108c, 133d, 11-230a, 614d, 12-118a, a, 13-103a, 124c, 178c, 194c, 280b, 288a, 506c, 630d, 848b, 865b, 989b, 1029c, 14-251d, 15-372b, 538d, 16-82b, 97b, 103d, 106b, 108c, 121c, 203d, 321c, 322a, 17-213a, 304c, 339b, 431a, 18-25b, 148c, 224c, 256c, 496a, 499a, 505d, 636a, 741b, 914d, 936b, c, 946a, 990a, 1019b, 1169c, 1177d, 1178c, 1179b, 1180b, 1283b, 1288c, 1319a, a, 1359a, 1425b, 1564a, 1581a, -*ne* 4-58b, 12-158d, 13-75b, 362d, 745c, 910c, 18-605a, 991b, 1428a, 1581a, *neyam* 18-666a, -*ṇemyācīyā* 16-141b, -*neyacēnī* 13-777c, -*rata*, -*rā* 1-121d, 3-90d, 11-94a, 157d, 13-331b, 18-1282b, -*rata* 9-433c, 16-472b, 18-1710c, -*ravayā* 2-163c 10-207b, 11-298b, 14-37b, 15-590b, 16-464b, 17-201b, 202c, 243d 18-620a, -*rāvā* 3-218a, 6-349c, 381b, 8-114b, 11-430b, 12-66c, 199a, 13-224c, 626b, 14-

232b, 18-950a, 1375d; *-rāviyā* 18-929c; *-rāvi* 2-266a, 302d, 6-89c, 11-587b, 589b, 13-193a, 16-433c, 466b, 17-109c, 325c, 18-19b; *-rāviṃ* 4-22b, 5-114d, 13-319c, 18-175c; *-rāve* 3-24c, 89a, 199d, 13-221c; *-rāvenṃ* 1-237a, 3-6b, 12c, 91b, 4-157a, 167c, 5-37a, 68c, 6-186a, 7-3a, 102c, 150a, 9-30a, 339a, 400c, 10-264b, 313b, 12-130b, 13-772a, 790c, 886d, 954a, 14-229a, 18-111b, 138b, 213b, 419a, 431d, 590c, 890d, 932d, 1178b, 1284c, 1455a, 1509c, 1787a; *-rāṃte* 3-199d, 13-344c; *-ri* 2-56a, 332b, 6-379c, 8-81b, 9-330b, 368a, 13-505c, 15-85b, 16-30c, 17-100a, 18-1774d; *-rije* 6-423b; *-rita*; *-ritase* 9-284b, 10-332d, 11-371d, 15-400b; *-ritaseṃ* 11-373b; *-ritāṃ* 2-7c, 129b, 173a, 177b, 185a, 3-45b, 121b, 225b, 267c, 4-101a, 224a, 5-62c, 6-35b, 8-136c, 204b, 9-261c, 308a, 372a, 10-46b, 55d, 67c, 110c, 11-390b, 427b, 642b, 675d, 677c, 15-442b, 466c, 16-292a, 18-39a, 104a, 250a, 335c, 532b, 599c, 621b, 638b, 665a, 687c, 783c, 950b, 1026a, 1095b, 1291c, 1543c, 1760a, 1792d; *-ritāti* 7-102c, 11-331d, 12-61b, 13-67d; *-ritāsi* 11-626b, 13-635d; *-ritāhe* 7-118b; *-riti* 17-43c, 372c; *-riti* 1-255a, 2-218b, 303b, 347b, 352b, 3-96d, 145c, 158a, 176d, 4-127c, 147d, 154c, 5-52c, 56a, 61b, 120c, 153d, 6-362d, 451b, 456d, 7-148a, 205b, 8-106d, 9-163a, 196b, 202d, 208d, 219d, 229a, 234b, 253b, 374a, 512c, 10-249d, 11-65d, 267c, 12-76b, 13-163a, 424b, 1041a, 1044d, 14-8b, 15-24b, 276d, 485c, 597d, 16-314b, 346d, 371b, 17-44d, 58b, 103a, 333b, 355b, 360c, 362d, 18-45b, 217c,

631c, 1611b; *-rituse* 15-46c, 18-200a; *-rituseṃ* 9-16b; *-ritosi* 2-12d; *-rina* 13-423d; *-risi* 17-5d, 18-1282b, 1295d; *-risi* 2-24c, 162b, 3-13b, 5-141b, 9-398a, 399d, 11-108d, 382a, 630d, 12-6b, 14-4c, 15-249b; *-ri* 1-70c, 87c, 2-267d, 318c, 319c, 361b, 3-69a, 82c, 109b, 119d, 122b, 4-32b, 116b, 5-19a, 37c, 50a, 73b, 75c, 6-46a, 97a, 135a, 191a, 222c, 236c, 262b, 353d, 363a, 377a, 7-26b, 46b, 117c, 133c, 8-9c, 186c, 9-59c, 97d, 147d, 168b, 171d, 183b, 189b, 238b, 397b, 517a, 10-8c, 331d, 11-24a, 33d, 225a, 472a, 550b, 12-105a, 200d, 220b, 13-38c, 56c, 99c, 139b, 140c, 141c, 170d, 175d, 177b, 284c, 349c, 355b, 369c, 383d, 385b, 391c, 395b, 400a, 439c, 440c, 503b, 524b, 551c, 582d, 619a, 646c, 659c, 669d, 702d, 703d, 721a, 736c, 757c, 767c, 777d, 786d, 811d, 816b, 821a, 830b, 832d, 858c, 874d, 977c, 1034d, 1080b, 1117b, 14-68b, 89c, 113c, 145d, 158c, 196c, 206b, 228b, 230b, 15-10c, 12d, 22d, 31b, 86d, 93b, 96b, 100c, 192b, 213b, 356b, 359b, 468b, 489c, 16-2c, 96a, 126b, 196b, 290b, 306d, 398c, 410c, 447b, 17-62b, 89a, 114c, 136c, 159d, 171b, 184b, 218b, 220a, 259d, 280c, 302c, 342d, 385c, 389c, 395c, 402d, 18-14b, 85c, 305c, 325a, 333a, 380b, 384d, 554b, 588b, 589d, 600c, 605b, 616d, 620d, 633a, 644a, 652d, 664b, 674d, 679b, 702a, 746c, 897b, 934c, 969c, 1011b, 1020d, 1027d, 1034a, 1056b, 1071c, 1078d, 1123d, 1182a, 1232d, 1333c, 1380b, 1403d, 1468b, 1520d, 1529b, 1541c, 1551b, 1555b, 1603b, 1610d, 1682d, 1787d; *-riṃ* 1-191c, 233a, 2-21a, 122c, 221b, 259b, 276c, 3-3b, 76a, 4-27d, 166c,

आम् *ind.* the sacred syllable *Om*, 8-117a.

ओलरणे *v. intr.* to recognise, *re* 18-648b.

आमरण *v intr* to recede, to diminish, *-re* 18-258c.

औ

ओट *a* three and a half, 13-12a, *-them* 6-224b

ओदाये *n* generosity, liberality, 6-37a, 11-98a, *-ya* 18-1382a, *-yāca* 5-12a, *-ye* 18-1472c, *-yemsi* 10-275c.

औधरय *n* insolence, 16-391b

औषध *n* medicine, herb, 16-116c, 17-391a, 18 603d, *dhā* 9-199d, *-dhacenti* 13-722a, *-dhum* 2-67b, 18-155a, *-dhe* 15-254b, *-dhemsi* 9-491d.

औषधी *f id*, 2 86b, 9-267b

क

ककारात् *m* end of a particular artery or vein supposed to be a passage for breath—*Suṣumnā*, 6-303b, *tici* 12-52d

ककुर्कित *a* covered, coated, 9 527c

कटक *n* army, 18-1650a, *-kem* 10-36d, 11-199c

कटक *n* thorn, *kem* 12 46b

कटकटा *ind* exclamation of distress, 11-398d, 400a.

कटा *id*, 9-515a, 11-390c, 452a, 13-537c, 16 421c

कटाला *m* weariness *-lam* 16-182b

कट *q v* काट, *-thi* 6-211a

कंठ *m* throat, neck 11-218b, *-thum* 11-220c, *-thi* 13-82c, *-thum* 13-508a, 785a, 17-25d, 18 1572b, 1623b, *-thi* 14-105a

कटनाल *f* throat-stalk, 6-208a

कटार *m* weapon, dagger, *-re* 4-223b

कटिग *a* hard difficult, violent 1-199a, 202c, 2-115a, *-nu* 3-219b *-re* 11-453a

कटिगपण *n.* hardness, 6-118c, 7-208a
कठोर *a* severe, stiff, 18-932c

कट *f* side, direction, *m* bank, edge, border, 13-1140b, *-dā* 15 278c, 18-1795b, *-dam* 7-85a, 11-373c, 13-471a, 947a, 16 472a, 18-210c, 444a, 467c, 1042c, *-du* 16-16a, *-de* 6-144c, 201c, 205a, 212a, 222a, 314a, 7-84d, 130a, 8-111a, 134c, 9-77c, 234b, 326d, 365a, c, 383a, 492a, 511c, 10-73b, 183a, 11-168a, 185c, 194c, 206a, 228c, 242a, 254b, 261c, 266b, 272a, 275b, 293a, 296a, 344a, 391c, 440c, 505d, 12-31a, 49b, 13-21a, 47b, 187c, 209a, 322d, 325a, 384a, 485a, 519b, 590a, 619b, 826a, 1087a, 1099a, 14-30a, 205a, 269d, 15-60a, 135a, 262c, 556a, 16-111a, 149d, 189a, 261a, 17-124a, 191b, 278d, 18-66b, 442a, 624c, 708a, 836c, 899a, 1406c, 1668c, 1706c, *-dem* 11-193c, 14 249c, 16-452c, 17-129b, 18-740c, 866b, 926a, *-deya* 4-75a, *-dauna* 2-204a, *dauni* 6-248a, 8-252d, 11-339d, 423c, 437b, 13-375a, 18-1295a

कटमाद *n* dried *ḥwarī* plant used as fodder, *dem* 14-240a

कडवटपण *n* bitterness, *-nim* 2-89a

कडवसा *m* rays shining in through the roof or door, *m n* darkness, out of the way spot, 4-174b, *-sam* 11-364d, 15-313a, *sem* 7-110b, 10-88a, 18-1326b

कडसणी *f* consideration, churning, 8-178c, 9 372a, 18-554b, *-nim* 2-341a, 4-80c, 6 85b, 9-202b, 18-374a

कडसणे *v tr intr* to boil, to test, to be tested, *sile* 4-65a, *-silem* 1-52b, *si* 16-154c

कडाड *a* wellup, learned (?), *m* difficult cliff *-dam* 11-97c, *-dih* 13-754a

कदियाली *f.* encirclement; -*līm* 11-317b.

कडील *a.* relating to a direction; 9-71a, 18-185c; -*lu* 10-150d.

कडुआलेपण *n.* bitterness; 18-1397c-d.

कडुवट *a.* bitter; 17-138b; -*ṭu* 18-185a.

कद्व *a.* id.; 9-142b, 13-468c, 16-116b, 251c, 18-184a, 804d; -*du* 10-159b, c.

कद्वपण *n.* bitterness; -*ṇām* 18-925c.

कडेलग *ind.* at last, towards the end; 6-56d.

कढणें *v. intr.* to be boiled; *tr.* to drag; -*dhāvā* 6-162c; -*dhiti* 18-533b; -*dhī* 14-231d, 16-412c; -*dhūna* 17-80b; -*dhe* 13-705c.

कढत *a.* hot, burning; 12-68b.

कण *m.* atom, particle, grain, spark, drop; 13-235a; -*ṇām* 18-606a, 940a, -*ṇu* 9-136d, 153d, 333c, 15-466c, 18-124b, 252a, 503c, 612b, 1288a; -*ṇem* 9-433a; -*ṇesim* 13-960d.

कणव *f.* mercy, kindness; -*vā* 6-412b, 17-330c, 18-1328c; -*ve* 18-1484a.

कणि *f.* particle; -*ṇiyā* 6-265a.

कणिक *f.* wheat flour; -*kinṭe* 17-139a.

कणिका *f.* grain; 18-987a.

कणियाली *f.* line or row of drops; -*līm* 9-529c.

कणिस *n.* ear of corn; -*sā* 18-252b; -*sācā* 14-126b; -*sem* 9-433b, 18-575a; -*sauni* 18-252a.

कथणें *v. tr.* to tell, narrate, relate; -*thita* 10-128a; -*thilā* 4-16c; -*thili* 9-177d; -*thile* 10-163b; -*thilem* 3-16b, 13-950d; -*thuni* 10-128b.

कथन *n.* narrating, describing; 1-87c, 13-858d.

कथनादि *a.* beginning with dialatation; 16-274b.

कथा *f.* narration, story, legend, event, description; 1-28, 48a, 57b, 275a, 2-80a, 3-126c, 4-6b, 5-66b, 68d, 179d, 6-139a, 7-171b, 10-41d, 11-1b, 482a, 705d, 12-246a, 13-

1153d, 1155a, 15-460c, 18-809c; -*the* 5-173b, 13-334a; -*thecā* 4-3d; -*theci* 4-212a, 5-141b; -*thecem* 4-226a; -*thesi* 12-235c.

कथारूप *n.* form of a story; -*peṁ* 1-32a.

कथित *a.* describing; -*tena* 10-128b.

कथिल *n.* tin; -*lācenī* 18-774c.

कथिलियादारम्य *ind.* from the commencement of relating; 15-571a.

कंद *m.* bulbous root, mystical navel circle; 13-226b; -*dā* 6-228c, 15-407b; -*du* 15-88b.

कंदर *n.* cave; -*re* 13-612a.

कदर्थणें *v. tr. intr.* to torture, to be tormented; -*thata* 16-141a; -*thale* 13-235c; -*thije* 16-175b.

कदली *f.* plantain tree; -*licā* 6-296a.

कदा *ind.* when? at what time?; 3-94d, 14-358d, 16-30d.

कदापि *ind.* any time; 2-135a.

कंदुक *m.* ball; -*keṁ* 17-279b.

कनक *n.* gold; 1-77a, 8-182b, 205a, 17-215b, 657a; -*kīm* 2-167a, 16-107b; -*keṁ* 16-197a; -*keṁsim* 18-1183a.

कनकचंपक *m.* a yellow species of Champaka; -*kācā* 6-258a.

कनकचक्षुर्गुरु *m.* preceptor initiating into the state of gold; 18-1664a.

कनकद्रुम *m.* tree of gold; -*ḍṛmācām* 6-263a.

कन्या *f.* virgin; -*yām* 11-641c.

कंप *m.* tremor, shaking, trembling; -*pu* 2-340b, 9-528d, 11-409c, 13-497b, 18-1058c, 1621d; -*pū* 18-386d; -*peṁ* 18-386d.

कपट *n.* deceit, fraud; -*ṭācem* 13-672a.

कपटगभिणी *f.* impregnated with deceit; -*ṇīm* 18-1519d.

कंपणें *v. tr.* to shake, to tremble; -*pe* 13-346b, 492b.

कपवात *m.* phlegm and wind; 14-196a.

कपाट *n.* door, cave; -*ṣim* 7-87c, 12-47c; -*ṭem* 13-611c.

5-142c, 6-167a, 8-131d, 133b, 9-93b, 127d, 342d, 10-143d, 186d, 288c, 11-79b, 163d, 374c, 447c, 631d, 634c, 12-15b, 16b, 82d, 214d, 229a, 13-540c, 713d, 772a, 855b, 14-17c, 18b, 15-67c, 405b, 435c, 16-29d, 355b, 405c, 408d, 17-118c, 317b, 18-89b, 593c, 661c, 1269d, 1295b, 1352d, 1354d, 1356b, 1359d, 1361d, 1372b, 1413c, 1724d, 1794c; -*riṣatī* 2-311a; -*rita* 11-335c, 15-533b, 18-624d; *ritase* 11-174d; -*ritām* 11-122b; -*riti* 12-78d, 230c, 16-382d; -*ritu* 16-164c; -*rina* 4-104a, 13-403b, 404d, 409c, 412b, 414c, 416c, 419c, 434b, 441c, 16-360b, 17-431b, 18-1591c; -*riṣa* 2-372c, 3-105b, 106b, 274d, 8-218b, 15-264d, 16-60d, 17-30b, 18-218b, 219d, 1299b; -*ru* 13-1032b; -*rum* 1-221c, 6-100d, 334c, 7-123d, 8-200b, 9-5c, 9b, 36d, 202b, 13-201d, 338c, 15-397d, 501c, 16-254d, 17-335b; -*runa* 1-80c, 2-209a; -*runi* 1-62c, 104c, 183d, 172a, 231d, 2-17c, 104c, 3-202d, 6-3c, 23b, 181c, 187c, 252b, 281d, 8-47c, 77b, 9-6c, 310b, 377a, 381d, 388c, 400c, 408c, 13-49b, 220a, 351b, 376c, 390b, 437c, 579c, 587d, 15-43a, 268b, 406c, 407b, 588b, 18-1470b, 1577c; -*runiyām* 2-254b, 8-271b, 13-1133c; -*rū* 11-531b, 14-23c, 167d, 326d, 15-42b, 18-235a, 433c, 1252d; -*rūm* 1-213d, 2-35c, 3-21b, 63c, 98a, 200b, 4-87d, 6-143d, 8-27b, 9-311d, 10-14b, 136d, 11-16b, 38b, 112b, 460a, 493c, 542d, 547b, 590a, 638a, 12-34d, 147c, 221b, 236a, 13-353d, 418b, 470c, 953a, 15-8c, 16-22c, 57b, 280b, 313b, 465d, 17-123d, 137c, 263c, 18-11c, 20b, 222d, 276c, 461d, 490d, 696d, 823c, 966d, 1174b, 1327d, 1329d; -*rūna* 9-221a,

17-12a, 18-1636c; -*rūni* 1-176a, 228a, 2-103d, 3-78b, 95a, 173d, 195b, 202d, 206a, 4-209c, 5-45d, 61a, 160a, 164d, 180c, 6-43c, 46c, 177a, 272b, 475b, 7-42a, 9-23c, 348a, 10-17b, 28c, 116b, 134b, 135b, 189c, 219c, 251b, 11-116d, 291b, 288b, 424b, 448c, 493d, 705a, 12-50b, 54b, 89c, 97c, 119c, 209b, 233a, 13-194d, 239a, 324a, 809c, 944b, 14-411b, 16-44b, 89b, 94a, 147b, 251b, 444b, 17-76c, 284c, 381c, 18-237a, 302c, 571b, 701b, 727b, 953d, 962c, 1007c, 1038c, 1080b, 1121c, 1122d, 1248b, 1565a, 1639b, 1640b, 1687b, 1701b, 1704b, 1708b, 1780b; -*rūnim* 13-273d; -*rūnni* 11-629b; -*rūniyām* 13-64c, 18-1047c, 1250c, 1267c, 1347b, 1572c; *karitī* 12-215c; vide *kijāṇem*, *kijāṇem*, *kela*.

करत *part.* doing, performing; -*layāce* 9-76b.

करतल *n.* palm of hand; 13-291b; -*lā* 13-651a; -*līm* 18-1569a, 1711c; -*lem* 7-188a, 14-185a, 15-258c, 17-317c.

करण *v. intr.* to burn, scorch, to be blasted, to wither; -*pata* 11-300a; -*pe* 6-235c, 7-7b; -*poni* 17-155b.

करणव *m.* hand-shoot; -*vām* 11-215b.

करवत *n.* saw; 16-244b.

करविण *v. tr.* to cause to do, etc.; -*vi* 3-4c, 251c, 4-52c, 10-37c, 11-156c, 223b, 13-1079c, 14-199c, 18-1330c, 1762d; -*viṣati* 18-872b; -*viṣe* 18-1330c; -*vita*; -*vīṣi* 3-129b, 18-110b; -*vilem* 11-17c; -*viṣi* 3-4d; -*vī* 4-221c, 6-36d, 7-20c, 8-186c, 9-127d, 10-208b, 13-30c, 410c, d, 1117b, 14-338b, 18-14d, 275b, 729d; -*vīm* 12-11b; -*viṣe* 18-501b; -*vīla* 18-1286d; -*vīle* 11-23b; -*ve* 11-586d; 13-259c, 515c.

करवित *part.* causing to do; 8-191b; -*tā* 13-191b; -*tu* 3-5d.

करसंपुट *n.* hollow of the hand; 6-202a, 11-336d, 487b.

करसंपुटपल्लव *n.* tender shoots of folded palms; -*vim* 11-337c.

करसंपुष्ट *m.* = करसंपुष्ट *q. v.*; -*tu* 11-254c.

करांगुली *f.* finger of a hand; -*liyā* 14-109b.

कराङ्गणे *v. tr.* to nibble; -*ḍi* 7-93b.

करित = कर्त *q. v.*; 8-189d, 9-7d, 200b, 11-119b, 462b, 12-117c, 15-414b, 18-166b, 226c, 1178a; -*tayā* 9-506b, -*tā* 3-2a, 178d, 187a, 4-81c, 211d, 5-77a, 11-28d, 12-216b, 17-249a, 18-187d; -*tu* 1-142d, 225a, 2-1d, 6d, 291d, 12-121d, 13-249a, 18-80c; -*tū* 5-75c; -*te* 18-1667c; -*tem* 13-305d, 18-1365a; -*tena* 5-63a, 8-29a, 18-181b; -*teyā* 18-183c, 1180a.

करिचुरासमाज *m.* multitude of elephants and horses; -*jem* 13-152a.

करितेपण *n.* the state of being the agent of an action; 18-411b.

कल्याणसरसाल *a.* full of pathetic sentiment; -*jem* 11-699b.

ककैरा *a.* harsh, rough, hard; -*śe* 17-424a; -*śem* 18-783b.

कर्ण *m.* ear, name of the son of Kunti and Sūrya; 1-105d, 11-399b; -*ṇā* 11-472c, 18-886c.

कर्णकुहर *n.* cave in the form of ear; -*rim* 18-1766b.

कर्णजप *m.* ear whisper; -*pu* 17-296d.

कर्णद्वार *n.* orifice of the ear; -*re* 18-1553b.

कर्णपुट *n.* id.; -*ghim* 18-280c.

कर्णभूषण *n.* ornament for the ear; -*nem* 14-18b.

कर्तृत्व *n.* state of being a performer, achievement; 18-169a; -*vācā* 18-204a; -*vācām* 18-358d; *karṭṭṛtva* 13-970d, 18-310a.

कर्तृत्वकारण *n.* being an agent of action and cause; -*ṇā* 13-971b.

कर्तव्य *n.* obligation, duty; 3-65b, 144b, 155c, 18-499b, 502a, 1583b; -*yācā* 18-501c; -*karṭavya* 4-121c.

कर्तव्यता *f.* being necessary to be accomplished; -*te* 4-94a.

कर्त्ता *m.* doer, author, creator, agent of an action; 5-46c, 8-28a, 15-350c, 361a, 16-98a, 307c, 17-121a, 18-215a, 235a, 320a, 325c, 358c, 380c, 382c, 446d, 452a, 453i, 490b, 492d, 493a, 499b, 504d, 506b, 511c, 513a, 514a, 516b, 582d, 627b, 633b, 647d, 660j, 688d, 689a, 811a, 972b, 1175a; -*tayā* 18-628c; -*tayāciyā* 18-509a; -*teyā* 18-517a, 648a; -*teyācām* 505a; *kartā* 5-37a.

कर्त्तेपण *n.* being an author or agent; 13-930c, 18-419d; -*ṇāmcem* 18-165c; -*ṇāmceni* 18-267a; -*nem* 18-496b.

कर्म *m.* mud; -*min* 2-4c.

कर्पूर *m.* camphor; 9-391a, 14-26b; -*rācā* 2-251a; -*rim* 18-1184b.

कर्पूरत्व *n.* state of being camphor; -*ven* 13-893a.

कर्म *n.* action, duty, religious act or rite, fate, activity, product, invisible effect of action, the object, specification of the object; 1-219b, 254b, 2-245b, 246b, 268a, 275a, 3-2a, 4a, 50c, 51c, 52c, 54a, 59a, 64a, 78c, 79c, 118b, 135b, 159b, 187a, 4-73c, 85a, 89a, 104a, 112c, 121a, 5-37a, 44c, 59c, 60b, 62c, 63a, 73b, 6-48a, 8-2b, 29d, 9-156b, 302b, 404a, 10-25a, 232b, 11-50c, 413d, 436b, 12-29a, 123a, 125b, 131c, 135b, 139a, 13-467c, 471a, 472c, 893d, 1003c, 14-264a, 15-278c, 586b, 17-309b, 342b, 347b, 372a, 373c, 376b, 381a, 382b, 388c, 392b, 403c, 18-92a, 93b, 97b, 106a, 111c, 114a, 137b, 158a, 164d, 177d, 178a, 182b, 184a, 187a, 192a, 207c, 215a, 225b,

228b, 229b, 231d, 235a, d, 237a, 261c, 265d, 274b, 361b, 370b, 375b, 376a, 380c, 394b, 506d, 509c, 510a, 511c, 516b, 517a, 584b, 592b, 602c, 609a, 610a, 625c, 644a, c, 689a, 701a, 702a, 713a, 747a, 811a, 832c, 851d, 852c, 856b, 875b, 879c, 883b, 884d, 934a, 936b, 972b, 1175a, 1177c, 1178a, 1455a, 1582c; -*mā* 5-61c, 9-266a, 13-713c, 972b, 17-324a, 395d, 18-185c, 314b, 383b, 583a; -*mām* 9-124c, 12-126b, 17-23d, 352b, 385c, 389c, 391c, 394a, 18-66d, 121c, 154c, 194b, 268b, 343c, 351b, 377a, 394a, 431a, 484c, 603a, 627a, 889a, 906d, 1261b, 1263b, 1386b; -*mācayā* 13-967d; -*mācā* 5-2a, 13-1102b, 18-181a, 204d; -*mācām* 6-64a, 18-391c; -*māmācā* 3-63b, 4-103b, 14-294b, 18-69a, 303b, 835d; -*māmāciyā* 3-137a; -*māciye* 18-715d; -*mācī* 3-145c, 4-161a, 6-51b, 13-681a, 18-266b, 458d, 460c; -*māmācī* 18-217c, 353b, 828b, 1264a; -*māmācīm* 11-327b; -*mācēm* 7-173c, 18-236c, 297a, 511b, 513b; -*māmāce* 15-159c, 18-257c; -*māmācem* 14-327b, 18-93a, 320b, 329b; -*māceni* 13-1039d; -*mātem* 3-168c, 268b, 18-135b; -*māmātem* 18-765a; -*māsi* 3-135c, 18-164c; -*māmāsi* 18-626b; -*mī* 2-272a, 3-3d, 4-99d, 13-529d, 18-937a; -*mīm* 2-278a, 3-70a, 153b, 163d, 169c, 173a, 184a, 193a, 4-93a, 98a, 5-77b, 9-403a, 12-132c, 13-530a, 677a, 14-234a, 16-327c, 17-364c, 371d, 411a, 18-68a, 143b, 162a, 170a, 190a, 230a, 395b, 400a, 419c, 421d, 505a, 622d, 643d, 651c, 656a, 660a, 704c, 707c, 710a, 841b, 847a, 861b, 1355c, 1460c; -*mire* 9-350c; -*me* 3-84a, 4-83c, 105b, 5-52c, 7-114a, 9-401c, 13-473b, 975b, 18-61c, 250a, 600b; -*meri*

2-248b, 267d, 3-84a, 146b, 148d, 178a, 186a, 4-79c, 82c, 87b, 116b, 5-50a, 56b, 61b, 6-43c, 406a, 9-123d, 358d, 408c, 423b, 11-695b, 12-76b, 78d, 128b, 129d, 13-463a, 525b, 531c, 819a, 974b, 1032b, 1079b, 14-202a, 331a, 334a, 15-181b, 17-370b, 18-66a, 142a, 149b, 156a, 159d, 163b, 165b, 171b, 172d, 175c, 181a, 191b, 212b, 216a, 223c, 306b, 325a, 365a, 378c, 393d, 400a, 589a, 596b, 638b, 825c, 885d, 1252d, 1258d, 1387b, 1390a.

कर्मकलाप *m.* multitude of performances; -*pu* 18-634c.

कर्मकांड *n.* the part of Śrutis relating to ceremonial and sacrificial rites; 13-828a, 18-1455d; -*ḍīm* 13-236b.

कर्मकेरसुणी *f.* broom that brushes away action; -*ḥīm* 17-64d.

कर्मक्षय *m.* annihilation of activity; -*yācī* 7-128c.

कर्मज *a.* resulting from an act; 8-46b.

कर्मजड *a.* engaged solely in rites and rituals; -*ḍācām* 14-242a.

कर्मजात *n.* totality of karman, each of actions; 2-371a, 3-152b, 181c, 5-49c, 9-126c, 12-138c, 18-129b, 658a, 1267a; -*tā* 18-366d; -*tācī* 18-352b; -*tīm* 18-731b; -*tem* 17-419a.

कर्मठ *a.* eagerly engaged in sacred duties; -*ḥām* 18-68c, 1531a; -*ḥu* 14-328a.

कर्मदृष्ट *n.* blindness in performing one's religious duties; 14-334b.

कर्मत्याग *m.* abandonment of religious duties; -*gīm* 18-221c; -*gu* 3-58c, 65a, 18-196c; -*gem* 10-231c.

कर्मत्रय *n.* triad of karman; -*yā* 18-766c.

कर्मद्वेष *m.* hatred for action; -*ḥem* 18-177c.

कर्मनिष्ठ *a.* engaged in active duties; 6-475d; -*ḥām* 6-480a, 18-62c.

कर्मपथ *m.* path of activities; -*thā* 18-823c.

कर्मपथ *m.* direction of action; -*thā* 6-54c.

कर्मप्रवृत्ति *f.* inclination towards karman; -*ticā* 18-456b; -*tī* 18-457a.

कर्मप्रसाद *m.* graciousness of action, lofty mansion of action; -*dām* 15-587d.

कर्मफल *n.* fruit or consequences of action; 2-234b, 4-72c, 18-227a, 237d, 238d, 243c, 247b, 811a; -*lā* 3-278b, 18-232b; -*lācā* 18-204b; -*lāsī* 5-71b; -*lī* 2-266a; -*līm* 2-245c, 266a, 18-173c; -*lem* 12-77d, 14-366c; -*lesīm* 7-49c.

कर्मफलत्याग *m.* abandonment of the fruit of action; -*gātem* 18-126a; -*gu* 12-142a.

कर्मबंध *m.* the bonds of action; -*dhā* 3-183b, 5-50b; -*dhātem* 18-934d; -*dhī* 5-24b; -*dhu* 2-231c, 3-175c, 4-157c, 18-452d; -*dhem* 5-72a.

कर्मबाधा *f.* evil effect of action; -*dhācī* 18-70a.

कर्मबाहो *f.* arms in the form of sacred rites; -*hyāmācā* 7-88b.

कर्मभवन *n.* mansion of performance; -*neni* 18-454d.

कर्मभाग *m.* part of activities; -*gu* 2-274d.

कर्मभेद *m.* difference of action; -*dem* 18-628d, 810a.

कर्ममार्ग *m.* the path of activity; -*gīm* 15-427b.

कर्ममार्गश्रम *m.* exertion on the path of action; -*mām* 18-902c.

कर्ममिप *n.* disguise of action; -*sem* 18-256c.

कर्मयोग *m.* detached performance of duties, active exertion; 5-16b; -*gācem* 8-92d; -*gīm* 5-2c; -*gu* 3-37a; -*gem* 18-1459a.

कर्मरंध्र *n.* hole in the form (organs of) activity; -*rī* 13-590c.

कर्मरहित *a.* without any activity; 3-193b; *tu* 4-114b.

कर्मलता *f.* creeper in the form of action; -*tāmci* 18-312c.

कर्मलेश *m.* smallest part of action; -*śā* 3-5b.

कर्मवश *a.* subject to former actions; -*sem* 18-767d.

कर्मविहित *a.* prescribed duty; 4-90b.

कर्मवृत्ति *f.* inclination towards function; -*tī* 16-330b.

कर्मवृद्धि *f.* growth of actions; -*dhisi* 15-179c.

कर्मवेली *f.* = कर्मलता *q. v.*; 13-164d.

कर्मशेष *m.* remaining portion activity; 2-275c.

कर्मसंकल्पभाव *m.* state of definite decision for action; -*vām* 18-357b.

कर्मसंग *m.* attachment to action; -*gīm* 3-175b; -*gu* 3-147d; -*gem* 5-93c.

कर्मसंचय *m.* accumulation of action; -*yo* 18-511d.

कर्मसंन्यास *m.* abandonment of work; -*su* 18-1266b.

कर्मसंयल *n.* strengthening of (good) activities (Anusvāra extra?); -*lā* 18-139c.

कर्मसाक्षी *m.* the witness of all acts; 10-245b.

कर्मसाध्यदशा *f.* state of equipoise of actions; 18-967a.

कर्मसिद्ध *a.* effected from action; 4-157b.

कर्मसिद्धि *f.* accomplishment of an act, success; -*dhicem* 18-305d.

कर्मसूत्र *n.* direction of functions; 18-1310a.

कर्महीन *a.* inactive; -*nā* 3-45c.

कर्मोपक्रम *n.* = कर्मोत्क्रम *q. v.*; -*māmciñ* 7-71b.

कर्मोत्क्रम *n.* presence and absence of work or observances, proper and improper act; 4-84b, 18-1561c; -*mācā* 7-26c; -*māciñ* 13-47a; -*māmñ-māmciyā* 16-70a.

कर्माकार *m.* structure of work, form of action, -*ru* 18-304b, -*mām-rā* 18-411a, -*mam rem* 18-430d

कर्मातीत *a* beyond any activity, -*tu* 18-383a.

कर्मादिक *a* action and other things, 2-257b, -*kim* 18-189c -*kem* 18-1449a

कर्माधार *m* sanction of prescribed functions, -*rem* 2-234a, 3-44a

कर्माधीन *a* depending on activity, 4-92a, -*nu* 4-46b

कर्माभिप्राय *f* identity of performance, 18-295c

कर्माभिमानि *a* proud of deeds, -*mām-niyām* 18-627b

कर्मारम्भ *m* commencement of an act, 3-45a, -*bhā* 12-184a, *mam-bhum* 17-357d

कर्मेन्द्रिय *n* an organ of action, -*yam* 16-183c, -*yamcem* 13-120a, -*yem* 3-70c, 12-76a, 13-101a.

कर्मेन्द्रियप्रवृत्ति *f* efficacy or conduct of organs of action, 3-64c

कर्मेन्द्रियविकार *m* excitement of organ of action, -*rem* 3-62b

क-हा *m* camel, -*hayaca* 13-557c, -*hena* 11-414b, *heyacām* 16-295a

कलक *m* stain, -*ku* 6-115c, 18-272a, -*ke* 17-229a

कलणे *v tr intr* to understand, to know, to feel, -*lata* 3-257c, -*lalim* 18-671a, -*lalem* 6-331d, 9-137b, 10-152d, -*le* 4-13b, 7-91b, 11-209a, 13-885b, 14-131c, 15-395c, -*lem* 13-579b

कलत्र *n* wife, 12-86b, 18-797b

कलबलणे *v intr* to yearn with tenderness, *lih* 18-161b

कलबला *m* compassion, 8-147a

कलश *m* pitcher, round pinnacle on the top of a temple, -*lactya* 16-197c, -*fu* 18-982a, 1221b, 1524c, 1823a, *sem* 18-1729b, -*semsum* 18-1796b,

कलशाध्याय *m.* concluding chapter, 18-1471d

कलस *m* = कलश, *q v* 13-470a, -*sā* 18-34a, -*sice* 13-1144a, -*su* 15-587c, 18-30b, 31b, 33a, 41b, 49b, -*sem* 18-43b.

कला *f* practical art, skill, splendour, brightness, digit of the moon, *m* a large bud, 1-37a, 6-251b, 258a, 8-273a, 9-31b, 13-993a, 17-31b, -*lamcī* 8-273a, *lim* 15-510a, -*li* 1-184b, 14-289b, 18-1817a, -*lim* 15-303a, -*le* 1-113b, 7-204a, 16-211c

कलाकामिनी *f.* desirous of practical arts, -*nim* 1-21b

कलातर *n* interest (as on money), 17-286a.

कलानिधि *m* treasure of arts, 13-243d

कलविन्द *n* digit of the moon, -*bim* 18-53b

कलावत *a* having digits, -*tem* 18-1702c.

कलाविद्वान् *n* knowledge of arts, 1-37a

कलावैषम्यचन्द्र *m* moon with her uneven digits, -*ru* 17-225a.

कलास *m* skill in dance, -*su* 17-8c

कलासणे *v tr intr* to tie or close, to be tied, closed, -*sati* 8-112d, -*salu* 5-72c, -*si* 13-505b, -*se* 18-391d

कलि *m* name of the last of the four ages, 18-1774b

कलिका *f* bud, 11-249b, -*kim* 13-78c

कलिकाल *m* the Kali age, 12-84c

कलिकालज्वरितदाय *m* disease of being affected with the fever in the form of the age of vice, -*je* 18-1703b.

कलित *a* persecuting, *teyam* 10-247a.

कलितकालकामिन् *a* one who has overpowered the vehement desire of time, *la* 18-3c

कलियुग *n* the Kali age, -*gatem* 15-129a

कलिरव *m.* low sweet voice; -*vāceni* 18-1537a; -*venī* 11-336a.

कलेवर *n.* the body; -*rā* 11-105c.

कल्प *m.* a fabulous period of time; 10-67d, 16-32b; -*pāmciyā* 16-412a; -*pāmciyām* 13-436d.

कल्पकोटी *f.* crores of kalpas; -*ṭicām* 18-393c.

कल्पकोटी *f.* id.; 17-58c.

कल्पक्षय *m.* destruction of the world; -*yīm* 9-104d.

कल्पणे *v. tr. intr.* to imagine, think, assume, consider; -*paleṁ* 4-68c; -*pāvayā* 9-82d; -*pācā* 10-312b; -*pāveṁ* 18-1638d; -*pije* 6-246b, 9-90b; -*pīti* 9-80a, 166c; -*pīsila* 17-308c; -*pīsi* 9-35d; -*pīla* 10-81b; -*pī* 13-195b, 18-1182b; -*pum* 15-234d; -*puni* 7-192b; -*punim* 15-489b; -*pūni* 15-486b.

कल्पतरु *m.* the desire-yielding tree; -*rucā* 8-8b; -*ruci* 18-1691d; -*ruce* 18-1812a; -*ruteṁ* 18-1657b; -*rū* 10-11a, 11-538c; -*rūci* 10-332a; -*rūceṁ* 18-1793a.

कल्पतरुतलवट *n.* foot of the desire-yielding tree; -*ṭi* 9-311a.

कल्पद्रुम *m.* = कल्पतरु *q. v.*; 10-234a.

कल्पना *f.* idea, imagery, sentiment, conception, mental creation, intention; 6-213a, 291a, 9-81c, 13-110b; -*nām* 5-25a, 9-82a; -*ne* 7-144b, 9-71b, 91d; -*neci* 9-95b; -*neceni* 9-91b.

कल्पनालोप *m.* disappearance of idea or fancy; -*pīm* 9-91c.

कल्पलता *f.* desire-yielding creeper; 10-20c.

कल्पवासनासंस्कार *m.* (सं?) resolve, regard and refinement; 9-295a.

कल्पवर्णे *v.* to be able to imagine; -*ve* 6-278a, 18-1614d.

कल्पवृक्ष *m.* = कल्पतरु *q. v.*; 9-375d; -*su* 4-216b.

कल्पांत *m.* delusion, dissolution of the world; 2-201d, 11-204b; -*tāciyā* 18-686a; -*tāciye* 18-1108a; -*ticiyā* 11-215c, 15-337a; -*tīceni* 15-53c; -*tī* 1-261b, 3-115c, 11-237c, 12-193b, 13-498d; -*tīm* 8-262b, 9-293c, 11-517c, 13-544b, 15-533c, 18-1167a.

कल्पांतसमय *m.* time of the end of a kalpa; -*yī* 13-1025d.

कल्पादि *f.* the beginning of a kalpa; 11-584a, 18-1133a; -*dicīm* 15-127c; -*dī* 8-262a; -*dim* 9-105a.

कल्पित *a.* supposed, inferred, conceiving (mind); 7-144c; -*tem* 6-278b, 9-92a, 15-389b.

कल्पोदय *m.* = कल्पादि *q. v.*; -*yīm* 14-112d.

कल्मशकरीकेशरी *m.* lion to an elephant in the form of sin; 17-421a.

कल्मष *n.* moral stain, sin; -*ṣācā* 4-172a; -*ṣāci* 1-242c; -*ṣātem* 3-122d; -*ṣeṁ* 1-266c.

कल्याण *n.* welfare, well being; 8-278b, 18-683a; -*ṇācā* 8-278b.

कल्लोल *m.* billow, surge, wave; 5-100d, 9-287a, 11-180b, 325c, 534c, 13-269c, 1051d, 15-332b, 569b, 18-1367b, 1404b; -*lā* 11-503c, 18-814c; -*lām* 13-920c; -*lātem* 13-885a; -*liṁ* 9-287b, 11-217a, 317a, 13-497a, 14-289c, 18-441a; -*lu* 8-57b, 9-93b, 18-1184a; -*lem* 13-885a.

कल्लोलपरंपरा *f.* succession of waves; 14-121a.

कल्लोलमाला *f.* id.; -*lām* 10-113a.

कल्हंभा *m.* quarrel; 6-16c.

कल्हातणे *v. intr.* to lie over; -*tām* 14-188b.

कव *f.* embrace; 13-61b.

कवच *n.* armour, covering, slough (of a snake); 7-35b, 8-66a; -*cācā* 1-200b.

कवडा *m.* wealth, big cowrie; 9-329a, 13-793c; -*ḍām* 15-481d; -*ḍe* 14-235b.

कवदी *f.* small cowrie, small measure of wealth; 9-508b, 14-166b, 18-652b; -*ḍiyā* 17-289a.

कवण *pron.* who, what, which; 1-89d, 117b, 134a, 178b, 222a, 239c, 254d, 2-7b, 18c, 106c, 222c, 334c, 3-23b, 4-23b, 85a, 112c, 5-109d, 135c, 170d, 177b, 6-117d, 7-127d, 156c, 8-2a, 3b, 27c, 63b, 83c, 122b, 9-116c, 128c, 147b, 483c, 493b, 10-44c, 11-225d, 540b, 13-11c, 54d, 56d, 18-16b; -*ṇā* 1-122c, 221b, 222c, 254c, 2-334d, 6-348d, 9-199b, 306b, 367c, 514c, 13-716d; -*ṇām* 5-177d, 9-12c, 11-35d, 78b, 158d, 507a, 620d, 14-6b, b, 16-139d; -*ṇācā* 3-238b, 10-67b; -*ṇācām* 9-501b; -*ṇāmcā* 1-257b, 5-79b; -*ṇāci* 3-21c, 6-142a; -*ṇātem* 7-157a, 9-128b; -*ṇāmtem* 12-3a; -*ṇāsi* 6-67c; -*ṇāmsi* 11-156b, 610d; -*ṇi* 6-437d, 9-373b, 10-43d, 11-603a, 15-233b; -*ṇiye* 9-11b, 128c, 13-1119b; -*ṇī* 1-222c, 2-2d, 85a, 7-140a, 11-185c, 206a, 274a, 14-36b, 15-262c, 18-1406a; -*ṇīm* 3-157c, 10-334b, 13-11c, 14-64d, 18-210c; -*ṇu* 2-6c, 5-6d, 6-95b, 8-4b, 125d, 9-300b, 351d, 372b, 10-67a, 11-398a, 13-632b, 637d, 15-235b, 18-387d; -*ṇum* 15-477a; -*ṇe* 1-92b, 274c, 2-155c, 289a, 3-143b, 4-14c, 5-124d, 11-274c, 645b; -*ṇem* 1-74b, 229c, 247b, 2-269a, 3-161b, 233d, 5-174b, 6-66d, 67c, 7-79c, 8-122a, 256b, 9-262b, 10-10b, 11c, 44c, 321d, 11-188b, 330b, 518d, 623c, 12-33c, 13-54a, 75a, 14-14c, 15-143b, 17-419c, 18-395c, 990b, 1440b; -*ṇemsi* 1-171b, 6-118c.

कवतिक *n.* wonder, pleasure, interest, sport, object causing curiosity; 12-215b, 13-408c; -*kā* 18-1522c; -*kī* 11-187c, 16-167a; -*kīm* 10-274c,

12-5b; -*ken* 3-202c, 247a, 248b, 4-116a, 5-90a, 109a, 10-18b, 11-147c, 202c, 316b, 478b, 13-403c, 432a, 16-119a, 17-279c, 331b; -*tika* 3-79b, 12-28c.

कवतिकिणी *f.* eager, full of interest in; -*ṇīm* 16-61b.

कवतुक *n.* = कवतिक *q. v.*; -*ken* 11-107b.

कवल *m.* jaundice; -*lātem* 14-131a;

-*lu* 18-388a; -*le* 18-1397a; -*lem* 9-141a.

कवलणे *v. tr. intr.* to embrace, to seize, clasp, to overpower, to pervade, to understand, grasp; -*lalem* 1-20b, 39c, 11-217a; -*lāvem* 1-74a; -*lijatāti* 7-84c; -*lijatī* 2-303c; -*litām* 3-247a, 18-1751b; -*litāsi* 11-391c; -*litī* 3-257c; -*lilā* 1-200c; -*lilem* 5-164b; -*lilom* 3-10b; -*lī* 6-231b; -*lūm* 1-66b; -*lūna* 2-75b; -*lūni* 1-240c, 11-232c, 313b, 18-1076b, 1254d; -*lūniyām* 3-216a.

कवलित *part.* embraced, clasped; -*liyām* 18-529c; -*liye* 16-157b.

कवली *f.* embrace; 5-133b; -*liyā* 15-190c; -*liye* 6-268a.

कवाड *n.* door; 9-135c, 17-311b, 18-539b, 1590b; -*ḍā* 12-48a; -*ḍem* 6-203c, 8-112c.

कविट *n.* wood-apple, *Feronia Elephantum*; 11-433c.

कविख *n.* poetic gift; 18-347a, 1761b; -*ḥīm* 18-347b.

कविपोषक *a.* one who supports the poet; -*kā* 13-854d.

कवी *m.* poet; 10-294c.

कव्हण = कवण *q. v.*; -*ṇām* 10-283c, 16-276b, 385d; -*ṇāmcā* 11-276c; -*ṇāci* 13-57b; -*ṇi* 6-178c, 9-463a; -*ṇiye* 9-504c; -*ṇī* 6-144c, 432b, 9-151b, 493a; 13-184a, 18-760b; -*ṇīm* 3-272d, 5-77b, 8-70a, 10-193a, 11-165d, 373c, 12-42d, 18-992d; -*ṇe* 2-298d, 6-91d; -*ṇem* 13-864c.

कङ्काल *n.* cover, encirclement; 11-359c.

कङ्काल *n.* filth, dirt, sin; 18-619c; -*lām* 18-649a; -*lātem* 17-106d; -*lu* 13-1105d; -*len* 17-160a.

कश्यपादि *a.* of whom *Kaśyapa* is the first; 10-92c, 11-263a, 15-197c.

कष्ट *m.* bodily exertion; 12-59d.

कष्टेण *v. intr.* to suffer; -*ṭale* 17-329a.

कष्ट=कष्ट *q. v.*; 5-124b.

कस *m.* touch stone, test, strength, essence; -*sīm* 14-141d, 18-913a; -*su* 6-243c, 12-114b, 13-1008c, 1065c, 18-982c; -*sem* 4-115c, 180a.

कंस *m.* name of a cousin of *Devakī-Kṛṣṇa*'s mother; -*sā* 9-469b, 10-290b.

कसमस *f.* enduring vigor, opinion-ativeness; 6-189b.

कसवटी *f.* test; 6-96c, 9-307c, 13-243c.

कही *ind.* when, where, whenever, wherever; 2-8b, 9-368d, 18-383c; -*hīm* 2-295c, 338d, 344b, 3-83d, 89c 261d, 4-35d, 103c, 5-33c, 90b, 105a, 127c, 6-64b, 179b, 369b, 422b, 424a, 8-18d, 134b, 164b, 246d, 253b, 9-10d, 63c, 88d, 134c, 203a, 10-65d, 175c, 266c, 11-31a, 147a, 281b, 536b, 568a, 586b, 637a, 12-144b, 13-688b, 730d, 842a, 905a, 1040d, 1119c, 15-239b, 556a, 597c, 16-241d, 438a, 17-157a, 392a, 18-385a, 611b, 753b, 805d, 836d, 898b, 991c, 1147b, 1277d, 1638a; -*hīm* 9-35c.

का (क) *ind.* why, indeed, if, whether, and, or; 3-195c, 4-119b, 11-258c, 13-122b, 225d, 1061a, 15-17d, 17-51c, 293c, 18-22c, 377a, 1718c; *kām* 1-26a (15), 2-19b (35), 3-4d (30), 4-23a (14), 5-12c (13), 6-11d (46), 7-32b (21), 8-44d (25), 9-3a (65), 10-9b (25), 11-17c (62), 12-

68b (25), 13-11a (123), 14-13a (57), 15-31a (75), 16-13c (62), 17-19c (68), 18-16c (267).

काइ *pron.* what, howmuch, which, as if, some; 1-210c, 2-29d, 3-54c (4), 4-22b (7), 5-11c (11), 6-63d (11), 9-329d, 10-15a (6), 11-14a (20), 12-41d, 68d, 85c, 13-989a, 14-36d (14), 15-214c, 16-174a, 212a, 17-180a, 318d, 18-21d (25); -*im* 5-136b, 11-672b; -*i* 2-44d, 5-88d, 10-207c, 11-530b, 12-99c, 13-885d, 14-323b, 372b, 15-411a, 509b, 16-38d, 18-266b, 450d, 750d, 1384d.

काइस *pron.* how, like what, wherefore, for what; -*sayā* 9-30b, 11-450c, 12-31c; -*sā* 5-13a, 10-11b, 321c, 11-475b, 18-1693d; -*siyā* 5-177a; -*sī* 3-13c, 4-88a, 196a, 5-80d, 169c, 11-66b, 15-247c, 18-84d; -*se* 4-175a, 11-298a, 18-632d; -*sem* 5-89c, 11-563b, 12-226b; -*sena* 17-277d, 18-860d, 1577c; -*seni* 10-12a, 11-497c, 12-86c; -*seyā* 10-201a, 11-211d, 237b, 275c, 449b, 587b, 16-422a, 18-1576c, 1641b.

काउला *m.* crow; 17-300b; -*liyā* 18-555c; -*liyāmsī* 9-438b; -*līm* 1-250b, 4-24c.

काए=काय *q. v.*; 1-178b, 2-360b.

कांका *n.* bracelet; 14-378c; -*ṇem* 18-1183a.

काकुलती *f.* pity, pitiful complaining; 2-325b, 6-119a, 8-70a, 128b, 9-442b, 11-386b, 13-257a; -*ti* 11-367b.

काख *f.* armpit; -*khe* 10-259b, 11-61b, 360a, 12-56c, 18-753a, 1434b.

काग *m.* crow; -*gā* 7-209d.

काच *a.* immature, timid; -*cayā* 1-134b; -*cem* 11-629b.

काचरी *f.* thin slice of a fruit; 13-555c.

काज *n.* undertaking, work, affair; 1-109c, 208c, 210b, 2-191b, 4-4c,

12a, 6-285a, 340a, 8-46c, 9-31d,
11-200b, 285a, 342a, 355c, 364c,
365b, 650a, 12-67a, 13-332b, 440c,
15-116d, 17-286b, 316c, 18-280d,
1080b, 1378c, 1557d, -jā 2-270b,
370c, 4-133b, 6-382b, 9-31a, 114b,
13-1105a, 16-203a, 18-1377a, -jām
4-57a, -jācent 1-112a, -jim 1-217d,
13-815b, -jem 5-59a, 6-79a, 9-165b,
13-22b, 528b, 14-297a, 18-79a
कावत्त *n* purpose and penance, -pem
4-4c
काजल *n* collyrium, -lā 17-70a, -lāce
16-390d
काजली *f* lampblack, 4-54a, 176a, 15-
85c, 439c, 18-271c
काजी *f* water of boiled rice in the
state of spontaneous fermentation,
2-363b, 9-151b, 16-125d, 18-612a.
काठे *v intr* to be thickly dirtied,
-faliya 11-345d, -te 13-477c
काटस *m* thorny, -su 18-615b
काटा *m* thorn, 16-159a, -te 7-166b,
168b, 13-1061a
काटाला *m* छे *n* balance, semblance,
-lam 8 267b, 17-37, -le 4-181b,
-lem 14 51c, 3 0b, 16-28b
काटाला *m* horripilation, fear, tire-
someness, 1-197a, 13-540b, 695a,
15-561b, 16-419a, -lem 12-162d
काटी *f* thorny fence, hedge, 11-376c,
13-866b, 18-762c -tiya 16-367c,
-tiye 16-225c, -tim 13-678a
काट *m* bank, edge, -thum 15-538a
काटिन्य *n* hardness, 18-754d, -yaca
18-788b
काटी *f* staff, stick, 10-36a, 12-72b,
17-203c, 18-1746d
काठे *v tr* to pound in a mortar,
-ditam 9-153c, 18-940b
काट्यरुणिणी *f* having 11 rec sections,
1 Jhāna, 2 Karma, 3 Upāsana,
-nim 18-1466a
काट्यरुणक *a* id, 18-1467a, -ku 18-
1446a

काटी *f*, bit of straw, chip of wood;
13-720c
काठ *n* joint, a piece between two
joints, arrow, section, 15-102b,
128c, c, -dī 14-107b, -dim 15-100c,
dem 16-404d, 18-363c, 1449b
काठे *v tr intr* to draw, to take off,
to device, to derive, to bring out,
to discover, 15-464b, -dhata
3-101c, -dhaleyām 18-1016a,
-dhavem 11-493b, -dhujaṭi 9-43c,
-dhita 18-782d, -dhitām 16-201b,
18-785b, -dhuṭi 16-462a, -dhula
2-250a, 6-465b, -dhuliyām 18-
616b, -dhulī 3-252b, 11-218a, 13-
530c, -dhule 11-49d, -dhulem 5-
36a, 9-39a, 11-574c, 13-229b, 15-
572c, 578c, 18-1414a, -dhuleyām
15-302a, 18-611c, -dhum 11-60a,
dhuṣi 11-502b, -dhī 6-219c, 234b,
10-169b, 11-58c, 13-29d, 15-364c,
16-220b, 17-101b, 18-739a, 1009d,
-dhum 11-385c, 567c, -dhuna 13-
423a, -dhuna 2-49a, -dhum 6-255b,
9-138c, 15-483a, -dhu 14-19b,
dhum 18-975d, -dhum 11-363a,
13 866b, 16 143c, 18-453b, -dhe
15-119b, 17-24b, -dhaṭa 12-107c,
-dhaunīyām 18-1571d, -kām dhum
18-288d
काठिण *v tr* to cause to take off,
-tili 13-227b
काणि *f* regret, distress, 18-76d
कात *m* beloved, husband, -tā 18-
1082c, -tācā 13-808a, -tu 10-233c,
242b, 12-157c, 13-390b, 18-1321c
कातरी *f* a pair of scissors, 18-824b
कातहीना *f* widow, -ne 13-469d
कात *f* beloved, wife, 6-448b, 12-
85c, 15-492c, 17-274c, -tecani 13-
606c, -temsim 18-1656a
काति *f* splendour, brightness, beauty,
9-429b, 11-224a, 13-756b, -titi
6-254c, -tiyā 17-95b, -tisi 11-306c.

कांदा *m.* bulbous root; -*de* 9-498a, 18-1580c.

कान *m.* ear; 6-317b, 9-182a, 13-617b, 881c, 929c, 14-61b, 15-67c, 16-434c, 18-579a, 1356c; -*nā* 4-221c, 7-202c, 13-1160b; -*nām* 16-121a, 18-992a; -*nācām* 18-1551a, 1559b; -*nāmicīyā* 13-322c; -*nāciye* 18-769c; -*nāce* 13-929c; -*nāmicemni* 7-196a; -*nāmtem* 16-119b; -*nī* 14-182b; -*nī* 11-582d, 17-14d; -*nīm* 5-91c, 6-495a, 8-76b, 9-348b, 359b, 10-167b, 11-86b, 13-188b, 312a, 568b, 16-122a, 470d, 18-1412d, 1473c, 1476b; -*nū* 14-209a; -*ne* 18-1708c, -*nem* 18-1682a, 1721c; *kārina* 13-729b; *kāmnām* 18-1275c; *kāmnānīcem* 13-954c.

कानडा *a.* difficult, strange, harsh, rough; -*ḍā* 18-542c; -*ḍem* 6-120a, 9-42b, 11-683a, 12-31b.

कानवद्धे *a.* lying on a side; 18-1708b.

कानवद्धणे *v. intr.* to lie on one side; -*ḍauni* 6-248c.

काण्डी *f.* rope; -*hīm* 14-158b.

कापड *n.* cloth, 9-76d, *ḍacā* 11-465b, -*ḍāci* 9-76b, -*dācem* 11-54a.

कापडी *m.* traveller, 6-154c, 18-1173d.

कापणे *v. tr.* to cut, to tear off; -*ṇe* 18-1785d; -*puna* 13-588c; -*pūna* 13-233b.

कापणे *v. intr.* to tremble, shiver, shake; 13-569c; -*patām* 18-1569a, -*pati* 11-350d; -*pīnalem* 11-486c; -*pe* 11-249d, 368a, 11-351c, 14-334d.

कांपत *a.* trembling, shaking; 1-129d, 196a; -*ṭayā* 15-113a.

कां.चिणे *v. tr.* to shake; -*ṣitu* 18-1536b.

कापुर *m.* camphor; 13-182a, 16-172d; -*rā* 10-11c, 78a, 13-320a, 15-439a; -*rācem* 13-461d, 17-343a; -*rācenī* 11-250b; -*rī* 13-893a; -*ru* 18-986c, 1212a; -*rem* 11-222a, 18-122c.

कापुस *m.* cotton; -*sā* 13-1101b, 14-120c; -*sācām* 9-76a; -*sem* 5-23c.

कांवल *m.* rough blanket; 18-814a.

कावाड *m.* exertion, labour; 18-539c.

कांवि *f.* split or piece of a bamboo, arch of a bow; 6-424b, 18-1071a.

काम *m.* desire, longing for love, attachment, object of pleasure, sensuality, God of love; *n.* work, deed, use, action, affair; 2-366b, 3-150b, 7-173c, 8-11c, 247c, 9-48c, 14-407a, 15-158a, 16-425a, 17-347c, 18-34b, 257d, 1004c, 1587b; -*mā* 7-137b, 16-394b; -*mām* 13-111b, 17-18bb, 18-43a, 455a, 491d, 982a; -*mācā* 16-309d; -*mācām* 14-161b; -*māmca* 16-324a; -*māciyā* 7-72b; -*māciye* 7-86c; -*māci* 13-123c, 991a; -*māmceṇ* 8-151b; -*māceṇi* 16-454a; -*mācyā* 7-162b; -*mī* 18-237b; -*mīm* 4-20a; -*mu* 2-293a, 321a, 3-88d, 213a, 4-150a, 7-45a, 48a, 49b, 9-10c, 167b, 11-32a, 13-25d, 480d, 504a, 16-312a, 17-103a, 170b, 18-512c, 1060a, 1062a; -*mū* 16-311d; -*mem* 1-270c, 5-97d, 9-363a, 469a, 10-166c, 16-310a, 341a, 18-1061c; *kāmma* 18-311c.

कामक्रिया *f.* action after one's longing; -*yecem* 13-703b.

कामक्रोध *m.* lust and wrath; 2-295b, 3-217c, 240a; -*dhā* 16-339c; -*dhāci* 7-125b; -*dhāciyā* 7-73b; -*dhāce* 12-62a; -*dhī* 396b.

कामक्रोधलोभ *m.* attachment, anger and avarice; -*bhām* 16-431a, 444a; -*bhāci* 16-448a; -*bheṇsīm* 16-437a.

कामकाधविहीन *a.* without sensual desire or anger; -*nu* 2-333c.

कामदा *m.* centre of business, mint; -*ṭhām* 15-480d, 18-358c.

कामणे *v. tr.* to wish, long for, love; -*māvem* 18-1097b; -*mīje* 4-124c; -*mitām* 18-97c; -*mitī* 16-366c, 388c; -*mlī* 18-1028a; -*mulem* 9-330b.

कामधेनु *f* cow of plenty, 1-79a, 3-94b, 5-10a, 10-240a, *nūcā* 8-8a, *nucīm* 9-321d, *-numcīm* 9-392c, *-nutem* 18-1694b, *-nū* 10-308c, 11-625c, *-nuce* 11-109c, 579c, *-nucem* 3-22a, *-nutem* 11-537d

कामना *f* wish, desire, attachment, inclination, 2-248a, 16-367a, 18-100b, 104a, 201a, *-necī* 3-22c, *-necem* 18-98a *netem* 18-109b

कामनाजात *n* every one of the desires, 3-188b

कामनामात्र *n* any of the desires, 3-71a

कामनाशून्य *a* having no expectation or longing, 4-60b

कामपूर्णता *f* fulfilment of desire, 2-188c

कामलभ *m* lust and greed, *-bha* 13-494b

कामवर्ण *v tr* to acquire, to season, to strain, *-vavi* 18-364b, *-vijati* 18-430c, *-mauni* 18-752b, *mauniyam* 11-611c

कामाकार *m* efficacy, *-rem* 16-60a

कामादि *a* beginning with desire, 16-432b

कामादिक *a* id, *-kamcam* 16-445b, *-jam* 16-440a

कामार *m* servant, *rim* 16-303a

कामिक *a* lustful, enamoured, wishing for, 1-187b, *ke* 18-601a

कामिता *a m* desirous *-mumtayacīya* 4-216a

कामिनी *f* loving or affectionate woman, 18-1014b, 1082c, 1357d

कामिनीकटाक्ष *m* side glance of a woman, *-ju* 14-170b

कामिक=कामक *q v*, 3-169b, *ku* 11-169c, 18-479c

कामार्ति *f* thirst of desire, passion for sensuality, *mucā* 15-302d

काम्य *a* desirable, to one's liking, done through desire of some good,

14-168c, 18-106a, 127b, 600b, 601c, 609a, *-yāmcant* 18-597a, *-yem* 18-1454b

काम्यकर्म *n* action from interested motives, 18-103a, 107b, 109a, *-mām* 18-899a.

काम्यनीतिपद *a* desirable and forbidden (acts), *-dhācam* 18-993b

काम्यादिक *a* deeds of self interest and others, *-kem* 18-709a

काय *pron* what, how, howmuch, whatever, interjection of question or surprise, 1-73d (12), 2-7c (18), 3-6b (4), 4-22d (5), 5-4c, 68c, 113a, 6-67c (6), 8-13c (5), 9-70b (8), 10-48c (8), 11-22c (19), 12-82c (6), 13-233d, 300c, 470c, 14-137b (5), 15-123b, 220b, 583a, 16-15c (9), 17-18d (13), 18-168c (21), *kāya* 1-326c

कायसी *f* = कायिसा *q v*, *-si* 6-142d, *-sim* 6-239d, 9-186b

काया *f* body, 13-921b, 17-258a, *-yem* 18-656a

कायि=काय *q v*, 1-65d, 67c, 2-6b (11), 3-55a, 58b, 161a, 4-64c, 5-95d, 6-96c (4), 7-3a (5), 8-2d (10), 9-11a (19), 10-10c, 313c, 11-23d (6), 13-59c (10), 15-215b (10), 16-27d, 36d, 17-15d (5), 18-219d (13), *-yi* 1-195a, 2-6c, 186a, 3-11c, 4-37a, 112c, 193c, 5-38c, 105c, 6-31c, 214a, 316c, 7-61d, 105c, 8-4a, 14c, 218b, 9-113a, 10-302c, 11-31c (4), 13-842c, 845d, 870c, 14-12c, 220d, 15-18a (4), 16-424c, 17-198a, 393d, 18-385c (19), *kamyim* 17-254c

कायिक *a* bodily, corporal, 12-79b

कायिमा *m* नी *f* से *n* like what, how much, what little, *-saya* 8-80a, 120d, 15-339b, *-sā* 2-7d, 8-129b, 11-175a, 15-216d, *-si* 8-127d, 13-1168b, 15-50c, 65b, 327c, 16-382b, *-sim* 9-385a, *se* 6-163b, 15-214b, *-sem* 2-26b, 18-221d, 281b, *seya* 7-90c, 10-313a, *-yise* 8-256a

काये=काय *q. v.*; 1-45c (4), 2-5d (19), 4-34c, 6-18c (11), 7-60c (6), 8-43d (8), 9-8c (27), 10-12b, 307d, 11-17d (5), 12-139b, 13-128a (8), 15-25a (11), 16-37d, 17-166a, 18-262b (14).

कारण *n.* cause, means, motive, origin, element, agency, reason, need, ground, principle; 2-28b, 88a, 111a, 115c, 158b, 258b, 315b, 3-133c, 5-59b, 6-337b, 479c, 7-105c, 8-28b, 9-120a, 162c, 10-207b, 11-577d, 12-140d, 13-316b, 451d, 919d, 969a, 14-266b, 283c, 315c, 15-63a, 78a, 294b, 438c, 525a, 16-218d, 221a, 17-132b, 18-91c, 320b, 329b, 343c, 351b, 363b, 365b, 708a, 765b, 1384d, 1419d, 1735d; -*nām* 11-507a; -*nāmcām* 13-968d; -*nātem* 3-40b; -*nī* 18-303d; -*nīm* 18-366a, 312b; -*ne* 5-25c, 18-1424a, 1750a; -*neṁ* 1-47c, 2-346c, 3-10c, 153a, 4-204a, 209a, 5-127a, 6-36a, 482a, 8-12a, 193c, 260a, 10-61a, 11-44b, 12-8c, 96a, 13-14a, 224c, 309a, 458a, 864b, 874a, 14-43a, 57a, 116a, 160a, 260a, 382a, 15-477b, 16-310a, 455a, 18-33a, 277a, 314b, 362a, 430b, 951a, 1261a, 1328a, 1359c, 1521a, 1557a, 1805a.

कारणपंचक *n.* group of five elements or causes; 18-297b.

कारणरूप *n.* nature of cause; 18-276d.

कारणहेतुयोग *m.* combination of means and motive; -*geṁ* 18-375a.

कारित *a.* created, creating; 2-168b; -*ī* 2-250a.

कारुण्य *n.* compassion, kindness; 2-18d, 68d, 12-9b; -*yā* 13-243c; -*yācī* 2-43a; -*yāsi* 1-189d; -*yeṁ* 2-13b.

कारुण्यपूर्ण *a.* full of compassion; -*veṁ* 11-152b.

कारुण्यविच *n.* form of kindness; -*beṁ* 14-20d.

कारुण्यरस *m.* nectar or water in the form of kindness; -*sācī* 5-171a.

कारुण्यवेल *f.* moment of being tender or compassionate; -*lecām* 2-71b.

कार्य *n.* duty, work, religious performance, occurrence, object, effect or result; 8-28c, 13-969d, 971b, 15-78a, 223b, 18-265c, 452a, 493d, 511c, 514a, 972b; -*yā* 4-48d; -*yācā* 14-227a; -*yeṁ* 16-437b.

कार्यजात *n.* any of the activities; -*fīm* 14-180b.

कार्यनिश्चय *m.* determination of what is to be done; -*yo* 18-763b.

कार्यविशेष *m.* peculiarity of affair or occasion; -*kheṁ* 14-276a.

कार्यकार्य *n.* what is to be done and not to be done; -*yeṁ* 18-720a.

कार्यकार्यविधेक *m.* deliberation on what is to be done and not to be done; -*kīm* 16-466a, 18-716a.

कार्यार्थ *m.* object or purpose; -*thu* 7-103c, 18-1563b.

कार्योद्देश *m.* motive of enterprise; -*sām* 10-284c.

काल *m.* time, period, moment, occasion, death, God of death, time of death, destiny; 13-601a, 750b; -*lā* 5-166c, 11-495a; -*lācā* 8-144a, 17-36b; -*lāmcā* 4-38a; -*lāciyā* 9-512b; -*lācī* 10-133c, 13-65a, 14-332b; -*lāce* 9-495d, 11-146b; -*lāceyā* 11-387c; -*lātem* 11-657a, 18-635a, 1374d; -*lāsīm* 16-481c; -*līcī* 13-735a; -*līciyā* 13-727c; -*licem* 13-538c; -*lī* 3-272d; -*līm* 1-91d, 2-186d, 5-86c, 6-91d, 8-15d, 11-267d, 12-43b, 13-439d, 873a, 875b, 17-272a, 366c, 18-985d; -*lu* 3-112b, 4-26b, 8-229a, 9-284b, 10-116a, 272a, 11-389b, 451a, 491a, 677c, 16-356a, 17-47a, 269c, 283a, 18-683a, 760a; -*lem* 8-255c, 11-346a,

- 417a, 492a, 13-58d, 1025a, 14-174c, 17-28a, 379a, 18-553d, 610b, 779d, 786b, 1225a, 1259a.
- कालकलना *f.* overtaking time; *-neceni* 7-68b.
- कालकूट *n.* poison, poison produced at the churning of the ocean; 1-89c, 237d, 2-15b, 251d, 11-217a, 403c, 463c, 16-240c, 17-138a, 18-1519b; *-fā* 18-944c; *-fācem* 10-192a, 16-436d; *-fem* 18-663c; *-kuṭem* 16-404a.
- कालजाल *n.* net in the form of time; *-lem* 11-436d.
- कालवर *m.* fever lasting for a long period of time; *-ru* 4-200a; *-rū* 18-603c.
- कालयन्त्र *n.* mechanism in the form of time; *-rā* 10-152a.
- कालरात्र *f.* dark night at the end of time; *-rice* 11-345a; *-rī* 11-377b; *-ricim* 11-199c.
- कालवर्ष *n.* darkness; 12-49d.
- कालवेदणं *v. intr.* to be dark or black; *-dije* 16-416d.
- कालवर्ण *v. intr.* to mix up, to stir up; *-vati* 10-121b; *-vī* 6-221c; *-ve* 13-685c, 935c; *-vauniyām* 18-1210c.
- कालवश *m.* power of time; *-sem* 2-41b.
- कालवसे *n.* = कालवसे *q. v.*; 14-210b.
- कालयुद्धि *f.* propriety of occasion, proper time; *-tdhī* 8-210a.
- कालसर्प *m.* most venomous variety of the cobra; *-pācem* 8-148b; *-pe* 2-70d.
- कालाभिरुद्र *m.* Rudra regarded as of conflagration at the end of time; *-rācā* 9-482b; *-rācām* 11-304b.
- कालातिरुन *m.* lapse of time; *-lām-mem* 15-124a.
- कालातीत *a.* who is beyond time; *-tā* 18-3d.
- कालानल *m.* the fire that is to destroy the world; *-lācām* 13-1103a.
- कालाबुल *a.* restless, disturbed; 16-142d.
- कालिक *f.* stain, blackness; 4-64a.
- कालिकलित *a.* clasped by *Kali q. v.* (?); 18-1772a.
- कालिदी *f.* the river Yamunā; *-dīcem* 10-289a.
- कालिमा *m.* blackness, stain; 5-86d, 18-208b; *-mām* 16-285a.
- कालियाना (-ग?) *m.* name of a Nāga inhabiting the Yamunā; *-nām* 18-712a.
- कालुगा *m.* blackish, or name of an ox; *-geni* 13-39b.
- कालोरेपण *n.* dark and white complexion; *-lem* 18-102c.
- कालेण *n.* blackness; *-nem* 18-749c.
- कावदी *f.* a bamboo lath with slings at each end to carry burden; 16-77b.
- कावदंश *a.* having descending shoots, having parasitical plants (?); *-khem* 15-52c.
- कावदमूल *n.* root of the stitching line between the anus and the penis; 18-1037d.
- कावार *m.* shoots ?; 15-184c.
- काव्य *n.* poetical composition; *-yem* 14-21b.
- काव्यनाटक *n.* poetry and drama; 1-7a; *-kim* 10-831c.
- काशी *f.* Benares; 12-174b, 17-270b.
- काशीपति *m.* the lord of Kāśī; 1-157c.
- काशीधर *m.* id.; *-ru* 1-99b.
- काश्मिर *n.* saffron, white marble; *-rācem* 6-254a; *-rem* 18-1631b.
- काश्मिरी *f.* Sarasvatī (?); *-rim* 13-1167a.
- काष्ठ *n.* piece of wood; 1-201b, 243a, 7-54c, 9-297b, 13-1124c, 15-173b, 527c, 18-693b, 1109c; *-fā* 15-532a, 18-1416a; *-fācā* 7-55a, 13-1124a; *-fāmciyā* 18-1160a; *-fāceyam* 18-415c; *-ficā* 15-532a; *-fī* 13-1010b; *-fīm* 18-415a; *-fem* 1-243a, 9-297a, 459a, 18-719b, 1101c, 1416c.

काष्ठजात *n.* all the wood; 1-243c.
 काष्ठत्याग *m.* abandoning wood; -*gem*
 18-1398c.

काष्ठपण *n.* woodenness; 8-203d.

काष्ठाकार *m.* shape of a log of wood;
 -*rem* 14-194b.

काष्ठ *n.* = काष्ठ *q. v.*; -*ghim* 13-79a, 14-
 194a, 18-308a, 1228c.

कास *f.* tuck of a loin garment, 13-
 400d, 16-448a, 18-537c; -*se* 7-83b,
 86c, 96b, 9-488a, 12-91b, 18-168a,
 375d; -*seni* 9-340d, 13-1119c, 15-
 556b.

कासणे *v. intr.* to tie fast; -*si* 13-545d.

कासया *ad.* why? for what, wherefore;
 7-150a, 8-2b, 13-145b; -*siyā* 13-
 346c.

कासर्वा *f.* female tortoise; -*vicemni*
 15-221c.

कासाविसा *f.* agony; 2-311a.

कास्मिर *n.* = कास्मिर *q. v.*; -*rācā*; 15-349a;
 -*rīm* 13-319c.

काहाणी *f.* narration, story; 6-142a,
 10-324b, 15-289c, 16-449c; -*nīm*
 8-238c, 9-501a, 12-159a, 15-218c;
kāhaṇīm 18-1542b.

काहाल *m.* a large drum; 1-132b.

काहि = काही *q. v.*; 15-265c; -*hīm* 7-
 119b, 13-350b; *kāmhī* 18-34a.

काही *a.* some, little, a portion, some-
 thing, one, individual, separate;
ind. of peculiar type, used exple-
 tively with negative conjunction-
 none at all; 10-324c, 15-507b;
kāhīm 1-79b, 210a, 2-84c (11), 3-
 15b, 127d, 161a, 4-195c, 202c,
 5-79b, 178a, 6-240b (7), 7-55b,
 159c, 8-4c (7), 9-52c (6), 10-30b (6),
 11-151a (7), 12-103a, 130c, 145c,
 13-159c (15), 14-381c, 15-55c (7),
 16-46b, 17-52c, 18-25a (22); *kāmhī*
 2-139d, 3-191c, 5-75c, 6-177d,
 339b, 364d, 8-203c, 9-245b, 334c,
 10-157d, 224d, 11-68b, 240b, 622d,

12-110c, 113a, 119a, 13-565c (4),
 16-388a, 18-991a, 1352b, 1389c;
kāmhīm 1-83b (4), 2-67b (7), 3-10a
 (4), 4-35a, 39b, 91c, 5-22b (5), 6-
 85c, 146b, 7-109b, 131a, 156b, 8-
 174a, 9-113b (4), 10-95b, 298c, 11-
 50a (12), 12-59b (5), 13-263b (7),
 14-77c (6), 15-224b (6), 16-19c (7),
 17-16c (4), 19-89a (23).

काहीवाही *a.* a little; 7-89c.

काढा = कासया *q. v.*; -*yā* 11-402d, 447d,
 18-948a; -*yācā* 6-95a; -*yācī* 18-
 263b; -*yāceni* 8-122c.

किं = की *q. v.*; 1-28c, 30a, 2-14b (12)
 3-56d, 203b, 4-177a, 6-2c (14), 7-
 12a, 137c, 184b, 8-64b, 101b, 258b,
 9-15c (22), 11-356c, 625b, 13-12b
 (10), 14-137a, 153c, 314c, 15-225c,
 477b, 16-26b (4), 17-189b, 291b,
 18-161a (17); *ki* 3-4a.

किंकर *m.* attendant, servant; 9-324d.

किजणे passive form of करणे *q. v.*;
 -*jata* 6-70b; -*jatī* 13-639b, 15-
 218a, 13-256b; -*je* 1-213a, 216c,
 227a, 2-292d, 6-312d, 341c, 462b,
 7-11c, 80b, 124c, 8-73b, 111d,
 116b, 9-13b, 13-218d, 950b, 1009d,
 1012d, 15-25c, 244c, 342c, 448c,
 537d, 17-210d, 252d; -*jaila* 6-113b,
 7-8b, 30c, 9-497b, 13-242b, 1152b;
 -*jo* 6-143b, 13-375d.

किड *n.* alloy, foreign matter; *a.* false,
 bad; 17-311c; -*dā* 8-38c; -*dācā* 6-
 82a; -*dāciye* 17-54a; -*dācī* 17-405b;
 -*dāceyā* 8-39b.

किडा *m.* worm; -*de* 5-121c.

किडाल *n.* blot, stain, alloy, foreign
 matter of low value; *a.* of low
 quality; 1-233c, 2-128a, 179c, 9-
 204b, 15-457b, 16-313a, 18-137b,
 1127a; -*lem* 15-341a.

कित *a.* how much? how many? some,
 many; 7-51a, 15-250a; -*tī* 6-319b,
 8-153d, 9-42a, 430b, 10-210a,

262b, 291a, 302d, 315b, 11-443a, 554b, 13-451a, 14-36a, 70c, 15-159d, 304a, 408c, 485a, 16-206c, 17-429c, 18-28c, 580a; -*tīm* 14-369a, *kitti* 17-338a; *kiti* 18-515c.

किंतु *a.* how much? how many?; -*lena* 6-384a

किञ्च *a.* many, -*kem* 11-353b.

किर *m.* a mythical being with human figure and the head of a horse, -*rim* 11-506a

किमु *ind.* used with various shades of meanings such as—moreover, in short, nay, to come to point, to sum up, etc., 7-77c, 145a, 170c, 8-145c, 150c, 9-117a(5), 11-518a(7), 12-66a(4), 13-79a(20), 14-10a(8), 15-142c(4), 16-13a(5), 17-39a(7), 18-107a(22), -*nām* 10-315c, 11-121c(6), 12-168a(4), 13-200a(5), 14-301a, 16-120a, 315a, 17-77c, 211c, 18-1389c, *kīm-* 13-1146c, 15-106a.

किर *ind.* indeed, certainly; 7-46b, 11-71a, 97b, 99a, 229a, 367a, 683a, 12-27a, 41c, 13-596b, 15-115b, 238b, 16-23a, 47a, 121a, 172d, 356c, 17-92a, 132a, 184a, 206c, 239c, 251b, 319a, 328a, 372a, 18-1732d.

किरण *m.* ray, beam of light, -*nāmcā* 16-184b, -*nācena* 11-216a, *karāṇem* 18-705c

किरिटी *m.* name of Arjuna, 2-147b, 221b, 286b, 3-160b, 4-2c, 48a, 75b, 186a, 5-72a, 119b, 6-211c, 230b, 399b, 7-30a, 136a, 8-8a, 271a, 9-10a, 115c, 229b, 304b, 307a, 311c, 369a, 379b, 424c, 443c, 451b, 505b, 10-52c, 63a, 109a, 134a, 140a, 212b, 263b, 271b, 11-28a, 81a, 148a, 218b, 253c, 453c, 481c, 676b, 12-35c, 58c, 126c, 137b, 161a, 13-79b, 94b, 116a, 203a, 239a, 244c, 272a,

283c, 298a, 309c, 396a, 450b, 809a, 891a, 906c, 940c, 1025a, 1038c, 1059a, 1124b, -*ṭīcīyā* 12-34a; -*ṭīsa* 10-333d, 11-235a, -*ṭīst* 11-642d, 654d, *kiratī* 15-199b, 210b, 18-482a, 693c, *kiratī* 6-96b, 146c, 7-192b, 9-394a, 18-945a, 1022b, 1094b, 14-349b, 16-140c, 152b, 262b, 273c, 432a, 18-280b, 339c, 435c, 466b, 677c, 1371c, 1409b; *kīritī* 18-475c.

किलार *m.* splendour, lustre, -*vo* 14-373c

किलेर=कलेवर *q. v.*, -*ri* 14-123c

किवा *ind.* or, 14-124c

की *conj.* or, that, for, because of; *ind.* indeed, used to emphasise interrogation; 1-24a(5), 2-12a, 54b, 72d, 3-16b(7), 4-3b(6), 5-13d(9), 6-75d(8), 7-62c, 119a, 8-22b(6), 9-10b(24), 10-19c(13), 11-50c(37), 12-28c(6), 13-12c(18), 14-76a(8), 15-50b(16), 16-54d(10), 17-28d(7), 18-14d(74), *kī* 9-167b, 531c, 13-294c, 14-27a, 18-1730d.

काजणे=किजणे *q. v.*, -*jata* 1-87b, 18-1070c, -*jatase* 11-449b, -*jati* 2-49a, 11-595a, 18-146b, 1694d, -*jatise* 18-262b, -*jati* 3-266a, 17-260d, 414b, 18-61c, 156b, -*jatosi* 2-13b, -*je* 1-262c, 270d, 2-38b, 84d, 127d, 194a, 246b, 251a, 253c, 3-11d, 22d, 48b, 157a, 222a, 4-213b, 5-73c, 155d, 6-75b, 391d, 7-64a, 9-70b, 140d, 268a, 303c, 305c, 381a, 426c, 499c, 10-52b, 167c, 11-19d, 93d, 169d, 239a, 356b, 473a, 478a, 559c, 564c, 574d, 596b, 692a, 702b, 12-96c, 190c, 13-219c, 240d, 336d, 581d, 815c, 852d, 887d, 947a, 1006d, 1030d, 15-490b, 566b, 16-50b, 101b, 151c, 260d, 335a, 337c, 455d, 458d, 17-175c, 182b, 204d, 206d, 208d, 246b, 248b, 254c, 258c,

281d, 286b, 403d, 413a, 420b, 18-28d, 96b, 125c, 131b, 139d, 173d, 176d, 207b, 242c, 312c, 526a, 601c, 604c, 607c, 692c, 700c, 763b, 774c, 889d, 892d, 911c, 944d, 1017b, 1035d, 1143d, 1177c, 1190d, 1229b, 1261d, 1348b, 1458d, 1587c, 1635b, 1802c; -*jetī* 5-73c, 18-172d; -*jai* 18-935d; -*jaila* 3-215a, 6-116c, 11-330b, 13-370b, 428c, 430b, 14-165b, 18-266b; -*jo* 7-197d, 9-24c, 13-334c, 15-447b.

कीट *n.* stain, dirt; -*ṛā* 17-208b.

कीटक *m.* insect; 13-255b.

कीड *n.* = किड *q. v.*; 15-464d, 16-121b, 18-121a, 157c; -*ḍu* 18-927b; -*ḍem* 14-141a.

कीर *ind.* = किर *q. v.*; 1-119b, 2-42b, 203b, 270b, 3-210c, 220b, 226b, 231b, 244a, 4-33c, 159a, 195a, 5-16b, 44d, 129b, 6-140b, 340a, 409a, 419c, 7-65b, 204b, 8-38b, 9-29a, 38a, 50c, 56c, 110b, 137b, 145b, 345a, 11-16b, 110b, 240c, 350a, 491c, 616c, 12-134b, 174b, 13-294b, 899d, 1155b, 14-77b, 178a, 283d, 15-34b, 35b, 57b, 239a, 437b, 440c, 16-424d, 450b, 17-55b, 122b, 18-54d, 77b, 91a, 261a, 274d, 300b, 365b, 395c, 436c, 439b, 455a, 671c, 764b, 801c, 930b, 993c, 995d, 997c, 1003c, 1147d, 1152a, 1500b, 1506b, 1604d, 1696d, 1705b; -*ru* 7-154d, 11-77b, 14-343a, 18-820d, 1664b.

कीरहुं *n.* small serpent; 11-54a.

कीर्तेणं *v. intr.* to glorify; -*tiī* 9-211b.

कीर्तन *m.* singing in praise of God; -*nāceni* 9-197a.

कीर्तनसुख *n.* pleasure of praise; -*khe* 9-209c.

कीर्ति *f.* fame, glory; 2-193c, 198a, 211a, 9-446a, 10-275a, 11-502c, 12-222c, 14-215c, 17-252c, 18-1325c, 1481d; -*tiitem* 2-209c; -*tisi*

2-20a; -*tiīm* 1-113b; -*ti* 16-35c, 17-185c; -*tiitem* 3-190a.

कीर्तिमुख *n.* being an ornamental head of a demon covering the threshold of the innermost temple; 15-527b.

कीर्तिविजय *m.* triumph of renown; -*yācā* 18-1795c.

कीर्तिस्तंभ *m.* column of fame; 16-320c.

कीलक्षण *a.* of what nature; 15-63b.

कुभाड *a.* difficult; -*ḍem* 12-42a.

कुर्म *n.* sin, crime, any bad action; 15-172b; -*mām* 3-82b; -*mācām* 15-164d; -*māmcā* 13-30c, 18-661b; -*māci* 8-158b; -*māmcem* 8-142b; -*mīm* 2-266b; -*mem* 3-140c.

कुंकुमवर्ण *a.* saffron coloured, red; -*nem* 11-138d.

कुंकुमसंदुर *n.* saffron and minium (as a token of unwidowed woman); 13-469c.

कुचवर्ण *v. intr.* to be suffering helplessly; *kumcambaila* 13-247c.

कुचस्वेद *m.* sweat on the teets of breasts; -*du* 13-539d.

कुचा *m.* brush; 13-658d.

कुजर *m.* elephant; -*rā* 16-325a; -*rācem* 13-232d.

कुंजरी *f.* female elephant; 15-318a.

कुट *n.* powder; 11-416c.

कुटो *f.* false accusation, unjust reproach; 18-1481a; -*ṭicem* 16-178b.

कुटुंब *n.* family, members of the household; 15-353b, 18-318b; -*benisīm* 3-122b.

कुटुंबपण *n.* state of being a family; *kutambapaṇem* 18-1566a.

कुंठणं *v. intr.* to be stopped, obstructed; -*ṭhaliyā* 3-56d; -*ṭhalem* 5-37b; -*ṭhe* 3-49d, 13-888d, 16-183d, 18-1106b.

कुंठविणं *v. tr.* to hinder; -*ṭi* 18-733d.

कुड *a.* bad, false, wrong; -*ḍā* 18-716c; -*ḍe* 2-26c, 250a; -*ḍem* 4-86a, 8-246b, 9-43b.

कूर्मी *f.* female tortoise, -*mīce* ām
18-1344a.

कृति = कृति *q v*, 14-40d, -*si* 11-262b.
कृतकर्म *n* accomplished act, *macām*
13-94d.

कृतकार्य *a* one who has obtained his
object, 1-25b

कृतकृत्य *a* one who has been satis-
fied, -*thu* 3-147b

कृतकृत्य *a* one who has attained any
purpose, contented, 11 582a, 15-
588b, 18-1578c

कृतकृत्यता *f* success, 7-173a, 14-166d
कृतज्ञ *a* ungrateful, -*nu* 13-728a,
-*naunt* 18-755d

कृतनिश्चय *m* firm resolve, determined,
certain, -*yāci* ā 6-381c, -*yāci*
9-150b, -*yācem* 11-631c, 13 604b,
-*yo* 9-151a

कृतयुग *n* the first of the four ages of
the world, -*gāci* 15-129c

कृतात *m* name of Yama, the god of
death, -*tāca* 3-240c, -*tāciye* 11-
396a, -*tu* 1-134c, 6-260d, 11-411b,
-*temsum* 11 449a

कृतातमुख *n* jaw of death, 1-83d.

कृतातादि *a* Yama and others, 2-212d

कृतार्थ *a* satisfied, 13-278a

कृती *f* action, 13-1079c

कृत्तिका *f* name of a constellation
having six stars supposed to be
nymphs who were nurses of
Kartiskeya, -*ham* 10-228d

कृत्य *n* duty, action, performance,
17-300a, 18-680c, -*yem* 18-211b

कृत्यजात *n* all the actions, any of the
duties, objects, 18-169c, -64c,
tāciya 18-308b

कृत्यपण *n* nature of performance,
-*hem* 16-467a

कृत्यार्थ *n* what is to be done and
what is not to be done, right and
wrong, 13-481c, 777b, 16-249c,

381c, 18-669b, -*yācem* 18-158b,
-*yem* 18-625a

कृत्यार्थव्यवस्था *f* system of things fit
to be performed and to avoid the
wrong practice, 17-22a

कृत्यार्थव्यवहार *m* good and bad prac-
tice, right and wrong way of doing
things, -*rā* 13-696c

कृत्यार्थव्यवहार *f* justification of right
and wrong action 18-717a

कृत्यादि *a* duty and other actions,
18-633a

कृपण *a m* miser, stingy, -*namciya*
11-46b, -*nu* 11-632a, 13-209b, 18-
653a, 1473b

कृपा *f* favour, compassion, sympathy,
mercy, 1-62c, 182b, 2-4a, 38a, 42c,
4-33d, 8-109c, 10-154c, 167c, 11-
94a, 241c, 255b, 291a, 443c, 13-
260b, 262d, 332b, 1165d, 14-17a,
16-455b, 17-325c, 18-971b, 1431c,
1490d, 1701a -*pe* 13-409d, 15-19c,
16-157b, -*pecciye* 11-97b, -*pecci* 3-
240b, 10-164c, 12-149c, 13-249a,
-*pecem* 18-1765c, -*pecem* 13-274b,
14-321d, *pene* 8-9c

कृपाचार्य *m* name of the teacher of
the Kauravas and maternal uncle
of Arjathāma, 1-104c

कृपादृष्टा *f* a look with favour, 11-311d,
12-2c, 9a, 15-453b, 18-1371a, *tim*
12-18b

कृपानिधि *m* ocean of compassion, 2-
68c, 285d, 3-30d, 4-32d, 11-44d,
18-1382d, 1596b

कृपाविश्रुतजल *m* cloud holding nectar
of kindness, -*lu* 11-113a

कृपाप्रसाद *m* grace of sympathy, *dem*
10-23a

कृपामदानिल *m* breeze of wind in the
form of tenderness -*tem* 7-183a

कृपामृत *n* nectar in the form of favour,
-*tem* 2-77b

कृपावु *a* merciful, compassionate,

- 12-146c, 240b, 14-412a, 17-326c, 18-1775a; -*lucā* 8-14a; -*lucāmcā* 10-54a.
- कृपालुपण *n.* compassion; 2-23b, 9-19b; -*ne* 2-204d; -*neṃ* 2-182d.
- कृपावंत *m.* = कृपालु *q. v.*; -*tu* 2-29a, 44b, 10-220a.
- कृपावन्त *ind.* by strength of mercy; 2-73c.
- कृपासिन्धु *m.* ocean of compassion; 9-234d.
- कृमी *m.* worm, insect; 14-259d; -*mīm* 16-308c.
- कृमोद्दोष *m.* disease caused by (round) worms; -*mīm-jīm* 3-226c.
- कृश *a.* emaciated, lean, small; -*tu* 13-442a, 1107c; -*jeṃ* 11-124a.
- कृषि *f.* agriculture; 18-882a; -*jīm* 17-362a.
- कृषीवल *m.* husbandman; -*lu* 13-206a.
- कृष्ण *m.* name of an Avatāra of Vishnu and the son of Vasudeva and Devakī; *a.* dark, black; 2-73b, 4-41a, 5-168a, 6-107d, 120c, 143c, 163a, 339c, 419a, 438a, 8-9a, 10b, 9-210a; -*nā* 1-177c, 205c, 227d, 234d, 2-50b, 58a, 61d, 3-15a, 6-334a, 8-56b, 10-184b, 11-650a, 17-31c; -*nām* 3-10c, 18c, 4-38b, 10-162d, -11-552a; *nāciyā* 8-54c, -*nāceṃ* 10-39a; -*nāmce* 8-10a; -*nāteṃ* 2-287b, 5-1a, 11-666b, 12-21a; -*nāmteṃ* 11-658c; -*nām* 15-460a; -*nu* 4-2b, 210b, 5-12b, 70a, 143c, 6-67a, 10-204b, 11-41b, 113c, 169b, 17-31c; -*ne* 11-178d; -*neṃ* 1-174b, 5-14d, 162a, 11-153b, 175c.
- कृष्णरूपा *f.* the favour of Krishna; 18-1668b; -*pe* 6-126c.
- कृष्णचतुर *m.* ardent (devotee) of Krishna; -*ru* 11-700c.
- कृष्णजी *m.* lord Krishna; 8-281c.
- कृष्णत्व *n.* being of Krishna; 11-644b.
- कृष्णदिवस *m.* day in the form of Krishna; -*seṃ* 6-136d.
- कृष्णरम *m.* tree in the form of Krishna; -*mācīm* 7-183b.
- कृष्णदेव *m.* the God Krishna; -*ve* 10-317d; -*veṃ* 11-699d.
- कृष्णपक्ष *m.* dark half of a lunar month; -*su* 8-237b.
- कृष्णपण *n.* = कृष्णत्व *q. v.*; 11-644d.
- कृष्णमूर्ति *f.* the form of Krishna; -*ti* 11-605d; -*tici* 12-22a.
- कृष्णमेघ *m.* black cloud; -*ghāmcīyā* 11-204a.
- कृष्णरूप *n.* the figure of Krishna; -*pīm* 11-646d.
- कृष्णरूपदे *n.* id.; 11-606a.
- कृष्णवचोक्तो *f.* speech of Krishna; 10-31b.
- कृष्णवाक्य *n.* words of Krishna, talk by Krishna; 9-370a.
- कृष्णवाक्यबीज *n.* seed in the form of Krishna's words; -*jā* 9-533a.
- कृष्णभेद *m.* affection or love of Krishna; -*hāce* 4-9c.
- कृष्णसुख *n.* pleasure derived from Krishna; 11-168b.
- कृष्णहृदय *n.* the heart of Krishna; -*yāsi* 7-199c.
- कृष्णाकृतौ *f.* the form of Krishna; 11-701c; -*ticiyā* 11-650a.
- कृष्णादिक *a.* Krishna and others; 11-613d; -*kīm* 1-160d.
- कृष्णाञ्जुन *m.* Krishna and Arjuna; 4-6c; -*nācā* 6-8d; -*nāceṃ* 9-531a, 11-22b; -*nīm* 18-1711a.
- कृष्णाञ्जुनसंगम *m.* coming together of Krishna and Arjuna; -*mīm* 10-16c.
- कृष्णाञ्जुनसंवाद *m.* conversation between Krishna and Arjuna; -*du* 13-1154a.
- के *ind.* where, how, what; 1-229c, 4-60c, 7-157b; *keṃ* 2-106c, 3-9b, 3-208c, 5-93d, 125b, 157b, 6-123b, 7-192a, 8-236b, 256b, 9-5d, 92b, 138d, 262b, 10-13b, 321c, 11-52b, 206b, 355b, 677b, 13-111b, 41b,

कुंड *n.* square mouthed copper vessel or a ditch in the ground to preserve concentrated fire, pool of water; -*dā* 9-241a; -*dīm* 9-184c; -*dīm* 4-130c, 6-277a, 13-783a, 1103a, 17-96a; -*dem* 4-129d, 8-50a, 16-384a, 17-178a.
 कुंडलिनी *f.* = कुंडलिनी *q. v.*; -*nīta* 6-222d; -*nīmīyecā* 12-5a.
 कुंडलिणी *f.* id.; -*nīyā* 6-282b.
 कुंडलिनी *f.* name of yogic Śakti, the serpent power; 6-224a, 260b, 273a; -*nīm* 6-239b.
 कुंडली *f.* id.; 6-275a, 302a, 18-1039a.
 कुंडे *n.* fence, hedge; 11-363b.
 कुणवट *m.* peasant, cultivator; -*ṭu* 13-811a.
 कुतकं *m.* sophistry; -*kācīm* 12-14c.
 कुतिभोज *m.* name of a Yādava prince; 1-100a.
 कुतिसुत *m.* name of Arjuna; -*tā* 4-27b, 5-15a.
 कुयणे *v. intr.* to strive and strain; -*thātī* 11-459b; -*thom* 13-714d.
 कुयाकुय *f.* straineous efforts; 15-247c.
 कुद्रव्य *n.* bad richness; -*yāsi* 17-161d.
 कुर *m.* fence; -*pu* 13-218d; *kūmpu* 11-538d.
 कुरव्य *n.* improper, unwholesome (diet); -*yācem* 13-80b.
 कुवेर *m.* the god of richness and treasure; -*ru* 10-225c, 16-357a.
 कुरोल *m.* bad, hurting words; -*lām* 16-404c; -*le* 17-305c.
 कुञ्ज *a.* hump backed, crooked; 18-928b; -*jem* 13-760a.
 कुंभ *m.* pitcher; 2-141a, 9-191c; -*bhu* 17-19a.
 कुमार *m.* potter; -*rem* 18-426b.
 कुमनोरथ *m.* unpleasant desire; 16-372b.
 कुमर *m.* = कुमार *q. v.*; 1-182c, 11-392b; -*rāmīcīyā* 6-5d; -*ru* 4-211b, 11-399a, 16-470b, 18-1593b; -*rem* 1-220a.

कुमरजन *n.* young folk; 1-181b.
 कुमारी *f.* = कुमारी *q. v.*; 7-162a.
 कुमार *m.* boy, youth, son; -*ru* 16-128b; -*rem* 16-303b.
 कुमारव *n.* boyhood, youth; -*vā* 4-122a.
 कुमारी *f.* young girl, virgin; 9-177b; -*rīm* 10-287b.
 कुमुद *n.* red lotus; 18-432a; -*dīm* 6-134c; -*dem* 14-346c.
 कुमुदचक्र *m.* lotus and the partridge subsisting on moon beams; -*dām-rāmīcā* 18-1314c.
 कुमुद-दल *n.* petal of a lotus; -*lācem* 5-107a.
 कुमुदिनी *f.* red lotus; 1-58d.
 कुमुद्वृत्त *m.* inauspicious moment; -*tīm* 16-258c.
 कुटा *a.* capable, clever; *m.* shelter, store house; 1-95b, 4-166a, 9-408b.
 कुर्वन्दी *f.* something waved round a person or an idol to remove malignant influences; 6-28b, 15-11b, 71d, 18-652c.
 कुर्वालेण *v. intr.* to pass one's hand tenderly; 13-289d; -*ṭi* 13-285b.
 कुरुक्षेत्र *n.* the field of Kurus; 11-660a, 17-270b; -*ricā* 8-285a; -*ricī* 1-85d.
 कुरुडा *m.* = कुरुडा *q. v.*; 3-268a, 5-12a.
 कुरुनायक *m.* Kuru chief; -*kā* 18-1674c.
 कुरुषणे *v. intr.* to be stirred, to be excited; -*rupe* 16-394b.
 कुरुताज *m.* lord of Kurus; -*ja* 18-1605a.
 कुरुप *a.* ugly; 3-224b.
 कुरौडी *f.* = कुरौडी *q. v.*; 8-140c.
 कुरौडी *f.* id.; 4-108c, 9-381d, 16-335a; -*dīm* 14-166a.
 कुकुंर *m.* = कुकुंर—one of the five vital airs; -*ru* 18-340c.
 कुनी *f.* female tortoise; 13-140d; -*mīcī* 16-170b; -*mīm* 13-276d.

कुर्वे *n.* crookedness; 18-928d.

कुहाड *f.* axe; -*ḍi* 15-49a.

कुल *n.* family, group, clan, tenant, contracting farmer, bank of a river; 1-215a, 218c, 256c, 260b, 267b, 2-2a, 64a, 9-166a, 421a, 4+1a, 456a, 18-1488a; -*lā* 1-246d, 255d; -*lācā* 16-358a; -*lāciyā* 9-431a, -*liciya* 1-186a; -*li* 1-250c, 252a, 6-448a; -*liṃ* 1-251a, 6-452c, 10-246a, 18-1817c; -*leṃ* 4-53a, 11-145b, 258b, 12-81d, 16-303a, 18-1014a; -*leṃsi* 13-696a; *kūla* 13-27c.

कुलकणि *f.* skill (?); 1-113b.

कुलक्रम *m.* tradition; -*mu* 9-277c.

कुलक्षय *m.* decay of a family; 1-251a; -*yām* 1-261c.

कुलघातक *a.* destroying a family; -*kām* 1-252b.

कुलज्ञातिगौरव *m.* pride of the family and community; 9-435b.

कुलटिलकमस्तक *a.* being the chief (or head of) glory of the family; -*kā* 10-215a.

कुलदेवतर *f.* the family deity; 13-815b, -*teṃ* 13-797b.

कुलधर्म *m.* religious practice peculiar to a family; 12-116a.

कुलवधू *f.* respectable woman; 13-205c, 18-1028b.

कुलवाडि *f.* husbandry, farming, business, care taking; 6-449b, 7-175b, 13-565a, 978a, 18-257b; -*ḍiyāmcī* 3-246c; -*ḍi* 12-81b, 13-810a.

कुलवाडिकर *m.* farmer; -*ru* 13-811a.

कुलसंगती *f.* family contact; 1-259a.

कुलस्त्रा *f.* woman of good family; -*riyāmsi* 1-248d.

कुलहरण *n.* destruction of a family; -*ṇi* 1-229a.

कुलाचल *m.* a great mountain range; 18-1791c.

कलिव *m.* light of the family (कुलदिवा); 8-281b.

L.P.J. 19

कुलाल *m.* potter; -*lācēṃ* 18-310a.

कुलालमति *f.* intelligence of a potter; -*ti* 9-74c.

कुल्हार *n.* store house; 13-115a.

कुवाड *a.* difficult; -*deṃ* 5-67a.

कुवास *m.* abode, shelter; -*sā* 6-125b; *kumvāmsā* 12-179b.

कुव्यापार *m.* malpractice; -*riṃ* 18-240d.

कुसालकुसाल *n.* fair and foul; -*leṃ* 18-211b.

कुसाकुर *m.* blade of *Kuśa* grass; -*ru* 6-183d.

कुसी *f.* womb; 18-972a.

कुप *n.* leprosy; 16-178a.

कुपी *a.* leprous; -*ṭiyā* 18-136c.

कुसरी *f.* skill, cleverness, art; -*ri* 1-8b, 15-42b, 17-91b, 18-37d.

कुसल *n.* bristles of grass; -*leṃ* 13-566a.

कुंसे *f.* belly, interior of anything; 8-153b; -*si* 9-276a, 18-1526b.

कुसुम *n.* flower; -*meṃ* 1-18c, 11-219c.

कुसुमाकर *a.* abounding with flowers; -*ru* 10-212c.

कुञ्जी *f.* woman of bad character; *kumriyā* 16-377b.

कुहणे *v. intr.* to decay, to rot or putrefy; -*hiḥaila* 13-560c; -*hilā* 13-704c; -*leṃ* 13-521c, 17-153a.

कुहा *m.* well, pit; 13-548d, 677d; -*hām* 9-149d, 11-55b, 15-487a; -*heṃsūm* 14-390a.}

कुहाड *a.* difficult; -*deṃ* 4-143a.

कुंजणे *v. intr.* to coo, to warble; -*jita* 6-451c.

कुट *n.* powder; 16-368d.

कुटि=कुटी *q. v.*; 2-218c.

कुत्स्य *a.* keeping the highest position; -*thu* 16-43a.

कुप *m.* well, pit; 18-99a; *kupā* 8-70d.

कुर्म *m.* tortoise, one of the outer winds of the body; 1-154b, 2-301a, 11-262b, 18-340c; -*mu* 2-351a.

189b, 258d, 283d, 472d, 854b, 884b, 886b, 1119a, 14-137c, 15-27c, 52a, 211a, 234d, 336c, d, 16-24b, 299c, 355c, 450b, 461c, 17-15b, 233a, 18-68c, 220d, 263d, 275c, 299d, 926d, 1031c, 1045c, 1620c, 1737d, 1744c, 1753d, 1779d, 1788c; *kehi* 15-555b; *kehiñ* 12-212c, 13-1097d, 15-36a, 18-1076c; *keñhiñ* 12-71b, 16-341d, 18-25c, 1748d.

केउता *m.* ती *f.* ते *n.* which, like what, when, whence; -*tayā* 13-283a; -*tā* 10-11a, 13-1098c, 16-453c; -*tī* 6-214b, 11-66c, 583a, 591d; -*te* 1-145c, 11-206b; -*tem* 6-123b, 10-178d, 11-94d, 188b; *keumte* 18-218c.

कैमाण *n.* group, collection; 18-463b.
केण *n.* commodity, ware; 6-293a, 9-496a; -*ñi* 6-342b, 9-471d.

केतु *m.* comet; -*tucen* 16-319a.

केतुका *a.* how much; -*kā* 13-638b; -*ken* 13-12b.

केतुला *a.* = कितुला *q. v.*; 10-67a, 12-83d; -*li* 5-117c; -*len* 6-427b; -*leni* 3-42b, 6-420c.

केधवां *ind.* when? -15-125a, b.

केयूरादिक *a.* bracelet worn on the upper arm and other ornaments; -*kim* 13-1065c.

केर *m.* fragments of straw, leaves, dust, etc.; -*ru* 1-134b, 10-145b, 11-74a, 399c, 509c, 15-263b; -*ren* 18-669c.

केला *part.* करणें *q. v.*; -*layām* 2-135c, -7-35c, 13-1a; -*lā* 1-95b, 125c, 174c, 183a, 2-10c, 16c, 37a, 192d, 3-208c, 4-40d, 131d, 6-146c, 491b, 7-88b, 126d, 187d, 8-222a, 9-448d, 531d, 10-141b, 253b, 11-5d, 100b, 103d, 107d, 116b, 185b, 251b, 292b, 370b, 387b, 465b, 538b, 581b, 669d, 12-51b, 13-14d, 24d, 25d, 220d, 367d, 616d, 728a, 944d, 14-362d, 15-29d, 251d,

378d, 459d, 513b, 524c, 16-43d, 215c, 234d, 335d, 342c, 446c, 17-147b, 335c, 428b, 18-36d, 134b, 287d, 443d, 447c, 491a, 685d, 755c, 758d, 831d, 927b, 1430d, 1437c, 1455c, 1471b, 1557c, 1596d, 1703d, 1722d, 1750c, 1800b, 1803b, 1804c, 1806c; -*lām* 11-582a, 18-170a, 190a, 1119d; -*lāsi* 11-540d, 17-11d; -*liyā* 9-229d, 13-993b, 16-348c; -*liyām* 13-850b, 15-378a, 466b, 527b, 18-621c; -*limyām* 8-78c; -*liyācī* 9-401b; -*li* 3-85d, 4-80d, 6-22c, 28b, 71d, 273d, 400d, 8-109c, 9-123b, 215d, 480a, 484d, 10-20c, 21b, 36b, 154c, 288b, 11-46d, 81b, 255b, 545d, 578a, 651d, 12-81b, 200b, 13-42c, 66b, 182a, 225c, 455d, 565c, 605d, 791d, 852b, 862d, 889d, 14-45b, 15-65d, 71c, 442c, 580d, 16-61d, 144b, 17-178d, 221c, 328d, 18-59b, 73d, 324c, 626c, 694b, 757c, 828c, 915a, 918c, 1003d, 1101c, 1711c, 1745d, 1756d, 1801b, 1821d, 1825b; -*lim* 4-82c, 7-192c, 9-389b, 10-166b, 13-47d, 54b, 17-405c, 18-163b, 325b, 908d, 1018d; -*liyām* 18-201c; -*le* 4-78b, 128b, 148d, 5-129d, 138d, 8-203c, 9-17c, 197d, 10-19d, 96b, 138b, 168b, 11-76d, 366b, 12-93d, 111d, 13-23c, 228d, 230b, 231c, 469c, 887b, 951c, 990d, 14-7b, 16-304d, 381d, 18-827c, 829c, 1015c, 1241d, 1496b, 1564c, 1713c; -*len* 2-26c, 3-243d, 4-11d, 101b, 123d, 130c, 133a, 144c, 145c, 188b; 5-151d, 6-2b, 114c, 283d, 327b, 7-106c, 8-205b, 9-110a, 203b, 232a, 305c, 361a, 419c, 493d, 526d, 10-13d, 50a, 129c, 132c, 206d, 251d, 11-8d, 21b, 44c, 63a, 184a, 256a, 351d, 353d, 523b, 529b, 537b, 568d, 644b, 12-99b, 112d, 120c, 13-237b,

306d, 309d, 332d, 373c, 526a, 638d, 883d, 941b, 949b, 1092c, 1164c, 14-300c, 15-20d, 83d, 236b, 305b, 447d, 484d, 16-32b, 42b, 212c, 305c, 328a, 452b, 17-52c, 74c, 88b, 151b, 196c, 215c, 318c, 337d, 376b, 415b, 18-18a, 100c, 102b, 103a, 158a, 256d, 372b, 382b, 393b, 476b, 523d, 600d, 663d, 674a, 728b, 756d, 796b, 810c, 894b, 933d, 955b, 996c, 1016d, 1030d, 1042d, 1060b, 1178d, 1414c, 1435d, 1436c, 1441d, 1488c, 1559d, 1590c, 1627d, 1685b, 1798a, 1807a, 1820c; *-lenisim* 18-567b; *-leyā* 10-244c; *-leyām* 11-404b, 16-78c, 17-58c, 18-614c, 658a, 912c; *-leyācem* 18-602a.

केलवर्त्य *part. f.* betrothed; 13-551a.

केलि *f.* plantain tree; 15-267a, 18-151b; *-licā* 18-969b; *-licī* 18-1083b; *-licim* 11-250a; *-lice* 13-212a; *-litem* 18-926b.

केलिप्रिय *a.* loving the sport; -yā 18-4d.

केलेपण *n.* the state of having done something; 13-524c.

केवदा *a.* how large, to what extent or degree; 18-1675a.

केवण *f.* a kind of tree from the bark of which ropes are made; *-nāmcem* 13-12d.

केवल *a.* alone, only, mere, pure, entire; *ind.* wholly, absolutely; 1-14c, 180b, 215c, 223c, 260c, 267c, 2-128c, 172b, 245b, 248c, 257c, 262c, 284a, 324a, 336a, 3-107c, 128c, 165b, 209a, 4-67c, 5-23b, 55c, 59c, 6-284b, 289b, 323c, 395c, 423c, 435c, 7-29c, 44c, 56b, 124b, 8-99a, 142c, 150c, 252b, 9-154b, 396b, 413d, 458c, 499b, 10-25a, 100c, 11-159b, 369b, 534a, 614b, 696b, 13-803c, 965a, 14-122b, 15-449b, 16-250c, 317a, 17-72c, 150d, 173c, 187a, 230c, 253a,

398c, 403b, 18-93b, 137c, 239b, 389c, 458a, 563b, 700b, 811b, 816b, 1127c, 1244c, 1293b; *-lā* 5-52d, 13-1020a; *-lu* 12-190a, 14-34d, 18-1131c, 1204b; *-le* 15-508c; *-lem* 11-135c, 595c, 13-974a, 17-226c.

केवलिक *f.* = कोवलिक (?) *q. v.*; *-hā* 15-97b.

केवि *ind.* how, in what matter; 1-74d, 194d, 216a, 221d, 227c, 241c, 2-32c, 33c, 35c, 49b, 202c, 287d, 343c, 362c, 3-3a, 41c, 47d, 48d, 77c, 172b, 221c, 222b, 223d, 226d, 4-24c, 25c, 28b, 39c, 185a, 5-2c, 6-332d, 429a, 9-20d, 53d, 54d, 56b, 348b, 365d, 380d, 425d, 487c, 490b, 491b, d, 492d, 10-12d, 319c, 11-36c, 322d, 350c, 564d, 13-58d, 635b, 844c, 14-35d, 15-325d, 16-55d, 18-20b, 21b, 180d, 362b, 1143c, 1168b, 1273d, 1327d, 1442b, 1446d, 1716d, 1805c; *-vī* 2-60d, 4-37c, 40c, 5-26c, 122d, 9-348d, 10-22b, 18-448b; *keṃvi* 18-1410d.

केवदा *a.* = केवदा *q. v.*; *-dā* 10-211a, 13-64a; *-dī* 9-235c; *-de* 16-421c; *-dem* 6-413a, 11-188a, 274d, 433a, 18-1492c.

केवदा *a.* id.; *-dhe* 11-540b; *-dhem* 13-12b.

केव्हा *ind.* when; 6-162b, 8-98b, 13-55b, 14-190a.

केव *m.* hair; 13-135a; *-ḥu* 17-24c.

केव *m.* id.; 8-43a; *-ḥacā* 8-42a.

केवाकार *a.* of the size of hair, minute, smallest; *-rem* 18-142a.

केशिहंत *m.* Krishna, slayer of the Asura *Keśin*; *-tu* 16-80d.

केस = केव *q. v.*; *-sim* 18-326a.

केसर *m.* filament of a lotus; 13-247c.

कै *ind.* when; 10-67b, 13-378b, 17-24b, c, 26b, d, 192b, 18-1766c; *kai* 13-378a.

कैरुट *a.* belonging to a people of the non-Aryan race; *-tem* 17-293b.*

कचा *m.* ची *f.* चें *n.* relating to what thing or place, which, how, in what manner?; -*cā* 18-1046d; -*cī* 9-97b, 501c; -*cīm* 8-20b; -*cem* 2-339b, 5-94c, 6-7b, 8-26a, 11-48d, 493b, 13-300b, 870c, 15-335b, 406b, 16-293b, 18-1177d.

कंचा *m.* ची *f.* चें *n.* id.; -*cā* 5-85b, 6-94d, 8-205c, 9-11d, 152d, 10-156d, 11-288b, 13-584d, 15-509b, 17-27c, 18-264b, 814a, 1055d; -*cī* 9-9d, 15-543b, 18-666d; -*cī* 11-431b, 571b, 13-222d, 297c, 15-234b, 235d, 16-116d, 17-133d, 18-417d; -*ce* 14-58c, 15-337c, 18-220b; -*cem* 5-38c, 6-96b, 278b, 8-101d, 18-693c.

कैलास *m.* peak of the Himālayas and supposed to be the residence of Siva; 1-155d; -*su* 11-222b, 261d.

कैवल्य *n.* absolute unity, beatitude; *a.* leading to eternal happiness; 3-151c, 9-201d, 11-12d, 603b, 640a, 16-13b, 17-83d; -*yā* 15-13b; -*yācā* 12-220a; -*yācīyā* 16-270d; -*yātem* 9-192b, 17-342c; -*cālyā* 11-98c.

कैवल्यकाम *a.* desirous of eternal bliss; -*mu* 6-442d.

कैवल्यगुणनिधान *n.* treasure of the merits of salvation; 18-527c.

कैवल्यदान *n.* gift of absolute unity; -*nem* 18-1480c.

कैवल्यदेश *m.* kingdom of perfect detachment from other connections; -*fice* 18-1068c.

कैवल्यपते *m.* lord of beatitude; 10-174a, 11-264a, 13-101c, 15-29c, 442b.

कैवल्यमार्ग *m.* path of emancipation; -*gicā* 16-99c.

कैवल्यरस *m.* essence of eternal happiness; -*sem* 6-22b.

कैवल्यसुख *n.* pleasure of highest bliss; -*khā* 13-450a.

कैवार *m.* taking up and maintaining one's side; -*re* 10-251a; -*rem* 4-51a.

कैसा *m.* सी *f.* सें *n.* of what kind, sort; *ind.* how; -*sā* 1-93c, 2-79a, 3-7b, 164a, 4-15c, 26a, 211c, 5-54b, 92a, 6-145c, 425d, 7-118c, 190c, 8-9d, 9-63a, 407a, 525c, 10-111a, 211a, 11-43c, 101c, 357a, 370b, 389a, 397d, 528c, 642b, 13-186a, 1098b, 14-35a, 65a, 136a, 15-443b, 459c, 16-26a, 18-16b, d, 1701a, 1782a; -*sām* 2-288b; -*siyā* 7-140b, 15-63d, 64c; -*sī* 1-205a, 4-4a, 108a, 6-3a, 132b, 284c, 7-17a, 199a, 8-282c, 11-28c, 299d, 645c, 14-372a, 18-295a, a, 769a, 1640d; -*sīm* 11-415c, 13-75b, 18-15a; -*se* 2-121a, 7-40d, 139d, 9-209a, 10-38b, 187a, 11-171c, 364b, 13-51d, 14-36a, 16-379a, 18-1595c; -*sem* 1-219b, 237a, 3-232a, 4-11c, 5-1b, 6-123a, 134a, 413a, 414a, 442a, 7-179a, 201d, 8-3a, 170a, 9-111a, 300c, 302c, 466b, 506c, 10-81a, 11-27a, 31c, 230c, 275a, 290a, 319b, 341c, 354d, 400b, 413d, 427c, 433a, 436b, 439b, 542b, 599a, 603c, 12-178d, 13-11b, 18b, 399c, 869c, 14-97b, 190a, 314c, 411c, 15-40a, 16-347d, 355b, 17-23b, 166b, 197b, 424b, 18-132a, b, 662a, 663b, 1168d, 1634c, 1647b; -*sena* 11-159d; -*seni* 1-74a, 221a, 255b, 2-61c, 85b, 289b, 304c, 3-1c, 48b, 166c, 222a, 5-150a, 6-402b, 424d, 7-66d, 8-5c, 67d, 238d, 249b, 9-7b, 485b, 490c, 492b, 10-312b, 11-30d, 170c, 374d, 438b, 472c, 493a, 508d, 12-3b, 13-238a, 14-321b, 325b, 15-412a, 543c, 568b, 16-55b, 17-119b, 426c, 18-50b; -*sennti* 6-7a; -*seyām* 18-1782b.

कोक *m.* Kokaśāstra, name of a treatise on the art of love; -*kī* 13-830a.

कोकिल *m.* Cuckoo; 6-178d, 451c; -*lā* 18-1537a; -*lu* 1-230c; 11-113c.

कोटि *f.* crore; 15-396c, 18-859b.

कोठे *ad.* where, what, place; -*thuni* 8-256b; -*them* 18-693b; -*thauni* 15-232d.

कोठा *m.* granary, abdomen; 13-233a; -*phyā* 6-218b.

कोठार *n.* receptacle; -*rām* 16-395b; -*rem* 9-321b.

कोढ *n.* fondling, fanciful longing; 7-8c, 9-341b, 10-137a, 13-452b, 16-188c, 447c; -*de* 4-219c, 9-571b, 11-206c; -*dēm* 1-201a, 6-165a, 205b, 493b, 7-22a, 8-183a, 11-193a, 361d, 579b, 14-343b, 15-448i, 16-452a, 18-535a. 899b; *konḍem* 13-325b.

कोडणी *f.* confined state; 8-235b.

कोडणे *v. tr. intr.* = कोडणे *q. v.*; -*dilā* 4-132c; -*ḍalā* 2-360d.

कोडणे *v. tr. intr.* to shut up, to block up, to confine; -*ḍalā* 6-215a; -*ḍalem* 8-113a, 9-302a; -*ḍilīm* 12-47c; -*ḍī* 6-347b; -*ḍīm* 12-115a; -*ḍijālī* 18-742c; -*ḍe* 8-231d; -*ḍem* 11-272b; -*ḍauni* 18-1416c.

कोडा *m.* husk of corn; 6-253c, 9-45b, 153c, 333d, 13-960d; -*ḍiyācā* 15-466a; -*ḍena* 3-262c.

कोडि *f.* crore, ten millions; 7 13b, 11-269b, 13-382c, 918b, 15-124c, 134b, 139c, 17-413a; -*ḍiye* 11-396c, -*ḍī* 6-154b, 9-508c, 13-317c, 436c, 640c, 1076a, 16-412a, 17-345a, -*ḍīm* 6-466a, 15-11a; -*ḍīcī* 13-1123c, 18-270d.

कोडिसवण *a.* admirable, beautiful; -*nī* 11-291a; -*ne* 11-652c, 18-1466b.

कोढ *n.* encirclement; 3-242b.

कोढी *a.* leprous; 13-704d; -*ḍhiḍācem* 8-418a.

कोण *pron.* = कवण *q. v.*; 11-8d, 288b, 450b, 13-56a, b, 75b, 642c, 699d, 700d, 1070b, 1081d, 14-65d, 123b, 182b, 312c, 15-37a, 63a, 64c, 213b, 231d, 328a, 441b, 545b, 16-177b, 17-26b, 18-93b, 264d, 311c, 818b,

883a, 1207c, 1260d, 1508b, 1614c, 1615d, 1669b, 1719c; -*nā* 13-549d, 636d, 1145a; -*nām* 11-590c, 15 33b, 18-93a, 1614c, 1786d; -*nāmcā* 18-1367d; -*nāmcīye* 11-213b; -*nāmce* 13-292b; -*nāmcem* 13-18a, 55d; -*nāmceni* 15-220a; -*nāmtem* 18-729a; -*nāsī* 12-88b, 15-325b; -*nāmsī* 16-305b, 18-1211b, 1644c; -*nī* 11-609a, 17-45b, 18-1449b; -*nīm* 15-125b; -*nī* 16-397b; -*nīm* 11-437b, 14-320b, 16-327b; -*nīcīm* 14-297a; -*ṇu* 6-95a, 9-428b, 11-447a, 473a, 13-361c, 790c, 1145a, 14-35b, 372a, 16-307d, 17-118a, 18-621b, 1615c, 1616c, d, 1692c; -*ṇe* 11-494b, 519b, 13-870b, 18-419c, 1449b; -*ṇem* 8-255c, 11-359a, 590b, 13-55b, 869c, 14-82d, 136a, 409c, 15-325b, 16-16b, 304c, 18-198a, 265c, 362b, 567d, 946c, 1615c, 1728c; -*ṇemsi* 14-190b.

कोण *pron.* = कवण *q. v.*; -*hā* 10-179b, 13-70c; -*hām* 3-259c, 9-335d, 13-263c, 264b, 266a, 699b, 15-48d, 463c, 16-120d, 18-1720d; -*hāmcī* 13-266b; -*hāmceni* 18-989a; -*hāmte* 15-467c; -*hāmtem* 11-408a, 16-120b, 18-1480b, 1709c; -*hāmsī* 13-264c, 364c; -*hī* 17-288a; -*hīm* 15-556a, 18-1533a; -*hī* 6-74a, 9-370b, 11-680b, 13-257c, 265b, 667b, 1036a, 15-305a, 16-463b, 18-1575d; -*hīm* 4-19d, 8-244b, 11-31a, 94c, 167d, 405b, 408a, 608d, 12-183b, 13-145a, 265d, 274a, 799a, 14-79a, 189b, 361b, 15-316b, 441c, 16-11b, 305d, 359d, 17-220a, 18-203d, 309a, 373b, 442b, 644b, 979b, 985b, 1060a, 1242d, 1640a, 1665b; -*hiyā* 15-301b; -*he* 2-186d, 8-15d, 10-320a, 11-556a, 13-358c, 391a, 397c, 15-303b, 304a, 327b, 357a, 16-151a, 383a, 17-281b.

क्रियाविधि *m* mode of performing a
rule 3-119a

क्रियाविशेष *m* peculiar practice, -*jem*
2-249a, 4-158b

क्रियाशक्ति *f* capability to act, 13-
102b, 18-332a.

क्रियाशील *a* active, -*lu* 13-1107b.

क्रीडणं *v intr.* to sport, -*de* 18-908b

क्रीडानृग *m* animal kept for pleasure,
-*gu* 11-170b

कुद *a* provoked, -*dhem* 11-126d

क्रूर *a* cruel, 16-257a

क्रोध *m* anger, passion, wrath, 16-
425a, -*dhā* 18-109a, 1060c, -*dha-*
cām 7-85b, -*dhaci* 18-1062d, -*dhā-*
ciya 4-60d, -*dhaciye* 16-341b,
-*dhim* 2-321c, -*dhu* 2-321b, 16-
128a, 242d, 17-103b, 18-1061d.

क्रोधाम्न *m* fire of fury; 16-394d, -*nice*
16-237c

क्रोधानल *m* id, -*la* 3-21^cd

क्रोधोर्मि *f* fit of anger, 16-129d

कृता *m* affliction, anguish, distress,
-*la* 12-74c, 18-191a, -*śaci* 17-261b,
-*soni* 16-412d

कृतागार *m* village in the form of
distress, -*vica* 16-107a

कृतावर *m* tree of troubles, -*ruci*
8-140a

क्षण *m* moment, instant, 1-230c, 2-
69b, 13-821b, -*na* 1-240c, -*nam* 1-
200d, 11-690a, -*naciya* 6-140a, -*num*
18-62c, -*ni* 17-163d, -*nim* 9 338a,
355c, 17-112d, 18-62c, 676c,
1208a, -*nu* 14-198c, 18-485d,
1384b

क्षणिक *a* momentary, transient
1-263b, 15-139b

क्षणिकता *f* momentariness, 18-67^cc

क्षत्र *a* = क्षत्रज्ञ *q v*, -*ña* 13-1055b

क्षत्ररूपा *f* military conduct, bravery,
2-22^cc

क्षत्रिय *m* member of the military
order, of the second varna, warrior,

-*yā* 16-177a, 18-879d, -*yām* 2-9b,
189b, 18-856a, -*yāmrem* 18-875d

क्षत्री *m* id, 18-819a, 829d, 876a

क्षमस्व *n* forgiving, endurance, 14-7c,
-*rem* 11-558a.

क्षमा *f* forbearance, patience, for-
giveness, 10-83d, 278d, 11-558a,
559c, 574d, 13-334c, 339d, 341b,
352d, 16-190b, 18-1738a, 1784b,
-*mam* 18-842a, -*me* 12-151a.

क्षमी *a* enduring, forgiving, 13-498c,
18-505b, 656b.

क्षय *m* decay, wearing away, destruc-
tion, consumption, -*ya* 2-104b,
15-254a, -*yasi* 2-165a.

क्षयरोग *a* consumptive, 9-502a

क्षय्यस्वित् *f* consumption, 13-175b

क्षर *a* destructible, 15-43d, 501b,
-*ru* 15-476a, 477a, 500d, 516a, -*rem*
15-495c.

क्षरण *v intr* to perish, to slip from,
15-523b, -*ne* 18 334d

क्षरण्य *n* destructibility, -*namcā* 15-
497a

क्षरा *a* perishable and imperish-
able, 15-339a, -*ra* 15-532c

क्षराक्षर्य *n* state of being perishable
and imperishable, 15-575a

क्षराक्षर्यम् *a* above being mutable or
immutable, -*mu* 15-558b

क्षत्र *a* peculiar to the second varna,
18-875c, -*naciya* 18-1292d

क्षत्रवर्ग *m* duty of a Ksatriyā, -*mm*
1-96c

क्षत्रनीति *f* military conduct, 1-113c

क्षत्रनस्कारनिद्रा *a* seasoned by training
peculiar to a Ksatriya, brave, -*dha*
18-1289a

क्षत्रस्वभाव *m* nature of a Ksatriya,
-*ro* 18-1296c

क्षरता *f* saltiness, salineness, 13-
918b, 17-373b, 18-1209b

क्षालणे *v tr* to wash, cleanse, purify
-*lala* 13-463a, -*lije* 17-106c, -*lilem*
4-131b

क्षालन *n.* washing; 4-148d.

क्षिण *m.* = क्षण *q. v.*; -*ṇā* 15-114b, 242c;

ksīṇu 15-112a.

क्षिणिक *a.* = क्षणिक *q. v.*; -*ke* 15-243c.

क्षिणिकारव *n.* = क्षणिकता *q. v.*; 15-500b;
-*ve* 15-117c.

क्षिति *f.* the earth; 13-348b, 431b.

क्षितिप *m.* king; -*ṣu* 18-1819c.

क्षिराणैव *m.* the ocean of milk; -*vām*
11-222d; -*vīm* 6-10c, 11-534c, 15-
443d; *ksīrārṇacācām* 13-497a.

क्षीर *n.* milk; 13-901c, 15-296b; -*rācā*
11-688d; -*rāciye* 13-901a.

क्षीरकलोल *m.* waves of the milky
ocean; -*lā* 18-1767a.

क्षीरनीर *n.* milk and water; 18-718b;
-*rāce* 14-207d.

क्षीररस *m.* milk, milky juice; -*sā*
16-386c.

क्षीरसमुद्र *m.* the ocean of milk; -*ru*
17-225c.

क्षीरसागर *m.* id.; -*rā* 10-11b, 15-566a,
18-1492a; -*ricī* 13-915a; -*ru* 10-
195b, 11-114b, 18-1593c, 1803b.

क्षीरसागरण *n.* the state of being the
ocean of milk; -*ṇem* 15-566b.

क्षीरविशु *m.* = क्षीरसमुद्र *q. v.*; -*dhūciṣā*
18-1726a.

क्षीरविशुपरिसर *m.* vicinity of the ocean
of milk; -*rīm* 18-1766a.

क्षीराकार *m.* form of milk; -*rem* 13-
901b.

क्षीराणि *m.* = क्षीरसमुद्र *q. v.*; 5-11c, 9-
390b, 11-484d, 688c, 15-302b;
-*dhute* 18-1566a; -*dhīm* 18-788c;
-*dhicā* 10-193a; -*dhīci* 10-17b;
-*dhīci* 13-391d.

क्षीरोदक *n.* water in the form of milk;
-*ku* 11-222c.

क्षुद्रधीटिका *f.* tiny bells; 1-7c.

क्षुद्रदेवता *f.* minor deity; -*tām* 17-97b.

क्षुद्रदेवतादि *a.* minor deities etc.;
9-357a.

क्षुधा *f.* hunger; 6-214a, 347b, 18-
639b, 1025b, 1103b.

क्षुधान्पादि *a.* hunger, thirst and other
things; 3-50c.

क्षुधान्पाणा *f.* hunger and thirst; -*ṇeca*
2-338c.

क्षुधादिक *a.* of which hunger is the
first; -*kām* 8-125b.

क्षुधादुःख *n.* suffering from hunger;
-*khem* 16-409a.

क्षेत्र *n.* field, land, sacred spot,
sphere of action, body; 8-146a,
10-55a, 12-235a, 13-7a, b, 9a, 10a,
11a, 35c, 57a, 68c, 71b, 150d, 155d,
156d, 159d, 161a, 445a, 939b, 951a,
962a, 1050c, 1134a, 14-66a, 17-
266b, 18-1818b; -*rā* 13-65d, 940a,
1122c, 1128c; -*rāmtem* 13-8c; -*rā*
9-460a; -*rīm* 2-194a, 4-74a, 13-
688c; -*rem* 11-343b.

क्षेत्रक्षेत्रज्ञ *m.* body and soul; 15-519d.

क्षेत्रक्षेत्रज्ञयोग *m.* union of the field and
its knower, of the body and soul;
-*gu* 14-35b; -*gem* 14-33a.

क्षेत्रज्ञ *a.* knower of the field; *m.* the
soul (knowing the body); 13-7b, d,
15-494a; -*jñā* 13-1122c, 1128c;
-*jñācem* 13-1134a; -*jñāncem* 14-
80d; -*jñātem* 13-9a, 1121c; -*jñu*
13-8a, 963a, 1050a, 1127a, 14-79d.

क्षेत्रज्ञदशा *f.* state of knowing the field
or body; -*śe* 14-145a.

क्षेत्रद्वारा *ind.* by means of the field or
body; 15-464c.

क्षेत्रयोग *m.* contact with field or body;
-*gem* 14-65a.

क्षेत्रविहीन *a.* having no field, bodiless;
-*nā* 13-1121d.

क्षेत्रवृत्तान्त *m.* account or history of the
field; -*tu* 13-41c.

क्षेत्रव्यक्ति *f.* extent of the field; 13-74b.

क्षेत्रसंन्यास *m.* life long stay at one
sacred place; -*su* 13-410c; -*sem*
6-358c.

कोत *m* dart, spear; -*tām* 18-65a,
-*tem* 13-538b,

कोदण्ड *n* bow, 3-189a

कोदण्डपाणि *a*. having a bow in his hand,
Arjuna, -*nam* 18-374b, 1292b,
1297c

कोदण्ड *v tr intr* to stuff in, to cram
in, to fill, to be blocked, to be
filled more comprehensively,
-*datase* 11-299d, -*dala* 11-273d,
15-476d, 18-1167d, -*dalī* 6-250c,
-*dale* 11-214d, 18-1440d, -*dalem*
8-15c, 230d, 9-302a, -*de* 4-55a,
15 54b

कादरेण *n* state of being shut up,
18-415d

कोदाकादो *f* stuffing in, 13-1163b,
15-156b

कोदाटणं *v intr* to pervade, -*ṭahyā*
1-139c

कोघट *a* full to capacity, -*ṭem* 6-267a,
11-250b,

कान *m* corner, -*nīm* 13-814b

कोप *m* wrath, fury, 8-80d, -*pā* 11-
158d, -*pim* 2-88c, -*pu* 9-482a, -*pem*
4-177a, 11-143b

कापट *n* a small hut, (body), 14-
218c

कोपटा *f* id , 13-785c

कोपणं *v intr* to be angry, -*palā* 11-
411b, -*pala* 13-326b, -*pave* 4-35c,
-*pavem* 10 323c, 13 336c, -*pe* 11-
172a, 16-127c, 18-136d, 790a, *pom*
11-628b, -*poni* 9-168c, -*poniyām*
11-182c, -*paum* 8-9a, 11-349a,
16-123a

कोपप्रसादलीला *f* sport of favour and
fury, -11-311b

कापरा *m* corner, angle, 11-361c

कौम *m* sprout, shoot 6 254b, 9-74b,
191a, 10-77b, 98c, 15-187c, 16-
320b, -*bhā* 6-273c, *kobhāci* 13-180b

कामणं *v intr* to sprout, to germinate,
-*bhelem* 11-266d, -*bhañi* 6-325a,
-*bharjati* 15-97d

कौमैला *part.* sprouted, 9-25c; -*leni*
15-104a.

कोमादणं *v intr* to wither, -*ilā* 2-4b.

कोर *f.* limit, boundary, 13-853b.

कोरडा *m* द्रा *f* द *n* dry, vain, bare,
formal, vapid, -*da* 6-253a, 13-
689c, 18-574a, -*diye* 16-338b, *dī*
13-566a, 15-129a, 281c, -*de* 1-196b,
10-183b, 13-228d, -*dem* 1-201b,
11-471a, 17-143a

कोरणे *v tr* to carve, -*rum* 18-719b

कोराल *m* rock, -*le* 16-117c

कोरिवा *a* carved, cut out, -*vem* 12-55b

कोल *n* the fruit of the jujube, a
hand-bundle of plants of sesa-
mum, -*lem* 13-585a.

कोरकाटी *f* fencing stick and a kind
of weapon, (दादपटा), 11-547a

कोलित *n* fire-brand, -*ta* 18-790a,

कोलितो *f* id , 15-137b.

कोरिसा *m.* charcoal, 13-25c, 16-285a,
18-749c, -*se* 11-305c, -*seyamca*
18-725b

कोली *m* fisherman, -*liyem* 18-174c

कोरहा *m* jackal, 2-16a, 16-238d, 18-
437c, -*hem* 18-390c, -*heya* 4-23c

कोरहाटी *m* rope dancer, -*ṭyāca* 18-
605d

काटोल *m* uproar, 1-132c

कोरहेर *n* potter's shop, earthen, -*rice*
9-173a

कोरहेर *n* id , -*rice* 11 466c

कोवला *a* tender, soft, charming,
agreeable, 8-57c, -*liye* 1-201d,
-*le* 1-56b, *lem* 18-1462d

कोवलाकुर *m* tender, shoot, -*rim* 11-
247c

कोवलीक *f* tenderness, 1-34c, -*liheca*
6 258d, -*lihecem* 6-15a

कोवलेपन *n* id , *ne* 1-202c

काश *m* cask, store, treasure, 13-
604b, 15 192d

कोशकिट *m* the silk worm, -*ṭu* 16-
282c.

काशकिटा *m. id.*; -*kāḍe* 16-338d-
 कोसकिटक *m. id.*; -*kāciyā* 6-72a
 कोहटली *f. rotting dirt*; 6-217c.
 कोहविरह्य *m. irresolution as to who*
am I?; -*pācenī* 15-342b.
 कौतुक *n. = कवतुक q. v.*; 6-442a, 443d,
 7-111c, 139c, 211a, 9-507c, 13-
 824b, 15-51a, 18-106c; -*kācenī*
 1-28b; -*ke* 1-97a; -*kenī* 2-349b, 6-
 14a, 90a, 145b, 228b, 356a, 421c,
 8-270c, 9-308a, 13-156c, 609b,
 662a, 941a, 1167b, 15-41a.
 कौमार्य *n. childhood*; 2-109a.
 कौरव *m. descendant of Kuru*;
 1-168b, 172a, 235a, 11-407a; -*vā*
 1-207a; -*vāmī* 2-181a, 215c; -*vācayā*
 1-162d; -*vāmicā* 1-161d; -*vāmicīyā*
 11-541a; -*vāte* 18-1638b; -*vātemī*
 2-94b; -*vāntemī* 11-51c.
 कौरवकुल *n. family of the Kauravas*;
 -*lice* 11-392a.
 कौरवकुलचक्रवर्ती *m. sovereign king*
from the Kaurava family; 11-165a.
 कौरवदल *n. the army of Kauravas*;
 -*līm* 1-145b.
 कौरवनाथ *m. chief of the Kauravas*,
Dhṛtarāṣṭra; -*thā* 11-482c.
 कौरवराय *m. id.*; -*yā* 17-425a.
 कौरवेश *m. id.*; -*śā* 11-175b.
 कौस्तुभ *m. name of a jewel obtained*
at the churning of the ocean; -*bhā*
 9-389c; -*bhu* 9-480b.
 क्रतु *m. sacrifice, sacrificial rite*;
 3-139b, 9-265d.
 क्रतुकोडी *f. a crore of sacrifices*; 13-
 164b.
 क्रम *m. order, regular progress*,
manner; -*mācenī* 18-1011c; -*menī*
 18-1007c, 1011a.
 क्रमणे *v. tr. intr. to walk, to go across*,
to pass; -*mīlā* 18-1170d; -*mī* 6-58c,
 18-1727c; -*mūni* 5-159c.
 क्रमयोग *m. methodical practice; ind.*
in regular manner; -*gā* 18-1220a;

-*gāci* 18-1219d; -*gīm* 18-1224b;
 -*gu* 18-1222b.
 क्रमयोगप्रासाद *m. mansion of progres-*
sive practice; -*dācā* 18-1221a.
 क्रमयोगवाच *m. course or current of*
regular practice; -*ghem* 18-1223a.
 क्रमयोगी *m. he who practises regularly*
and methodically; 18-1148a,
 1247b; -*giyā* 18-1135b.
 क्रांत *a. overcome*; 15-412d.
 क्रांतदर्शी *a. far seeing, sagacious*;
 4-88b.
 क्रांतमती *a. having extensive intelli-*
gence; 13-451c.
 क्रिमि *m. = कुमि q. v.*; 13-255b; -*micā*
 13-1105b.
 क्रिमीकीटक *m. worm and insect*; 18-
 241a.
 क्रिया *f. performance, undertaking*,
action, religious rite, purificatory
rite; 1-254a, 9-308c, 12-133c,
 13-120d, 694d, 873c, 965d, 993c,
 14-249d, 262a, 15-287c, 17-58b,
 93a, 365b, 369b, 18-174b, 196a,
 339b, 452a, 476c, 506b, 509a, 513a,
 582d, 589c, 631d, 664d, 746d, 840b,
 877c, 880d, 915a, 932c, 979b, 1152a,
 1457c; -*yām* 16-376a, 18-514d;
 -*yāmicīye* 14-171d, 17-356d; -*ye*
 18-1150b; -*yecem* 13-930c.
 क्रियाकलाप *m. the great body of reli-*
gious ceremonies; -*pu* 4-95a.
 क्रियागंगा *f. Ganges in the form of*
action; 18-878b.
 क्रियाजात *n. each one or the whole of*
the religious observances; 4-150d,
 6-350c, 9-400a, 16-244a, 17-312b,
 18-429d, 601d, 973b, 1179a; -*tā* 14-
 293c; -*tācā* 8-47a; -*tātem* 18-451b.
 क्रियानिर्णय *m. decision of action*; -*yo*
 18-635d.
 क्रियाफल *n. consequences of acts*;
 14-263d, 18-241d.
 क्रियारहित *a. having nothing to per-*
form; -*tu* 3-137a.

- क्षेत्रसंन्यासी *m.* staying for all life at one sacred place; 15-519d.
 क्षेत्राभास *m.* appearance of the field; -*sā* 13-1127b.
 क्षेत्राभिमान *m.* pride in the field; -*neṁ* 13-24a.
 क्षेत्रिय *m.* = क्षेत्रिय *q. v.*; -*yām* 1-115a; -*yāmsi* 2-28d.
 क्षेम *n.* embrace; *m.* security; 10-123b; -*mu* 16-54c.
 क्षोणी *f.* = अक्षोणी *q. v.*; 11-23c, 18-1297a.
 क्षोद *m.* agitation; -*deṁ* 13-58b.
 क्षोम *m.* agitation, emotion, disturbance, trouble; -*bhā* 11-226b; -*bhu* 2-39c, 359b, 18-423b, 788b; -*bheṁ* 11-569c, 13-321b.
 क्षोभणे *v. intr.* to be disturbed, excited, perturbed, to stir up, to shake; -*ne* 18-860c; -*bhalā* 15-487c; -*bhalāsi* 3-34b; -*bhaleṁ* 1-129c, 165c; -*bhāveṁ* 2-269d; -*bhe* 15-487b, 18-112a.
 क्षोभलेपण *n.* state of agitation; -*ne* 6-216a.

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- खचणे *v. tr.* to stud (with jewels); -*cile* 11-133b.
 खटपटा *f.* trouble, bother; 12-121c.
 खटाक्षेप *m.* mighty measures; -*pu* 14-172c.
 खंड *m.* portion, part; 6-233b.
 खट्ट *m.* rock; 18-270b; -*kā* 11-95d; -*kī* 18-798c; -*kīm* 12-131a; -*keṁ* 17-257b.
 खंडखंड *a.* broken to pieces; -*dā* 17-259b.
 खट्खटित *a.* dry; -*tu* 6-236d.
 खट्ण *f.* cow troublesome to milk; -*ne* 13-204a.
 खण्डणे *v. tr. intr.* to break to pieces, to cut, to be divided; -*ḍaleṁ* 2-154a; -*ḍiḥ* 18-151b; -*ḍe* 15-350b.
 खट्फटणे *v. intr.* to be agitated, discomposed; -*ḍaunī* 11-40b.

- खग *m.* rock; 11-538a.
 खटाडिता *f.* turmoil; 7-178b.
 खटित *a.* broken, cut; -*tu* 1-12b.
 खटल *m.* particle of stone, muddy portion; -*lu* 13-335c.
 खटुल *a.* muddy, turbid; -*le* 7-76a; -*leṁ* 11-556b.
 खट्ण *n.* sword; 15-254d.
 खट्णपाणि *m.* having a sword in hand; -*nī* 16-89c.
 खट्णुलता *f.* sword; 15-266b.
 खणणे *v. tr.* to dig; -*neṁ* 13-548d; -*ṇaunī* 13-695d.
 खणविणे *v. tr.* to cause to dig; -*ṇile* 13-226b.
 खणुवाल *a.* rough, uneven; -*lā* 18-185d; -*le* 15-165a.
 खत *n.* wound; -*tiṁ* 9-500b.
 खंति *f.* loathing, nausea, distress, sense of shame; 3-145c, 12-167b, 13-613b, 18-80c, 217c; -*ī* 13-40b, 16-314a; -*īṁ* 16-234b.
 खंतेल *a.* stuffed; -*leṁ* 16-27a.
 खंदिरंगार *m.* live coal of Acacia Catechu; 9-149b; -*rāṁce* 16-373b.
 खंदात *m.* fire-fly; 11-300b; -*tā* 1-67c, 16-234b; -*tu* 9-379c, 14-13b.
 खणुण *n.* sky-flower; 15-215d; -*pāṁci* 16-39b.
 खर *m.* donkey; -*ru* 13-705d.
 खरा *m.* री *f.* री *n.* true, genuine; -*rā* 14-128b, 18-716c, 1804c; -*rī* 16-266c; -*reṁ* 8-246b, 9-43b, 15-310b, 16-467a, 18-804b, 894b, 1080a; -*reyāceṇī* 4-86b.
 खरपुण *a.* rough, vigorous; -*su* 13-289b; -*seṁ* 16-92b.
 खरपे *n.* dry rough clod of earth; 6-491b.
 खरमरा *a.* severe; -*rā* 16-395a.
 खरि *f.* female ass; 13-705a.
 खरेपण *n.* genuineness; -*neṁ* 11-216a.
 खट *a.* wicked; -*lāṁci* 18-1809a; -*leṁ* 11-405c.

खलल *m.* rattling stream, gurgling sound; *a.* clattering; 11-483b, 15-499a; -*lācām* 15-386a; -*lāciyā* 15-498a; -*lācī* 15-386b; -*līcī* 14-353d; -*lem* 7-76c.

खले *n.* treading and thrashing floor; 13-39a.

खवणा *m.* Digambar Jain ascetic, nude; -*ṇeyāmcām* 4-22a.

खल *n.* coat, scale; -*lem* 8-62c.

खवलणे *v. intr.* to work up into excitement; -*ṇe* 18-1775d; -*lalā* 1-148b; -*lālī* 15-71a; -*lale* 16-191b; -*le* 14-163a.

खसखसां *ind.* violently, quickly; 9-183b.

खसासित *a.* hard; 14-244c.

खाई *f.* fatal ditch, destruction; -*īm* 11-440c.

खांकरणे *v. tr. intr.* to force up, to develop; -*raijata* 15-159b; -*rom* 17-92b.

खांकात *a.* beating, sounding; -*tem* 1-131b.

खांसात *a.* voracious, ravenous; -*tem* 11-432d.

खार्गे *n.* place, destination; 9-470a, 13-583b, 14-255b, 18-955d, 1459b.

खांच *f.* cavity, hole; -*ce* 13-844b.

खांचणे *v. tr. intr.* to reduce, sink; to break, destroy, to fall out; to be exhausted, reduced, destroyed; -*calī* 17-57a; -*cī* 13-794a; -*cūm* 13-1049b; -*ce* 6-238b, 13-1113b, 18-257b; -*cem* 9-326c.

खार्जे *n.* sweet meat; 6-29c.

खोड *n.* sword; -*den* 15-262a, 18-1049d, 1079a; -*dena* 15-248d.

खांडणे *v. tr.* to cut, to break, to separate, 18-179c; -*dāvayā* 12-200a; -*dije* 9-44b; -*dilī* 18-35d; -*dilem* 3-253a, -*duni* 13-218b; -*khāduni* 9-500a.

खादी *f.* creek; 13-567c.

खाणि *f.* mine, store; 4-161b, 6-18c, 159b, 342d, 8-100b, 11-539a, 13-

660d, 1160c, 18-353a, 792d; -*ṇim* 18-352b; -*ṇī* 1-43b, 10-162b, 18-453b; -*ṇīm* 9-75b, 12-12a, 18-513c.

खाणे *v. tr. intr.* to consume, to devour, to sustain, to destroy, to overwhelm; 12-70b, 13-514a; *khātām* 16-251b, 409b, 17-144b, 153a, 18-552b; *khāya* 17-155c; *khāye* 3-148b, 6-241a, 9-297a, 12-175a, 13-704c, 719a, 774c, 978d, 15-229a, 440a, 473c, 16-302a, 17-142a, 153d, 160a, 18-568c, 683b, 1415a; *khāyem* 16-233a; *khāyāyā* 13-702c; *khāvi* 12-63b; *khāvem* 9-199c, 13-774c, 14-167b; *khātakhātām* 11-432c.

खातवड *n.* dung hill; -*den* 13-562b.

खांद *m.* division; -*du* 18-731c.

खादणें=खाणे *q. v.*; -*dalī* 11-182b; -*daleyām* 18-1017b.

खांदी *f.* branch; -*diyā* 15-59c, 173c; -*diyām* 10-99a; -*diyāmce* 10-98d; -*dīm* 13-104c, 15-156c.

खांदोखांदी *ind.* on every branch; -*dīm* 15-250a.

खाद्य *n.* eatable; 18-559a.

खाद्याखाद्य *a.* eatable and noneatable; 16-247b.

खापरी *f.* piece of a broken earthen pot, potsherd; 17-418a; -*rīm* 9-439a, 13-1041b; -*rīyā* 14-316a.

खांब *n.* pillar, post; 9-191b, 16-379b; -*bā* 11-467b; -*bu* 14-76a; -*be* 18-1680b.

खाम *m.* id.; -*bhe* 15-159c.

खारट *a.* salty; 17-140a.

खारी *f.*=खाडी *q. v.*; -*riyātem* 13-306b.

खाल *f.* bark, skin, cover; 3-252b, 13-227b; -*lā* 11-465c.

खालवणे *v. intr.* to humble, lower; -*catī* 9-225d.

खालविणे *v. tr.* to bend, lower; -*vije* 12-215b; -*vilem* 11-254b.

खाली *ind.* down; -*lā* 18-736b; -*lām* 1-269c.

खालि *ind.* underneath; 13-596d,

खिचट्टे *n.* mixture, rice boiled with split pulse; 14-273a, 16-261a
 खिचपुरा *f.* id.; 18-1041c.
 खिडका *f.* window; 12-52c.
 खिराडणे *v. intr.* to creep or crawl back; -*dalā* 11-216c; -*dem* 16 421b.
 खिरणे *v. intr.* to pass through; -*re* 8-15c.
 खिरार *n.* herd; -*rem* 9-321c.
 खिलणे *v. tr. intr.* to nail down, to confine; -*lilem* 16-145d; -*lūm* 11-461c.
 खांच *m.* = खिचट्टे *q. v.*; -*cu* 8-144a.
 खुव *a.* short; -*je* 15-13a.
 खुजट *a.* id.; -*ṭā* 11-227b.
 खुटणे *v. intr.* to be stopped, arrested in progress; -*ṭalem* 13-746b; -*ṭe* 7-9a, 11-234b.
 खुटी *f.* peg, stake; -*ṭīm* 5-72c.
 खुटकणे *v. intr.* to contract, to be fastened; -*ke* 14-148c.
 खुरणे *v. tr.* to pluck; -*ḍije* 2-304a; -*ḍuni* 15-2b.
 खुण *f.* mark, token, symbol, landmark, secret, recognition, understanding; 5 136c, 10-305b, 11-295d, 13-216c, 14-144c, 16-245c, 17-328d, 18-915b; -*ṇā* 9-134c; -*ṇām* 18-647a; -*ṇe* 7-116a, 18-294a; -*ṇecem* 11-166a, 18-1179d; -*ṇecyām* 18-1531b; *khūṇa* 13-4b, 18-341b.
 खुणे *v. tr.*; cf. खुण *q. v.*; *khūṇi* 8-92c.
 खुतणे *v. intr.* to stick doggedly, to scruple; -*talā* 18-653c.
 खुरणे *v. intr.* to prick, to hurt; 16-120c; -*paila* 13-263d, 17-429c.
 खुर *m.* hoof; -*rīm* 13-558a.
 खुरचोर्दा *f.* kicking; 14-149b.
 खुरतोर्दा *f.* troublesome or kicking cow; 13-637c.
 खुला *a.* loose, weak, lifeless; -*lā* 13-456a; -*le* 13-579a, 18-958c.
 खेड = खेच *q. v.*; 6-472c.
 खेचर *m.* spirit, demigod *Yakṣa*; *a.* sky-

soaring; 6-297b; -*rām* 17-78d; -*rāmciyā* 13-1158a; -*ru* 5-97a.
 खेद *m.* sorrow, grief, affliction, weariness; -*du* 2-7d, 162b, 4-103b, 18-642d; -*dem* 18-591a.
 खेल *m.* play, sport; 6-102d; -*lā* 13-441b, 985d; -*lu* 10-135a, 11-84c, 491b, 12-241d, 13-985c, 994d.
 खेलणे *n.* toy; -*ṇīm* 12-6b.
 खेलणे *v. tr. intr.* to play, sport, to set in action; 11-591c, 13-284a, 15-481c 18-283d; -*lata* 10-117b; -*latām* 3-173c, 204a, 248b, 9-374a, 10-134c, 11-547c, 551b; -*lārāyā* 5-10d, 11-579d; -*le* 5-81b, 13-1081b, 14-9c, 15-516b, 18-1024a; -*loni* 3-203a; -*loni* 14-112b.
 खेळवणे *v. tr.* to play, to work, to maintain in operation; 18-65c; -*vītasem* 18-916c; -*vī* 18-1304b.
 खेच *f.* contact, embrace, union; *m.* moment; *ind.* instantly, as soon as; no sooner than; 11-591b; -*vaṇ* 6-117c, 11-75b, 590c, 15-69c, 18-65a; -*vām* 6-238c, 10-62d, 11-4d; -*vāncem* 18-1435d; -*vī* 12-164c; -*vīm* 16-443c, 17-325a; -*vo* 6-192d, 367c, 8-210b, 9-73c, 10-197a, 11-639a, 14-95d, 15-264a, 16-14b, 17-203b, 18-208a, 454c, 466b, 987b, 999a, 1759b; -*vom* 6-171d.
 खेर *id.*; 6-59c, 7-199c, 8-148a, 11-290c, 12-138a, 17-415c; -*to* 8-73c.
 खेवण *n.* ornamental setting, ornament, decorum; -*ṇe* 1-5c, 13-194b.
 खेर *m.* Acacia Catechu; 9-459a.
 खेवण *n.* strength; -*ḡīm* 13-107b.
 खोकर *a.* weak, dilapidated; -*re* 8-15b; -*rem* 8-571b.
 खोकरपण *n.* weakness; -*ṇem* 15-500c.
 खोचणी *f.* pricking; -*ṇīm* 13-575a.
 खोचणे *v. intr.* to be pierced, touched; -*ce* 9-126b.
 खोचारा *m.* a forked instrument; 16-345b.

खोट *m.* store; -*ṣu* 16-216c.
 खोटि *f.* solid bar or ball of metal;
 6-225d, 8-177b, 15-336b.
 खोट *n.* trunk (of a tree); 13-561a.
 खोडा *m.* stocks; 18-163a; -*ḍām* 6-78b.
 18-1052c; -*ḍe* 18-899c.
 खोप *f.* hut, hovel, den; -*pe* 9-103a;
 18-712c.
 खोमण *n.* depression; 13-916d.
 खोमण *v. intr.* to diminish; -*me* 14-
 285c.
 खोल *f.* bag to be stuffed (as of
 cushion etc.), loose cover, socket,
 membrane in which the foetus is
 enveloped; *a.* deep; -*lī* 3-260c,
 11-511b, 14-312a, 18-654c; -*lu*
 18-1693c; -*le* 7-183c, 8-17b, 9-
 149b, 11-258a, 364a, 15-273c, 382b;
 -*lem* 15-331a.
 खोलण *v. intr.* to walk, to go ahead;
 16-340a; -*lijatase* 12-71d.
 खोलता *m.* guide; -*tā* 13-417c.
 खोलचण *v. tr.* to touch with, to bow
 down; -*vi* 17-254b; -*vī* 17-
 302b.
 खोलावण *v. intr.* to go deep; -*vati*
 15-92d.
 खोली *f.* depth; -*liye* 12-177a, -*lini*
 13-1056c.
 खोवण *v. tr.* to sow; -*vilem* 13-296a.
 ख्याति *f.* fame, celebrity, being
 widely known; 9-215a, 15-517b,
 18-1096b; *khyānti* 15-80a.

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गंग *n.* water of the Ganges; 18-1320c.
 गगन *n.* sky; 1-74c, 2-40a, 142d,
 210d, 6-111b, 311a, 386c, 473c,
 7-18a, 56b, 113c, 8-60d, 101b,
 154c, 173b, 258c, 9-11c, 89a, d,
 10-66b, 116c, 11-188a, 286b, 301d,
 405b, 410d, 692b, 12-56c, 203b,
 13-144c, 162b, 922c, 1063a, 14-
 157c, 245c, 15-61a, 77c, 273b,
 384b, 465c, 565c, 16-173d, 331b,
 18-112a, 1403b, 1727c; -*nā* 4-176b,

6-279c, 301d, 314d, 461c, 8-60c,
 95c, 257c, 9-260c, 285c, 10-214c,
 11-223b, 591b, 13-439b, 881a, 15-
 273b, 17-416d; -*nām* 8-87a, 10-12c,
 11-316c, 449b, 12-71c, 14-153d;
 -*nācā* 13-55a, 933b, 18-420a;
 -*nāciyā* 7-191b; -*nāciye* 6-303c;
 -*nācī* 6-272b, 10-258c; -*nāce* 8-16c,
 11-363b; -*nāmceṁ* 8-194c; -*nācene*
 6-398b, 7-39b; -*nāmceṁ* 11-354a;
 -*nāceyā* 15-565d; -*nāsi* 9-20c; -*nāsi*
 6-316b; -*nicā* 13-621c; -*nicem* 15-
 385a; -*nimceṁ* 9-102d; -*nī* 5-155c,
 7-33c, 9-89b, 15-54c, 18-1403b;
 -*nīm* 6-268d, 311a, 7-56a, 112a,
 8-20a, 258c, 9-102d, 10-116d, 252c,
 307a, 11-659b, 13-93b, 314d, 15-
 152a, 385a, 403a, 472a, 519b, 18-
 1566b; -*ne* 16-226b; -*neni* 14-45c,
 347b, 15-220c; -*nesim* 13-199b;
 -*nauni* 13-1126b.
 गगनरंगण *n.* region of the sky; -*nīm*
 11-602b.
 गगनाकलित *a.* covering the sky; -*tī*
 6-268d
 गगनौल *n.* flower in the sky; -*lem*
 16-363d.
 गंगा *f.* the river Ganges; 2-213b,
 4-4b, 5-154b, 9-147a, 10-255b,
 11-686c, 12-176a, 13-371b, 528b,
 14-353a, 15-252a, 568b, 16-25c,
 76d, 199d, 205a, 208d, 17-90b,
 171a, 323b, 18-792a, 843b, 910b,
 1082b, 1094b, 1139b, 1588a, 1787c;
 -*ge* 9-353a, 12-178b, 13-471d, 18-
 1089b, 1223b; -*gecā* 15-299c, 18-
 1703d; -*gecām* 18-1253a; -*geciye*
 12-37c; -*gecīm* 17-396b; -*gecem* 9-
 353a, 17-195a, 18-1787b; -*gecenī*
 14-399a, 18-1018b; -*getem* 9-236b;
 -*gesi* 2-241c, 9-488c, 18-449c,
 982b.
 गंगाजल *n.* water of the Ganges;
 9-458b, 11-483a; -*lā* 10-202c; -*lācā*
 2-153d; -*gām* 13-607b.

गंगादि *a* of which Ganges is the first, 13-1074c
 गगानन्द *m* name of Bhīṣma, -*nu* 1-105a
 गंगापय *n* = °जल *q v*, 13-268b
 गंगायमुना *f* the Ganges and Yamunā rivers, -*ge nece* 11-6a, -*ge necem* 18-52a
 गगारूप *a* one with the Ganges, 9-458d
 गगवती *f* name of a plant, Vitex Negundo, निगुण्डी, 9-14c
 गगासुत *m* = °पुत्र *q v*, -*tu* 1-118c
 गगोदक *n* = °जल *q v*, 17-52a
 गचा *f* neck, -*ciye* 6 237c
 गज *m* elephant, -*ja* 10-237a, -*ju* 5-93a
 गजघटा *f* herd of elephants, 18-1726b
 गजघटा *f* id, 1-162a, -*tate* 1-92a
 गजदल *n* army of elephants, -*lem* 11-459c
 गजपति *m* a stately elephant, 16-225b
 गजवच *f* uneasiness, disturbance, crowd, din, buzz, 1-185a, 11-627c, 13-498b, *ja* 18-1023a, *je* 14-347c, *jem* 15-240a, *jecem* 13-824b
 गजवचन *v intr* to be amazed, confounded, frightened, *juni* 1-150d, -*je* 13-685d, -*jom* 13-186a, *jauni* 1-154c
 गरर *m* loud proclaiming, shouting, -*ru* 18-151b, *rem* 13-493b
 गडद *n* darkness 4-205a, 8-233c
 गडदवण *v intr* to roll or fall down with rattle, *diti* 7-78c
 गडि scribal error for गडकी = touch stone? 13-319b
 गणने *v tr intr* to count, calculate, to regard, value, mind, *naviya* 13 436c, *nijatu* 13-640d -*nije* 1-92c, 8-106b, 16-69c, 226d, -*nitam* 2-218c, 16-412b, *ni* 13-753d, 16-165d, 186d, -*num* 16-30b -*niti* 9-313c, *num* 18-1463d, -*num* 1-114c, -*ne* 15-256b

गणना *f*. counting 8-164b, -*nām* 14-332b
 गणवणे *v intr* to be able to account, -*vati* 10-210b
 गणिका *f* courtesan, -*ke* 11-107c
 गणपति *m* name of Ganapati, -*rā* 17-1c
 गणेश *m* id, 10-124d, -*śaca* 13-818b, -*śu* 1-2a, 10-6a
 गत *a* past, *tācem* 12-193c
 गतायु *a* one whose vital power has vanished, 16-129b.
 गतायुष *a* id, -*sem* 12-183c
 गतायुष्य *a* past life, -*ya* 13-379c, -*yem* 3-109a
 गति *f* course of fate, mode of existence, progress, procedure, state, condition, possibility, 2-203c, 6-437d, 438d, 471b, 10 27b, 12-73d, 111b, 13 331d, 15-116b, 17-29d, 45c, 387d, 18-334b, 705c, -*tī* 9-417b, 489b, 10-184b, 218c, 13-1074a, 15-365c, 16-183d, 18-116a, 1310c, -*tice* 13-930b, -*titem* 8-75b, -*tiss* 6-471b
 गत्यतर *n* another course, 9-488d
 गदह *n* foulness, -*le* 13-323a
 गदा *f* mace, club 11-296a, 603a
 गदिल *a* disarranged, disordered, 13 221b
 गंध *m* odour, smell, fragrant substance, 7 33b, 13-117b, 18-471b, -*dhacim* 15-359c, -*dhem* 15 104a
 गंधरूप *n* form of fragrance, -*pem* 13-428c
 गंधर्व *m* celestial chorister, a class of demigods, 8-152b, 9-325a, 11-333a *vam* 10-235c, -*vamti* 2-10d, -*vi* 9 504b
 गंधर्वनगर *m* fortress of Gandharvas, 15 215a
 गंधर्वनगर *n* the city of Gandharvas 11-243a -*ra* 11-53a, *rice* 9-173c, 11 464a
 गंधर्वसुवन *n* palace of Gandharvas, 18-428c.

गंधाक्षता *f.* pigment and sacred rice; -*tācā* 17-303b.
 गन्धि *f.* bad smell; 4-64a, 18-208b, 449b, 757a.
 गमस्ति *m.* the Sun; 2-261a, 6-252b; -*ti* 3-183c, 9-13a, 18-1098a, 1161b; -*tīcā* 18-1257d.
 गंभीर *a.* deep, solemn, grave, mysterious, profound; 2-39a, 78c, 11-510d, 562a; -*ru* 18-1508a; *gambhiram* 11-485a.
 गंभीरपण *n.* profoundness; -*ṇem* 1-61a.
 गमणे *v. intr.* to seem, to appear, to be thought, to be felt, to be intelligible, to attain; -*mata* 2-70b; -*matī* 9-81d, 15-331d, 333b, 16-254b; -*malā* 5-168b, 175b, 10-301d; 18-444b; -*malī* 6-284c, 8-42d, 44b; -*male* 18-90c; -*māvā* 17-177b; -*mīje* 4-142c, 5-29b, 13-936c; -*me* 6-305c, 7-114b, 13-597b, 897b, 1018c, 14-195d, 334b, 15-72d, 122d, 136b, 349c, 370d, 463d, 498d, 592b, 16-157d, 17-373d, 18-54d, 248b, 326d, 1447c, 1647a, 1686b; -*mem* 15-345c; -*maila* 14-402d, 15-210b; -*mo* 14-163d; -*mauni* 15-354c.
 गमन *n.* going; 18-1181c.
 गम्य *a.* attainable; *gammya* 9-55b.
 गरल *n.* poison; 6-242b, 16-410a.
 गरलज्वाला *f.* fumes (or flames) of poison; 11-362b.
 गरिमा *m.* importance, greatness; 16-190a; -*metem* 13-187c.
 गरुड *m.* name of a mythical bird being the vehicle of Vishnu; 10-248b, 13-393c, 15-295d, 18-1727d; -*dā* 9-392a, 11-167c; -*dāciyā* 11-33b; -*dāce* 1-138c, 9-306a; -*dātem* 2-216b.
 गरुड्य *a.* high in degree; -*yī* 9-228a.
 गरुड्य *a.* big, important; -*vā* 13-568c; -*ven* 5-94b.
 गरुड्यती *f.* greatness; 10-32d.

गर्जेणे *v. intr.* to roar, thunder; -*jatī* 10-126d; -*joni* 17-250b.
 गर्जना *f.* rumbling (of clouds); -*netī* 1-78d.
 गर्जित *a.* id.; -*te* 11-127c.
 गर्त्ता *f.* pit, ditch; -*te* 9-185a, 13-63b.
 गर्भ *m.* foetus, child, interior of anything; 9-74c, 503d; -*bhīcī* 13-733a, 14-89c; -*bhu* 6-313b, 10-65a; -*bhe* 14-94c.
 गर्भगोल *m.* foetus; -*lā* 14-97a; -*lu* 9-335c.
 गर्भपत्र *n.* interior leaf; -*rem* 15-99b.
 गर्भपुट *n.* inner lairs or folds; -*tem* 11-250a.
 गर्भसेदमूल *f.* womb, embryo; -*se* 16-180a.
 गर्भरस *m.* fluid helpful to develop the foetus; -*sem* 14-99b.
 गर्भवास *m.* dwelling in the womb; 11-35b; -*sim* 18-1526c.
 गर्भवाससंगति *f.* association with the stay in womb; 2-123c.
 गर्भवासादि *a.* being in the womb etc.; 5-124a.
 गर्भस्थ *a.* situated in the womb; -*thāsi* 3-260d.
 गर्भित *a.* containing, filled with; -*tem* 13-227c.
 गर्व *m.* pride, arrogance; 11-550c, 13-717c; -*vā* 16-190b, 18-167d; -*ve* 7-81d, 16-378d; -*ven* 13-724c.
 गर्वपर्वत *m.* mountain in the form of pride; -*tācīm* 13-657a.
 गल *m.* fish hook, drag hook; 17-255b; -*līm* 3-213c; -*lu* 3-214a, 7-92b, 13-739c, 14-147c.
 गलणे *v. intr.* to drop, to leak, to ooze, to fall out, to fail, to disappear; -*lati* 15-287d; -*latī* 11-250c; -*le* 7-172c, 8-17c, 10-51b, 15-124b, 18-122a.
 गला *m.* throat; 9-174c, 11-488b, 18-789b; -*lām* 3-142a, 9-61c, 14-172c, 16-209c, 17-346d, 18-576c.

गलाळा *m.* mouthful of a liquid; 8-147b, 9-61b; -*le* 7-185c, 9-227a.
 गवसणी *f.* cover, case; 8-214d, 10-134b, 13-412c; -*gām* 8-135a, 9-20c, 193c, 10-216b, 11-371c.
 गवसणे *v. tr. intr.* to be found, to be controlled, to search for, to find, to cover up, to compass; -*salā* 15-385d; -*sale* 1-116a; -*salem* 6-403b; -*sili* 8-232c; -*silem* 4-180c; -*sijata* 4-87b; -*sūm* 5-23c; -*suni* 3-113b, 260b, 4-206b; -*se* 4-180c.
 गवसित *a.* searching for; -*tayā* 18-159b.
 गवाक्षद्वारे *ind.* through an opening or hole; -*rem* 7-196a.
 गवाक्षभेद *m.* difference of openings or windows; -*de* 18-327c.
 गवाक्ष *n.* hole, inlet; -*khem* 11-61c.
 गवादि *f.* serving food free of charge to pilgrims and travellers by way of charity; 13-230d, 18-1478c; -*disi* 17-298d.
 गव्हर *n.* cave, impervious spot; -*ri* 13-855c.
 गव्हरणे *v. intr.* to glorify; -*rile* 10-25c.
 गव्हार *a.* foolish, rustic; -*ru* 13-741a.
 गहन *a.* dense, thick, inexplicable; *n.* forest, abyss; 1-28a, 2-40c, 281a, 353a, 4-92b, 8-63b, 9-219a, 11-308c, 12-56b, 141a; -*ne* 12-13c; -*nem* 11-9a, 17-404b.
 गहिर *a.* = गर्भार *q. v.*; -*ru* 144b, 149b.
 गहिरपण *n.* = गर्भारपण *q. v.*; -*nem* 7-206a.
 गहिवर *m.* heaving and choking in throat; -*ru* 1-269b.
 गा *ind.* = अगा *q. v.*; 2-19a(5), 3-4a(13), 4-38c(11), 5-15a(11), 6-43b(23), 7-1c(14), 8-7c(28), 9-36a(52), 10-50b(23), 11-21b(20), 12-54d(25), 13-68d(89), 14-3a(42), 15-56d(66), 16-25a(26), 17-15a(32), 18-28d(124); *gām* 9-68b.
 गांग *n.* water of the Ganges; -*germ* 16-197b.

गाजणे *v. intr.* to sound, thunder, reverberate, resound; to make prolonged hollow sound; -*jatase* 1-144b; -*jatāti* 11-336b; -*jatī* 8-264b, 17-363b, 18-278d; -*jā* 9-432b; -*je* 6-216b, 278b, 7-76d, 14-248b; -*jom* 10-125d, 11-528d; -*jonī* 11-115b, 18-1673c; -*jauni* 18-736c.
 गांजणे *v. intr.* to harass; -*filā* 14-362b.
 गाजत *a.* thundering, resounding; -*tu* 1-163a.
 गाजावज्य *n.* noise, confusion; 4-31b.
 गांदा *f.* knot; 9-394c.
 गांदा *m.* cage; 13-233b.
 गांदि *f.* contact, knot; -*thim* 13-81a; -*thī* 17-426b.
 गांदि *f.* knot, meeting, concern with, secret; 3-272b, 5-152b, 11-583c, 13-668a, 1097c, 18-684c, 799d; -*thī* 5-72b, 6-245b, 261b, 9-46b, 311b, 14-128c, 17-286a, 418a, 18-174c, 738a.
 गाटा *m.* large cart; 13-754a, 18-645a; -*de* 13-836c.
 गांदाव *n.* Arjuna's bow; -*cācā* 1-197d.
 गाडुगे *n.* earthen vessel; -*gām* 18-542a; -*geyānce* 9-74b.
 गांदा *m.* basement; -*rām* 11-588b.
 गांदा *m.* id.; 18-1523b.
 गाड *a.* sound, deep, gross, dense, firm, compact, etc.; -*dhā* 13-833b, 15-213a, 18-1042a, 1063c, 1601b; -*dhī* 6-208c, 7-209b, 15-180b, 18-1003d; -*dhīm* 6-194c, 17-127a; -*dhe* 7-96b, 16-327c, 352b; -*dhem* 6-203b, 13-19b, 212c, 15-180c.
 गाडळा *part.* fastened, tightened; -*lem* 18-1078a; -*dhile* 11-221c.
 गाडव *m.* ass; -*dha-u* 13-468b.
 गांदि *f.* strength, depth; -*kā* 6-365a, 15-97a.
 गांटेपण *n.* tightness; -*nem* 5-132d.
 गाग *n.* song; 9-325a; -*gām* 18-1545c.
 गागिव *f.* singing, exalting, commen-

tary; -*ve* 18-1752b; -*vetem* 18-1756a; *gāṇīva* 11-157d.
 गाणें *n.* song; -*ṇīm* 9-325a.
 गाणें *v. tr. intr.* to sing, to describe, to extol; *gātām* 10-157a; *gāti* 9-210d, 11-85a, 13-35b, 16-361a; *gāyilem* 16-334a; *gāye* 10-155b; *gāvom* 10-19c; *gāsī* 12-7b.
 गाता *m.* singer; 18-1752a.
 गात्र *n.* limb; -*rāntem* 6-220b; -*rāsi* 1-196d; -*ricem* 11-246b.
 गादणें *v. intr.* to be tormented, troubled; -*dije* 16-300c; -*de* 13-1119d.
 गाभा *m.* interior part, essence, implication; 6-296a, 7-203b.
 गाभागोभा *m.* obstruction, hinderance? 18-1366c.
 गाभारा *m.* inner apartment, interior; 4-107a, 7-24c; -*rām* 10-322a, 11-67b, 18-46c.
 गाभिणी *f.* pregnant; 18-972d.
 गाभिणे *n.* inclusive of life (as insects etc.); -*ṇe* 17-158d.
 गांभीर्य *n.* depth, graveness; 11-265d.
 गाभेट्व *n.* = गाभेवन? -*neṣ* 10-70a.
 गाभेवन *n.* tiny shoot, inner unfolded leaf; 9-275c.
 गामी *a.* one who goes, moves; -*miye* 5-153d.
 गाय *f.* cow; *gāi* 16-386b, 18-186a; *gāicī* 12-147a; *gāitem* 17-284b; *gāye* 11-634a, 16-142a, 18-84c, 202d, 1499a.
 गायत्री *f.* name of the wife of Brahman and the mother of four Vedas; 18-1527c.
 गायत्रीछंद *m.* an ancient metre of twenty four syllables; 10-281a.
 गायन *n.* song; 8-148d.
 गार *a.* cool; 6-134b.
 गार *f.* flint, hail stone; 13-670a, 15-506a; -*rā* 9-148c.
 गार *m.* a mixture of earth and cow-dung used as plaster; 16-217c.

गारि *f.* pit, belly, thick mess of solid and liquid food; -*ri* 13-794c, 17-159b.
 गास्डी *m.* snake charmer, conjurer; 2-72c, 18-607b; -*ḍicā* 13-832b; -*ḍiyācem* 13-792c.
 गास्हाणें *n.* supplication (as to an idol); -*ṇe* 17-329b.
 गालणें *v. tr. intr.* to sift, to shed, to lay, to leave out, omit; to press or squeeze, to filter, to purify; 18-941d; -*lāvā* 18-935b; -*lāven* 13-238a; -*lije* 18-1330a; -*lita* 12-77b; -*liliyām* 18-612c; -*lile* 17-417a; -*li* 14-209b; -*luni* 8-16d; -*lūm* 12-146b, 13-234b; -*lūni* 17-382c, 18-533d.
 गालित *a.* one who squeezes or filters; -*layā* 12-201c; -*tiye* 13-234c.
 गालित्व *a.* picked, cleansed; 15-77d.
 गाव *m. n.* = गांव *q. v.*; -*vām* 8-199a, 240c, 10-125b, 13-518c, 18-1083c; -*vimciyā* 18-1659a; -*vīm* 14-227b, 17-320d; -*vimciyā* 18-649a; *gā-un* 6-161b.
 गांव *m. n.* village, town, place, abode; 5-139a, 13-699c, 18-1812b; -*vām* 17-233c; -*vā* 7-103a, 9-523d; -*vām* 6-454b, 7-42b, 205c, 8-202a, 9-273d, 12-89c, 14-221b, 16-79a, 18-101a; -*vāmtu* 6-312c; -*vicā* 8-171b; -*vicām* 8-159a; -*vīce* 5-146c; -*vīcem* 18-569a; -*vī* 13-319a, 16-306c, 18-690a; -*vīm* 4-22a, 5-55a, 9-47a, 321c, 504c, 10-156a, 12-174d, 13-52a, 1377b, 18-718a, 1144a, 1575d, 1821a; -*venisi* 15-473c; -*vo* 18-795a, 1257c; -*vom* 6-30b, 18-675b, 1752a.
 गांवडा *a.* rustic, ignorant; -*dhī* 18-217d; -*ḍheyā* 11-682a; *gāvaṇḍhe* 3-145d.
 गावदार *n.* gate of a village; -*ven-rī* 13-821c.
 गावरस *m.* drainage; -*seyā* 16-25a.

गांवांङ्ग *f.* entanglement, confusion; 3-11b.

गांवार *n.* rustic, foolish; -*rem* 15-268c.

गिघ *n.* vulture; -*dhīm* 2-200b.

गिरिष्वदणे *v. intr.* to be smeared; -*ḍauni* 13-561b.

गिरि *m.* mountain; 10-53c, 288c; -*riñ* 10-233a; -*riciḍā* 11-425a.

गिरिकंदर *n.* cave in a mountain; -*rem* 1-130b, 2-47b.

गिरिदुर्ग *m.* mountain-fort; 1-94a.

गिरिवर *m.* great mountain; 12-11c; -*rām* 15-502c; -*ru* 2-76c; -*rem* 5-103b.

गिरिकपाट *n.* mountain-cave; -*ḥim* 18-1022c.

गिरीष *m.* name of Śiva; -*ḥem* 18-1703c.

गिरणे *v. tr. intr.* to swallow, absorb, devour; to suppress, to cover up, to transgress; 18-1613b; -*lāvayā* 12-57b; -*lāviyā* 11-431a; -*lijata* 9-514a; -*lije* 2-15d, 14-45d, 330b, 341c, 18-784b; -*litāñ* 11-417c, 12-68c, 18-1804b; -*litātī* 13-162b; -*litāsi* 11-396d; -*liṭ* 7-75b; -*lilā* 13-724b; -*liṭ* 10-255c, 11-190c, 13-739c; -*lile* 18-441c; -*lileñ* 11-426b; -*li* 7-39c, 10-271b, 11-396b, 410d, 648b, 16-2b, 193c, 337b, 17-140d, 18-195d; -*lijata* 18-442b; -*lije* 15-534c; -*lum* 2-14c; -*lūñ* 11-461a; -*lūna* 13-925a; -*lūni* 4-51d, 14-243c, 16-137a, 18-623c, 983c, 989c, 1137c; -*le* 11-405b; -*laila* 13-948d; *gīl* 8-213b.

गिरिविणे *v. intr.* to get swallowed; -*ḥ* 18-619a.

गिरित *a.* absorbing, swallowing; -*tu* 18-1107a; -*tū* 11-446d; -*teyām* 18-1774b.

गिरिसणे=गवसणे *q. v.*; -*sācā* 9-208b; -*sāve* 2-48c; -*sāven* 1-69a, 18-399b; -*sitām* 6-246d, 9-505a; -*siti* 11-307d; -*siṭ* 11-686b; -*siḍ* 10-253a;

-*sile* 3-255c; -*sileyām* 11-281a; -*si* 3-237c, 8-219d, 9-503d, 11-410b, 15-441b; -*sīm* 4-53b; -*sūni* 13-5b; *gīñvasāvā* 3-208c; *gīñvasūñ* 9-303b.

गिरसित *a.* = गवसित *q. v.*; 2-198c, 329d, 4-189a, 8-195d, 18-129c; -*sita* 5-88b; *gīvasita* 14-209d.

गीत *n.* song, singing; 17-296c, 18-1094c; -*tācā* 18-423a; -*tāmteñ* 4-23b; -*teñ* 18-1756b.

गीतसुख *n.* pleasure from music; 10-155d.

गीता *f.* name of a sacred poem containing philosophical doctrines preached by Śrī Kṛṣṇa to Arjuna on the battle field of *Kurukṣetra*, *Bhagavadgītā*; 11-7a, 26a, 13-329c, 15-21c, 576a, 583a, 585a, 16-31a, 39a, 210c, 18-43d, 85b, 1235d, 1236c, 1240a, 1442a, 1444b, 1477c, 1482b, 1486b, 1488c, 1504c, 1522c, 1528a, 1532c, 1535b, 1546a, c, 1551b, 1556a, 1676d, 1681a, 1684b, 1688b, 1699c, 1709b, 1710b, 1725a, 1735b, 1744a, 1752d, 1797a, 1826d; -*te* 13-331c, 18-1446c, 1448b, 1449c, 1680b, 1695b; -*tecā* 18-1477a, 1545d, 1823a; -*tecām* 18-1481b; -*tecvā* 18-1527a; -*tecvñ* 18-1548b, 1553a, 1679b; -*tece* 10-35a; -*teceñ* 18-1686b, 1704a; -*teceñ* 15-28d; -*tete* 18-1820c; -*tesñ* 15-581c, 582c, 18-1529a; *gītā* 18-34c, 48b; *gite* 6-10a; *gitece* 18-83d.

गीताकमल *n.* lotus in the form of *Bhagavadgītā*; -*lice* 18-1689a

गीताकाश *n.* sky in the form of *Bhagavadgītā*; -*ḥiceñ* 18-1679d.

गीताख्य *a.* known as *Gītā*; 1-50b, 4-5d.

गीतांग *n.* section or chapter of *Gītā*; -*geñ* 18-1751b.

गीतागम *m.* *Gītā*—the scripture; -*mu* 18-32d.

गीतातत्त्व *n.* the essence of Gītā; 1-71d, 10-47d.
 गीतादर्शन *n.* doctrine of Gītā; -*nācā* 18-30c.
 गीतादिक *a.* of which Gītā is the first; -*kīm* 18-41c.
 गीतानाम *n.* the name of Gītā; 18-1324a.
 गीतानिधान *n.* treasure in the form of Gītā; 4-1b.
 गीतापण *n.* form or nature of Gītā; -*ṇem* 16-35a, 18-1475b.
 गीतापद्य *n.* verse of Gītā; -*yeṁ* 16-40b.
 गीतापद्यरत्न *n.* treasure of verses from Gītā; -*nām̐cīm* 18-1466c; -*ṇīm* 18-1539b.
 गीतापुर *n.* the city of Gītā; -*rā* 18-1687c.
 गीताप्रासाद *m.* palace in the form of Gītā; -*dāsi* 18-33d; -*du* 18-44b.
 गीताभाव *m.* substance of Gītā; -*vo* 11-25b.
 गीतामिष *n.* guise of Gītā; -*ṣem* 18-1683c.
 गीतारत्नप्रासाद *m.* Gītā—the bejewelled mansion; -*dācā* 18-30a.
 गीतारत्नेश्वर *m.* the best jewel of Gītā; -*ru* 18-1525b.
 गीतारथ *m.* chariot in the form of Gītā; -*thice* 18-1689d.
 गीतारूप *n.* the nature of Gītā; 18-1392d.
 गीतार्णव *m.* the ocean of Gītā; -*vicīm* 16-211d.
 गीतार्थ *m.* the meaning, substance, essence, motive or purpose of Gītā; -*thā* 18-1545a; -*thācā* 18-1796a; -*thāce* 13-329b; -*thācem* 18-1231a, 1541c, 1793c; -*thu* 1-66b, 4-225b, 9-22c, 10-31c, 39d, 11-14c, 13-1159b, 1165d, 14-19a, 17-20d, 18-1750b; -*them̐sim* 12-18c; *gitārthācī* 18-27a; *gitārthācem* 6-11a.
 गीतार्थक्षीरसागर *m.* milky ocean of the sense of Gītā; -*rīm* 10-21c.

गीतार्थम्रधनमिश्र *n.* guise of putting together the substance of Gītā; -*sem* 18-1776b.
 गीतावह्नी *f.* the creeper in the form of Gītā; *gi-līce* 6-12c.
 गीतावेष्णवप्रासाद *m.* Gītā—the Vaiṣṇavite temple; -*du* 18-49a.
 गीताशास्त्र *n.* = गीतागम *q. v.*; 18-1441c; -*rācī* 1-70a; -*rem* 18-1502b.
 गीताशास्त्रनिर्माता *m.* originator of the sacred text of Gītā; 18-1514a.
 गीताश्रवण *n.* hearing of Gītā; 15-591a; -*ṇīm* 18-1547c.
 गीतासागरतरंग *m.* wave on the ocean of Gītā; 18-1689b.
 गुगुलु *m.* bdellium; 17-255a; -*lu* 17-297b.
 गुप्त *n.* secret; 9-41c, 42a, 11-36a, 18-1350a; *gūja* 9-34c, 35b.
 गुञ्ज *f.* berry of Abrus precatorious used as the smallest weight by jewellers; 18-1190b; -*jām̐cem* 18-1146d.
 गुंडण *v. tr. intr.* to cover or wrap around, to be covered; -*dale* 11-286b; -*ḍuni* 13-1010c; -*ḍūni* 18-916b.
 गुंडा *m.* roundish stone; -*de* 13-590c, 17-417a; -*deyām* 14-357c; *guḍām* 17-103d.
 गुडाकेश *m.* name of Arjuna; -*śā* 2-301b.
 गुंडाला *m.* bunch, roll, covering; -*ḍalā* 15-466a; *guḍālām* 8-42a.
 गुंडालण *v. tr. intr.* to roll up, to cover around; -*laliyā* 14-79c; -*lali* 13-670a.
 गुंडाली *f.* bundle; -*līm* 13-285c.
 गुहगा *m.* knee; 13-557c.
 गुहणे *v. intr.* to be covered up; -*ḍhalā* 16-396b.
 गुहफल *n.* heavy with fruits; -*lām̐ceni* 15-196b.
 गुडा *m.* = गुंडा *q. v.*; 18-467b.

गुदी *f.* an auspicious flag erected by every Hindu family on the first day of the month of Caitra; 4-52c, 6-52c, 11-612c, 14-410b; -*ḍhiyā* 9-512d.

गुण *m.* quality, peculiarity, property, virtue, merit, attribute, benefit; ingredient, constituent property of Prakṛti; tie, wick, string; *i*sc. fold, times; 2-115b, 211b, 5-39b, 6-21c, 111c, 9-240a, 11-512a, 13-37d, 185a, 905a, 966c, 986d, 1004a, 1013b, 14-33c, 36a, 137a, 144b, 268b, 280d, 285a, 293c, 298a, 315b, 321b, 338b, 16-33b, 84c, 211b, 17-57a, 130a, 18-592d, 679a, 835c, 837b, 842b, 844d, 851c, 852b, 861b, 930b, 1290c; -*nā* 1-38c, 146c, 13-905b, 972c, 18-873c; -*nām* 13-899b, 14-287a, 292a, 324d, 343a, 16-67b, 17-61c, 121b, 425b; -*nācā* 13-911a; -*nāmcā* 14-294b; -*nāmcām* 14-309a, 340a, 18-878a; -*nāmcīye* 14-325c, 347c; -*nācī* 2-43b; -*nāmcī* 17-120c; -*nāmcīm* 12-222a, 13-412a; -*nācem* 18-816b; -*nāmce* 18-815a; -*nāmcem* 9-381b, 13-1029b, 18-839b; -*nāceni* 2-193a, 4-79b; -*nāmceni* 15-154b, 17-264a; -*nātem* 14-371c; -*nāntem* 9-279d, 13-910b, 14-370a, 396a, 18-727c; -*nāsī* 14-307d; -*nī* 9-209a, 17-312d; -*nīm* 2-89c, 256a, 341c, 10-92a, 13-1081b, 1102b, 14-129c, 287a, 292a, 342a, 16-30a, 17-196a, 198c, 204b, 18-516d, 581a, 692a, 694a, 812b, 817a, b, 825b, 827c, 828a, 841c, 1292a, 1754d; -*nu* 6-128b, 9-158b, 13-719a, 18-841b, 847b, 849d, 858d, 861d, 865b, d, 1507c; -*ne* 13-900c, 1013c, 16-149a; -*nem* 3-233d, 10-234b, 11-320c, 13-569b, 1157a, 17-388a, 18-749a; -*nemīm* 10-34d.

गुणैदिय *n.* properties of a things and senses; -*yām* 13-903c,

गुणकर्म *n.* peculiarity and performance; -*mim* 4-80c; -*mem* 3-182b.

गुणकर्मविभाग *m.* division according to three Gunas and Karmas; -*gem* 4-77d.

गुणकर्मसंग *m.* union of Guṇa and Karma; -*gim* 13-158c.

गुणकुसुम *n.* flower of virtue; -*mācī* 16-209a.

गुणद्विया *f.* effect of an attribute; 14-345b.

गुणक्षोभ *m.* agitation of ingredients; -*bhāce* 15-153c.

गुणवन *m.* cloud of constituent properties; -*nāceni* 7-69a.

गुणजल *n.* aggregate of attributes; 14-290c.

गुणज्योति *f.* flame of good qualities; 16-210a.

गुणता *f.* the possession of qualities; 14-298b.

गुणतीर्थ *n.* sacred water of merits; -*thāmci* 16-208b.

गुणत्रय *n.* the three constituent properties of Prakṛti i.e. Sattva, Rajas and Tamas; 13-924c; -*yācām* 15-480c; -*yātem* 2-259a, 13-925b; -*ye* 18-626a.

गुणत्रयनिबद्ध *a.* circumscribed by the three constituent properties of Prakṛti; 18-698a.

गुणत्रयरहित *a.* beyond the three ingredients; -*tu* 2-149a.

गुणत्रयवश *a.* controlled by the three attributes; -*sem* 17-73a.

गुणत्रयसंग *m.* association with the three chief qualities of beings; -*gem* 17-238a.

गुणत्रयादि *a.* the three ingredient and other qualities; 2-236c.

गुणव *n.* excellence; -*vācā* 18-750b.

गुणदोष *m.* merit and demerit; 14-343c, 18-1784a.

गुणनिधि *m.* treasury of good qualities; 16-269c.

गुणभिन्न *a.* separated according to the three qualities of Sattva, Rajas and Tamas; 18-832c.

गुणभेद *m.* difference of quality or attributes; 18-522c; *-dīm* 18-525b; *-du* 18-518b.

गुणभोग *m.* acceptance of attributes; *-gu* 13-911b.

गुणमय *a.* consisting of the three constituent properties; *-yī* 13-986b.

गुणरत्न *n.* gem of good qualities; 18-849b, 871b.

गुणराशी *f.* a great number of qualities; 16-212c.

गुणलावण्य *n.* virtue and beauty; 1-186b.

गुणवर्च *m.* excellent quality; 6-37c.

गुणविवचना *f.* examination of ingredients, consideration of chief qualities; 13-160a.

गुणविशेष *m.* peculiar quality; *-sīm* 18-874b.

गुणवृत्तीभेद *m.* variety of nature of the ingredients of Prakṛti; 14-278b.

गुणशब्द *m.* the word "good quality"; *-du* 18-751d.

गुणसंग *m.* association with an ingredient of Prakṛti; *-gu* 13-1014d, 1020c; *-gem* 14-33c.

गुणसंगम *m.* id.; *-mem* 13-1018a.

गुणसंभ्रम *m.* confusion of qualities; *-mem* 3-184b.

गुणसमुद्र *m.* ocean of virtues; *-rem* 6-487c.

गुणस्वर्ग *m.* heaven of merits; *-gām* 18-876c.

गुणागुण *m.* virtue and vice; 13-372b.

गुणागुणकार्य *n.* the outcome of merits and defects; *guṇām-* 14-336a.

गुणागुणी *a.* endowed with good qualities and that which is beyond; *-ṇiyām* 18-19c; *-ṇīm* 18-20b.

गुणाग्र *n.* tip of a wick; *-rīm* 18-1675b.

गुणाग्रह *m.* influence of nature; *-hen* 18-550b.

गुणातीत *a.* beyond all properties or qualities; 14-324a; *-tāsi* 9-158b; *-litu* 4-114c; *-ṇāmītīṁ* 14-36c; *-ṇāmītītu* 14-34c, 318d, 348b, 369d.

गुणातीता *f.* freedom from all properties or qualities; 14-285d.

गुणातीतत्व *n.* id.; 14-299c.

गुणात्मक *a.* having qualities; 18-879b.

गुणाधार *m.* basis of characteristics; *-rem* 3-185a.

गुणाधीन *a.* controlled by the constituent properties; 3-53c; *-nu* 14-324b.

गुणानुवाद *m.* reciting the excellencies; *-nū-du* 2-173a.

गुणाभास *m.* mere appearance of attributes; *-sīm* 14-195c.

गुणी *a.* endowed with good qualities; 9-41a, 14-87c.

गुणिया *m.* snake charmer; *-yām* 11-84a; *-yāmsi* 13-725c.

गुणैर्द *m.* excellent quality; *-ru* 13-868b.

गुणैर्द्रिय *n.* attributes of five elements and senses; 13-1068a.

गुत्कुली *f.* tickling; *-liyā* 7-186c; *-tukuliyā* 16-290b.

गुत्तण *v. intr.* to tangle, to be occupied, to be engaged; *-talāse* 2-361c; *-tale* 6-373d.

गुत्तणै *v. intr.* id.; *-talā* 13-783b; *-talī* 5-172c, 10-90c, 13-781b; *-talīm* 18-1755a; *-tale* 5-137b; *-talem* 3-262c, 18-318d, 1307a; *-talam* 18-1579a.

गुत्ती *f.* difficulty, obstacle; 13-24c, 14-337c.

गुत्थणै *v. tr.* to string together; *-thalem* 13-1102b; *-thilī* 18-812c.

गुदसेद *n.* rectum and membrum virile, anus and penis; *-rā* 6-196a.

गुणै *v. tr. intr.* to string together, to compose, interweave; to be entangled; *-patām* 15-153b; *-paṣi* 15-249c; *-pe* 4-91c, 9-509a; *-pem* 18-1623b; *gumṇāni* 4-85d.

गुपिरा *m.* tangle; 14-284b.
 गुप्त *a.* hidden, concealed, secret;
 2-126a, 11-7a, 18-1327b; -*tu* 18-
 1767b.
 गुणं *v. tr.* = गुणं *q. v.*; -*philim* 18-
 1757d.
 गुफिरं *n.* tangle, net; 18-957b.
 गुरु *m.* venerable person, spiritual
 preceptor; *a.* respectable, elder;
 1-83a, 177b, 2-59a, 60a, 3-120a,
 9-32a, 10-14b, 184a, 11-645b, 13-
 389d, 390b, 396c, 400c, 407b, 409a,
 424b, 435b, 445a, a, b, b, 15-19b,
 17-207d, 18-1012a, 1227a, 1500a,
 1653a; -*rum* 13-314a; -*rucā* 5-143a;
 -*rucām* 8-14a; -*rucem* 13-414a,
 420a, 18-1629d; -*ruceni* 18-389a;
 -*ruten* 7-200a, 13-400a, 795b; -*runi*
 13-379b; -*rusi* 1-25a; -*rusim* 13-
 672d; -*rū* 10-172d, 13-392d, 403c,
 16-219a, 17-425c, 18-603b, 969c.
 गुश्राज्ञा *f.* command of a preceptor;
 13-377a; -*ñe* 13-442c; -*ñecā* 18-
 1775b.
 गुरुकुल *n.* house of a teacher; -*lāceni*
 13-382a; -*līm* 13-373b, 383a; -*le*
 13-672a; -*leni* 13-443a.
 गुरुहृष *f.* favour of one's Guru; 1-20c,
 4-171c, 7-129a, 10-168d, 18-970d,
 1749c; -*pe* 11-655a, 13-411c;
 -*pecām* 14-31d; -*pecem* 16-442d;
 -*peceni* 18-403b.
 गुरुहृषामृत *n.* nectar of the favour of
 one's Guru; -*tācem* 13-398a.
 गुरुहृषामृतपार *m.* spray of the nectar
 of favour from one's Guru; -*rem*
 18-258b.
 गुरुक्रम *m.* succession of teachers;
 -*mem* 18-1778a.
 गुरुनाम्य *a.* to be understood only from
 a teacher; 5-63b, 6-460b.
 गुरुगृह *n.* house of a Guru; 13-374a;
 -*hī* 13-376d.
 गुरुगौरव *m.* greatness of a teacher;
 15-27c.

गुरुग्राम *n.* village of a teacher; -*micem*
 13-379a.
 गुरुचरण *m.* feet of a Guru; 15-422c;
 -*ñim* 13-448a.
 गुरुचरणसेवा *f.* attendance at the feet
 of a teacher; 15-9a.
 गुरुतद्व्यक्त *m.* one who violates his
 teacher's bed; -*kācām* 13-675c.
 गुरुत्तर *n.* valuable speech, extensive
 reply; -*re* 15-68a.
 गुरुत्व *n.* magnitude, the office of a
 teacher; -*rā* 18-1665a; -*vācī* 9-47b;
 -*vāsi* 16-26d; -*tem* 17-3b, 428d.
 गुरुदास्य *n.* servitude, subjection to
 a teacher; -*yen* 13-442a.
 गुरुदेव *m.* teacher like a God; -*vācām*
 18-1505b.
 गुरुनाथ *m.* teacher like a protector;
 -*them* 18-1780a.
 गुरुनाम *n.* name of a teacher; -*māce*
 13-447b.
 गुरुपद्मपराग *m.* pollen of lotus in the
 form of teacher ('s feet); 15-17c.
 गुरुपरिचर्या *f.* attendance upon a tea-
 cher; 13-444c.
 गुरुपुत्र *m.* son of a teacher; 3-163a.
 गुरुज्ञा *f.* worship of one's spiritual
 preceptor; -*je* 13-445c.
 गुरुप्रेम *n.* affection of one's teacher;
 -*mem* 13-442b.
 गुरुप्रेमसौजन्य *n.* goodness to one's tea-
 cher's relations; 1-180c, 13-443b.
 गुरुभक्त *a.* devoted to one's teacher;
 -*tācem* 13-674a.
 गुरुभक्तिहीन *a.* without devotion to
 one's teacher; -*nām* 18-1504d.
 गुरुभक्ति *f.* devotion to one's teacher;
 -*ticā* 18-1523c; -*ticī* 13-368b; -*ñi*
 3-106a, 13-451b, 672b, 18-1503b.
 गुरुमाय *f.* teacher in the place of
 one's mother; 13-395b.
 गुरुमार्ग *m.* path shown by one's
 teacher; -*gā* 13-812a.
 गुरुमुख *n.* mouth of one's teacher;
 -*khicem* 17-128b; -*khim* 9-49a.

गुरुर्माति *f.* figure of a teacher; 13-394b.
गुरुत्तम *m.* the excellent teacher; -*je* 14-25a.

गुरुलिंग *n.* image or figure of one's teacher; 18-1586a; -*gā* 13-386c.

गुरुवचन *n.* speech of a teacher; -*nīm* 18-1430a.

गुरुवर्णन *n.* description of a teacher; -*nīm* 13-457a.

गुरुवाक्य *n.* = °वचन *q. v.*, teaching; 4-123c, 13-447c, 18-989b; -*yāceni* 18-1024c; -*yeṁ* 4-132c, 5-34b, 18-1033a.

गुरुशिष्य *m.* preceptor and his pupil; -*yām* 16-46c; -*yācām* 10-126a; -*yācī* 3-272a.

गुरुशिष्यसत्त्व *m.* good path of a teacher and his follower; -*thā* 13-888b.

गुरुशिष्यसंबंध *m.* relation between a teacher and his pupil; -*dhu* 11-370c.

गुरुसंप्रदाय *m.* tradition of a Guru; -*yeṁ* 18-1826a.

गुरुसंप्रदायवर्म *m.* conduct of the tradition of one's Guru; 13-444a.

गुरुसेवक *m.* attendant of one's teacher; 13-674c; -*hām* 13-446c.

गुरुसेवा *f.* attendance on a Guru; -*ve* 13-412b, 455a.

गुरुसेवाव्यसन *n.* favourite occupation of गुरुसेवा *q. v.*; -*ne* 13-443c.

गुरुस्नेह *m.* love of one's Guru; -*hāciye* 13-413a.

गुरुस्नेहसलिल *n.* water in the form of teacher's affection; -*līm* 13-397a.

गुर्विणी *f.* a pregnant woman; 14-88d.

गुल *m.* raw sugar; -*lā* 10-33a; -*lācī* 13-900a; -*lu* 18-931c; -*leṁ* 13-468d; *gūlu* 18-105a.

गुल्ल *m.* mouthful water; 13-418b.

गुल्फद्वय *n.* a pair of ancles; 6-198c.

गुसलण *n.* churning; -*hām* 18-941a.

गुसलणं *v. tr.* to churn; -*lāveṁ* 10-313a; -*līlīyām* 18-612a.

गुप्त *n.* secret; 4-8d, 18-1328b; -*yācd* 9-47c.

गूढ *n.* invisible, concealed, mystic, secret; 3-68b, 179c, 7-8a, 9-38a, 135a, 11-30c, 13-77d; -*dhām* 10-297a; -*dhu* 11-304b, 17-47c; -*dheṁ* 18-1353a; *gūḍheṁ* 13-47a, 18-739a.

गूढपण *n.* secrecy; 9-37a.

गूढभाव *m.* obscurity (of sense); 3-17c.

गृह *n.* house, home; 4-194a; -*hice* 5-49b; -*hīm* 13-469a.

गृहव्यापारप्रवृत्तिरहित *a.* having no inclination to attend to household affairs; -*tu* 9-129b.

गृहसंगोपन *n.* care-taking of the household; 13-786c.

गृहस्थाश्रम *m.* the order of a household; -*māce* 6-50a.

गृहादिक *a.* household etc.; 5-22a.

गैला *m.* ली *f.* लै *n.* part. जाण *q. v.*; -*layām* 13-94a; -*lā* 1-191a, 197c, 2-208a, a, 3-140d, 4-26b, 102b, 134b, 6-137c, 179b, 292c, 434c, 7-137d, 8-202b, 219a, 222b, 9-151a, 333b, 523c, 11-53b, 292a, 399b, b, 455a, 654a, 12-192b, 13-549a, 14-83c, 311b, 15-371c, 375c, c, 417c, 432c, 441a, 16-316d, 447d, 17-416d, 18-574b, 1107d, 1429d, 1558d, 1574c; -*lām* 10-287b, 13-498a, 14-309a; -*līm* 13-133b; -*liyā* 15-319a; -*liyām* 8-200c, 13-300c, 1033c, 14-220c, 15-375b, 399a, 506a, 16-255a, 18-262a, 654a; -*lyācī* 5-19a, 9-504c; -*lī* 1-157a, a, 2-361b, 4-162b, 6-214b, 8-221b, 10-147a, 11-301b, 656c, 15-290c, 18-544d, 1588a; -*līm* 4-42c, 6-322d, 9-437c, 11-584d; -*le* 1-37d, 86c, 135a, 7-81d, 82d, 86d, 9-178c, 180b, 184c, 185c, 256b, 365b, 404d, 10-67d, 11-189c, 392c, c, 414d, 15-21b, 317a, 323c, 542c, 592b; -*leṁ* 1-45d, 189b, 2-270a, 3-55b, 197b, 4-163a, 6-491b, 8-83d, 205c,

9-39c, 419b, 478b, 11-245c, 246b, 318c, 374b, 390c, 12-120b, 169b, 13-474a, 735a, 840c, 14-124b, 153b, 253a, 15-142b, 256d, 285b, 528b, 17-155b, 291d, 18-127d, 193a, 423c, 541b, 646b, 659b, 978a, 1527b, 1583b, 1790d, 1807b; -*leyā* 16-416c, 18-1109a; -*leyām* 16-79a, 17-226b, 18-411c, 427a, 1127c, 1142b, 1159b, 1161b, 1267a, 1400c; -*leniyām* 18-1110b, 1172a; -*loni* 6-279a, 11-161d.

गोह *n.* house; 13-727b.

गोहिस *a.* ignorant; -*sām* 11-97c.

गोहीमपण *n.* ignorance; -*ṇem* 9-513d.

गोकुल *n.* name of a town where Kṛṣṇa lived as a youth; 10-289b; -*lā* 10-287b; -*liciyām* 11-34d.

गोक्षीर *n.* cow's milk; 2-184a.

गोप्रहण *n.* capture of cattle; -*ṇāmceni* 11-469a.

गोचर *a.* within the range of, accessible, attainable, perceptible; 11-88b, 13-1031d, 15-479c, 16-277b, 18-146b, 810d; -*rā* 13-275b, 18-582c, 1599d; -*ru* 2-147b, 5-99b, 8-29a, 11-29c, 213b, 509b, 13-825a, 15-346b, 16-103b, 17-355b, 18-661c, 764a, 1084b, 1392b, 1418c, 1576c, 1716b; -*rū* 18-1189a; -*rem* 15-293b.

गोचिद् *f.* cattle-louse; 9-57c.

गोदा *m.* roundish stone or marble; -*ṇeni* 14-154c.

गोटि *f.* = गोटि *q. v.*; 6-26c, 118b 9-505c, 11-583a; -*ṇi* 7-202a, 15-538c.

गोति *f.* story, narration, tale, affair, matter, case, event, occurrence; 4-2a, 88a, 196a, 5-80d, 7-192a, 10-105d, 200c, 314c, 11-66b, 382b, 564d, 589b, 685d, 706b, 13-82a, 189a, 258d, 265a, 1097b, 1168b, 14-32b, 178d, 256d, 279d, 15-474a, 534b, 16-382b, 17-430b, 18-70b, 1748c, 1821d; -*ṭhi* 2-221a, 3-160a,

4-186b, 6-332a, 8-236b, 9-229c, 451c, 10-140c, 11-81b, 587b, 13-239b, 283a, 309b, 14-396b, 410d, 15-50c, 16-204a, 17-426a, 18-301c, 1409c, 1694c, 1711b; -*ṭhim* 15-16d.

गोद *a.* sweet; 8-30a, 38b, 57a, 10-159c, 11-19a, 13-452c, 14-163b, 263b, 15-21c, 16-121a, 182d, 17-68d, 18-244a, 1590c, 1605d; -*ḍu* 10-159c, 12-201b, 18-607d; -*de* 10-170c; -*ḍem* 6-174b, 10-267c, 17-129a, 18-796b.

गोदपण *n.* sweetness; 7-208b; -*ṇem* 13-3a.

गोदसपण *n.* id.; -*ṇem* 13-1156d.

गोदिर *a.* sweet; -*rem* 18-804c.

गोदिस *a.* id.; -*se* 17-125b.

गोद्री *f.* sweetness, liking, interest; 4-108b, 6-28c, 113c, 7-207d, 209a, 8-283a, 13-125c, 702a, 900a, 915a, 918d, 14-60a, 282d, 374c, 15-11c, 17-218d, 18-105b, 572b, 843d, 1717a; -*ḍiyā* 4-187a; -*ḍiye* 8-283a, 15-445b; -*ḍiyece* 10-33c; -*ḍiyesi* 12-162c; -*ḍimiyā* 18-508b; -*ḍiyeci* 10-194b.

गोत *n.* = गोत्र *q. v.*; 13-1000d.

गोत्राचिद् *n.* dining of more than one person from the same plate; 17-159d.

गोत्र *n.* lineage, family, family name; 1-177b, 184a, 215d, 3-120a, 9-160c, 11-59b, 660b; -*rācā* 1-228a; -*rācem* 17-289b; -*rīm* 1-244a; -*remīm* 11-57d.

गोत्रकुटुम्ब *n.* relatives and family; -*lā* 13-794b.

गोत्रगुरु *m.* family preceptor, elderly relatives; 2-34a.

गोत्रज *a.* relation, born in the same family; 1-260d, 2-24b.

गोत्रसं *m.* multitude of relatives; 1-193c.

गोदछी *f.* evil spirit, wicked person, confusion?; 13-1009a.

गोधन *n.* herds of cows or cattle; -*neṁ* 9-392c, 18-173b, 882b.

गोधुलक *f.* sunset; 18-1086a.

गोपाल *m.* name of Kṛṣṇa; -*lā* 11-102b; -*lu* 2-77c, 10-247b.

गोपी *f.* milk maid; -*pīmsī* 9-469a.

गोप्य *a.* secret, to be concealed; 9-40c, 13-79d, 18-1352d, 1353c; -*yāci* 11-612c; -*yācenī* 18-1327b.

गोप्यधन *n.* hidden treasure; 15-578c.

गोफण *n.* sling; 13-284c.

गोमदा *m.* दा *f.* *n.* sweet, fair; -*fā* 3-9c, 14-26b; -*fī* 18-164b, 1481c, 1499a;

-*fīn* 18-677a; -*fīyā* 13-1045d; -*fē* 5-112c, 8-249c, 9-336b, 12-236d; -*fem* 2-299a, 9-433c, 11-321b, 695d, 12-191b, 195a, 13-603b, 14-202b, 18-144c, 248b, 719a, 779a, 926d, 1000b, 1021a, 1154c, 1348b; -*feyā* 14-217a.

गौरव *m.* = गौरव *q. v.*; -*vā* 16-233c.

गोरा *a.* white, fair, beautiful; -*reṁ* 18-553d, 1517a; -*reyā* 18-888c.

गोरी *f.* hunter's music; 16-121a; -*rice* 8-148c; -*rīciyā* 13-739a.

गोरु *n.* a cow, bullock or buffalo; 17-247b; -*ruveṁ* 13-596c.

गोरिपण *n.* being white; 18-888d.

गोलक *m.* the universe; -*kānce* 8-24a.

गोला *m.* collection; 15-466c.

गोवण *v. tr. intr.* to string, to fasten, to involve, tangle; -*viḥe* 14-64b; -*viṭī* 3-259b; -*vile* 18-255c; -*vi* 6-78d, 18-654a.

गोवारी *m.* cowherd; 18-173b.

गोविंद *m.* name of Kṛṣṇa; 9-210a; -*dā* 6-432a, 11-296c, 603c; -*du* 11-222b.

गोवी *f.* entanglement, arrangement, order; 18-131d, 718c.

गोति *f.* = गोति *q. v.*; 3-272a, 6-100c, 7-14b, 161b, 12-230a, 16-275b; -*ṭici* 9-36c; -*fī* 11-28c, 481a, 12-161b, 18-1599c; -*fītem* 8-196b.

गोष्टी *f.* id.; 10-197a.

गोसावी *m.* lord, master; 15-20c; -*sām-*
-*viḥā* 7-151d; -*sāmviyām* 6-431a,

11-256a, 577b; -*sāvīm* 6-128a, 143b,

9-119b, 280c, 13-591d; -*sāmvi* 5-13b, 9-47c, 11-383a, 13-1026a,

16-459b; -*sāmviṁ* 13-404b, 16-306a, 444d, 18-489b, 1318a, 1778d.

गोसाविण *f.* mistress; 9-120d; -*ṣāvīṇa* 18-913b.

गोसांविपण *n.* mastery; -*neṁ* 11-62a; -*vi-* 18-21b.

गोसण = गवन्ण *q. v.*; -*sī* 14-93a.

गौण *a.* secondary; 6-200c.

गौतम *m.* name of a sage; 15-579c; -*mācenī* 18-1703a; -*māsi* 17-90b.

गौरव *m.* honour, dignity, weight, authority; 8-198a, 9-242b, 11-27a, 18-1643a, 1666d, 1765b; -*vū* 17-397c; -*ve* 11-389b; -*veṁ* 9-203c; *gaura-u* 6-463b.

गौरवण *v. tr. intr.* to honour; -*vīna* 15-492b.

गौरव्य *n.* sweetness; 3-226b.

ग्रंथ *m.* composition, treatise, book; 13-326b, 14-16c, 26c, 27d; -*thā* 1-83c, 18-29d, 1824b; -*thācā* 18-1722d; -*thācām* 18-1241a; -*thācī* 18-1779b, 1801a; -*thāce* 13-332d; -*thācenī* 18-1790c; -*thācenī* 15-598c; -*thicem* 10-40d; -*thī* 1-79d, 11-26d; -*thīm* 1-59d, 15-394a, 16-274c, 18-1732b, 1778c; -*thu* 6-29b, 11-26a, 13-330c, 1169d, 15-117b, 18-1765c, 1776d, 1826d.

ग्रंथगह्वरी *f.* greatness of composition; -*ṭicā* 1-33b.

ग्रंथगर्भ *m.* contents of a book; -*bhicem* 15-44b.

ग्रंथण *v. tr.* to compose; -*ṭhilom* 18-1784c.

ग्रंथनिरोपण *n.* elucidation of a book; -*ṭīm* 12-10d.

ग्रंथरूप *n.* form of a book; 18-1806b.

ग्रंथविस्तार *m.* extent of a book, volume; -*rīm* 18-1245b.

ग्रंथसागर *m.* ocean of composition; -*ru* 18-1795a.
 ग्रंथसिद्धि *f.* completion of composition; -*dhicā* 18-1799c.
 ग्रंथोत्तर *n.* other books; -*ri* 13-312b.
 ग्रंथायतन *n.* sanctuary of composition; 13-328b.
 ग्रंथाय *m.* sense or significance of a composition; -*thāsi* 13-1163d; -*thu* 13-459d.
 ग्रंथायदीप *m.* lamp in the form of the sense of a book; -*pu* 5-142b.
 ग्रंथान्वयिक *f.* exposition of a composition; 18-59b.
 ग्रंथोरक्ता *f.* eagerness about a book; -*the* 13-633c.
 ग्रंथोपजिबो *a.* living on (the study of) a book; -*viye* 18-1815a.
 ग्रसणे *v. tr. intr.* to swallow, to consume, to suppress; -*sijata* 11-422b, 13-885b; -*sitem* 13-885c; -*silā* 2-70c, 11-398d; -*silim* 11-417b; -*sile* 2-57b, 7-105d; -*si* 2-323b, 10-269d; -*sina* 11-451d; -*sūni* 16-194d.
 ग्रह *m.* planet, evil spirit; -*hām* 18-751a; -*hāmci* 16-257a; -*hātem* 2-85c.
 ग्रहगण *m.* a whole number of planets taken collectively; -*ṇāmci* 11-258b.
 ग्रहदेवता *f.* family deity; 6-448c.
 ग्रहवर *m.* chief planet; 14-195a.
 ग्राम *m.* village; 18-99b.
 ग्रामकोष्ठ *m.* domestic pig; -*lācām* 13-680a.
 ग्रामवस्तिसंग *m.* contact due to stay in the (same) village; -*gu* 15-475c.
 ग्राम म. morsel, swallowing; -*sā* 9-304a, 13-885c; -*sāte* 15-550b; -*siṁ* 18-417b; -*su* 6-292a, 9-284b.
 ग्रसणे *v. tr. intr.* = ग्रसणे *q. v.*; -*sijata* 13-749d; -*silā* 2-13d; -*sile* 11-475d; -*silem* 11-466b; -*siṁ* 11-492c, 498c; -*si* 9-179b, 13-171b, 18-1584b; -*sum* 11-456d; -*suni* 15-550b; -*sūm* 11-390d; -*sūni* 15-533a.

ग्राहिक *a.* purchaser; 2-293d.
 ग्राहिकी *f.* purchase; 9-497b; -*kiye* 11-651c.
 ग्रीवाघटा *f.* bell-shaped super-structure; -*fecā* 18-40b.
 ग्रीष्म *m.* hot season, summer; -*mācām* 9-101a; -*mim* 15-382d; -*mem* 16-76b.
 ग्रीष्मकाल *m.* id.; -*lini* 2-358a; *gri-lim* 2-76c.
 ग्रीष्मवार्य *m.* summer and rainy season; -*ṣim* 13-600b.
 ग्रीष्मशेष *m.* last days of summer; -*ṣicā* 15-246a.
 ग्रीष्मांत *m.* id.; -*ticā* 14-169a; -*ti* 8-166c.
 ग्लान्ति *f.* exhaustion, debility; 9-511d; -*di* 16-142c.
 ग्लानी *f.* depression of mind; 8-128c.

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घट *m.* pitcher, earthen water jar, the body; 15-388a, 18-1109a; -*jā* 7-131d; -*jācām* 14-316b; -*jāciyā* 14-316a; -*jācem* 15-236a; -*jāceni* 18-1403a; -*jicā* 8-98a; -*ji* 15-407a; -*ṣim* 6-42b, 10-51a; -*ṣu* 7-64a, 8-257a, 14-379c, 16-131a, 18-218b, 1185b; -*ṣem* 14-194c.
 घटणे *v. intr.* to take place; -*fe* 2-205b, 306c, 6-53c, 9-459b, 12-195c, 18-1154b, 1158c.
 घटयदां *ind.* imitative of the sound of eager drinking; 11-394b.
 घटय *n.* concept of pitcher; -*ra* 8-258d.
 घटभंग *m.* breaking of a jar; -*gi* 14-54c.
 घटमठ *m.* water pot and cell of an ascetic; -*ṣim* 13-1064c, 15-339c.
 घटसहस्र *m.* a thousand water pots; -*rām* 13-917b.
 घंटा *f.* bell; -*ṣesi* 8-97d.
 घटाकार *m.* shape of a pitcher; -*ru* 6-83a, 14-120b; -*rem* 13-897a.
 घटाकाश *n.* space in a pitcher; 14-194d; -*se* 14-54c.

घंढानाद *m.* chime of a bell; -*du* 8-97c.
घटमांडादिक *a.* pitcher, vessels of
different shapes, etc.; -*ṭā-keṭṭi* 15-
505b.

घटाभाव *m.* absence of pitcher; -*vī*
15-270d.

घटिका *f.* uvula; 6-209a.

घटिकाचक्र *n.* a kind of machine to indi-
cate the time with help of water,
water raising machine with buc-
kets; 2-159c.

घट *m.* cluster; -*du* 18-969a.

घटघटणे *v. intr.* to thunder, roar; -*ḍita*
1-129a; -*ḍiti* 11-484b; -*ḍilā* 1-149b.

घटणे *v. tr. intr.* to happen, to occur, to
come to pass; to form, to fashion,
to frame; -*ḍatām* 15-481b, 18-435b,
1082a; -*ḍatī* 1-26b, 248c, 12-128b,
225b; -*ḍalā* 15-475d, 16-198c;
-*ḍale* 1-264d, 3-255a, 11-553d, 13-
673c, 15-388a; -*ḍaleṇ* 6-98c, 17-
78b, 18-51b; -*ḍāveṇ* 11-57c; -*ḍiḥ*
6-25b, 9-406c, 11-643b, 18-1782a;
-*ḍilā* 6-465a, 18-749d; -*ḍilāsi* 18-
1289b; -*ḍile* 16-280c; -*ḍileṇ* 18-
37c, 816c; -*ḍū* 16-116c; -*ḍūni* 18-
1714b; -*ḍe* 1-43a, 216c, 244b, 257b,
2-33b, 145d, 223d, 229b, 326a,
3-47d, 63b, 65a, 82b, 111b, 142d,
4-46c, 100b, 143c, 154b, 178a,
181c, 5-25b, 33c, 121b, 6-189c,
306d, 330d, 354c, 357b, 439a, 7-
22b, 8-112a, 128d, 209a, 215c,
239b, 9-77a, 96b, 132d, 387a, 10-
12d, 133a, 187d, 11-75b, 240b,
624d, 13-17b, 548a, 14-214c, 283d,
370b, 15-134b, 500c, 16-55d, 291d,
327a, 17-283b, 299c, 300c, 374a,
393c, 18-98b, 104b, 157b, 260a,
353b, 359b, 361c, 1143b, 1179b,
1345a, 1491b, 1612b; -*ḍem* 11-640a,
16-53c; -*ḍaila* 3-97c, 6-9d, 385a,
414a, 418c, 17-186d; -*ḍo* 9-37b,
18-447b; -*ḍom* 2-345d; -*ḍoni* 6-
468d; -*ḍauni* 18-1139a.

घटत *a.* taking place, forming; 13-
158b; -*ḍatem* 15-480a, 596a, 17-29a.

घटित *a.* modelling, fashioning; 18-
453c.

घटविणे *v. tr.* to effect; -*vī* 13-968b.

घटा *m.* big pitcher; 8-63a, 13-471c;
-*ḍām* 8-8c, 18-542a; -*ḍyām* 9-74b.

घटी *f.* fold, folded state, a period of
24 minutes; 4-15a, 6-183b, 189c,
225b, 293b, 11-223a, 584b, 650b,
651d, 13-114a, 15-83d, 17-250c;
-*ḍiyā* 7-191b.

घणघट *a.* = घनघट *q. v.*; 10-176c.

घणावणे *v. intr.* to strengthen, solidify;
-*ve* 16-391a; -*vonī* 13-142d; -*ṇām-*
valī 15-5a.

घन *a.* thick, solid, compact; *m.* cloud;
14-74c, 15-89a, 285c, 509d, 18-
1370a; -*nī* 15-526c; -*ne* 14-306d.

घनगर्जित *n.* thunder of clouds; -*tā*
18-483a.

घनजात *n.* a multitude of clouds;
9-102c.

घनदाट *a.* dense, thick; 1-89a.

घनपटल *n.* veil or mass of clouds; -*līm*
2-75c; -*leṇ* 8-20c.

घनघट *a.* close and thick, strong,
weighty; 2-130b, 213a, 7-54b; -*ḥā*
13-213d.

घनाकार *m.* solid shape; -*ru* 8-177c.

घनानंद *m.* deep joy; -*ḍim* 8-85d.

घनावली *f.* mass of clouds; 9-119c.

घनीभूत *a.* solidified; 1-44a.

घर *n.* house, dwelling, abode; 4-5b,
5-71c, 6-462c, 8-195c, 11-243b,
307c, 631c, 12-80c, 99b, 151d,
213a, 13-231c, 373b, 484b, 741b,
762a, 1080b, 1090b, 15-217a, 16-
228b, 17-80c, 193d, 18-198b, 787a,
1518b; -*rā* 6-62a, 160b, 11-2a,
541a, 626a, 12-65d, 13-375c, 501a,
1123d, 14-358a, 15-46b, 17-285c,
345b, 18-327a, 1483b; -*rām* 13-
574b; -*rācām* 13-814b; -*rāsi* 17-

185a; -*riñ* 18-594a; -*ricā* 18-893a; -*ricāñ* 9-493c; -*riciā* 12-148a; -*riciāñ* 9-376b, 12-199a; -*rici* 13-1123b; -*riciñ* 13-1080a; -*ricen* 14-5d, 17-342d, 18-1344d; -*ri* 2-360a, 10-137d, 11-593b, 13-28a, 716b, 816a, 14-5d, 16-414a, 17-89c; -*riñ* 1-258a, 3-109c, 122a, 6-355d, 9-58b, 373d, 11-634b, 13-36d, 210a, 340c, 514b, 548b, 553a, 781b, 788b, 1080a, 1130d, 14-31c, 113b, 215a, 339b, 361d, 16-36a, 18-745b, 994c, 1066a; -*ren* 13-996c, 14-308a; -*rauni* 13-784a.

घरकुल *n.* a little house, toy house; -*lin* 9-374a.

घर *m.* shelter, dwelling; 18-650d.

घरटी *f.* watch, guard; 2-310a, 13-508b.

घरम *m.* abode; 13-367c.

घरढुली *f.* search of a house; 6-217b, 11-585b.

घरणी *f.* house wife; 14-87a.

घरमेलावा *m.* a set of implements belonging to oneself; 13-36b.

घरवस्ति *f.* dwelling place; -*licen* 18-318b.

घराचार *m.* household affair; -*ru* 18-1396c.

घरोघरी *ind.* in every house; 13-18c.

घलणे=घालणे *q. v.*; -*li* 4-154a, 5-106d, 6-205b, 13-496b, 739b, 17-303a, 18-1028b; -*lūni* 16-69a.

घलवणे=घालवणे *q. v.*; -*ve* 13-515b, 18-711b.

घस *n.* bunch, cluster (दुस?); 15-83c.

घसणी *f.* friction; 7-137c; -*ñim* 13-426c.

घाँदूसणे *v. tr.* to haggle, to bargain; -*sitām* 5-67b.

घाट *m.* bund; -*tu* 9-124b.

घाटणे *v. tr.* to beat, mash; -*fi* 7-12b.

घाणा *m.* oil-press; -*ñām* 18-612d, 941c.

घाणि *f.* stench, stinking smell; -*ñim* 17-157c; -*ñi* 18-220a.

घात *m.* striking, killing, destruction, harm; -*tā* 13-1015c, 1071b; -*tu* 1-213a, -221a, 225c, 2-35d, 44c, 98b, 135c, 177b, 319c, 6-70b, 9-146b, 18-447b, 664b; *f.* -*tecīye* 3-216b.

घातक *a.* harmful, injurious; 3-217d; -*ken* 9-469c.

घातला *part.* घालणे *q. v.*; -*lā* 1-143a, 9-148b, 11-538b, 17-280a, 18-676b, 1058b, 1294b; -*liyām* 16-223b, 17-278a, 18-105b, 675b; -*li* 1-269c, 8-64b, 9-534d, 13-47b, 230d, 1103b, 18-817c; -*lin* 9-402a; -*le* 9-461c, 11-230d, 12-91c, 15-23a, 18-1065c, 1426b; -*len* 1-40a, 4-135b, 5-34c, 9-149c, 11-42b, 116d, 192c, 433c, 469b, 566b, 12-29d, 13-20d, 15-592a, 17-149c, 18-1307c, 1414b.

घापणे *v. tr. intr.* to be placed, put; to be cast; -*patāsi* 18-23d; -*pati* 9-459c; -*patī* 2-345a; -*pañen* 9-20b; -*pe* 6-100a, 10-80d, 11-457b, 14-236c, 15-11b, 16-89b, 97d, 147c, 411a, 459d, 17-201d, 18-390b, 414b, 595b, 1267c, 1398b, 1504b.

घाम *m.* sweat; -*mu* 10-180c.

घामेजणे *v. intr.* to perspire; -*je* 13-348d.

घाय *m.* stroke, wound, stroke with a weapon, cut with a tool; -*yā* 15-216c; -*yim* 2-190b, 7-105a, 8-538b, 18-800c; -*ye* 6-75c, 13-1014b, 16-151c, 399c, 17-142d, 258b, 18-230c, 438d; -*yem* 7-78c, 18-945a; *ghāim* 18-944a.

घारणे *v. intr.* to be occupied, to be overcome; -*li* 10-158d; -*len* 3-196b.

घालणे *v. tr.* to put, to throw, to lay-out, to put on, to set to, to set up

to administer, to cast out, to expel, to pour, to lay, to cause, to excite, to bring forth, to do, etc.; -*ṇe* 13-669a; -*lācā* 1-169c, 11-430c; -*lāvenī* 6-382c, 8-77b, 9-346d; -*li* 18-222c; -*lijatī* 17-255b; -*lije* 2-304b, 9-20d, 10-51a, 11-552c, 17-106a; -*lita* 6-475c, 18-1478c; -*litasā* 18-291c; -*litām* 15-76b, 16-125a, 18-360b, 641c, 675a; -*lii* 1-163b, 9-54b, 11-425b, 15-186b, 278d; -*litu* 1-167d; -*lila* 11-55b; -*lisi* 13-633d; -*li* 1-258d, 4-51d, 86d, 6-193d, 217d, 230d, 237d, 304d, 8-244b, 9-181d, 11-632b, 12-200a, 13-274d, 351b, 376c, 506d, 509b, 577b, 579c, 587d, 659a, 695d, 706b, 14-191d, 15-102b, 487d, 584d, 16-118d, 194d, 213c, 250d, 18-26b, 188b, 727b, 739c, 1395c, 1712d; -*līm* 3-268c, 6-184d, 9-384d, 10-143c, 11-481c, 12-97c, 165d, 18-124d, 1356d; -*lum* 17-298c; -*luna* 17-346c; -*lunt* 6-378c, 13-61b, 16-28b, 17-95b, 285a, 18-1052c; -*lūm* 7-188d, 15-5c; -*lūni* 10-73b, 11-28b, 49c, 158b, 13-246b, 14-201c, 18-467c, 539b, 1056c; -*lūniyām* 14-50a.

घालविणे *v. tr. intr.* to cause to put on, to thrust into, throw; -*vilī* 11-223b; -*vī* 18-1064b.

घात्र *m.* = घाय *q. v.*; -*vo* 12-200a, 13-546c, 15-43b, 18-618b, 1055c, 1276c.

घांस *m.* morsel, mouthful; 6-232c 17-256c, 18-1712b; -*sā* 3-246b; -*sām* 18-1057c; -*su* 11-361c, 430b, 13-950b; *ghāsā* 13-335a.

घुणाक्षर *n.* lines in wood carved out by an insect; 17-300a.

घुमघुमणे *v. intr.* to reverberate, to resound; -*miī* 15-188c; -*miā* 11-484c.

घुमणे *v. intr.* to ring, to sound; -*me* 15-166c.

घुमरी *f.* conspicuousness, abundance; -*riīm* 17-212c.

घुरे *n.* a kind of wood, impure gold; -*rem* 18-1254a.

घूर्णि *a.* revolving, bereft of sense; -*tem* 11-126a.

घृत *n.* ghee; 9-240d, 10-313a, 13-901b, 14-378b; -*tācem* 14-378a; -*te* 16-127d.

घृष्टि *f.* rubbing, friction; 17-396b, 18-1160a.

घेणे *n.* acceptance, taking; -*ṇī* 16-12c, 164c.

घेणे *v. tr.* to take, to receive, to accept, to catch, to seize, to grasp, to get, to meet with, to form, to do, to perform, to make, to incur, to bring in, to estimate, to entertain, to require, to exact, to adopt, to endure, etc.; 8-190b, 9-346c, 12-16c, 13-673a, 745b, 14-330d, 15-79c, 504b, 17-135a, 18-333a; -*ṇe* 9-175d; *ghe* 2-18b, 5-132c, 6-233c, 291a, 471a, 9-299b, 12-220d, 13-257b, 400b, 440b, 450b, 762b, 785b, 805d, 1115c, 1148b, 1157b, 14-146d, 236b, 15-186c, 16-262d, 17-112b, 423c, 18-473c, 483d, 499b, 552d, 557b, 679a, 950b, 1034c, 1124a, 1168a, 1553c; *gheāvayā* 15-580b; *ghei* 17-49b, 18-1423c, 1599b; *gheim* 6-57c; *ghejātase* 11-658b; *ghejje* 3-177b, 6-128b, 14-327c, 16-148c, 17-154d, 18-1225b; *gheina* 13-419b, 16-350c; *gheila* 6-7c, 12-106d, 15-391b, *ghei* 12-119c, 15-411c; *gheim* 11-470c, 14-377c, 16-229d; *gheuna* 6-223c, 7-69c, 18-1574d; *gheuni* 1-167b, 2-221c, 3-189a, 214b, 258d, 5-154b, 6-74d, 217b, 383b, 7-188b, 198a, 11-537c, 556b, 585b, 12-219b, 224b, 13-228c, 349a, 371b, 626b,

636b, 672c, 717d, 14-218b, 232d, 15-92c, 96a, 184c, 276b, 364d, 441a, 16-209b, 345c, 406b, 17-233c, 253b, 261b, 286c, 353b, 360b, 398a, 18-83b, 881c, 948b, 960c, 996c, 1122a, 1137a, 1396a, 1469b, 1545a, 1774a; *gheuniyām* 15-147d; *gheūna* 18-218b; *gheūni* 11-641a, 686b, 18-46c, 174b, 463b, 521c, 735b, 834b; *gheta* 4-108b, 15-167c; *ghetām* 9-443a, 451b, 16-172a, 17-145c, 18-233c, 893c, 947a, 1192b, 1316a, 1708c; *ghetāti* 7-185c; *ghetāmsi* 13-635b; *gheti* 7-168d, 9-212d, 15-168d; *ghetila* 2-204b; *gheti* 3-113b, 5-121d, 7-73d, 10-244b, 12-58b, 233d, 13-66d, 476d, 14-251d, 15-101b, 158b, 195d, 279c, 16-386c, 417b, 17-12b, 41c, 18-234c; *gheyāvā* 5-167b, 9-349b, 16-62a; *gheyāvī* 6-207a; *gheyāve* 6-495c; *gheyāvem* 1-80c, 14-380b, 18-1284b; *gheyīje* 9-498b, 15-596a; *gheyī* 13-1091b; *gheyīm* 13-848c, 14-86d; *ghemīyī* 13-963d; *ghevo* 15-244b, 18-769b; *ghevom* 10-140b, 11-83d, d, 323d, 13-674a, 17-52c, 18-1161b, 1162b, 1237d, 1711d, 1794d; *ghesi* 18-1278d; *ghesī* 6-362b, 7-3b, 9-53b, 16-267b, 18-1293d; *ghyāla* 13-330b; *ghyāvā* 10-259a, 14-191b, 16-23b; *ghyāvī* 10-156c; *ghyāve* 11-474c; *ghyāvem* 11-4b, 18-556b; *gha-uni* 15-92c.

घेत *a.* taking, accepting; 9-527a, 11-67c, 15-165c, 18-999a, 1736b; *-tayā* 18-236d, 1033c, 1053b; *-tā* 18-721b; *-tu* 1-179a, 11-394b, 18-1737a; *-tem* 4-73a.

घेतल *part.* घेणें *q. v.*; *-lā* 2-75b, 4-139d, 5-144b, 9-480b, 11-232c, 12-84d, 13-1010c, 16-411a; *-liyā* 7-82b; *-liyām* 12-26d, 15-561a, 16-171b, 18-132b; *-li* 4-129a,

6-156b, 10-130d, 11-578b, 18-76d, 297d; *-līm* 7-167c, 18-313c; *-le* 6-5c, 7-170a, 9-17b, 17-149a; *-lem* 5-126c, 160b, 8-16d, 11-54d, 616b, 666b, 13-279c, 14-42c, 17-54c, 114b, 277c, 288b, 18-550c; *-leyām* 2-318b, 18-1416b.

घेणें *v. intr.* passive of घेणें *q. v.*; *-patasem* 18-1125b; *-patām* 18-1716c; *-patī* 13-1042b, 14-274c, 16-301a, 17-256c, 18-533c, 1101b, 1254c; *-pije* 13-351d, 1033b; *-pe* 2-260d, 262c, 3-71a, 184b, 226d, 249b, 260b, 6-393c, 10-120c, 260d, 13-253d, 1118b, 14-248c, 15-488d, 16-69b, 152d, 182b, 17-110d, 115a, 176b, 18-265d, 414a, 718b, 774b, 870b, 890b, 939d, 1216b, 1414c, 1729b.

घेणवणें *v. intr.* to be able to accept; *-ve* 3-183d.

घेणवणें *v. intr.* to be able to take etc., to cause to accept; *-viye* 18-274c; *-vī* 16-460c, 18-1064c; *-vīm* 13-410b.

घोळणें *v. tr.* to repeat again and again; *-kīta* 11-679c.

घोळरि *ind.* quickly (like a gush of water); 9-531b.

घोचें *ind.* imitative of the sound of water current; 8-84b.

घोंट *m.* mouthful of a liquid; 15-70c; *-tu* 11-388c, 430a, 460d, 15-263d, 16-50a; *ghoṭu* 6-236b.

घोळणें *v. tr. intr.* to swallow, to gulp; *-ṭī* 13-513b; *-ṭem* 12-68b; *-ṭo* 14-412b; *ghoṭe* 7-92b, 11-181a.

घोंडा *m.* horse; 16-225a; *-ḍiyām* 18-1599b.

घोर *a.* terrific, deep, gross, fierce; *m.* snoring, anxiety; 1-72b, 4-203b, 11-631a, 16-422c; *-rā* 15-356c; *-re* 15-491b, 16 60c; *-rem* 1-244c.

घोरत *a.* snoring; -*tu* 14-303b.

घोरणं *v. tr.* to shake about, to stir; -*lilīm* 7-184c.

घोष *m.* deep continuing sound, *Parā* type of speech; -*ṣācām* 6-277c; -*ṣu* 1-161a.

घोषध्वनीनादाकार *m.* the four types of speech, 1 *Parā* 2 *Paṣyanti* 3 *Madhyamā* 4 *Vaiikharī*; 9-275b.

घोष *m.* loud recitation; -*sām* 15-188c.

घोसाळ *a.* having clusters; -*liyām* 15-190a.

घ्राण *n.* nose, the sense of smell; 5-42b, 18-498b; -*nā* 15-544a; -*nām* 17-417a; -*nāmcī* 15-104b; -*nāsi* 6-17c; -*nāmsi* 7-204b; -*nāmsim* 16-171c; -*nīm* 6-247c; -*nem* 9-349b, 15-359a; *ghrāmṇa* 13-98b.

घ्राणसंग *m.* contact with the nose; -*geṇi* 2-117c.

घ्राणसेवा *f.* service of the sense of smell; 13-428d.

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च *ind.* affix of emphasis, corresponding with: indeed, surely, only, very, self, etc.; 1-117a (3), 2-56c (11), 3-217a, 4-183d, 5-2b (6), 6-7c (11), 7-110d (8), 8-11b (15), 9-38b (22), 10-327b, 11-60b (4), 12-195b, 13-15c (35), 14-50d (3), 15-160a (30), 16-18b (5), 17-14d (9), 18-25a (28).

चक्रे *f.* bewilderment, confusion; -*im* 18-538c.

चक्रोर *m.* a bird fabled to subsist on moon beams, Greek partridge, *Perdix Rufa*; 13-325c, 18-1763b; -*rām* 11-96a, 13-275c, 18-1538a; -*rāmce* 6-29d; -*rāmceni* 18-1702a; -*ru* 1-231b, 5-107c; -*rem* 9-233b, 234a, 13-641d.

चक्रोरतल्ले *n.* young one of a Greek partridge; -*ge* 1-56d.

चक्र *n.* weapon of Kṛṣṇa, wheel of a chariot, potter's wheel, a mystical circle existing in the body; 11-295b, 603c, 15-123c, 18-309d; -*rāce* 6-238c, 245d.

चक्रवर्ती *m.* emperor; 17-326a, 18-743a, 1682d, 1741d; -*tīcām* 18-1220b.

चक्रवर्ती *m.* id.; 12-244b, 18-689d; -*tīmci* 6-273b.

चक्रवाक *m.* the bird *Anas Casarca*, the couples are supposed to be separated and to mourn during night; -*kām-
cem* 16-6a.

चक्षु *m.* eye; 8-34a, 13-399a, 1004d, 15-102b, 272b, 18-378b, 498b.

चक्षुरादिक *a.* eyes and other sense organs; -*kām* 8-125c; -*kīm* 18-350a; -*ken* 18-500b.

चक्षणे *v. tr.* to chew, to munch; -*lile* 11-414b; -*lūṇiyām* 7-83d.

चंचल *a.* moving to and fro; -*lu* 14-170a.

चंचु *f.* beak; 9-234b.

चटकण *f.* slap; -*nām* 17-416a.

चटफटणं *v. intr.* to chafe and fume; -*dī* 14-149a.

चंडवात *m.* gale; -*tem* 2-332c, 8-101a.

चंडानिल *m.* id.; -*lu* 11-379a.

चंडांशु *m.* the Sun; 11-311a, 13-355b; -*dāśu* 16-1b.

चट्टि *f.* = चाट्टि liking? 14-60c.

चंडिका *f.* name of *Durgā*; 18-443a.

चंडू *m.* play-ball; -*ducem* 16-100a.

चढणं *v. intr.* to climb, to ascend, to rise, to advance, to mount, to increase, to swell, to be laid on, to rise into the head, to be puffed up; -*dhata* 7-68b; -*dhatām* 9-50b, 16-325d; -*dhalā* 18-357a, 17-301c, 18-482b, 665c; -*dhalē* 13-1150c; -*dhalēm* 10-146c, 213a, 13-755c; -*dhiḥ* 18-1782b; -*dhiḥem* 13-215d; -*dhe* 3-23a, 15-32b, 6-34c, 165c, 312b, 10-73c, 267b, 11-75c, 224a,

- 432b, 13-4c, 664d, 665b, 723d, 15-120a, 390a, 16-237c, 390b, 17-267a, 18-57a, 121b, 252b; -*dhom* 12-36b.
- चढा *a.* swelling, advancing, increasing; -*tiye* 16-369a; -*teyā* 18-42b.
- चढविण *v. tr.* to raise, to promote; -*ti* 13-112b.
- चढावा *m.* ascent, increase, advancing upon, outdoing; 11-388b, 12-173c;
- चणा *m.* gram; -*ne* 12-70a.
- चतुर *a.* clever, skilful; 13-831d, 1129b, 16-124a; -*rā* 15-419a; -*ru* 10-48b, 13-211c; -*re* 6-491d.
- चतुरंग *a.* having four sections (i.e. elephants, cavalry, chariots and infantry); 9-216c; -*gāciyā* 11-462a.
- चतुरचित्तकौरचंद्र *m.* moon for the bird Cakora in the form of heart-of-the wise; -*rā* 10-4a.
- चतुरनाथ *m.* chief of the wise, Arjuna; -*ihā* 13-368d.
- चतुरानन *m.* Brahman; -*nāmcīye* 11-208a; -*nu* 3-116d, 11-261b.
- चतुःश्रनवश *ind.* by the influence of the four stages of Brahmin's life; 18-628a.
- चतुर्थ *a.* fourth; 14-224d; -*thāceni* 18-1459d; -*ihī* 14-270c.
- चतुर्थी *f.* fourth day of a lunar fortnight; 13-818a.
- चतुर्दश *a.* fourteen; 11-264c.
- चतुर्दशी *f.* fourteenth day of a lunar fortnight; -*ī* 13-818c, 18-1088a.
- चतुर्धा *ind.* fourfold; 13-949b; *caturd-dhā* 18-628b.
- चतुर्भुज *a.* having four arms; 6-325a, 11-193b, 593c, 596d, 629d; -*je* 11-635d; -*jem* 11-83b.
- चतुर्वर्ण *m.* the four castes; -*nā* 18-827d; -*nām* 18-817c; -*nāmcām* 15-156d.
- चतुर्वर्णया *ind.* according to the four varnas; 18-831b.

- चतुर्वर्णवस्था *f.* the system of the four varnas; 18-823b.
- चतुर्वर्णचित्त *a.* in keeping the four varnas; -*tem* 18-885c.
- चतुर्विध *a.* fourfold, of four kinds; 7-23a, 106b, 18-497c; -*dhem* 15-409c.
- चतुर्व्याज *m.* four devices; -*jem* 13-950c.
- चतुष्पादादि *a.* quadrupeds etc.; 12-93b.
- चंदन *m.* sandal tree; *n.* sandal wood; 9-459a, 18-586a; -*nām* 11-75b; -*nāciyā* 18-630c; -*nāci* 3-260a, 18-1151a, 1758a; *nāce* 17-224c, 18-899c; -*nācem* 6-464d; -*nāmcem* 15-3d; -*nāceni* 9-484a; -*nāmtem* 10-12a; -*nīm* 4-23c, 18-117b, 1151b; -*nu* 9-391a, 485a, 487c, 10-80b, 234b, 17-53a, 18-854c; -*nem* 18-1746a.
- चंदनतरु *m.* sandal tree; -*rūcīm* 10-203c.
- चंदनपिचरी *f.* sandal-wood-paste, ointment of sandal; 11-223c.
- चंदनांन *n.* part of the sandal tree; -*gem* 13-290b.
- चंदनादि *a.* sandal-paste etc.; 13-420c.
- चंद्र *m.* moon, a particular artery on the left side of the body, *Idā*, *q. v.*; 5-92b, 6-260b, 8-239b, 9-204c, 11-311a, 14-13b, 309d, 15-554c, 581a, 18-1792d; -*rā* 8-233a, 9-24a, 141b, 150c, 234b, 487b, 18-14b, 292c; -*rācā* 3-198a, 16-107d; -*rāciyā* 18-1313c; -*rācem* 13-926b; -*rāceni* 13-138c, 15-403b; -*rātem* 4-24c, 18-1763a; -*rāsi* 9-115c, 18-1106b; -*rāi* 13-1157b; -*rim* 9-29b, 18-53d; -*ricem* 18-1397b; -*ri* 8-138d; -*rim* 8-1016d, 15-379c, 386d, 399c, 18-272a, 344c, 390d; -*ru* 5-10c, 9-502a, 10-221c, 11-580b, 14-346d, 15-348c, 16-75d, 238c, 18-388b, 545d, 854b, 1124a, 1128b, 1538b, 1649a; -*re* 9-123b, 13-1151b,

- 18-1805b; -*rem* 10-123b, 18-1013b, 1702d; -*reṣm* 18-272b; -*r* 1-58b, 2-297b, 6-29a, 9-323b, 379b, 11-410c, 13-77d, 15-45b, 308b, 17-422c.

चंद्रकर *m.* ray of the moon; 18-405c; -*rīm* 1-191c, 11-248a, 18-507b.

चंद्रकला *f.* crescent of the moon; -*le* 1-56a.

चंद्रकांत *m.* the gem "moon-stone"; 9-29a.

चंद्रकिरण *m. n.* ray of the moon; -*ṛi* 18-1602c; -*ṛēm* 5-107b, 13-288c.

चंद्रध्व *n.* being of the moon; 14-195b.

चंद्रपण *n.* id.; 15-510b.

चंद्रप्रभा *f.* moon-light; 14-212b.

चंद्रबिम्ब *n.* the moon-disc; 6-259b, 9-138b, 11-114a, 14-377c; -*bācām* 10-322a; -*bīl* 13-275a.

चंद्रमा *m.* the moon; 9-486b, 11-626a, 13-1007c, 15-303a, 18-970b, 1738c; -*mām* 14-23b, 405a; -*miyāmci* 11-223a; -*me* 18-1813a; -*meyām* 10-123b.

चंद्ररेखा *f.* crescent of the moon; 15-470a.

चंद्रसूर्य *m.* the moon and the sun, 1dā and Piṅgalā; 15-313a; -*yā* 12-54a; -*yācām* 15-312c.

चंद्रसूर्यसंपुट *n.* the meeting point of 1dā and Piṅgalā; -*saṃpaṭim* 13-508c.

चंद्रसूर्यादिक *a.* of which the moon and the sun are chief; -*kām* 11-103c.

चंद्रादि *a.* the moon, etc.; 14-46b.

चंद्रादिरथमंडल *n.* disc of the moon and of the sun, -*lā* 11-212b.

चंद्रामृत *n.* the nectar of the moon, nectar of the spirit existing in the महारथ *q. v.*; 11-96a; -*tācem* 6-248b.

चंद्रार्क *m.* the moon and the sun; -*ketiṣīm* 15-314b.

चंद्रासूर्यादि *a.* = चंद्रसूर्यादिक, *q. v.*; 15-311a.

चंद्रिका *f.* moon-light; 8-138c, 12-205a, 13-917c, 15-386b, 498b, 499b, 18-854b, 1151d, 1649a; -*ke* 18-292c; -*keciyā* 9-123a.

चंद्रोदय *m.* moon-rise; -*yā* 4-24a; -*yīm* 18-735c, 1631b; -*yo* 15-443c; -*da-i* 7-209d.

चंचल *a.* quick, unsteady, fickle; 6-427b; -*lā* 13-747b; -*lū* 6-419c.

चमत्कार *m.* wonder, surprise, spectacle; 17-161a; -*rāciye* 11-231c; -*rāce* 13-994b; -*rācem* 11-186b; -*ru* 5-13a, 6-297c, 13-425d, 18-1635a.

चमत्कारणे *v. intr.* to wonder, marvel, to be surprised; -*ralā* 5-161d, 7-190a; -*re* 7-196c; -*raunī* 1-70d.

चरण *m.* foot; 3-57b, 9-158c, 11-105b, 206a, 341a, 445b, 490b, 13-100b, 930b, 1004b; -*nā* 1-63b; -*ṇām* 11-507c; -*ṇāmcam* 18-334a; -*ṇi* 4-111a, 15-454b; -*ṇīm* 10-15c, 11-487d, 14-15c, 18-116b; -*ṇaunī* 11-210a.

चरणतल *m.* sole of the foot; -*lem* 6-194a.

चरणयुगल *n.* a pair of feet; 1-19a.

चरणर *m.* dust on foot; -*jā* 9-480d.

चरणसंवाहन *n.* rubbing and softly kneading the feet; 13-423c.

चरणे *v. tr.* to graze, to eat, to enjoy; 16-288a, 18-571d; -*ratāti* 15-296c; -*re* 8-89a, 11-634a; -*roni* 13-763b, 18-667b.

चरविणे *v. tr.* to cause to eat; -*ra-u* 11-156d.

चराचर *a.* movable and immovable; *n.* world, the aggregate of animate and inanimate things; 1-129c, 3-136c, 6-405c, 8-26b, 9-278a, 11-181b, 214d, 506b, 593a, 12-213c, 13-49d, 1054a, 14-110a, 349d, 16-350d, 18-1484c; -*rā* 7-135b, 13-912a, 14-121c, 18-1804b; -*rāci* 9-132b; -*rācem* 11-560c; -*rīm* 16-353c; -*ri* 5-82b, 11-24b; -*rīm* 2-

239c, 6-97b, 9-93c, 168a, 211c, 220c, 270c, 11-374b, 526a, 689b, 13-348a, 14-178b, 17-306c; -*rem* 11-188c, 437b, 15-402a.

पराचरपरमगुरु *m.* the most respectable father of animate and inanimate creation; 10-48a.

पराचरैक्यभाग्य *n.* good fortune of the movable and immovable creation; 8-272a.

चरित्र *n.* conduct, nature, behaviour; 3-15b, 4-39a, 12-226c, 18-522c.

चरुणं *v. tr.* to anoint, to decorate, to be discussed; -*calā* 18-854c; -*cāverh* 10-12a; -*cī* 13-660a; -*ce* 13-1113a.

चर्चा *f.* discussion; 13-832a.

चर्म *n.* skin; -*mem* 18-400c.

चर्मचक्षु *m.* physical eye; 18-1598b; -*śucenī* 18-400c; -*śunī* 8-89d; -*śūm* 11-159c.

चल *a.* moving, unsteady; 3-60c, 18-1168a; -*lā* 18-1812a; -*liyā* 7-73a; -*lu* 13-270c, 487d, 16-183b.

चलचित्तपानतुंदिल *a.* having a big belly due to drinking in of the fickle mind; -*lā* 18-4b.

चलगचलणारमक *a.* having movement as its property; -*kīm* 13-490a.

चलणं *v. intr.* to move, to walk, to be have, to be disturbed, to agitated, to deviate from; -*latase* 12-118c; -*latām* 4-99b; -*late* 17-229a; -*le* 3-61b, 4-59a, 8-87d, 191d, 9-116b, 11-170b, 624b, 12-45a, 13-684b, 14-340b, 15-124a, 18-308b, 1294c; -*lom* 13-281d.

चलन *n.* movement; 14-289c.

चलयल *f. id.*; -*lecenī* 15-373c.

चलयलणं *v. tr.* to shake, move; -*lije* 14-9a.

चलविता *a.* causing to move; -*tena* 8-191c.

चवक *m.* awe, fear; -*ku* 11-339b.

चवडा *m.* middle of the foot, metatarsus, paw, claw; 6-78c, 13-64b; -*ḍām* 18-392c.

चवरधर *m.* chowrie-bearer; -*ru* 13-417b.

चवरी *f.* chowrie, tail of Bos grunniens with silver handle used to ward off flies, etc.; 13-434a.

चवरं *n.* peak, top, end; 6-58c, 8-158c, 12-55c.

चवि *f.* taste; 15-272a; -*tī* 4-183a, 6-3c.

चडु *a.* all the four; 2-204a, 4-80b, 7-84d, 11-391c; -*hum* 9-492a, 10-183a, 11-193c, 266b, 290a, 13-81c, 18-828d, 868c.

चाउडी *f.* Kotwal's hall, open hall in a village to settle any business or quarrel; -*ḍīye* 16-295c.

चारु *n.* wheel; -*kīm* 13-1102c, 18-426a.

चारुटा *m.* piece of flesh; -*le* 9-181c.

चाकुरणं *v. intr.* to be dazzled, to be surprised; -*ṭale* 9-527a.

चारणं *v. tr. intr.* to taste; 15-272a; -*khatām* 7-203b; -*khije* 15-547b.

चांग *a.* good, brave; 3-276b, 4-156c, 193d, 6-443c, 11-58c, 548a, 622c, 14-11a, 44b, 115c, 16-136c, 293a, 18-48c, 72c, 249a, 431c, 547b, 732c, 1448b; -*gā* 13-861c, 18-20c; -*gācī* 13-669c; -*gāce* 1-135b; -*gī* 4-94c, 10-325c, 11-703b, 16-214c, 17-262c, 18-923c; -*gīm* 17-389b; -*gu* 5-65b, 6-334b, 7-11b, 8-81b, 241c, 9-87b, 10-110c, 312a, 11-32a, 651b, 12-142b, 156b, 13-192c, 473b, 14-81b, 105c, 186a, 15-475b, 18-175c, 651c, 1040b, 1663b; -*ge* 13-183d, 17-238c; -*gem* 13-1043b, 14-244c, 16-467c, 17-386a.

चांगवं *n.* goodness; -*te* 14-388a.

चांगाचांगी *f.* essence; 18-637b.

चांगावं *n.* goodness; -*rem* 15-44b, 16-196b, 18-1231a; -*reyā* 16-18b.

चांचल्य *n.* fickleness, unsteadiness; 13-108a; -*yeṃ* 13-691c.

चांचु (चू) *f.* beak, -bill; 16-109d; -*veceni* 9-44a; -*cū* 1-68a, 13-400b; *cācuce* 14-207b.

चांचुवडे *n.* beak; 13-325c.

चाटण *v. tr.* to lick; -*ṭita* 11-313c; -*ṭitām* 11-428d; -*ṭiti* 9-182b; -*ṭilā* 13-539c; -*ṭūni* 11-431b.

चाढ *f.* wish, liking, interest, regard, consideration for, 1-266d, 4-188a, 195b, 5-19b, 6-64c, 135a, 207c, 361a, 416b, 7-141b, c, 197a, 9-38c, 140b, 341a, 430c, 10-137b, 258b, 11-30a, 80d, 87b, 102d, 206d, 442a, 589a, 13-163a, 452a, 1148c, 14-163a, 331b, 16-447b, 17-41b, 18-79c, 1505d, 1510b; -*dā* 6-477c, 11-373a, 14-236c; -*de* 3-51a, 4-84c, 5-3c, 9-234a, 236a, 11-611a, 14-30c, 17-191a.

चांडालमंदिर *n.* house of a low-caste; -*rāsi* 16-176a.

चांडालादि *a.* low caste and the other; 15-169a.

चाडे *n.* wooden box with holes to sow seeds; 6-493a.

चातक *m.* a bird that drinks only from clouds; 11-678c; -*kāciye* 18-1484a; -*kāci* 9-235c; -*kāsi* 15-20b; -*ku* 18-1381d.

चातुरंग *a.* = चतुरंग *q. v.*; -*gā* 11-397a.

चातुर्दिक्षु *f.* on all the four quarters; 13-411a.

चातुर्य *n.* wisdom, skill, cleverness; 1-21b, 35a, 10-46c; *cātūrya* 13-191a.

चातुर्यचंद्र *m.* moon of wisdom; 14-157c.

चांधी *f.* empty talk; 13-40c, 16-314b, 18-262b.

चांद *m.* moon; -*du* 18-344b.

चांदिणी *f.* star; -*piyāmcā* 18-285a; -*nyām* 11-431b.

चांदिणे *n.* moonlight; 4-200c, 9-20a, 233b, 11-156c, 13-325b, 18-870b, 1763c, 1805b; -*nām* 15-265d; -*ne* 18-507b; -*neni* 17-422d.

चांद्रायण *n.* an expiatory observance regulating intake of food according to the waxing and waning of the moon; -*nīm* 17-362b.

चांपा *m.* Campaka flower; 18-854a.

चांपेगौर *a.* having fair complexion like a Campaka flower; -*rem* 11-135c.

चांपेकी *f.* bud of Campaka; -*līm* 18-854a.

चाम *n.* hide, leather, leather-coin; 9-454c; -*mā* 9-453b, c; -*māce* 18-436a.

चामडोला *m.* physical eye; -*le* 18-572a.

चासुंडा *f.* a form of Durgā; 18-444c.

चारण *v. tr.* to feed, to graze; -*rije* 17-284b; -*rilem* 17-247c; -*rī* 13-770d, 14-229d, 18-1302c; -*rūm* 17-280a.

चारा *m.* fodder, grass, food; 9-26b, 11-67c, 158a, 13-400b, 669a; -*rim* 13-118c, 314a.

चार *a.* beautiful; 11-341a.

चार *m.* = चाचर faltering?; 18-1624b.

चारस्थल *n.* beautiful place or spot; -*lā* 6-72d.

चालि *f.* gait, speed of walk; -*li* 13-260a; -*liciyā* 18-1104a.

चालक *m.* guide, conductor; 10-91a.

चालदाल *m.* adjustment; -*lu* 13-985b.

चालणे *v. tr. intr.* to walk, to proceed, to pass, to flow, to move, to be-have, to be received, to pass with, to be adapted, to be in action; 4-99b, 6-160d, 13-250b, 15-454b, 18-154a, 764c, 933c, 1171b, 1359b, 1728a; -*latām* 1-238a, 2-187a, 6-159a, 440b, 13-255a, 450d, 18-253c; -*lati* 13-262b, 18-764b; -*latuse* 10-308d; -*lācayā* 11-682b; -*lāce* 18-1728d; -*lācen* 18-938a, 1171b; -*lijati* 2-261c; -*life* 6-351b,

391b, 446a, 13-490d; -*lita* 3-246d, 9-283d; -*litām* 13-15a, 487a, 14-285c, 15-135b, 18-496a; -*lilā* 4-59a; -*lilīm* 17-386b; -*lī* 7-127d; -*līm* 12-116a; -*lūm* 12-146a; -*le* 3-156b, 4-111a, 6-271b, 7-47d, 9-283b, 10-134d, 276d, 13-148b, 248d, 528b, 715d, 17-42d, 86b, 342b, 18-537d, 624d, 1044d, 1181d, 1783b; -*lem* 10-142d; -*lo* 9-116b; -*lom* 2-223c, 3-57b, 16-438d.

चालता *m.* ती *f.* ते *n.* walking; 3-231d, 13-196a; -*tā* 15-403c; -*tu* 5-44b, -*te* 10-77a, 16-320d; -*tem* 1-94a, 15-479b; -*teyā* 17-393a.

चालविणे *v. tr.* to cause to proceed or move on; -*tije* 18-308c; -*vilā* 9-283b.

चालविता *m.* causing to move; -*vityā* 18-1783b.

चाळा *m.* fondness for, trick; 11-34b; -*leyā* 18-1570c.

चावये *f.* persisting prate; 9-16b; -*je?* 18-464c.

चावले *v. intr.* to talk, to rave; -*lati* 16-364c; -*lalā* 16-45d; -*lale* 17-354c; -*lāvi* 6-118c; -*lāven* 12-64d; -*life* 9-40d, 11-590b; -*lilī* 18-1711b, -*le* 18-1024b; -*lom* 6-275d.

आवेचास *ind.* in every furrow of a field; 11-581c.

चि *ind.* emphatic particle=च, *q. v.*; 1-2a(45), 2-8b(96), 3-2b(62), 4-1c(89), 5-4b(77), 6-1b(191), 7-3d(85), 8-7b(128), 9-11c(255), 10-8a(145), 11-14a(215), 12-16c(76), 13-1c(312), 14-4d(143), 15-3c(188), 16-10d(127), 17-3b(126), 18-14c(512); *cin* 2-24a, 18-1365c; *cī* 2-339a, 4-83b, 6-329d, 330c, 7-158d, 9-487a, 11-59a, 281a, 12-145c, 13-533b, 743d, 751b, 826d, 14-191b, 15-254b, 387a, 17-109b, 18-63b, 105d, 193d, 1787c.

चिह्नी *f.* a stick covered with bird lime; 16-345b.

चिकित्ता *f.* medical attendance; 13-226a; -*chi* 13-225d.

चिखल *m.* mud, mire, clay; -*li* 8-221a; -*līm* 16-142a; -*lu* 8-219b, 9-58d, 13-666d; -*le* 3-259a.

चिच्छार *m.* ? ; -*ru* 15-15d.

चिगुमणिचां=चि अगुमानिचां? 6-265b.

चिंतणे *v. tr.* to think, to ponder, to wish, to conceive, to reflect upon; -*tāvā* 1-225d; -*tāve* 1-214c; -*tācem* 2-101b, 227d, 10-187b; -*tita* 9-337b; -*tiām* 10-189b, 14-413a; -*titu* 2-180b; -*tisi* 2-101b; -*tī* 4-125c, 18-1420b; -*tu* 13-772c; -*tuni* 13-580c; -*tū* 11-473b; -*tūm* 2-44d.

चिंतन *n.* meditation; 10-187d.

चितवणी *f.* care, anxiety; -*ñīm* 9-338c, 16-332b.

चिंतवणे *n.* consideration, thought; 12-43c.

चितविणे *v. tr.* to cause to reflect upon; -*ci* 9-504a.

चिंता *f.* anxiety, concern, thinking, pondering; 6-448a, 12-85b, 94b, 13-767d, 16-330d, 333a.

चितामणि *m.* desire-yielding gem; 1-24a, 3-23a, 10-161a, 11-581d, 625a; -*ñim* 9-304c; -*ñicā* 18-30b; -*ñicām* 8-6a; -*ñimciyā* 9-322b; -*ñicī* 11-539a; -*ñice* 6-21d, 18-1812b; -*ñisi* 2-194d.

चितारणी *f.* female painter; 18-459c.

चितारणे *v. tr.* to paint; -*rūñiyām* 14-262c.

चितारन *n.*=चितामणि *q. v.*; 18-281c; -*ñim* 18-1791c; -*ñem* 18-1658b.

चिच्छला *f.* light of life 4-29c.

चिच्छल्ल *f.* light of pure thought; 11-178c.

चित्त *n.* mind, heart, intention, thought, intelligence, faculty of reasoning; 1-83c, 2-2c, 8a, 17b,

51c, 55c, 183a, 248c, 267c, 3-15c, 20c, 180c, 191b, 4-35b, 169b, 186b, 217c, 5-57b, 61b, 70d, 148b, 162c, 170a, 176b, 179a, 6-13d, 70c, 141a, 333c, 337d, 360c, 366c, 370d, 371c, 387a, 8-83b, 114a, 9-51b, 78d, 193c, 463b, 527a, 10-81b, 199c, 11-86c, 186c, 298c, 455d, 473b, 634b, 12-21d, 38b, 104a, 107c, 109b, 13-358d, 493d, 508d, 698d, 789a, 792a, 856c, 1039b, 14-157d, 250b, 253a, 15-113c, 321d, 16-282b, 18-93d, 125b, 497b, 636b, 962b, 1268c, 1269b, 1270b, 1320a; -tā 1-57c, 67b, 205b, 2-99c, 173b, 179b, 222c, 298c, 337b, 368c, 3-187c, 210c, 212b, 4-36c, 41c, 5-3b, 84b, 6-104a, 332b, 7-178c, 9-427a, 10-157c, 206b, 13-601c, 14-413c; -tācā 8-95a; -tācām 16-91a; -tāciye 6-491d; -tācem 2-273a, 8-85b; -tāceni 9-180b; -tāceyā 6-495d; -tātem 11-684d; -tāsi 8-81b, 82b, 13-487d; -ti 13-1090b; -tīm 18-1559c; -ti 2-372b, 13-806a, 17-368a, 18-687b, 1424b; -tīm 2-30c, 52a, 84a, 98b, 294b, 5-85a, 6-8a, 11-656a, 701b, 704b, 12-27a, 13-731c, 14-403b, 15-396a, 16-58b, 78d, 113a, 314c, 17-429a, 18-838c, 1632b; -te 6-181b, 9-231c, 356b; -tem 3-92a, 8-91c, 9-152b, 335b, 337a, 10-119a, 11-523a, 525b, 635a, 658a, 13-306c, 797c, 14-117b, 371a, 382b, 16-52b, 335c, 347c, 17-237a, 18-1223b; -temśim 5-153c; cīta 6-382a.

चित्त-इन्द्रिय *n.* mind and organ of sense; -yāmci 15-364b.

चित्तक्षोभ *m.* mental disturbance; -bhācam 16-196a.

चित्तचतुष्टय *n.* four fold inner sense (अन्तःकरण), intellect, mind, reason and egoism; चित्त, मन, बुद्धि and अहंकार; 15-97c.

चित्तचमत्कार *m.* astonishment, admiration; -ru 10-48b.

चित्तचैतन्य *n.* mind and the Spirit; 13-509c.

चित्तपण *n.* being the mind; 6-368c.

चित्तवृत्ति *f.* state of mind, feeling, disposition of the spirit; 3-186c, 11-632a, 12-132c, 18-1262d; -ti 12-95b, 16-82a, 17-116d, 172b.

चित्तहीन *a.* without attention; 9-178d.

चित्ताधिरा *m.* having concentration of mind, endowed with thought; 18-1747a.

चित्र *n.* picture, figure; *a.* strange; 5-105d, 11-181b, 12-226b, 15-444b, 16-132b, 18-384c, 459b, 531a, 543d; -rāci 18-262b; -ricim 11-494c; -rica 11-474b; -ricem 18-445a.

चित्ररचना *f.* wonderful arrangement; -nām 11-265b.

चित्ररथ *m.* name of a गंधर्व; -thu 10-235c.

चित्राकृती *a.* having different shapes; 11-264c.

चित्रित्व *a.* imitation, toy; 13-470c.

चित्सूर्य *m.* sun in the form of the divine soul; -yā 16-17a.

चिद *n.* mind; 13-585b.

चिदंबर *m.* sky in the form of divine intelligence; -rā 7-151c.

चिदाकाश *n.* id.; 18-976d.

चिदुदयोद्यानद्विदर *m.* elephant in the park of emerging intelligence; -dā 18-7b.

चिदन *m.* pure intelligence; 16-6c.

चिद्वन *n.* the gem of pure intelligence; 18-1220c; -nāmcīyā 10-162b.

चिद्वप *a.* consisting of pure thought; *n.* Universal Spirit; -pu 18-456a; cidpīm 2-368a.

चिद्वृत्ति *f.* mode of the Spirit; 15-94a; -ticām 18-1300c; -ti 14-198c.

चिधी *f.* rag; -dhiyā 18-916a.

चिद्वैद्य *m.* वैद्य in the form of intelligence; -*tacām* 18-1041b.

चिद्वृक्षमर *m.* black bee in the form of Spirit; -*rā, ā* 16-4b.

चिन्मात्र *a.* = चिद्रूप *q. v.*; 18-978d.

चिप *f.* choking in throat; 18-1572b.

चिमुरली *part. f.* pressed, jamed; 6-226c.

चिमुट्टा *m.* pinch; -*te* 17-257c.

चिरजीव *m.* long-lived; 8-161d.

चिरण *v. tr.* to cut, to split, to divide; -*riyele* 7-166c; -*rile* 13-45d; -*runi* 1-202b.

चिरंतन *a.* long-lived; 2-98d.

चिरस्थायी *a.* id.; -*yiyañciye* 8-158b.

चिरा *m.* end; 12-136d.

चिराव *a.* split, cut; 18-326d.

चिलसण *v. intr.* to be disgusted; -*sā* 17-152c.

चिलसि *f.* nausea, loathing; 5-121d; -*si* 13-573c, 16-417a.

चिवडण *v. tr.* to spoil through rude mashing -*ḍaleṃ* 17-159b.

चिह्न *n.* mark, characteristic, insignia; 2-134d, 353b, 3-67c, 4-92c, 5-18b, 70b, 11-105b, 13-614b, 762d, 1001a, a, 14-36d, 214b, 15-523c, 16-88c, 252c, 18-470c, 497c, 536c, 609c, 689c, 695b; -*nācā* 6-61c, 13-215a; -*nāmcā* 14-227c; -*nāmcem* 13-366d; -*nīm* 2-288b, 3-74a, 4-95c, 13-83b, 14-320b, 16-74b, 264c, 17-75a, 307a; -*ne* 13-200b, 655d, 676d; -*neṃ* 13-183b, 712d, 849b, 14-204c, 237b, 254b.

चिह्नमसुचय *m.* group of characteristics; -*yo* 13-860b.

चिह्नित *a.* stamped; -*tu* 3-74a.

चुफ *f.* flaw, mistake; -*hi* 13-1156c; -*hi* 13-455c.

चुण *v. intr.* to mistake, to err, to deviate from, to fail, to miss, to be evaded; -*kalī* 2-250c, 8-156b; -*kalā* 2-348c, 3-84c; -*kalī* 9-274c, 11-664b; -*kale* 7-106a, 138b, 170c,

9-330a, 18-1493c; -*kaleṃ* 17-155c; -*kaleyām* 8-248a, 18-134a; -*kalom* 11-546d; -*kā* 6-54d; -*kāveṃ* 13-964c; -*ke* 6-428b, 8-72c, 257d, 11-402a, 13-681a, 1105a, 14-240b, 15-182b, 16-86c, 255b, 18-131a, 714b, 1123b; -*kela* 3-154c; -*kon* 9-134d; -*konī* 7-125c, 8-310c, 17-392c; -*konīyā* 9-352c; -*konīyām* 18-824c; -*kaum* 18-1634d; -*kauni* 18-1797b; *cukalitayā* 11-667b (addition of "ta" is an orthographic error); *cūkiye* 18-914b; *cūke* 18-365c, 944b.

चुक्रपिण *v. tr. intr.* to avoid, elude, evade, etc.; -*vāṭayā* 8-71b; -*vije* 18-867b; -*vitām* 1-209c, 238c, 3-237c, 13-336a; -*viṭī* 3-236b; -*vileṃ* 18-1337d; -*vī* 13-30a; *cuka-una* 7-97b.

चुना *m.* lime; -*neyām* 17-138c.

चुवण *v. tr. intr.* to kiss, to contact, to suck; -*bi* 7-189d; -*bijata* 7-85c; -*bije* 5-131b; -*bitā* 15-55a; -*bitu* 5-107d; -*bī* 18-1149a.

चुवुवुण *v. tr.* to dip; -*lilīm* 7-184b; -*luni* 9-191d.

चुरुरी *a.* pungent; 17-145a.

चुवुवुवुण *n.* condition of mouthful liquid; -*ṇām* 18-1729c.

चुलोदक *n.* palmful of water; -*ken* 9-13c.

चूदारन *n.* crest jewel; 14-400d.

चू *f.* fireplace; -*li* 13-562a.

चू *f.* palm hollowed to contain a liquid; mouthful of liquid; *culā* 9-236a, 13-1089a; -*li* 10-37b; -*līm* 12-26d, 18-1550a.

चूळ *n.* scintillating; -*hīm* 11-133a.

चेण *v. intr.* to be aroused, to wake; *ceuni* 18-1159b; *ceuniyām* 2-139c; *ceūni* 18-531c; *ceūniyām* 18-1192b; *cetām* 14-50d; *ceti* 5-148d; *ceyila* 9-19c.

चेद्वै *n.* wakefulness; 13-106b; *-re* 11-246a.

चेद्वै *part.* awake, awakened; *-ilā* 5-47c, 9-246a, 11-654b, 13-43a, 14-303d, 18-404c; *-iliyām* 11-189c; *-iliyā* 18-975a; *-iliyām* 11-648b; *-ile* 2-354c; *-ileni* 14-288d; *-ileyā* 8-157a, 18-1202a; *-ileyām* 18-1111a, 1141a; *-yila* 9-19c; *-yilā* 18-135d; *-yiliyām* 9-68d; *-yileyām* 9-332b, 15-560a; *-yileyām* 18-1207a.

चेद्वैलेपण *n.* wakefulness; *-ñīm* 15-218a.

चेकितान *m.* name of a prince on the side of Paṇḍavas; 1-99a.

चैव *m.* play ball; *-ḍuvā* 11-580b.

चेद *m.* an evil spirit; *-ḍejācām* 17-96b.

चेत *a.* awake; *-tu* 6-65b.

चेतना *f.* intelligence, mind, vitality, sense; 8-218d, 221b, 232c, 13-74a, 134d, 137c, 142a; 15-373b; *-nām* 10-223d, 18-1812b; *-necā* 8-34a; *-netem* 7-20b.

चेतनावर्ग *m.* group of senses; *-gu* 8-214a.

चेतवणे *v. intr.* to be excited; *-ve* 13-122c.

चेत्यजात *n.* multitude of things to be felt or known; *-tem* 18-1269a.

चैपणी *f.* a layer of mangoes on a bed of straw kept to ripen; *-ñīm* 9-20a.

चैपणे *v. tr.* to press, to touch; *-pīlem* 18-105d; *-pūm* 9-329b.

चेव *m.* wakefulness, impulse, excitement; *-vo* 6-63b, 69a, 9-94a, 15-254b; 18-407a; *ce-u* 6-371d.

चेवविणे *v. intr.* to excite, to awaken, to arouse; *-vāpavā* 17-149c; *-vilā* 11-52d; *-vili* 6-229b; *-vile* 18-1301d; *-vileyām* 18-988a; *-vī* 6-20c, 170c, 7-20b; *ceva-uni* 15-86b.

चेष्टणे *v. intr.* to move, to act; *-fatī* 18-1312d, 1313c; *-ṭṭje* 13-1122a; *-te* 1-81c, 15-390b, 17-121d, 18-665d.

चेष्टविणे *v. tr.* to cause to move; *-vitem* 11-466a; *-vī* 13-139d, 15-390b, 18-427d; *-vijalī* 18-1315c.

चेष्टा *f.* movement, action, mockery, joke; 3-53c, 5-52b, 13-233c, 300d, 18-342a, 1313a; *-ṭīm* 18-435a.

चेष्टाजात *n.* all the movements taken together; 4-111c.

चेष्टामात्र *n. id.*; *-rem* 9-394c.

चेष्टित *n.* movement; 5-57c.

चेित्त्य *n.* spirit, essential motivity, Intelligence, life; 2-126b, 169d, 177d, 3-109b, 4-179c, 5-36b, 6-276b, 323d, 387b, 483d, 7-124b, 8-85b, 10-171c, 11-367c, 384b, 14-287b, 15-340a, 486d, 501a, 525d, 16-113b, 400c, 18-323b; *-yā* 4-115b, 12-144d, 15-493c, 16-43d; *-yām* 11-60d; *-yācām* 3-256a; *-yāmcā* 2-110a, 327a; *-yāmcām* 16-470c; *-yāciye* 13-386a; *-yācī* 13-134b; *-yāce* 5-140b; *-yācem* 18-320d; *-ye* 6-273b, 281c; *-yem* 4-194b.

चेित्त्यतर *m.* tree of universal spirit; *-rū* 13-396b.

चेित्त्यनाथ *m.* the soul; *-them* 2-144d.

चेित्त्यशेष *m.* Śiva as the essence of all being; *-bhūciye* 15-579a.

चेित्त्येश्वर *m.* lord of the universal soul; *-rā* 18-382a.

चेित्त्ययाग *m.* forsaking the objects of contemplation; *-gem* 18-1268c.

चैवादिक् *a.* Śiśupāṇa and other princes; *-kīm* 9-466d.

चोख *a.* pure, clear, clean, good, real, unalloyed; 9-518c, 13-86c, 174d, 466b, 481a, 628d, 798a, 15-436c, 16-44c, 250a, 18-526a, b, 865a; *-khā* 13-1008a, 17-405b, 18-1791b; *-khāciye* 15-464c; *-khā* 13-479b, 16-285b, 18-769a; *-khīm* 17-229c, 18-768c; *-khu* 10-52b, 16-147b;

- khem* 5-145a, 6-175b, 10-74b, 18-141a, 1608a.
- चोखट *a* = चोख, *q. v.*; 2-213b, 4-152a, 6-183a, 10-45d, 14-218b, 15-320b, 17-273c, 346a, 400b, 18-37b, 1519a, 1552b; -*ḍā* 10-142a, 17-54c, 18-1478c; -*ḍātem* 14-197d; -*ḍim* 18-1525a; -*ḍu* 15-351a; -*ḍe* 9-188a, 15-444a, 18-1018a; -*ḍem* 5-107b, 13-611b, 823a, 15-390c, 18-1358b.
- चोखट्ठण *n.* genuineness; -*ḥā* 9-431a.
- चोखट्ठि *f.* goodness, betterment; -*rām* 15-580a.
- चोखडा *m.* दी *f.* दे *n.* = चोख, *q. v.*; -*ḍā* 13-833a, 18-1524c; -*ḍi* 6-225c, 15-5b, 18-1325c, 1357a; -*ḍim* 11-418a; -*ḍe* 1-112c, 11-240c; -*ḍem* 2-11c, 4-173c, 6-93b, 13-462b, 580c, 17-55b, 18-528b, 708b, 1353c.
- चोखट्ठेण *n.* cleanness, brightness; -*ḥem* 1-9b.
- चोखाल *a.* clean, clear, spotless; 2-128b, 4-180b, 12-180a, 15-260c; -*lu* 4-115d; -*lem* 17-317a, 18-209a.
- चोखाल्लेण *v. intr.* to be purified; -*lale* 4-65b, 5-62d.
- चोखाल्ल *a.* clear, free from obstructions, etc.; -*latu* 2-233d, 10-285a.
- चोखाल्लण *n.* brilliance; 13-362a.
- चोख *n.* wonder, marvel, freaks and frolics, petty whims; 6-123a, 9-6c, 11-229d, 298a, 13-979d, 14-113d, 284a, 15-597d; -*jem* 11-17c.
- चोखट्ठिण *v. intr.* to feel, to seem, to understand; -*talā* 11-324d; -*valim* 12-51c; -*valēm* 6-5b; -*te* 11-407b, 15-16a, 136d.
- चोडा *m.* deep part in a river; -*dhe* 7-74b.
- चोदी *f.* id.; -*dhiye* 13-549a.
- चोर *m.* thief; 13-471b, 581a; -*rā* 7-92a, 13-728b, 16-240b, 18-576b; -*rām* 16-260a, 283d; -*rāmciyā* 9-315d; -*rātem* 15-41b; -*rāmsi* 18-724b; -*ru* 3-112c, 14-362b; -*rem* 17-291c.
- चोरें *v. tr.* to steal, to rob; -*ralā* 6-74b; -*rijo* 14-5a; -*ritām* 18-553a; -*rili* 18-671b; -*rile* 11-118a; -*runi* 6-23c; -*rūni* 10-293b.
- चोरखेल *f.* period of the night suitable for thieves; 16-7b.
- चोरी *f.* theft; 10-283c, 11-46c, 18-43a; -*riyā* 9-520a; -*riyecām* 17-294d; -*riyecem* 16-305a; -*riyesi* 18-733b.
- चोविस *a.* twenty-four; -*sām* 14-224b, 18-318a.
- चोहटा *m.* square, meeting place of four roads, open place of thoroughfare; 9-273c, 18-1624c; -*tām* 8-188b, 9-416c, 10-283c, 16-219b, 18-1478b; -*tācā* 14-339c; -*tāmciye* 1-250a; -*te* 17-293c; *codathām* 9-439b.
- चौ *ind.* = चहु *q. v.*; 15-129b, 16-433a, 18-825c; *cau* 18-1465a.
- चौकडी *f.* group of four; -*ḍiyā* 8-160a; -*ḍiyām* 9-107b.
- चौसुरण *v. tr.* to tie on all the four sides; -*ri* 14-177c.
- चौगुण *m.* चौ *n.* four fold, four times; -*nā* 13-645b; -*nām* 18-757b; -*ne* 13-1150d; -*nem* 18-1054b.
- चौघे *a.* four persons; -*ghām* 18-825c.
- चौचक्र *n.* door; -*hīm* 12-52a.
- चौटाय *m.* four places; -*yim* 13-953a.
- चौथा *m.* चौ *f.* ये *n.* fourth; -*thā* 7-107d, 14-401c, 18-820a, 821d, 841b, 865b, 1130c; -*thām* 10-25b; -*thi* 12-219a, 18-1112c, 1113c, 1114a; -*them* 8-227d, 18-343c; -*theyācām* 7-107a.
- चौदा *a.* fourteen; 3-247b, 8-162d, 10-93b, 192d, 11-183c, 317b.
- चौदाजन *a.* fourteen persons; -*nāmci* 8-159d.
- चौदावा *m.* चौ *f.* fourteenth; -*ayā* 14-37c; -*dāmciye* 15-29b.

चौपसां *ind.* on all the four sides; 15-92c.
 चौपाहारी a group of four प्रहर^३ (*q. v.*); -*ri* 8-165a; -*ri* 11-494a, 18-968a.
 चौफल *a.* rectangular; 15-339a; -*le* 13-897c.
 चौफलण *v. intr.* to make a rectangular seat; -*luni* 15-1b.
 चौवारा *m.* open spot, square; -*rām* 16-223a.
 चौमेर *f.* the four sides; -*ri* 2-200b; *caumherim* 15-58a.
 चौरंगी *m.* name of one of the nine *Nāthas*; 18-1768b.
 चौरा (च्य) से *a.* eighty-four; -*rāsi* 7-24a; -*ryāsi* 18-1304d; -*ryāsi* 14-107a.
 चौरासैलक्षया *ind.* eighty-four lakhs of times; 15-149b.
 च्यान्ही *a.* four together; 4-77b, 10-28d, 93d, 101d, 11-581b, 13-28b, 45d, 15-148d, 18-54a, 818a, 824a, 1137c; -*rhīm* 14-103a; -*ri* 1-138d, 6-178b, 196b, 18-775b.
 च्यूतफल *n.* mango fruit; -*lem* 18-472a.
 छ
 छत्र *n.* umbrella, royal emblem; 13-416c; -*rīm* 13-700a.
 छत्रचामर *n.* umbrella and chowrie; 9-475a.
 छंद *m.* metre, whim, descretion; -*dām* 10-281b; -*de* 13-792b; -*dem* 18-1153a.
 छलिता *a.* deceiving; -*teyām* 10-283a.
 छाया *f.* shade, shadow; 2-140c, 7-15c, 11-628c, 13-960b, 1030a, 14-133b, 16-86a, 18-45c, 1265c; -*yecā* 17-182c.
 छायाचित्र *n.* shadow figure; 18-1304c.
 छेद *m.* split, cut, hole; 17-211d; -*dīm* 15-250c; -*du* 2-145c.
 छेदण *v. tr.* to cut; -*duni* 15-266c.
 ज
 जग *n. m.* world, universe, people; 2-198b, 3-249c, 4-92a, 5-79c, 85d,

6-20c, 7-21d, 28d, 118b, 9-64b, 65d, 200c, 233c, 271a, 302b, 10-97b, 104d, 316b, 11-6c, 140d, 242b, 419c, 423c, 457c, 504a, 563d, 12-169a, 13-16d, 153d, 572a, 979c, 1024b, 1159d, 14-4b, 127a, 15-314b, 340b, 436b, 483c, 16-231a, 310d, 387b, 17-46c, 298a, 18-72b, 237c, 431b, 439b, 872d, 917a, 1480d, 1720b, 1738d; -*gā* 2-96d, 3-242d, 5-113d, 9-202d, 378c, 10-112b, 11-11d, 20d, 95b, 321b, 326a, 400c, 437d, 12-16d, 206a, 219d, 13-355c, 661d, 15-12b, 280b, 494c, 553c, 16-37c, 230a, 231d, 312b, 343c, 406b, 462d, 17-85c, 90c, 367a, 18-658c, 687a, 692d, 860b, 931a, c, 1054d, 1363a, 1488d, 1664c, 1704c, 1805a; -*gācayā* 6-294d; -*gācā* 8-169b, 9-285b, 11-460c, 18-759c, 1375b; -*gācām* 5-79a, 18-237b; -*gācī* 9-235b, 10-244a, 11-440d, 16-240a; -*gāce* 18-617b, 1486d; -*gācem* 8-175b, 9-293a, 11-109b, 16-200a, 18-460b, 615d, 1818c; -*gācenī* 9-289c, 11-164c, 16-174b, 18-762d; -*gāceyā* 16-114a, 18-548c, -*gāte* 9-502d; -*gātem* 2-302b, 9-283d, 10-319a, 16-328b, 18-135d, 1780c; -*gāsi* 7-28d, 18-860b; -*gī* 13-454c, 16-440b; -*gīm* 1-46c, 48a, 110a, 2-160d, 213c, 242d, 3-75b, 151d, 162b, 190a, 250d, 266d, 4-55b, 57c, 94b, 175d, 213d, 5-31a, 71d, 125d, 6-43a, 52b, 126b, 411c, 7-135d, 9-362c, 11-51a, 103c, 166b, 480b, 612d, 621b, 695c, 700d, 12-194a, 234a, 235b, 13-779b, 957a, 14-7a, 398b, 15-30b, 280d, 576a, 16-156a, 161b, 230c, 389c, 427b, 446a, 17-81b, 187b, 241b, 18-24b, 108a, 139b, 206d, 229a, 247b, 279b, 875b, 878b, 1325d, 1445d, 1506b, 1525d, 1744a, 1788d; -*gu* 11-501c,

- 18-1077b; *-ge* 10-310b; *-gem* 6-110c, 390d, 9-269c, 10-69c, 11-498b, 12-167a, 13-193a, 14-33b, 65b, 96b, 123a, 15-137c; *-gemśim* 13-357a.
- जगजनरु *m.* creator of the universe; *-kem* 15-182c.
- जगजलचर *m.* aquatic animal in the shape of the world; 11-436c.
- जगज्जिह्व *m.* strongest man in the world; (Bhīṣma); the greatest in the world (Kṛṣṇa); 1-115b; *-jhi* 4-2b, 18-1534a.
- जगद्वर *m.* extent of the universe; the whole world; 18-238b; *-ru* 14-116d, 15-47a, 17-72b.
- जगत्प्रमथ *m.* origin of the world; *-cīm* 9-131c.
- जगत्त्रय *n.* the three worlds; heaven, earth, the lower world; 1-42d.
- जगत्तर *n.* state of being the world; *-cem* 14-123b.
- जगदखिलपालन *m.* protector of the whole world; *-rā* 10-3a.
- जगददृष्टमालनविरल *a.* scarce to meet the sight of the world; *-lā* 18-4c.
- जगदंबा *f.* the mother of the world; 6-273a, 18-1656b.
- जगदंबुदगमनन *a.* being the sky that carries a cloud in the form of the world; *-bhā* 18-6b.
- जगदम्ब *m.* cloud in the form of the world; *-rācem* 15-83b.
- जगदाकार *m.* shape of the universe; *-rācem* 8-158a.
- जगदादि *a.* those that begin with the world; *-hāmcam* 17-327b.
- जगदादिक *m.* root of the world; *-dem* 12-239b.
- जगदानामनिश *m.* guise of the appearance of the world; *-se* 18-259a.
- जगदाश्वर *m.* the world-lord; *-rācem* 4-11a.
- जगदीश्वर *a.* having the world in his belly; *-lem* 11-699c.
- जगदीश्वर *n.* salvation of the world; 18-1483d.
- जगद्वसु *m.* brother of the world; 12-34b; *-bumdhu* 17-10b.
- जगद्वप *n.* form of the world; *a.* one with the world; 17-8b; *-pā* 10-117c.
- जगन्नाथ *m.* the lord of the universe, Kṛṣṇa; *-thā* 10-149d, 181d, 11-522d; *jagamnāthā* 18-911c; *jagam-nāthu* 15-23d.
- जगन्निवास *m.* shelter of the world, Kṛṣṇa; *-su* 1-20c.
- जगत्पण *n.* = जगत्प *q. v.*; 8-175b.
- जगत्स *a.* movable; *-mā* 9-121a, 13-229a; *-me* 13-661b.
- जगत्पथ *m.* = जगत्पथ *q. v.*; *-rā* 11-451c.
- जघन *m.* calf of the leg, shank; *-nāsim* 6-193c.
- जंवा *f.* leg, thigh; 10-255c.
- जज्ज *v. intr.* to strive, struggle; *-cāvem* 18-1226b; *-cinalā* 16-282d; *-ce* 13-541d, 703a, 18-176b; *-cauni* 18-316b.
- जठर *m. n.* stomach, abdomen, womb; *-rīm* 13-732c; *-ru* 2-338b, 15-407c.
- जड *a.* inanimate, dull, heavy, weighty; *m.* lifeless matter; 9-116a, 18-184c; *-dā* 13-141d; *-dā'em* 7-20a, 13-987c, 15-345a; *-du* 3-18a.
- जडय *v. tr. intr.* to set, to inlay, to join, to put together, to connect, to stick; *-dāt* 1-229b; *-dāl* 15-136b, 18-1013c; *-dāle* 3-255b; *-dālem* 18-126b; *-dās* 18-1369c; *-dī* 6-234c; *-duni* 6-193d; *-donu* 3-23 b; *-dāuni* 7-179b.
- जडाव *a.* animate and inanimate (objects); *-dātem* 8-97a; *-dīm* 8-137a.
- जडावद्व्याप्ति *f.* inherence of matter

- having life and no life; *-jāde-iti* 15-442a.
- जतन *f.* heed to protect, care to preserve, care; 9-140d, 13-503b, 15-31b, 17-109c; *-nā* 2-309c, 9-212b, 17-82b; *-nām* 13-250a, 16-457b; *-ne* 9-481d, 10-139d, 18-1493d.
- जंत्र *n.* gun; *-rā* 11-39a.
- जन *m.* people, folk, mankind, man; 10-96d, 13-139c, 15-410a; *-nā* 5-99a, b, 9-56b, 13-196c; *-nām* 15-410b; *-nāceni* 6-173c; *-nātem* 13-660b; *-nā* 10-307c; *-nām* 6-39a, 297d, 10-84b, 278b, 293a, 12-209d, 13-154c, 15-516a, 16-218b, 264b, 284b, 18-118a; *-nem* 18-441b.
- जनक *m.* father; *-hu* 15-492a.
- जनकादिक *a.* the king Janaka and others; 3-152a.
- जनने *v. tr.* to give birth to; *-nā* 6-44b, 15-526b.
- जननी *f.* mother; 16-218a; *-nām* 18-1661c.
- जननीजठरजाहर *m.* fire place of mother's womb; *-rā* 10-145c.
- जनपद *m.* inhabited country; *-dāci* 13-613b; *-dātem* 3-235d; *-dām* 13-824a.
- जन्मलिलाविलास *a.* enjoying the sport of creation; *-sem* 11-130a.
- जन्मार्दन *m.* name of Kṛṣṇa; *-nā* 10-191b, 11-93a; *-nem* 6-119a.
- जन्म *m.* birth, production, origin, life-time; 2-97b, 3-135a, 6-452d, 456a, 457c, 8-86b, 9-209c, 404b, 10-84c, 13-535a, 552b, 735a, 1003b, 14-138c, 219c, 15-172c, 509a, 17-210c, 18-610a, 1443b, 1799b; *-mā* 2-25b, 164b, 6-430a, 8-262a, 9-404c, 10-112b, 15-31a; *-mām* 11-306b, 13-542d; *-mācā* 13-167c; *-māmcā* 13-540b; *-māciye* 13-1059c; *-māmcem* 13-537c, 18-1538a; *-mām-*
tem 13-727d; *-mām* 6-472a; *-mem* 4-42b, 6-149c, 8-247c, 19-166a, 169b, 13-552b, 1018b; *-mauni* 4-34b, 7-36b, 13-708a.
- जन्मकर्म *n.* birth and activity; 3-141a; *-mem* 9-155c.
- जन्मकोटि *f.* a crore of births; 13-31c.
- जन्मकोटी *f.* id.; 13-1072b.
- जन्मक्षय *m.* annihilation of birth; *-yā* 2-155b, 157d; *-yām* 14-59a.
- जन्मजन्मण *v. intr.* to take birth over and over again; *-mom* 9-331d.
- जन्मजराजलदजल *a.* water in the cloud of birth and old age; *-lā* 18-1c.
- जन्मजरास्मरण *n.* birth, old age and death; 14-315a.
- जन्मणे *v. intr.* to take birth, to be born; 4-58a; *-matī* 13-543a, 16-319c; *-malā* 7-163a; *-malāsa* 16-464c; *-malāsi* 9-515d, 16-269d; *-male* 4-154d, 9-172a, 443d, 507b, 11-168c, 173a, 16-375b; *-malenā* 2-106c; *-māve* 1-214a; *-māvenā* 9-472a; *-mije* 2-246a; *-me* 6-445a, 8-235c, 254a, 11-584d, 13-394a, 15-193b, 233a, 396c, 16-310c.
- जन्मत *a.* taking birth; *-tem* 11-145b; *-teni* 17-210a.
- जन्मदुःख *n.* botheration of birth; 13-538d.
- जन्मधर्म *m.* attribute of birth; *-māte* 8-18b.
- जन्मपत्रिका *f.* horoscope; 15-234b.
- जन्मवाहार *f.* = जन्मदुःख *q. v.*; *-rā* 17-427b.
- जन्मभूमि *f.* birth-place; 13-369b; *-mim* 6-274d; *-mī* 1-18b.
- जन्मभय *f.* id.; *-ye* 18-1264a.
- जन्ममरण *n.* birth and death; 2-160c, 9-288b, 18-710b; *-nāmcā* 8-144c; *-nāci* 7-171b; *-pice* 5-124b.
- जन्ममूल *n.* source of birth; 18-1293a.
- जन्ममृत्यु *m.* birth and death; 2-158c, 3-57d; *-yucā* 6-68d, 13-1102d;

-*yucām* 12-87a; --*yuciṁ* 16-441c;
 -*yuciṣā* 18-101b; -*yuciye* 13-63b,
 18-824b; -*yuci* 9-62c, 10-198a,
 13-48b; -*yuce* 7-74b, 13-1014b;
 -*yucem* 13-553c.
 जन्मला *part.* born; -*layām* 2-164d;
 -*liyācem* 9-421c; -*leyām* 9-512a,
 11-419b.
 जन्मलेपण *n.* birth; 10-146a.
 जन्मवृत्ती *f.* common practice for life;
 16-327d.
 जन्मवेग *m.* speed or strength of birth;
 -*gem* 15-191c.
 जन्मवेल *f.* time of birth; -*li* 18-1538a.
 जन्मव्रती *a.* keeping vows for all life;
 14-270b.
 जन्मशत *n.* hundred births; -*tācām*
 7-127a; -*tāciyā* 6-466b.
 जन्मशतमाप *n.* measure of a hundred
 of births; -*peṁ* 13-32c.
 जन्मशाखा *f.* branch in the form of life;
 15-168c.
 जन्मसहस्र *n.* thousand births; -*rānciyā*
 6-146a; -*rīm* 9-206c; -*reṁ* 10-257c.
 जन्मसुख *n.* life-long happiness; 13-
 254d.
 जन्मस्थल *n.* place of birth; 8-150b.
 जन्मस्थान *n.* id.; native country;
 1-28b, 10-113b, 11-560d.
 जन्मांतर *n.* another birth, former or
 future life; -*rāci* 18-66b; -*rācem*
 9-48d; -*ricem* 13-537a; -*rīm* 3-2a;
 -*reṁ* 17-60b.
 जन्मेजय *m.* name of a celebrated king;
 -*yāce* 1-37c; *janamejayā* 1-48d.
 जन्मजनकभाव *m.* relation of a producer
 and produced; -*veṁ* 18-75a.
 जङ्घु *m.* name of an ancient king and
 sage; -*hūni* 10-255c.
 जप *m.* silent repetitions of sacred
 names; -*pāciyā* 18-45a; -*pu* 18-
 1182b.
 जपणे *v. tr.* to repeat; -*patām* 17-336b.
 जपमाला *f.* rosary for counting prayers;
 -*lecī* 13-530c.

जपमाला *n.* guise of repetition (of
 prayers); -*ferṁ* 18-1476c.
 जपयज्ञ *m.* repeated incantation as
 a religious sacrifice; 10-231b.
 जपहोम *m.* repeating prayers and
 sacrifice; 6-456c.
 जम *m.* = यम, the God of death; -*mā*
 11-459c; -*mesī* 12-67c.
 जमजाचणी *f.* torture by Yama; 16-
 374b.
 जय *m.* triumph, victory; used with
 reduplication in invocations of
 gods or as a cry of acclamation;
 1-1c, 9-226c, c, 11-255a, a, 12-1a,
 a, 14-1a (4), 18-1a (20); -*yī* 9-475a;
 -*yīm* 2-301d; -*yeṁsi* 3-246a.
 जयजयघोष *m.* shouting to celebrate
 the praise; 11-336a.
 जयद्रथ *m.* name of a king fighting for
 Kauravas; -*thā* 11-473a.
 जरा *m.* fishing net; 7-84b.
 जरा *f.* old age; 13-492c, 554a, 753d,
 16-325c.
 जरि (री) *ind.* although, even if;
 1-64b (7), 2-61b (24), 3-2d (21), 4-
 41d (11), 5-68b (7), 6-26a (20), 7-3b
 (9), 8-6b (15), 9-3c (18), 10-72a (9),
 11-37a (14), 12-3c (6), 13-30d (14),
 14-188d (5), 15-38b (7), 16-18c (11),
 17-185a (7), 18-141b (33); -*rī* 3-
 161d, 11-352b, 14-249c, 18-736d.
 जरि *a.* afflicted, hurt, infirm; -*ru*
 1-272b, 2-76b; *farjjaru* 2-5b.
 जर्ही *ind.* = जरि *q. v.*; 1-76b, 226b,
 236b, 2-66b (7), 3-54b (7), 4-30c (5),
 5-37c, 6-98b, 352a, 7-55d, 58d,
 130c, 8-265a, 9-14c (9), 10-79b,
 156b, 11-32a, 572b, 631a, 15-597a,
 16-213b, 214b, 17-52a, 321a, 18-
 146b (9); -*rhi* 6-79c, 9-418a, 13-
 478b, 15-179b, 543c.
 जल *n.* water; 2-15a, 121b, 3-117a,
 5-100b, 133c, 7-29a, 131c, 156c,
 8-58d, 9-68b, 154c, 255b, 287b,

532a, 10-113b, c, d, 114b, 11-74d, 13-179b, 706b, 1030b, 1093c, 14-399b, 15-399a, 16-139c, 168b, 17-173b, 18-700c, 775a, 1251b, 1421b; -*lā* 4-96a, b, 100c, 9-255d, 11-249b, 13-1094a, 15-113b, 244d, 319c, 18-1170a, 1351a; -*lācā* 11-79a, 18-706d; -*lāciyā* 12-220c; -*lācī* 9-101a; -*lāce* 9-287a, 13-349a; -*lātem* 5-111b, 6-389c; -*līm* 17-364b, 18-1421a; -*licī* 18-1366a; -*licī* 7-190b, 9-150c; -*licīm* 7-63c; -*lī* 13-1093c, 14-289a, 309d; -*līm* 3-71c, 5-50c, 100b, 133c, 7-63c, 9-67d, 103d, 123a, 138a, 13-246c, 1051c, 1084a, 14-351c, 15-554c, 17-373a, 18-1307d; -*līm-cem* 9-103d; -*lu* 5-116b; -*lem* 2-3a, 3-71c, 257a, 5-50c, 7-37d, 9-281d, 12-152b, 13-293b, 464a, 560c, 15-527d, 17-322b, 18-16c, 684b, 814c, 1108c.

जलकेलि *f.* water sport; 11-591c.

जलचर *m.* aquatic animal; 5-122c, 11-79a, 16-318a; -*rām* 3-117a, 10-66a, 254d, 12-165b; -*rāt* 16-168b; -*rīm* 12-166c; -*rem* 18-1733a.

जलणे *v. intr.* to burn; -*latāse* 13-741b; -*latām* 11-405a, 13-514b, 548b; -*latī* 13-661b, 14-366c; -*linale* 14-359b; -*le* 11-354c, 379d, 13-324b, 497c, 567a, 16-74c, 238c, 241b, 18-617a; -*lo* 1-208a, 9-436b, 13-470b, 834b, 16-121d; -*lom* 8-58c, 14-360c, 18-1212a, 1409c; -*loni* 16-316d, 18-1109c.

जलत *a.* burning; 9-492a, 10-289b, 11-60a, 18-662b; -*tayā* 16-410b; -*tā* 10-80b, 17-96a; -*tiyā* 11-425a; -*tu* 1-211c; -*te* 9-54b.

जलतरंग *m.* wave; -*gā* 15-553a.

जलत्याग *m.* separation from water; -*gēm* 16-133a.

जलद्व्युत *a.* released from a cloud; -*tā* 18-587a.

जलदसंपत्ति *f.* mass of clouds; 11-649b.

जलधर *m.* cloud; 1-166c; -*rā* 14-389a; -*rācā* 13-153a; -*ru* 1-149a.

जलनाश *m.* disappearance of water; -*śim* 18-1366b.

जलपारधी *m.* fisherman, angler; 11-147d.

जलप्रवाह *m.* current of water; -*hām* 10-256c.

जलभित *m.* live coal (ṛ); -*tām* 17-255d ('jalatabhītām' is a variant).

जलभेद *m.* division or disturbance of water; -*dem* 18-545c.

जलमट *n.* phlegm from the mouth; -*tāmā* 13-564b.

जलशयन *m.* Viṣṇu reposing on water; -*nāmciyā* 11-84a; -*nu* 10-21d.

जलराशि *m.* water-quantity, ocean; 10-229b.

जलसंपत्ति *f.* mass of water; 11-686a.

जलसमृद्धि *f.* abundance of water; -*dhī* 13-371a.

जलशेन *m.* = जलशयन *q. v.*; -*nu* 13-392c.

जलाणव *m.* ocean; 14-333c.

जलाशय *m.* reservoir, lake; -*yācenī* 17-414a; -*yeṇī* 14-233b.

जलाशयपरिसर *n.* surrounding of lake etc.; -*rem* 13-512b.

जलपणे *v. intr.* to prattle, to talk in vain, to digress; -*patū* 13-638b; -*pije* 5-115b; -*pijaila* 5-173a; -*pe* 13-662a, 16-364b.

जलपवाद *m.* empty talk; -*dim* 7-104b.

जव *ind.* as long as, until, as soon as, instantly; 1-163a, 4-185b, 6-188c, 8-27c, 9-458b(5), 11-112b, 14-11a, 15-200c, 16-356b, 371b, 428c, 18-152b(4); *javam* 3-49a(4), 5-35a, 7-40a, 8-53b, 10-55b(5), 11-41c(9), 13-941c, 14-147b, 15-192c, 16-356b, 17-374a, 18-13c(20); *javva* 1-170a, 2-69b, 202b, 6-39c(5), 7-49c, 8-39c, 73a, 167c, 9-136a,

- 511a, 13-237b(5), 14-11b, 15-120c, 16-370a; *janvām* 8-115c, 9-170a, 327c, 13-430a(5), 14-141b, b, 146d, 15-192c, 225a, 226a, 16-54b(5), 17-131b, 18-397a, a.
- जवट *n.* twin, two together; -*jem* 13-961a.
- जवनीक *f.* curtain; 6-307a, 8-41a, 9-358a, 11-121b, 656b; -*nikā* 7-62d.
- जवल *a.* near, close to, with; -*lā* 2-73b, 9-372b, 10-155a, 11-34a, 58c, 113b, 633a, 13-747c, 15-451a; -*li* 18-654a; -*li* 18-271a; -*le* 9-484b, 13-914b; -*lem* 6-384c.
- जवलीक *f.* nearness, vicinity, closeness of companionship; 7-170b, 9-109, 378d, 427b, 10-200b, 11-539c, 589c; -*lika* 4-9a, 14-217b; -*kā* 9-116a, 376a, 13-1017a, 18-821a; -*ke* 1-175b, 15-360b, 18-1073b, 1299d, 1734a; -*keci* 10-121a; -*kece* 1-214a; -*kecem* 7-21b.
- जाइ *f.* Jasmine; -*iceyā* 18-256a.
- जाकडेणे *v. tr.* to cover up, to pervade, to grasp; -*lijata* 14-62b; -*lilā* 18-17c; -*lilo* 18-1431d; -*lum* 14-371d; -*launi* 6-268b.
- जाकडिलेपण *n.* state of being full of; -*nem* 18-1328d.
- जागणा *a.* he who is awake; -*ṇayām* 15-430a; -*ṇām* 16-111d.
- जागणे *v. intr.* to wake, to be awake, to be vivid, to be on one's guard; 15-507a, 530c; -*gatām* 1-72d, 8-73a; -*gati* 16-434a; -*giṇe* 15-437a; -*ge* 13-34d, 135b; -*gaṇi* 2-262d; -*gom* 18-148b; -*gauni* 18-1039a.
- जागता *m.* ती *f.* awake, active; -*tayā* 5-94d; -*tā* 11-120a, 13-1012a; -*tiyātem* 14-342b; -*tiye* 13-77a.
- जागर *m.* wakefulness; 15-516b; -*rā* 15-518b; -*rāci* 15-534b; -*ru* 14-74a.
- जागरस्वप्न *n.* wakefulness and sleep; -*ne* 18-1101b.
- जागविणे *v. tr. intr.* to awaken, to hold a wake; -*vije* 16-110d; -*vī* 13-507d.
- जागावा *m.* = जागृति *q. v.*; 16-340a.
- जागिनला *part.* awake, awakened; -*liye* 9-104a; -*gi-lām* 18-1105c; -*gi-leyām* 18-214d.
- जागृति *f.* wakefulness, forbearance from sleep; 7-53d, 18-1105a; -*fi* 14-193a, 15-89c, 428c.
- जागे *a. f.* awake; 14-88b.
- जागेधर *m.* active deity exercising his powers; -*ru* 6-447a.
- जाग्रण *n.* = जागर *q. v.*; -*ṇem* 6-352a.
- जाग्रो *f.* = जागृति *q. v.*; 15-514b; -*fi* 9-112a.
- जाग्रदवस्था *f.* state of wakefulness; -*the* 9-111d.
- जाचणे *v. tr. intr.* to tease, harass, to bore; to take trouble, -*cu* 18-189c; -*cūniyām* 18-949a; -*ce* 13-786b, 18-845b.
- जाचता *m.* hurting, offending; -*teyā* 15-253b.
- जाड *a.* thick; *n.* loin-cloth; 7-77a, 83a.
- जाड्य *n.* sluggishness, absence of power of taste in the tongue; 14-179a; -*ye* 17-227b.
- जाणा *a.* knowing, wise; -*ṇā* 5-16a; -*ne* 18-1546d.
- जाणणे *v. tr.* to know, to understand, to recognise; 6-99a, 319a, 8-190a, 9-145c, 10-89a, 179a, 311b, 11-586a, 12-150c, 13-357d, 620b, 865c, 14-135b, 15-280b, 541b, 16-24a, 17-343c, 18-532d, 846c, 978b, 983b, 1206c; -*ṇā* 2-28c, 110c, 133d, 168b, 258a, 271d, 296b, 300c, 315a, 341c, 3-37a, 65d, 81b, 133b, 140b, 193b, 4-77a, 196d, 199b, 5-20c, 59c, 120b, 126c, 149c, 6-120b, 359b, 7-6d, 32d, 180a, 208d, 8-223b, 274c, 278a, 9-130d, 144b, 10-76d, 83a, 97d, 118d, 201c, 219b,

- 240d, 247d, 265d, 262d, 275d, 305c, 306c, 310c, 11-456c, 464b, 499d, 574b, 12-142d, 165a, 13-89a, 98c, 132d, 215c, 216b, 291b, 311a, 352c, 367c, 383c, 4-4a, 483c, 511c, 523c, 599c, 613c, 657c, 660c, 683a, 701c, 712a, 822c, 838a, 903c, 909c, 961a, 974d, 1054d, 1093b, 1100d, 14-102d, 130c, 144a, 203b, 266a, 378b, 394c, 15-62c, 78c, 173c, 182c, 236c, 294c, 350d, 510c, 525c, 16-88a, 93b, 99b, 109c, 114d, 130c, 153b, 162b, 206b, 242d, 245a, 255c, 265d, 425d, 437b, 17-18c, 130b, 183c, 197d, 212d, 236a, 282d, 383c, 388c, 403b, 18-109b, 329c, 341a, 343d, 460d, 465d, 476d, 498c, 534c, 592c, 625d, 660c, 717d, 723b, 809b, 816d, 831d, 852c, 875c, 883d, 1091c, 1270c, 1461b, 1472d, 1520b; -*ṇam* 13-295d; -*ṇaṇayāṁ* 8-102a, 15-528c; -*ṇaṇayāṁciyā* 9-273a; -*ṇaṇayāṁci* 8-100a; -*ṇaṇe* 7-9c, 21a, 10-129b, 315d; -*ṇaṇena* 9-262c; -*ṇaṇeni* 15-482a; -*ṇaṇeyā* 9-47a; -*ṇaṇeyācī* 16-281c; -*ṇatasem* 17-308a; -*ṇatasom* 17-49b; -*ṇatām* 1-241c, 263c, 8-208b, 10-68d, 11-158b, 18-532c; -*ṇatāsi* 18-515d; -*ṇati* 9-220d; -*ṇatī* 1-113a, 3-233b, 4-217b, 5-26d, 63c, 9-145b, 164d, 171b, 252d, 253d, 364a, 14-44a, 15-389d, 18-720d, 1205b; -*ṇatusem* 15-438b; -*ṇasi* 3-162d, 5-18d, 6-161d, 7-2a, 10-177b, 180a, 12-34d, 17-398d, 18-270c, 290a, 1339b; -*ṇasila* 18-277b; -*ṇā* 1-140a, 2-52d, 4-125d, 5-16a, 6-200a, 13-35d, 1116d, 15-525c, 17-391d, 411d, 18-1482b, 1699c; -*ṇām* 11-426b, 13-971a, 18-1780d; -*ṇāvayā* 7-108b, 12-28d, 13-7c, 862c, 1046c, 15-425c; -*ṇāṁvayā* 10-71c; -*ṇātā* 2-151a, 4-95c, 8-240b, 10-235b, 292b, 13-770b, 860c; -*ṇē* 967b, 17-357c, 18-145b, 376d, 395c; -*ṇāṁvā* 13-149c; -*ṇāviyācī* 7-192a; -*ṇātī* 3-167b, 10-90c, 15-175b, 398c, 16-214b, 17-71b, 165c, 18-729b; 1516b; -*ṇāve* 1-236d, 4-157b, 7-3c, 18-57d; -*ṇāvenī* 2-58a, 282a, 4-89c, 165b, 185a, 6-182a, 7-51c, 8-36c, 243c, 9-299c, 332c, 10-187a, 223b, 259d, 261d, 264a; 291c; 326b, 13-97b, 201b, 650b, 913c, 962c, 1121c, 14-382d, 15-501b, 16-56d; 73b; 17-166c, 222d, 18-111c, 121d, 213a, 351c, 438b, 580c, 609b, 762b, 849c, 1347d, 1440b, 1455c; -*ṇāṁve* 13-586c; -*ṇāṁvenī* 13-238c, 653b, 14-325b, 16-63c; -*ṇāveyā* 18-1227d; -*ṇijati* 13-101b, 14-12d; -*ṇimjateṁ* 15-482b; -*ṇimjasi* 8-5b; -*ṇije* 2-288b, 3-157c, 6-42c, 96d, 176b, 278a, 289b, 341b, 463a, 483b, 7-16b, 107c, 8-33b, 55c, 229a, 10-69d, 81a, 176b, 281c, 12-86b, 110b, 216b, 13-83b, 178c, 243b, 14-80c, 364d, 381a, 15-275b, 307b, 433b, 490c, 595d, 16-19a, 74b, 244c, 17-74a, b, c, 18-88d, 320b, 570b, 767c, 1215d, 1402b, 1499c; -*ṇijai* 15-363c; -*ṇijo* 13-510b, 15-598d; -*ṇitalā* 5-163c, 12-33d; -*ṇitalām* 11-690c; -*ṇitaliyām* 10-212a; -*ṇitale* 4-185d, 5-162a; -*ṇitaleṁ* 4-78c, 6-136a, 10-151d, 11-560a, 15-564a; -*ṇitaleyā* 9-46a, 13-865a; -*ṇitaleyām* 15-585a; -*ṇiṇitaleyām* 9-154b; -*ṇitalyā* 10-212b, 13-866a; -*ṇīṭale* 17-409c; -*ṇīṭi* 15-390d; -*ṇe* 1-58d, 61c, 178b, 179b, 2-293d, 4-58c, 98c, 99c, 5-42a, 170d, 6-395c; 7-10d, 116d, 200c, 8-239b, b, 9-245c, 447b, 10-39c, 58b, 75d, 80c, 106a, 175b, 176d, 11-90c, 92d, 439b, 12-118b, 13-7c,

26d, 481d, 788d, 828a, 832b, 1029b, 14-160b, 300b, 345c, 15-139c, 143c, 218c, 559c, 562a, 563d, 583a, 16-143d, 413a, 17-17c, 18-412b, 499c, 708d, 715c, 722c, 728d, 1186d, 1194a, 1201d, 1204d, 1477a, 1604d, 1615d, 1664d, 1697c, 1779b; -*nem* 4-45b, 5-105b, 6-41c, 83c, 7-43c, 44b, 115b, 9-395a, 10-22b, 11-22c, 297d, 309c, 382a, 542b, 13-479d, 489d, 617a, 14-217c, 271b, 348b, 15-47c, 121a, 245d, 300c, 372a, 594c, 16-87d, 158c, 177a, 223d, 17-91c, 18-12c, 474a, 845d, 990c, 1169b; -*nai* 2-256b, 352c, 3-209b, 5-118d, 9-241d, 10-277d; -*naim* 1-100d, 2-189d, 273b, 321d, 355c, 3-34c, 129d, 217d, 5-96c, 8-227c, 9-66d, 131d, 14-369b, 16-364d, 18-563c; -*naina* 18-976a; -*no* 9-380d, 10-261b; -*nom* 2-130d, 356b, 4-197d, 6-429a, 10-34c, 11-98a, 170d, 264d, 13-59a, 182b, 14-7a, 15-429b, 432c, 17-134d, 197c, 18-546b, 1577d; -*noni* 13-658d, 18-76c, 544b, 1191c; -*noniyām* 18-49d; -*nauna* 6-360a; -*nauni* 1-45c, 2-51a, 72a, 4-82b, 5-69b, 6-6a, 293c, 7-189c, 8-12c, 54a, 59d, 91d, 244c, 9-221c, 310a, 334c, 408a, 10-13c, 12-193c, 13-24c, 248b, 329c, 863b, 951d, 15-562c, 18-1201b, 1206c, 1424d; -*nauniyām* 2-74d, 7-122a, 8-195a, 9-194c, 10-34a, 13-945b; -*jānata-jānatā* 1-237c.

ज्ञाता *m. ती f. ते n.* knowing, understanding, versed in, wise, connoisseur; 8-68b, 11-78d; -*tayā* 11-598a, 16-57a; -*tā* 2-19a, 92a, 15-141b, 436d, 438d, 17-80c, 18-1339d, 1431a; -*tiyā* 18-1710a; -*tu* 2-162c, 9-229b; -*te* 2-213d, 4-19b, 10-34d, 15-110b, 16-47b, 167b, 18-126b,

1201c; -*tem* 5-60a, 135d, 528d, -*teni* 2-202a, 3-156d, 202b; -*tene* 1-25a; -*netayā* 13-200c.

ज्ञाने=ज्ञानं *q. v.*; 18-328a, 532c; -*nayā* 9-145c; -*nayācā* 9-94a; -*ne* 18-577b.

ज्ञानवणे *v. tr. intr.* to cause to know, to make itself felt; to make to understand; -*vatase* 14-335d; -*vatahe* 11-320d; -*vatī* 10-24b; -*vale* 5-31c; -*valem* 9-19c; -*ve* 3-16d, 11-508b, 13-780d, 15-39b, 18-1146b, 1204c; -*ven* 9-154b, 11-690b.

ज्ञानवेण *n.* state of having been felt; -*nem* 8-102b.

ज्ञानवित्त *m.* guide; 13-417a.

ज्ञानि *f.* knowledge, percipience, intelligent faculty, consciousness, understanding, acknowledgement, appreciation; 6-374c, 7-5a, 199a, 8-198b, 9-368a, 447b; -*vā* 9-253c, 10-175b; -*ve* 11-702a; -*vecā* 9-265a; -*vecām* 7-81c; -*veci* 18-565d; -*veciyā* 2-129a; -*veci* 8-100c, 9-31b, 18-622a; -*vece* 7-4b; -*vecem* 3-14a; -*veceni* 7-177a, 9-370a; -*ñica* 18-1215c.

जाणे *v. intr.* to go, to proceed, to pass, to be lost, to go by, to elapse, to depart from, to waste away, to go out, etc.; *jā* 14-83b; *jāije* 2-47a, 4-64d, 6-161a, 421d, 7-205d, 9-303b, 316b, 11-290c, 13-866c, 868a, 15-244b, 380a, 16-18d, 148b, 17-284d, 285b, 18-226c, 948d; 975d; *jājaila* 15-220d; *jaina* 18-1737d; *jāila* 2-198a, 3-98b, 4-171b, 6-26b, 164b, 383a, 13-22b, 18-1422d; *jāila* 2-27b, 227b, 3-203b, 6-116a; *jāuni* 8-251c, 18-988c, 1175b, 1258c, 1362a, 1363b, 1365c; *jāuni-ām* 13-1138d, 18-1158a; *jāūm* 12-130d; *jāūna* 2-104b; *jāūni* 18-398c; *jāe* 10-191b, 18-253b, 1102d, 1162b;

jāta q.v.; *jātasē* 11-226b, 677d; *jātām* 2-194c, 223b, 6-168a, 10-34c, 267a, 11-552d, 13-594b, 14-186c, 188a, 15-123a, 17-60b, 288a, 18-23b, 535a, 769b, 1207c, 1385b, 1617a; *jātāhe* 11-298c; *jāti* 13-786d, 1116b; *jātīla* 9-365d; *jātī* 2-165a, 358b, 3-106c, 4-116c, 8-108b, 9-347c, 461a, 472a, 10-192d, 218a, 11-70b, 412d, 13-96c, 561b, 1115b, 15-144c, 18-80a, 208c, 783c, 880a, 1554a, 1625a; *jātīla* 13-573b; *jātuse* 13-730b; *jāya* 10-198b, 18-794c, 896c, 906b, 964b, 1046b; *jāyāmceṇ* 9-412a; *jāyijati* 1-104b; *jāyije* 2-307d, 7-7d, 8-250a, 13-608b; *jāyijaila* 9-143d; *jāyila* 2-217a, 8-247d, 9-425b, 13-319b, 576b, 799b; *jāyila* 13-213b; *jāye* 1-190a, 251b, 2-14c, 61b, 64d, 67c, 102c, 293a, 3-8a, 108b, 110d, 132a, 214b, 4-110b, 223c, 5-23a, 79c, 135a, 157a, 6-17c, 46a, 82a, 86a, 244c, 250b, 253c, 298a, 302a, 311a, 335b, 340d, 368d, 372c, 387a, 415d, 460c, 468d, 474b, 7-159d, 202d, 211d, 8-45a, 120b, 160a, 168b, 174d, 217c, 232a, 236a, 258b, 9-27c, 92a, 95c, 207d, 244a, 255a, 305a, 510b, 10-135d, 11-68a, 96d, 99c, 120a, 172b, 227b, 289b, 367a, 488a, 633d, 693d, 12-100d, 105d, 128d, 133b, 176b, 184d, 202d, 13-196c, 198b, 254b, 267b, 300a, 389b, 487a, 578a, 584b, 626d, 686b, 704a, 719b, 750a, 771c, 774a, 814d, 906c, 1023a, 14-47b, 73a, 124d, 219a, 223d, 249d, 258c, 313b, 317a, 395a, 15-38c, 102d, 114b, 130a, 133a, 152d, 228c, 242d, 253d, 290b, 356d, 364d, 368b, 440b, 505a, 543d, 545a, 555b, 586d, 16-160c, 199c, 232b, 349a, 417c, 450a, 17-59c, 64b, 185b, 217a, 248a, 251b, 18-67c, 120b, 154a, 166a, 283b, 371b, 406a, 409c, 614d, 655b, 675b, 724a,

971d, 1016b, 1093b, 1095d, 1136d, 1156b, 1161d, 1178b, 1209c, 1211a, 1294c, 1388b, 1392a, 1425a, 1439a, 1508c, 1736a; *jāwayā* 13-808d, 15-585b; *jāvā* 13-261b; *jācām* 14-340a; *-veṇ* 3-47a, 8-256b, 9-203a, 10-178c, 13-577c, 582b, 14-167a, 296d, 380a, 18-418b, 556a, 590b, 1025b; *jāmve* 15-465c; *jāmveṇ* 4-30b, 13-258c; *jāvo* 8-82d, 252a, 13-202c, 14-183a, 15-396c, 18-420c, 618a, 673c, 1810a; *jāvom* 7-46d, 187b, 11-78b, 177d, 393c, 544c, 16-98b, 18-636b, 755c, 836d, 1406b; *jāmvo* 13-516d; *jāsī* 5-27d; *gelā* etc. *q. v.*

जात *a.* going, proceeding, passing, etc.; born, produced, arisen; *n.* mass, aggregate, quantity, multitude or collection of things forming a class; 2-100b, 154c, 178b, 4-97b; 7-69c, 74d, 9-73c, 513c, 11-314d, 454c, c, 13-566b, 922b; *-tayā* 13-488a; *-tayām* 8-23c; *-tā* 13-34b, 597c, 14-337c; *-tu* 6-237b, 13-196b, 198b, 15-130c, 139d, 18-1050b; *-te* 15-389c; *-teṇ* 8-181a, 13-159c, 15-389c, 16-156c; *-teyā* 18-273a.

जाति *f.* sort, kind, caste, birth, species, form of existence, character or nature of anything; 9-16c, 306b, 441b, 452b, 456a, 460c, 10-162c, 13-143b, 1000c, 1019d, 17-59d, 18-1373c, 1754a; *-ticā* 18-759b; *-tice* 9-294c; *-ticeṇ* 16-115b; *-ticena* 6-45b; *-ticeyā* 9-415d; *-tīm* 16-304a; *-tīmciyā* 15-150d; *-tisa* 18-879d.

जातिक्रियाभेद *m.* distinction of kind and action; *-du* 13-904b.

जातिगोत्र *n.* caste and lineage; *-rācā* 16-358b.

जातिधर्म *m.* specific duty of a caste; 1-249d.

जातिधर्म *ind.* by influence of birth;
18-892a.

जातिस्वभाव *m.* nature of birth; -*ven*
18-934b.

जातीदीप्तिकौतुक *m.* (जो?) twilight; -*keni*
18-424c.

जात्यध *a.* blind from birth; -*dhā*
2-93a, 325a, 3-197c, 4-22c, 202b,
6-7b; -*dhācā* 18-578c; -*dhu* 13-
833d, 16-246d.

जानकीकान्त *m.* name of Rāmachandra;
-*tu* 10-254b.

जानु *m.* knee; -*nu* 11-600c.

जान्घी *f.* the Ganges; 10-256b; -*jāhā-*
navi 15-573a.

जापणै *v. tr.* to restrain, check; -*nīm*
11-381c.

जामयी *f.* yawn; 18-340a; -*yāmcī* 14-
180d; *jābhayā* 2-195a.

जारज *a.* taking birth in a womb; 14-
98b; -*ji* 14-102c.

जारजोद्भिज *a.* taking birth from a womb
and sprouting (as a plant); 15-148b.

जाल *n.* net, snare, illusion, multi-
tude; 9-138a, 16-132d, 323a 18-
1629b; -*lāmce* 11-305b, 313b.

जाला *part.* became etc., हानि *q.v.*; -*layā*
6-424a, 15-413c; -*layām* 2-231b,
322a, 328c, 8-78a, 174c, 201c, 13-
139b, 801c, 15-425a, 17-27a, 18-
487b; -*lā* 1-33c, 76b, 177d, 180d,
238b, 2-16b, 76b, 3-93d, 147b,
219b, 221d, 273d, 4-3c, 102c, 110d,
188d, 5-21a, 6-6c, 10d, 61b, 88b,
95d, 130d, 151d, 169b, 343b, 403d,
430d, 474d, 479b, 492d, 7-67d, 101c,
110c, 114d, 137b, 163b, 164d, 195d,
8-14d, 54d, 94b, 170d, 9-76d,
146b, 218d, 237b, 275a, 333a,
414d, 420a, 438b, 494d, 10-48d,
67b, 79b, 108d, 145c, 159d, 204c,
225d, 228d, 279d, 327b, 333b, 11-
2d, 14b, 28d, 71c, 77b, 114d, 120d,
169b, 179c, 211b, 244d, 256b, 389d,
435b, 455b, 509b, 600a, 608b, 623b,

639b, 654c, 697c, 700b, 703d, 12-
19b, 20c, 90d, 172c, 192a, 194c,
210b, 213d, 13-182a, 310c, 334a,
585c, 625d, 644a, 675d, 877d, 955b,
967b, 1011a, 14-247d, 15-378b,
403c, 407d, 419c, 593d, 16-222b,
396c, 17-20b, 164d, 192c, 271d,
18-39d, 77b, 272a, 287b, 421b,
458b, 491b, 650d, 736c, 795b,
821d, 910d, 956c, 976c, 1002a,
1036b, 1047c, 1062b, 1075d, 1077d,
1148b, 1221d, 1270d, 1437b, 1495a,
1503a, 1523d, 1563a, 1578c, 1592c,
1594c, 1603c, 1624c, 1639a, 1722b,
1768d, 1773d, 1775c, 1816d, 1825d;
-*lām* 10-287a, 13-957d, 18-1582d,
1789d; -*lāsi* 3-25d, 7-1d, 11-106d,
285b, 293c, 297c, 15-582d, 18-
1496d; -*lāsi* 15-579c; -*lāsim* 18-
1690c; -*lāse* 1-120b, 18-1222d,
1668b; -*li* 11-95c, 13-200d; -*liyā*
3-103a, 11-287d, 13-993a, 14-119c,
133a, 15-432d, 17-119c; -*liyām* 1-
24a, 3-148a, 5-12b, 8-67c, 10-
168b, 12-184c, 13-653a, 1052b,
14-155b, 15-567c, 16-393b, 17-
266a, 349b, 18-599a, 677b, 1728b;
-*liyāceni* 18-591c; -*liye* 10-173a,
13-1090a; -*li* 1-157b, 185a, 2-302b,
3-56b, 224b, 4-162a, 6-118b, 214a,
284b, 448b, 458b, 7-59a, 128d,
162a, 9-274a, 358b, 377d, 427b,
488b, 10-111c, 147b, 164c, 330d,
11-33a, 218d, 558b, 612b, 664c,
671d, 12-3b, 232d, 13-17d, 371d,
388b, 530b, 596a, 827d, 871b,
1031d, 1088d, 14-115c, 354b, 15-
87a, 125b, 129c, 16-35d, 67c, 235d,
256b, 325b, 17-230c, 18-74c, 212b,
336d, 381c, 542b, 913b, 1010d,
1508d, 1588b, 1622b, 1684b; -*līm*
4-83c, 11-188d, 200a, 317b, 413b,
13-497c, 15-519b, 16-33d, 410a,
17-267c, 18-1746b; -*liyān* 18-

495a; -liye 7-30b; -le 1-168a, 194b, 219c, 2-23d, 213d, 3-27c, 152d, 155a, 244a, 271b, 4-19b, 30d, 65c, 78a, 128c, 140b, 153c, 5-144d, 150a; 6-118d, 141c, 148b, 157b, 276b, 326b, 328c, 7-53a, 136d, 155b, 8-173b, 9-33d, 174c, 180a, 184b, 209c, 227b, 330c, 355d, 366a, 371d, 479b, 527d, 10-21d, 64a, 94b, 96a, 101c, 119a, 124d, 217c, 11-186b, 209d, 470a, 507d, 572b, 660b, 663d, 665d, 12-80d, 87d, 223b, 13-37d, 261c, 853d, 923d, 14-54b, 59c, 270b, 15-61a, 320b, 16-47d, 367b, 368d, 18-48c, 473d, 725d, 994d, 1060d, 1483c, 1617c, 1676b; -lem 1-35a, 184b, 189a, 2-7a, 26a, 57a, 97a, 106b, 107b, 181a, 183b, 184a, 262b, 271d, 277b, 3-14b, 22b, 144a, 4-14d, 67c, 80b, 122b, 133c, 138d, 169b, 5-22c, 36b, 168c, 170b, 6-4a, 109b, 122a, 337b, 352a, 481b, 484c, 9-32a, 65a, 94d, 261d, 271a, 385b, 421d, 439c, 442c, 473b, 524c, 10-98b, 100b, 106b, 11-6b, 162a, 168b, 173c, 189b, 241d, 246a, 326a, 358c, 372b, 400b, 436a, 489b, 537a, 588c, 601b, 644a, 652d, 656d, 662d, 12-43d, 169a, 13-105d, 106d, 232c, 296b, 474b, 526b, 605b, 700a, 733b, 787a, 840a, 887a, 1102a, 1104c, 14-42b, 51d, 61a, 137c, 225b, 312d, 314b, 316d, 355b, 363b, 365d, 376b, 15-19d, 68d, 338b, 377c, 457a, 486c, 542b, 560d, 575a, 578b, 16-305b, 17-52a, 196b, 226a, 262c, 264b, 338c, 372b, 381b, 410c, 18-96a, 193c, 390b, 420d, 426a, 427c, 452b, 665b, 810b, 917c, 963b, 1166d, 1436a, 1443b, 1492d, 1494b, 1605d, 1761b, 1767d; -leni 10-69c, 11-563c, 14-94a, 123a, 15-71c, 16-72c, 18-21a, 468c, 776a, 869a; -leyā 17-

259c, 18-43a; -leyām 5-57a, 10-71a, 13-789b, 14-50b, 216b, 15-261b, 16-27b, 55c, 85c, 166b, 461b, 17-113c, 18-285b, 307c, 410b, 583c, 766d, 959b, 1042a, 1111b, 1143a, 1163d, 1189a, 1246b, 1266b, 1415c, 1457a; -leyāmcem 10-171b; -lenise 18-777b; -lo 18-1579b; -lom 9-246c, 368c, 10-16d, 165c, 11-386d, 18-283c.

जाल्णे *v. tr.* to burn, to annoy; 16-288c; -ne 9-518b, 16-321a; -lijatī 17-255a; -lijatu 16-399a; -lije 1-243c; -litām 4-149a; -liti 3-257b, 16-8c, 17-255c; -litu 13-719b; -litem 8-58d; -lila 13-740b; -liliyā 4-136d; -lili 18-993d; -lilim 4-105b, -lita 12-77c; -lila 13-585d; -lun 17-53c; -luni 1-258d, 13-232b; -luniyām 15-527c; -lūm 1-240d, 11-461b, 15-7a; -lūni 11-327b, 12-46b, 14-394a, 18-207a, 623a, 802c; -lūmini 18-207a.

जालंधर *m.* name of a Yogic Mudrā; jālāmdharu 6-209c, 303a.

जालिचटा *m.* snare? 15-169c.

जालेयण *n.* state of becoming, origination, existence, maturity, completeness; 18-1209d; -nāci 6-142c; -ne 13-1013a; -nem 8-18a, 10-127a, 13-129a, 15-300a, 18-386a, 1169a, 1179a.

जालर्ह *m.* friend, companion, equal, neighbour; 11-396a; -lice 1-138c; -liyā 18-857d; -liyām 17-216b.

जावाई *m.* son-in-law; 18-233d.

जाहाला=जाला *q. v.*; -li 13-731c; -le 2-214c; jāhālā 15-150b; jāhālī 17-90d.

जाहलेयण *n.* =जालेयण *q. v.*; -nem 8-55b.

जिकने *v. tr. intr.* to conquer, to subdue, to win, to succeed, to overcome; -kilā 2-10a; -kitem 12-54d;

- ke* 6-14b, 15-128d, 18-863c, 1683b;
 -*ken* 18-1621c; *jiken* 13-749b.
- जिज्ञासा *f.* desire of knowing; 18-1120b.
- जिज्ञासु *a.* desirous of knowing; 7-107b, 108b, 16-58a, 18-1113a, 1120a, c; -*sucām* 16-54a.
- जिज्ञे = जिज्ञे *q. v.*; 12-178b; -*ṇatusem* 18-167c; -*ṇāvā* 4-204b, 18-1469b, 1667b; -*ṇāveṃ* 3-19a, 264a; -*ṇiṣe* 3-266c, 18-245d, 253d, 837d, -*ṇe* 10-42b, 11-23d, 13-138b, 14-396b; -*ṇoni* 11-657a, 16-35b; -*ṇauni* 2-366a, 6-132d, 11-173a, 18-863b, 864b, 1032b; *jīṇāveṃ* 18-1657c, *jīṇauni* 14-197b.
- जिज्जता *m.* winning, triumphant; 14-338a; -*te* 18-244d; -*tem* 15-577b.
- जिज्जवणे *v. tr.* to be able to win; *jī-ve* 7-94b.
- जिणे *n.* life, living; 9-336d, 13-195c, 16-174a, 179b, 18-265b, 294b, 672c, 705a, 909b, 921b, 1648c; -*ṇiyām* 16-330c; -*ṇiyāmcem* 11-696c; -*ṇiyāmcem* 13-737a; -*ṇīm* 18-1542c; -*ṇiyācā* 11-670c; -*ṇemhyāsi* 11-79c.
- जिणे *v. intr.* to exist, to live; *jīyālā* 18-389d; *jīyālī* 9-192d, 13-260c; *jīyāle* 4-61b; *jīyālem* 11-662c, 15-142c; *jīyārayā* 9-448c, 10-141b, 16-436c; *jīyāviyā* 17-260c; *jīyārem* 1-214b, 265a, 2-202a, 11-456b, 18-680a; *jīvom* 18-1052b.
- जित *a.* living, alive; -*ta* 17-257c; -*tayā* 3-252c; -*tā* 18-225c; -*tem* 17-337d; -*tī* 13-731b; -*tene* 8-74a; *jīnteyā* 18-637c.
- जित्ते = जिज्ञे *q. v.*; -*talā* 1-200a; -*tale* 2-219c.
- जित्ते = जिज्ञे *q. v.*; -*talā* 1-270b; -*talim* 6-90c; -*tale* 11-470c; -*talem* 18-934c, 1678d, 1761d; -*taleyām* 18-956a; -*tiliyām* 18-1077a; -*tile* 5-148b; -*tilem* 11-652b, 18-26a, 726a.

- जित्तरणी *n.* running water, vitality; -*ṇīm* 18-513b.
- जित्तरणे *n.* life, waving round a person of a little salt and mustard seed to ward off evil; 11-665c; -*ṇe* 13-336d.
- जित्तरा *a.* as much; -*ke* 15-249b; -*ken* 1-266a, 6-426a, 14-264a, 18-560a, 726a.
- जित्तरा *a.* id.; -*lim* 6-401a, 11-584c; -*lem* 3-54a, 13-628a.
- जित्तरिय *a.* one who has subdued his senses; -*yāsi* 4-143c; -*yu* 6-91a.
- जित्तरणे *n.* life; 2-205c, 3-27a, 142b, 4-193c, 9-175a, 14-175a, 18-659c, 667b, 840c.
- जित्तरणे *n.* being alive; -*ṇem* 11-504a; *jī-* 9-436b.
- जित्ते *v. intr.* to be absorbed, to subside, to go down, to be digested; to pass or sink unnoticed; -*ratām* 18-1209c; -*ratī* 8-166b, 18-211d, 1103b; -*rālī* 6-288b, 17-230b; -*rālem* 17-173c; -*re* 13-538b; 18-368c; -*raila* 3-203d; -*ro* 15-458c; -*rom* 12-133c; -*roni* 9-510b, 13-866c, 14-223d; -*rauniyām* 18-1569d; -*rhom* 17-248d.
- जित्तरिणे *v. tr.* to absorb, to sink, to digest; -*zi* 6-300b, 10-270c, 18-1005b.
- जित्तर *m.* = जीव *q. v.*; -*zā* 18-464b, 465a, 540d, 725c, 1282a, 1490b; -*vām* 18-698d; -*vāciye* 14-128d, 18-684d; -*vāci* 18-588a; -*vāmcī* 4-33b, 17-57d; -*vātem* 15-291a; -*vāsi* 18-1350b; -*vāmsi* 11-515b; -*vim* 17-336a; -*viciyā* 16-342a; -*vici* 6-337a; -*vi* 16-315d; -*vīm* 3-255b, 6-118b, 11-498d, 589a, 12-231c, 14-95c, 161a, 186b, 16-159b, 188c, 198b, 324b, 332b, 333c, 367b, 17-71a, 253b, 302a, 325b, 18-141b, 591b, 1002c; -*ve* 16-380b; -*vem* 6-346b, 381b, 16-52d, 17-41b, 276a, 18-

- 287d, 389c, 395c, 1064c, 1530c;
-vesīm 3-237b; *-vemśīm* 18-756a;
jīmviīm 16-434a.
- जिवत् *n.* state of life; *-vem* 18-1410b.
- जिवाला *m.* essence of affection,
 highly sensible point; 2-68c, 344a,
 4-29b, 195c, 11-212c, 13-288d,
 695b, 1089c, 18-706c; *jivālā* 8-
 273c, 15-405c.
- जिवित *n.* life, existence; 1-112b,
 212c, 217c, 2-220b, 4-194c, 9-
 356c; *-tā* 3-229b, 18-685c, 707a,
 947c; *-tāce* 3-245c; *-tācem* 8-121b,
 13-441d; *-vīta* 11-224c, 18-641b.
- जिवित्व *n.* state of life; *-vā* 6-458b.
- जिह्वा *f.* tongue; 6-363d, 11-362d;
jimhvest 13-2d.
- जिह्वाग्र *n.* the tip of tongue; *-rīm*
 11-433b.
- जिह्वाद्दश *m.* burning sensation of the
 tongue; *-śu* 17-143c.
- जिह्वार *n.* vital point, heart; 1-31b,
 5-122a, 11-118d, 16-122b, 18-
 1015a; *-ricī* 11-583c; *-ricem* 18-
 1350a; *-rī* 18-1541b; *-rīm* 3-254c,
 12-30c; *-rem* 1-220c; *jehavārīm*
 2-48b.
- जिह्वालपट *a.* greedy, having no
 control on his tongue; *-śu* 18-136a.
- जी *ind.* particle of respect, affix of
 honour to names; 1-80d, 93b,
 238a, 3-17d, 26b, 28a, a, c, 5-
 163c, 6-24d, 141a, 162d, 412c,
 429c, 437a, c, 7-193b, 202a, 8-1b,
 5a, 109d, 9-2a, 4d, 19c, 22a,
 33b, 187b, b, 230a, 233d, 235a
 532c, 10-1d, 3d, 7a, 16a, a, 22d,
 23a, 144d, 145a, 146a, 150b, 151c,
 156a, 164a, 169a, 180a, 184a, 185a,
 187a, 194b, 200a, 203a, 320d, 322a,
 11-16c, 19b, 22b, 44b, 54a, 65a,
 68a, 72a, 87d, 91a, 108c, 156b,
 241c, 255a, 261a, 265b, 269a, 270a,
 276a, 280b, 282c, 286a, 287a, 297d,
 306d, 308d, 312a, 318a, 324c, 329b,
 332d, 338a, 344b, 350a, 374c, 385d,
 419a, 490c, 492a, 514b, 516a, 517a,
 519a, 520d, 532a, 536b, 541d, 542c,
 546d, 549c, 551c, 556a, 560a, 562a,
 567c; 571a, 572d, 573d, 577a, 584a,
 605b, 639a, 666b, 668a, 669b, 12-
 19a, a, 24a, 27b, 32a, 33a, b, 13-
 317b, 327c, 406d, 459c, 647b, b, c,
 711c, 853a, 859c, 1090a, 1143a,
 1147a, 1150a, 1165a, 1166c, 14-3d,
 5c, 7b, 9b, 12a, 14d, 16b, 19a, 20c,
 23d, 27a, 28a, 102b, 320b, 15-321b,
 322d, 328d, 446a, 461b, 594d, 598d,
 16-26a, 28d, 34a, 40c, 473c, 17-1c,
 16d, 34d, 45d, 18-6d, 14d, 18a,
 21a, 24b, 29b, 30a, 87a, 1340a,
 1378c, 1379d, 1574c, 1580a, 1595c,
 1601a, 1607c, 1626b, 1629b, 1648b,
 1729a, 1731a, 1765b, 1781d, 1789a,
 1791a, 1798b, 1799d, 1800c, 1806d,
 1807c, 1815d.
- जीणि *f.* success of life; 13-1160b.
- जीणे *v. tr. intr.* to win, to conquer,
 to live; 9-440a, 11-37c, 13-663d,
 16-161d, 18-882a; *-ne* 9-447c, 18-
 1374d; *jīe* 6-110c, 13-132c, 14-
 272b, *jīmje* 18-928c; *jīām* 16-371c;
jīti 1-113b, 7-203d, 9-429c; *jīti*
 7-37b, 18-324b; *jīyāle* 9-478c; *jīye*
 6-242d, 8-88b, 9-59d, 279a, 13-
 198c, 1024a, 1077b, 16-296d; *-vom*
 10-119c.
- जीत *a.* alive; 9-271b, 289c, 18-554c;
-tu 13-195a, 436a, 702b.
- जीम *f.* tongue; 9-181b, 317d, 11-
 313d, 13-565d, 14-209d, 18-1705d;
jībā 9-514b; *jībā* 6-16b, 7-203a,
 15-276b, 17-147b; *jībāmcā* 11-
 428c; *jībhe* 11-416b, 15-103c, 272a,
 396b, 16-116b, 224a, 17-126c,
 18-796a; *jībhecā* 11-361b, 18-248a,
 780d; *jībhece* 18-1025c; *jībhetem*
 4-221b.

जीण *a.* old, worn out; 2-144a, 13-980c, 14-313a.
 जीणोद्धार *m.* renewal of the old; -*ru* 10-253b, 16-360b, 17-389d.
 जीव *m.* life, principle of life, vital breath, living being, existence; 2-354c, 5-123d, 6-497d, 7-19d, 65c, 93d, 8-36a, 11-45b, 217c, 610c, 13-110c, 234d, 248b, 522d, 1054b, 15-406d, 501a, 17-205c, 18-770d; -*vā* 6-82c, 130b, 7-116a, 195c, 8-72b, 130c, 11-30a, 77b, 251c, 338b, 406b, 592b, 597a, 643c, 13-85b, 184b, 369c, 504c, 681d, 802c, 1143c, 14-30a, 199c, 18-965c, 1358c; -*vām* 7-94d, 154c, 8-23d, 10-71a, 12-73c, 168c, 13-224c, 249c, 15-326a, 418d, 16-50d, 266d, 18-844a, 1774b; -*vācā* 8-273c, 13-928d, 16-470b; -*vācām* 18-913a; -*vānciyā* 15-430c; -*vāciye* 7-90a, 9-34d, 13-390a; -*vāci* 13-88c, 18-652d; -*vāce* 18-1451a; -*vācem* 9-35a, 11-611b, 13-27b, 33b, 15-361b, 18-1809d; -*vāceni* 12-158b, 13-258a, 18-770d; -*vāceyā* 13-1143d, 15-346a; -*vātem* 14-160b, 18-798b; -*vāntem* 15-203b; -*vāsi* 10-159d, 14-158b; 176d, 18-773d; -*vāsin* 13-1066b; -*vācem* 4-28a, 9-37c, 11-598a; -*vā* 9-401a, 11-80b, 14-410c; -*vām* 5-79a, 7-186c, 192b, 8-74b, 92c, 120b, 9-37d, 10-258b, 11-666a, 705a, 13-193c, 195d, 266c, 403a, 606b, 1082b, 14-367b, 16-368c; -*ve* 9-339c, 429d; -*ven* 9-408c, 10-128d, 169a, 323b, 328c, 11-27c, 88c, 576a, 12-22b, 82b, 171c, 13-87d, 500b, 668c, 790a, 1044c, 1132c, 14-184b, 288b, 15-44c, 574b, 16-163a, 177b, 431b, 17-92b, 18-858a, 905d, 1705a; -*venm* 13-149a, 785c; *jīu* 4-21c, 9-242d, 248a, 10-9c, 11-373a,

633b, 12-132b, 154a, 13-31d, 34a, 127d, 131b, 173c, 199c, 202c, 228c, 229d, 249d, 300c, 361d, 376c, 455b, 487b, 547c, 928d, 944c, 15-345c, 494c, 16-167b, 327b, 17-121a, 18-324b, 325d, 373d, 453a, 627c, 776b, 916b, 1308c, 1425a; *jīu* 9-435d, 10-219c.
 जीवकण *m.* smallest part or degree of life; -*nu* 18-1273b.
 जीवकला *f.* lustre of life; -*lecī* 10-152b.
 जीवकार्य *n.* effect or duty of life; -*ya* 15-525a.
 जीवगत *a.* existing in individual self; 13-475a.
 जीवग्रंथि *f.* tie of existence; 18-1412b.
 जीवग्राम *n.* multitude of (entire) life or living species; -*mām* 17-66c.
 जीवघात *m.* destruction of life; -*tu* 13-224d.
 जीवन्त *a.* alive; -*tem* 11-665b.
 जीवत्व *n.* state of life; 15-515a, 17-2b; -*vācām* 16-34a; -*ven* 15-537b.
 जीवदृष्टा *f.* id.; 11-648b, 13-92a, 388b, 15-511b; -*śe* 9-530b.
 जीवधर्महीन *a.* having no characteristics of a living being; -*nu* 13-1066a.
 जीवन *n.* life, subsisting, enlivening, means of life, food, water, remuneration, manner of living; 2-306c, 3-133c, 7-38b, 10-113d, 273b, 11-515a, 13-926b, 15-410b, 17-68a; -*nā* 16-156a; -*nām* 18-1528c; -*nāmci* 18-588c; -*nīm* 7-36c, 15-410c; -*nen* 9-399b, 13-720a, 17-287b.
 जीवनउपाय *m.* means of subsisting; -*to* 18-605c.
 जीवनूप *m.* king in the form of life; -*pāce* 18-463a.
 जीवपक्षी *m.* life-bird; 16-3d.

जीवपंचानन *m.* lion in the form of soul;
-*nā* 13-1069c.

जीवपण *n.* = जीवत्व *q. v.*; -*ṇām̐cem* 18-
776c; -*ne* 12-168d.

जीवपरमात्मभाव *m.* condition of soul
being individual and universal;
10-26c.

जीवपरमात्मसंगम *m.* union of individual
soul with the universal soul; -*mā*
6-481a.

जीवफेन *m.* foam in the form of life;
7-72c.

जीवबन्ध *m.* fetters of existence; -*dhem̐*
18-176a.

जीवबुद्धि *f.* consciousness of existence
or being an individual soul; -*dhī*
2-68b; *jī-u-buddhi* 13-175a.

जीवभवर *m.* black-bee of life; -*rām̐tem̐*
18-1302d.

जीवभाव *m.* = जीवत्व *q. v.*; -*vāciye*
8-27a.

जीवमृग *m.* = भवर *q. v.*; -*gācām̐* 17-6d.

जीवमात्र *n.* every of the living beings;
-*rām̐* 9-225c.

जीवमृग *m.* life-beast; -*gem̐* 13-63d.

जीवरूप *a.* vivifying; -*pā* 9-98d.

जीवलोक *m.* the world of living
beings; -*kīm̐* 15-345d, 348a; -*ku*
15-347c.

जीवलोकशब्द *m.* the word जीवलोक, id.;
-*dā* 15-346c.

जीवबन्ध *m.* destruction of living
beings; -*dhem̐* 17-79a.

जीवविणे *v. tr.* to make alive, to res-
tore to life; -*viti* 6-497b; -*vi* 7-20a;
-*vita* 9-201b.

जीवयिता *a.* enlivening; 15-345a; -*tem̐*
9-24b.

जीवशाखा *f.* life-branch; -*kīm̐* 15-
149c.

जीवसरे *ind.* like vital breath; 13-329c.

जीवसूत्र *n.* thread or controller of
living beings; 18-1818c.

जीवसूर्यचक्र *n.* disc of the sun in the
form of existence; -*bice* 18-462a.

जीवसृष्टि *f.* animate creation; 10-90b.

जीवात्मा *m.* the individual soul;
-*mayām̐* 13-168c.

जीवकार *m.* figure of a living being;
-*rīm̐* 8-182c.

जीवित *n.* life, duration of life;
a. living, animated, lived through;

1-77c, 9-361c, 416c, 417c, 419a,

10-146c, 13-750a, 16-156c; -*tā* 2-

199c, 9-497a, 11-583b, 13-336c,

1077c, 15-586b, 16-221a, 17-27c;

-*tām̐* 15-590c; -*tācā* 18-799b; -*tācām̐*

14-166a; -*tācī* 11-442a, 12-175b,

13-49b, 736b; -*tācem̐* 11-54c, 13-

441d; -*tācenī* 13-742a, 753a; -*tāsi*

2-318d, 6-378d, 8-234b; -*te* 13-

784b; -*tem̐* 2-209b, 13-372a; -*tesīm̐*

2-214d; -*tem̐sīm̐* 2-45d, 17-423d;

jīvita 12-119d.

जीवित्व *n.* existence, living; 11-374b,
13-1141b.

जीवेश *m.* individual soul and the
Supreme Being; -*śā* 14-305d.

जुआरी *m.* gambler; 17-295b.

जुझ *n.* fight, contest, struggle;

1-208a, 2-31a, 191a, 194b, 6-123b,

13-144b, 755b, 18-865c; -*jhā* 18-

1296b; -*jhācā* 11-475b; -*jhācī* 1-

173a; -*jhāce* 18-1600a; -*jhācenī*

1-86d, 18-1391b; -*jhī* 1-172d;

fujha 11-540b; *jūjha* 2-25a; *junijha*

12-67c.

जुझणे *v. intr.* to fight, to struggle,

to contest; -*jhatām̐* 2-220b, 225c;

-*jhāvem̐* 1-171b, 2-136c, 190b,

229c, 371c; -*jhe* 6-216c; -*jhaim̐*

2-221d; *jūjhata* 6-476c; *jūjhe*

2-82c.

जुझणे *v. intr.* id.; 11-57c, 18-1285a,

1286a; -*jhatām̐* 1-209b, 18-104c;

-*jhasī* 18-1317d; -*jhāve* 12-62d;

-*jhācem̐* 2-219b; -*jhāceyā* 1-219d,

18-1284b, c; -*jhinale* 10-38b; -*jhe*

18-134c, 1293c; -*jhem̐* 18-1281d;

-*jhom̐* 2-206b.

जुझता *a.* fighting, striving; -*ī* 1-113a; -*tu* 2-217d; -*te* 1-170d.

जुझविणं *v. tr.* to cause to fight; -*ūla* 18-1296d, 1297d, 1317c.

जुझार *a.* fighting, warlike; -*ru* 18-1284a.

जुतणं=जुवणं *q. v.*; -*taliyām* 8-248c.

जुना *a.* old; -*nīm* 18-1695c; -*nem* 8-87c.

जुनाट *a.* very old; 13-357b.

जुवणं *v. tr.* to yoke, to apply, to set in order; 14-57b; -*pije* 14-241d.

जुवाड *n.* multitude, bunch; -*de* 15-127c; -*dem* 11-363a.

जुयी *f.* Jasminum auriculatum; -*yīm* 13-1021b.

जुवार *a.* gambler, playing at dice; -*rācem* 18-672c; *jum-ru* 13-541b.

जुहारणं *v. tr.* to salute, to bow down; -*rūni* 11-490b.

जू *n.* dice-play, gambling; 10-283b, 15-481c.

जे *conj.* that, because; *pron. f.* who which; 1-21b (24), 2-46b (18), 3-14c (21), 4-1b (28), 5-26b (14), 6-52b (29), 7-12b (20), 8-19b (25), 9-32c (67), 10-19a (20), 11-11c (23), 12-25a (19), 13-13b (69), 14-27c (14), 15-3b (53), 16-35a (22), 17-4a (28), 18-12a (74).

जेउता *m. ती f. ते n.* as much; 11-342b; -*tā* 9-255a, 16-423c; -*tī* 4-191a, 5-74a, 11-270a; -*te* 9-375c, 12-120a.

जेतुआ *a.*=जेतुला *q. v.*; -*ken* 18-601c.

जेतुला *m. ली f. ले n.*; as much, large, as many; -*lā* 9-261a, 10-30b, 13-817b, 18-273d; -*lī* 6-335a; -*lim* 7-158c, 11-273b, 13-406b, 18-1553b; -*lem* 9-495a, 11-426a, 13-787c, 15-480a, 16-350a, 400b, 17-380a, 18-557a, 1088b.

जेतुलाला *a. id.*; -*le* 2-271a.

जेथ *ad.* where; 1-3c (10), 2-165a (12), 3-36c (8), 4-13c (11), 5-148c (4), 6-19a (19), 7-72c (8), 8-45c (9), 9-181a (23), 10-41a (8), 11-1c (8), 12-41b, 107a, 139a, 13-38d (24), 14-14b, 273c, 15-73b (11), 16-53a (6), 17-156b, 366a, 18-17a (45); -*thi* 9-302d; -*thicā* 6-249c, 13-1095d, 18-844d, 861d, 1488b; -*thicām* 14-184c, 15-227b; -*thici* 11-412c; -*thiciyā* 2-38a; -*thiciye* 9-506a; -*thici* 9-527b; -*thicīm* 9-505d; -*thice* 8-172c, 17-179c; -*thicem* 8-161a, 10-270d, 15-541b, 18-1643a; -*thuna* 6-12c; -*thuni* 15-232a; 281a; -*thunīm* 15-202a; -*thūni* 11-83b, 15-514a; -*the* 7-5a, 10-63c, 13-865b, 18-784d; -*them* 1-131c, 6-167d, 474a, 9-185c, 323d, 324d, 11-84d, 13-96d (4), 15-535d, 542d, 16-11c; 17-257d, 18-73c (8); -*thauni* 4-150c, 11-511a, 13-920b, 15-515a, 17-399c; *jethajethauni* 18-418a; *jethaciyā* 11-420c.

जेथवां *ind.* when, at the time that; 9-254a, 10-309a.

जेथदं *a. n.* as much large; 14-54a.

जेथण *n.* meals; 16-436c.

जेथणार *m.* diner; -*rāciyā* 17-120a; -*re* 13-1149b; *jethaṇārā* 15-38b, 17-163a.

जेथणं *v. intr.* to dine, to make a meal; -*vije* 14-273b; -*vitām* 17-120c, 18-248b; -*viī* 17-165b; -*vitem* 18-490c; -*vilā* 5-107b; -*vī* 3-172b, 6-23c, 9-95d, 13-741c, 17-165a; -*vo* 12-171c; -*vom* 17-348c; *jeuniyām* 9-190b.

जेथविणं *v. tr.* to cause one to make a meal; -*vije* 13-950a; *jethaūm* 9-15b, 18-1712b.

जेथि *ind.* as, like, in what way, in which kind etc.; 5-53d, 90d, 6-29c, 97a, 8-20a (7), 9-6d (19), 10-17d (9), 11-92c (9), 12-145d, 183d, 195d,

13-79b (42), 14-54d (15); 15-32b (21), 16-79d (13), 17-191d, 284b, 346d, 18-140b (47); -vī 15-85b, 18-56d (5).

जेव्हडी f. डे n. = जेवढे q. v.; -dī 9-258a, 13-630a; -dem 9-89a.

जेव्हली ind. = जेव्हां q. v.; 8-130a; *jehaveli* 8-164a.

जेव्हां ind. when, at the time that; -vham 8-217d, 9-102b (5), 10-170d, 11-476a, 12-95a, 13-847a, 15-163d, 183d, 592a, 18-1127a, 1212a, 1270b; -hā 5-53b, 9-375a, 14-201c, 17-164a; *jemvham* 13-622c.

जे (जे) ind. if, when; 1-207a (4), 2-232c (4), 3-85c, 6-318a, 353b, 366b, 7-22b (4), 8-10a, 9-305a, 403a, 455c, 10-7b, 95c, 11-411b, 610a, 13-5b (8), 14-57b (6), 15-24b (8), 16-433c, 17-22a, 287d, 386d, 18-139b, 263a, 267a; *jaim* 2-307c, 3-82a, 4-41b (7), 5-25a (4), 6-158a, 386b, 7-42b, 8-127a (4), 9-73a, 294d, 378c, 10-6b (10), 11-45a (5), 12-70b, 13-81b (6), 14-114c (12), 15-17d (7), 16-80b, 318a, 438a, 17-17a (15), 18-19b (19).

जेत m. success, victory; 9-217a, 14-277c, 18-1644c, 1646c.

जेसा m. सी f. सैं n. such as, like; according to, in a way that; -ā 1-64a (16), 2-4c (22), 3-41b (16), 4-3a (5), 5-19d (10), 6-10c (11), 7-11a, 111b, 112a, 8-25d (7), 9-45b (20), 10-53d (5), 11-39b (20), 12-37b (14), 13-78d (51), 14-13b (29), 15-30c (33), 16-75d (25), 17-107b (14), 18-17d (99); -si 18-1528d; -sijā 6-87b, 11-376d, 13-218b, 1084a, 15-131a, 434c, 16-377c, 17-406d, 18-631b, 1071d; -sī 1-42c, 250a, 2-78b (15), 3-38c, 148a, 260a, 4-200b, 218c, 5-16c, 52b, 86a, 6-44a (8), 7-4c (8), 8-44d, 64c, 9-86c (5), 10-127a, 134c, 11-198b (7),

12-36b (4), 13-105a (21), 14-30b (16), 15-80d (13), 16-74d (13), 17-70b (14), 18-55d (42); -sini 2-66a, 144a, 3-113d, 172c, 176a, 4-83a, 117a, 159c, 5-154a, 6-266b, 459c, 7-63c, 8-166c, 178a, 9-81b, 101b, 10-87a, 121a, 258a, 11-3b (6), 12-101b, 135d, 13-531a (6), 15-217d, 314c, 16-367d, 17-129a, 18-149d (8); -sijā 18-1694c; -se 1-56a, 59a, 166c, 2-127a (6), 3-197b, 270c, 4-66b, 5-49b, 138d, 6-73a, 407c, 8-156c, 9-172b (7), 10-38c, 188a, 11-4c (13), 12-35c, 84b, 13-251d (7), 14-189d, 352d, 15-53d (7), 16-329d (5), 18-53c (16); -seni 1-23a (14), 2-3a (17), 3-9a (12), 4-74a (8), 5-8a (13), 6-3b (15), 7-2b (7), 8-30d (11), 9-43b (22), 10-44a (8), 11-75b (27), 12-108a (11), 13-71a (54), 14-54a (19), 15-41c (28), 16-42c (23), 17-68a (22), 18-26a (95); -seni 6-188a, 11-70b, 683c, 18-403c (4), 17-274d, 18-283a; -semni 15-84b; *jaisajaiseyā* 18-1800a.

जे m. जे f. जे n. who, which; *jayā* 1-72b (4), 2-170c (5), 4-103a (6), 5-10b, 31c, 33a, 6-64d (17), 7-103b, 130a, 8-31b (12), 9-48c (8), 10-9a, 103d, 193b, 11-65d (8), 12-43a (9), 13-162a (59), 14-4a (6), 15-38d (20), 16-38a (7), 17-1b (8), 18-19c (27); *jayām* 1-183a, 2-35a, 177b, 3-142c, 173a, 4-122b (6), 5-65b, 6-438b, 7-96a (5), 8-125b, 9-192a (6), 10-91b, 11-218d, 12-202b, 235d, 13-280b, 14-44d, 58b, 15-300b, 16-304b, 17-100c, 161c, 287a; *jayācā* 1-107c, 2-134b, 338b, 6-84b (4), 9-482a, 11-71c, 12-241d, 13-600d (4), 15-15a, 16-9a, 17-9b, 336a, 18-678b (5); *jayācām* 2-341b, 4-187c, 213a, 7-5d, 8-238b, 9-272b, 482c, 10-271c, 12-154c (4), 13-310c (6), 15-

30a, 314a, 16-4c, 424b, 18-417b(4); *jayāmcā* 8-197b, 9-224d, 11-146d, 15-299b, 16-261b, 419a, 17-76b; *jayāmcām* 13-215b, 16-396d; *jayāci* 8-105b, 18-1738a; *jayāciyā* 1-108c, 4-174c, 5-88b, 6-62a, 109c, 8-106a, 10-320b, 13-175c, 437b, 687b; *jayāmcīyā* 9-343c, 480d, 11-216a, 12-81a; *jayāciye* 5-24c, 7-135a, 8-107c, 9-445a, 450d, 476c, 11-36b, 356a, 676d, 13-44c(4), 18-708a; *jayāmcīye* 9-188a(6); *jayāciyeni* 9-364b; *jayāci* 2-170a, 3-73d, 237a, 6-131d, 325b, 7-123b, 9-423c, 10-197a, 11-46d(4), 12-213b, 13-260a(11), 15-287a, 383b, 426c, 17-32d, 380d, 18-224d(5); *jayācīm* 9-284d, 13-198a, 791c; *jayāmcī* 7-171d, 9-357b; *jayāmcīm* 7-136b, 9-355b, 356b, 394a; *jayāciyā* 14-49a; *jayāciye* 6-97b; *jayāce* 5-20b, 6-131a, 448a, 9-445c, 475b, 12-229d, 13-278c(5), 17-48b, 18-1374c; *jayācem* 2-293b, 315c, 352b, 4-104c, 5-36b, 101c, 6-101a(4), 8-63a(5), 9-510a, 11-225a, 307c, 696b, 12-29b, 173d, 181c, 13-111b(18), 14-106c, 15-423c, 556c, 16-161d, 244d, 17-275a, 410c, 18-395b(10); *jayānce* 1-222c, 4-24b, 9-446b, 15-382a; *jayāncem* 9-193c, 361c, 447a, 14-271b; *jayācena* 18-1585a; *jayāceni* 1-139d, 4-169a, 6-101c(4), 8-87c, 278d, 9-269a(4), 11-82a, 167a, 224c, 12-153d, 167c, 13-110c(8), 16-13d, 418c, 17-46c, 18-770a, 1331a; 1738c; *jayācemni* 15-311c; *jayāmceni* 6-15d, *jayāmcemni* 13-2a; *jayāceyā* 6-477d, 13-692b, 18-1585b; *jayāte* 6-448c; *jayātem* 1-79a, 2-123a, 171a, 310a, 3-240b, 5-112b, 130a, 6-369b, 447d, 8-31c(10), 10-238c, 11-85c, 12-9b, 206c, 218d, 13-341b, 512d, 963b, 14-

369c, 15-76d(4), 18-660b, 1075b, 1434a; *jayānte* 11-146a; *jayāntem* 9-21d, 11-147a; *jayāsi* 2-53a, 4-112b, 5-108b, 6-63a, 422a, 8-90c, 269b, 12-167b, 185b, 13-516b, 517d, 531d, 15-513a; *jayāsi* 15-556d; *jīyā* 1-43a, 186a, 245d, 2-87c(4), 3-20d(5), 5-23d, 123a, 6-273c, 373a, 7-21c, 8-182b, 9-98a, 265c, 516c, 10-9b(7), 11-176c(5), 12-114c, 13-87c(7), 14-24a(5), 15-64b(6), 16-204b, 422c, 17-37b(6), 18-27c(17); *jīyām* 10-213c, 15-293c; *jīye* 1-26a, 2-61c(4), 3-8c, 248d, 5-146c, 6-102a, 154c, 476a, 7-19c(5), 8-159a, 9-22a(9), 10-10a, 136a, 11-26d(8), 13-87a(12), 15-73d(8), 16-331c, 17-46d(5), 18-561d(15); *jīyem* 1-18b, 3-178b, 247b, 6-15a, 7-158a, 182b, 9-155c, 276c, 10-62c, 166b, 11-555b, 12-76c, 13-67b, 432b, 1079b, 14-44a, 244a, 15-92b(4), 16-399a, 403b, 17-125d(6), 18-149a(7); *jīyeciye* 9-488a, 16-331b; *jīyeceni* 13-124a, 125c; *jīyecenim* 13-136b; *jīyetem* 9-373d, 13-35b, 985a; *jihī* 9-359a; *jihīm* 3-192b, 4-122c, 123b, 148c, 5-28b, 97a, 98a, 110a, 126c, 129c, 144b, 148a, 151b, 6-28a, 327b, 7-106c, 169c, d, 176a, 9-150b, 330b, 357c, 359b, 360b, 361a, 366c, 448b, 10-129d, 141b, d, 186a, 12-45d, 60a, 13-944b, 15-481d, 16-29a, 327a, 17-39d, 75a, a, 137b, 233b, 18-70c, 256d, 304b, 353c, 824a; *jīm* 11-557d, 14-27a, 18-1649d; *jīyā* 13-1087a, 18-291d, 1262d; *jīye* 11-575b; *jīyem* 13-616b, 974b, 18-1271b; *jīyeciye* 7-21b, 9-376a; *jīhīm* 14-272b; *je q. v. jem* 1-7b(23), 2-27b(39), 3-1b(27), 4-4b(40), 5-5c(21), 6-4b(70), 7-8a(21),

8-1c (92), 9-3a (51), 10-31a (40), 11-13d (61), 12-28a (20), 13-9b (118), 14-6a (33), 15-9c (63), 16-17c (33), 17-23c (58), 18-17b (215); *jeṇe* 2-180d, 5-176a, 9-388d, 12-143d, 13-10b, 115d, 590a, 15-13d, 481b, 562c, 16-446d, 17-326c, 329c, 18-324c (6); *jeṇem* 1-22b (5), 2-79b, 125c, 292d, 3-108b, 132a, 249c, 4-43a (6), 5-34a, 176a, 6-45c (7), 7-9a, 45c, 143a, 8-33c (4), 9-271b (6), 10-251a (5), 11-105a (6), 12-118c (4), 13-113b (25), 14-18a (6), 15-140d (7), 16-3a (9), 17-11c (6), 18-194b (42); *jeyā* 3-181a, 8-204d, 9-138c, 10-8b, 39d, 12-169d, 13-170c, 425b, 14-354a, 15-279c, 306d, 16-20a, 435a, 17-333c, 18-164c, 541d, 713d, 752d, 781b, 835d, 839a, 904c, 912a, 915c, 932a, 991d, 1056b, 1235c, 1319d, 1322d; *jeyāṁ* 3-50b, 4-94b, 10-189a, a, 267c, 18-260b, 828b; *jeyācā* 18-1143b; *jeyācām* 18-808c; *jeyāciyā* 16-417a; *jeyācī* 18-1010c; *jeyācem* 8-239a; *jeyātem* 18-767b; *jo* 1-2d (8), 2-64b (29), 3-36b (24), 4-57c (19), 5-7a (15), 6-1c (35), 7-32b (14), 8-34a (39), 9-12d (29), 10-48a (31), 11-13b (15), 12-10c (35), 13-8a (113), 14-71b (8), 15-31b (36), 16-2a (26), 17-8b (24), 18-30d (115); *jom* 9-275c; *jyā* 11-351a, b, 18-396a, 409b, b, 664d, 788a; *jyām* 11-180d; *jyām-cayā* 10-210b; *jyāce* 11-600c; *jyāceni* 13-616c, 16-8a; *jyāsi* 8-9a; *jaṇem* 4-43a; *jāyāce* 4-158a.

जोहस *n.* foretelling; 18-1647b.

जोगा *m.* गी *f.* नै *n.* suitable, worthy, befitting; -*gā* 10-174d, 15-67b, 16-343a, 18-634b, 1087c, 1152c; -*gī* 16-35c; -*ge* 14-50c; -*gem* 9-82d, 10-179d, 11-615c, 12-41c, 13-333a, 14-287a, 15-469a, 18-15c, 1604c; *jaugē* 3-259c.

जोगवणें *v. tr. intr.* to take care of, to feed well, to treat poorly; 13-363b; -*vaṇe* 13-669b; -*vī* 13-795a, 820d.

जोगावणुक *f.* preserving, care-taking; 13-798c.

जोजार *m.* domestic establishment, embarrassment; 4-34b.

जोडणें *v. tr. intr.* to join, to add unto, to lay side by side, to put together, to yoke, to gather, to accumulate, to attain, to devise, to form and fix; -*ḍatām* 13-132b; -*ḍatī* 1-174c, 7-136a, 9-453c, 482d, 16-259d; -*ḍalayām* 6-144c; -*ḍalā* 1-228c, 2-252a, 6-489d, 7-98b, 10-333c, 11-538a, 13-43c, 17-32a, 18-1001a; -*ḍalām* 17-361a; -*ḍalāsi* 14-63d, 15-449b; -*ḍaliyā* 7-186a; -*ḍaliye* 8-235c; -*ḍalī* 2-210b, 4-4b, 11-11d, 198b, 600d, 18-1222c, -*ḍale* 18-587c; -*ḍalem* 2-22b, 36b, 197a, 8-265c, 9-361c, 388b, 10-46d, 13-379c, 15-142a, 548a, 16-350a, 18-1491c, 1494c; -*ḍāvayā* 18-1491a; -*ḍāvā* 6-180b; -*ḍāvem* 1-217a, 13-126c; -*ḍi* 13-992b, 18-799a; -*ḍijai* 13-286d, 1130b, 18-316d; -*ḍife* 18-1217a; -*ḍitām* 9-388b; -*ḍilī* 16-414d; -*ḍile* 9-309d, 11-487b, 16-421d; -*ḍilem* 13-208c, 18-826a, 827a; -*ḍuni* 13-327d; -*ḍunu* 16-377c; -*ḍūm* 4-64d; -*ḍūni* 11-254c, 18-1044b, 1789b; -*ḍūniyām* 11-328d; -*ḍe* 2-240a, 4-181b, 219b, 220c, 6-34a, 114a, 159c, 232b, 317b, 344b, 470b, 7-152b, 9-45d, 55d, 364b, 387b, 451d, 10-30d, 56b, 200b, 11-12b, 224c, 339c, 675c, 12-112b, 13-126b, 190b, 472d, 500b, 836b, 1087c, 1558d, 14-235c, 15-292b, 448c, 500b, 16-59a, 278b, 291c, 17-24c, 218a, 267c, 374b, 417b, 18-299d, 512c, 707d, 926c, 947c, 1219b, 1345b, 1499a, 1505a,

1612c, 1698b; -*ḍaila* 17-186b, 18-703d.
 जोडभाता *m.* double-bellows; -*ṭim* 15-408a.
 जोडवणी *f.* adding unto, elucidation; -*ṇiyām* 18-38a.
 जोड़ी *f.* pair, attainment; 6-373a, 449a, 9-508a, 13-44c, 702c, 730c, 743b, 978c, 14-17c, 166c, 16-228a, 18-652a.
 जोड़ *n.* ring worn on a finger or toe; -*ḍim* 16-5c.
 जोतिलिङ्ग *n.* *linga*-temple of Śiva; -*gā* 18-20a.
 जोतिशो *m.* astrologer; -*ṣim* 13-828c.
 जोधला *m.* a cereal plant or its grain, Jawar, *Holcus Sorghum*; 14-126a.
 जोसी *m.* astrologer; 17-188b.
 जोहर *n.* lac-house; -*reṇ* 11-437c.
 जोहरवाहार *f.* lac-house-torture; 11-60c.
 जसि *f.* apprehension; 18-1205b.
 ज्ञातव्य *n.* thing to be known; -*yācem* 18-532b.
 ज्ञाता *m.* knower, witness, intelligent and wise person; 13-936b, 16-137b, 18-460a, 465a, 483c, 484a, 492b, 496b, 511a, 1193c, 1340b; -*ṭayā* 18-476a, 488b, 538c; -*ṭayācem* 18-485b; -*ṭayātem* 18-504c; -*tenasi* 18-528d; -*ṭeyā* 18-478a.
 ज्ञाति *f.* caste; 9-435b.
 ज्ञातृज्ञयिवद्वाङ्मन *a.* without a knower and a thing to be known; 15-77a, 18-976c.
 ज्ञानरूप *n.* knowledge; 16-140b; -*vātem* 18-467d.
 ज्ञापिण *n.* id.; 18-490a.
 ज्ञान *n.* knowledge, understanding, cognizance, conscience, knowledge derived from meditating on the Universal Spirit; 3-262b, 263a, 264b, 4-152b, 165a, 179a, 183c, 185a, 189b, 190b, 195a, 5-58d, 88a, 6-37b, 88d, 7-2c, 6b, 7c, 8-52b,

9-42c, 44c, 169d, 171c, 250b, 305a, 350c, 447a, 10-66c, 83b, 179c, 298b, 11-515c, 663a, 12-137b, 141b, 13-7b, 9c, 161d, 174a, 178d, 215c, 242d, 311d, 339a, 383c, 454b, 472a, c, 483d, 511d, 534b, 586d, 602c, 622a, 630c, 632a, 650b, 651c, 653a, c, 655a, 936a, 940c, 951a, 993c, 1134c, 14-10b, 42a, 153a, 329b, 394d, 15-30a, 35a, 77b, 142d, 229b, 254d, 391a, 423b, 440b, 509d, 514a, 523d, 560a, 16-45c, 49c, 137b, 274b, 18-71c, 195b, 460a, 464d, 465d, 468a, 470a, 473b, 478a, 484a, 516a, 517a, 525d, 527a, 528b, 534c, 535d, 536a, 537b, 546d, 548a, 550a, 577d, 578a, 579c, 580c, 581c, 708b, 846d, 1131a, 1244d, 1325a, 1338d, 1388b, 1393a, 1462c, 1653a, 1741c; -*nā* 9-260a, 13-160c, 162a, 338c, 453b, 615d, 623c, 14-269d, 15-33a, 430c, 16-57c, 18-476a, 530a, 544a, 689a, 1406c; -*nām* 12-141c, 14-39c, 59c, 78d, 265b, 335b, 18-493b, 562d, 1015a; -*nācā* 4-166a, 7-137d, 8-276b, 13-353b, 510d, 523d, 610d; -*nācām* 3-256b, 16-64b; -*nāmcā* 13-1067a; -*nāmcām* 11-215a; -*nācie* 7-4a; -*nāciyā* 4-204c, 13-1133b, 15-334a, 18-494a, 534a; -*nāmcīyā* 14-400a; -*nāciye* 4-186c, 13-614c, 631a, 15-26d; -*nācī* 3-13c, 4-182c, 196a, 6-374c, 476b, 7-129b, 133b, 13-168a, 170c, 599d, 613d, 630a, 849b, 14-60a, 15-12c, 522b, 17-62b, 18-67b, 997b; -*nāmcī* 14-331b; -*nāce* 10-106b; -*nācem* 4-193b, 10-77a, 13-311b, 484c, 500c, 642a, 846b, 18-71a, 459b; -*nānce* 13-553a, 14-388a; -*nācenī* 4-178c, 7-110a, 115a, 13-627a, 16-60a, 18-582b; -*nātem* 3-43b, 16-52c; -*nāri* 4-62b, 8-223b, 9-171d, 183b, 13-118b,

352d, 14-222b, 15-16a, 36b, 16-59a, 18-475b, 1005c; -*nī* 4-181c, 8-52a; -*nīm* 4-173d, 182d, 10-87c, 13-166a, 622c, 638a, 644b, 14-212c, 15-526a, 527a, 16-54b, 56c, 18-361d, 1653b; -*ne* 9-305d, 13-473c, 628a, 864c, 14-43d, 114j, 15-249a, 18-1405b; -*nen* 4-68a, 142c, 9-274c, 12-137c, 13-1-3a, 367d, 463b, 616b, 625a, 629a, 862a, 936c, 14-45a, 149a, 300c, 331c, 15-32c, 202d, 284b, 320b, 382a, 527b, 528a, 587c, 16-48b, 18-526c, 532a, 1101a, 1395d, 1413d; -*neśīm* 18-1468a; -*neṃsī* 10-25b; -*neṃsīm* 4-183d, 198b, 13-200c; *jñānam* 18-511a.

ज्ञानकरण *n.* sense-organ; -*ṇem* 13-98d.
ज्ञानकांड *n.* the portion of the Veda which relates to knowledge of the one Spirit; 18-1465c.

ज्ञानखड्ग *n.* sword of knowledge; 4-207d; -*ge* 4-208a.

ज्ञानगंगा *f.* Ganges of knowledge; -*ge* 9-190a.

ज्ञानगुण *m.* attribute of knowledge; -*ṇānce* 18-106^bb.

ज्ञानजात *n.* all the knowledge; 2-326d, 9-178a.

ज्ञानदोलस *a.* seeing with the eye of intelligence; 18-519c

ज्ञानतरी *f.* boat of knowledge; -*riye* 13-857c.

ज्ञानतेज *n.* brilliance of knowledge; -*jācem* 11-614a.

ज्ञानत्रयवर्ण *ind.* by the influence of threefold knowledge; 18-584a.

ज्ञानदान *m.* imparting knowledge; -*nī* 17-207c.

ज्ञानदीप *m.* lamp of knowledge; -*pu* 4-210b, 13-466c; -*pen* 13-388c,

ज्ञानदीपिका *f.* id.; 15-82c.

ज्ञानदृष्टी *f.* intellectual vision, eye of intelligence; 11-179b, 15-298c, 18-1-98c; -*fīciyā* 11-159b; -*fīceni* 11-202a.

ज्ञानदेव *m.* name of the author of Jñāna-devī; 3-276a, 11-8c, 482d; -*ve* 10-49a; -*tem* 18-182^cc; -*vo* 1-24d, 75d, 275c, 2-80c, 374c, 4-225c, 6-35d, 493a, 7-212c, 8-285d, 9-535c, 10-334d, 11-706d, 12-247a, 13-458d, 1169c, 14-415c, 15-18d, 599d, 16-40d, 473d, 17-431c, 18-291, 1149d, 1798c, 1816c, 1823d.

ज्ञाननिधि *m.* treasure of knowledge; -*dhice* 3-241a.

ज्ञाननिश्चय *m.* ascertainment; -*yo* 13-626c.

ज्ञाननिष्ठा *f.* devotion to true knowledge; -*feten* 18-1248d.

ज्ञानपद *n.* stage of knowledge; -*den* 13-850a, 851c.

ज्ञानपक्ता *a.* growing the crop of knowledge; -*tem* 18-71b.

ज्ञानप्रकाश *m.* knowledge-illumination; -*sem* 4-171a.

ज्ञानप्रधान *a.* having knowledge as a principal thing; 18-1452b; -*nu* 18-260a.

ज्ञानफलपारुसिद्धि *f.* complete ripening of the fruit of knowledge; 18-1464c.

ज्ञानबल *n.* power of knowledge; 6-33d.

ज्ञानबीज *n.* seed of knowledge; 10-164a; -*jācā* 4-192b.

ज्ञानमकरद *m.* pollen in the form of knowledge; -*den* 1-18b.

ज्ञानमन *n.* knowledge and mind; -*nā-nāciyā* 13-244a.

ज्ञानमातङ्ग *m.* knowledge-sun; -*ḍu* 16-16b.

ज्ञानमित्र *m.* id.; -*rem* 15-559d.

ज्ञानयज्ञ *m.* sacrifice in the form of knowledge; 9-239a; -*jñāci* 4-159b; -*jñū* 4-142d, 9-253b; -*jñem* 9-228c, 263b

ज्ञानयोग *m.* the yoga as based on the acquisition of true knowledge; -*gā* 16-31b; -*gī* 16-194b; -*gu* 3-36a.

ज्ञानलक्षण *n.* indication or evidence of knowledge; -*ñim* 13-649b.

ज्ञानलाभ *m.* attainment of knowledge; -*bhu* 13-625c.

ज्ञानलेश *m.* least of the higher knowledge of the Spirit; -*śā* 13-639a.

ज्ञानविषय *m.* subject of knowledge; *a.* relating to knowledge; -*ñim* 13-861c, 16-54c; -*so* 13-634c.

ज्ञानशक्ति *f.* power of knowledge; -*ticiñi* 4-173a.

ज्ञानसंपत्ति *f.* wealth of knowledge; 13-591c.

ज्ञानहीन *a.* ignorant; 4-194d.

ज्ञानांग *n.* part of knowledge; -*gim* 15-503c.

ज्ञानाग्नि *m.* knowledge-fire; 9-241b, 15-305b; -*nicem* 4-133d; -*niceni* 4-105a.

ज्ञानाग्निसंपर्क *m.* heat of the fire of knowledge; -*ken* 1-52a.

ज्ञानाग्निहोत्र *n.* the sacred fire of knowledge; -*rem* 9-243c.

ज्ञानाग्निहोत्री *m.* he who maintains the sacrificial fire of knowledge; 6-450a.

ज्ञानाज्ञान *n.* knowledge and ignorance; -*nācayā* 15-431c.

ज्ञानाज्ञानचोदिनी *f.* stars of knowledge and ignorance; -*ñiyām* 16-2b.

ज्ञानाध्वर *m.* = ज्ञानध्वज *q. v.*; -*rem* 1-243c.

ज्ञानानल *m.* = ज्ञानाग्नि *q. v.*; -*lim* 4-137c, 18-1544a; -*lu* 13-51d.

ज्ञानांजलिद्वारेण *m.* black bee on the knowledge-lotus; -*phu* 14-236c-d.

ज्ञानान्वयस *m.* acquisition and practice of knowledge; -*sācem* 18-1086b; -*su* 18-1047b.

ज्ञानामृत *n.* knowledge-nectar; -*tāci* 15-573a; -*tem* 18-709c.

ज्ञानार्थ *m.* object or ideal of higher knowledge; Brahman; 13-842c, 845c, 14-17c, 26b.

ज्ञानित्य *n.* being endowed with knowledge, wisdom; 14-333b.

ज्ञानी *a. m.* wise, endowed with knowledge; 7-111c, 13-645d; -*ni* 7-117d; -*niyā* 4-95d, 7-134d; -*niyām* 3-232b, 7-111c, 13-1066d, 14-219d, 15-588a, 16-2c, 18-448c, 1132b, 1531a; -*niyāmcā* 6-108a; -*niyāmcām* 10-293a; -*niyāmcīye* 8-100c; -*niyānce* 11-326d, 13-1129c; -*niyāmsi* 2-131d, 6-480b, 8-90b, 17-4c; -*niye* 2-263a, 5-92d, 6-426d, 9-313c, 12-32d, 13-650d, 15-279c, 383c, 18-1134a, 1545b; -*niyāmcām* 5-129a, 10-293a; -*niyāsi* 3-258c.

ज्ञानेन्द्रिय *n.* organ of sensation; -*yāmcā* 13-117d; -*yeñ* 18-498d.

ज्ञानेश्वर *m.* = ज्ञानदेव *q. v.*; -*rem* 18-1825b.

ज्ञानोदय *m.* rise of knowledge; -*yeñ* 5-47c.

ज्ञेय *a.* to be known, understood; *n.* a thing to be perceived or inquired about; 4-142c, 163d, 13-624c, 625b, 629b, 862b, 864a, 867a, 890c, 913d, 936b, 942d, 951b, 18-460a, 473a, 475d, 477b, 483c, 484a, 485a, 511a, 528c, 1340a; -*yā* 16-140a, 18-468a, 476a, 535c; -*yācā* 13-863c, 18-467b, 471d; -*yāciyā* 18-492a, 493c; -*yāci* 18-469a; -*yācem* 18-470c; -*yātem* 13-172d, 16-137a; -*yim* 8-52b, 13-631b; -*yeñ* 18-488a; *jñāya* 8-52c.

ज्ञेयत्व *n.* intelligibility; -*veñ* 15-307b.

ज्ञेयस्फूर्ति *f.* manifestation of a thing to be known; -*sphu* 18-1193b.

ज्योति *f.* flame, light; 2-322c, 16-234a.

ज्योतिर्मय *a.* brilliant; -*ye* 8-227b.

ज्योत्स्ना *f.* moon-light; 15-399d.

ज्वर *m.* fever; -*rā* 11-428a; -*rāceni* 16-364a; -*ru* 13-80a, 17-113c, 18-1279a; -*rem* 9-142a.

ज्वाल *f.* flame; 14-122a, 375a; -*lini* 6-231a, 12-50a.

ज्वाला *f.* id.; 4-129a, 136a, 11-215c, 302a, 12-133a.

ज्वालामय *a.* full of flames; 11-142b.

झ

झंकवणे *v. tr. intr.* to fascinate, to cheat, to be deceived; *jhaṅkavāṇi* 1-232b; *jhaṅkave* 11-376b, 13-122b, 14-290b; *jhaṅke* 18-1176d; *jhakavatī* 5-109d; *jhako* 15-21b.

झकवलेपण *n.* state of being fascinated; -*neṃ* 3-214d.

झकविण = झंकवणे *q. v.*; -*vitu* 3-16a; -*vile* 11-118b; -*vileṃ* 11-35a; -*vilom* 7-190c; -*vī* 13-795b; -*ve* 6-99c; *jhaka-uṃ* 16-120b.

झगटणे *v. tr. intr.* to grasp rudely, to brush against forcibly, to cleave unto with rough hold; -*ṭaliyām* 18-654b; -*ṭali* 6-286a; -*ṭaleṃ* 6-63b, -*ṭitām* 16-117b; -*ṭīliyām* 18-1706b.

झगडा *m.* conflict; -*ḍe* 14-207c.

झगमग *f.* glitter, gleaming; -*gā* 13-740a.

झटे *n.* violent rush into contact with; 6-307b, 9-18a.

झटकरि *ind.* sharply, quickly; 1-87c, 169b, 2-63c, 4-133b, 10-73b, 18-157c; -*rī* 1-83a.

झटझटणे *v. intr.* to set to quickly; -*ḍauni* 9-516a.

झटझडाठ *m.* violence, briskness; -*them* 15-154b.

झडणे *v. intr.* to fall out, to be shed; -*ḍatī* 18-156c; -*ḍe* 13-157c; -*ḍauni* 6-253c.

झडती *ind.* quickly, smartly; 15-137a.

झडावणे *v. intr.* to blow briskly; -*ḍitām* 15-155b.

झणे *ind.* = झने *q. v.*; 10-308a.

झनी *ind.* = झने *q. v.*; -*nī* 8-284c; -*nīm* 2-259d, 8-123b, 15-213c.

झने *ind.* quickly, immediately; lest, perchance; indeed; also used in the negative sense; 2-17b, 99c, 3-90d, 187c, 212b, 5-127c, 6-39b, 54d, 115c, 362a, 8-132b, 9-143b, 10-191b, 11-630d, 13-197c, 16-267b, 17-152d, 18-182c, 190b, 1372b, 1510c 1665b; -*ne* 1-159b, 2-258c, 9-431b, 14-403a, 1°-1262b.

झरा *m.* stream; 15-269c.

झरी *f.* streamlet; 6-287c.

झर *f.* hot blast of air; -*le* 18-160b.

झलकणे *v. intr.* to shine, glitter, flash; -*kata* 9-217c, 11-215d; -*katām* 18-1550b; -*kati* 2-78b; -*kaṭī* 1-9b; -*ke* 10-9a, 11-221d.

झलवणे *v. intr.* to be pervaded, to be filled, to sink; -*bati* 12-87b; -*baṭī* 7-78b; -*bateṃ* 11-319c; -*baṭī* 13-1053b; -*baleṃ* 2-3a; -*bita* 18-1073c.

झलल *f.* brightness; 13-470b; -*lā* 11-212a.

झाक *f.* stoop, swoop; -*kā* 11-425b.

झांकणे *v. tr. intr.* to cover, to conceal, to close, to shut; -*kaṭiye* 8-98a; -*kale* 8-40c, 18-541a; -*kaleṃ* 13-679b; -*kitī* 7-4b; -*kileyām* 18-1176c; -*kuleṃ* 13-855d, 16-15a; -*kī* 6-73d, 13-206c, 18-862c; -*ke* 6-329b, 8-216b; -*keṃ* 14-123a; *jhākiti* 9-139b.

झांकवणे *v. tr.* to be able to conceal or cover; -*ve* 2-315d, 8-262d, 10-70a.

झांकविणे *v. tr.* to cause, to cover, to shut etc.; -*vile* 13-115d; -*vī* 17-304b.

झांकाझांकि *f.* general covering, closing, putting on lids etc.; 13-581c.

झांकोलणे *v. tr. intr.* to veil, to cover over, to be covered, to be shut; -*laleṃ* 11-301d; -*lī* 7-59b; -*le* 3-70d, 18-1630d.

झाड *n.* tree; 9-134d, 10-69b, 11-19b, 347d, 14-259d, 15-41b, 52d, 109b,

140c, 210c, 511d, 17-59a, b, 74a, 18-207b; -*dā* 8-104d, 11-669b, 17-217a, 18-595a, 845b; -*ḍām* 9-375c; -*ḍāmcī* 13-594c; -*ḍāmcīm* 18-15b; -*ḍācem* 17-173a, -*ḍāmcēni* 13-178b; -*ḍāmsim* 10-169a; -*ḍāmsī* 12-64c; -*ḍim* 15-180a, 418b, 17-182b, 18-1657a; -*ḍe* 6-174c, 12-135c; -*ḍem* 11-579a, 13-199c, 18-866a, 1746a.

झाटण *v. tr. intr.* to sweep, to clean, to dust, to shake, to flap, to thrash, to brush aside, to deny, to clear off; -*ḍācīm* 13-282b; -*ḍitī* 17-370c; -*ḍina* 13-423b; -*ḍilī* 13-585a; -*ḍilīm* 6-472b; -*ḍile* 12-49b; -*ḍilem* 9-138c; -*ḍī* 13-585a, 617b; -*ḍuni* 6-293b, 15-466b; -*ḍūni* 18-37b.

झादवडोसार *n.* trees and creepers being everything; 18-94b.

झाद *m.* close and narrow search, clearance of account; 6-233c, 11-39d, 183b, 13-1163c, 15-279b.

झाडि *f.* brushing off, dropping; 16-444b, 17-208d, 18-953d.

झाडी *f.* thicket, wood thickly set with trees; 7-125a.

झावले *n.* dim, unclear; 8-233d; *jhāvalem* 9-72c.

झामुणें *v. intr.* to pine and waste away, to be inert; -*ratām* 14-184b; -*re* 17-291b.

झिजणें *v. intr.* to wear out, to waste away, -*jatā* 18-1102b; -*je* 18-616c.

झिरपणें *v. intr.* to trickle, ooze; -*pati* 13-567b.

झाल *a.* light; 13-213a.

झुडु *f.* breeze, wave; -*kā* 7-97b, 8-201a, 15-155a, 16-193c; -*kām* 15-131a.

झुडुणें *v. intr.* to blow in gentle intermitant puffs; -*ke* 6-176d.

झेकरी = झेकरी *q. v.*; 7-182a.

झेंपावणें *v. intr.* to leap forward; -*vale* 7-98d.

झेळणें *v. tr.* to catch a thing falling down; 13-284b.

झोत *f.* obstacle; 13-256d.

झोप *f.* sleep; 9-95b; -*pīm* 14-186c.

झोवणें *v. tr. intr.* = झोवणें; -*batā* 6-20b; -*batī* 12-74c, 13-531a; -*be* 13-82c.

झोवणें *v. tr. intr.* to take hold of violently, to fight, to grasp and treat crudely, to affect sorely or with a smart; -*batī* 6-56c, 477c, 12-40c, 16-343d; -*batu* 6-432c; -*bācem* 10-331b, 14-39d; -*bije* 1-60c; -*be* 2-16a, 3-41d, 7-117b, 18-167b; -*boṃ* 13-779d, 17-50b, 18-1159b.

झोंबिलेंची *f.* wrestling; 11-547b.

झोल *m.* bagging, *cf.* खोल *f.*; 8-50a.

झोली *f.* bag of cloth made by tying its corners in two knots; -*liye* 9-311b.

ट

टकणें *v. intr.* to remain, to meet, to stay, to stop, to be able to do, meet with, enjoy; -*hūm* 6-412c; -*ke* 6-380c, 426c, 434a, 11-202b, 591b, 16-300b, 17-185d, 18-135a, 225c; -*kaila* 6-336b.

टका *m.* tip, shoot, cluster; -*kayām* 15-166d; -*kiyā* 15-188b; -*ke* 15-151b.

टकुली *f.* intense desire; 18-173a.

टक्च *f.* pricking; 12-183b.

टकर *f.* freshness; *a.* fresh; -*tā* 8-214b; -*tīm* 13-136b.

टवाल *a.* vain, false, illusory; *n.* mimicking; 13-810d, 15-140b, 237d, 18-1399a; -*lā* 13-1137c, 15-561c; -*le* 16-383c.

टोक *m.* coin; 7-25b, 12-221c; *ṭāka* 6-164c.

टाकणें *v. tr. intr.* to throw, to leave, to lay out, to spread, to cast, to

give up, to consign over; also
=दाकणे *q. v.*; *-hāvayā* 13-969a;
-kāvā 6-54b; *-kāve* 17-233c; *-kāvem*
3-24a, 9-236b, 18-1467d, 1787b;
-kijātā 18-1081a; *-kije* 12-137b;
-kitām 2-348a, 6-440c; *-kitī* 9-
170c, 11-423b, 16-401c, 17-97d,
18-1545c; *-kilā* 11-618d, 12-143d;
-kiliyām 12-37a; *-kili* 18-723c;
-kilem 12-55c; *-kī* 3-42d, 8-234d,
11-231b, 14-407b; *-kīti* 13-167d;
-kīlā 18-1223d; *-kuna* 17-171a;
-kuni 9-147b; *-kūm* 18-90d; *-kūni*
5-111d, 11-53b, 457b, 17-24b,
18-469a; *-ke* 4-96a, 11-38b.

दाकता *a.* throwing, casting, etc.: *-te*
18-1712c; *-tem* 10-179b, 14-190c,
18-1720d.

दाकणि *v. tr.* to cause to leave; *-vili*
9-198c.

दाकसाल *f.* mint; 7-22d, 13-994a.

दाकि *f.* position; 11-91b, 16-81c.

दांच *f.* heel; *-cecena* 6-197b.

दाचा *m.* चो *f.* चे *n.* short, scant, in-
sufficient; *-cī* 15-471c; *-ce* 6-111b;
-cem 10-50c.

दाळणे *v. tr.* to avoid, to put away;
-lī 6-415b, 14-209c.

दाळी *f.* clapping the hand; 1-157c;
-liye 17-300b.

टिक *f.* a kind of studded golden orna-
ment; 17-346b.

टिकलग *a.* studded (ornament); 18-
855a.

टि *n.* claw, beak? imitative of chirp-
ing?; *-tātu* 6-77c.

टिदिम *m.* the bird Parra Jacana; *-bhu*
1-68a; *-bhem* 16-234c.

टिदिमघर *n.* nest of the bird Parra
Jacana; 18-672d.

टिला *m.* the sectarial mark on the
forehead; 18-222a.

टीचा *f.* circular mark, commentary;
14-383a, 18-1825b.

टेकणे *v. tr. intr.* to touch, to rest, to
place, to lay, to recline, to rely
upon; *-kalī* 7-4d; *-kaleyām* 18-
993b; *-kem* 13-941c; *-ko* 13-705a;
-kom 13-637b, 17-92d, 18-1275d.

टेकणे *v. tr. intr. id.*; *-katām* 13-554b;
-kalī 13-1041d; *-kalem* 11-433b;
-kitām 10-249b; *-ke* 7-49d; *-kem*
13-812a; *-kom* 18-389b.

टका *m.* prop, support; *-keyā* 18-
1570b.

टोम *m.* torch made of a stick with
rags; *-bhām* 12-51a.

टोणि *f.* watch, peering; 13-505c.

उ

उक *n.* amazement, fixedness of asto-
nishment; 11-192b, 18-1617b; *-kā*
6-48c; *-kāsi* 11-192b; *-ku* 6-48c.

उकणे *v. intr.* to be deceived, to be
disappointed, to be astonished,
to stop, to stay; *-kalī* 10-166c;
-kale 16-298a; *-kalem* 8-196d; *-ke*
3-58a, 5-80c, 8-187b, 13-525c,
16-188a, 18-165c, 392d, 1391c,
1416d,

उसा *m.* stamp, impression, mould;
7-23a; *-se* 18-1110a.

उसेवेसे *a. n.* rough; 15-594b.

उडका *m.* क्री *f.* के *n.* known; *-kā* 10-
211b; *-kī* 16-167c; *-kem* 13-750d,
18-292b, 365b.

उडवा *m.* ची *f.* चें *n.* id.; *-vā* 3-214c,
15-131b; *-vī* 4-202b; *-ve* 18-1427d;
-vem 13-1136d, 18-322b, 518a.

उडणे *v. intr.* to stand, to stop still;
-kati 2-155d, 18-254b; *-kalī* 1-
248a, 6-139d, 9-458c, 11-45c, 13-
556b; *-kāvaṣā* 10-182b; *-kāven*
6-318c; *-kije* 6-423c, 10-119b; *-kī*
8-81d; *-ke* 1-150d, 254a, 2-269b,
3-237b, 6-60b, 74d, 77d, 311d,
356b, 367a, 369d, 468b, 471d, 493d,
8-72b, 99d, 189b, 202c, 230d, 9-
145d, 308c, 428d, 11-228b, 359d,

402b, 12-13^d, 13-502b, 666b, 681b, 709d, 717d, 785d, 789c, 1002d, 14-393d, 15-24c, 41b, 269d, 358d, 435b, 512b, 16-183b, 192d, 444b, 17-101d, 112c, 331c, 387b, 18-644c, 901d, 977d, 987d, 1109b, 1167b, 1269c, 1409c, 1439b, 1618b, 1785b; -*ken* 18-1732c; -*kom* 2-368c, 13-503c, 18-590b; -*koni* 10-252a.

दाकल्य *part.* remained; -*leni* 18-645c.

दाण *n* position, stature; 11-274d.

दाणदिवी *f.* wooden or iron stand for a lamp, समद्वे; 6-23b, 18-1516c.

दाणांतरा *m.* watchman, sentry; -*riyā* 16-340b; -*rim* 13-507b.

दाणे *n.* station, stature; 14-90b; -*ne* 6-12c.

दाणे *v. intr.* to stop, to stand, to stay, to remain; *thāila* 18-1363c; *thātām* 16-119a; *thāti* 9-306a; *thātī* 10-218b, 11-109d, 12-61d, 13-324b, 431c, 571b, 18-677c, 735b; *thātu* 17-404d; *thāla* 18-1708b; *thāve* 15-7d; *thāsi* 9-520d, 17-12c, 18-1295c, 1323b.

दाणेर *m.* soldier slain on the battle field; -*riyāce* 18-438c.

दाय *m.* place, spot, location, situation; 11-189a; -*yā* 6-41d, 83d, 161a, 421b, 8-200c, 9-198b, 347d, 10-306b, 11-62b, 15-362c, 16-37a, 372d, 17-242b, 18-1627b; -*yām* 13-875a; -*yātem* 11-82c, 15-275d; -*yāsi* 18-1235c; -*yī* 8-178d, 9-11b, 409b, 13-667c, 680a, 17-424d; -*yim* 1-261a, 2-6b, 110a, 113a, 295a, 3-240c, 4-45d, 66b, 67d, 102a, 116d, 187c, 193a, 5-46a, 178b, 7-33b, 38c, 53a, 55a, 85d, 109a, 8-14a, 255a, 9-41c, 67c, 69a, 82b, 85c, 90a, 233c, 360a, 367a, 444c, 11-545b, 13-109c, 215b, 280c, 310c, 350a, 518b, 600d, 622a, 636a, 657c, 671a, 701b, 712a, 807a, 839b,

944c, 950b, 1119b, 15-18b, 36c, 73d, 154c, 306a, 316a, 544b, 586a, 16-263a, 309c, 424b, 17-111b, 18-692b, 761b, 1060a, 1119a, 1190c, 1226a, 1269b, 1349c, 1352a, 1389a, 1401c, 1465c, 1505b, 1561b, 1573d, 1582a; -*ye* 2-313b, 4-206b, 6-232a, 372a, 460b, 8-232c, 9-244b, 262b, 10-72c, 155c, 11-45b, 488b, 698c, 13-5b, 487b, 14-395b, 15-456b, 16-254b, 17-142a, 18-936b, 1252b; -*yem* 6-205c, 13-1088c, 17-127c; *thāi* 2-341c, 6-397c, 18-1159c; *thāim* 6-216b, 298c, 392c, 17-274a, 294a, 18-186d, 201b; *thāimci* 10-130c; *thāl* 5-129a, 11-257b, 574a, 14-12a, 16-293a; *thāim* 3-29a, 181a, 6-64a, 278d, 7-43c, 10-86d, 114a, 266a, 11-220b, 257b, 304b, 422b, 504b, 568c, 607a, 12-42b, 78b, 97b, 99b, 113c, 119b, 123d, 155d, 194b, 198a, 231b, 13-877b, 905c, 14-140a, 357a, 365b, 15-458c, 16-396d, 445b, 17-174b, 18-25d, 79d, 214c, 334a, 466d, 516c, 825c, 831a, 1104c, 1360b, 1361b, 1407d, 1420b, 1473a; *thāe* 13-409b, 18-1630b.

दाय *m* id.; -*yī* 7-28a, 34a, 13-691a; -*yim* 1-195c, 2-211b, 4-103a, 7-45a, 9-133c, 134a, 226d, 254a, 463b, 471b, 483b, 13-586c, 938a, 998a, 15-84a, 231a; *thāmi* 6-369c; *thāmum* 6-298c; *thāmī* 3-49c, 11-281a, 519b, 12-212a, 14-242a; *thāmim* 10-189a, 215d, 298a, 12-144a, 173a, 196d, 13-870b, 15-381a.

दाये दावो *ind.* complete, at its proper place, immediately; 8-160b, 10-34b, 11-112a, 231b, 14-94d.

दाये दिक्के *ind.* steady; 10-74a.

दाय *m* = दाय *q. v.*; -*vā* 14-247b; -*vī* 15-38b; -*ven* 4-37b; -*vo* 1-33b, 58a, 200b, 2-9a, 10b, 4-30a, 6-30a, 101b, 113a, 166a, 180b, 205c, 330c,

8-136b, 200d, 9-56c, 179c, 300b, 535a, 10-19b, 140a, 141b, 11-13b, 36a, 71b, 78c, 102b, 146d, 179c, 276b, 386a, 645a, 12-186a, 13-171a, 202d, 214d, 286b, 453a, 546a, 676a, 680b, 854b, 999d, 1088c, 1164a, 14-415b, 230a, 311a, 15-15a, 257a, 264b, 396a, 513c, 16-14c, 98c, 295a, 307c, 326a, 354b, 370c, 414a, 437c, 17-10a, 30c, 127c, 18-40b, 60b, 68a, 264a, 317b, 371a, 412b, 420a, 503a, 639d, 755b, 780d, 799b, 801b, 873b, 904d, 965d, 974b, 1067b, 1081a, 1224a, 1240b, 1541a, 1571c, 1669a, 1744d; *thāuni* 5-62a; *thāūni* 11-274a.

ठिक *m.* dwelling place; -*ku* 15-244c.

ठिरण *n.* ground, bases; -*ne* 13-14c.

ठिकरी *f.* chip, small fragment; -*riyā* 18-433b, 538b.

ठि *f.* place, appointed spot, proper way, limit, blame; 2-363a, 7-30c, 10-299d, 15-433d; 442c, 18-175b.

ठोके *n.* abode, dwelling; 14-300c.

ठेरणे *v. tr.* = ठेरणे *q. v.*; -*kalī* 15-202c.

ठेला *part.* stood, stayed, remained; -*layām* 2-270c; -*lā* 2-83b, 6-441d, 10-110c, 11-61d, 195b, 233d, 12-192c, 13-333d, 334b, 783a, 14-305b, 17-171d, 18-62d, 143d, 542c, 756b, 1334b, 1438d, 1568d; -*liyām* 15-538b, 18-64b; -*li* 6-89c, 313d, 436b, 8-221c, 11-271c, 347d, 15-426d; -*līm* 7-158b, 9-62d, 123c, 11-353a, 432d; -*le* 4-63b, 85d, 163b, 5-160d, 6-456c, 473b, 7-87d, 179b, 8-60b, 107d, 155c, 9-257d, 12-169c, 13-830a, 14-315c; -*lenī* 2-7c, 107a, 3-55a, 57a, 263d, 7-122d, 8-85a, 9-51b, 11-168a, 174b, 184c, 186c, 193d, 326b, 619c, 13-108b, 17-38c, 18-418c, 1169b; -*leyām* 18-1474a.

देव *f.* reserved treasure; 1-4c.

देवणे *v. tr.* to place, to put, to keep, to spare, to settle, to maintain, to preserve, to set aside, to leave; -*ne* 8-222c, 18-403c; -*rāvenī* 13-954c, 18-419c; -*vije* 6-50c, 195a, 10-15c, 11-641b, 13-719c, 14-15c, 15-377a, 17-253c, 18-496b; -*vijaila* 9-372b; -*vīta* 8-210b; -*vīti* 3-158b, 4-69b, 8-210a, 225b, 11-336c, 13-1044b, 1155d; -*vīlā* 3-321c, 6-493c, 9-128a, 13-182c 202d, 597d, 17-21d, 375d, 18-437b, 703c, 1044b; -*vīli* 6-285d, 8-42b, 138c, 10-17d, 18-681b; -*vīlīm* 9-374b, 13-583a; -*vīle* 10-96c, 13-671b, 17-275a, 18-830b; -*vīlenī* 8-12d, 9-336d, 520b, 10-139d, 11-59b, 601a, 696d, 13-526c, 844d, 15-36d, 16-101a, 17-86c, 417d, 18-151c, 721d, 832a, 1310b; -*vī* 2-363a, 6-240c, 8-98d, 10-135b, 11-487d, 12-188d, 13-247b, 580c, 1156c, 18-736b, 903c, 1084d; -*vīm* 4-50a, 16-106d; *theuṇi* 9-498c, 16-386b, 18-1281c, 1539d, 1573d, 1675b; *theūm* 15-6d; *theūni* 11-672c, 678b.

देवा *m.* deposit, store, treasure; 8-47b, 13-43b, 764b, 16-458a, 18-653a, 893a, 1328b; -*vām* 13-487b; -*veyā* 11-632b.

देवादेवी *f.* idle interference; -*vīnā* 9-31c.

देविला *part.* placed, put; -*leni* 13-715a, -*leniyām* 18-1615b.

दोटावला *part.* crippled, incapable; -*lā* 2-313b.

इ

इवरणे *v. intr.* = इवरणे, *q. v.*; -*ralem* 11-132d.

इगर *m.* fame; -*ru* 15-118b, 524b, 18-13b, 206c.

इगल *a.* slack, large-sized; -*lem* 17-126a.

- दहलणे *v. intr.* to shake tremulously; -*lita* 1-155a.
- दवरणे *v. intr.* to be covered luxuriantly with; -*rilā* 11-222b.
- दंस *m.* secret, vital point; -*su* 6-292b, 9-136a, 13-832b.
- दहुलणे *v. tr. intr.* to stir, to disturb; -*litām* 10-195b; -*li* 18-606d; -*lalem* 3-14c.
- दहुलित *a.* being tossed to and fro; -*tem* 9-62d.
- दांक *m.* solder; 8-251b, 15-251b(?).
- दांकली *f.* snap with the thumb and a finger, clap of hand; -*liyām* 17-93c.
- दांचाल *m.* evidence; -*le* 11-269a.
- दांगुरी *f.* proclamation, notice by a public crier, दबदबा; 18-280a.
- दांगोरा *m.* id.; 13-659b.
- दाय *m.* cast or turn up of dice; -*yā* 13-541b.
- दाळ *f.* a low spreading basket of loose texture, branch; 13-387b, 14-375c, 15-96c, 457a; -*lām* 15-2a; -*le* 15-175a; -*lem* 15-129b, 145a, 165c.
- दाळी *f.* branch of a tree; -*liyā* 15-144c; -*liyām* 15-190b; -*līm* 15-212b; *ḍāliyā* 15-58d.
- दालुका *f.* id.; 15-97c, 164c.
- दाव = दाय, *q. v.*; 13-126c; -*to* 11-580a.
- दावळणे *v. tr. intr.* to cast aside, to neglect, to forsake; -*lāveṣā* 18-547c; -*li* 8-264d; -*lyni* 9-437c.
- दावा *a.* left; 7-126d; -*tem* 10-313c.
- दाहारणे *v. intr.* to be known or felt; -*ralā* 17-142b; -*ralem* 15-267b; -*rije* 14-41d.
- दाहाली *f.* branch; 13-50b; -*liyā* 14-119a, 15-197a.
- दिदिमा *f.* clamour, loud noise; 16-443c.
- दिंव *m.* affray; 15-315b.
- दिमोपाधिक *a.* affected by discrimination as a child; -*ku* 18-22c.

- दिरी *f.* shoot, sprout; 15-104b, 132a; -*riyā* 15-185c.
- दीर *m.* id.; -*ru* 15-95d.
- दुडुळ *n.* owl; 18-384d; -*lāce* 16-239d, 18-682d; -*lācem* 14-250d.
- दोई *f.* head; 16-445c.
- दोंगर *m.* mountain; 5-159a, 12-68c, 16-373b, 18-94a, 569c; -*rā* 14-220b, 16-345c; -*rāsi* 18-670d; -*ri* 13-698b, 18-549c; -*rīm* 11-634a, 18-1745b; -*ru* 4-172c, 11-624a, 15-301a, 18-606b; -*rū* 18-285b; -*rem* 6-370b; *dogarī* 15-357c.
- दोणी *f.* boat; 15-252b.
- दोय *f.* head; *ḍoyā* 18-233c; *ḍoyiye* 13-715a.
- दोळ *m.* moving from side to side; -*lu* 6-135d, 18-62b, 422b.
- दोळणे *v. intr.* to swing, to shake to and fro, to move from side to side; -*lai* 15-157c; -*lilā* 10-204b; -*le* 14-347d; -*laila* 6-185b; -*lom* 12-164c, 14-188b.
- दोळत *a.* moving, shaking; 13-475c; -*tu* 9-231d, 13-651b, 15-376a; -*teyā* 18-1570a.
- दोळस *a.* having eyes or vision; 17-407d, 18-580d, 1272b; -*sām* 13-1067a; -*su* 13-1067b, 15-32b; -*sem* 13-835b, 18-1326a.
- दोळा *m.* eye, sight; 8-73c, 11-311c, 13-683c, 1078c, 1137b, 15-134a, 135b, 13-578d, 1511a; -*layā* 13-758c; -*layām* 1-23a, 6-18b, 294c, 10-330b, 16-160b, 18-1576b; -*layāmī* 18-494c; -*layāmīcem* 7-61c; -*layāmī* 18-160c; -*lām* 6-172d, 459b, 495b, 7-61b, 8-42c, 76a, 163b, 9-61a, 201d, 348d, 359a, 10-74d, 146b, 331a, 11-196a, 215a, 302c, 311a, 381a, 588b, 13-176c, 177d, 188a, 282b, 538a, 651c, 1056c, 1057a, 1089b, 1125c, 1161a, 14-268a, 15-451b, 16-29a, 334b, 17-176b, 18-158d, 177b, 388a, 893b, 1208,

1485c, 1493b; -*lāmceṃ* 7-61a; -*liyām* 11-375a, 18-282b, 721a; -*le* 4-13c, 24c, 6-73c, 266c, 7-4b, 185b, 204c, 9-72b, 350c, 528a, 11-65b, 111b, 118a, 171b, 209c, 290b, 364b, 366c, 448c, 605b, 12-223b, 13-173b, 253b, 274c, 381b, 427a, 559b, 768c, 876a, 14-20b, 131a, 174a, 206d, 347d, 15-241b, 382a, 395a, 16-3b, 239c, 243b, 17-101b, 296b, 18-209b, 370c, 436a, 617b, 682c, 862b, 1536d, 1794c; -*lem* 9-139b, 11-203c; -*leyām* 6-294c, 11-96c, 587a, 16-170a, 18-272c, 968c; -*leyāmcā* 11-4b; -*leyānceṃ* 4-86c; -*leyāntem* 18-1575b.
 दोह *m.* deep part in a river; -*hā* 13-738d; -*hī* 7-131c, 8-111c, 14-242c; -*hīm* 5-144a, 6-316a, 7-53c, 81c, 16-318b, 18-975b; -*ho* 9-5a.
 दोहला *m.* wish, pregnancy, longing; -*le* 6-73b, 148b, 11-111c, 366a, 12-223a.
 दोहा *f.* proclamation, oral publicity; 7-82b; -*dicem* 18-602b.
 दौर *m.* pride; -*ru* 13-825c.

द

दलणें *v. intr.* to slip aside, to move out of place, to sink, to be released, to move forth; -*lati* 6-204a; -*litām* 10-195a; -*le* 7-4c, 9-28a, 11-497c, 12-43a, 13-491b, 14-340b, 18-1166b; -*lom* 16-158b; -*loni* 14-399b.
 दाल *m.* way, manner, splash of water; 18-775c; -*lu* 13-358b.
 दालें *ind.* slowly, gradually; -*lem* 3-42a, 6-248a.
 दालणें *v. tr.* to ooze, to sprinkle; -*li* 13-386c.
 दालेंदालें *ind.* gradually, slowly, one after the other; 6-57c, 15-287c; -*le-le* 13-253b;

दिला *a.* slack, loose, soft; -*lā* 13-677a, 18-1503b; -*līm* 17-127a; -*lem* 18-1078c.

दिलेपण *n.* looseness, weakness; 2-28a.

दिव *m.* coating; -*vānce* 13-470a.

दिवल *n.* clod; 6-92c.

दिसाल *a.* bulky, large; 4-175c, 6-92b, 18-123a.

दीवर *m.* fisherman; 16-318b.

दुलणें *v. intr.* to reel, to totter; -*le* 14-252a.

देंकर *m.* belch; -*ru* 18-340a; -*rem* 18-17c.

देंडा *m.* a person carrying both the bride and bridegroom one on each hip or shoulder dances about invoking their family deities after the bride's coming to the bridegroom's house for the first time, banner; 18-1188d, 1795c.

देंदें *n.* huge thing; 18-288a; *dhe-* 9-102a.

देंप *f.* clod; 10-270b.

देपुली *f.* a small clod; 15-401c.

देमा *m.* insulated spot in a river, rock; -*me* 16-341b.

दोंडा *m.* large rough stone; 17-259a; -*dī* 14-247a; *dhodī* 14-182a.

दोंदी *f.* shape, form; -*dhīm* 8-22c.

दोर *m.* ox, cattle; -*ru* 13-783c; -*rem* 13-565b.

त

तहवा *m.* ceiling; 13-55a.

तक्षक *m.* name of a serpent; -*kā* 11-377a; -*kāci* 17-24a.

तगणें *n.* stand, support, hold; 15-36b.

तळद *m.* the word *tat*; -*du* 17-366d; -*dem* 17-367c.

तजणें = तजणें, *q. v.*; -*jāvi* 16-432c; -*jije* 18-92c, 107c.

तट *m.* bank, side; -*tā* 9-153a, 18-1726a; -*tī* 10-1022a; -*tīm* 11-347c, 12-92c, -*tem* 7-68d, 13-611a, 823b, 17-257b, 18-1018b.

तद्वत् *n.* base; -*ṣem* 6-55a.
 तदस्य *a.* neutral, indifferent; 11-192a.
 तद्वतोद्दी *f.* forced-separation; 14-336d.
 तण *n.* grass, weed, straw; -*ṇācā* 18-437a; -*ṇāncem* 13-569a.
 तणकुटा *m.* straw; 3-250b.
 तणहार *n.* straw hut; -*rem* 3-223c.
 तत्क्षणं *ind.* immediately; 3-117b.
 तंतु *m.* thread, string, cord, wire; 6-399d, 9-220b, 10-263d, 13-95c, 891d, 1056a, 18-71d, 543b; -*tuci* 6-100b; -*tusiṁ* 18-1185a; -*tū* 14-379b; -*tūsi* 13-1056b.
 तंतुत्याग *m.* leaving out of thread; -*gem* 16-131b.
 तंतुमय *a.* consisting or full of threads; 18-360c.
 तंतुसमवाय *m.* concourse of threads; 9-106c.
 तत्कार *m.* the word *tat*; -*rī* 17-369a; -*riṁ* 17-376a; -*ru* 17-340c; -*rem* 17-371b, 382a.
 तत्पदार्थं *m.* the reality, the Supreme Substance; -*thim* 11-647b.
 तत्परायण *a.* devoted to that; 5-87d.
 तत्प्रसाद *m.* favour of the Supreme Spirit; -*dem* 18-227b.
 तत्त्व *n.* true principle, reality, element, elementary property, essence; 2-131c, 3-16b, 20b, 5-28b, 6-4b, 367d, 7-34c, 11-655c, 13-846b, 14-92b, 16-104d; -*vām* 13-143a; -*vācām* 18-521b; -*vācem* 18-318a; -*ven* 13-155a.
 तत्त्वज्ञ *a.* knower of the true nature; 2-126c; -*jñām* 10-142a; -*jñu* 10-39c.
 तत्त्वज्ञान *n.* knowledge of truth, through knowledge; 13-624a; -*nācā* 13-453a; -*nācām* 3-181a.
 तत्त्वता *f.* reality, truth; *ind.* really, as a matter of fact; 2-105c, 138b, 4-27c, 5-15c, 104b, 9-427c, 10-243c, 11-282c, 12-33c, 13-467c, 1028c, 18-647c, 1155c, 1316c, 1385c; *tāttatā* 3-66c.

तत्त्वनिष्ठ *a.* abiding by principles; -*ṭhu* 3-124a.
 तत्त्वभेद *m.* particular truth; -*du* 13-4d.
 तत्त्वमेलापक *m.* bringing together of true principles; -*kim* 13-99a.
 तत्त्वविषय *m.* = विषय, matter of principle; -*ṣim* 18-77a.
 तत्त्वार्थ *m.* the truth; -*thicā* 12-180c.
 तदनुसार *a.* according to that, after that; 15-486c; -*rem* 4-79c.
 तद्दृक्कार *a.* having that appearance; 13-872b, 18-321c.
 तद्दामक *a.* constituting its nature; -*hem* 17-370a.
 तद्रूप *a.* thus formed; *n.* nature of 'tat'; -*pā* 17-369a; -*rupa* 17-368b.
 तद्रूपता *f.* sameness of form or quality; 2-174d, 3-36d; *tadṛpatesim* 6-473a.
 तंनिष्ठ *a.* devoted to that; 15-3b.
 तनु *f.* body, frame; 15-8a; -*nucē* 7-177c; -*nusiṁ* 7-161c; -*nūm* 5-52d.
 तनुत्याग *m.* abandoning the body, death; -*gim* 8-131c, 12-124b, 14-271c; -*gem* 5-39a.
 तनुमनुजीव *ind.* wholly, entirely, (with body, mind and life); -*ven* 3-12a, 4-167a.
 तनुमनुप्राण *m.* body; mind and breath; *ind.* wholly; -*ṣim* 7-147a; -*ṣem* 7-119a.
 तनुमानुषा *f.* human body; 15-179a.
 तनुवाचाचित्त *n.* body, speech and mind; -*tem* 8-196a.
 तन्मय *a.* absorbed in or identical with that; 18-48c; -*ācem* 9-217c.
 तन्मयता *f.* the being identical with or absorbed in that; 18-922b; -*te* 13-865c.
 तन्मात्र *n.* subtle, element; -*re* 15-99a.
 तन्मात्रार्ध *m.* half of a mētra or (syllable of Om); 6-305a.
 तन्वंगी *f.* slender woman; 8-480b.
 तप *n.* penance, austerity, special observance; 7-43c, 9-380b, 10-85c,

16-32a, 105c, 108d, 17-196a, 198a, 199a, 212c, 213d, 214a, 222d, 223a, 237c, 239a, 246b, c, 248a, 251a, 252a, 258c, 261c, 262b, 18-839a, 1505a; -*pā* 17-249d; -*pācā* 16-112c, 18-1523a; -*pāmciyā* 11-682c, 15-190b; -*pācem* 16-109b, 17-236b; -*pīm* 11-619a, 18-1512a; -*pe* 13-346a, 492a; -*peṇ* 2-36b, 4-4c, 9-296b, 369b, 422b, 11-675d, 17-94c, 245a, 362d, 18-908d, 1502c.

तपो, *v. intr.* to, perform religious austerities, to shine; -*piḥ* 17-413c; -*pinalā* 9-422b; -*pinali* 10-36a.

तपथापना *f.* establishing or preserving penance; -*ne* 17-241a.

तपन *m.* Sun; -*nā* 14-332c; -*neṁ* 15-366a, 17-227a.

तपभक्तिमेधा *f.* penance, devotion and intellect; intellect devoted to austerity; 18-1513a.

तपश्चर्या *f.* practice of penance; -*yām* 6-168b.

तपसंपत्ति *f.* wealth of severe meditation; -*sampatī* 13-1130b.

तपस्रहाश्री *f.* enduring radiance of austerity; 17-413d.

तपसाधन *n.* means of penance; -*nām* 11-619c.

तपसामग्री *f.* requirement like penance; -*riyā* 4-141b.

तपस्वी *m.* ascetic; 16-402c.

तपादि *a.* penance, etc.; 9-399c.

तपादिक *a.* id.; -*keṇ* 17-404b.

तपावतार *m.* descent or incarnation of penance; 9-477b.

तपी *m.* ascetic, practising austerities; -*piyā* 13-1521b; -*piyāmā* 7-43c; -*piye* 6-477c.

तपोज्ञान *n.* religious austerities and knowledge; -*nī* 15-197b; -*nīm* 4-65b.

तपोतेज *n.* brilliance of austerity; -*jācī* 4-62a.

तपोदान *n.* granting religious merit; -*neṁ* 13-723c.

तपोदीन = °दिन? day of tapa, °दान? (*q. v.*); -*nācem* 8-265c.

तपोदुर्ग *m.* fort of austerities; -*gācā* 6-477b; -*gem* 13-164a.

तपोधन *n.* religious austerities; -*nā* 10-229c.

तपोनाथ *m.* the lord of austerities; -*thu* 6-480d.

तपोबल *n.* the power acquired by religious austerities; -*lem* 1-188a.

तपोवन *n.* a grove of religious austerities; -*neṁ* 13-611b; 823b.

तपोव्रत *n.* religious austerities and vows; -*tāmācā* 13-518a.

तप्त *a.* hot; 11-426b; 15-319c.

तप्ततश्च *n.* red hot copper; -*tāmreṇ* 11-136a.

तम *m. n.* darkness, mental darkness, ignorance, illusion; one of the three qualities of everything in creation; the cause of anger, pride, lust, dullness, sorrow, illusion and stolidity; 8-201d, 10-88d, 13-38c, 14-139c, 143d, 177a, 193b, 226b, 254b, 267d, 16-416b, 17-63c, 316b, 18-580d, 752b; -*mā* 16-390c; -*mācā* 15-163b; -*māmācām* 11-311c; -*māciye* 9-185a, 14-258a; -*māci* 17-65a; -*māmāci* 16-369b; -*māmācīm* 10-143b; -*māce* 7-77a; -*mācem* 14-200b, 258d; -*māmācem* 14-173d, 15-183a; -*mātem* 14-201b; -*māsi* 3-244b; -*mām* 14-274a, 18-751c; -*me* 11-508d; -*men* 13-974a, 14-296d, 330a, 17-69a, 18-830c; -*menmām* 14-255d.

तमक्षेत्र *n.* field of *tamas*; -*rīm* 17-98b.

तममोहादिक *a.* illusion, infatuation, etc.; -*kīm* 14-344c.

तमरज *n.* the qualities of *tamas* and *rajas*, *q. v.*; -*jā* 18-953c; -*jem* 14-160a.

तुमारि *m.* Sun; 18-968c.

तमालश्याम *a.* having black complexion like Tamāla tree, *Xanthochymus pictorius*; -*mā* 17-34a.

तमोगुण *m.* quality of darkness or ignorance; see तम; -*nāci* 9-179a; -*nānce* 17-80a; -*nu* 14-243d.

तमोमात्र *n.* everything included in तम, *q. v.*; -*rem* 14-101b.

तमोयोनि *f.* *tama* as the place of birth; 16-407c.

तमोवृद्धि *f.* accumulation of the quality of तम, *q. v.*; -*dhī* 14-259b.

तयाचरण *n.* state of that; 18-414c.

तरंग *m.* wave, ripple; 6-15b, 8-181a, 9-172c, 301a, 10-121d, 11-668b, 13-245a, 15-506b, 16-133a, 18-533c, 1191b; -*gā* 7-84a, 10-300a, 18-1369a; -*gām* 10-113c; -*gāciyā* 9-75b; -*gāci* 18-1172c; -*gāmsi* 10-121c; -*gīm* 10-70b, 11-325c, 17-224a; -*gu* 14-386a, 15-134c, 18-980c, 1149a, 1170a.

तरंगेण *v. intr.* to float; -*gāmvoṃ* 14-222c.

तरंगता *f.* being of a wave, floating; 9-103c, 15-227c; -*taṃ* 15-107b.

तरंगवण *n.* being of a wave; 8-253a.

तरंगभंग *m.* breaking down of a waves; -*gā* 15-245a.

तरंगमूर्त्ति *a.* having figure in the guise of waves; 11-285b.

तरंगलोप *m.* disappearance of a waves; -*peṃ* 8-254b.

तरंगाकार *m.* form of a wave; *a.* identical with waves, of the form of waves; -*rem* 8-254a.

तरणि *m.* Sun; -*nīm* 10-162c.

तरणे *v. intr.* to float, to be saved, to pass over, to swim, to go safely through; 12-71b; -*rata* 10-124b; -*ratām* 13-186c; -*ratāti* 7-71c; -*ratī* 2-347c; -*rale* 2-347c, 7-95a, 100b; -*raṣila* 18-1274c; -*rāvayā* 15-252a; -*rāte* 2-180d; -*riṣe* 17-364b; -*riṣaila*

2 182c, 7-79d; -*re* 9-455a, 17-91d; -*rom* 7-89c.

तरलणे *v. intr.* to move about idly; -*latase* 13-104d.

तरवणे *v. intr.* to be able to cross; -*re* 7-94d, 13-259b.

तराङ्गे *n.* a sailing ship; 7-96c.

तरि (रि) *ind.* yet, still, nevertheless; then, even then, at least; 1-11a(29), 2-3b(83), 3-3a(52), 4-34b(32), 5-1c(32), 6-6c(69), 7-2c(15), 8-6c(38), 9-1a(66), 10-14c(32), 11-15c(53), 12-3a(21), 13-8a(98), 14-5a(36), 15-18a(47), 16-18b(38), 17-1c(48), 18-20a(150); -*riṃ* 11-413c; -*ri* 1-41b, 3-24c, 6-391c, 8-112a 9-8c, 11-348b, 13-804b, 947d, 15-603, 17-25b, 18-334b(3); -*riṃ* 4-111a.

तरि *f.* boat, arm or inlet of the sea; -*riyām* 12-91d; -*yātem* 13-306b.

तरु *m.* tree, plant; 9-65a, 13-95b, 293a, 15-59b, 173a, 223c; -*ruceṃ* 15-79b; -*rū* 8-276a, 10-212d; -*rūci* 9-225a.

तरुण *a.* young, adult; 6-164b, 15-173a; -*nīm* 14-87b, 92a; -*peṃ* 14-160c, 18-1517a.

तरुणवण *n.* youth; 13-759a; -*nīm* 13-575b.

तरुणार्ति *f.* young woman; 15-86a; -*nāgi* 18-1148c.

तरुणोपाय *m.* means of escaping; -*ro* 7-80b.

तरुण्यांतरत्यालनलीला *a.* whose amusement it is to look after the fourth stage of knowledge having the essence like the mind of a youthful maiden; 10-2c-d.

तरुतलवट *m.* place at the foot of a tree; -*ji* 11-148c.

तरुवर *m.* large tree, excellent tree; -*rā* 9-251b, 13-489c, 15-246c; -*rām* 13-228a; -*riṃ* 18-1758a; -*rem* 14-181c.

तर्क *m.* reasoning, inference, system founded on reasoning, logic; -*kāciye* 2-147a; -*kāci* 4-162b; -*kīm* 13-833b; -*ku* 1-11a, 7-5c, 13-14c; -*ke* 15-121b.

तर्हि, हि *ind.* = तर्हि, *q. v.*; 1-64c (4), 2-22c (11), 3-60c (5), 4-22a (7), 5-16a (6), 6-98c (8), 7-130d (3), 8-39a, 69a, 9-7b (16), 10-14a (13), 11-32c (7), 12-85a (3), 13-26c (10), 14-164c (6), 15-179c (9), 16-117a (9), 17-3c (7), 18-19a (36); -*hi* 6-289a, 18-26a; -*him* 6-57a, 11-572c, 12-156c, 15-364b; -*hi* 1-226c, 236c, 2-268c, 3-54c, 4-31a, 5-5a, 165a, 6-278c (3), 9-13a, 256d, 10-192c, 293c, 11-238c, 15-201a, 216d, 18-1 6c (4).

तल *m.* base, bottom, surface, lowest part; -*lāsi* 13-21d; -*licī* 6-127a; -*licim* 6-204b; -*li* 11-204d, 13-249c; -*lim* 1-123b, 6-195a, 204b, 231b, 8-104d, 9-371a, 10-217a, 11-277c, 661d, 14-236d, 15-48b, 52b, 145c, 212a 22a, 17-42b, 18-667c, 1523b; -*lu* 13-417a, 15-104c; -*lū* 5-144b; -*lem* 6-248b, 17-89a.

तलपण *v. intr.* to shine, to flash, to sparkle; -*pata* 7-70c; -*pe* 13-509b, 18-1139b.

तलबुड *n.* root; -*dem* 15-168b.

तलमलित *a.* longing after in impatience and inquietude; 11-326b.

तलवट *m. n.* ground-level, base, lowest plain; 9-224b; -*ṭi* 13-413b, 18-321b; -*ṭim* 6-183c, 16-262c; -*ṭu* 13-805d.

तलवा *m.* sole of the foot, -*ve* 6-233a.

तलहात *m.* palm of hand; 6-233a; -*tici* 17-176c.

तलील *a.* underneath; -*li* 11-296b.

तलुवट *m.* = तलवट *q. v.*; modesty; -*ṭim* 4-75a, 13-396b; -*ṭu* 12-220d.

तलोत्तम *n.* being on the lowest level, modesty; 13-194a.

तलीनता *f.* state of being absorbed; 6-332c; -*lli* 2-173c.

तलवट *m.* = तलवट, *q. v.*; -*ṭim* 13-231b.

तलहात *m.* = तलहात, *q. v.*; -*tāsi* 17-234d; -*ticā* 14-268d; -*tice* 7-2b; -*ticeni* 7-148d.

तव *ind.* until then, 'at that time, then; 1-83a, 163b, 13-239a; 5-76b, 6-88d, 438a, 8-221a, 9-298c (3), 10-89b, 11-153c (3), 13-231b (5), 14-289c, 15-129c, 134b, 16-325c, 18-13b (4); *tavam* 2-202a, 3-49b (6), 4-32a (7), 5-118b, 168a, 6-144b (7), 7-128c (4), 9-233a (3), 10-51c (6), 11-22a (30), 12-22c, 159c, 13-577b (6), 14-61a, 269a, 15-132b, 16-54c (8), 17-46a (7), 18-28a (57); *taṁva* 1-130c (11), 2-109c (4), 3-149c, 4-41d, 97d, 6-58d (17), 7-28a (3), 8-23b (7), 9-136b (4), 10-200a, 11-261d, 651a, 12-21c, 13-58a (6), 15-21c (4), 16-370b, 398a, 18-155c (4); *taṁcam* 2-117b, 3-87c, 4-38b, 5-35b, 163a, 6-3d (5), 7-40b, 8-27d (5), 9-32a (7), 10-50c, 328d, 11-203a, 499a, 13-33a (26), 14-25a (7), 15-68c (20), 16-62b (11), 17-56a (6), 18-34b (14).

तवक *m.* rage, passion; -*kem* 12-46c.

तवकला *part.* enraged; -*leni* 11-342b.

तवणि = चि? care; 18-637c.

तवरि *ind.* until, then; 9-462b; *taṁvari* 9-462a.

ताक *n.* butter-milk; -*kāce* 15-464a; -*kīm* 18-414b, 1414b; -*kauniyām* 18-1414a.

तांगा *m.* shoal, bottom, shelter, resting place, 6-316c, 7-89b, 16-406a; -*ge* 11-257b.

ताड *n.* dining-metal-plate; 6-2b, 8-199a, 13-423a, 15-38c; -*ṭim* 9-9c, 15a; -*ṭem* 5-107a, 6-22a, 14-273b.

ताडस्थ *n.* neutrality, indifference; -*thā* 11-192a.

ताटि *f.* unconsciousness, noose-like grip? 12-2b.

तादी *f.* fence; 2-310b, 9-213a.
 तादा *m.* rigidity, stiffness, pride;
 13-723d, 16-325c.
 ताडवामिश *m.* guise of dancing with
 violent gesticulations; -*señ* 17-8c.
 तादी *f.* group, party; 15-364b.
 ताणा *m.* the warp; -*nām* 18-360a.
 तातला *part.* hot, heated; -*lām* 16-
 238b, 373c; -*leñ* 11-132a, 314c,
 13-1015b; -*leyām* 18-1805a; *tānta-*
liye 6-250a.
 तातु *m.* = तंतु, *q. v.*; 18-218c.
 तापर्य *n.* purport, purpose; -*jācā*
 18-1471b.
 तात्त्विक *a.* real, true; 18-1283c.
 तांधु *m.* = तंतु, *q. v.*; 18-360b, 822b;
 -*thu-inñ* 18-812d; -*thurācā* 18-360a.
 तांदुल *m.* rice; 15-23b; -*līm* 9-30b.
 तान *n.* very young child; -*naṃā* 9-
 340b; -*naṃānci* 9-18a, 13-252b; -*nī*
 18-1694a; -*nenñ* 18-1546d.
 तान्ह *f.* thirst; 9-235c, 12-63a; -*he*
 12-63a.
 तान्ह *n.* = तानें, *q. v.*; -*henim* 15-19a.
 तान्हला *a.* thirsty; -*layām* 6-3b; -*lā*
 11-91c; -*li* 6-236b.
 ताव *m.* heat, trouble, anxious in-
 quietude; 12-176b, 16-199a, 17-
 218c; -*pu* 12-3a, 16-418b, 18-759a,
 1093b; -*peñ* 16-157a, 17-116a, b.
 तापण *v. intr.* to become hot; 13-232b;
 -*pe* 11-368b.
 तापत्रय *n.* three types of affliction
 incidental to a being, viz. आधि-
 भौतिक, आध्यात्मिक, आधिदैविक; -*yā*
 3-254d.
 तापत्रयान्नि *m.* the fire of *tāpa-*, id;
 -*nicī* 8-140b.
 तापस *a.* ascetic, who practises reli-
 gious austerities; -*sā* 18-1504b,
 -*sām* 18-1531a; -*sāmcā* 6-480c;
 -*sānci* 9-372a; -*sāmñi* 18-1058d; -*su*
 1-270b, 18-1503a.
 तापहीन *a.* without any trouble; 18-
 1813b.

तापापह *a.* destroying all the anxieties;
 -*hā* 18-8c.
 तांचा *a.* red; -*ḍī* 11-136a.
 तांबोल *m.* roll of betel leaf with
 arecanut, lime, catechu, cordmom,
 etc.; चिदा; -*le* 13-563a.
 तामस *a.* dark, ignorant, affected by
 the quality *tama*, *q. v.*, malignant
 person; 14-264a, 17-261d, 299b,
 306d, 18-178b, 577d, 610a, 625d,
 748c, 809b; -*sā* 16-415a, 17-152a,
 156d, 163a, 167a, 300c, 18-182d,
 562d; -*sām* 17-117c, 118b; -*sārcām*
 18-761b; -*sāciyā* 17-190a; -*sācemñ*
 18-547a, 609d; -*sāsi* 18-579d; -*sīm*
 15-177a, 17-303d, 18-760d; -*su*
 17-194b, 18-181c, 661d, 688d;
 -*señ* 17-154c, 162d, 18-550b.
 तामसयज्ञ *m.* sacrifice affected by the
 quality of *tama*, *q. v.*; -*jñā* 17-
 188c.
 तामसयोनि *f.* = तमोयोनि, *q. v.*; -*nīm* 16-
 420d.
 तामसी *a.* = तामस, *q. v.*; 17-70c, 18-
 729b, 762b; -*sīye* 17-252b; -*sīyecā*
 9-180c.
 तारणे *v. tr.* to save, to liberate from,
 to cross over; -*riḷā* 1-22b; -*ri* 16-
 222c; -*runi* 17-3d; -*rūm* 18-756b.
 तारा *m.* star, asterism; 7-98b, 11-
 410c, 659b, 13-93b; -*rām* 10-221d;
 -*rāmtem* 18-1792c.
 तारागण *m.* n. multitude of stars; 11-
 190b, 13-927b; -*nī* 15-384a; -*nīm*
 14-296a, 15-581a; -*ne* 13-54c; -*nenñ*
 7-190b.
 तारातेज *n.* brightness of the stars;
 -*jem* 4-159c.
 तारु *n.* boat, raft; *m.* ferryman, 7-96a;
 -*rum* 13-1086d; -*rū* 13-400c; -*rūm*
 12-90d.
 तारुण्य *n.* youth, maturity; 6-321b,
 7-162b, 10-47b, 11-493a, 13-78b,
 18-1148c; -*yāciyā* 13-554c; -*yācī*

- 6-261b, 13-761c; -*yācem* 13-755c; -*yām* 2-109b.
 ताव्यतोप *m.* pleasure of youth; -*jem* 13-753c.
 ताक्कि *m.* dialectician; -*kā* 9-53a.
 तावणे *v. intr.* to be hot; *tāuni* 18-1804d.
 ताहान *f.* thirst; 9-340a, 18-558c; -*nā* 18-700d; *tāhanām* 3-24b.
 ताहानुक्क *f.* thirst and hunger; 6-158b.
 तिकडी *f.* triangle of sticks or poles; 16-438b.
 तिखट *a.* sharp, keen, biting, severe; -*te* 16-404b; -*jem* 4-208a, 18-663a; *ṭikhaṭa* 11-163a.
 तिखटपण *n.* sharpness; -*jem* 11-439a.
 तिघे *a. m.* three persons; -*ghām* 16-254a, 18-1281b; -*ghāmsi* 14-138b; -*ghīm* 16-440a; *tīgha* 13-37b, 16-429c.
 तिजा *a.* third; -*jā* 7-107c, 15-473a, 16-84c, 17-340d, 18-861c, 1455b; -*jām* 10-25a; -*jīyā* 18-839b; -*jī* 18-1114a; -*jem* 17-314d, 315b, 18-1365a; -*jeni* 7-108c; -*jeyāci* 18-1363b.
 तिडपिडणे *v. intr.* to crackle, to sputter; -*ḍi* 13-720a.
 तितुका *a.* so much, large, so many; -*kā* 17-15c; -*kīm* 18-61c; -*ken* 3-114c, 15-53a, 18-523c.
 तितुल *a.* id.; -*li* 13-594c; -*līm* 6-401b; -*le* 2-261c; -*lem* 2-271b, 13-659c.
 तिपथ *m.* नी°? moral path; -*the* 6-446a.
 तिमणे *v. tr. intr.* to soak, to be thoroughly drenched; -*māla* 18-1705c; -*me* 9-137d.
 तिमिर *m.* darkness, blindness from affection of the optic nerve; 8-89b, 18-1810a; -*rem* 2-56a, 18-1550c; -*mīrāce* 13-1124b.
 तिमिरणे *v. intr.* to be darkened or blind; -*jatī* 9-72b.

- तिल *m.* sesamum seed; -*lām* 18-941c.
 तिलांजलि *f.* renouncing, washing the lands of; 8-124a.
 तिलोदक *n.* handful of sesamum seed in water poured out to the manes of the defunct after his decease; renouncing; 11-10d; -*ken* 1-254c.
 तिचना *a.* having three leaves; -*nā* 15-95c.
 तिसरा *a.* third, having three strings; -*ri* 18-748d; -*rem* 8-227c, 13-654c, 18-329c.
 तीख *a.* = तिखट, *q. v.*; 12-68a, 15-191b, 16-115a; -*khe* 13-662b; -*tikha* 16-118b, 17-68c, 142c; -*tikhayāce* 16-244b; -*khem* 15-185b.
 तीगुणिया *a.* having the three qualities of सत्य, रज, तम; *tim-yām* 18-916c.
 तीन *a.* three; 14-235b, 18-146ā, 1281b; -*ni* 11-495b, 17-119b, 18-697d; -*nhi* 18-732b; -*nhi* 319d; *tim* 14-203b; *tihim* 15-595c, 18-450c; *tīmhiṃ* 18-476b; *tihimcā* 18-524b; *tīmhiṃci* 16-255c; *tinhi* 1-20a, 2-155a, 6-245b, 13-966c, 971a, 989b, 16-434a, 17-221a, 268b, 352a, 18-709a, 1448a; *tinhim* 1-115a, 9-276d, 277b, 11-280d, 281d, 495c, 12-206c, 215c, 13-601a, 14-106c, 268b, 280b, 310a, 16-428c, 17-75b, 81a, 307b, 313a, 338d, 18-730b, 884b, 1005a, 1038b, 1073d, 1301a, 1449a, 1702b; *tīmnhī* 18-1113c; *tihicem* 18-689b; *tihimcā* 18-994b; *tihimcem* 16-425b, 18-510b; *tīmhimcem* 13-316d; *tihimceni* 13-972a; *tihite* 18-1026b.
 तीर *m.* bank, shore, 13-1073a; -*re* 11-9a; *trīm* 11-668c, 16-220b, 17-418b; -*rice* 16-199b; -*riceni* 18-441b; -*rauni* 14-289b.
 तीर्थ *n.* holy water, sacred place along or near by the course of holy streams; 12-235a, 16-218c, 18-558a, 910c; -*thā* 18-166a; -*thām* 12-

179b, 17-206a; *-thāce* 17-322d;
-thāsi 3-89d; *-thāmsi* 4-62c; *-thī*
 11-8b, 13-688c; *-thīm* 13-468b;
-them 1-26a, 9-198b, 199c, 11-95c,
 13-448c, 611a, 823b.

तीर्थराय *m.* the most eminent of holy
 places; -*vo* 6-101a.

तीर्थरूप *a.* identical with sacred
 waters; 4-62d.

तीव्र *a.* fierce; 11-125d.

तीव्रपण *n.* heat, blaze; 11-300c.

तु (तू) *pron. sg.* you; *tu* 2-99a, 6-65d,
 7-52d, 9-93d, 11-97d, 15-590c;
tum 1-2a (5), 2-6c (32), 3-162d, 4-
 28c (3), 5-127c, 6-161d, 361a, 7-
 1c, 8-5b, 9-36b (12), 10-150a (7),
 11-58c (17), 12-17a (3), 13-89b (4),
 14-4a, 56d, 15-280d (6), 16-269a,
 17-3b (9), 18-22a (9) *tuja* 1-83b (3),
 2-7a (18), 3-21a (8), 4-27b (8), 5-
 18b (4), 6-431c, 7-2c (3), 8-78d (6),
 9-34b (10), 10-57b (9), 11-48c (44),
 12-29a (3), 13-71c (15), 14-6d (6),
 15-67b (3), 17-1d (8), 18-11c (30);
tujasi 9-519c, 11-536d; *tujasim*
 1-234a, 10-61b, 11-542d (3), 13-
 137c, 726c, 15-326a, 327a, 18-
 1421c; *tujhayā* 2-9c, 13-639c;
tujhā 2-151d, 215d, 11-106a (5),
 13-634a, 818d, 14-23b, 15-326b,
 17-34c, 49a, 18-1282d (4); *tujhām*
 2-211b, 8-120b, 9-37d, 41c, 11-
 257c (11), 12-8b, 114b, 14-403b,
 15-210a, 16-30a, 468b, 17-4a, 10d,
 18-25d (4); *tujhiyā* 2-64c, 157b,
 3-12b, 10-185a, 11-264b (3), 17-2d,
 20a, 18-1379c; *tujhiye* 11-306d (3),
 12-2c, 13-949d, 14-8c, 15-66b;
tujhī 3-11a, 4-33d, 9-70d, 232d,
 10-60b (3), 11-278b (5), 12-8d (3),
 13-941c, 14-323a, 16-35c, 17-1b,
 18-352a (6); *tujhīm* 11-268d (5);
tujhiyā 11-280a; *tujha* 2-11d (3),
 6-344d, 10-59a (6), 11-65b (8), 14-

5c, 11b, 17-17c, 18-12b (3); *tujhem*
 1-71b, 227d, 2-18d (6), 3-2c, 15a,
 4-31c (3), 5-162d, 176b, 6-67b,
 360a, 10-50b (6), 11-63a (18), 12-
 9b, 13-856d, 951d, 15-454d, 16-
 31b, 33b, 17-15a, 18-281c (6);
tujheni 2-8c (3), 6-430b, 11-62a (4),
 12-4b, 14-7c, 10b, 16-40a, 18-
 1349a (6); *tujheyā* 13-948c, 16-20a,
 18-1338a, 1382a; *tute* 10-187a;
tutem 2-216c, 3-10d (3), 6-4d (3),
 10-153d (4), 11-262c (12), 12-24b,
 30b, 13-91b, 855a, 14-409b, 15-
 328a, 16-21a, 17-12a (4), 18-17a (9),
tutem 6-482b, 11-107a; *tutām*
 2-10a (8), 3-6a (6), 4-36b (4), 6-
 163d, 334a, 8-7d (3), 9-56d (4), 10-
 166d (10), 11-49c (24), 12-96a, 13-
 238c (4), 14-7b, 25d, 15-452a (3),
 16-39c (3), 17-409d, 18-18a (7);
tumvā 2-91c, 18-1390b; *tumvām*
 2-58a (3), 11-100a, 123a, 15-459c;
tusim 9-136d, 18-290b; *tū* 10-184b,
 18-1293b, 1327c; *tūm* 1-2a, 2-21b
 (11), 3-4a (11), 4-29a (8), 5-18d (4),
 8-79a, 10-52c (12), 11-50a (75), 12-
 3d (8), 13-20a, 14-2d (8), 15-450b,
 451c, 16-270a, 464a, 17-9b (5), 18-
 23a (23); *tūja* 2-156b, 8-46a; *tūtem*
 11-312a.

तुक् *n.* weight, quantity determined
 by weighing; 14-141b, 18-640c;
-kā 9-449c; *-kācā* 16-107b; *tūka*
 9-261b.

तुक्ते *v. tr.* to weigh, to estimate, to
 consider, to nod; *-kalem* 4-1c;
-kasi 18-1525d; *-hiye* 11-17b;
-hitām 9-449c; *-kilāsi* 16-28c; *-kile*
 10-50b; *-ke* 6-90b, 402d, 428c, 9-
 308b, 10-9c, 17-270c; *-kauni* 18-
 313c; *tūkati* 15-204d; *tūkilā* 9-523a.

तुक्ते *v. tr.* to nod, to decline (the
 head); *-vilā* 18-289d.

तुक्ते *n.* your being; *-ye* 18-1579b;
-yem 18-1578d.

तुट्ठं *v. intr.* to break, to decrease, to fall asunder, to decline, to be reduced, to be destroyed; -*ṭaṭṭam* 18-786d; -*ṭaṭi* 15-394b; -*ṭaṭiyāṃ* 11-359b, 16-183a, 18-640d; -*ṭaṭi* 11-467a, 18-208d; -*ṭale* 18-234b; -*ṭalyā* 15-50a; -*ṭe* 2-306a, 4-164b, 5-83a, 6-53a, 7-9b, 8-41b, 9-317d, 13-57d, 15-132a, 16-438b, 17-345d, 18-121b, 318c, 643a, 1585b; -*ṭona* 11-57b; -*ṭoniyāṃ* 1-128d; -*ṭauni* 15-384c.

तुट्ठि *f.* deficiency, intermission; 9-449d; *tūṭi* 16-75b.

तुप *n.* ghee; 8-206a; -*pāṃciyā* 16-395b; -*pīm* 18-930b; -*peṇ* 15-221c.

तुषिणी *f.* the plant bearing long guard; -*ṇi* 13-1060d.

तुरंग *m.* horse; 18-1689c; -*gu* 18-1077c.

तुरंगजत *n.* all the horses; -*tāṃ* 10-236c.

तुट्ट *a.* astringent; -*ṭu* 18-185b.

तुर्वणं *v. tr. intr.* to smell; -*biṃ* 17-341c; -*biṇe* 18-822b; -*bita* 10-203d; -*bitā* 15-55b; -*biti* 16-363c; -*bilā* 17-280b; -*bilin* 11-219d; *turumbā-veṇ* 9-11a, 384c.

तुर्यवाल *m.* loud noise or din of musical instruments; -*lu* 1-136a; -*lū* 1-145a.

तुरीचणी *f.* smelling; -*ṇim* 16-39b.

तुयं *f.* the state of abstraction from without and of absorption in the contemplation of the Spirit, the last of the four modes of human being according to Hindu metaphysics; -*yece* 6-321b; *tūryecēṇ* 13-1073c.

तुलणं *v. tr.* to weigh, to consider; -*lāṃveṇ* 15-260c.

तुलसी *f.* holy basil, *Ocimum sanctum*; -*śimcām* 17-182b; -*śiciyā* 18-595a.

तुला *f.* balance; -*leṇ* 16-28a.

तुली *f.* cushion; -*liye* 13-42b.

तुप *m.* husk, chaff; -*ṭāṇ* 5-110d.

तुष्टं *v. intr.* to be pleased or satisfied; -*ṭaṭila* 3-97b; -*ṭalāsi* 11-397d; -*ṭo* 14-412a.

तुष्टि *f.* satisfaction, content; 10-85c.

तुष्टीर्गद *m.* contentedness, pride? -*ḍu* 13-717c.

तुक्की *pron. pl.* you; 1-95a (3), 2-52d, 3-102b, 5-2b, 6-141a, 412b, 9-5a (3), 10-37d, 203a, 11-15d (5), 12-28a, 13-322d (5), 16-472a, 17-152d, 18-1801b; -*mīm* 1-65a, 81b, 2-82b, 103b, 3-1b (7), 5-165b, 6-239d, 338b, 8-109c, 9-14a (4), 10-16b (3), 11-19b (12), 12-247a, 13-51d (4), 14-27c, 15-455a, 598b, 16-58a, 18-302c (4); -*mā* 2-189b, 3-88a, 5-4d; -*mām* 2-25c, 3-93b (4), 6-4a, 9-2b (5), 11-16a, 13-318d (4), 15-28b, 16-463c (3), 17-428a, 18-1224c (7); -*māṃsi* 4-42b, 18-1785d;

TUMA: -*macā* 3-96d, 9-25a, 10-6a, 13-405a, 14-415b, 18-1797d, 1800b; -*māciyā* 9-4a, 13-332b; -*māciye* 13-1165c; -*mace* 2-191b; -*maceṇ* 5-1b, 9-12a, 19b, 10-35c, 11-18b, 160a, 666c, 18-1671b, 1807a; -*maceni* 6-140c, 11-20c; -*mate* 3-94d; -*mateṇ* 1-80c, 3-99c, 5-5a, 11-577b, 13-327c, 18-1598a.

तृण *n.* grass, straw; 14-394a, 16-408b, 460b, 17-211b, 217b, 18-687d, 1307b; -*ṇā* 7-37b, 9-369c; -*ṇām* 16-380c; -*ṇāṃciyā* 14-166c; -*ṇāṃceṇ* 16-156d; -*ṇāṃceni* 16-226a; -*ṇāteṇ* 13-258b; -*ṇe* 18-1311c; -*ṇem* 4-177d, 9-101b, 14-43c, 18-95a, 1307b.

तृणधीज *n.* seed of grass; 13-684c.

तृणचत *a.* like a blade of grass, trifling; 13-1132b.

तृणांकुर *m.* sprouts of grass; 11-148d; -*rām* 10-299c.

तृणत *n.* tip of a blade of grass; -*tica* 15-478c.

वृणवसान *a.* having grass at the last thing; -*nā* 18-530b.

तृतीयनयन *m.* the third eye; -*nācā* 13-304c.

तृतीयाध्याय *m.* third chapter; -*yīm* 13-1453c-d.

तृप्त *a.* satisfied; 18-17d; -*tu* 2-292a.

तृप्ति *f.* satisfaction; 3-38d, 48a, 148a, 9-161c, 13-1000b, 11-7b, 17-128d, 18-120b, 1008c; -*tīcām* 18-1103c; -*tīcī* 10-60c; -*tīceni* 6-242a.

तृष *f.* thirst, desire, longing; 11-670a, 12-147a, 17-89b; -*ṣām* 6-347b; -*ṣe* 11-95a; *truṣā* 9-235b.

तृषापिहित *a.* afflicted with thirst; -*teṃ* 5-111a.

तृषार्त्त *a.* id.; -*tā* 18-160a, 705a.

तृषित *a.* thirsty; -*tām* 16-161a.

तृष्णा *f.* thirst, craving; 3-248d, 9-514d, 14-164a; -*ṇeciya* 14-161d; -*ṇecya* 14-172b; -*ṇa* 8-283d.

तेजता *a.* = तितुका, *q. v.*; -*tā* 7-130b; -*tī* 4-191b, 5-74b; -*tīm* 11-270a; -*te* 6-177d; -*teṃ* 6-86b, 12-120b; *teṃ-utīm* 11-342b.

तेज *n.* brilliance, splendour, light, grandeur, excellence, goodness, vigor, fiery energy, bright appearance, beauty, heat, fire, sharpness; 2-56b, 3-55b, 4-55b, 6-259c, 294a, 300b, 324b, 7-18a, 35b, 57b, 11-194b, 240b, 241b, 294c, 12-100b, 13-76a, 144a, 293c, 433d, 892d, 1076b, 14-8d, 78a, 363d, 15-313c, 548b, 16-115c, 189c, 18-307a, 1290a, 1730b, 1739b; -*jā* 13-144b, 932c, 1052a, 18-861a; -*jām* 14-8d; -*jācā* 14-384a; -*jācī* 6-282c, 11-238c, 599c; -*jācem* 6-86b, 227c, 11-300d; -*jātem* 2-238b, 6-300c; -*jāsi* 15-548b; -*jim* 8-89b, 14-384b; -*je* 18-448a; -*jem* 1-39a, 6-110a, 9-204a, 379d, 11-186a, 216c, 327a, 13-932d, 14-46b, 100b, 15-7b,

311b, 18-857a, 917d; -*jauni* 14-384a; *tenja* 10-284b; *tenjem* 1-139c.

तेजतर *n.* knowledge, sense-organ? -*vācī* 13-881.

तेजस *a.* bright, lustrous; -*sām* 10-284a, 15-313c; -*su* 16-230c.

तेजाकर *m.* Sun; -*ru* 13-293c; -*reṃ* 11-692a.

तेजाकार *m.* id.; -*reṃ* 10-148a.

तेजाराशि *a.* mass of splendour; 11-306a, 312a.

तेजोवृद्धि *f.* increase of blaze or heat; 15-400c.

तेतुला *a.* = तितुका, *q. v.*; -*lā* 6-441a, 10-30c, 11-273c, 12-25d, 13-719a, 817c, 1021d, 1089c, 1111a, 14-13d, 16-412c, 17-104c; -*liya* 6-335b; -*li* 13-628b, 17-139c, 18-1182a; -*līm* 13-405c, 406c; -*le* 18-1242a, 1553c; -*lem* 4-111c, 113b, 13-38b, 578b, 1043b, 1165b, 18-557b, 728c; -*leni* 13-721b, 788a, 14-171a, 255c, 18-274a.

तेतुला *a.* id.; -*lem* 12-106c.

तेथ *ad.* there, at that place; 1-4c(36), 2-69a(29), 3-27c(10), 4-35b(13), 5-53c(7), 6-19b(39), 7-56d(8), 8-50a(14), 9-22b(29), 10-44c(12), 11-2a(27), 12-19a, 139b, 13-39c(45), 14-109d(14), 15-7a(31), 16-12b(17), 17-23a(24), 18-17b(116); -*thicā* 5-41c, 16-469b, 17-350b, -*thiciye* 11-72c; -*thici* 6-44c(3), 11-121a, 597a, 16-275b; -*thicim* 18-496c; -*thice* 6-443a, 11-265a, 16-413b; -*thicem* 7-142b, 11-27a, 13-414d, 802b, 15-469b; -*thiceni* 2-269c, 332d, 3-70c; -*thuna* 14-293a, 17-210c; -*thuni* 6-383b, 8-239c, 9-492b; -*thuni* 11-479b; -*thūni* 4-19c, 15-404a; -*the* 6-298c; 13-308c, 14-167b; -*them* 1-145d, 190b, 2-1b, 38b, 3-22c, 5-135c,

6-283d, 315a, 7-56b, 8-71c, 117b, 11-197a, 12-176c, 13-367c(3), 14-221c, 15-455d, 17-179c, 395a, 18-384b(12); *-thauṇi* 11-218a.

तेघवां=तेघां sec.; 15-377c, 16-172a, 18-259a, 405a, 681a.

तेल *n.* oil; 17-417b; *-lām* 16-395b; *-li* 16-373c; *-līm* 16-238b.

तेवि(वी), *ind.* of that kind, so, after that fashion, then; 1-34a, 256c, 3-201c, 225a, 6-7c, 309a, 7-47c(4), 8-45a(17), 9-7a(24), 10-66c(10), 11-5c(8), 12-73c, 167a, 13-79c(14), 14-77a(11), 15-32c(22), 16-28a(11), 17-70c(5), 18-43c(22); *-vī* 3-15a, 4-35c(3), 7-127b, 9-50a, 532c, 11-16a(12), 12-84a, 151a, 13-15c, 14-60c(4), 16-173b, 17-290a, 429a, 18-219a(5).

तेहदा *a.*=तितुका, *q. v.*; 9-89b, 18-621a; *-dī* 9-258b, 13-630b, 15-49c; *-dem* 17-417c.

तेहली *ind.*=तेह्वां, *q. v.*, 1-23b; *-līm* 6-239a; *tavheli* 7-173a.

तेह्वां *ind.* then, at that time; 9-532a, 10-273d, 13-847b, 17-65b; *-hām* 5-35d, 6-289a, 8-253c, 261a, 9-102c(9), 10-125a, 170c, 11-191a(3), 12-95c, 138c, 13-344b(6), 14-150a(4), 15-85a(5), 16-11a, 390a, 17-7c(7), 18-358c(17).

तेसणा *a.*=तितुका, *q. v.*; *-ṇām* 9-9a.

तेहवेली *ind.*=तेह्वां, *q. v.*; 6-302a, 15-102c, 437b; *-līm* 8-122a.

तें *ind.* then; 2-194b(3), 4-41c, 6-69b(5), 7-22c(4), 8-216c, 9-73b(7), 10-175c, 264b, 11-411c, 610b, 13-5c(14), 14-57c(4), 15-22b(11), 17-387a, 18-121b(9); *taiṁ* 1-111c, 2-280a(3), 3-82c, 861, 4-48c(6), 5-23c(5), 6-158b, 318c, 7-29c(3), 8-10b(4), 9-25b(3), 10-6c(11), 11-45c(7), 12-70c(3), 13-177c(7), 14-4c(24), 15-38c(4), 16-31c(7), 17-17b(28), 18-19c(43).

तैसा *m.* सी *f.* सें *n.* like that, such, of that sort or way; *ad.* thus in like manner; *-sayā* 1-117c, 13-315a, 14-16a, 15-432a; *-sā* 1-24c(14), 2-62a(17), 3-9c(14), 4-48a(5), 5-12a(8), 6-29b(14), 7-33a(7), 8-57d(5), 9-16a(19), 10-51c(10), 11-114c(19), 12-101c(12), 13-214a(60), 14-22c(20), 15-48c(37), 16-39a(24), 17-20a(22), 18-17a(93); *-sām* 14-31a, 18-844a; *-si* 15-499b, 17-57c; *-sim* 18-314a; *-siyā* 2-73a, 176a, 11-204c(3), 13-404a, 15-114a, 131c, 16-284a, 18-196a; *-siyāciye* 14-241c; *-siye* 9-79a, 15-507c, 16-408d; *-sī* 59c, 2-199c(5), 3-173a(4), 4-21c(3), 5-155a, 6-35a(14), 7-5a(6), 8-44d(3), 9-108c, 120b, 10-19a(4), 11-33a(13), 12-36c(5), 13-81a(19), 14-77b(13), 15-11c(16), 16-77a(8), 17-26a(8), 18-125a(30); *-sīm* 1-250c, 2-66a(5), 3-40a(3), 4-83c, 118a, 5-52c, 6-400b, 436a, 7-184c, 9-62a(4), 10-15b, 162a, 11-132b(19), 12-129c, 13-155a(7), 14-134a, 199a, 15-99a(4), 16-201a, 437b, 17-129b, 405c, 18-54a(17); *-siyā* 1-259a, 6-265c, 16-128b, 273a, 18-172c, 631c; *-simyem* 18-720a; *-se* 1-41c(5), 2-34a(5), 3-199a(3), 4-65a, 66d, 5-8c, 6-317c, 7-13a, 8-40a, 9-160a(7), 10-35a(5), 11-65b(14), 12-86a, 13-96a(15), 14-278a(4), 15-35a(11), 16-259c(4), 17-43a(6), 18-137a(9); *-sem* 1-39c(10), 2-23c(16), 3-18c(10), 4-72b(10), 5-17a(12), 6-4a(28), 7-2c(8), 8-3d(16), 9-12a(35), 10-13a(11), 11-3c(36), 12-33a(8), 13-57a(79), 14-20c(23), 15-13b(37), 16-87a(32), 17-18c(33), 18-18a(144); *-sena* 6-49c; *-seni* 10-128a, 13-254a(4), 16-48a, 17-276a, 18-395a(5); *-senim* 15-66c; *-senini* 13-629c(3), 15-

133b; -*seyā* 7-10c, 11-519d, 18-276b; -*seyām* 12-84b; -*syā* 10-140d, 210c, 11-248c; *taisataisem* 5-176c; *taimsi* 1-140a, 14-391d; *taimsim* 2-232c; *tesā* 14-384c.

तो *m.* ते *f.* ते *n.* *pron.* he, she, it; *tayā* 1-69b (10), 2-40b (14), 3-108a (8), 4-40c (8), 5-11b (8), 6-5a (28), 7-6a (12), 8-19b (16), 9-40c (18), 10-28a (11), 11-66a (37), 12-51c (8), 13-31a (66), 14-4b (20), 15-9b (28), 16-4b (28), 17-1c (21), 18-92b (60); *tayām* 1-252b, 2-35c (5), 3-65a (3), 4-63c, 83c, 5-128c, 6-22a (4), 7-12a (3), 8-24a (6), 9-69b (12), 10-114b (4), 11-14b (4), 12-33a (8), 13-376b (7), 14-53c (3), 15-2d (5), 16-6a (12), 17-12c (9), 18-15c (8); *tayācā* 1-64c, 5-177b, 6-95b (3), 8-6c, 10-193c, 11-581b, 12-171a, 13-215c (4), 16-23b, 17-274a (3), 18-673a (3); *tayācām* 2-295a, 5-46a, 8-255a, 9-79c, 233c, 13-586c (8), 14-309b, 365b, 16-263a, 17-84d, 173d, 18-386c (3); *tayāmcā* 3-63c, 9-343b; *tayāmcām* 9-409c, 13-712a, 18-596c, 1144a; *tayāci* 18-559a; *tayāciyā* 4-215a, 6-61c, 7-137c, 9-427a, 451d, 10-109c (3), 12-222a, 225a, 13-218c, 18-1087b, 1100d; *tayāmcīyā* 4-167b, 9-260a (3), 10-138b, 16-330b; *tayāciye* 6-96a, 115c, 7-129d, 8-128c, 11-702a, 13-1115a, 17-289d, 18-155d (3), *tayāmcīye* 13-883c, 18-1659a; *tayāci* 2-302a (3), 5-88c, 6-112b, 460d, 7-26b, 8-13b, 12-222c, 13-52d (3), 14-348d, 15-395c, 16-57b, 17-89b, 326b, 18-449a (5); *tayācīm* 12-128c, 18-1258b; *tayāmcī* 7-81b, 9-258b (3), 18-1516a; *tayāmcīm* 10-166c, 17-86a; *tayāce* 2-171c, 5-101a, 6-111c, 232d, 8-11c, 9-177a (5), 10-77b, 11-209b, 12-221c, 17-41c,

18-1351c; *tayācem* 1-215b, 3-112d, 142b, 7-29b, 201a, 8-12b (3), 9-77b (4), 11-105b (3); 12-165b (6), 13-27d (6), 15-223b, 16-301c, 17-164b (7), 18-236b (10); *tayānce* 9-169d, 10-164a, 18-1660a; *tayāncem* 4-193c, 6-348c, 9-175b, 412d, 11-393c, 12-82c, 13-292a, 16-281d, 17-43b, 18-42c; *tayāceni* 6-403b, 8-39c, 12-190b, 13-714c, 15-353c, 16-350b, 18-1468a, 1477b; *tayānceni* 9-340d, 12-86d; *tayānciyā* 13-1403a; *tayāte* 6-454d, 9-255b, *tayātem* 1-93b, 2-359d, 3-112b (3), 4-112d, 189a, 5-99d, 6-48b (7), 7-119c (3), 8-33a (5), 9-231b (9), 10-308a, 11-41c, 12-214c (3), 13-9c (6), 15-141a (3), 16-36c (3), 17-91c (6), 18-394b (10); *tayānte* 9-226b, 342b; *tayāntem* 2-37d, 4-126c, 9-357c, 10-310a, 11-35a, 12-94c, 18-277d; *tayāsa* 5-31a; *tayāsi* 1-79b, 2-359b, 4-112c, 5-85b, 6-23d, 8-263b, 9-79c, 421d, 14-326c, 15-142b, 16-337d, 384c, 18-1618c; *tayāmsi* 8-136a, 139b, 16-29c, 413a, 17-332d; *tayāsi* 18-1202d; *tayāmsi* 5-65c, 112c, 14-131d; *tayāmsim* 3-199c; *tiyā* 3-248c; *tiye* 18-928c; *tiyā* 1-7c (11), 2-5a (6), 3-104c, 5-123b, 6-87b (4), 7-57c (4), 8-192a, 9-374a, 10-162b (6), 11-24c (9), 12-114d, 13-141a (10), 14-56a (9), 15-24a (8), 16-62c (5), 17-60a (4), 18-506c (17); *tiyām* 9-464b; *tiyāncem* 10-209b; *tiye* 1-91d (6), 2-50a, 313a, 3-86c (3), 4-137c, 176c, 5-89c (3), 6-44c (9), 7-25c (3), 8-21a (5), 9-107a (7), 10-31a, 11-81c (20), 12-37c (3), 13-92b (15), 14-78b (4), 15-19d (10), 16-60c (6), 17-21b (10), 18-31d (35); *tiyem* 1-18c (4), 2-32c (3), 3-268c, 4-42c (4), 6-449c, 7-158b (4), 9-234a, 505d, 11-211c (9), 12-128c,

13-101b (7), 14-45a (6), 15-4d (6), 61-33b (5), 17-404c, 18-149c (17); *tiyecā* 13-636c; *tiyeciyā* 16-142c; *tiyeciyān* 13-801c; *tiyecī* 13-35d, 102c, 17-109b; *tiyece* 9-329b, 18-732a; *tiyecem* 18-265c; *tiyeceni* 6-242c, 13-792b; *tiyetem* 10-309a, 13-142a; *tiyesi* 13-505b; *tisim* 15-354d; *tihī* 1-158d, 164c, 2-211d, 4-82b, 6-106c, 18-516c, 1035b; *tihim* 1-47b (3), 2-9d, 256a, 3-104a, 157c, 4-124a (4), 5-126b (3), 6-156a, 8-127b, 130a, 9-150c (7), 10-102a (6), 11-32c, 618c, 12-203a, 13-135c, 921a, 14-139c (5), 15-154c (5), 16-52b (5), 17-61d (9), 18-447b (18); *tihim* 2-111c, 15-249c; *tī* 9-374c, 11-238d, 15-595c, 16-437b; *tihim* 18-159c; *te* 1-3b (18), 2-42c (42), 3-24d (29), 4-6b (27), 5-14c (28), 6-2c (45), 7-6c (37), 8-13b (27), 9-4c (71), 10-8a (44), 11-7b (41), 12-25b (17), 13-1c (89), 14-8c (33), 15-38b (60), 16-13b (70), 17-7b (35), 18-43b (146); *tiye* 13-222a, 14-392c, 18-762a; *tem* 1-6b (27), 2-2a (50), 3-1c (27), 4-8d (35), 5-6a (36), 6-3c (79), 7-3d (23), 8-1d (47), 9-19c (69), 10-14c (45), 11-15b (79), 12-2c (11), 13-10c (127), 14-9b (41), 15-3c (77), 16-9d (56), 17-28c (76), 18-12b (306); *tepe* 1-125c (4), 2-2c, 299b, 4-157a, 6-135d (3), 7-108c, 9-389a, 521b, 10-317b, 13-155b, 1082d, 14-91c, 92c, 15-142d, 16-459c, 18-659c (4); *tepeni* 1-25b (15), 2-37c (3), 3-80c (7), 4-5b (8), 5-31b, 36c, 6-9a (14), 7-61c (8), 8-51c (4), 9-17a (12), 10-49b (3), 11-152a (13), 12-55b, 239b, 13-155c (18), 14-249c (5), 15-28a (10), 16-27c (8), 17-25a (11), 18-35b (65); *temnem* 8-220b; *tepesim* 17-13c; *tepesim* 12-226a, 17-372c, 381a, 18-756c; *tēna*

15-275a; *teyā* 3-83c, 175a, 8-59c, 10-125a, 194a, 11-68a (3), 12-95d, 13-678a, 14-84c (4), 15-283a, 16-25c (5), 17-143d (3), 18-41a (56); *teyām* 3-50c, 7-95c, 10-68a (3), 11-289c, 13-426a, 16-289d (5), 17-41a, 271c, 18-66b (5); *teyācā* 18-1053a, 1767c; *teyācām* 18-1401c; *teyāmcā* 14-357a; *teyāciyāi* 14-345a; *teyāciye* 18-212a; *teyāc* 18-820d (3); *teyāce* 18-1316d; *teyācem* 18-178a (4); *teyāceni* 18-1321a (3); *teyām-ceyā* 18-1291a; *teyātem* 18-754b; *teyāsi* 18-166b (4); *tesim* 3-148a; *to* 1-11a (37), 2-1b (46), 3-7b (32), 4-27a (39), 5-10c (47), 6-1b (84), 7-1a (31), 8-4a (32), 9-15c (61), 10-8c (76), 11-13a (45), 12-9c (27), 13-6b (114), 14-14c (57), 15-15c (61), 16-1d (62), 17-2c (54), 18-14c (247); *tom* 2-142d, 8-116a, 11-206a, 227d, 13-803d, 1023b, 14-4d, 18-764b, 1425a; *tyā* 4-10b, 9-167b, 309c, 10-190b, 11-266a, 12-196c, 14-109b, 16-48a, 454c, 17-37c, 160b, 18-579d, 1676c; *tyām* 4-66c, 9-60c, 17-45, 18-39b, 1440a; *tyāmcīyā* 12-89c; *tyāmcīyām* 10-165b; *tyāce* 11-486d; *tyācem* 2-3d, 16-258a; *tyānce* 17-13b; *tyāncem* 4-155b, 9-288b; *tyāsi* 3-201b, 10-210b, 15-509b, 16-293b; *tyem* 10-101b, 17-103b; *tā* 9-302d; *ttayā* 18-13b.
 तोखणें=तोषणें, *q. v.*; *-khe* 9-386b, 13-758d, 774d.
 तौड=तौड *q. v.*; *-dā* 13-17a; *-dīm* 9-84a, 11-356c, 13-566c; *-dem* 11-356c, 13-124d; *-dāuni* 17-148d.
 तौड *n.* mouth, face, opening, entrance; 1-196b, 6-117b, 13-19a, 355a, 561c, 15-21a, 393a, 449c, 16-294a, 18-652b, 778c, 1215b, 1577b, 1708a; *-dā* 7-149b, 11-387c, 429b, 13-564a, 693c, 17-147a, 18-559c;

-*di* 9-495d; -*dim* 7-82c, 11-418c, 457c, 13-588a, 678a, 730a, 14-147a, 390b, 17-96b, 144c, 347a, 18-105a, 552a, 602b, 784a; -*de* 16-291a; -*dem* 11-353b, 391b, 432c, 451c, 13-251b, 516c, 590b, 14-14c, 229c, 15-119a, 17-140c, 145d, 191c, 374c; -*demsi* 13-17a.

तोढणं *v. tr.* to cut off, to break up, to reduce, to pluck, to part by violence; 15-464c, 18-1061a; -*ḍāvayā* 16-118a; -*ḍāvā* 15-235b; -*ḍāven* 15-215c; -*ḍije* 16-89c; -*ḍitām* 17-215b; -*ḍitī* 17-257d; -*ḍiliyām* 6-371a; -*ḍile* 12-49a; -*ḍilem* 9-176b; -*ḍi* 6-347c, 373c, 12-115b, 13-694c, 14-207c; -*ḍim* 4-52a; -*ḍita* 11-215c; -*ḍuni* 6-79d, 9-61c, 13-219a; -*ḍuniyām* 2-128b, 13-1037b; -*ḍunu* 16-409b; -*dūni* 11-9b, 302b, 538c; -*dūnu* 11-413c.

तोलल *a.* talkative; -*lem* 9-370c.

तौदीता *a. id.*; 13-14d.

तोय *n.* water; 2-106a, 6-3b, 12-147d, 14-100b, 18-307a, 1149a, 1209a, 1232d, 1740a; -*yā* 18-1740b; -*yācām* 18-611d; -*yācem* 18-775d.

तोयतरण *n.* floating on water; -*ṇim* 5-16d.

तोयत्व *n.* wateriness; -*ven* 18-1209b.

तोयवगे *ind.* due to water; -*bāgen*:15-338d.

तोयबुद्धि *f.* expectation of water; -*dhī* 5-111c.

तोयसंग *m.* contact with water; -*gem* 3-72c.

तोरण *n.* a string of leafy boughs and flowers or garlands hung from door; 13-469a.

तोळणं *v. tr.* to weigh; -*lāvi* 3-213b.

तोप *m.* gladness, joy, satisfaction; 2-117d; -*ḥā* 10-205a, 18-918d; -*ḥu* 2-32b, 3-95b, 132b, 11-609b, 13-656d, 18-166d; -*ḥem* 10-128b, 13-

344b, 14-320a, 329c, 16-49d, 18-299b.

तोपणे *v. intr.* to be delighted, to be pleased, to rejoice; 16-347d; -*ḥālī* 9-8b, 16-377b; -*ḥālā* 2-365a, 3-147a, 6-489a, 12-34b, 15-329c, 18-953c; -*ḥale* 4-61c; -*ḥaleni* 16-52b; -*ḥalom* 11-21b, 13-857b; -*ḥāven* 2-268c, 18-1808b; -*ḥije* 9-16c; -*ḥe* 12-211a, 14-150a, 16-24d, 26c; -*ḥom* 17-144d; -*ḥona* 18-1808c; -*ḥoni* 14-25a; -*ḥauni* 16-158c.

तोपविणे *v. intr.* to please, to gladden; -*vilā* 18-1544c; -*ḥa-uni* 16-148c.

त्यजणं *v. tr.* to leave, abandon, forsake, give up; -*jāvayā* 16-214a, 18-478c; -*jāmvayā* 17-105d; -*jācā* 4-204a; -*jāvim* 18-202a; -*jāve* 16-424c; -*jāven* 3-47c, 168d, 5-22b, 43b, 18-137d; -*jijataṭi* 18-216b; -*jije* 16-131c, 132b, 17-106b, 18-228c, 1398d; -*jitām* 3-52c; -*jiti* 5-128b, 17-358d, 359c; -*jilā* 1-272d; -*jiliyām* 18-216b; -*jik* 18-926c; -*jikim* 12-81d; -*jile* 2-170b; -*jilem* 13-24b, 18-207d, 223b, 228d; -*ji* 2-60d, 8-119a, 14-256b, 18-200b, 229b; -*jim* 18-1399c; -*jijati* 16-133c; -*jije* 18-123c; -*jitu* 12-128d; -*juni* 8-220c; -*jūm* 18-223b; -*jūni* 16-132a, 18-207c, 1022c, 1398b, 1399c; -*je* 3-52c, 18-131c.

त्याग *m.* giving up, resigning, forsaking, quitting, liberality; 13-119b, 17-360c, 18-72a, 73b, 83a, 88a, 90b, 126c, 130b, 488c; -*gā* 12-139c, 142c, 18-182c; -*gācā* 18-144b; -*gāce* 18-146a; -*gācem* 18-134a, 194d; -*gātem* 18-108a, 133b; -*gū* 3-63b, 16-82b, 135a, 18-69b, 87a, 88b, 91b, 92d, 126b, 131b, 134b, 143c, 145a, 197c; -*gem* 18-198a.

त्यागतद्वय *m.* the great tree of forsaking; -*ru* 18-206a.

द्यागफल *n.* fruit of sacrificing; 18-192b.

द्यागमुख *n.* direction of resigning; -*khem* 18-502c.

द्यागस्वाकार *m.* undertaking to give up; -*ri* 18-504a.

द्यागी *a.* one who abandons or expells; 18-215d, 229b, 231b; -*giyā* 18-197b.

द्याजणे=द्याज्जणे, *q. v.*; -*jilem* 3-51c.

द्याज्य *a.* to be left, avoided, removed, given up; 3-50d, 16-214a, 18-133a, -*yā* 18-133c; -*yu* 2-182b.

त्रय *n.* traid, trio; -*yā* 18-461a; -*yi* 18-817a.

त्रयोदशी *f.* thirteenth day of a lunar fortnight; 14-32a.

त्राण *n.* protection, armour; 17-130c, 18-1071b.

त्राय (ये) *f.* strength, support, value; 3-252a; -*ye* 13-17d, 128c, .972c, 15-61c, 16-233c, 17-64a, 412c, 18-666d; -*yem* 6-212c; *trāe* 18-406b.

त्रास *m.* anxiety, trouble, disgust, fear; 1-262b, 18-779d; -*su* 2-118b, 11-303c, 321d, 13-708c, 734d.

त्रासणे *v. tr. intr.* to annoy, to be vexed; -*salā* 18-220a; -*sitām* 13-708b; -*se* 13-711c.

त्रासमुद्रा *f.* worn out face, fearful expression; 13-282d.

त्राहाटणे *v. tr.* to strike loudly; -*ṭiti* 1-133a.

त्रिअक्षर *a.* having three letters; 17-403a.

त्रिकाल *m.* the three times, morning, noon and evening; -*līm* 13-388a.

त्रिकुटी *f.* trio; 6-121c, 13-1068b, 16-439b.

त्रिगुण *m.* the three Guṇas, सत्त्व, रज and तम; *a.* three times; 14-283b; -*nāmce* 14-94b, 17-56c; -*nāmsi* 14-275b; -*nīm* 18-694b, 768b.

त्रिगुणत्रिपुर *m.* the demon Tripura in the form of the three Guṇas; -*rīm* 17-2a.

त्रिगुणत्व *n.* existence of the three Guṇas; 14-140b, 17-60c.

त्रिगुणलुब्धक *m.* hunter in the form of the three Guṇas; -*kīm* 14-64c.

त्रिगुणवृद्धिनिरोपण *n.* stating the development of the three Guṇas; 14-203a.

त्रिगुणात्मक *a.* endowed with the three Guṇas, सत्त्व, रज, तम; 7-62b, 17-67b, 18-777b.

त्रिजगत् *n.* the three worlds, स्वर्ग, मृत्यु, पाताल; -*ti* 1-32b, 54b, 5-85b, 10-82c, 126c, 11-165c, 287b, 14-8b, 17-292c, 18-231b, 1487b, 1745c, 1806; -*tīm* 11-513a.

त्रितापत्तिमिरतमारी *m.* the Sun destroying darkness in the form of the three classes of afflictions; 17-421b.

त्रितिय *a.* third; -*yu* 15-529b.

त्रिदाघ *m.* the three types of afflictions, आध्यात्मिक, आधिदैविक, आधिभौतिक; 16-439c.

त्रिदोष *m.* disorder in the three humours of the body, कफ, वात, पित्त; -*ṣīm* 16-255b, 439a.

त्रिधा *ind.* three-fold, in three ways; 13-601b, 17-121d, 168d, 327d, 18-691d, 693d, 810b.

त्रिधातुक *a.* composed of the three humours, कफ, वात, पित्त; 11-698b.

त्रिपुटी *f.* the aggregate of the agent, object and action; 16-432b, 18-459c, 811b, 812a, 817b, 972c.

त्रिप्रकार *a.* of three kinds or types; 17-122b, 341b, 18-238c; -*rā* 18-582a.

त्रिबंध *m.* the three bonds; -*dhīm* 14-193b.

त्रिसुवन *n.* =°जगत्, *q. v.*; 1-165d, 11-433b, 446c, 15-560c, 16-331c; -*nā*

- 2-95b, 328c, 7-11a, 13-44b; *-nācā* 5-76d; *-nāmcā* 18-1485d; *-nāciyā* 11-516c; *-nāmcīyā* 11-444b; *-nācem* 10-95b; *-nāsi* 9-291b; *-niciyā* 6-130c, 17-242a; *-nici* 3-114a; *-niceyā* 11-354b; *-nī* 4-140b, 6-451b; *-nīm* 1-26a, 7-36b, 9-272c, 10-117b, 278c, 307b, 11-549b, 565a, 16-362c, 18-520c; *-niciyām* 10-228a, 11-505a; *-nici* 11-101b; *-nem* 11-434b.
- त्रिभुवनगोल *m.* the three worlds taken together; *-lu* 11-389c.
- त्रिभुवनदीप *m.* lamp for the three worlds, (Kṛṣṇa); *-pem* 8-110b.
- त्रिभुवनैकपवित्र *a.* the most sacred in all the three worlds; 18-1818a.
- त्रिभुवनैकरुद्र *m.* the sovereign king of the three worlds; *-rem* 6-487b.
- त्रिभुवनैकसरिता *f.* the only river in the three worlds; 10-256a.
- त्रिमात्रिका *f.* the three syllables, viz. अ, उ and म; *-heciye* 18-1526b.
- त्रिमालिक *a.* having three storeys; *-ke* 5-114c.
- त्रियेवक *m.* name of Śiva; *-kā* 13-387c.
- त्रिरूप *a.* three formed; 17-196b.
- त्रिवर्ग *m.* the three things, viz. धर्म, अर्थ, काम; *-gācā* 18-36a; *-gu* 15-256b.
- त्रिवर्गोपाय *m.* help of the three things, धर्म, अर्थ and काम; *-yem* 18-745d.
- त्रिविध *a.* of three kinds, threefold, tripple; 13-343a, 15-95b, 17-81b, 122a, 199b, 239a, 264b, 18-237c, 239d, 247a, 476c, 484b, 584b, 628c, 689b, 766b, 767c; *-dhā* 17-263d, 18-145c, 232b, 731d, 763a, 771b; *-dhīm* 15-582a; *-dhu* 18-145b.
- त्रिविधता *f.* tripple nature, three-foldness; 17-121c; *-dhātā* 18-627c.
- त्रिनिधत्त *n.* id.; *-vātem* 17-237b.
- त्रिविधरण *n.* id.; *-nāmcem* 17-73b; *-nāmceni* 18-523b.

- त्रिविधफल *n.* three-fold result; 18-259b.
- त्रिषेणो *f.* the place of confluence of the Ganges with the Jamna and the Sarasvati; *-nīm* 11-7c.
- त्रिशङ्कु *m.* name of an ancient king aspiring to ascend the heaven in the mortal body; *a.* having three nails; 18-1802a; *-tānku* 16-430d.
- त्रिशुद्धि *f.* thrice purified state, three-fold, purification; *ind.* certainly; 15-433b; *-dhī* 6-317d, 8-119b, 9-489c, 10-108d, 174b, 277d, 11-240d, 281c, 402a, 15-393d, 16-468c, 18-91b, 147b, 991b, 1292c, 1582c; *-dhīsim* 18-660c.
- त्रैता *n.* age of the traids, the Second Yuga; *-tīm* 10-251d.
- त्रैधर्म *m.* the duty enjoined by the three Vedas; 11-334b.
- त्रैलोक्य *m.* = त्रिजगत्, *q. v.*, *-kicām* 13-448d, *-kicem* 1-226a.
- त्रैलोक्य *n.* id.; 1-39b, 128b, 2-11b, 161b, 4-215b, 6-385d, 408b, 413d, 8-171a, 197a, 9-66d, 11-356b; *-yācā* 9-280d, 11-324b.
- त्रैलोक्यजीवित *n.* life in the three worlds; *-tācī* 11-348b.
- त्रैलोक्यनायक *m.* the lord of the three worlds; *-kem* 16-49a.
- त्रैलोक्यपट *m.* cloth in the form of the three worlds; *-tācī* 4-15a.
- त्रैविद्या *f.* three fold knowledge; 18-524c.
- त्वचा *f.* skin; 6-234c, 13-98b, 14-312c, 16-126a, 18-498a; *-cem* 18-560b; *-cecā* 6-253b; *-ceciyā* 9-57b, 15-356b; *-cece* 15-101a; *-ceceñi* 6-251c.
- त्वंपद *n.* the word you; 11-647a.
- थ
- थट (दी) *f.* bank, shore; 12-95d; *-dijā* 18-794c; *-diye* 7-95c, 9-138c, 419a, 11-688b, 13-545b, 915b; *-diyecām*

15-537d; -*diyece* 4-97b; -*di* 2-348a, 6-466c, 10-249b, 11-231b, 13-222c; 843a, 18-151a, 254b; -*đīm* 16-5b; *thādiyeṃsi* 8-107c.
 धर *m.* sort, type; 7-23d; -*rām* 7-24a.
 धरणे *v. intr.* = धारणे, *q. v.*; -*re* 8-218d.
 धरविधर *a.* with or without coating, genuine or alloyed; -*ru-ru* 18-553b.
 धलिवं *n.* ornament; 17-343a.
 धाट *m.* pompous array of troops, armies, etc.; -*ḥām* 11-394c.
 धाटि *f. id.*; 12-72a.
 धान *n.* woman's breast or its teat; -*nām̐si* 9-38b; -*ni* 8-13a; -*nī* 9-38a.
 धानापती *m.* lord of the place; 13-376c.
 धापटणे *v. tr. intr.* to pat, to tap; -*ḥilā* 18-403d; -*ḥuni* 6-170c; -*ḥauni* 13-130c.
 धावणे *v. intr.* to pause, to stay; -*balī* 6-217a; -*be* 16-425c.
 धारणे *v. intr.* to settle, to rest, to stop; -*re* 12-231c, 15-35c, 18-423d; -*rom* 13-688d.
 धारा *m.* place of residing or staying; 3-110b, 269c, 8-123b, 15-393b, 18-564b, 1053a; -*re* 6-218c, 16-60b.
 धाव *m.* = डाव, *q. v.*, bottom; -*vām* 13-970a; -*ven̐* 1-127b, 7-99b, 15-186b, 16-371a, 18-403b; -*vo* 13-710a, 15-445b, 18-293c, 803a, 999b, 1081c; *thāu* 6-316b, 7-191d, 13-272b, 14-14a, 18-1055a.
 धाव *m. id.*, strength; -*vā* 13-1150c; -*ven̐* 13-401a, 16-31c, 18-267a.
 धावणे *v. intr.* to be steady, to be strong; -*vatase* 15-212c; -*valā* 15-47d; -*valī* 15-82d; -*valem̐* 6-257d; -*ven̐* 13-304b; *thāmve* 18-1054b.
 धावर *n.* inanimate thing; -*rīm* 13-813b.
 धिगली *f.* small patch or stain; 13-465c.
 धिज्जलेपण *n.* thickening; 14-378a.
 धित्त *a.* being near by, steady, calm;

-*tiḥā* 9-330a; -*tem̐* 3-14c, 15-457d, 18-890a, 1162c.
 धिनणे *v. intr.* to thicken, to be solidified; -*nalem̐* 9-66a.
 धिरपण *n.* steadiness; 7-77b.
 धिरयल *n.* धिहर? strength or support of pond; -*lem̐* 16-226c.
 धिरावण *v. intr.* to settle, to stop; -*ve* 18-1081b; -*roni* 5-144c, 6-306a.
 धिरावला *part.* settled; -*leni* 1-61b, 8-91c.
 धिलर *n.* pond, pool; 13-685b; -*rā* 18-1731c; -*rācenī* 18-386a; -*rīm* 18-1731c; -*ricem̐* 18-385c.
 धिहर *n. id.* 9-290a; -*rātem̐* 7-149d.
 धीर *a.* steady, pacified; 18-1082d; -*ru* 18-1077d.
 धुक्कणे *v. intr.* to spit; -*kila* 13-572a; -*kī* 13-734c; *thukiḥe* 9-61b.
 धेकुटा *a.* small, insufficient; -*ḥi* 2-238c.
 धेकुला *a. id.*; -*le* 15-69a; -*lem̐* 1-264c, 14-162c, 15-564b, 18-1798c.
 धेव *m.* drop; -*ben̐* 13-666c.
 धेवटा *m.* a small drop; -*ḥā* 10-183a; -*ḥe* 11-250c.
 धोक *a.* hidden; -*hām* 13-78b.
 धोकडा *a.* short, small, insufficient; -*ḥā* 18-645c; -*ḥe* 6-15b; -*ḥem̐* 1-112b, 2-11b, 4-173b, 215b.
 धोक्कणे *v. intr.* to stop, to stand still; to be hidden, to be contained; -*kalā* 1-158a; -*ke* 6-210b, 13-95b; 18-82b, 733b; -*koni* 15-512b.
 धोक्कला *part.* hidden; -*le* 2-88c.
 धोकुटा *a.* scanty, small; -*rīm* 3-247b.
 धोकुला *a.* = धोक्कला, *q. v.*; -*lem̐* 1-116c.
 धोडा *m.* धी *f.* धे *n.* little, scanty, few, not much; -*dā* 19-225b; -*ḥiyā* 11-401a; -*ḥi* 7-161a, 13-317a, 915b, 16-412b, 18-1104b; -*ḥe* 7-8c, 9-234c, 236c, 11-240b, 16-157d, 254b, 352a, 18-624a; -*ḥem̐* 1-119b, 6-93a, 413c, 11-146b, 404a, 558d,

- 606c, 12-112c, 123b, 158c, 13-209c, 438b, 18-600c, 947a, 1341c.
 थोदपण *n.* littleness; -*nem* 15-343d.
 थोदस *a. n.* = थोद, *q. v.*; 10-51a.
 थोतावणे *v. intr.* to be stunted, to be without growth or development; -*tāuni* 13-318b.
 थोव *n.* clump (as of grass or herb); 16-425b.
 थोर *a.* big, large, great, much, many; *ad.* highly, greatly; 1-69b, 4-203a, 6-91c, 8-247a, 9-202b, 395b, 10-304a, 11-59c, 88c, 537a, 631b, 13-87b, 762c, 14-17d, 110c, 15-169b, 280b, 479a, 16-154d, 253c, 17-128a, 335c, 18-787b, 1015c, 1049b, 1381b, 1486c; -*rā* 9-251a, -*rām* 15-196d; -*ru* 1-144a, 3-108a, 7-45d, 10-229a, 11-624b, 700b, 13-211a, 634a, 15-118a, 198c, 524c, 16-192a, 17-136b, 428a, 18-206b, 1722a; -*rem* 6-370a, 13-304b, 14-318a, 15-311a, 491c.
 थोरपण *n.* greatness; 9-378a, 380a.
 थोरवन *n.* large leaf; -*nem* 15-147c.
 थोराड *a.* large and stout, stalwart; -*dā* 18-455a; -*dem* 15-168a.
 थोरावणे *v. intr.* to grow big, to increase in size, extent, dignity, importance, etc.; -*vali* 15-155d, 170d; -*vālī* 14-110d; -*vale* 6-157c; -*ve* 4-207a, 13-382b, 439b; -*rem* 6-140d.
 थोरी *f.* development, growth, greatness, importance, grandeur, excellence; 1-70a, 242c, 6-135b, 167c, 262c, 9-506a, 10-153b, 182a, 194b, 11-210b, 225c, 238c, 294c, 12-26b, 229c, 13-997b, 1148b, 14-68a, 15-211b, 16-38a, 337a, 17-323a, 18-1425b, 1730a; -*rīm* 18-441a; -*ri* 16-215a; -*riye* 16-329b.
 थोरीव *f. id.*; 6-3a; -*rita* 6-202d; -*ve* 14-80a; -*vecem* 8-170a.

द

- दक्ष *a.* ready, capable, clever; -*tu* 6-361b, 13-877c, 18-653b, 1036b.
 दक्षण *a.* = दक्षिण, *q. v.*; -*nu* 18-1433b.
 दक्षता *f.* diligence; 18-1290a.
 दक्षत्व *n.* dexterity; 18-865a.
 दक्षिण *a.* right; 5-153a.
 दक्षिणउत्तरमास्त *m.* wind blowing from south to north; -*tā* 12-204a.
 दक्षिणा *f.* money given to brahmins on religious occasions; -*ṇām* 17-142b.
 दक्षिणायन *n.* southern path of the Sun; 8-237d.
 दक्षिणालि *a.* southern; -*līm* 18-1817d.
 दगड *m.* stone; 9-444b; -*dāceni* 6-93c.
 दग्धणे *v. tr.* to burn; -*dhalīm* 4-83a.
 दचकणे *v. intr.* to be startled, to be alarmed; -*katī* 2-212c; -*kalā* 1-134c.
 दटणे = दाटणे, *q. v.*; -*tati* 7-189a; -*ṭije* 3-177c; -*ṭe* 6-370d.
 दंड *m.* staff, punishment, stalk, army; -*dācā* 13-310b; -*dī* 1-165c; -*du* 10-295b; -*dem* 6-203a, 18-309c, 836b.
 दंडकारी *f.* staff or stick; 13-283b.
 दडगी *f.* flame, heat; -*gīm* 17-254a.
 दडणे *v. intr.* to hide; -*de* 9-371a, 13-190c.
 दंडणे *v. tr. intr.* to punish, to be beaten; -*ditām* 5-97b; -*dila* 3-112b; -*dī* 14-494a; -*de* 16-296b.
 दडपणे *v. tr. intr.* to suppress, to press down; -*pūni* 18-1569b; -*pe* 4-177c, 9-509c.
 दडकडणे *v. intr.* to stumble, to step with a thump; -*dāila* 13-256a.
 दंडवत *n.* prostration of the body for salutation; साष्टांग नमस्कार; 11-566b; -*tāceni* 18-1029a.
 दंडी *a.* restainer, controller; -*dicena* 6-348b;
 दंत *m.* tooth; -*tu* 1-12a.

दृष्टचित्त *a.* attentive; 6-38c, 18-629c.
 दंष्ट्र *n.* = दंष्ट्र, *q. v.*; 14-111d, 16-384d;
 -*de* 13-766b.
 दंष्ट्री *m.* combatant; -*diyā* 13-501b.
 दधि *n.* curds; 2-129b.
 दध्द ? 3-242c.
 दंभ *m.* conceit, hypocrisy; -*bhu* 3-250c, 16-217d, 223d.
 दंभमान *m.* deceit and pride; -*nācā* 16-324b.
 दंभादि *a.* feigning, etc.; 16-424a.
 दम *m.* self-restraint, self-control; 10-84a, 18-837b; -*mānīcēṃ* 16-88d; -*mu* 9-199b, 16-93a.
 दमणे *v. tr.* to subdue; -*māveṃ* 9-199b.
 दमन *n.* taming, control; 2-346d.
 दमिता *m.* restrainer of the senses; -*teyām* 10-295a.
 दया *f.* compassion, mercy; 10-306a, 13-260d, 16-154a, 162b, 18-1651a.
 दयार्णव *m.* ocean of compassion; -*vā* 18-7d.
 दयालत्वं *n.* pity; 13-308a.
 द्रकुटा *m.* small valley, recess, belly? 12-14a, 13-59b; -*fām* 15-358c.
 दरास *m.* awe, dread; 15-216c, 16-70c, 18-487c.
 दरिद्र *n.* poverty, want; *a.* needy, pauper; 3-65d, 14-328c, 18-1298b; -*reṃ* 9-59d.
 दरिद्री *a.* poor; -*riyā* 18-1298b.
 दरी *f.* valley; 9-182c, 11-344c.
 दडुर *m.* frog; 5-122b, 9-514a; -*rā* 11-158b; -*rī* 9-58a; -*ru* 18-606c; -*reṃ* 2-15c.
 दर्प *m.* insolence, haughtiness, pride; -*pā* 17-301c; -*pu* 16-229c, 396b, 18-1058b; -*peṃ* 16-394a, 17-94b.
 दर्पण *m.* mirror; -*nācīyā* 13-1017a; -*nāce* 15-580c; -*nācēṃ* 4-47b, 18-1608a; -*nānīcēṃ* 15-268a; -*nāmteṃ* 18-1176a; -*pu* 3-261c, 6-125d, 18-1142a; -*peṃ* 18-1176a, 1717c.
 दर्पणाधार *m.* aid of a mirror; -*reṃ* 4-74d.

दर्पसागर *m.* ocean of arrogance; -*ru* 16-393c.
 दर्वा *f.* wooden ladle; 16-248b.
 दर्शन *n.* looking, observing, sight, perception, visiting, apprehension, presence, philosophical system; 18-1164c, 1181b; -*nā* 16-426b; -*nāciye* 13-181c; -*nācī* 11-205c; -*nāmīcēṃ* 11-232b; -*nīm* 11-371a, 18-1653c; -*ne* 13-15b; -*nen* 6-101b, 15-366b, 18-735a.
 दल *n.* army, petal, leaf, small shoot; 1-91a, 11-465b, 18-1646b; -*lā* 1-130b, 14-375b; -*lām* 1-169d; -*lācā* 18-489b; -*lāteṃ* 1-164c; -*lī* 1-184a; -*līm* 1-103a, 114b; -*le* 11-410b; -*leṃ* 15-258a.
 दलभार *m.* army, regiment; 1-13c, 121c, 124c; -*ru* 1-161c, 176c.
 दलवादें *n.* multitude, host, assembly; 11-611b, 10-212a; -*deṃ* 5-78c, 8-157b, 10-95c, 13-462a, 17-55a, 18-37b, 98a, 304a, 359a, 361d.
 दलवैपण *n.* command of an army; -*nācā* 1-115c.
 दलिद्र *n.* = दरिद्र, *q. v.*; 17-417c, 18-1371b.
 दवडणे *v. tr. intr.* to let go, to cast off, to start off, to turn away; 18-109c; -*ne* 10-328b, 16-71d; -*dā* 10-319b; -*dīje* 1-245a, 11-625c; -*dītām* 15-39c, 18-785c; -*dī* 9-235b, 11-597b; -*duni* 13-1041b, 18-895b; -*dūni* 5-151b, 15-584b, 17-256a, 18-18b.
 दवडा *m.* running, race; 13-440b, 14-236b; -*dē* 17-12b.
 दश *a. ten*; 16-251d.
 दशक *n.* decade; 13-72c, 73b; -*saku* 11-239c.
 दशदलें *n. pl.* ten petals; -*lāmīcēṃ* 15-571d.
 दशधा *ind.* ten-fold, in ten parts; 13-106c, 18-341c.
 दशन *m.* tooth; 13-261d; -*nī* 7-189b; -*nu* 1-15a.

दश *f.* state, condition, stage of life, plight; 2-199c, 327b, 8-129a, 162c, 236d, 9-305b, 429b, 11-642a, 13-110d, 499c, 558c, 580a, 1106a, 14-79a, 397a, 15-441c, 506d, 16-38b, 17-133c, 235b, 18-112d, 983d, 1086d, 1164b, 1603a; -*te* 7-65d, 13-77a, 95d, 901a, 16-130b, 18-490b; -*seci* 6-454a, 18-1096b; -*setem* 15-494d.

दशोपनिषद् *n. pl.* the ten Upaniṣads; -*de* 1-18a.

दशी *f.* wick of a lamp; 17-19c.

दंष्ट्रा *f.* large tooth; -*rāṁcīm* 11-416d.

दहनपचनसिद्धि *f.* resulting in burning and cooking; -*dhī* 15-400a.

दही *n.* curds; 8-174c, 9-64d, 14-376d; -*hyāmceni* 14-282a.

दाखवणे *v. tr.* to show, to point out, to explain; 11-667a; -*vārayā* 11-233b; -*vitā* 11-179c; -*viti* 11-110b; -*vilayā* 16-78a; -*vilā* 18-1120d; -*vilī* 10-27d; -*vi* 6-376d, 9-383a; -*khaum* 18-1449d; -*khaūm* 9-96d, 10-718b.

दांग *n.* forest; 11-217b, 15-126c, 483a, 18-249b; -*gā* 15-252b; -*gicem* 18-428b; -*gem* 16-8c, 18-94a.

दांगणे *n.* id.; -*ne* 17-293b.

दाट *a.* dense, crowded, thick; 6-177b, 9-437a; -*fu* 15-192a; -*fem* 6-174c.

दाटणी *f.* crowdedness; 13-348b; -*pi* 16-12b.

दाटणे *v. intr.* to throng, to press together, to thicken, to be tight, to suffocate, to choke, to be thickly filled with; 18-939b; -*fata* 7-70a, 85b; -*fati* 10-143b; -*ḥalayām* 9-491c; -*ḥalā* 13-186d; -*ḥali* 6-226b, 13-565a, 15-201b; -*ḥaliyā* 11-248b; -*ḥalem* 18-1166b; -*ḥife* 17-364a; -*ḥijo* 6-370c; -*ḥilā* 4-132b, 18-706b; -*ḥil* 16-445c; -*ḥile* 9-216a; -*ḥi* 13-590d, 1070d; -*ḥuna* 6-117c; -*ḥūni*

18-1523b; -*te* 6-208b, 7-92a, 8-233b, 13-306a, 18-1314a; -*ḥaila* 13-856d.

दाटण *n.* = दाटणी, *q. v.*; -*nem* 13-438c.

दाटी *f.* id.; 9-115b, 11-204a, 376a, 18-1572a.

दाटुगा *a.* burly, sturdy, self-willed, head-strong; -*gā* 13-505b; -*gi* 16-35b, 253b, 427c; -*gem* 13-779b.

दाटुगेण *n.* willfulness, headiness; -*nem* 11-553c.

दांड *m.* staff, thick short stick; -*diyāce* 18-230c; -*deyāce* 18-945a.

दांडी *f.* stick; 18-1064c.

दाद *f.* large tooth; -*dhā* 9-183a, 11-313c, 345d, 356d, 13-564c; -*dhām-cām* 11-415b; -*dhānce* 11-363d; -*dhe* 11-430d; *dāmdhe* 7-167d.

दाडी *f.* beard; 13-757a; -*dhīyesi* 13-566d.

दांत *m.* tooth; 1-135b, 6-264a, 11-313c, 344d, 356d, 13-563b; -*tām* 17-144a; -*tāmcām* 11-416a; -*tāce* 13-251c; -*tu* 11-397c; *dātām* 13-564d.

दांतदादा *f. pl.* all the teeth large and small; -*dhānci* 11-376a.

दाता *m.* giver, doner; 18-1709c; -*tayācem* 17-281a.

दातार *a.* generous, liberal; -*rā* 11-67a, 105b, 541b, 17-9a, 42b, 18-23b, 290a, 1339a; -*ru* 9-524a; -*re* 11-8c, 13-415a.

दातुव *n.* liberality, munificence; -*cīm* 13-210c; -*tem* 2-242b.

दातेण *n.* id.; -*nem* 18-168d.

दायर *m.* thick layer; -*ri* 13-732b; -*rīm* 9-331b.

दादर *m.* stair-case; -*re* 6-272c; -*re* 12-55b.

दादुदा *m.* husband, brave man; *a.* master; 18-1747b; -*le* 1-135c, 11-173b; -*leyācā* 6-108c; -*leyācem* 5-81d.

दान *n.* donation, gift, bestowing, giving with a religious motive;

10-85d, 11-106c, 596b, 16-88a, 17-264b, 269a, 277a, 282b, 287a, 292c, 299b, 306d; 18-871a, 1636c; -*nām* 11-683a; -*nācā* 17-266c; -*nī* 18-1382c; -*neṃ* 9-399a, 16-106a, 17-307c, 361a, 404a.

दानपुण्य *n.* merit of giving; 13-206d, 794a.

दानपुण्यादि *a.* religious gift, other merits, etc.; 9-360c.

दानभाग *m.* a thing to be donated; -*gu* 17-283c.

दानयागतप *n.* religious gifts, sacrifice and penance; -*peṃ* 18-153b.

दानलिंग *n.* characteristic of donation; -*gā* 17-263c.

दानलेख *m.* account of donation; -*khīm* 18-372d.

दानवर्च *a.* excellent gift; -*yā* 17-282c.

दानशील *a.* liberal, generous; 15-122a, 16-402b.

दानांत *a.* of which gift is the last; 17-312a.

दानादिक *a.* religious gifts and other things; -*keṃ* 13-579d.

दायपसाव *m.* favour of bestowing; -*vo* 18-1816b.

दायाद *m.* heir, kinsman; 11-480a.

दार *n.* door; 9-329b, 13-1129c; -*ricem* 13-699c.

दारढ्य *n.* firmness, stability; 14-179c.

दारद्वय *m.* threshold or lintel of a door; 16-430c, 18-1524b.

दारद्वार *m.* id.; 4-166b; -*ṭhām* 12-24c, 13-844a.

दारवठेकर *m.* doorkeeper; -*ru* 11-106c.

दारागृहपुत्र *m.* wife, home and son; -*rīm* 10-599a.

दारुण *a.* horrible, dreadful, harsh; *n.* calamity; 13-1068d, 14-173a, 15-183a, 17-207a, 18-1600b; -*nām* 14-164d; -*nīm* 16-374c; -*ne* 16-413c; -*peṃ* 15-359c, 18-1278a.

दारुयंत्र *n.* wooden mechanism; 1-81d.

दावणे *v. tr. intr.* = दाखवणे, *q. v.*; -*vā* 11-123a, 166b; -*vāvayā* 17-313c,

316a; -*vāvayā* 10-185c; -*vāvi* 3-174c, 6-112c, 13-282c; -*vāveṃ* 11-

161a, 13-887a; -*vijata* 8-207d; -*vijataṣe* 8-47d; -*vije* 11-74d, 15-

470c, 17-378c; -*vijaila* 18-773b; -*vita* 9-201c, 11-599c; -*vitām* 6-

421d, 16-116a; -*vitāsi* 11-311b; -*vitāhe* 18-42c; -*viṭi* 15-158c; -*vina* 6-36b; -*vilā* 5-165b, 11-71b, 16-

43b, 18-1470d, 1799d; -*viṭi* 11-650a, 14-275c, 16-218b, 18-1386c;

-*vilin* 11-183d, 17-307c, 18-118d, 885d; -*vile* 9-135b, 11-675b, 14-

268c, 18-689c; -*vilem* 5-126b, 128d, 11-73d, 123b, 154c, 155c, 181d,

407d, 499c, 582c, 588b, 12-21b, 13-629b, 651d, 939c, 1050b, 14-

40b, 15-484b, 16-44c, 17-214b, 239b, 262d, 318a, 382b, 18-510c,

581d; -*visi* 11-97b, 14-4b, 17-8d; -*vi* 1-44d, 6-221a, 7-26d, 10-135a,

11-35d, 12-188c, 13-628a, 795c, 15-34b, 93d, 398d, 551d, 18-52c,

158d, 354c, 358b, 380d, 478b, 540d, 765a, 788b, 832d, 893b,

954d, 1122c, 1124d, 1156d, 1240c, 1305d, 1399b, 1756b; -*vīm* 14-26c;

-*vīla* 9-535b, 11-39c; -*dāu* 18-293b; -*dāum* 13-1154c, 17-198b; -*dāuna* 15-587a;

-*dāuni* 6-292c, 14-298a, 18-1115b; -*dāu* 14-144c; -*dāum* 11-

123b, 157b, 13-563b, 17-119d, 18-353d; -*dāmūm* 13-160d, 1156a; -*dāuni* 10-303b, 11-365a, 14-134b, 18-

543d; -*dāuniyām* 2-245d, 10-24d.

दाविता *a.* showing, pointing out; 11-703d, 16-446b; -*tu* 18-1783c;

-*vītu* 13-856b.

दाविला *part.* explained, shown; -*lām* 14-129a; -*liyā* 8-242d; -*leni* 17-

331a; -*leyā* 18-1012a; -*leyām* 18-1140b.

दाँव *n.* rope to tie cattle to stake; 13-377d.

दास *m.* slave, servant; -su 5-69b, 13-414c.

दासट *a.* burning, troublesome; 11-463b, 17-138c; -*tem* 18-779c.

दासि *f.* female servant; 17-120d, 18-913b, 961d; -*si* 18-1656c; -*si* 9-373c.

दासिरू *n.* id.; demunitive form to show insignificance; 18-1411c.

दासीपण *n.* being a female servant; -*pāceni* 3-248c.

दास्य *n.* service servitude; 4-167d, 13-403b, 414d.

दाहक *a.* burning; 18-410c, 1650c.

दाहकण *n.* scorching heat; -*ven* 11-438a.

दाहा *a.* ten; 8-187c, 9-347a, 13-103a, 16-185b; -*hā* 6-416d, 13-25b, 121a, 18-500b, 502d, 1642b; -*hām* 13-365a, 16-328c, 18-316a, 738d; -*he* 16-91c; -*hem* 13-107a, 15-69d, 18-350a, 453d.

दाहावर *a.* tenth; -*ve* 9-281c.

दाह्य *a.* that is to be burnt; 18-410c.

दिगत *m.* end of the horizon; 13-686b; -*tā* 18-1294d; -*tice* 2-212a; *diggaṃ-tice* 1-218a.

दिग्गज *m.* elephant of the quarter; -*jānce* 13-62b.

दिग्घिन्नाग *m.* direction; -*gām* 16-336c.

दि (दा) ज्ञे passive of देज *q. v.*; -*je* 6-351c, 9-13d, 18-96c; -*jaila* 6-67c; *dije* 9-251b, 3-9b, 249b, 6-66d, 117c, 9-1a, 175d, 10-120c, 123b, 11-15c, 14-248c, 17-265c, 286c, 287d, 290c, 292b, 413b, 18-125b, 265d; *dijo* 12-19d, 16-473c.

दिट्ठि *f.* = दिट्ठि; -*ji* 13-272b; -*ṭhiccāmi* 9-476c; *dīṭṭi* 2-137b, 13-627b, 1086b; *dīṭṭi* 9-394b.

दिट्ठि *f.* sight, look, vision; 5-152c, 8-284b, 11-81c, 13-246b, 624d,

16-457b, 17-177b, 285a, 18-526a, 891a, 1124a, 1344b, 1622b; -*ṭhiccā* 6-115c, 11-292a; -*ṭhitem* 18-1045b; -*ṭhū* 5-119a, 6-33a, b, 399a, 7-111a, 129d, 10-58d, 109b, 134b, 11-141a, 204c, 218a, 253b, 347b, 13-87c, 252c, 298c, 364a, 809c, 940b, 1038b, 1124c, 14-181a, 209b, 349c, 400a, 15-222b, 334a, 16-147b, 152c, 204c, 351c, 17-203a, 18-50c, 407b, 445b, 557a, 611b, 700b, 773b, 1049a, 1100d, 1156a, 1165c, 1748a; -*ṭhīm* 7-192c; -*ṭhiccā* 6-108b, 16-472b, 18-1750d; -*ṭhisa* 11-291c; -*ṭhisi* 11-83b.

दिट्ठिवा *m.* glance, look of favour; -*veni* 18-1747c; -*veyāciye* 9-4a; *dīṭṭhavā* 9-25a; *dīṭṭhiveni* 14-22d.

दिट्ठे *n.* seen, experienced; 11-321a; -*ṭhe* 5-112a.

दिघला *part.* given, handed over, etc.; देण, *q. v.*; 2-37b, 3-204c, 11-71a, 102b, 13-728b, 1143c, 17-275d, 18-1328c; -*lāsi* 10-321b; -*li* 18-161c; -*liyā* 4-137d; -*liyām* 12-2b; -*li* 3-104b, 9-150b, 405d, 10-252d, 255d, 11-48b, 58b, 234d, 642c, 12-53d, 95b, 116d, 18-903a, 1588c, 1769d; -*līm* 9-389d, 16-83b; -*le* 5-14b, 9-177b, 479c, 16-390c, 17-337b; -*lem* 1-189c, 3-197a, 244c, 9-366c, 417d, 11-98d, 537c, 576b, 640c, 667d, 12-151d, 13-372d, 16-283a, 17-281a, 415c; -*leti* 18-1789c; -*leyām* 18-802b; -*leyācā* 9-342c; *dīdhaḷem* 15-575c.

दिन *m.* day; -*nā* 14-265c; -*nu* 1-158a; -*neṃ* 16-267c.

दिनकर *m.* Sun; -*rā* 4-159d, 9-251c, 11-626c; -*rātem* 18-1145d; -*ru* 1-144c, 9-391c, 16-184a, 18-733a, 853c, 986a, 1418b; -*rem* 18-1575a.

दिनमान *n.* day, length of a day; 13-922b.

दिनोदय *m.* day break; -*yim* 10-161c, 15-314d; *dt-yim* 8-171c.

दिग्दला *part.* = दिग्दला, *q. v.*; 18-1674d; -*li* 18-1772d; -*le* 6-157c, 422c, 426d, 18-1290c; -*leni* 13-1144d, 1146c, 18-1778c.

दिप *m.* = दीप, *q. v.*; -*pācām* 13-1076a; -*pāncīye* 13-433c; -*pāceni* 18-617d, -*peṃ* 9-428a, 18-891b.

दिपला *part.* kindled, ablaze; -*pale* 16-8c.

दिपाधार *m.* aid of a lamp; -*re* 2-187c.

दिष्टा *m.* torch with a stick and oiled roll of cloth at the top, torch bearer; 7-47c, 10-142c, 18-358a.

दिवस *m.* day; 6-150a, 9-512a, 13-336b; -*sā* 6-440c, 13-1101a, 16-246c, 272c, 18-682c, 1398a; -*sāciye* 17-132c; -*sīm* 11-5a, 13-640c, 817a; -*su* 8-224b, 227c, 13-654a, 15-130c, 429a; -*sem* 9-512a, 17-154b, 18-53a.

दिवसनाथ *m.* Sun; -*thā* 16-27b.

दिवसराति *f.* day and night; -*tī* 18-316b.

दिवसरात्रि *f.* id.; 15-472b.

दिवा *m.* lamp; 7-137c, 8-98a, 12-100a, 148a, 13-626a, 14-55a, 221a, 15-369a, 16-458c, 17-357a, 18-357c, 893b, 1009b; -*viyāmcā* 15-308a; -*viyēcān* 18-1730a; -*veyā* 16-101b; -*veyācēm* 8-216b; -*vo* 13-438a, 18-356d, 520b, 724c, 1257a.

दिवाकर *m.* Sun; -*rem* 17-177a.

दिवाली *f.* row of lights, illumination, festival, over-flowing abundance, a particular festival with nocturnal illumination, feasting and merry making; 4-54c, 5-86b, 6-390c, 15-12d.

दिविभोग *m.* heavenly pleasure; 6-444c.

दिधी *f.* torch; 1-264c? 10-142b, 18-1144b.

दिवेपण *n.* being of a lamp; 8-116b.

दिवेलावणी *f.* time for lighting lamp, evening; -*nīm* 13-932c, 15-413b.

दिवोराति *f.* = दिवस, *q. v.*; 13-959c.

दिव्य *a.* divine; *n.* ordeal; 1-127c, 11-238a, 18-1330d; -*yā* 10-185b, 18-1330c; -*yu* 10-150c.

दिव्यचक्षु *a.* having divine eyes; *m.* supernatural vision; 11-179a, 292b; -*ṣumiceni* 11-266a; -*ṣumṣi* 11-303c.

दिव्यज्ञान *n.* divine knowledge; -*nācām* 11-302c.

दिव्यतेज *n.* celestial light; 11-646b; -*jā* 16-23c.

दिव्यतेजप्रकाश *m.* splendour of supernatural lustre; -*śem* 11-131b.

दिव्यतेजध्वंगार *m.* decorum of divine grandeur; -*ru* 11-213a.

दिव्यांजन *n.* collirium affording supernatural vision; 6-459b, 18-905c.

दिव्यान्न *n.* most tasty or agreeable food; 18-1509a, 1519a.

दिव्यालंकार *m.* wonderful or heavenly ornament; 11-284c.

दिव्यौषध *n.* heavenly medicine; 18-774b.

दिव्यौषधी *f.* id.; 18-952b.

दिशा *f.* quarter, direction, region; 1-139c, 2-8d, 5-86c, 6-416d, 11-271c, 380c, 431a, 12-179c, 13-25b, 249b, 18-1236b, 1549c, 1642b; -*śām* 11-505c; -*śāmcī* 6-207a; -*śāmce* 11-189a; -*śāsim* 13-376b; -*śī* 15-69d.

दिशाचक्र *n.* horizon; 11-315d.

दिशादि *a.* quarters, etc.; 11-315c.

दिस *m.* day; 11-510a; -*sāmcā* 13-748b; -*sācī* 6-229a; -*sāmcī* 4-16d; -*sī* 2-258d, 18-110d; -*sīm* 14-212a, 15-327b, 16-328c, 17-158a; -*sīmśīm* 16-14c.

दिसण *v. intr.* to appear, to be visible, to be evident, to look, to seem; 15-309a, 18-1117a, a; -*pe* 15-242c; -*ṇenisīm* 16-15a; -*satase* 2-4b, 31b, 3-229d, 4-11b, 6-396b, 14-126d; -*satām* 8-222c, 18-151c; -*satātī*

15-60c; *-sati* 5-61d; *-sati* 1-8c, 2-261b, 3-39b, 5-39c, 6-15b, 154b, 328d, 8-26d, 9-81b, 409a, 11-149b, 242d, 258b, 344d, 463b, 13-475b, 1083d, 15-193b, 332b; *-sati* 17-15c; *-sārayā* 16-102b; *-se* 1-36d, 39c, 272c, 2-11b, 89c, 105b, 109a, 113d, 129d, 141b, 154d, 159b, 233c, 274c, 3-72b, 238a, 4-45b, 47a, 95b, 115b, 163d, 178d, 180b, 218b, 5-40d, 44b, 57d, 119d, 133d, 6-65b, 105b, 172d, 202c, 214d, 228d, 246d, 254d, 287b, 386a, 390d, 465c, 7-31a, a, 38b, 40b, 57b, 72d, 145d, 8-28a, 32b, 95b, 174a, 267b, 9-49a, 72d, 89c, 106d, 138b, 192d, 217c, 10-88c, 285a, 11-180d, 229c, 261d, 12-36d, 13-177d, 179d, 210a, 213b, 222d, 242d, 461b, 534a, 615c, 625b, 897d, 14-11b, 72b, 77b, 132c, 194b, 197b, 247d, 250a, 288b, 320b, 365d, 15-123c, 137c, 242b, 265c, 303b, 344c, 361b, 451b, 499c, 16-307b, 358d, 17-70b, 314b, 315b, 318b, 380a, 18-31b, 50d, 51d, 396c, 407b, 424d, 577b, 611b, 612c, 628b, 832b, 1045a, 1116c, 1123a, 1128c, 1141b, 1157b, 1192d, 1207b, 1331b, 1607b, 1634a, 1717d, 1748c; *-sem* 9-63c, 152d, 207b, 12-108b, b, 15-238c, 429b, 18-1129b, 1326c; *-saila* 6-490b; *-so* 13-1161a, 14-279b, 15-242b; *disati* 10-86b; *dise* 2-56c, 9-68b, 14-30d, 15-375b, 16-356b.

disat a. being seen; 1-119d, 233d, 2-93d, 9-507d, 18-1368b, 1447d; *-te* 18-405b; *-tem* 11-415d; *-tena* 15-75c.

di m. day; *-hā* 14-241b, 16-340a; *-hācā* 10-192c.

di f. pl. days and nights; 16-202a.

di m. day; 11-168c; *diyem* 15-555c, 18-949b; *dim* 13-817d; *dimceni* 16-227c; *dimi* 6-429b.

dikṣit m. priest engaged in Dikṣā ceremony; a. engaged in consecration for a religious ceremony; 9-309a, 318b; *-tāce* 9-329c; *-tām* 4-137a; *-tu* 17-186c.

dikṣitapn n. priesthood of Dikṣā ceremony; 16-389b.

diṭṭi f. = *ḍiṭṭi*, q. v.; 6-102b, 205a, 268b, 286b, 7-198b, 202c, 8-216d, 9-70d, 141a, 10-9a, 133c, 11-74b, 234c, 300a, 13-277b, 578a, 668b, 739b, 835c, 1087b, 16-170b, 275c, 17-5a, 18-261b, 326b, 400d; *-ḥi* 8-4d, 9-76c, 11-28b, 13-274d, 1094c, 14-84a, 18-671c, 1694b; *-ḥicem* 6-206c; *-ḥiceni* 8-270b.

don a. scanty, miserable, humble; 1-270d; *-nu* 2-13b.

dāp m. lamp, light; 1-245a, 3-110c, 4-54b, 13-475d; *-pā* 3-110c, 5-27c, 6-397a, 13-1123d, 15-85d, 18-542d, 1615a, 1693a; *-pācā* 18-327b; *-pāciyā* 13-740a; *-pāciye* 18-780a; *-pāci* 6-286b; *-pācem* 6-359c; *-pāceni* 5-49a; *-pāceyā* 13-721c; *-pātem* 18-1177a; *-pici* 13-843c; *-pim* 3-201a; *-pu* 2-340a, 6-103b, 8-222d, 9-128a, 428a, 497j, 12-148d, 199d, 13-154d, 182c, 1148b, 16-146b, 17-19j, 87a, 18-151d, 219c, 271d, 396c, 986d, 1045b, 1437a; *-pū* 14-221d; *-pem* 11-234a, 15-228c, 413b, 17-176c, 18-832b, 1177a, 1437a, 1516c.

dāp m. id.; *-kācām* 13-1123a; *-hām* 13-892c; *-ku* 18-1615b.

dāp f. flame of a lamp; 2-238a, 14-257a.

dāp a. light hater; *-ḥiyā* 18-1279b.

dāp n. all the lamps; 18-917c.

dāp n. inflaming, digesting, stimulating, digestion; 11-427c, 13-926a, 15-406b, 407b.

dāp n. = *ḍiṭṭi*, q. v.; *-pam* 13-892c, 18-1665c.

दीपप्रकाश *m.* light of a lamp; 14-308b.
 दीपविद्य *n.* lamp-flame; -*bim* 18-116d.
 दीपमाल *f.* stone pillar in front of a temple to hold light on festive nights; -*le* 9-391d.
 दीपशिखा *f.* flame of a lamp; 14-55b.
 दीपसंग *m.* contact with lamp; -*gem* 17-19c, 18-986c.
 दीप्ति *f.* brightness, splendour, light; 2-78a; *dipti* 6-252c, 15-398c; *dipti* 11-356a, 13-433c, 14-8c, 18-116c, 1098c.
 दीर्घ *a.* long; -*ghu* 11-277b; *dirghem* 13-1060b.
 दीर्घकंठ *a.* long-necked; -*them* 11-139c.
 दुआली *f.* detection of variation, suspicion; -*li* 13-266a.
 दुकल *m.* famine, scarcity, want; -*lu* 11-428b 13-170a, 15-292d.
 दुःकृती *f.* evil action; -*tīm* 14-250b.
 दुःख *n.* pain, sorrow, disease, affliction; 2-113c, 163c, 339b, 4-224b, 5-120b, 122a, 128c, 9-314a, 499b, 502c, 12-150c, 13-73c, 86a, 132d, 345b, 661d, 769c, 976a, 14-153b, 354d, 17-104b, 18-776d, 949d, 1568b; -*khā* 14-163b; -*khācā* 12-69c, 17-103d, 18-503a; -*khācām* 7-167c, 15-427c, 18-921d; -*khāci* 16-213a; -*khācem* 2-346b, 8-141c, 9-496a; -*khācena* 7-86a; -*khātem* 18-1394a; -*khāsi* 8-150a, 11-320b; -*khīm* 2-226b, 9-434b; -*khe* 1-272b, 14-262d; -*khem* 1-234c, 2-76b, 349c, 3-114a, 6-364b, 9-200b, 11-406a, 13-31c, 535a, 589a, 16-413d, 17-150d, 18-502a, 753c.
 दुःखकलोल *m.* surge of sorrow; -*līm* 11-319c.
 दुःखकालिदी *f.* the river Jamnā in the form of pain; -*dicām* 11-347c.
 दुःखद *a.* divided into two; 13-345d.
 दुःखणे *v. intr.* to pain, to ache; -*khatī* 9-112b; -*khi* 14-331d; -*khe* 8-156d, 13-681c, 15-412c.

दुःखधाम *n.* abode of sorrow; -*mem* 18-1271a.
 दुःखयोनि *f.* source of misery; -*nī* 5-123a.
 दुःखरु *a.* difficult; 15-420d.
 दुःखवणे *v. intr.* to be hurt; -*vitām* 17-216a.
 दुःखवला *part.* grieved; -*leni* 10-328a.
 दुःखवाचा *f.* unhappy news; -*teni* 13-686c.
 दुःखशोक *m.* pain and sorrow; -*khācām* 7-105a.
 दुःखसागर *m.* ocean of misery; -*rīm* 11-502a.
 दुःखित *part.* distressed, unhappy; -*tāmcam* 16-161c; -*tācem* 16-155a.
 दुःखी *a.* afflicted, grieved; 2-294b, 15-491b, 16-426a, 18-205c; -*khiyām* 5-122a; *dukhīyā* 9-434b.
 दुर्चित *a.* inattentive, agitated; -*tā* 9-28c; -*tī* 6-239b.
 दुर्जा *m.* जी *f.* ज्ञ *n.* second, another, different, diverse; -*jayā* 6-40a, 14-14a; -*jayāci* 11-50b, 16-392a; -*jayāceni* 17-11a; -*jā* 15-212c, 17-11d, 244b, 340c, 18-837b, 861b; -*jām* 10-24b, 18-1452c; -*jiye* 8-196b; -*jī* 4-87c, 6-100c, 9-98d, 13-92a, 914d, 14-256c, 18-57b, 1801b; -*je* 14-151b, 15-78b, 331c, 411c, 18-442c; -*jem* 4-47d, 113b, 175d, 6-310a, 9-165a, 11-564a, 13-831c, 14-25c, 187c, 15-261c, 437b, 448d, 504b, 535a, 557d, 16-71b, 17-374a, 384b, 18-58d, 320a, 442c, 448c, 1075c, 1079b, 1347c, 1584b, 1628b; -*jena* 6-89d, 15-438b, 18-1141c; -*jeni* 8-25a; -*jenisīm* 13-848d; -*jeṇā* 18-411a.
 दुर्जेय *n.* duality, difference; 9-195c, 11-245b, 13-1017b, 15-338c, 17-241b, 18-1123c; -*jem* 18-1422b, 1581b, 1613a.
 दुग्धा *a.* double, two-fold; -*pi* 6-165c; -*pa* 11-114c, 12-36c, 15-200b;

- ṇem* 13-129c, 18-1439b; -*ṇena* 16-31c; *dūṇi* 16-255c.
- दुणवट्ठे *v. intr.* to double, to increase, to multiply; -*ṭe* 9-18c; -*ṭauni* 1-165b; *duṇāvāṭe* 18-643c.
- दुणावणे *v. intr.* id.; -*vaḷi* 1-34d, 6-488c; -*valem* 11-486b, 15-592c; -*ve* 10-59c, 16-242d, 18-79c, 112b; -*ven* 16-391c; -*vom* 12-161c.
- दुयदी *ind.* on both the banks; 9-62c.
- दुधिया *m.* long white pumpkin gourd; 13-468c, 687d.
- दुपाडले *n. pl.* both the feet; -*li* 8-70c.
- दुपाहार *f.* noon; -*rīm* 17-154b.
- दुबळा *a.* weak; 9-14b, 18-657c; -*leyāci* 15-218d.
- दुवाहा *f.* both of the arms; -*hīm* 6-264c.
- दुमणे *v. tr.* to milk, to yield milk; -*bhinali* 18-1704c; -*bhe* 6-455b, 17-247b.
- दुमत्ते *n.* milch animal, milk, milk-produce, young one needy of constant care; 3-22a, 8-141a, 17-284a, 18-1483b, 1704a; -*tīm* 13-1130c; -*teyāciyā* 7-118a; -*teyāceni* 11-109a.
- दुमदुमणे *v. intr.* to echo, resound; -*mita* 1-130b; -*mīta* 9-200d; -*mu* 6-280b.
- दुर *ad.* = दूर, *q. v.*; -*rī* 9-317b, 18-78b, 1264d, 1640b; -*runi* 15-222b; -*runi* 9-172d; -*rūni* 14-343b, 18-31b, 595b.
- दुराग्रह *m.* stubbornness; -*hāci* 17-412c; -*hem* 11-61a.
- दुराचारी *a.* ill-behaved, wicked; 9-418a.
- दुराराच्य *a.* difficult to be propitiated or won; -*yu* 11-99a.
- दुरावणे *v. intr.* to be kept away from; -*va* 12-139a, 18-639a.
- दुरित *n.* evil, sin; -*tācem* 18-1810a; -*tem* 18-1394b.
- दुर्ग *m. n.* fort, stronghold; 1-116b; -*gīm* 17-2b; -*ge* 13-818d; -*gem* 11-200b, 13-583a.
- दुग्ध *m.* bad smell, stink; -*dhu* 2-117a.
- दुग्धि *f.* id.; -*dhicem* 8-142a; -*dhī* 18-685b.
- दुर्गम *a.* impassable; -*me* 18-1271c.
- दुर्जन *m.* bad man, wicked person; *a.* malicious; -*nā* 2-207b; -*nācā* 8-149b; -*nāci* 7-91b; -*nāmsi* 16-411d; -*nem* 6-362c.
- दुर्जय *a.* invincible; -*yo* 18-1067a.
- दुर्दिन *m.* cloudy-day; -*nu* 13-1009d.
- दुर्घर *a.* irresistible; 1-91a; *durdhara* 1-199b.
- दुर्नाम *n.* bad name; -*mā* 17-394c.
- दुर्बल *a.* weak, feeble; 18-137a; -*lu* 3-221d.
- दुर्बुद्धि *f.* wickedness; *a.* malignant; 2-255b, 9-352c; -*dhite* 2-247d.
- दुर्मंगल *n.* misfortune; 18-1394d.
- दुर्भर *a.* difficult to be borne or maintained; 2-46a; -*rāmciye* 16-323c.
- दुर्भरव *n.* dissatisfaction; 14-235d.
- दुर्भेद *a.* difficult to understand; 6-460a.
- दुर्भेति = बुद्धि, *q. v.*; 2-243a.
- दुर्भेद *a.* fierce, drunken; 11-480b.
- दुर्मरण *n.* bad or unnatural death; 18-193d.
- दुर्मेलावा *m.* aggregate of evils; -*ce* 18-66c.
- दुर्योग *m.* inauspicious Yoga used in calculating the longitude of the Sun and Moon; 16-258c.
- दुर्योग्य *m.* name of the eldest son of Dhṛtarāṣṭra; -*nācā* 18-1645c; -*nu* 1-101c; -*nem* 1-92a.
- दुर्लभ *a.* difficult to obtain, rare, extraordinary; 2-239c, 241a, 8-107b; -*bhu* 2-148a, 7-135d.
- दुर्बल *m.* = वात bad wind, gale; -*tā* 2-348b.
- दुर्वा *f.* bent grass, panic grass; -*recā* 14-28a.
- दुर्वाक्यसेल *n.* select abusive language; -*lim* 13-496c.
- दुर्वाद *m.* reproach; -*dim* 11-101c.

- दुर्वावल *n.* blade of bent grass; -*lā* 18-1725c.
- दुर्हा *a.* being distant; 13-696b.
- दुर्हावणे=दुरावणे, *q. v.*; -*valīm* 6-436a; -*valem* 18-541c; -*vī* 13-793b.
- दुवाड *a.* difficult, stiff, vicious, mischievous; 13-163c, 18-184b, 186a, 778b, 1792c; -*ḍu* 3-225d, 18-179a; -*ḍe* 18-600b; -*ḍem* 18-66a; *duāḍa* 12-126d.
- दुवाडपण *n.* stiffness, difficult character; -*nā* 6-361d.
- दुष्कर *a.* difficult; 12-113b.
- दुष्कृत *n.* sin, evil deed; -*tācā* 9-416b.
- दुष्कृती *a.* sinner; 9-420a.
- दुष्ट *a.* wicked, inimical; -*ṭām* 11-504c; -*ṭem* 12-14c.
- दुस *n.* kind of cloth; 18-83c.
- दुसरा *m.* री *f.* *n.* second, two stringed; -*rā* 3-162b, 7-107b, 9-148a, 15-70b, 76a, 419b, 502a, 18-1053c, 1339c; -*rām* 17-163c; -*rī* 10-105c, 11-60c, 14-178c, 16-266a; -*renī* 4-47a, 94b, 179d, 6-281b, 386a, 8-227b, 10-251b, 11-62c, 12-197a, 13-996a, 14-152b, 15-268b, 335b, 17-372c, 18-1308b; *dūsarā* 8-35a; *dūsari* 11-689c.
- दुस्तर *a.* unconquerable; 1-91b.
- दुःस्वप्न *n.* bad dream; 11-52c; -*nu* 6-68c.
- दुःस्वप्नभाव *m.* corrected to दुःखभाव, unpleasant way of feeling; -*vo* 11-674d.
- दुःस्वभाव *a.* ill-natured; 1-172b.
- दुहण *v. tr.* to milk; -*hilem* 17-247a.
- दुहवेवार *m.* mat-practice; -*rī* 18-681c.
- दुहिता *f.* daughter; 18-233a.
- दूध *n.* milk; 9-38a, 57a 64c, 108b, 10-17a, 13-722d, 14-282b, 15-592a, 18-371a, 679c; *dudha* 3-226a, 8-174c, 14-376c, 18-1228d; -*dhā* 13-852c, 14-73d, 18-595d; -*dhācī* 18-173a; -*dhācīm* 9-390a; -*dhācem* 16-240c, 18-1492b; -*dhātem* 9-142b; -*dhī*, 16-109c; -*dhīm* 14-73c; -*dhe* 4-223c.
- दूधपण *n.* milkiness; -*nām* 8-206b.
- दूधभात *m.* milk and boiled rice; -*tā* 5-11c.
- दूर (रि) *a.* distant; -*rī* 1-228d, 3-89c, 6-313d, 9-123d, 11-318c, 12-138d, 169d, 13-334b, 487a, 914b; 14 90d, 17-36d, 18-514c; -*rī* 6-81d, 16-449d; -*rūni* 13-535d.
- दूषण *n.* flaw, fault; 11-641b, 13-335c.
- दूषणे *v. intr.* to blame; -*duṣī* 18-136b.
- दृढ *a.* strong, thick, tight; 3-68a, 6-331a, 9-145b, 444c, 13-861d, 15-35d; *drudhā* 18-392a.
- दृढमानस *n.* resolve; -*sem* 9-526b.
- दृति *f.* fragrance, pollen; 13-304c, 14-205d, 15-366c, 544b, 18-422c, 1151a; -*tī* 18-57b; *druti* 18-275b.
- दधिजल *n.* =दधि curds and water; -*lāceyā* 18-941a.
- द्वपद *m.* द्वु° name of a king on the side of the Pāṇḍavas; 1-98d, 157b.
- द्वपदकुमर *m.* son of द्वपद, द्वप्रद्युम्न; -*rem* 1-94d.
- द्वपदोकुमर *m.* son of द्वौपदी; -*ru* 1-102a.
- दृश्य *a.* visible; *n.* visible object, world; 13-869b, 935b, 15-542d, 545a, 18-12b, 693c, 1122d, 1158a, 1165c, 1187d, 1584a; -*yācā* 18-974b; -*yātem* 18-409b, 1162b, 1584a; -*yīm* 18-1163c; -*yemsim* 18-440b; *druśya* 18-1156c.
- दृश्यजात *n.* any or every of the visible objects; 17-399d, 18-523c; -*tī* 18-1186b.
- दृश्याव *n.* visibility; 18-1125c, 1162c.
- दृश्यपण *n.* id.; -*ṇem* 15-307a.
- दृश्यपथ *m.* path of vision, visible path; -*thā* 18-534b, 1130a; -*thīm* 18-1718b.
- दृश्यातीत *a.* beyond vision; -*tā* 18-1165c.
- दृष्ट *a.* seen, visible, apparent; 2-244d, 11-587d, 615b; -*ṭu* 16-50b, 18-32c, 936a; *druṣṭa* 11-241d.

दृष्टान्तरूप *a* visible and invisible, *n*
objects in and out of sight, this
world and heaven, -*fāceni* 14-367a
दृष्टादृश्य *n* id., 18-963a.
दृष्टारूप *a* *n.* id., 11-696a, -*fāciye*
9-508a, -*ji* 17-420d
दृष्टादृष्टकाम *m* pleasures of this world
and the other, -*mim* 14-234c
दृष्टादृष्टसिद्धय *m* success in this world
and heaven, -*jae* 18-1815c
दृष्टि *f* sight, faculty of seeing, eye,
view, glance, vision, 1-167c,
4-162b, 6-100a, 117a, 9-445b, 10-
314b, 11-162d, 176b, 227a, 12 41b,
14-387b, 18-115c, 267c, -*ticem* 2-
56c, 8-269a, -*ji* 2-72b, 147a, 171a,
4-110a, 5-171c, 6-106a, 7-136c,
177b, 9-379a, 11-163a, 697b,
13-413a, 14-278c, 388b, 15-370b,
18-48b, 212a, 272c, 589b, 1301c,
-*tis* 1-23b, *drisṭi* 18-1357c, *drisṭi*
4-96a
दृष्टिवच *m* bond or bewitching of
sight, *dhu* 14-5b
दृष्टल *n* temple, 13-219c, *lāciyā* 18-
491c-d, -*laceyā* 18-982a, -*lim* 13-
658c *devalaceni* 10-158a
दृष्टलेश्वर *m* God in a temple, 18-569a
दृष्टगता *m* *वि* *f* *णे* *n* having sight, one
who sees, observer, *n* seeing,
sight, *nayam* 13-499d, *na* 3-156b,
234c, 13-364b, 645c, -*nam* 12
180d 18-1140c, *niyā* 6-108b,
niyam 11-155b, -*ni* 13-1128b,
18-1748a, *ne* 15-381c, -*nem* 4-86c,
11-320a, 14-84b, 181b, 250c, 15-
272b, 17-177d, 18-261d, 1156c, d,
1157c, *niemyāncem* 16-237b
दृष्टो *tr* *intr* to see, to behold, to
notice, to look into, to consider,
-*kha* 1-95d, d, 151c, 177a, a,
2-103b, 108c, 116b, 195c, 255b,
349c, 3-43a, 131b, 142b, 152a,
4-126c, 139c, 8-55a, 9-307a, 518a,
10-139c, 11-115c, c, 136d, 140d,

147b, 148b, 150b, 613a, 13-127b,
392c, 499c, 879b, 1077b, 14-106b,
226a, 263c, 383b, 17-215c, 348b,
18-679c, 761c, 768b, 801b, 865b,
879a, 931b, 1784c, -*khatare* 4-120c,
11-213d, 268c, 270b, 273d, 286d,
14-76d, -*khatasem* 10-148c, 326c,
11-257d, 259c, 262b, 263c, 265c,
267b, 312b, 17-266d, -*khatasem*
11-510c -*khatum* 1-180d, 3-220b,
6-18b, 8-244a, 11-101b, 606c, 15-
27c, 244a, 17-380c, -*khataṭi* 13-60b,
-*khataṭi* 18-1561d, -*khatahem* 11-
260b -*khataṭi* 8-161c, *khataṭi* 1-112b,
3-195b, 4-25a, 69a, 5-89b, 7-93d,
9-162d, 170a, 254b, 11-291d, 13-
926d, 1038c, 1042a, 1134b, 1139c,
14-20b, 131c, 15-383c, 385c, 387d,
18-436b, -*khataṭi* 3-74b, 4-170d,
5-141c, 11-151d, 155d, 176d, 13-
200b, 260c, 277c, 383b, 483c, 523b,
724d, 781b, 822b, 940b, 17-105b,
18-573b, 660b, 1264d, 1513d,
-*khataṭi* 13-1125d, -*khataṭi* 7-42d,
13-310d, -*kha* 1-7a, 10a, 14a, 99d,
142a, 190a, 202b, 2-75a, 80c, 3-94a,
101c, 108c, 119a, 5 10a, 6-7c,
144a, 291d, 9-218c, 225b, 10-99c,
332b, 11-178a, 358d, 413d, 42c,
13-218a, 322b, 1020b, 15-131b,
164b, 179c, 201c, 588b, 16-222b,
17-161a, 18-317b, 443b, 821c,
887c, 1059b, 1243c, 1471c, *kham*
2-319b, -*khataṭi* 11-86c, 89b,
110c, 161b, 597b, 604b, 13-84c,
1129b, 16-101a, -*khamṭaya* 11
206d, -*khataṭi* 11-583a, *khata-*
yāce 11-366a, -*khataṭi* 1-124b, 2-
151b, 5-6b, 95a, 10-321d, 15 376a,
16-16b, 18-448a, -*khataṭi* 1-229d,
-*khataṭi* 13-52b, 188a, -*khataṭi* 6-49b,
8-243a, 14-290c, -*khataṭi* 6-37b,
446c, 8-76a, 11-116a, 100d, 234b,
235b, 15-455b, 16-334b, 18-580b,

-*khāveyā* 18-1045d; -*khijati* 17-75c, 18-641d; -*khije* 1-71c, 2-39b, 139a, 3-73b, 4-74c, 191b, 5-17b, 6-21b, 33b, 158a, 410a, 446c, 7-113b, 8-23b, 73c, 9-144a, 10-55b, 11-162c, 13-176c, 651b, 868b, 1089b, 1137b, 14-77d, 85b, 277b, 381c, 15-13c, 240b, 307a, 377b, 381b, 386c, 490a, 17-216c, 381c, 18-150a, 647b, 688c, 808b, 1164a, a; -*khijaila* 13-408d, 18-385b; -*khilāsi* 11-256c, 282c, 306b, 321c, 366c; -*khilī* 10-16b, 11-198c, 223c, 585c, 655d, 15-71b, 116b; -*khilīm* 11-201b, 203c, 219d, 13-225b, 14-269b, 15-519d; -*khile* 1-168b, 181b, 182d, 2-91b, 11-217c, 276a, 279d, 457d, 476a, 489c, 12-91a, 131c, 18-48b; -*khilem* 1-92a, 3-262b, 4-1b, 101a, 5-28b, 31b, 110a, 6-375c, 8-154a, 9-224b, 231b, 394b, 10-146b, 203b, 291b, 11-208d, 236b, 338c, 381a, 619a, 620b, 637a, 662b, 666c, 680d, 13-381a, 949c, 1082d, 15-37d, 140d, 592d, 17-326d, 18-79b, 1493b; -*khije* 15-544c; -*khe* 2-165c, 4-93b, 96b, 97b, 5-58a, 85c, 145b, 6-93c, 270a, 367b, 378b, 405c, 459c, 7-119c, 133b, 8-194b, 216c, 245c, 9-159d, 10-74c, 11-195d, 197a, 215d, 228a, 235b, 464d, 13-255c, 535c, 554d, 575c, 628c, 629b, 741b, 760a, 769d, 778d, 796d, 812b, 844d, 1066c, 1079c, 14-82b, 150c, 15-139a, 16-242b, 250c, 17-228a, 18-388b, 435c, 439b, d, 502b, 529a, 651b, 1181b, 1608c, 1609c, 1610b, 1734b, c; -*khem* 1-101d, 196a, 2-32a, 102a, 122a, 222a, 248a, 271a, 312a, 345a, 351a, 3-27a, 148c, 5-45b, 51a, 6-89a, 8-194d, 9-141d, 386a, 11-262d, 375d, 526b, 13-1128d, 14-298a, 18-714c, 1532b; -*khai* 1-146a, 2-114a, 119a, 191a, 3-80a, 169a, 213a, 4-67a; -*khaim*

1-253a, 2-133a, 253d, 272a, 327d, 337a, 343b, 354a, 361a, 3-19a, 24a, 41a, 54a, 60a, 140a, 147b, 155a, 160c, 177a, 197a, 204a, 219d, 4-160a, 174a, 5-23a, 30a, 41d, 6-92a, 102c, 298a, 8-89a, 9-301d, 309d, 11-123c, 143d, 214d, 478c; -*khaina* 6-32d; -*khaila* 11-122c, 12-106b, 13-504b, 799a; -*kho* 13-1160c; -*khoṃ* 3-52b, 232d, 11-55b, 159d, 255d, 399d, 659c, 14-134d, 15-437c, 16-375c, 18-62d, 289b, 1031b, 1156b, 1733c; -*khoni* 1-137b, 204b, 230b, 240a, 267a, 274b, 2-2a, 5c, 64a, 83d, 86a, 157c, 6-325c, 8-131a, 249a, 9-21d, 61a, 10-53c, 11-49b, 114b, 326b, 380b, 677b, 13-19c, 22c, 572a, 736c, 823c, 871b, 1059a, 14-117b, 276c, 15-132c, 382b, 424a, 539b, 597b, 16-228c, 238c, 239b, 17-93b, 301a, 18-446c, 479a, c, 483c, 488b, 600a, 712b, 713b, 1081a, 1084b, 1308c, 1593b, 1594c, 1603a, 1635a, 1772b; -*khoniyaṃ* 3-223b, 9-4c, 11-163c, 319a, 12-87c, 15-329d, 17-177d; -*khonu* 17-171c; -*khaum* 14-25c; -*khauni* 6-385a, 7-168b, 13-375b, 703c, 15-288b, 17-249a, 18-482c, 927b; *daikhaim* 4-145b.

देखनेषण *n.* being an observer; 7-61c; -*neṃ* 13-68b.

देखत *a.* seeing, viewing, looking; *ad.* evidently, whilst seeing; 6-171d, 367c, 8-86d, 10-154b, 11-52c, 210b, 16-50b, 17-203b, 18-1418b; -*tayā* 16-50b; -*tā* 10-314b, 11-244d; -*tīye* 18-1208a; -*tu* 11-152c, 227b, 271d, 280b, 316b, 18-1609b; -*tem* 8-163b, 15-75c, 17-367b, 18-1157b, 1162a.

देखवण *a.* to be able to see; -*valā* 11-292c.

देखिला *part.* perceived, seen; -*liyā* 1-167a, 6-421b, 11-322a; -*liyaṃ*

1-167a, 6-165d, 11-40a, 13-935a;
 -liye 9-222c, -liyā 11-37b, -lens
 10-277a, -leyā 18-1348a, -leyām
 5-162a, 10-213c, 16-22b, 18-
 1020c, 1633c.
 देखि देख *n* state of being seen, 18-
 1142c
 देखा *f* seeing or sight, light, lesson,
 2-213c, 15-424a, -khi 3-154b, 11-
 587a.
 दे (दे) *z m* stalk, stem, *demfu* 9-383c,
 18-908b, *detem* 18-958b.
 देड *m* id ; -*ṭhum* 9-413b, -*ṭhu* 15-235b
 दग *v. tr* to give, to impart, to land
 over, to grant, to offer, etc.,
 8-190b, 10-14c, 132b, 11-75b,
 94d, 591b, 610b, 12-16c, 13-744b,
 14-350d, 15-457b, 16-106a, 17-
 122c, 135a, 287a, 299a, 18-65a,
 157b, 333d, 860b, 864d, 870d; -*nīm*
 16-12c; -*ne* 18-1371d; *de* 6-104b,
 8-13d, 283d, 10-6b, 7b, 17a, 127a,
 271a, 277b, 11-106c, 411d, 637d,
 12-26c, 130d, 133c, 13-168d, 370c,
 617c, 668d, 15-405c, 16-60b, 275d,
 283c, 17-196c, 218d, 305a, 329c,
 18-93d, 100b, 200c, 456d, 527b,
 679a, 701c, 732j, 1005d, 1409d,
dem 16-407d, 18-1153c, *deala* 13-
 330a, *dearā* 13-1169b, *deim* 12-
 16d, *deijata* 7-41d, *deije* 1-81a,
 5-11d, 6-337d, 11-590c, 18-919c,
deina 13-422d, *deila* 13-167a, 15-
 35a, 18-1644d, 1762b, *dei* 4-35b,
 5-70d, 10-189c, 12-12d, *deim*
 3-67a, 189c, 191b, 4-186b, 8-284b,
 10-61d, 11-110c, *demi* 13-13d,
 16-136d, 18-144d, 298c, *deina* 16-
 361c, *deila* 13-189b, 425b, 17-
 343b, 18-900c, *deuna* 6-360c, *deuni*
 1-95b, 2-267c, 3-194b, 6-13d, 70c,
 230d, 423d, 8-104b, 124a, 9-135c,
 11-39d, 12-77c, 174a, 13-861b,
 1036d, 15-279b, 528b, 16-33c,
 462b, 17-275b, 18-1038b, 1104d,

1398a; *deuniyām* 2-248d, 8-84d,
 16-146b, 18-1320b; *deūni* 3-180c,
 5-61b, 179a, 8-43c, 10-18c, 15-
 584d; *deūniyām* 1-84d; *deta*
 6-304b, 7-60c, 11-603b, 12-39b,
 219d, 16-25b, 17-85c, 18-782a,
detase 11-420d, 18-1636c; *detam*
 10-56a, 199c, 11-98b, 13-360c,
 16-140a, 18-242a, 593b, 1351a,
detāsi 11-394d, 15-450d; *dets* 13-
 1042d, 1072d, *deṭi* 1-133b, 2-51d,
 3-95d, 9-353c, 10-244c, 12-138b,
 13-1039b, 15-197c, 17-96c, 104b,
 361d, 18-137c, 735d, 803b, 1754b
detu 15-321d, 18-29c, *deto* 18-
 1380d, *deyā* 6-136b, *deyāla* 6-141a,
deyātā 13-459b, *deyāte* 3-209d,
 9-534a, *deyātem* 4-216d, 217c,
 9-2c, 451c, 13-954b, 18-190a,
deyāteyā 18-942a, *deyim* 13-1091c,
deyije 13-287b, 15-596b, *deyila*
 2-198b, *deyim* 1-83c, 6-333c, 9-
 97b, 18-1591c, *deyīna* 13-1163c,
devom 7-199d, 9-44d, 11-108b,
 162d, 176b 290c, 322b, 455d, 12-
 104d, 13-674b, 1047d, 17-329b,
 18-775c, 1521d, *desi* 2-17b, 99d,
 3-5b, 187d 8-123b, 9-399b, 11-
 104d, 579c, 12-7a, 18-1379b,
 1510d, *djā* 18-291b, 384c, *djāvajā*
 13-19a, 18-1435c, *djāvāyācenti* 11-
 183b, *djātā* 18-282c, *djāti* 18-
 704d, *djātim* 9-401c, *djāte* 11-
 161b, *djātem* 3-19b, 7-202a, 9-
 384b, 10-11d, 132c, 11-10c, 17-
 277a, 18-1808c, *djeyātem* 1-62d,
devayatem 10-130b
 देना *a* giving, granting, etc., 2-117d,
 184d, 11-104b, 13-417b, 1142a,
 -*tu* 11-117c, 12-105d, 16-457b,
 18-1538d, -*te* 2-132c, -*tem* 4-73a,
 11-141d
 देव *m* God, deity, idol, Supreme
 Being, revered person, day (दिवस)
 for दिवस, 1-836c, 3-97b, 4-16a,

6-456b, 9-236d, 322a, 355d, 477a, 11-332c, 333c, 403b, 512b, 12-164d, 13-422a, 795a, 859d, 17-236c, 358a, 18-1a, 2a, 3a, 4a, 5a, 6a, 7a, 10a, 238a, 568a, 1742a; -*vā* 1-2a, 169a, 177a, 193a, 209a, 232a, 239c, 242b, 257a, 262a, 2-30a, 33a, 35d, 39a, 48a, 57a, 62b, 285a, 289c, 3-1b, 6a, 17a 21a, 26c, 30a, 87b, 230d, 232a, 4-34a, 39a, 5-6a, 167a, 6-139c, 162a, 332a, 412a, 7-195a, 197d, 8-4a, 6a, 10-154d, 173c, 175a, 11-18d, 53a, 77a, 86d, 111d, 172d, 254b, 257a, 267b, 276b, 285a, 307a, 319a, 329a, 330d, 366a, 371a, 388a, 449a, 501a, 504a, 513c, 531b, 535a, 561b, 588d, 592a, 598d, 12-28a, 13-219d, 405a, 1150a, 1169a, 14-136d, 15-326b, 18-89b, 287a, 1490c, 1610a; -*vām* 1-157b, 6-439d, 8-264a, 9-352d, 450b, 10-65c, 68a, 71b, 150a, 222c, 11-38b, 144b, 278b, 339b, 677d, 16-385a, 18-817a; -*vācā* 6-483b, 11-13b, 406d, 17-33d, 18-62a; -*vācām* 11-551a; -*vāmcā* 3-273c, 10-253a, 11-512d; -*vāciyā* 11-409a, 455c, 701a, 14-62a, 319a, 18-133a; -*vāmcīyā* 9-355b, 11-598d; -*vāmcīye* 11-384a; -*vācī* 16-38a; -*vāmcī* 6-3a, 18-243a; -*vāmcīm* 9-484c; -*vācījā* 18-1666a; -*vācenī* 10-22a, 11-560b, 13-856a, 16-18a, 18-76b; -*vācenī* 11-489a; -*vāmcenī* 11-558a; -*vātem* 10-319c, 11-44a; -*vāmtēm* 3-97a; -*vāsi* 11-30b, 530a, 548b; -*vāsī* 13-7d; -*vāsīm* 18-1666b; -*venī* 2-371b, 4-35c, 185c, 5-164b, 6-147c, 149b, 8-7b, 54a, 56d, 9-187a, 237a, 10-323a, 326a, 11-70d, 76b, 80c, 87a, 160c, 214d, 456a, 518a, 642d, 672b, 702b, 12-22c, 13-313a, 337c, 1092a, 1146d, 1152b, 14-60b, 15-36d, 71b, 16-469c, 17-21d,

325c, 375d, 18-296a, 762c, 1378a, 1455b, 1457c, 1470d, 1701d, 1808a; -*venīsi* 11-578a; -*vesīm* 15-322c, 18-1609a; -*venīm* 11-547a, 557b, 14-411c, 15-322a; -*vo* 1-15c, 2-51c, 3-273c, 4-69c, 5-9b, 163a, 6-315b, 330a, 336a, 428b, 483b, 8-14d, 159a, 9-94b, 170b, 234d, 342b, 11-43b, 45c, 90b, 110b, 117a, 155a, 213c, 226c, 436b, 499a, 512a, c, 550a, 560c, 639b, 13-103b, 453c, 621c, 811b, 814c, 955c, 14-169d, 15-15c, 69a, 321c, 446d, 456a, 534c, 16-51b, 62c, 105b, 136c, 148a, 306a, 307a, 434d, 17-167d, 374c, 426b, 18-29c, 58c, 60c, 77c, 284b, 289a, 301a, 306c, 351d, 491c, 570a, 771a, 999c, 1230b, 1246c, 1334c, 1375a, 1383a, 1430c, d, 1438d, 1574a, 1592b, 1610a, 1628d; *devānīca* 11-176a.

देवकी *f.* name of Kṛṣṇa's mother; *a.* divine; 10-287a, 11-511d; -*kīyā* 6-137a, 9-230b; -*kīm* 10-7a; -*kīsi* 4-8b.

देवचक्रवर्त्त *m.* sovereign of Gods, Kṛṣṇa; -*tīcām* 11-244b.

देवता *f.* deity, godhead, divine power, 2-59b, 11-26b, 12-238c, 13-445a; -*tām* 3-95b; -*tāmcā* 18-349d; -*tāmtēm* 7-146c; -*tecī* 18-31d.

देवताकांड *n.* section devoted to deities; 18-1461b.

देवतागण *m.* host of deities; -*nām* 3-96b.

देवतांतर *n.* other deities; -*rām* 3-91a, 7-138d; -*rīm* 7-141a; -*rem* 4-71c.

देवताधर्म *m.* religious performance for a deity; 16-95b.

देवतापूजन *n.* worship of deity or god; 3-105b.

देवताभजन *n.* singing in praise of deities; -*ne* 18-1403a.

देवताघन *n.* पूजन, *q. v.*; 12-236b.

देवतालय *n.* temple, -*ā* 17-201a.

- देवत्रयी *f.* trinity of gods; ब्रह्मा, विष्णु, महेश; -*yīciyā* 15-178a.
 देवत *n.* divinity; -*vāsi* 7-146d.
 देवदत्त *m.* name of Arjuna's couch-shell, name of one of the vital airs which is exhaled in yawning; 1-146c, 18-341b.
 देवदानव *m.* god and demon; -*vāmciye* 10-174c.
 देवदेशोत्तम *m.* best of the chiefs of gods, Kṛṣṇa; -*mā* 3-28b.
 देवपण *n.* देव, *q. v.*; -*vāmciṁ* 18-1376b.
 देवपितरोद्देश *m.* referring to deities and ancestors; -*se* 9-353b.
 देवपिता *a.* crazily pious; -*pīmse* 16-298b.
 देवराय *m.* king of gods; -*yā* 11-64b, 385a, 667a, 17-11b.
 देवर्षि *m.* saint of a celestial class; 10-157a; -*ṣīm* 10-235a.
 देवर्षी *m.* dealer with cases ascribed to evil spirits or demons; worshipper, devotee; -*se* 13-715b; -*lasuyām* 18-444a.
 देवराज *m.* heaven; -*kām* 17-77d.
 देवविण *v. tr.* to cause to give; -*vilyā* 13-228b.
 देवगण *f.* yard of a temple; 18-1284d.
 देवांगनिरवर्णा *f.* beautifying the courtyard of gods, i.e. temples; -*niyām* 17-202a.
 • देवादित्य *a.* Supreme lord; -*yā* 18-9a.
 देविक *a.* god-given, belonging to god, divine; -*kī* 17-5a; -*ke* 17-16a; -*keni* 10-147d.
 देवी *f.* goddess; 1-71a, 3-273b, 4-9a, 69c, 13-814c, 18-1609b.
 देवैकल्य *a.* having a unique divine form; -*pā* 18-8a.
 देव्हडा *a.* partly folded, large, big; -*dī* 6-194a, 15-129c, 18-598a; -*dē* 7-75c; -*dem* 18-1646b.
 देव्हडा *a.* id.; one and a half; -*dhi* 15-100b.
 देव्हारा *m.* tiny wooden shrine for an idol; -*vāmci* 13-406a; -*re* 13-230b.
 देश *m.* country, region, place, spot, part; 17-209c, 283a; -*ṣicā* 8-189b; -*ṣicām* 18-1657a; -*ṣice* 18-569c; -*ṣi* 13-374a, 873a; -*ṣim* 11-645b, 15-524c, 17-13b, 272a, 18-324a; -*ṣu* 10-116a, 13-374b, 17-36a, 270d; -*ṣem* 13-1041b, 16-71c, 17-28a, 379a, 18-18b, 1225a, 1259a.
 देशकाल *m.* place and time; -*lā* 13-873b; -*lātem* 9-209b.
 देशकालशुद्ध *a.* blameless as for place and time; 17-361c.
 देशकालादि *a.* place, time, etc.; 8-256c.
 देशत्याग *m.* quitting native country; -*gem* 2-47a.
 देशघडी *ad.* state of wandering from one country to the other; 11-370b, 14-247c; -*sa* 11-663d.
 देशशुद्धि *f.* purity of place; -*dhi* 18-635b.
 देशांतर *n.* foreign country, देश; *a.* exil (?); -*vī* 18-1062b.
 देशी *f.* language of Deśa i.e. Maḥārāṣṭra, Marāṭhī; 6-133a, 10-45a; -*ṣi* 8-252d; -*ṣiyecām* 11-3c; -*ṣiyecem* 10-47a; -*ṣiyeceni* 10-42a; -*ṣiyeci* 7-205a, 12-12b.
 देशीकार *a.* made of Deśī or Marāṭhī; 18-1820d.
 देशीकारबंध *m.* composition in the Marāṭhī language; -*ṣi-ahe* 18-1735b.
 देशोद्देश *m.* country and country, different countries; -*ṣice* 11-393b.
 देह *m.* the body, form; 1-196a, 265b, 2-109c, 227b, 3-127a, 4-115a, 194b, 6-269a, 371b, 409a, 486c, 8-60a, 78b, 98d, 208c, 209b, 217b, 219b, 220c, 225b, 239a, 252a, 254c, 257c, 9-412c, 413d, 495c, 10-73b, 11-367a, 417c, 12-146a, 169a, 225b, 13-7b, 94a, 151d, 157b, 207a, 377b, 430a, 485a, 713a, 727b, 1033c, 1068b; 1102a, 14-108a, 145c, 196d,

225d, 237d, 258c, 351c, 15-109c, 181c, 258a, 345b, 363d, 368b, 387c, 16-3c, 190c, 17-11b, 18-223c, 314c, 317d, 381b, 382b, 384b, 391b, 417c, 427b, 436b, 446a, 597b, 642c, 643b, 672b, 1030a, 1032a, 1053a, 1306a; -hā 1-158ā, 4-20b, 59b, 5-54c, 8-89c, 237a, 9-403d, 13-506b, 593a, 748a, 1027a, 1097a, 1100d, 14-50c, 172a, 314d, 337b, 15-181b, 367d, 371a, 17-131d, 18-189a, 319c, 381a, 421c, 615a, 757a, 1529c; -hāciyā 8-104c, 10-125b, 18-101a; -hāciye 9-406a, 18-1568b; -hācī 3-145b, 6-372b, 8-135a, 165a, 9-358a, 13-1106a, 14-58b, 15-132a, 17-131d, 18-217b; -hācīm 8-347b, 15-160b; -hāce 8-162d; -hācen 4-125a, 14-51a, 15-373a, 18-390b, 1530a; -hāceni 7-116c, 9-441c, 16-98b, 17-213b, 18-194a; -hāceyā 9-495b, -hātem 3-207c, 8-68c, 83c, 119a; -hāsi 8-209d, 13-146d, 18-618b; -hāsī 11-60b, 18-570d; -hi 15-293b; -hicā 4-59b, 6-299d, 8-219a, 15-381b; -hice 9-250d, 15-382b; -hiceñ 6-294b, 14-244b, 285b; -hī 9-409b, 13-210b, 14-242b, 355c, 356d, 15-375b; -hīm 2-177a, 3-182d, 5-38a, 49c, 62a, 75a, 129c, 158b, 6-299d, 392a, 8-4b, 136a, 218c, 9-409a, 10-170d, 11-51b, 151c, 257c, 13-121b, 134b, 183b, 300d, 517b, 531c, 533a, 1071a, 1085a, 1095a, 1096c, 1114b, 1118d, 1120a, 14-50c, 118a, 140c, 172a, 173b, 193c, 196b, 202c, 204b, 238b, 297c, 307b, 309c, 310b, 315c, 318b, 327b, 354c, 15-381b, 426c, 516b, 15-134a, 278c, 17-104a, 131b, 18-175b, 266c, 365d, 412b, 434c, 1505a; -he 14-134a; -hem 5-145c, 150b, 6-65a, 474c, 8-254c, 12-117a, 13-310a, 1033a, 1075a, 1116d, 1118d, 14-283b, 15-182a, 380a, 385c, 389c, 16-355a, 399a,

17-58d, 174a, 237a, 18-243b, 1458ā; -hamśim 11-632c, 18-324c; -ho 8-210a, 13-487c, 14-375b, 15-342d; -hom 13-47b; -hauni 15-371c.
 देहइन्द्रियनायक *m.* lord of the body and senses, soul; -kem 15-360a.
 देहक्रिया *f.* activity of the body; 8-191a.
 देहखंड *m.* portion of; matter or the body; 18-566a.
 देहखोडा *m.* stocks in the form of the body; -dām 16-317a.
 देहजाड्य *n.* dullness or stiffness of the body; -yāciyā 17-208b.
 देहजीव *m.* the body and the soul; -jivāciye 16-110a.
 देहदुःख *n.* bodily troubles or ailments; -khācena 6-370b.
 देहदुर्ग *m.* fort in the form the body; -gi 3-242a.
 देहधर्म *m.* properties or mode of the body; 9-156c; -māmcan 13-107b; -mī 18-1368b; -mīm 6-343b, 14-146b; -mem 3-146a.
 देहदण *n.* state of the body; -nem 16-181a, 18-323d, 413b.
 देहपाशक *n.* snare in the form of the body; -kīm 14-64b.
 देहपुरी *m.* city in form of the body; 15-496c; -rīm 8-186a.
 देहबध *m.* bond of the body; -dhu 8-261b.
 देहबल *n.* physical strength, effect of the day (?); -lem 7-155c.
 देहबुद्धि *f.* corporeal consciousness; 10-21a, 14-317a.
 देहभरण *n.* upkeep of the body; 3-209a, 4-125c, 18-563d.
 देहभाव *m.* = बुद्धि, धर्म *q. v.*; 5-129c; -vīm 2-174b.
 देहमोह *m.* infatuation to the body; -hem 13-1033b.
 देहराज *m.* the soul; -ju 14-202d, 15-367c.
 देहलभ *m.* obtaining the body; 18-241b.

- देहवन्त *a.* having physical form; -*tā* 14-155b; -*tām* 12-73c.
- देहवाचाचित *m.* the body, speech and mind; -*tem* 16-85a.
- देहवक्रव्य *n.* imperfection or frailty of the body; -*yācā* 8-132a.
- देहव्यास *n.* guise of the body; -*jem* 14-280c.
- देहश्रेयार *m.* elegance of the physique; -*rim* 18-112c.
- देहसंग *m.* company of the body; -*gu* 9-119b; -*gem* 4-115a.
- देहसंवंध *m.* physical contact, contact with the body; -*dhā* 18-1277a; -*dhācā* 18-1276c; -*dhu* 18-561c.
- देहसभूत *a.* born in the body; -*tām* 14-307c.
- देहसुख *m.* physical pleasure; -*khāce* 18-638c.
- देहस्मृति *f.* wakefulness to the monition of senses, corporeal consciousness; -*tīcā* 9-531c; -*tīcī* 13-128c; -*tī* 18-1625c.
- देहाकार *m.* form of the body; -*ru* 13-81b, 16-279c, 18-1305c; -*rem* 18-323b, 1308a.
- देहाङ्कुर *m.* sprout in the form of the body; -*rim* 15-132b.
- देहावृत्ति *f.* = देहाकार, *q. v.*; -*tī* 6-453a; -*tīciye* 6-328b; -*tī* 6-260c, 13-1115b.
- देहांत *m.* end of the body, death; -*tīcī* 3-368b; -*tīce* 8-134a; -*tīceni* 8-217a; -*tīm* 8-137a, 139c, 247a, 250d, 13-430c; -*tem* 9-67a.
- देहांतर *n.* other body; -*rātem* 2-144c; -*rem* 15-92a.
- देहातीत *a.* beyond having any form, disembodied; -*tā* 14-155a.
- देहात्ममानिया *m.* who (mis-)takes body for the soul; -*yātem* 14-177c-d.
- देहात्मरहितमूल *n.* root cause of viewing the body as the soul; -*mulem* 18-390a.
- देहादि *a.* body, etc.; 13-944a, 18-366b, 429b.
- देहादिक *a.* id.; 13-94b, 18-957a; -*kim* 18-366a, 435a.
- देहाधार *m.* shelter of the (human) body; -*rācā* 16-415c.
- देहाभिमान *m.* pride of the body, regard for the body; -*nā* 6-70d, -*nāmcā* 14-305a; -*nātem* 2-137a; -*nu* 3-182a, 18-427a.
- देहाभिमानबंध *m.* bond of regard for the body; -*dhe* 18-1454a.
- देहावसान *n.* death; 8-127a.
- देहांश *m.* part of the body; -*śu* 15-359b.
- देहास्तमान *n.* death; -*nīm* 8-34c.
- देहाङ्कार *m.* = देहाभिमान, *q. v.*; -*ru* 6-84a, 18-1051d.
- देहाहंता *f.* id.; 15-290c.
- देही *a.* corporeal, having the body; -*hiyām* 14-217c; -*hiyāi* 14-173b.
- दैत्य *m.* demon; -*yāmcām* 10-246a; -*yāmcīm* 6-53a; -*yem* 9-450b.
- दैत्यकुल *n.* race of demons; -*licā* 9-452a.
- दैन्य *n.* miserable state, poverty, wretchedness, meanness; 5-90b, 9-311d, 13-169c; -*yācem* 8-141a, -*yātem* 18-1394c.
- दैन्यजात *n.* all the miseries; 3-114c.
- दैन्यदुःख *n.* pangs of affliction; -*khī* 492a.
- दैव *n.* fate, destiny; *a.* belonging to or coming from gods, celestial; 2-191b, 6-132a, 9-477c, 10-328b, 11-170c; -*vā* 4-125a; -*vām* 6-130c, 9-377c, 13-369a, 15-9b, 16-67b, 269b, 271a; -*vāmcā* 8-6b, 12-244c; -*vāmcī* 4-4a; -*vāmceni* 5-67c, 6-145d, -*vīm* 16-208c; -*tem* 2-252d, 268a, 3-22b, 25c, 6-318a, 9-534c, 10-321b, 11-412a, 625a, 13-763b, 1162c, 15-13d, 16-31d, 37b, 242b, 17-124b, 18-989c, 1345c; *daicām*

- 3-101b, 5-90a, 9-194b, 17-343b; *daimva* 9-300c.
- दैवगति *f.* course of destiny; -*tjā* 4-220d, 8-65c, 250c, 10-199a.
- दैवगुण *m.* effect or virtue of fate; -*nām* 16-68a; -*ne* 2-240d; -*nem* 4-7b, 17-299c.
- दैवणे *v. intr.* to be fortunate; -*valem* 16-31d.
- दैवत *n.* deity; 10-150a.
- दैवयोगे *ind.* due to inclination of fate; -*vagem* 13-1039a-
- देवयज्ञ *m.* sacrifice to the gods; -*jñu* 4-124b.
- दैवयोग *m.* juncture of fate, chance; -*gem* 6-34c; *daim-gem* 4-125d.
- दैववृद्ध *m.* assembly of gods; 18-351a.
- दैवसंपत्ति *f.* divine wealth; 16-270b.
- दैवसमुद्र *m.* ocean of divine grace; *daim-ra* 9-481c.
- दैवांगला *m.* very fortunate; 10-331c, 13-1078a.
- दैविक *a.* peculiar or relating to gods, divine; -*kī* 11-334c; -*keni* 14-9b.
- दैवी *a. id.*; 9-194b, 13-991c, 16-59d, 65c, 67a, c, 208a, 211c, 212c, 225b, 273c, 274a.
- दा *a.* two; 11-39b, 376b, b, 499b, 12-224a, 18-1245c.
- दोषे *m. pl. वी f. pl.* two persons; -*gha* 17-62c, 18-829c; -*ghām* 1-118b, 7-163a, 12-200c, 15-475d, 18-468a; -*ghām-cā* 5-69c, 18-1543b; -*ghām-cem* 18-1440a, 1613d; -*ghām-ceyā* 18-1594b, -*ghāmtēm* 18-235d, -*ghī* 16-61b; -*ghum* 18-1440b; -*ghe* 4 6c, 18-1611c; -*ghai* 18-1595d, 1617c
- दाद *n.* pot-belly; -*dā* 13-173c, -*de* 4-55c; -*dem* 9-26c, 13-275d.
- दोदिल *a.* pot bellied; -*lu* 7-164c.
- दोनि (द्वी) *a. ind.* both; 1-104a, 3-35b, 38a, 5-134b, 6-178b, 406c, 8-41d, 11-703b, 12-224a, 13-133c, 1091a, 14-405b, 15-472d, 526b, 17-57a, 18-775b, 1124d, 1160c; -*nhī* 15-474b; -*nhim* 15-330d; -*nhī* 2-104d, 115b, 123b, 3-34d, 8-178a, 211b, 242a, 9-383b, 10-84a, 88b, 306b, 11-209c, 296b, 410b, 13-959d, 15-455d, 516c, 519a, 16-64d, 273b, 284a, 303a, 18-244d, 379b, 722d, 993c, 1014a, 1043a, 1610d, 1614a, 1618a, 1661a; -*nhim* 1-16a, 128a, 147a, 3-40a, 217c, 4-109d, 5-15d, 25c, 6-39c, 239a, 241a, 436a, 8-249d, 9-220a, 272a, 10-123d, 138b, 293d, 11-5b, 7b, 701a, 12-24a, 98a, 154a, 210a, 13-961b, 14-122b, 269a, 15-135c, 472b, 539b, 544a, 16-264a, 17-6c, 82c, 267c, 313c, 314b, 18-51a(23).
- दोर *m.* rope; -*rā* 15-431a; -*rī* 8-252c; -*ru* 18-1396a; -*rū* 15-431b; -*rem* 3-258b, 7-118c.
- दोरा *m.* thread; 13-1094b.
- दोरी *f.* small rope, cord; -*riyecayā* 15-251a, 11-467a, 13-530d, 15-310c, 18-55c, 387c, 1309c.
- दोदंड *m.* strong arm; -*dim* 11-266c; -*dem* 11-206b.
- दोष *m.* fault, defect, blame, sin, disorder of the humours of the body; 1-37d, 241a, 260a, 263c, 3-113a, 4-131b, 151c, 9-199d, 13-86b, 590b, 16-255d, 259c, 424d, 432b, 18-679a, 727d, 761b; -*sā* 14-208a; -*sām* 3-124d, 9-438d, 16-42c, 217b, 222c, 268c, 18-650c; -*šacā* 1-228b; -*šām-cā* 16-216d, 18-752a, 1055b; -*šācem* 4-52b, -*šām-cem* 16-252c; *sīm* 16-215b, 256a, 260c, 263b; -*su* 1-224c, 2-222b, 224c, 229b, 6-82a, 9-141d, 12-175a, 13-776c, 16-147a, 152d, 18-937d, 1315d; -*še* 18-315b; -*šem* 13-639a, 16-169a, 186c, 319b, 18-245b, 1329b, 1349b, 1483b, 1628c, 1802a; -*se* 15-214c; -*sem* 13-354c, 786a, 15-214a, 18-1641b.

दोषकांटा *m.* thorn in the form of flaw; -*fejācī* 16-213b.
 दोषजाति *f.* all the blemishes; -*tīcā* 15-169b.
 दोषवृण *n.* grass in the form drawback; -*nī* 15-289a.
 दोषवृन्द *m.* collection of flaws; -*dā* 14-267b.
 दोषवृद्धि *f.* development of defect; -*dhīm* 16-280d.
 दोषवेरि *m.* foe in the form of flaw or demerit; 18-1051b.
 दोषांग *n.* a body of demerits; -*gīm* 16-253a.
 दोर्हो *a.* both; -*hīm* 11-196a, 18-204c; -*hīmcam* 18-205a; -*hūtem* 18-434a; -*hīmśi* 6-307b; -*hīm* 1-126b, 169d, 174c, 184a, 5-29c, 6-40d, 181a, 10-331a, 11-1b, 235a, 329d, 379c, 660b, 704c, 12-187b, 198c, 13-91c, 463c, 1105a, 15-135a, 462c, 503c, 504c, 529c, 16-5b, 15b, 46c, 265a, 309c, 17-174a, 395b, 18-87b, 91a, 244c, 334c, 696b, 745b; -*hīmācā* 13-976b, 16-396c; -*hīmcerm* 13-1112c, 15-473d; -*hīmtem* 5-28c, 15-473d, 18-379c; -*hīmśa* 16-96c; *domhīm* 8-179c, 17-28b.
 दोर्हो *a.* both; -*ho* 5-6c, 15-454a; -*hom* 2-54c, 87b, 5-80c, 6-41c, 437a, 11-290d, 15-454b, 17-314a, 18-1160a, 1244c, 1506a; -*homcerm* 13-1129a; -*homte* 2-102b; -*homtem* 4-146b; -*homśi* 13-85c; *dauhom* 18-1600c.
 द्योतक *a.* illuminating; *m.* light; 15-98a; -*ku* 18-1203c..
 द्रवणे *v. intr.* to melt, to liquify; -*valetm* 1-2c; -*ve* 10-196a, 13-725b, 18-1602b.
 द्रवता *a.* trickling, melting; 9-29a.
 द्रवत्व *n.* fluidity; 18-1622d, 1631d.
 द्रवण *n. id.*; 14-374a, 18-220c.
 द्रवभाव *m.* juiciness; -*venm* 17-127b.
 द्रवीभूत *a.* melted, moved; 2-183b,

द्रव्य *n.* object, materials, fortune; 17-269d; 18-557c; -*yā* 13-679d; -*ye* 17-358b; -*yenm* 17-125a, 145a.
 द्रव्ययज्ञ *m.* material sacrifice; 4-141a.
 द्रव्ययाग *m. id.*; 4-159a.
 द्रष्ट *a.* visible; -*fu* 11-690d.
 द्रष्टा *f.* the faculty of seeing; 18-1163c.
 द्रष्टव्य *n. id.*; 18-1126b, 1162d; -*tīm* 18-1129c; -*ṣṭutvemśim* 15-542c.
 द्रष्टु *m.* one who sees, understands; 13-£69b, 935b, 15-545a, 18-1188a, 1718a; -*ṣayātem* 18-1122c; -*tīm* 18-440b; -*fe* 18-1158a; -*tem* 18-1157d; -*ṣayātem* 18-1186d; -*ṣejāśi* 18-1158b.
 द्रष्टव्य *n.* this world and the next; -*ṣācā* 16-222a.
 द्रष्टव्य *n.* = द्रष्टा, *q. v.*; 18-1158d; -*temśim* 18-409c.
 दाक्ष *n.* grape, vine, grape-creeper; -*ṣācem* 18-790b; -*ṣi* 15-592i; -*ṣiciyā* 18-595c.
 दाक्षरस *m.* grape-juice; -*sā* 18-682a.
 दाव *m.* fluidity, tenderness; -*ro* 1-191b, 11-248b.
 द्रुम *m.* tree; -*mu* 18-512b; *drumā* 15-64a.
 द्रुमाकार *m.* shape of a tree; -*ru* 11-657c.
 द्रुमांचल *m.* spread or extent of a tree; *dr-līm* 11-284a.
 द्रोण *m.* name of the military preceptor of Kauravas and Paṇḍavas; 1-122b; -*nā* 1-93a, 101d; -*nācā* 2-87a, 11-472a; -*nāciye* 2-39d; -*nātem* 1-123c; -*nīm* 2-42d; -*nu* 11-398c.
 द्रोणादिक *a.* of whom Droṇa is the first; 1-175a.
 द्रोह *m.* offence, treachery; -*ho* 17-16b.
 द्रौपदादिक *a.* having sons of Draupadī ahead; 1-151b.
 द्वंद *n.* = द्वंद, *q. v.*; -*dācī* 18-147a; -*dī*

- 13-348c, 15-295b; -*dem* 13-15d, 67a, 15-293b. .
- द्वंद्व *n.* a pair of opposites, duality? strife, contest, fight, copulative compound; 14-355d; -*vu* 10-269b; -*ven* 12-61c, 14-356d.
- द्वैत्याग *m.* forsaking duality; -*gem* 18-1014c.
- द्वन्द्वमुक्त *a.* free from strife; -*tu* 12-170a.
- द्वन्द्वमोह *m.* trouble excited by doubt; -*ho* 7-163b.
- द्विज *a.* difficult; 7-77c.
- द्विदण्ड *n.* difficulty; 1-117b.
- द्वादशादित्य *m. pl.* the twelve *Ādityas*; -*yāmācā* 11-237d.
- द्वार *n.* door, gate, entrance, opening, means, medium; 3-100a, 13-115c, 446a, 18-1518c; -*rā* 17-358c; -*rī* 13-503c, 16-91c; -*rīm* 13-102c, 118a, 302d, 621b, 15-357b, 18-897c; -*re* 18-1187a; -*rem* 11-8a, 13-169a, 415c, 454b, 731a, 15-355b, 16-48b.
- द्वारका *f.* name of the capital of Krishna; -*kecā* 15-45c; -*keciye* 18-369b.
- द्वारकानाथ *m.* Krishna; -*thu* 15-447c.
- द्वारकापुरसुहाय *m. id.*; friend of the city of *Dvārakā*; -*ḍā* 11-669a.
- द्वारपाल *m.* door-keeper; 13-415d, 18-1430d.
- द्विज *a.* twice born; *m.* a man of one of the first three classes; 16-96a, 17-51c, 358c; -*jāmsī* 16-104a; -*jīm* 3-120b; -*ju* 5-93b; -*jem* 3-221c.
- द्विजन्म *a. id.*; -*mem* 18-884b.
- द्विजवर *m.* excellent Brahmin; 17-273c.
- द्विजसंग *m.* company of Brahmin; -*gem* 18-822c.
- द्विजसेवा *f.* service of the twice-born; -*ve* 18-885a.
- द्विजोत्तम *m.* = °वर, *q. v.*; -*mu* 17-288d.
- द्वितीय *a.* second; -*yīm* 18-1450c. .
- द्विधा *ind.* divided into two; 15-555d.
- द्विसुज *a.* having two arms; -*jem* 11-83b.
- द्विविध *a.* two-fold, of two types; 2-118a, 9-315b, 18-839d; -*dhā* 9-98b; -*dhu* 15-471d, 18-454b.
- द्वीप *n.* place of refuse, shelter; 6-464b.
- द्वेष *m.* hatred, enmity, dislike, repugnance; 13-73c; -*ṣācām* 7-70a; -*ṣāciyā* 9-183a; -*ṣācenī* 16-404a; -*ṣātem* 12-144b, 18-591b; -*ṣu* 12-192c, 13-126d, 16-339b, 18-219d, 1020d; -*ṣem* 16-311c; -*ṣemśim* 7-162c.
- द्वेषद्वेष *m.* like and dislike; 2-114c.
- द्वेषी *a.* hostile, malignant; -*ṣiyā* 6-95b; 18-213d.
- द्वेषभावादि *a.* odiousness, etc.; 10-246c.
- द्वैत *n.* duality, dualism; 4-151c, 6-283c, 385b, 9-94c, 11-693d, 13-113a, 887d, 1141c, 15-564d, 17-373d, 18-989c, 1436c, 1437c, 1489d, 1613b; -*tā* 14-266d; -*tācā* 6-113a, 11-253b, 13-170a; -*tācām* 12-186c; -*tācī* 5-135a, 13-938b, 14-56b, 18-1346a; -*tātem* 15-291c, 18-1584b; -*tem* 15-488d.
- द्वैतत्वं *n.* duality; -*ven* 17-330b.
- द्वैतदैन्य *n.* poverty of duality; 18-258d.
- द्वैतदोषसंग *m.* contamination with the drawback of dualism; -*gem* 4-151c.
- द्वैतबुद्धि *f.* sense of duality; -*dhicā* 15-292c.
- द्वैतभाव *m. id.*, duality; -*vācī* 18-215b; -*vāsi* 13-934d; -*ven* 13-889b; -*vo* 18-12-7b.
- द्वैताद्वैत *n.* dualism and non-dualism; 1-17b.
- द्वैताद्वैतातीत *a.* beyond duality or otherwise; 18-1206a.
- द्वयर्थ *a.* having two meanings; 5-3a.

ध

- धर्मा *f.* scorching heat; 16-394c.
 धग्धर्मात *a.* blazing, burning; 11-363d;
 -gi- 18-711c.
 धट *m.* a large balance; -fe 6-53c;
 -ferm 18-1698b.
 धड *a.* in good condition, sound,
 unimpaired; 4-155a, 16-142b, 18-
 594b, 1499a.
 धडङ्गे *v. intr.* to blaze up, to proceed
 rapidly; -halejām 18-963c.
 धडण *v. tr.* = धाडण, *q. v.*; -di 14-310c;
 -dim 13-43bb.
 धडकुडा *a.* ablaze; 9-241b.
 धडम *a.* = धड, *q. v.*; -sā 10-328c.
 धडा *m.* lesson; -deyāciyām 17-42a;
 -dyā 9-8c.
 धडाढणे *v. intr.* = धडङ्गे, *q. v.*; -ditāhe
 11-303b.
 धडाढित *a.* blazing, burning; 11-354d;
 -te 13-515a; -ditu 18-616c.
 धडाता *a.* able, apparelled (?) 10-49d,
 11-71d.
 धणि *f.* satisfaction; 3-21b, 4-161c;
 -nice 13-6 9c; -nim 8-55a.
 धन *n.* fortune, wealth; 16-87a, 305a,
 17-254c, 18-564c, 576b, 615b,
 1327b; -nām 16-351a; -nāciyā 16-
 381a; -nāmcīyā 18-754a; -nāmcī
 18-799d; -nem 6-459d, 16-227a.
 धनेजय *m.* name of Arjuna, name of
 a vital air of the body which is
 supposed to nourish it; 18-341b;
 -yā 2-350c, 6-70b, 299b, 396c,
 7-15a, 66b, 174b, 8-58b, 200b,
 9-97b, 143a, 178b, 259b, 10-306c,
 11-185b, 628b, 12-96b, 13-592d
 (12), 14-47c, 59b, 71b, 125a, 217b,
 231c, 299b, 354b, 15-59a (16), 16-
 86b (7), 17-83b, 99b, 258b, 18-136b
 (53); dhanamjā 18-1338b.
 धनवाग *m.* giving up of wealth; -gem
 16-133d, 18-109c.
 धनन *n.* richness; -vāceni 17-94b.

- धनमान *m.* richness and respect; -nām
 17-246a.
 धनयंत *a.* wealthy; -tu 10-225b.
 धनुर्धर *m.* archer, name of Arjuna;
 1-166a, 272a; -rā 2 122d, 162d,
 209d, 257d, 325d, 3-67d, 138b,
 172d, 177d, 192d, 227d, 4-29d,
 43d, 82d, 107c, 121d, 6-160c, 222a,
 319d, 339d, 7-151b, 165b, 8-171a,
 226a, 9-97a, 468c, 10-94b, 208d,
 214a, 249b, 11-682b, 12-83c, 13-
 228c, 240b, 361b, 489b, 649c, 692a,
 14-220a, 284a, 15-393c, 431b, 478b,
 502b, 16-112d, 381b, 39^a, 423a,
 17-151b, 190c, 253b, 18-303a,
 582b, 1311a, 1523a; -ru 1-150c,
 2-76a, 372b; -re 11-454c; -rām
 1-146c, 182c; -num-rā 5-54a;
 -ddharā 2-271d, 300d, 7-13^c,
 10-239b, 299b.
 धनुर्वोत *m.* a kind of disease; 11-357a.
 धनुर्वेद *m.* science of archery; -du
 2-37b.
 धनुर्वेदत्रियंबक *m.* Śiva in the know-
 ledge of archery, Arjuna; -lā
 10-215b.
 धनुष *n.* bow; 1-168c, 2 221c, 10-251b
 धनुषपाणि *a.* having bow in hand; -pā
 4-80a.
 धनुषबाण *m.* bow and arrow; 1-273a,
 2-18b.
 धनोद्देश *m.* motive of (obtaining)
 wealth; -sem 13-807c.
 धन्य *d.* blessed; -yu 16-348d.
 धर *m.* hold; -ru 6-290b.
 धरणी *f.* the earth, ground; -nim
 8-238a; -niyām 13-631c.
 धरणे *v. tr. intr.* to hold, to keep, to
 seize, to check, to take up, to
 apply, to assume, to receive, to
 include, to stick to, to be affected,
 to be formed; 9-412c, 13-907a,
 969b, 18-15d, 103b, 299b, 932b; -re
 12-225b; -rata 1-273b, 11-687b;

-*rañi* 7-79b; -*ralā* 8-96a; -*rā* 13-331a, 18-1262c; -*rāvā* 3-218b, 8-115b, 13-775a, 17-110a; -*rāvī* 9-56d, 11-442b, 13-193b, 16-435c, 17-82b, 18-19c; -*rāveñ* 6-186b, 9-485b, 12-130a; -*rāveyā* 17-241b; -*ri* 3-59c, 6-215d, 13-363c; -*rijañi* 17-743d; -*rije* 1-216a, 2-47c, 6-198c, 7-21d, 31c, 11-55c, 12-145a, 13-154c, 342c, 908d, 16-267d, 18-1407b, c; -*rijaila* 3-215b, 10-299b; -*rita* 1-198a; -*ritase* 15-402b; -*ritām* 18-413d, 1619c; -*riti* 13-163b; -*riti* 1-10c, 173a, 2-250b, 5-123d, 9-342a, 17-581; -*rilā* 11-182d, 16-58b, 17-53b; -*riḷiyām* 2-27a; -*riḷi* 9-150d, 11-61b, 12-22b, 13-329d, 17-272c; -*rilim* 12-46d; -*rile* 6-464c, 9-442a, 18-761d; -*rileñ* 1-178c, 2-88c, 10-37a, 132a, 11-653b, 13-104d, 377a; -*risi* 2-98b, 7-17b; -*risi* 11-289d, 629c, 15-213d; -*ri* 1-89d, 3-59b, 4-196b, 5-19b, 6-191b, 313b, 7-25d, 27d, 141b, 8-99c, 159b, 9-517b, 10-224c, 11-79a, 225b, 248b, 387d, 504b, 12-201d, 212c, 13-54d, 85d, 251b, 400c, 540b, 688b, 702c, 721b, 757a, 906d, 908d, 909b, 14-226d, 331b, 15-96c, 172b, 552d, 16-38b, 69c, 447a, 17-57b, 156b, 231d, 268c, 302a, 388c, 18-55b, 368b, 479d, 640b, 686c, 1554b, 1625b, 1632c, 1696d, 1730b; -*rīm* 1-233b, 2-21b, 10-273a, 11-472b, 12-153b, 229b, 13-646b, 772b, 15-402c; -*riñatī* 11-318d; -*run* 2-35b, 6-252d, 13-953c; -*runa* 2-83b; -*runi* 1-46b, 2-137a, 218b, 310d, 6-77d, 237c, 272a, 13-666b, 785d, 956b, 15-360b; -*runñi* 13-307b; -*rūñ* 1-221b, 3-21c, 9-124b, 202a, 10-300b, 11-547a, 12-21c, 13-314b, 17-10c, 232b; -*runa* 3-276b,

6-252d; -*rūñi* 7-176c, 8-46d, 9-221b, 10-288c, 11-328b, 584b, 12-233b, 16-324b, 17-168a, 284a, 18-537d, 756b, 1238d; -*rūñiyām* 13-123d, 14-291b, 15-1336d; -*re* 5-114a, 6-218a, 9-526c, 11-40d, 15-402c, 18-9-8c.

धरवण *v. tr.* to be able to hold; -*ve* 11-80a.

धरा *f.* the earth; 11-558b, 685c, 13-847c.

धरिता *a.* holding, keeping, etc.; -*ritā* 9-83a; -*riteyām* 10-296b; -*ratu* 1-269b.

धर्म *m.* religious practice, religious merit, sacred duty, righteousness, charity, nature, character, quality, property, law, justice, -usage; name of Yudhiṣṭhira; 6-244d, 14-137a, 314c, 18-1425c, 14-7b, 1554b, 1797d; -*mā* 2-63b; -*mām* 11-72b; -*mācā* 18-802b; -*mācām* 6-445b; -*māmcā* 11-309a, 16-223b; -*māmcām* 18-549d; -*māciyā* 13-234a; -*mācem* 2-191c, 9-48c; -*māmceñ* 1-31a, 4-55b; -*māceñi* 10-251a; -*māmceñi* 16-464d; -*māteñ* 2-249c, 3-161c, 4-50c, 13-694b; -*māsi* 2-373b, 4-53c, 7-46c, 10-253b; -*māmñi* 7-48b; -*mīm* 11-536c, 13-211a; -*mu* 2-252c, 254d, 3-156c, 158b, 207c, 6-102a, 7-45c, 9-189b, 10-245b, 15-381b, 16-222b, 18-909d, 1542c, 1651a, b; -*mū* 16-223c; -*meñ* 11-20c, 14-285a, 17-358b.

धर्मकीर्त्तन *n.* singing in praise of religious merit; 18-1807b.

धर्मकीर्त्तिचक्र *a.* bright fame on account of religion; -*ti-lu* 12-242a.

धर्मज्ञत *n.* every item of religious merit; 4-49a, 18-726a, 1399d.

धर्मज्ञता *f.* knowledge of religion, or what is right; -*jñuteñi* 10-296b.

धर्मशाल *f.* branch in the form of religion; 15-193a.

- धर्मदिवी *f.* lamp of religion; 16-65b.
 धर्मधेनु *f.* cow given as a religious gift; cow whose milk is to be used for sacrifices; 16-329c.
 धर्मनिधान *n.* abode of religion; -*ṛem* 11-9c.
 धर्मपत्नी *f.* lawful wife; 18-943a.
 धर्मप्रतिष्ठा *f.* establishment of religion; 1-13c.
 धर्ममोक्ष *m.* religious merit and emancipation; -*ṛācī* 15-194b.
 धर्मरूप *a.* manifested as religious merit; 14-406b.
 धर्मत्रिपय *m.* relating to religion; -*yīm* 13-209c.
 धर्मादिक *a.* of which Dharma is the first; 18-1395b; -*kām* 16-433a.
 धर्माधर्म *m.* right and wrong, justice and injustice; 10-232c, 18-1393d, 1417c; -*mām* 16-306b; -*mām-mām-cem* 18-1399a.
 धर्माधर्मरूप *a.* just and unjust, right and wrong; -*peṁ* 18-720b.
 धर्मानुज *m.* younger brother of Dharma; -*ju* 16-455a.
 धर्माधि *m.* religious merit and wealth; -*tha* 18-729c.
 धर्माधिकार *m.* religious merit, wealth and pleasure; -*mām-cem* 18-746b.
 धर्मालय *n.* abode of religion; 1-86a.
 धर्म्य *a.* just, legitimate; -*yām* 9-55c, 12-230b.
 धवलणे *v. tr. intr.* to whiten, to brighten, to illumine; -*lalā* 18-854b; -*lalem* 1-39a; -*lāven* 1-74b; -*lita* 1-41d; -*lilem* 9-203d.
 धवळार *n.* house washed white, big mansion; 17-88b; -*riṁ* 6-377c, 8-6a; -*rem* 3-223a, 5-114c, 10-121c, 13-230a.
 धमाळ *a.* headless, thoughtless, rash; 11-161d; -*lā* 13-104b; -*lu* 10-319c, 11-608d, 18-751c.
 धाक *m.* awe, dread; -*ku* 2-215d, 12-88b, 16-267d.

- धाकुटपग *n.* being younger; 11-653b.
 धाकुटा *a.* younger, smaller; -*ṛi* 2-238a, 3-247c; -*ṛe* 6-107c; -*ṛem* 9-222a, 378c, 510a, 11-353c.
 धाकुटा *n.* id.; 18-1693b; -*le* 1-187c.
 धांगरी *f.* woman of bad character; 18-943a.
 धाटी *f.* cast; 12-47a.
 धाटणे *v. tr. intr.* to send, to transmit, to despatch; 18-230d; -*dā* 11-158c, -*dācem* 18-1509b; -*dije* 17-285c; -*diti* 2-254d; -*dilāsi* 11-541b; -*dī* 11-539c, 18-1076d; -*dilem* 2-197b, 13-379b; -*dil-yām* 18-1213a; -*dī* 11-99c; -*dī* 14-149c, 18-1232c; -*dīla* 18-1282c.
 धाटा *m.* attack, assault; 11-397a
 धाटि *f.* id.; 13-992c.
 धाटि *f.* = धाटा, *q. v.*; 15-100b.
 धाणे *v. intr.* to be satiated, to be satisfied; *dhāiṇe* 18-598b; *dhātām* 18-150c; *dhāti* 3-235b; *dhāyīṇe* 8-55a; *dhāye* 6-241b, 9-12a, 10-119b, 125c, 17-160c; *dhālā* 12-172a, 15-303a; *dhālām* 18-1337b; *dhāle* 4-153a, 9-190b, 361b, 10-119b, 125c, *dhālem* 13-847b; *dhāleyā* 18-78a, 1509a.
 धातु *m.* metal, mineral, humour of the body; constituent element of the body; 6-240a; -*tucī* 13-1058b; -*tuce* 6-219a; -*tū* 17-115b, c; -*tūcī* 18-208b.
 धातुगत *a.* existing in the elements of the body; -*tu* 13-80a.
 धातुराशि *f.* mass of essential ingredients of the body; -*ṛi* 17-362c.
 धातुवाद *m.* chemical reaction; -*dā* 6-34a.
 धातुवरी *ind.* due to the influence of the ingredients of the body; -*sem* 17-116c.
 धातुसाम्य *n.* equilibrium of the bodily humours; 6-352c.

घात्रा *m.* Brahman; 1-108d, 12-9d;
 -rayā 17-339b; -reyā 11-146c, 40(a,
 16-129a, 18-1802b; -raiya 16-255a.
 घात्री *a.* supporter, the earth; 12-149c,
 13-599c.
 घांदा *m.* activity, business; 13-305c,
 17-420b.
 घांघा *m.* id.; 11-119b, 15 346b, 18-
 1289c.
 घानी *f.* city; -nīm 14-154b.
 घान्यजति *f.* kind of corn or crop; -tī
 15-105b.
 घाप *f.* gasping; 17-230b.
 घाम *n.* dwelling, house; 10-149b,
 14-407b, 17-327b, 18-158c, 610b;
 -mem 16-403b.
 घायी *f.* nurse; -yā 18-171c.
 घायेपण *n.* nursing; 3-243c.
 धार *f.* current, stream, shower; 13-
 366a; -rā 6-87a, 13-275a, 1063a, 14-
 389b; -rām 10-299a; dharā 13-56d.
 धारण *f.* understanding, bearing, en-
 during; *m.* main supporting pillar;
 -pā 6-337a, 14-300b; -pī 6-378b;
 -pu 13-724b.
 धारणा *f.* concentration of the mind,
 (joined with retention of the
 breath); -pēcni 6-58b.
 धारणावल *n.* strength of धारणा, id.;
 -lem 8-115b.
 धारणावाल *n.* horse in the form of
 धारणा, *q. v.*; 9-216a.
 धारवणी *n.* stored water, water added
 to milk while boiling; -pīm 18-
 966a.
 धारसा *m.* current; -sām 6-475c, 9-45a,
 13-687a; -se 7-77a.
 धाराधारकाल *m.* rainy season; -lem
 14-211a.
 धाराधरधार *f.* shower from the clouds;
 -rīm 13-1053a.
 धालेवण *n.* satisfaction; -pem 6-9a, 18-
 669c.
 धांव *f.* running; 6-59a, 156b, 13-359a,
 519b, 15-101b, 104b, 18-483d;

-vam 17-233b, 18-469b; -vām 8-
 128b, 13-118b; dhāvam 3-269a,
 12-79c; dhāvām 7-170a.
 धावणे *v. intr.* to run, to speed up,
 to rush; *n.* running, runner, mes-
 senger; 9-32¹d, 13-124b, 16-73d,
 18-65b, 474b, 885b; -ne 11-591a;
 -vata 11-421b; -vatām 15-252b;
 -vati 8-128b; -vāmven 18-938c;
 -vije 15-353c; -vinalā 18-1170b;
 -vinali 18-161a; -vīnnalīm 11-
 618b; -ve 2-93b, 9-462b, 18-1484b;
 -ven 2-325b, 16-189b; -voni 6-
 306c, 18-462c.
 धावणे *v. intr.* id.; 8-128c, 16-288b;
 -vata 13-165b; -vatām 15-427b,
 18-1081b; -vije 13-547d; -vijaila
 13-239d; -ve 6-19b, 11-41b, 13-
 120d, 375b, 488b, 763c, 820b,
 1080c, 14-167c, 212b, 251c, 15-
 168d, 16-22c, 226b, 18-267b, 425b,
 467a, 480a, 590a, 719b, 1054c;
 -vom 16-187c; -voni 10-125b.
 धावणे *v. intr.* id.; -vanta 15-493b;
 -vamtāti 17-102c; -vamtāye 9-304b;
 -vamti 16-336c.
 धावता *m.* running, speeding up;
 -vatu 12-89d, 13-822b; -vateyā
 13-747b; 18-475b; -dhāmvamteyā
 4-161a.
 धावा *m.* calling upon for immediate
 help, invocation; 18-287c, 1774c,
 1804c; -ven 15-186c.
 धावाधावि *f.* hurried running here and
 there; 11-373b.
 धि.कारणे *v. tr. intr.* to reproach, to
 reprimand; -riti 16-328b.
 धि.कारणे *v. tr.* id.; -rūm 18-659d.
 धिगि *ind.* interjection of displeasure
 or reproach; 18-1410c.
 धिगिकर्म *n.* derided action; 9-175b.
 धिटीव *f.* boldness; -vam 9-23c.
 धिवत्ता *m.* boldness, eagerness, -sā
 6-492c, 12-74a, 13-1131b; dhivam-

- siyāci* 16-195c; *dhimvasa* 3-7c; *dhimvasā* 1-67b, 13-437a; *dhimvasā* 7-10b, 9-23a, 10-329d, 13-223c; *dhimvasā* 14-192b.
- धिवसेर *a.* eager or anxious person; -*rām* 7-10c.
- घोट *a.* forward, impudent; -*fe* 13-505a.
- घोटपण *n.* boldness; -*neṁ* 10-22c.
- धीणे *v. intr.* ? -*je* 11-162b.
- धीर *m.* quality of endurance, courage; *a.* brave, steady, resolute, grave; 1-173b, 18-1407b; -*rācām* 15-191b; -*ru* 1-191a, 2-8b, 17c, 21b, 85b, 11-380b, 13-498c, 16-192c, 18-737a, 861c; *dhireṁ* 18-1019a, 1671b.
- धीरता *f.* fortitude, courage; 18-765d.
- धुमारी *a.* choked with fumes; 17-145c.
- धुणे *v. tr.* to wash, to cleanse; *dhutale* 18-102c; *dhutāvayāciyā* 9-377c; *dhūtālā* 13-473b; -*talī* 8-64c; -*taleṁ* 5-34b; -*tām* 18-531b; *dhūni* 6-234c, 9-401c; -*niyām* 18-1012c.
- धुधुर *m.* fire-fly; -*ru* 9-9c.
- धुधुवात *a.* hissing; -*ru* 18-712a.
- धुमाड *m.* riotous or tumultuous action; -*du* 14-227b, 15-363b.
- धुमाल *m. id.*; -*leṁ* 13-491c.
- धुर *a.* chief, foremost; -*ru* 15-172b; -*re* 8-158b, 16-94a, 323c; *dhūra* 13-385b.
- धुरा *f.* seat of a charioteer, front and foremost position; -*ri* 18-504b; -*re* 5-61a, 11-661c, 17-206a; -*recā* 12-134d, 16-68b; -*reciyā* 17-242c; -*rece* 18-818d.
- धुजेंदे *m.* name of Śiva; 10-17c.
- धुसरा *m.* = दु, double stringed necklace; 9-148a.
- धूम *m.* smoke; 17-310c, 18-780b, 942c; *dhuānce* 16-294b, 17-256c; *dhutām* 18-685a; *dhutāmci* 16-193a, 18-573c; *dhūmyeṁ* 18-963c.
- धूतवस्त्र *m.* washed garment; -*rāci* 6-183b.
- धूप *m.* fragrant gum or resin, frankincense; 13-388b, 15-7a; *dhupācā* 16-107a.
- धूम *m.* smoke; 7-58a; -*mu* 4-134b, 18-307a, 512a; -*me* 3-261b; -*mēṁ* 4-129c; *dhumim* 7-58b; *dhumā* 8-232b.
- धूमाकुल *m.* dense smoke; -*lāci* 8-235b.
- धूम्र *m.* smoke; *dhumreṁ* 13-1032c.
- धूम्रपथ *m.* smoky way, the way to hell; -*thim* 8-248b.
- धूम्रमार्ग *m. id.*; -*gu* 8-240c.
- धूम्रकण *m.* particle of smoke; -*jāci* 9-125a; *dhu-jācem* 8-154c.
- धूलि *f.* dust; 10-565b; *dhulī* 16-365a; *dhūmli* 13-681b.
- धृतराष्ट्र *m.* name of the father of Kauravas; 1-85b, 14-409a; -*rā* 15-590a, 18-1604b; -*rāce* 11-392b; -*rātem* 1-298d, 12-245d; -*ru* 10-327d; -*reṁ* 6-4c; -*ṣṭarātem* 18-1595b; -*ṣṭrarātem* 9-232d.
- धृति *f.* firmness, resolution, command content; 10-278c, 13-74a, 148d, 16-196c, 18-744a, 748a, 763c, 766b; -*tī* 18-696a, 731c, 743c, 747d, 761c, 762a; -*tīcām* 6-377c; -*tīci* 13-142c; -*tīsi* 18-694c; -*tīsim* 7-164a.
- ध्रुव *m.* = ध्रुव, polar star, name of the son of Uttānapāda; *a.* firm, unchangeable; 13-188d, 621c, 18-1671d; -*vā* 9-468a; -*vāsi* 11-184a.
- धृष्टकेतु *m.* name of a king fighting for the Pāṇḍavas; 1-99a.
- धृष्टद्युम्न *m.* name of the son of Drupada; 1-152c.
- धेडे *n.* group; 18-836a.
- धेनु *f.* cow; 5-94a, 11-40b, 13-396c, 18-78b; -*nusi* 7-118b, 120b; -*nā* 10-240a; -*nūcem* 13-486a.

ध्यान *n.* meditation of one to be pondered; 13-392a.
 धैर्य *n.* courage, firmness, constancy; 4-132b, 11-372a, 18-862d; -*yā* 6-379a, 9-97a, 13-684b, 16-196b; -*yācā* 6-166d; -*yāci* 6-262c, 11-371d; -*yācīm* 7-75b; -*yāciyā* 18-637b; -*yem* 13-148b, 18-764d.
 धैर्यदुर्ग *m.* fort of fortitude; 3-253b.
 धैर्यबल *n.* strength of courage; -*lem* 18-746c.
 धैर्यबाहु *m.* arm in the form of patience; -*hucā* 6-475b.
 धैर्यमंदप *m.* pavilion of firmness or calm-gravity; -*pāce* 9-191b.
 धैर्यराज *m.* courage—the king; -*jem* 18-741a.
 धैर्यशंभु *m.* Śiva in the form of constancy; -*bhū* 18-789b.
 धैर्याव *m.* = धैर्यराव = राज, *q. v.*; -*vo* 10-294c.
 धोकड *a.* powerful, courageous? -*dāmsi* 1-131d.
 धोढ *f.* large stone; 3-242a.
 धोढा *m.* id.; 13-754b; -*di* 18-754c; -*dhode* 7-78c.
 धोषा *m.* धोढा? business, activity; 18-402b.
 धोषटण *v. tr.* to thrash; -*ṭile* 18-1051b.
 धोरण *m.* course, way; -*ṇu* 6-155d.
 धोषट *a.* washed, purified; 15-3a, 18-1552a; -*ṭem* 18-1018c.
 धौत *a.* washed, purified, sacred; -*te* 13-611a.
 ध्याण *m.* to contemplate, to meditate abstractly; *dhyāuni* 17-368b; *dhyātām* 17-336a.
 ध्याता *m.* thinker; 18-1034a, 1035a.
 ध्यान *n.* thought, meditation, abstract religious reflection, apprehension, attention, memory, mind; 2-147c, 329a, 11-446b, 611d, 12-141c, 236a, 13-401b, 17-13c, 18-1035a, 1042c, 1043a; -*nā* 12-91b, 142b;

-*nām* 12-42a; -*nācā* 6-290c; -*nācām* 16-29a, 18-742b; -*nāciye* 12-137d; -*nāce* 4-13c; -*nācem* 6-58c, 9-217b, 18-1032d; -*nāmcem* 18-1049d, 1079a; -*nāte* 13-401b; -*nāsi* 12-138a; -*nīm* 13-384d; -*nem* 8-73b, 17-13a, 355b, 356a; -*nesīm* 13-509b; -*nasi* 15-16b.
 ध्यानखड्ग *n.* sword in the form of meditation; -*gācā* 18-1055c.
 ध्यानवल *n.* efficacy of contemplation; -*lem* 18-848b.
 ध्यानमिरा *n.* guise of reflection; -*sem* 12-80c.
 ध्यानरुधि *f.* method of meditation; 18-1034d.
 ध्यानरूप *a.* identical with thought; -*pem* 18-1034b.
 ध्यानसंपत्ति *f.* riches of reflection; -*ti* 11-621a.
 ध्यानसुख *n.* pleasure of pondering; 11-349d, 13-394d.
 ध्यानामृत *n.* nectar of meditation; 13-386d.
 ध्येय *n.* a thing to be thought of; 18-1035a.
 ध्येयत्व *n.* being of an object of thought; -*vem* 18-1034c.
 ध्रुव *m.* = ध्रुव, *q. v.*; -*vā* 18-420c; -*vu* 10-18b.
 ध्रुवपद *n.* permanent position, place of the polar star; -*dācem* 10-18d; -*dem* 11-102d.
 ध्वजा *f.* banner; -*je* 18-41d.
 ध्वजास्तंभ *m.* flag-staff; -*bhā* 1-141a.
 ध्वनि *m.* sound, tune; implied meaning; 7-17b, 8-129c, 11-324c; -*nī* 5-175a; -*nīm* 8-123a.
 ध्वनित *a.* implied; *n.* implication; -*tācem* 6-293a; -*tu* 3-32c; -*tem* 3-16b, 5-5c.

न

न *ind.* no, not, nor; 1-58a (20), 2-8b (74), 3-17b (50), 4-8a (35), 5-5d (34),

- 6-4d (60), 7-4c (26), 8-4d (51), 9-2a (71), 10-51b (24), 11-16b (84), 12-8d (37), 13-17a (174), 14-40d (32), 15-13b (53), 16-15a (70), 17-39b (52), 18-25a (265).
- नकुल *n.* name of the younger brother of Arjuna, the fourth Pāṇḍava; -*le* 1-150a.
- नको *ind.* negative particle expressing refusal, dislike or absence of desire; 2-268d, 6-349d, 9-134d, 12-22c, 130c, 15-268d, 18-28b, 106c, 1412c, 1521c.
- नक्षत्र *n.* star, asterism; 6-227a, 18-123d, 1098b, -*rām* 18-859b; -*rāmā* 1-156d; -*rāciyā* 9-146a; -*rāmceṁ* 11-216b; -*rāmte* 18-195c; -*rāmteṁ* 1-144d; -*rī* 13-834c; -*rīm* 11-286b, 580a; -*reṁ* 11-258a.
- नख *n.* nail; 13-281b; -*khāmciṁ* 13-285c; -*khiceṁ* 6-234b; -*khem* 6-263d, 18-177b; -*khauni* 13-135a.
- नखाम्र *n.* edge of the nail; -*rīm* 1-256a.
- नखी *f.* hold, retentiveness, grasp; 6-57c, 12-41a, 17-39b.
- नगर *n.* town, city; 9-110a, 433d, 16-439b; -*rā* 6-433d, 13-612d; -*rācā* 8-152b; -*rīm* 3-245a, 12-16a; -*rice* 17-293d; -*reṁ* 7-69c, 14-233a.
- नगरांतर *n.* inside of the city; -*rīm* 1-41a.
- नग्न *a.* naked; 16-218b, 18-135c, 548c.
- नट *m.* actor, acting, dramatic performance; -*tu* 14-290b; -*teṁ* 16-361b.
- नटणे *v. tr. intr.* to dance, to assume dramatic dress; to dress finely, to affect airs, to imitate, to perform; -*te* 13-807d; -*fatām* 18-1305a; -*fatī* 3-65c; -*fatī* 13-808b; -*fī* 18-1304c; -*fīm* 4-48c; -*fūna* 18-1628c.
- नटनाच *m.* acting and dancing, sport, excellence, eminence; -*cu* 10-230b, 13-215b; -*ceṁ* 9-197a, 14-271a; -*naḍanācu* 18-1374c.
- नट्या *part.* draped, dressed; -*leni* 14-290a.
- नटणे *v. intr.* to be obstructed; -*de* 6-314b.
- नंतर *prep.* upon, after; -*reṁ* 8-157a, 18-1202a.
- नद *m.* male river, large river; 14-46d, 18-330c.
- नंद *m.* name of Kṛṣṇa's guardian; -*dāceṁ* 10-207d.
- नदनदी *f.* large and small rivers; the male and female rivers; -*dā-dācā* 9-462a.
- नदी *f.* river; 14-46d; 15-119c, 17-406d, 18-96c, 330c, 1108b; -*dā* 15-433c, 18-449c; -*dāce* 6-15b, 13-349b.
- नदीनद *m.* = नदनदी, *q. v.*; -*dām* 15-533b.
- ननुसक *m. n.* neuter, eunuch; *a.* having no capacity to produce; impotent; 13-989a; -*ku* 13-981b; -*kem* 13-47c, 15-151a, 18-575b.
- नभ *n.* sky; 11-132d, 13-897b, 14-9c, 15-270c, 581b, 18-1479d; -*bhā* 6-296c, 13-411b, 1021c, 1125a; -*bhāciye* 18-482b; -*bhāce* 13-925c; -*bhāceṁ* 13-602a; -*bhī* 15-234c, 270c; -*bhīm* 11-649b, 18-1149c, 1727b.
- नम्यासणे = न श्रम्यासणे, *q. v.*; -*mitā* 6-354d.
- नमणे *v. intr.* to bend, to yield, to bow down, to salute; -*mīje* 9-224b, 17-209a; -*mitām* 9-227a; -*mitā* 1-20c; -*mūm* 9-223d; -*mo* 1-1a, 10-1a, 2a, 3a, 4a, 11-519d, 522c, 529d, 530d, 531c, 532b, 14-6d, 16b, 16-17b, 17-1c.
- नमन *n.* salutation; 10-13c, 11-529b, 17-18c; -*nī* 18-1534d.
- नमविणे *v. tr.* to cause to bow; to make one salute; -*vaina* 18-1362b.
- नमस्कारणे *v. tr.* to salute, to revere, to render obeisance; -*rije* 2-33c;

10-310b, 11-27c; *-rita* 11-506d; *-ritāṁ* 13-189d; *-ritī* 9-510c; *-rilā* 9-360b; *-rili* 1-21d; *-rile* 11-445b; *-rī* 16-96b; *-rīm* 9-517c; *-runi* 13-6a; *-rūṁ* 12-221a.

नमस्ते *ind.* salutation to you; 11-523c, d, 521c, d, 525c, 526c, d, 527c, d.

नयन *m.* eye, vision; 13-98a, 926c, 929b; *-nīm* 18-1449c; *-nu* 18-1717d; *-nem* 18-1717c.

नयागम *m.* ethics; *-mā* 18-9d.

नयी *f.* = नदी, *q. v.*; 18-270b, 1659b; *-yicem* 18-270a; *neyī* 18-161a.

नये = न येने; 2-45c, 49c, 50c, 157b, 238d, 306b, 309b, 3-117d, 126b, 191d, 4-168d, 202d, 5-154d, 6-100d, 252d, 371d, 8-27b, 206b, 9-41d, 136a, 329b, 374c, 10-110b, 283d, 300b, 11-24b, 170d, 299b, 641d, 644c, 13-534d, 612d, 645c, 718b, 772c, 864d, 911d, 952c, 1071b, 14-313d, 361b, 15-48d, 178b, 181d, 326c, 518b, 543b, 544d, 16-283b, 465d, 17-51b, 191b, 279d, 18-101c, 113d, 167d, 193c, 387a, 447d, 517b, 673c, 1577c, 1669c, 1793d; *-yela* 5-173c, 18-1291d; *-yo* 17-323a; *-yom* 15-277c.

नर *m.* man, male, human being; 8-103a, 155b, 11-679b, 13-158a, 17-80b; *-rā* 16-260c, 271b, 18-487b; *-rām* 10-238a; *-rācā* 18-752d; *-rācām* 7-34a; *-rī* 17-303d; *-ru* 3-41c, 10-75c, 13-1012a, 1145b, 18-876a; *-rū* 18-136c; *-rem* 18-604b.

नरक *m.* hell, place of torment; 1-252c, 9-315c, 16-371d, 417b, 18-565a; *-kā* 9-316b; *-kācā* 16-316b, 430c; *-kāmcīye* 16-375a; *-kicem* 9-314a; *-kī* 16-308c; *-kīm* 18-803b; *-ku* 16-309a.

नरकभाग *m.* evil part; *-gu* 15-171c.

नरकभूमि *f.* division of hell; *-mīm* 15-274c.

नरकभोग *m.* torment in hell; *-gīm* 16-427a.

नरकयातना *f.* id.; 13-778b.

नरकलोक *m.* hell; *-kīm* 16-374d.

नरकव्यथा *f.* = भोग, *q. v.*; 16-215a.

नरकादिक *a.* of which hell is the first; *-kām* 18-1057d.

नरख *n.* manhood; 7-34a.

नरनारायण *m.* Arjuna and Kṛṣṇa; *-nā* 15-458b.

नरहरी *m.* name of Kṛṣṇa; 17-421c.

नरेंद्र *m.* king; 11-512d; *-rā* 9-120b;

-ru 15-45c, 17-225b, 18-519c.

नला *m.* short tube like a hollow bamboo piece; *-le* 6-235a.

नलये = न लगणे; it is not wanted or needed; 1-83b; 2-156b, 6-27b, 83c, 271b, 7-154d, 10-108c, 157d, 11-468b, 498c, 12-41a, 167b, 208c, 13-82b, 480d, 846d, 14-377d, 18-1758d.

नलिका *f.* tube, small hollow bar, pipe; 6-76b; *-ke* 14-302a, 18-392b,

नली *f.* id.; 6-77c.

नव *a.* new, nine; 10-40a, 13-731a, 18-852c; *-vā* 1-101b, 11-97d, 309b 14-219b, 15-171b, 18-1198a; *-vām* 18-331b, 1536a; *-vāmcī* 18-739b; *-viyām* 15-160d; *-viye* 1-187a; *-vī* 2-79c, 6-263b, 458d, 13-987a, 1156a, 15-194c, 573c, 16-208b, 379b, 18-348c, 1695c; *-vīm* 18-354b; *-ve* 9-190d, 11-392a, 15-161c, 17-414b; *-vem* 15-255b, 18-431c, 966c; *-veyā* 5-171b.

नवगन्धकेसर *m.* fresh fragrant pollen; *-rim* 13-781c.

नवगुण *m.* the nine merits or virtues; 18-855a.

नवगुणहस्ताकर *m.* ocean of nine virtues; *-ru* 18-853a.

नवघन *m.* new cloud; 18-1538c; *-nīm* 15-152b.

नवर्चडी *f.* ceremony in propitiation of Devi; 13-819b.

- नवजलदृश्यान्त्र *a.* black like a new cloud; *-lem* 11-135b.
- नवज्वर *m.* a type of fever lasting for nine days; *-ri* 2-184d; *-ru* 13-722b.
- नवद्वारं *n. pl.* nine openings of the body; *-rāncām* 12-52a; *-re* 5-75a.
- नवनगर *n.* new or unfamiliar city; *-rācā* 3-211c.
- नवनिष्ठित *a.* lately sharpened; *-ti* 2-48a.
- नवनीत *n.* butter; 1-51d, 2-129c; *-tīm* 9-21b; *-nite* 15-572a.
- नवम *a.* ninth; *-māncem* 10-35b; *-micyā* 10-39b; *-mīm* 10-31d, 39a; *-mīmceyā* 10-32a.
- नवमाध्याय *m.* ninth chapter; *-mām-yīm* 16-61c.
- नवमास *m. pl.* nine months; 9-331c; 13-732c.
- नवरत्न *n. pl.* nine gems; *-nācā* 18-853b.
- नवरस *m.* nine sentiments, शृंगार, वीर, etc.; *-sā* 12-11a; *-sīm* 13-1168c.
- नवरसद्वीप *n.* an island of nine sentiments; *-picā* 10-7c.
- नवरसमुद्राधि *m.* ocean of nectar in the form of nine sentiments; *-dhi* 1-29c.
- नवल *m. n.* wonder, surprise, marvel, 1-78d, 142a, 2-25b, 91b, 364a; 5-41d, 54a, 89d, 6-18a, 67b, 123a, 133a, 136c, 404c, 8-14b, 10-328b, 11-172c, 252a, 255b, 294d, 299c, 358b, 12-21c, 13-82a, 213c, 223c, 430c, 14-5c, 16-1b, 17-31c, 18-1659c; *-lu* 8-8d, 11-306b; *-lem* 7-193d, 13-351c.
- नवलपण *n.* wonderfulness; 7-173b.
- नवलायो *m.* = नवल, *q. v.*; 7-80a, 9-196c, 11-229b, 237b, 639c.
- नववा *a.* ninth; *-vām* 18-849d, 851c.
- नवविच *a.* nine-fold; *-dhu* 18-331c.
- नवविचपण *n.* ninefoldness; 6-244b.
- नवकी *n.* vow; *f.* the deity that meets and grants the object of vow; *a.* one who vows and prays; *-siyām*

- 17-96c; *-siye* 13-571c; *-siyem* 13-198a.
- नवाइ *f.* wonder; 3-11a, 11-299c, 429c, 14-323a, 15-411b.
- नवाया *f.* id.; 8-162a, 15-239c, 16-292c.
- नवहाल *f.* the prime of youth, the first fruits of the season; 1-42b; *-liyecem* 4-158c.
- नवहरणं = न अहरणं, *q. v.*; *-ri* 3-69c.
- *नवहणं = न हाणं, *q. v.*; *-hatām* 11-389a, 18-1145a; *-hati* 2-138d, 6-87d, 7-29c, 177d, 191a, 204d, 9-346b, 11-178a, 13-275b, 486c, 14-396b, 18-1234c, 1622c, 1688c; *-hatī* 1-173b, 2-165c, 3-259c, 5-123b, 7-63b, 9-301c, 464d, 10-140d, 257d, 11-681b, 13-1055c, 14-405b, 15-242a, 17-126a, 18-1686a; *-hasi* 2-138c, 6-361b; *-hasī* 11-276c, 535b; *-ha* 1-47b (3), 2-22a (8), 3-50d, 204d, 4-84d, 5-3d (4), 6-43d, 46b, 114b, 343c, 348c, 381d, 485c, 7-178d, 195a, 8-8d (10), 9-38b (5), 10-50c, 161b, 196a, 207d, 264c, 11-37c (14), 12-31d, 42d, 73b, 175c, 13-33a (23), 14-324b, 338b, 15-115c (7), 16-38d (9), 17-403b, 18-12b (33); *-heni* 4-81c, 10-211b, 11-629a, 14-127c, 380c; *-heti* 9-88b, 11-131d; *-hela* 5-125c, 6-332d, 9-387d, 405b; *-hēi* 10-174d, 11-388a; *-haila* 3-227c, 13-326c; *-ho* 9-385c, 10-182b; *-honiyaām* 14-290d; *-heni* 15-541c; *-navaila* 3-227c, 8-9d.
- नवहृत्त = न ह्यत्त, *q. v.*; 13-873b; *-tā* 11-409c, 15-248b; *-tu* 9-449b, 17-84c; *-te* 11-637a, 18-1427d; *-tem* 11-493b; *-teyā* 11-59b.
- नवसणं = न असणं, *q. v.*; *-satām* 13-467b, 18-693a; *-saii* 9-436d, 11-403b; *-sasi* 11-519b; *-sāvem* 7-150c, 9-281b; *-sife* 1-205d; *-se* 3-261d,

- 4-45a, 7-156a, 8-28b, 180b, 253a, 13-821b, 835c, 867b, 14-408c, 15-112c, 376c, 523b, c, 17-23c, 59d, 424c, 18-1060b, 1507b, 1510b, 1546c, 1607c; *-sem* 9-63c, 133d, 207a, 300a, 11-401c; *-som* 4-41c; *-soni* 9-129d; *nasave* 11-528b.
- नसत=न असत्, *q. v.*; 18-1445a; *-te* 9-85b; *-tem* 18-1565b.
- नहुष *m.* name of an ancient king, the father of Yayāti; *-su* 18-1495a.
- ना *ind.* negative particle, redundant particle, if not, or, as if, that; 1-41a (6), 2-3b (22), 3-2b (12), 4-10d (8), 5-11d, 148d, 6-46d (9), 7-159d, 168d, 189d, 8-44a (20), 9-52d (8), 10-209d, 246d, 328b, 11-105d (8), 12-44b, d, 45b, 194d, 13-20c (48), 14-57 (11), 15-55b (25), 16-26c (9), 17-54d, 84b, 190b, 335b, 384a, 18-19a (47).
- नां *ind.* id.; 1-26c (5), 2-14a (6), 3-3c (8), 4-35d, 36d, 75a, 157d, 216a, 219c, 5-91a (5), 6-44d, 8-152c, 9-175c, 409b, 10-44d, 63b, 196a, 201b, 266d, 320b, 11-33d (12), 12-44a, 45a, 67b, 158a, 13-206a (13), 14-50d (18), 15-23c (14), 16-54b (13), 17-92a (5), 18-101c (31).
- नाइकणं=न आइकणं, *q. v.*; *-katī* 16-434c; *-kāvi* 13-188b; *-kije* 11-582d; *-ke* 5-91c, 10-20b, 11-147a, 18-383d.
- नाइदा *m.* ring worm; *-ṭayā* 13-800a.
- नाक *n.* the nose; *-kem* 17-145d; *nāṁhicā* 17-24c.
- नाकलणं=न आकलणं, *q. v.*; *-latī* 3-183b; *-lasī* 10-151b; *-life* 5-24b; *-liti* 2-123a; *-le* 3-124d, 4-59b, 5-50b, 6-422c, 11-154d, 354a; *-lem* 9-367d.
- नाकाद *n.* large ugly nose; *-dem* 13-562c, 705b.
- नाग *m.* one of the five airs of the human body (which is expelled by eructation), cobra, serpent demon; 18-340c; *-gā* 10-241c; *-gāmcī* 13-800b; *-gācem* 6-223a; *-gāmsim* 13-817c.
- नागर *a.* cultured, town born, clever, sharp; 1-6a; *-rā* 6-498b, 17-408c; *-ru* 2-373a.
- नागर *m.* plough; 18-881a.
- नागरपण *n.* cleverness, dexterity; 7-208c; *-nem* 7-212a, 10-42a.
- नागरबोली *f.* cultured language; *-līm* 13-1154b.
- नागरिक *a.* clever, civil; 1-41c.
- नागलतिका *f.* betel plant; 18-631b.
- नागवा *a.* naked; *-veyām* 18-1066c; *-giveṁ* 18-438a.
- नागवण *f.* गे *n.* plundered state, plunder; 3-209b; *-nā* 18-372c; *-ne* 18-463c; *-nem* 13-744c.
- नागवणं *v. tr. intr.* to plunder, to strip, to rob, to spoil, to make naked, to be disillusioned or cheated; *-valā* 13-583d; *-vi* 17-54d; *-viti* 16-387c; *-vili* 3-251a; *-vile* 11-469d, 16-298c, 17-193c, 18-1297b; *-vī* 18-617b; *-ve* 7-164b; *-gaūni* 13-230c; *-gauni* 17-291d.
- नांगवणं=न आंगवणं, *q. v.*; *-vatī* 15-286c, *-ve* 2-299c, 3-124b, 6-391c, 8-262a, 10-78d, 11-27b, 34b, 13-514a, 586b, 725c, 1077d, 14-190c, 307c, 324c, 325a, 15-16b, 561d, 18-711c.
- नागारी *m.* snake charmer; 17-295a.
- नागावं *n.* naked, a Digambar Jain; *-vim* 13-21b.
- नागिणी *f.* female coluber Naga; *-piyesim* 18-65d.
- नागी *f.* tail of a scorpion; *-giyā* 16-290a.
- नागोवा *m.* loot, booty; 13-85a.
- नाच *m.* dance; *-cem* 16-361b.
- नाचकं *n.* a little orifice (as of a sprout); 6-249a.
- नाचणी *f.* dancing girl; *-pim* 9-325b.

नाचणे *v. intr.* to dance, to prance, to act to one's own will; *-cata* 10-120b; *-catase* 9-206b, 14-175d; *-catī* 9-511b; *-cīje* 18-1795d; *-ce* 6-348b, 13-362b, 792b, 18-1188d, 1592b; *-com* 6-121d.

नाचत *a.* dancing; *-tayāni* 18-1041a; *-tu* 6-123d, 10-173b.

नाचरणे = न आचरणे, *q. v.*; *-rāvā* 13-775c; *-rāvenī* 3-228c; *-renī* 1-226d.

नाचविणे *v. intr.* to make dance, to move about, to urge; *-vīta* 3-249d; *-viti* 14-310b; *-vī* 4-221b, 9-31a, 13-81c, 82d; *nācivajaila* 13-570d.

नाट *m.* place, spot; *-fi* 10-109c, 12-87a.

नाटकी *a.* artificial, pretending; 16-376d.

नाटणे = न आटणे, *q. v.*; *-ṭitāni* 14-378c, 18-1208c; *-ṭe* 13-738b.

नाटता *a.* not melting; *-tenī* 8-182b.

नाटोपणे = न आटोपणे, *q. v.*; *-pe* 16-411c.

नाटवणे = न आटवणे, *q. v.*; *-vī* 13-733d; *-vīni* 4-50b; *-ve* 7-102a, 9-223a, 10-206b, 11-528a, 13-777b, 14-184b.

नादर *n.* a pool of water; 18-321b; *nāmdara* 15-387a.

नादलणे = न आदलणे, *q. v.*; *-latāni* 15-205c; *-latī* 18-530d; *-lije* 2-187d; *-le* 4-13a, 16-117b; *-lenī* 18-552a.

नाडी *f.* tubular organ of the body; *-ḍice* 6-244a; *-ḍitenī* 6-220a.

नाणे *n.* coin, money; 4-86a, 7-26a, 15-481a, 17-378b; *-niyāsini* 7-24d.

ना(नो) तरि *ind.* or, else, otherwise; 5-139c, 6-255a, 286a, 287a, 336a, 7-54a, 92c, 8-137a, 157a, 9-173b, 399a, 434a, 466a, 494a, 10-18a, 70b, 300a, 11-114a, 223a, 304a, 357c, 13-32a, 205a, 232c, 390a, 908a, 14-36c, 16-457a, 17-222a, 225c, 241a, 270c, 416a, 18-116c, 131a, 760a, 780c, 877a, 1192a, 1504a, *nām-* 3-48a, 197c, 4-75a, 5-94a,

6-34a, 42a, 117c, 257b, 296a, 401a, 8-66a, 182a, 9-6a, 34a, 59a, 68c, 75a, 103a, 119a, 142a, 254a, 373a, 10-123c, 11-5a, 75a, 166a, 184a, 208a, 302a, 317a, 343a, 360a, 412a, 484a, 575a, 624a, 641c, 648a, 655a, 12-125a, 201a, 13-77c, 94a, 182a, 205c, 381a, 396a, 551a, 1085a, 14-55a, 221a, 289d, 335a, 15-270a, 315a, 359a, 16-76a, 101a, 169a, 248a, 17-114a, 155a, 220c, 290c, 18-136c, 269a, 486a, 502a, 576a, 646a, 807b, 887a, 1025b, 1110a, 1513a, 1754c; *nāmtari* 14-394a.

नातलणे = न आतलणे, *q. v.*; *-lati* 2-278b, 13-479b; *-lāveni* 17-105b; *-le* 18-205b.

नातुडणे = न आतुडणे, *q. v.*; *-ḍati* 3-255c; *-ḍe* 14-343a, 15-244b; *nātuḍe* 5-67b, 13-699b, 15-393c, 18-957c.

नातुडविणे = न आतुडविणे, *q. v.*; *-cīje* 16-150b.

नातू *m.* grandson; 1-223c.

नाथ *m.* lord, master; *-thu* 9-285b.

नाथसंकेत *m.* convention of the Nāth . cult; *-ticā* 6-292b.

नाथि = न आथि, *q. v.*; is not; 15-53a; *-thi* 18-1193a.

नाथिला = न आथिला, *q. v.*; 6-74c, 84a, 15-497a; *-liyā* 6-70c; *-lyt* 11-477d; *-li* 13-476b; *-le* 11-59a; *-lenī* 2-196b, 5-126a, 6-80d, 13-1146a; *-leyā* 15-253a.

नाद *m.* reverberated sound, tone, tune, nasal sound representing mystical words; speech in the third of its four stages of progress, i.e. *Madhyamā*, Divine resonance; 1-128a, 15-74a; *-dā* 9-10b; *-dād* 13-994a, 1073b; *-dātenī* 6-132c; *-dāsi* 10-203b; *-du* 4-220c, 13-1157d, 15-547a, 16-276a, 18-1716a; *-dem* 1-150c; *nāmdem* 15-547a.

नादाचित्र *n.* picture of tunes; *-rācīm* 6-277b.

नादणूक *f.* residing, abiding; -*kecā* 18-468b; -*duṇuka* 9-58b; *nādaṇuka* 9-507a.
 नादणू *v. intr.* to dwell, to stay long and well, to suit, to pass on with accordantly; -*dataṣe* 15-444d; *datāṭi* 17-40c, 18-1611d; -*de* 4-55b, 6-377d, 11-370d, 17-14b, 18-745c, -*daina* 16-325c; -*dom* 14-56c.
 नादत *a.* residing, abiding; 13-454c; -*datu* 18-221b; -*datem* 15-472b; *nādata* 13-926d.
 नादबिंदु *m.* sound and seed representing Śakti and Śiva; 6-289c.
 नादवह्न *n.* Divine resonance; 13-263a, 15-13a.
 नादरणं = न आदरणं, *q. v.*; -*rī* 14-331c.
 नादविणं *v. tr.* to treat well; -*vilem* 15-280c.
 नादतर *n.* different sound; -*rī* 15-416d.
 नाना *a.* many, various, several; *ind.* or, else; 1-8a, 29c, 32a, 44a, 46a, 91b, 153c, 260a, 2-29b, 294a, 3-205c, 6-256a, 258c, 7-149a, 194b, 9-274a, 10-99b, 11-20b (11), 13-139a (9), 14-46c (7), 15-32a (11), 16-113b, 133a, 248a, 17-101a, 226a, 258a, 275c, 280a, 360a, 18-11b (39); *nānām* 10-38c, 11-113c, 190a, 197c, 217b, 13-78a (5), 14-2c (6), 15-113a, 319a, 16-127a, 143a, 17-171a, 177a, 225a, 285a, 18-273a (10); *nāmnā* 15-83a, *nāmnān* 13-180c (3), 15-159c, 240a, 552a, 16-176a, 208a, 216a.
 नानाकार *m. pl.* manifold forms; -*rem* 6-98b.
 नानागति *a.* moving in different ways; -*ṣi* 8-83a.
 नानात्व *n.* difference, manifoldness; 13-1016c.
 नानाधिकारप्रसंग *m. pl.* different appropriate occasions; -*gim* 18-1241b.

नानाप्रयोजनशील *a.* having different causes; -*silem* 13-1060a.
 नानाभूतैकधाम *n.* unique abode of various beings; -*nām-mā* 11-562b.
 नानायोगविभवभण्डार *n.* treasure of the glory of (eight) different yogas; 6-11c.
 नानार्थस *m.* juice in the form of manifold meanings; -*sem* 7-182b.
 नानावर्ण *a.* many coloured, variegated; *m.* different colours; 11-137a, 341b; -*ṇu* 15-112b; -*ṇe* 8-20d; -*ṇem* 11-136c, 203a.
 नानाविध *a.* manifold, multiform; 3-131d, 7-36a, 9-398d; -*dhā* 4-136c, 9-252a, 11-140a; -*dhim* 13-1053d; -*dhem* 3-114b, 11-131a, 14-233d.
 नानाहेतुप्रकार *m. pl.* divers kinds of motives; -*rem* 4-71a.
 नानुष्ठेणं = न अनुष्ठेणं, *q. v.*; -*ṭhi* 3-139c.
 नापादणं = न आपादणं, *q. v.*; -*ditām* 18-116a.
 नापेक्षेणं = न अपेक्षेणं, *q. v.*; -*ṣi* 18-857b.
 नाप्लवणेणं = न आप्लवणेणं, *q. v.*; -*ve* 2-146a, 8-262b.
 नांभरि *ind.* for a moment, for a little while; -*rī* 6-333c, 9-281b; -*rī* 7-145d.
 नाभि *f.* the navel; 6-210a, 13-508a; -*bhi* 13-394a.
 नाभिकार *m.* utterance of "don't fear", assurance; -*rā* 13-287a; -*karācā* 10-7b.
 नाभिभवणेणं = न अभिभवणेणं, *q. v.*; -*ve* 2-299b.
 नाभिस्थानतलवट *m.* lower part of the navel; -*ṣi* 6-211b.
 नाम *n.* name; 2-134c, 5-101a, 116a, 6-200d, 8-2b, 19c, 185d, 9-156a, 206b, 374b, 498c, 10-257b, 13-152b, 875d, 1003a, 14-67b, 137b, 138b, 15-493c, 500d, 17-220d,

- 327c, 398b, 400d, 403a, 18-114c, 592d, 1280c; -*mām* 15-480b; -*mācā* 6-40a, 15-276c, 17-397d; -*mācām* 12-90a; -*mācīm* 13-676b; -*mīm* 16-150c, 17-352a, 401c, 18-541c; -*mem* 9-294a, 10-232c, d, 13-157d, 15-205b, 495d, 17-364d, 18-325c, 793c, 1358b, 1568c.
- नामघोष *m.* loud utterance of a name; 9-203c; -*ṣu* 9-208c; -*ṣem* 9-200a.
- नामजपयज्ञ *m.* sacrifice in the form of frequent repetition of (a deity's) name; 10-232a.
- नाममंत्र *m.* incantation of a name; 16-104b.
- नाममात्र *n.* name alone; -*rem* 17-339a.
- नामरूप *m.* name and form; 8-174d, 13-197b; -*pā* 15-76c; -*pācā* 7-27c; -*pīm* 9-286a.
- नामरूपभेद *m.* distinction between name and form; 18-1110c.
- नामरूपसंबन्ध *m.* relation of the name and the form; -*dhu* 13-904a.
- नामरूपादिक *a.* of which name and form are foremost; 8-32d, 9-249c.
- नामव्यक्ति *f.* expression of a name; 17-402c.
- नामोक्ति *a.* renowned; -*tā* 10-186c.
- नामार्थ *m.* meaning of the name(?) substance that is named; 14-56c.
- नामी *a.* one that has a name; -*mīyā* 17-401c.
- नायक *m.* hero, lord; 1-103a; -*ku* 17-223d.
- नायका *f.* mistress; 9-376c.
- नायिकणैः न आदिकणैः, *q. v.*; 13-577a, 14-209a; -*katī* 8-196b; -*kāmivem* 13-776a; -*kijatā* 15-74a, -*ke* 13-791b.
- नारद *m.* name of a Ṛṣi supposed to be a messenger between gods and men; 10-155a, 235b; -*dā* 9-468a.
- नारदादिक *a.* Nārada and others; -*kām* 10-165a.
- नाराज *m.* arrow; -*jāmciyā* 17-423b; -*jāmci* 16-243b; -*jāmciṁ* 13-520a.
- नाराणुक *f.* dissatisfaction; 8-125a, 16-92d.
- नारायण *m.* name of a Kṛṣṇa; 2-290c; -*ṇā* 11-507b; -*ṇu* 13-1145b, -*ṇe* 4-7c; -*ṇem* 6-2b, 11-230c, 15-25a, 18-1440c.
- नारियेळ *m.* cocoanut; 9-176b; -*ḷi* 7-208a.
- नारी *f.* woman; 9-270b, 10-279a; -*ṇi* 17-159c.
- नारोपणैः न आरोपणैः, *q. v.*; -*pī* 2-143c.
- नालवणैः न आलवणैः, *q. v.*; -*cāvem* 1-82b; -*vitām* 14-181c.
- नालोचनं *v. tr.* not to consider; -*cā* 13-360d.
- नाव *n.* name, moment; *f.* boat; 2-348a, 5-16c, 177a, 6-101a, 7-4c, 89a, 8-244a, 9-169c, 518d, 13-92b, 153d, 674c, 923b, 1096b, 15-503d, 16-135a, 220c, 17-209d, 222a, 18-151a, 308a; -*vaṁ* 9-197c, 10-200a, 320a, 11-352b, 426d, 696d, 12-188a, 13-867d, 902c, 1114d, 14-323c, 15-81b, 18-63c, 238b, 241c, 256b, 319d, 469c, 835b, 1114d; -*cā* 12-90b, 17-364a; -*vām* 14-404a; -*vācīm* 9-411b; -*vāmcem* 7-35b; -*vāmceni* 6-41a; -*vāmsi* 18-1606b; -*ve* 4-97a, 9-490a; -*vem* 1-195a, 2-8c, 4-69b, 8-36a, 9-64a, 223c, 252b, 309c, 441c, 462a, 11-372a, 429a, 13-10a, 97a, 198c, 382a, 650a, 685c, 722a, 777c, 962a, 964a, 1058a, 14-377a, 15-494b, 496d, 16-31a, 63a, 359a, 387a, 17-11a, 209d, 211a, 329c, 335d, 414a, 18-199a, 389a, 403a, 556c, 597a, 602c, 670a, 762a, 804a, 1054a, 1281b, 1745a; -*vetem* 3-47c, 17-99b; -*vesi* 18-952a.
- नाव *n.* id.; 3-158b, 6-111a, 302b, 8-29d, 53a, 99b, 176a, 9-98a, 314b, 336c, 443a, 11-59b, 13-110a, 131d,

134c, 148c, 391c, 519c, 533d, 673a, 674a, 746b, 954c, 969c, 982d, 1126d, 14-375b, 15-304d, 374c, 464b, 483d, 16-130b, 189c, 235b, 17-306c, 18-229c, 337b, 566a, 579b, 839a, 841a, 873a, 1179c, 1212b, 1280a, 1402c; -*vañ* 7-6a, 19c, 13-151d, 237a, 483a, 965d, 986b, 14-79d, 84c, 144b, 401c, 15-473b, 476a, 16-88a, 174c, 216b, 252a, 17-194b, 253c, 18-204c, 465a, 561b, 908c, 1280b; -*vāñcīyā* 17-333d; -*veñ* 9-384a, 11-41a, 12-93a, 13-258a, 439a, 988a, 1044a, 1054b, 1126d, 14-251a, 327a, 367a, 388b, 15-115a, 16-73a, 385a, 408a, 418c, 17-92a, 18-1378c.

नावडणें = न आवडणें, *q. v.*; -*ḍe* 4-197a 5-128d, 6-165b, 8-183b, 11-606b, 640c, 643c, 13-283b, 516b, 14-229b, 15-304c, 16-234a, 18-920c; -*ḍoni* 9-375a; -*ḍauni* 16-445a.

नावडता *a.* disagreeable, -*ṭayā* 17-360c.

नावणिगा *m.* famous, renowned; -*ge* 11-473d.

नावरणें = न आवरणें, *q. v.*; -*rañ* 6-267b; -*re* 11-318a, 14-308b, 18-400b, 1440b.

नावरूप *m.* name and form, reputation; -*vām-pām* 9-286c; -*vām-pāsi* 16-181b.

नावोणगी *f.* reputed; 16-35a.

नावानावा *ind.* from time to time, often; -*vām-vām* 4-219d, 16-179d; -*vām-nām*-16-179d; *nām-vām-nām-vām* 9-42a.

नावेक *ad.* a little while, for a moment; 1-38a, 170a 177c, 3-234c, 4-31a, 36c, 6-239b, 343a, 7-111a, 181c, 9-72b, 10-325b, 11-368b, 12-28a, 13-886c, 18-184b, 1078c; *nāva-eka* 15-163b; *nāva-eku* 3-211b.

नावोदी *m.* = नावादी, boat-man; -*ḍiyā-ceni* 18-308b.

नाश *m.* annihilation, damage, loss, ruin; -*śiñ* 4-53a, 18-1584a; -*śū* 2-20a, 97c, 143b, 185b, 304c, 318c, 322b, 4-209c, 6-279b, 15-509b, 16-107b, 18-443d, 616c; -*śem* 18-1403a.

नाशणें *v. tr. intr.* to impair, to spoil, to damage, to destroy, to lose, to give up, to expel, to disappear; -*śata* 15-114b; -*śatām* 13-1065a; -*śatī* 2-308a; -*śatila* 2-330d; -*śalā* 2-141c, 4-199b, 6-84b; -*śalī* 3-167d; -*śale* 2-331b; -*śāvayā* 17-258c; -*śijaila* 1-232d; -*śitī* 2-252c, 9-243d; -*śilā* 6-6b; -*śile* 9-197b; -*śi* 16-391d, 18-386c, 1233c; -*śūni* 14-394c; -*śe* 1-244d, 2-105a, 159a, 222b, 237c, 10-314b, 16-72d, 18-128b, 228b, 259b, 614b, 776c, 791c, 971b, 973b 1061c, 1141a; -*śela* 15-457d; -*śaila* 2-22b, 6-113d; -*śom* 3-218d; -*śauni* 18-964b; *naśe* 2-109c, 233a.

नाशला *part.* lost, destroyed; -*len* 2-97c, 159b; -*leni* 8-180b, 18-1061c.

नाशिवंत *a.* perishable, 2-136b, 8-179b; -*te* 8-181c, 9-152a.

नासणें = नाशणें, *q. v.*; 18-386c; -*satem* 18-1802c; -*sale* 4-68a; -*silim* 10-290d; -*sūni* 10-143c.

नासरें *n.* nostril; 3-55c.

नासाप्रपीठ *n.* tip of the nose; -*phim* 6-205d.

नासापुट *n.* nostril; -*ṭauni* 6-237a.

नासुडणें = न आसुडणें, *q. v.*; -*ḍāven* 17-211b.

नास्ति *v.* (is not) no; 18-1709d.

नास्तिक *a.* atheist, infidel; -*kām* 13-19a; -*kim* 6-325c; -*ku* 13-764d.

नास्तिकपण *n.* disbelief; -*nāmīcem* 16-315c.

नास्तिकवाद *m.* doctrine of atheism; -*du* 16-451d.

नाह *m.* = नाथ, *q. v.*; -*ho* 3-273b, 18-1323c.

नाहं *m.* "not I", modesty (?) 15-7b.

*नाहणे = न आहणे, *q. v.*; -*hi* 15-509a, 18-48d; -*hiṃ* 2-317a, 6-40c, 18-1111b, 1533c; -*hī* 2-154a (3), 3-29b, 176b, 5-86d, 6-62b, 290d, 424b, 9-90c, 256b, 11-695d, 12-108d, 13-603b (7), 15-59d (5), 17-70d, 163d, 18-152b (7); -*hiṃ* 1-47a (6), 2-104d (28), 3-49a (11), 4-37b (16), 5-24d (12), 6-30d (21), 7-28b (10), 8-18d (15), 9-41b (27), 10-57b (11), 11-50b (26), 12-78c (10), 13-15c (43), 14-12b (11), 15-18c (35), 16-51b (11), 17-13b (6), 18-34b (60); *nāmhī* 2-186c, 9-91a, 233b, 254c, 10-189b, 11-31b, 676c, 689d, 12-94b, 198b, 13-553b, 1018d, 14-178d, 328d, 17-182d, 18-1699b; *nāmhīṃ* 2-110c (4), 4-114d (3), 6-319a, 9-174b, 336b, 367b, 10-114c, 11-140b, 419b, 438d, 458b, 530a, 12-44b, 59c, 79d, 150d, 184b, 13-137d (9), 14-58b (14), 15-113b (7), 16-120d (3), 17-188b (6), 18-298b (6); *nāhīmā* 18-1213c.

नाहाणणे *v. tr.* to bathe; -*ñilā* 13-468b.

नाहाणे *v. intr.* to take bath; -*hāle* 9-190a; -*hālem* 6-223b; -*hāvem* 9-11b.

नार्हीपण *n.* absence; 15-236a; -*ñem* 15-233c, 18-1634b.

निका *m.* की *f.* के *n.* good, pure, select, genuine, just, right; *ad.* correctly, positively, in a good manner; -*kayā* 6-360c, 9-495b; -*kayāsi* 2-28b; -*kā* 2-208d, 3-229c, 4-225b, 5-168b, 6-441b, 13-457c, 18-302b; -*kām* 6-365b; -*hiyā* 3-245b, 6-8b, 9-238a, 11-701b, 13-577d; -*hi* 2-254a, 12-512b, 15-116b, 414c, 16-54b, 275d, 17-109c, 204c, 319b, 18-152b; -*hiṃ* 13-796c, 17-322d; -*ke* 3-1c, 129b, 4-35b, 6-421a, 14-217d, 18-282d; -*ken* 1-266b, 2-52b,

58b, 286b, 3-13b, 18b, 4-201b, 217c, 5-109b, 6-283b, 329c, 364a, 428a, 9-97b, 340b, 13-58b, 432c, 638c, 718c, 941b, 17-135b, 18-292a, 674a, 1332c, 1678c; -*keni* 18-1333b; -*keyācī* 16-434b; *ñihā* 11-25b; *ñihem* 2-346d, 13-114b.

निकट *a.* near; -*ñu* 14-114b.

निकण *a.* grainless; -*ñu* 13-960c.

निकरें *ad.* violently, obstinately; 11-547d.

निकवदा *a.* penniless, pauper; 13-980b; -*dyā* 15-286a.

निकाम *a.* desireless, disinterested; 2-367b, 5-146c; -*mu* 12-132b; -*mem* 17-276a.

निकामकाम *m.* unselfish act; -*mu* 3-239b.

निकामता *f.* desirelessness; 3-151a, 155b.

निकुञ्ज *m.* thicket in a wood; -*ñim* 18-1022d.

निकुञ्ज *m.* temples; 1-17b.

निकुरें *ad.* positively; 13-726c.

निकृष्ट *a.* base, mean, inferior; 16-240b, 346c, 18-241b; -*ñā* 18-697a; -*ñām* 15-169a, 16-430b; -*ñe* 14-101b; -*ñhā* 16-175d.

निक्षेप *m.* deposit, hidden treasure; -*pu* 9-293c, 15-579b.

निक्षेपणे *v. tr.* to deposit, to place; -*pili* 9-424d; -*pim* 12-102b.

निक्षेपरूप *a.* having the form of abandoning (?) -*pim* 17-359b.

निरल *a.* pure, 'clear,' unmixed; *ad.* wholly, merely, simply; 5-137c, 6-92a, 8-52d, 9-80d, 96b, 210b, 302b, 11-534b, 614a, 13-108a, 311c, 15-332c, 449c, 504c, 17-72b, 18-816c, 1791a; -*lā* 13-683a; -*lu* 4-208b, 16-356c; -*le* 18-1135c; *ñihkhala* 18-1219a.

निरलपण *n.* purity, clarity; -*ñem* 13-1029a.

निगणै *v. intr.* = निघणै, *q. v.*; 2-205b, 13-784a, 15-319d, 359b; -*neyā* 16-282a; -*ga* 9-516a; -*gatām* 12-109a, 13-547c; -*gati* 7-144b, 8-166d, -*gati* 6-263d, 455d, 11-177b, 345b, 12-101b, 13-1045c, 16-119b, 345c; -*gate* 8-212d; -*gasi* 2-203b; -*gā* 17-171b, 18-336a; -*gālā* 6-433a, 9-418d, 11-25d, 13-539b, 14-384a, 16-164d; -*gālāsi* 2-206c; -*gālī* 1-185c, 14-143b; -*gālīm* 6-155b; -*gāle* 6-254b, 7-99c, 10-131b, 12-69b, 13-22d; -*gālom* 11-668d; -*gāvem* 2-202c; -*gijata* 9-153b; -*giḥe* 6-160a, 13-618c; -*gijaila* 11-437b; -*ge* 6-197a, 243a, 301c, 366c, 494a, 7-5b, 13d, 47b, 8-13a, 94c, 9-21c, 182b, 311c, 11-636d, 13-304d, 1043a, 1099a, 14-40d, 218c, 255c, 15-355b, 366d, 16-200c, 261c, 467a, 18-375b, 656c, 1729d; -*gem* 13-1059d; -*gaīm* 11-626b; -*gom* 5-172d, 6-268b, 12-186d, 13-411b, 1072c; -*goni* 18-544d; -*gauni* 6-298a, 15-357b, 358c.

निगद् *m.* iron chain for feet, fetters; 8-124b.

निगदणै *v. tr.* to enumerate; -*dalen* 15-57b.

निगम *m.* the Veda; 17-220d.

निगमपद्म *n.* lotus in the form of Veda; -*mācem* 17-46b.

निगमरत्नाचल *m.* Veda—the mountain of precious stones (or Meru); -*lim* 18-35b.

निगमद्वयफल *n.* fruit of the tree of Veda; -*lā* 18-2c.

निगमाचलशिखर *n.* peak of the mountain of the Vedas; -*mām-rī* 17-332c.

निगर्व *m.* pridelessness; -*vācem* 8-198a.

निगाल *n.* water oozing from the eyes due to old age; -*lem* 13-758c.

निगाला *part.* started off, produced; -*kyām* 9-413a; -*lem* 9-191a.

निगावा *m.* way out; 16-469b.

निगुद *a.* obscure, secret; 6-180c.

निगुती *f.* aptitude, skill; *ad.* carefully, surely; 17-183b, 18-156b; -*tīm* 6-196b.

निग्रह *m.* restraint, firmness; 6-425a.

निघंटे *m.* name of Vedic glossary explained by Yāska in his *Nirukta*; 13-832c.

निघणै *v. intr.* to go out, to come away from, to spring from, to be detached, to turn out, to appear to be, to come to pass, to result, to be produced, to set about, etc.; -*ghatām* 13-275b; -*ghatāti* 9-74b; -*ghati* 4-55c; -*ghatī* 13-275d, 15-103d, 165b, 187c, 199d; -*ghasila* 2-217c; -*ghasī* 18-1292c; -*ghālā* 18-36b, 416b; -*ghāliya* 11-600b, 18-330b; -*ghāle* 10-98c, 14-61b, 15-277c; -*ghālem* 14-189c, 18-369a; -*ghāvem* 2-54b; -*ghe* 1-231d, 4-151b, 13-255d, 14-399b, 15-94d, 238a, 16-125b, 17-19b; -*ghom* 6-169d; -*ghoni* 18-406a; -*ghauni* 6-250b, 18-169b.

निच *a.* = नित्य, *q. v.*; 11-97d, 309b, 16-374b.

निचाड *a.* devoid of love or liking; 2-281c; -*ḍā* 6-135a; -*ḍu* 6-93d.

निचेष्ट *a.* steady, motionless; 3-61c.

निज *a.* one's own, peculiar, proper; 10-303b, 11-36b, 162c, 407d, 13-543b, 605a, 1162a, 14-78c, 15-272b, 16-189a, 473a, 17-232d, 317d, 18-14a; -*jācā* 12-244b; -*jācī* 16-403b; -*jem* 9-464b, 11-327c, 12-5d, 18-854c, 1634a; -*nija* 6-324c.

निजकांत *m.* one's husband; -*tā* 18-1688a.

निजकान्ति *f.* one's lustre; 6-284a.

निजगुज *n.* one's secret; 4-28a.

निजगुण *m.* one's peculiar property; -*gem* 13-147d.

निजगुरु *m.* one's preceptor; 3-21a.

निजजनकल्पलता *f.* desire-yielding creeper for one's devotee; -*le* 12-10b.
 निजजनारिखलमंगल *a.* being an absolute bliss of one's devotees; -*lā* 18-1b.
 निजजनानन्द *a.* being delight to one's devotees; -*dem* 12-239a.
 निजजयजितभजनीय *a.* worthy of reverence being won over by one's own glory; -*yā* 18-9c.
 निजज्ञान *n.* knowledge of the self; 15-436c.
 निजज्ञानी *m.* knowing oneself; 10-117a.
 निजज्ञे *v. intr.* to sleep; -*je* 9-22c, 492b; (*nigije?*).
 निजतेज *n.* one's peculiar brightness; 7-35d.
 निजधन *n.* one's own treasure; 12-189b.
 निजधर्म *m.* one's own religious practice; -*māmcī* 16-77c; -*mu* 2-186b, 3-82a.
 निजधाम *n.* one's own home, abiding place of one; 8-99c, 207b, 9-48a, 295d, 516d, 10-52d, 15-316c.
 निजधामच्योम *m.* sky which is one's home; -*micā* 16-14a.
 निजध्यास *m.* profound meditation; 18-1761c.
 निजनिज *a.* individually peculiar, one's own; -*jem* 14-280a.
 निजपती *m.* one's husband; 16-210c.
 निजपद *n.* one's position, status, 3-244c; -*dācī* 18-1588d.
 निजपुण्य *n.* one's merit; -*yāciyā* 6-449a.
 निजप्रकृति *f.* one's nature or constitution; 9-117b.
 निजस्थि *n.* one's own figure; -*bā* 15-270b; -*bīm* 18-1126c.
 निजबोध *m.* self knowledge; -*dhem* 18-47a.
 निजमुकुट *m.* one's crown; -*hm* 11-335c.
 निजमूर्ति *f.* one's form, one's self; -*ticām* 11-668c.

निजरूप *n.* original form or size; -*pā* 8-263d; -*pem* 16-76c.
 निजवनिता *f.* one's wife; 1-187b.
 निजविणे *v. tr.* to lull to sleep; -*visī* 12-7c.
 निजवृत्ति *f.* one's moral conduct; 3-111a, 116a; -*ticā* 3-218c; -*ticī* 17-230d.
 निजध्यापार *m.* one's own activities; -*rem* 3-185b.
 निजसंतत्व *n.* one's own spiritual essence; -*vāciyā* 17-390c.
 निजस्वभाव *m.* one's own nature; -*vā* 3-208b.
 निजस्वभावता *ind.* by one's nature, naturally; 4-149b.
 निजस्वरूप *n.* nature of the self; 4-14a.
 निजहृदय *n.* one's heart; -*yā* 1-221c.
 निजांग *n.* one's body; 17-228d; -*gācī* 7-15d.
 निजाचार = °वृत्ति, *q. v.*; -*ru* 6-447b; -*rem* 3-44b.
 निजामपद *n.* station of one's own self; -*dicā* 18-1323a.
 निजानन्द *m.* delight in the self; -*dā* 17-422a; -*dem* 12-172a.
 निजानिधान *n.* one's speech, narration; -*ni* 16-213c.
 निजोव *a.* lifeless; 13-1097b; -*vī* 9-484c; -*venī* 13-63c.
 निदल *n.* forehead; -*lā* 18-222c; -*licā* 10-180d; -*līm* 11-678b; -*le* 9-484c.
 निदार *a.* maturity, fulness of growth; -*rācenī* 6-267a.
 निदाल *a.* alone, supportless; 13-108b.
 निणणे *v. tr.* to take one to, to lead; -*pile* 12-92c.
 नितंब *m.* hip, the buttocks; -*bā* 11-221c; -*bu* 14-105d.
 नित्य *a.* continual, eternal, fixed, obligatory, invariable; 1-71c, 2-133d, 292a, 6-69c, 444d, 8-133c, 179b, 9-429a, 13-198b, 839c, 14-52b, 406a, 18-114a, 1276a; -*yā* 13-1014a; -*yāce* 9-166b; -*yu* 2-124a, 150a, 153b, 13-1106c, 15-134a.

नित्यकर्म *n.* daily necessary rite; 13-444c, 18-118a, 587a, 699d, 900a.

नित्यता *f.* continuance, perpetuity; 2-104a, 4-106c, 8-19b, 184d, 10-197c, 14-52a; -*tecā* 8-64b.

नित्यनिरस्ताखिलमंगल *a.* °ला° ? casting off entire evil for-ever; -*lā* 18-5c.

नित्यनैमिचिक *n.* regularly recurring occasional act or rite constantly performed to accomplish some object; 18-97a, 119a; -*kā* 18-125b; -*kām* 18-123b; -*ken* 18-118c, 596a; -*itakām* 18-120c; -*tyaka* 13-681b; -*tyaken* 13-525b.

नित्यपण=नित्यता, *q. v.*; -*ṇem* 18-586d.

नित्यबुद्धि *f.* considering anything as eternal; -*dhicī* 13-1070b.

नित्यभाव *m.* eternity; -*vā* 8-261c.

नित्ययज्ञ *m.* perpetual sacrifice; -*jñātem* 3-84c; -*jñū* 3-81b.

नित्ययागसहित *a.* along with obligatory duties; -*tem* 3-86a.

नित्ययुक्त *a.* always busy; 8-139a.

नित्यशुद्ध *a.* always pure; -*dhu* 2-145a.

नित्यहोम *m.* = °यज्ञ, *q. v.*; -*mu* 18-942a.

नित्यादि *a.* obligatory duties, etc.; 1-254a.

नित्यादिक *a.* id.; 18-128a, 1456a; -*kā* 18-631c.

नित्यानन्द *m.* eternal happiness; 9-314c; -*dācām* 13-866d; -*dāceni* 8-267a; -*de* 13-878b.

नित्योदय *m.* rising by itself (of knowledge); -*yo* 8-90b, 10-143d.

निन्दक *a.* abusive, reviler; -*kā* 18-1522a; -*kām* 16-257c.

निदणं *v. intr.* to sleep; -*dije* 2-33c; -*daijatām* 15-496c; -*daije* 5-43d, 14-112b.

निदणं *v. tr.* to censure, blame, revile; -*dijo* 14-360b; -*duni* 17-102b.

निदसुर *a.* half asleep, unawaked; अज्ञानात्मक; 8-35b; -*re* 5-98c, 6-156c.

निदसुरं *n.* ignorance; 15-291c.

निंदा *f.* blame, abuse, defamation; 2-114b, 3-200b, 13-345c, 394a, 666a, 14-361a, 18-1394b, 1520c, 1547a, -*de* 12-209a; -*decem* 18-549b, 610b; -*detem* 12-208a.

निदाघ *m.* heat; -*ghu* 11-224b.

निदान *n.* diagnosis, end, state of extremity; 11-90d; -*nīm* 3-38b, 8-123c, 17-352b.

निदारपण *n.* poverty; 13-795d.

निदिध्यास *m.* deep and reiterate consideration; -*sem* 16-261b.

निदेल *a.* asleep; -*layām* 15-437a; -*liyām* 14-187b.

निदैल *a.* id.; -*layāmtem* 9 188c; -*dailā* 6-65b, 9-159d; -*li* 6-224d, 15-86b; -*lem* 2-354a, 5-53b, 9-19b; -*lyā* 18-224b; -*lyāciyā* 8-186b.

निदैव *a.* unfortunate; -*vā* 6-73b; -*vām* 18-725a; -*vācām* 9-59a; -*vāmcām* 3-109c; -*vāmcī* 15-281d; -*vāce* 13-556a; -*vāmce* 18-1371b; -*vum* 9-311c; *nidaium* 6-228b.

निय *a.* reprehensible; 18-559b.

निचल *n.* disgrace; -*vācām* 16-145c.

निद्रा *f.* sleep; 6-214b, 9-120a, 13-42c, 256b, 1012b, 14-186a, 15-489d, 18-539d; -*re* 6-351c, 15-430a, 507c, 18-639a, 753b; -*recā* 18-264a; -*recām* 4-43c; -*reciyā* 6-348a; -*recī* 9-96a; -*recem* 4-8a, 12-49c; -*receni* 15-340a, 491a; -*resī* 6-346b.

निद्रात्याग *m.* awakening; -*gem* 16-132c, 18-1396c.

निद्रादिक *a.* sleep and other demerits; 18-761a.

निद्राभर *m.* over-powering of sleep; -*rem* 18-322a.

निद्रालस्य *m.* sleep and sluggishness; -*yā* 18-1028c.

निद्रालस्यप्रमाद *m.* sleep, idleness and carelessness; -*dīm* 14-193a.

निद्रावश *a.* overcome by sleep; *-sem* 7-60b, 9-246d.

निद्रासुख *n.* pleasure of sleep; *-khem* 13-741a.

निद्रित *a.* asleep; *-tā* 2-166b, 6-68b, 14-90c, 15-428d; *-tācā* 1-72b; *-tāce* 18-387a; *-tācenī* 14-356a; *-tu* 2-354d, 18-988a; *-tem* 11-128b, 16-11b.

निषदा *a.* dauntless; *-dem* 4-169b, 13-500a.

निधन *n.* death; 14-214c; *-nim* 13-571d, 18-250c; *-nem* 9-166b.

निधान *n.* treasure, receptacle, shelter; 2-191c, 4-160a, 8-274d, 9-149a, 332a, 10-308b, 11-75d, 308b, 515b, 13-381a, 500d, 1089b, 14-19a, 15-34a, 18-725a, 905b, 1228b, 1491a; *-nām* 15-663b; *-nācem* 8-274c; *-nāncem* 18-778c; *-nāntem* 18-479b; *-nem* 11-197c.

निधि *m.* treasure, store, ocean; *f.* setting down, rotating briskly; 2-43b; *-dhiye* 15-136a; *-dhi* 6-24c, 8-279a, 15-579d; *-dhici* 8-279a; *-dhisi* 17-310b.

निधिनिधान *n.* place of depositing treasure; treasure and shelter; 12-237b.

निगणै = न निगणे, *q. v.*; *-ge* 7-191d.

निनाद *m.* reverberating sound; *-dem* 1-146b.

निनासणै *v. tr.* to destroy completely; *-sife* 13-143d.

निपजणै *v. intr.* to be produced, to come to pass, to turn out, to spring from; *-je* 2-301c, 12-123a, 18-1093a.

निपट *ad.* altogether; 17-155b.

निपटार *a.* wretched, worthless; *-re* 11-470a.

निपटूनि *ind.* entirely, at all, to the finish; 18-1583b; *-ṭuni* 13-998b; *-ṭuniyā* 9-506d; *-ṭauni* 18-92a.

निपुण *a.* skilled, clever; 1-96c, 2-249c, 3-37b, 7-180b, 13-829a, 18-289b.

निपुणपण *n.* skill; *-nem* 1-8b.

निपुत्रिक *a.* having no son; *-kācem* 17-193c.

निःप्रपच *a.* having nothing to do (?), *-cu* 18-1374a; *-cem* 13-365b.

निःप्रेम *a.* without love; *-mū* 14-252c.

निफजणै *v. intr.* = निपजणै, *q. v.*; 18-984b; *-jañ* 3-178b, 4-141b, 13-977b, 15-220b, 18-165b, 306b; *-jatu* 17-404c; *-jalā* 2-252c; *-jalim* 12-129c; *-jalem* 13-206c, 17-154a; *-jāvayā* 17-269a; *-jāveyā* 18-634d, 765c; *-je* 3-262d, 4-74b, 5-55b, 7-16c, 143c, 12-110c, 13-152b, 476b, 973c, 976b, 14-5b, 100c, 260b, 16-96d, 17-181b, 216b, 261c, 282b, 18-97d, 592b, 618d, 767a, 946b, 981a, 1164b, 1177b, 1180c, 1458b, 1519a; *-jaila* 9-400b, 18-1266c; *niphataṣe* 3-59b, 181d.

निफजणिविणै *v. intr.* to produce, to create; *-vije* 8-29c, 10-231d, 13-220b; *-vitām* 18-615c; *-viliyā* 15-406a; *-vileyām* 18-611a; *-vi* 18-765b; *-vīm* 12-11d; *-jaum* 11-365b; *niphaviti* 3-130c.

निफटणै *v. tr.* = निपटणै, *q. v.*; *-ṭe* 13-372b.

निफणणै *v. intr.* = निपजणै, *q. v.*; *-nalem* 9-175b.

निःफल *a.* fruitless; 17-249a.

निंब *m.* Neem tree; 9-484b, 18-925b;

-bu 4-223d, 9-438a; *nimbu* 18-185a.

निवर *a.* scorching; *-ru* 16-9a.

निवरपण *n.* stiffness, hardness; *-ne* 18-183d.

निवळ *a.* tender; *-lem* 17-126b.

निबोड *a.* dense, thick; *-du* 16-138c.

निबोळी *f.* seed of the Neem tree; 13-670b; *-liyecem* 14-263a; *-liñ* 9-438a.

निश्चांत *a.* sure, confident, not doubting; *ad.* indubitably, unhesitatingly; 2-165b, 229d, 256b, 318c, 336d, 3-52d, 196d, 270b, 4-73b, 96c, 119b, 10-281d, 11-422c, 12-23b, 18-912c, 1206b; -*tu* 5-118d.

निशेण *v. intr.* to rest, to subside, to be appeased, to be absorbed in, to die; *n.* death; 8-18c, 86b, 15-347a, 18-963b, 1278b; -*ṇena* 18-1278b; -*matī* 8-167d; -*mañila* 14-58d; -*matem* 15-482c; -*mālā* 14-549c; -*māle* 3-57c, 271a, 18-234c; -*mālen* 2-107c, 3-54c, 8-85c, 9-511c, 18-193b, 1365b; -*māven* 7-153c; -*me* 6-213a, 7-171b, 212b, 8-254b, 255d, 14-242d, 274b, 16-307c, 17-69b; -*men* 18-1104d; -*moni* 8-222b; -*mauni* 18-948c.

निमया *m.* top, peak, head; 5-32c, 6-54a, 12-51d.

निमन *a.* mindless; 18-829b.

निमलणं *v. tr.* = न मिलणं, *q. v.*; -*ṇe* 18-292d; -*le* 17-36a.

निमाला *part.* appeased, disappeared, dissolved; -*layācī* 9-505c; -*liyām* 6-378a; -*leyām* 6-83b, 16-439c, 18-129b, 1400a.

निमालेपण *n.* dissolution, silence; -*ṇem* 15-468c.

निमित्त *n.* reason, motive, account, efficient cause, instrument; 10-478d, 18-1780b; -*tem* 2-269a, 16-128c; -*mitām* 18-1382b.

निमित्तमात्र *a.* the mere instrument; 9-131b, 11-471c.

निमित्तयोग *m.* being only an efficient cause; -*gem* 4-75d.

निमित्तादिक *a.* regularly recurring rites, etc.; -*kim* 3-120c.

निमित्त्य *n.* = निमित्त, *q. v.*; 14-853d; -*mittyem* 1-259d; -*mittyem* 18-1702a.

निमिष *m.* moment, twinkling of an eye; 12-105c, 106a, 13-378d, 15-112d, 18-1758b; -*su* 13-436b; -*ṇem* 15-139c, 185c, 18-1618c.

निमिषोन्मेष *m.* opening and closing of the eyelids; 5-15c.

निमीलन *n.* closing, shutting of the eyes; -*nī* 11-141c.

निमुट्ठा *part.* shut up, closed; -*leyām* 11-234b.

निमोल *a.* free of charge; -*len* 9-388a.

निम्न *n.* cavity; *a.* deep; 16-158a, 331a.

नियत *a.* restrained, curbed, determined; *ad.* positively; -*tā* 8-5a; -*tām* 18-1290c; -*tu* 3-150a, 7-50b.

नियन्ता *a.* governor, regulator; 16-295b; -*tu* 6-343b.

नियम *m.* regular practice, holding back, controlling, restriction, determination, necessity; 3-89a, 18-114b; -*mā* 7-164b; -*mācā* 7-47c; -*māmācā* 6-378b; -*māmācīyā* 18-636c; -*mācī* 13-694c; -*māce* 2-34b, 13-590d; -*mācem* 7-102a; -*mātem* 2-307b; -*mu* 3-76a, 6-381a, 10-244d, 6-383b; -*mem* 11-342b.

नियमणे *v. tr.* to regulate, to control; -*malām* 18-964a; -*māvī* 18-1318b; -*miṇe* 17-209c; -*milā* 9-284a; -*mī* 3-70b.

नियमबुद्धि *f.* knowledge of voluntary religious observance; 7-140a.

नियमिता *a.* controller, governor; 11-520b; -*teyām* 10-245a; -*mitu* 10-295d.

नियोगी *m.* functionary; 18-829c.

नियोजणे *v. tr.* to intrust any thing, to set; -*ji* 14-293d; -*jilim* 13-21c.

निरागणं = निरागणं, *q. v.*; -*gatī* 6-422b, -*gāmven* 13-124c.

निरंजन *n.* forest, 13-23b; -*nīm* 13-697d.

निरत *a.* devoted to; -*tām* 3-118c.

निरंतर *a.* uninterrupted, constant; incessant, dense, compact; *ind.* continually, closely; 1-153c, 166b,

2-153b, 173d, 241d, 243c, 309d, 3-62d, 100b, 4-54d, 5-20d, 147d, 6-97d, 179a, 7-147b, 8-82a, 105b, 126a, 9-227c, 486d, 11-267a, 12-13d, 80b, 13-193c, 388d, 433d, 16-333b, 18-405b, 1015b; -*rātem* 9-163c; -*ru* 16-103c, 18-1303c.

निरतरकृणासिधु *a.* who is perpetually an ocean of compassion; 14-3b.

निरधन *a.* destitute of fuel; 12-184c, 13-279b.

निरपण *v. tr.* to scrape or wipe off; -*pe* 6-235a.

निरखुज *a.* confounded; *m.* confusion, bewilderment? -*je* 15-535c.

निरय *m.* the hell; 1-260d, 16-421d.

निरयपुरी *f.* city in the hell; -*rici* 16-431c.

निरयभोग *m.* = नरक°, *q. v.*; -*gu* 1-267d; -*gem* 16-296b.

निरयालय *n.* hell—the home; -*yā* 18-67d.

निरर्थक *a.* meaningless; -*kā* 5-123b.

निरवदी *f.* skill; 4-130a, 18-742c.

निरवधि *a.* boundless, unlimited, infinite; 1-51c, 112c, 2-86c, 235b, 296a, 6-61b, 10-83b, 12-57c, 155b, 15-400b, 18-717b, 1010c; -*dhi* 2-43c, 173c, 355c, 6-458c.

निरवयव *a.* having no limbs, formless; -*vā* 12-40c; *nirvayavāce* 13-1005b.

निरागण *v. tr. intr.* to put away, to cast out, reject; -*śalem* 2-131a; -*luni* 2-296c.

निरागणे *v. tr. id.*; -*sili* 11-64d.

निराङ्कार *a.* humble; -*rācā* 13-1002c.

निराङ्कारता *f.* humbleness; 13-533c.

निरहेतुक *a.* desireless; -*kā* 3-119b.

निराकारणे *v. tr. intr.* to refuge, to deny; -*rilem* 2-371b; -*riri* 3-4b.

निराकार *a.* having no shape; -*rācā* 13-1002a; -*rīm* 15-211c.

निराकारण *n.* shapelessness; 8-184b.

निराजन *n.* small metal lamp waved before gods; निरंजन; -*nā* 16-210d.

निरानन्द *m.* joyless, melancholy; -*āu* 13-1110a.

निरामास *a.* without fallacious appearance; -*su* 13-1108a.

निरामिमान *a.* free from pride; 13-527c.

निरामिलासो *a.* desireless; 12-132b.

निरामयमरित *a.* healthy, untained; 2-279a.

निरायुध *a.* having no weapon; -*dhā* 18-296b.

निरात्ता *f.* freedom from anxiety (?); 3-49a.

निराल *n.* sky; -*lām* 13-947b; -*līm* 8-116b, 11-678c; -*lemśim* 13-996c.

निरालय *a.* supportless, independent, absolute; 5-141c; -*bici* 13-44a; -*bi* 12-60b.

निराला *a.* separate, different, distinct, extraordinary; -*li* 18-1711b; -*līm* 13-50a; -*le* 6-57b.

निराप्त *a.* undesirous, despairing; -*lā* 3-169d; -*lām* 5-128c; -*lācem* 3-67c; -*lāmsi* 8-198d; -*lu* 4-106b.

निरागणे *v. tr.* to give up hope; -*śatām* 4-93c.

निरिक्षण *n.* beholding attentively, observation; 13-140c.

निरुज *a.* healthy, having no disease; -*jām* 13-175d.

निरुद्धो *v. tr.* to push aside; -*dhilem* 6-417a.

निरुता *m. ती f. ते n.* pure, genuine, factual, clear; *ad.* verily indeed, certainly; -*tā* 5-104a, 7-97c, 13-65b, 14-307a, 18-1772b; -*ti* 15-470b; -*tī* 9-105c, 12-27b, 18-880c; -*te* 9-144b, 13-1133d; -*tem* 3-16c, 5-60b, 70c, 8-205b, 9-110c, 133a, 271d, 312c, 473d, 10-63b, 103b, 11-312b, 12-227b, 13-8b, 9b, 339b, 1121b, 14-75c, 15-274c, 16-137c, 18-744b, 1191b, 1201b, 1317b; -*rūti* 18-131a; -*rūte* 9-88b.

निरुत्ती *f.* attainment, decision, determination; 8-225a, 10-67c, 13-614c, 18-130a; -*ti* 14-372c.

निरुद्धं *v. tr.* to confine, to restrain, to suppress, to shut up; -*dhalām* 16-410d; -*dhitī* 4-146b; -*dhi* 8-122b; -*drūni* 3-64d.

निरुपचार *a.* having no ceremony, treatment or offering; -*rā* 18-1347a; -*ru* 12-152c, 18-1589a.

निरूपण *n.* narration, description, examination, investigation; 7-197c, 10-50a, 13-326d, 639d, 14-62c, 15-442c, 18-1241c; -*nāncām* 18-278c; -*nāncīm* 16-63a; -*nāmsi* 13-889c, 18-1464d; -*nīm* 13-646d; *nirōpaṇa* 18-59d.

निरूपणभाषाप्रतीति *f.* being intelligible by itself in the defining language (of Vedānta), 15-90b.

निरूपणं *v. tr.* to describe, to narrate, to explain, to examine; -*pi* 8-1d; -*pije* 2-257b, 13-312b, 18-1465d; -*pijaila* 5-176d, 18-300a; -*pita* 18-771d; -*pitase* 15-462d, 16-62d; -*pitām* 13-217d; -*piī* 12-245b, 13-241b, 15-69a; -*pila* 1-274d, 6-489d; -*pilā* 5-2b, 13-634d, 16-469d; -*pili* 4-17c, 12-232a, 18-352c; -*piliṁ* 13-649d; -*pile* 9-32c; -*pileṁ* 6-31d, 338b, 15-219a, 485d, 594d, 17-316b, 18-1245b, 1451b; -*pina* 12-19c, 16-40c; -*rupije* 13-176a; -*rupileṁ* 13-942c.

निरूप्य *a.* incomparable, unique; 2-211b, 4-11b, 6-262d; -*mu* 18-1806d; -*rupama* 1-149b, 13-176a.

निरूप्य *a.* id.; 18-1370b.

निरूप्यहित *a.* = निरुपाधि, *q. v.*; 15-442c.

निरुपाधि *a.* free from any conditioning, attribute or trouble; 2-145b; -*dhi* 14-193c; -*ru-dhi* 2-355a.

निरुपाधिक *a.* id.; 15-446b, 461c, 467d; -*kāsi* 9-157b; -*ku* 15-558a.

निरूपिता *a.* narrator, messenger; 2-374b; -*tu* 1-82b.

निरूप्य *a.* to be defined; 16-46b; -*ru* 13-964b.

निरोध *m.* restraint, check, suppression; 6-365d; -*dhācem* 12-64b; -*dhi* 15-230c; -*dhu* 6-349c, 18-637a.

निराप *m.* message, discharge; -*pā* 16-455c, 471a; -*pu* 18-175d, 456c, 1469c.

निरोपम *a.* = निरूपम, *q. v.*; 14-225c; -*mu* 12-225d.

निरोल्लेखी *part. f.* prepared; -*liye* 6-491c; -*līliye* 9-39b.

निराविणं *v. tr.* to describe, to let go; -*vileṁ* 9-530c, 18-551c.

निर्गमगम *m.* entrance and exit; -*mīm* 13-415a.

निर्गुण *a.* having no epithet, devoid of qualities or properties, Supreme Being; 14-300a; -*nā* 13-909b; -*nācī* 8-198b; -*nāce* 13-1004a; -*nu* 14-321a; -*nīm* 13-911c; -*ne* 13-910a.

निर्गुणपण *n.* absence of qualities; -*ṇem* 13-1107d.

निर्लिख *a.* lifeless; 9-222b.

निर्झर *m.* spring, trickling. -*rīm* 18-14a; -*ru* 2-338a; -*re* 6-175c.

निर्णय *m.* decision, settlement, conclusion; -*yā* 18-137c; -*yo* 3-220d, 15-29c, 17-21c, 18-1455c.

निर्हूलं *v. tr.* to demolish, devastate; -*li* 2-314b; -*luni* 3-268c; *nirdalije* 1-215c.

निर्देशदशरहित *a.* devoid of space and specification; 12-32b.

निर्दोष *a.* flawless, blameless, correct, immaculate; 1-3c, 9-314c, 350d; -*su* 13-958a; -*sem* 13-629a; -*śa* 13-392b; *nirdoṣa* 10-261c, 18-852b.

निर्द्वंद्व *ad.* indisputedly, indifferently; 11-572c.

निधन *a.* poor; 16-36c; -*nā* 16-36a.

निर्धार *m.* ascertainment, decision, certainty; -*rā* 13-240a; -*rāsi* 18-1617b; -*rīm* 18-1333b; -*ru* 18-1189c; -*rem* 17-177c, 18-1405d.

निर्धारणे *v. intr.* to settle, to determine, to ascertain; -*rije* 10-100c; -*ritām* 1-7b, 69d, 3-73c, 4-182b, 191d, 18-396a; -*rilem* 6-149b; -*ri* 15-299b; -*runiyām* 18-1332b; -*rūm* 18-1617a; -*rūni* 17-40a, 18-1333c.

निर्धारिता *a.* one who settles or decides; -*teyām* 10-296a.

निर्धूस *a.* smokeless; -*mu* 8-51c.

निर्फल *a.* fruitless; -*lem* 13-290c.

निर्भयता *f.* fearlessness; 10-85a.

निर्भर *a.* abounding in, ardent; -*ru* 12-152b, 18-1594d.

निर्भिन्न *a.* equal, like; -*uu* 2-333b.

निर्भर *a.* = निर्भर, *q. v.*; 2-203a.

निर्माणे *v. tr.* to create, to produce, to form, to compose; -*māveṃ* 18-1802d; -*mīna* 12-17d; -*mūm* 18-1791d; -*mūniyām* 18-1713d; -*nīra-māvi* 14-233b.

निर्भर *a.* unselfish, without jealousy; -*ru* 4-113c.

निर्मल *a.* dirtless, clean, pure, spotless, stainless; 9-421b, 12-180b, 14-261a, 18-458b, 1342c; -*lā* 8-266c, 13-464c, 624a, 16-182c, 18-1a; -*lām* 15-451c; -*li* 9-529b; -*lu* 12-240a, 17-283c, 18-1233c; -*le* 7-185a, 8-20a, 9-79a, 141c, 17-80b, 18-125c; -*lem* 9-389c, 13-365b, 14-20c, 16-211a, 18-393a.

निर्मल्य *n.* cleanness; -*ve* 13-174b.

निर्माण *part.* effected, performed; 17-183b.

निर्मूल *a.* baseless, eradicated; 13-20a; -*mu* 17-271c.

निर्लग्न *a.* unattached; -*gu* 11-225b.

निर्लेप *a.* unsmear, pure; *m.* Brahman; 5-160a; -*pu* 11-225a,

निर्वच *m.* meaning; -*cu* 16-112c.

निर्वचणे *v. tr. intr.* to be able to speak, to explain, to discuss, to define; -*cūm* 10-267a, 13-1049c; -*ce* 6-485b, 10-44d, 201b.

निर्वन्त *a.* having no family or progeny; -*len* 18-207b.

निर्वान *n.* death, final emancipation, highest bliss, highest degree, last stage, end; 3-37c, 5-149a, 6-97a, 340a, 479b, 8-215b, 9-489c, 18-1370b, 1451c, 1600a; -*nicī* 2-86d; -*nīm* 2-129c, 7-147c, 10-216c.

निर्वाणपण *n.* disappearance? -*ne* 13-506a.

निर्वात *m.* place sheltered from wind; -*ticā* 2-340a; -*ticeyā* 6-359d.

निर्वालेणे *v. tr. intr.* to be produced, to purify; -*lateṃ* 13-975c; -*lije* 18-359d; -*luni* 16-197c; -*lūni* 15-4b.

निर्वालेला *part.* purified, clarified; -*liyām* 18-39c; -*li* 16-403c; -*len* 6-255d, 18-1518b; -*leni* 13-862a; -*leyā* 6-327d; -*leyām* 12-156b.

निर्वाला *m.* assurance, maturity; 5-7a, 14-126b.

निर्वाह *m.* carrying on, conduct, support, steadfastness, subsistence; 13-813d; -*hā* 18-1030a; -*hem* 18-59c; -*ho* 8-215b, 9-342c, 10-112d, 15-111c, 243b, 16-326c, 17-251d, 18-421c, 771c.

निर्वाहता *a.* leading, supporting; -*hatī* 17-83b.

निर्विकल्प *a.* unwavering, free from change, admitting no doubt, Brahman? 3-56b, 18-1691c; -*pāciye* 8-22a, -*pīm* 9-90c.

निर्विघ्न *a.* uninterrupted; -*nīm* 18-1043c.

निर्विण *a.* free from worldly attachment; -*ṇām* 16-208c.

निर्विवाद *a.* incontestable, agreeing; 13-326c, 1037b; *nirvayvāda* 16-231c.

निर्विशिष्ट *a.* unqualified, absolute; 17-400a.

निर्विशेष *a.* id.; -*śā* 18-11d.

निर्विष *a.* void of poison; 12-2d.

निर्वेच *m.* explanation; -*cu* 13-240d.

निर्वर *a.* having no enemy; 11-697c.

निर्व्याज *a.* purified; 18-157d.

निर्व्यपार *a.* doing nothing; 13-278d; -*rācā* 13-1002b; -*ru* 5-76b.

निल *m.* supphire; -*layācā* 15-419b; -*leyācā* 9-148a.

निला *a.* blue; -*lī* 15-234c.

निलाग *a.* supportless, contactless, shameless; 12-207b; -*gī* 13-48c; -*gu* 13-682b; -*gem* 6-477a.

निवडणें *v. tr. intr.* to kill, to be destroyed; -*ṭale* 3-270b; -*ṭileṃ* 9-216c; -*ṭī* 18-1049b, 1079a; -*ṭīm* 11-470b, 477b; -*ṭuni* 18-1058b; -*ṭe* 11-439b.

निवडला *part.* demolished, dead; 12-182b; -*leni* 14-359a; -*leyācem* 8-156c.

निवडणें *v. tr. intr.* to select, to pick out, to choose, to decide, to settle, to be conspicuous, to be clear; -*ḍaṭi* 17-77b; -*ḍalā* 6-296d, 308a; -*ḍalī* 15-76c; -*ḍale* 14-352c; -*ḍaleṃ* 1-51c; -*ḍiḷe* 4-183a; -*ḍitām* 18-520c; -*ḍitī* 2-128c, 13-1037c; -*ḍitu* 18-1566c; -*ḍī* 13-86d, 16-295d; -*ḍuni* 8-135c; -*ḍūṃ* 5-154d, 17-406c, 18-1793d; -*ḍūni* 2-127c, 7-11c; -*ḍe* 8-203c, 14-395d, 15-384d, 18-1566c.

निवणें *v. intr.* to cool down; -*vālayā* 8-147b; -*vālī* 11-81d; -*vāle* 2-174a, 11-366d, 605b; -*vāleyā* 8-57b; -*vālom* 10-144d; -*vārayā* 11-

325b; -*vāve* 11-366d; -*vije* 6-117a; -*ve* 18-1484d; -*vaila* 2-79b; -*vom* 9-5d.

निवर्त्तणें *v. intr.* to cease; -*toni* 4-134b.
निवर्त्तविणें *v. tr.* to get back; -*vāve* 17-274b.

निवविणें *v. tr.* to cool, to pacify; -*vije* 9-233c; -*vitām* 16-154c; -*viti* 6-497a; -*vila* 9-486a; -*viiṃ* 18-1702c; -*ri* 6-221a, 17-113c, 18-1738d; -*vita* 18-1480d; -*va-uni* 18-1381a; -*vaiṃ* 6-243b.

निवयिता *a.* cooling; 9-487a; -*te* 9-24a.

निवाड *m.* difference, decision, out come, selection, choice; 1-44d, 9-533a, 13-696d; -*dā* 10-39c; -*ḍu* 3-234b, 275b, 6-10d, 13-1030c; 15-363c, 16-246b, 18-145d, 1254b; -*ḍū* 6-61c; -*ḍem* 9-43a, 13-1082a.

निवात *a.* calm, steady, without speaking; 9-22b, 11-573b, 13-767b, 15-227a, 435b; -*tu* 1-179c, 7-130c, 9-103b, 522b

निवांत *a.* id.; *ad.* quietly, calmly; 10-13d, 11-528b, 12-120b, 123c; -*tu* 10-327c, 11-172a, 661b; -*tū* 11-152d.

निवांतकवच *m.* name of the grandson of Hiraṇya Kaśipu; -*cācā* 1-200b, 2-10b.

निवांता *ind.* without speaking, dumbly; -*tā* 6-171b, 11-569d, 14-15b; -*vātām* 2-228c.

निवारणें *v. tr. intr.* to ward off, to prevent, to turn away from, to withhold; -*rāvayā* 13-225c; -*ri* 3-122c, 9-128b, 288b, 13-552b; -*rūṃ* 10-283d; -*re* 18-180d.

निवास *m.* abode, residence; -*si* 8-275c; -*su* 9-287d, 17-194c, 18-1819b.

निवासस्थान *n.* dwelling-place; 8-275d.

निवृत्ति *f.* return, cessation, abstaining from, ceasing from worldly activity, inactivity, repose, emancipation; *m.* name of Jñāneśvaras elder brother; 8-241d, 12-122a, 16-281b, 284a, 18-715c, 716b; -*tīcā* 3-276a, 5-69b, 7-212d, 8-285d, 9-535d, 10-49a, 334d, 14-415d, 17-431d; -*tīce* 13-1162d; -*tīte* 14-104b; -*tīst* 6-492d; -*tī* 18-565b.

निवृत्तिर्गणताल *n.* ear-ornament of inactivity; -*lem* 17-7a.

निवृत्तिकृपा *f.* favour of Nivṛttinātha; 16-471c.

निवृत्तिकृपादीप *m.* lamp of the favour from Nivṛttinātha; -*pā* 6-32c.

निवृत्तिट्ट *m.* bank of Nivṛtti; -*ṭṭim* 7-99d.

निवृत्तिदास *m.* attendant or disciple of Nivṛtti, Jñānadeva; 11-22a; -*su* 1-2c, 84a, 275d, 2-80d, 374d, 4-225d, 5-180d, 18-1823c; -*sem* 6-136a, 9-33a, 13-647b, 859b; -*vṛt-sāi* 5-143b.

निवृत्तिदेव *m.* name of the elder brother and teacher of Jñāneśvara; -*ven* 11-9d.

निवृत्तिनाथ *m.* id.; -*them* 12-247d.

निवृत्तिपद्मसाद *m.* favour from the feet of Nivṛttinātha; -*dem* 11-706c.

निवृत्तिफल *n.* fruit in the form of inactivity; -*lām* 13-154b.

निवृत्तिसूत्र *n.* masons plummet in the form of inactivity, aphorism of inactivity, 18-38a.

निवेदने *v. tr.* to tell; -*dijaila* 11-554b; -*ditām* 11-575c.

निःशंक *a.* doubtless, fearless; 4-169d; -*ku* 3-191a; -*ken* 10-108a.

निःशङ्कण *ind.* undoubtedly; 9-205c.

निःशब्द *a.* silent, still; 6-177a; -*dem* 11-127c.

निशाचर *m.* demon; -*rā* 18-1804a; -*rām* 11-509c, 18-1642d; -*rim* 16-272b.

निशाचरी *f.* female demon; 9-179d.

निशा *f.* night; -*ṣi* 2-323a;

निःशेष *a.* = निःशेष, *q. v.*; 4-64b.

निःशेषता *f.* completeness; 4-208c.

निरोध *a. n.* = निरोध, *q. v.*; -*dhātem* 12-77b; -*dhīm* 18-240c.

निःशेष *a.* whole, all, entire, complete; 3-4b, 5-130b, 7-7b, 211c, 9-518b, 10-198b, 15-436b, 505a, 16-392b, 18-1106d; -*ṣu* 18-1385c; -*sem* 14-298c.

निश्चय *m.* determination, resolution; -*yā* 12-153c; -*yācā* 14-128b, 16-326d; -*yācām* 17-174b; -*yāciye* 15-260a; -*yāci* 8-61b; -*yācīm* 10-173b; -*yātem* 6-415b; -*yenṣim* 12-97d; -*yo* 4-125b, 11-56b, 13-603c, 616d, 621a, 981d, 14-76b, 128b, 15-378d, 16-314d, 335d, 18-144b, 1033b.

निश्चल *a.* steady, motionless; 2-172a, 284b, 3-60b, 76b, 6-418a, 424c, 14-347b, 18-1089c; -*lā* 11-369c, 18-4a; -*līm* 14-73b; -*lu* 15-302b, 18-1251c; -*lem* 11-125b.

निश्चलत्व *n.* motionlessness, steadiness; -*vācī* 2-343a.

निश्चलण *n.* id.; -*nen* 6-160c.

निश्चित *a.* settled, certain, decided; *ad.* positively, decidedly; 2-104b, 230c, 3-2d, 31c, 42d, 45c, 80d, 193c, 4-72c, 90c, 189b, 5-148c, 8-139c, 9-493d, 10-118c, 18-147c, 625c; -*tā* 9-490b; -*tām* 3-96c; -*tu* 18-77b.

निश्चित *a.* care-free; 13-782c; -*tu* 13-764c.

निश्चिती *f.* freedom from care; -*tī* 13-152b; -*cānticem* 9-507c.

निःश्वस *m.* expiration; -*sim* 18-1443a.

निषिद्ध *a.* prohibited, kept back, forbidden; 3-77c, 4-91a, 14-210c,

- 18-127c, 556a, 714c; -*dhā* 18-898a; -*dhāsi* 17-189c; -*dhīm* 18-715b; -*dhe* 13-974c, 17-392c; -*dhem* 18-1252c, 1454b; -*dhemisim* 18-134c; *nisiddhāceni* 14-251a.
- निषेध *m.* prevention, denial, refusing; -*dhācā* 17-161b; -*dhāciyā* 13-693c; -*dhācem* 18-610c; -*dhu* 16-188a, 18-551b; -*ddhem* 18-127d.
- निषेधनियम *m.* decision of what is dis-allowed by scriptures; -*me* 15-166a
- निष्कम्प *a.* unweaving, motionless; steady; 2-236b, 4-14b, 14-406a.
- निष्कपट *a.* void of deceit, open hearted; 2-190a; *niḥk-* 18-1797a.
- निष्कर्म *n.* inactivity, repose; 5-63b; -*mām* 18-154d.
- निष्कर्ष *m.* substance, essence; 6-326c, 13-620c, 884d; -*ṣu* 15-529b; -*karaṣu* 2-132c; *niḥ-ṣācem* 14-407c.
- निष्कल *a.* without parts, undivided, whole; 9-396c; -*lā* 18-5a; -*lu* 12-196b, 13-1107a; *niḥṣk-* 2-336b.
- निष्कलेक *a.* stainless, pure; 2-281a; -*ku* 12-240b.
- निष्काम *a.* desireless, disinterested; -*māsi* 6-22d, 8-105c; -*mu* 16-198a; -*mem* 16-82c.
- निष्क्रीय *a.* avoiding action; 18-978c.
- निष्कम्प *m.* decision; *ad.* wholly, totally, decisively; 12-97c; -*ku* 18-1282a; -*ṭhamkīm* 17-21c.
- निष्कर्मण *v. tr.* to decide, to determine, -*kīti* 15-380b; -*kīti* 18-731b; -*kīsi* 18-1286b.
- निष्कर्मबुद्धि *f.* definite understanding; -*dhī* 18-848d.
- निष्कम्प *v. intr.* to step away; -*ṭaleṃ* 1-198a.
- निष्ठा *f.* faith, inherence; 3-35b, 18-158a, 1247b, 1249a.
- निष्ठुर *a.* hard hearted; 11-100c; -*ni* 15-286a; -*ṭuru* 13-813a.
- निष्पत्ति *f.* out-come, accomplishment, conclusion; 17-120b, 187c; -*ṭicem* 17-360b; -*ṭi* 17-156a, 18-231c, 766c.
- निष्पन्न *a.* accomplished; -*nācīm* 6-107b.
- निष्पाप *a.* sinless, innocent; 17-214c, 18-839c.
- निःसंग *a.* detached; 5-22d; -*gā* 2-320b, 18-1065d; -*gācā* 6-38b; -*gācem* 13-996b.
- निःसंगता *f.* detachment; 5-87c.
- निसर्ग *v. intr.* to escape; -*ṭali* 6-286b.
- निसंतान *n.* extinction of race; 16-302d.
- निःसंदेह *ind.* undoubtedly; 18-460c, 713c.
- निसरडा *a.* slippery; 6-56b, 477a.
- निसरण *v. intr.* to slide; -*rom* 13-756b.
- निसाण *n.* large drum used in battles(?) 1-132a, 9-217b, 16-389a.
- निसाणध्वनि *m.* sound of Nisāṇs, id.; -*nīm* 18-278c.
- निसारया ? -*yā* 5-147c.
- निसिला *a.* sharpened; -*lem* 15-259a.
- निसी *f.* निसी ? urging, hanging upon in enforcement; 11-645a.
- निसीम *a.* boundless; 2-148c, 211a, 367a, 5-146b, 8-71b, 9-432c, 11-512a, b, c, 14-407c; -*sima* 18-1587c.
- निसीमभाव *m.* infinite affection or reverence; -*vo* 9-382a.
- निसुग *a.* shameless; 11-550c, 13-728c; -*gā* 16-182d; -*gu* 13-682a.
- निस्तरण *v. tr. intr.* to go through over again, to rescue, to cross over, to fulfil, to complete with difficulty; -*raṭi* 13-1040b; -*raṭila* 18-179b; -*raṭi* 14-353c; -*rāvayā* 18-1675d; -*rije* 18-181b; -*re* 14-321b, 16-441d; -*raila* 3-166d, 13-675b.
- निस्तरविणे *v. tr.* to deliver from; -*cile* 11-404d.

निस्तेज *m.* dishonour; *a.* spiritless; 13-494a, 543c; *-jā* 16-175c.

निस्तेजं *v. intr.* to be insulted; *-jilāsi* 11-101d.

निहत्ये *v. tr. intr.* to rush with force; *-ṭati* 16-341b; *-ṭije* 6-197c; *-ṭilā* 4-132a; *-ṭi* 18-962c; *-ṭūni* 14-311b; *-ṭe* 6-208c, 15-270c, 16-159a.

निहाल्ये *v. tr.* to observe closely and attentively, to perceive intently; 15-271d; *-lā* 13-64a; *-lije* 5-119b, 15-507d; *-litām* 11-303d; *-liliyā* 11-701b; *-li* 18-1033c; *-līm* 10-246b, 11-638d, 14-385c, 15-222b, 17-366b; *-līna* 1-170c.

नीच *a.* low, not high, mean, base, everlasting; *ad.* always; 6-185c, 13-815a, 15-161d, 164b, 16-152b, 225d, 380d, 18-1380d; *-cā* 14-119a; *-cī* 6-263b; *-ce* 10-202c.

नीचनवा *a.* ever fresh, always new; *-vā* 12-66b; *-vī* 6-23a, 15-194c; *-ve* 13-62a, 13-1749a; *-vem* 12-67d, 17-130d; *ni-vā* 13-751b, 15-171b; *ni-veni* 14-108d.

नीट *a.* right, proper, direct, straight; 7-202b, 8-257c, 10-43b, 14-104b, 16-293b, 18-579a; *-fu* 18-734b; *-fem* 13-618c.

नीटपण *n.* directness, propriety; 8-263b.

नीति *f.* moral conduct; 2-92b, 9-192c; *-tisiṃ* 4-53c; *-niti* 2-101c.

नीतिज्ञात *n.* all the code of ethics; 13-831a.

नीतिभेद *m.* moral discrimination; *-du* 1-11b.

नीतिशास्त्र *n.* ethics; 10-296d.

नीद *f.* sleep, slumber; 14-188d, 15-85a; *nida* 18-404b; *-dā* 14-303a, 18-402a; *-de* 15-225b, 18-808b; *-de* 18-681b, 983b, 1105b.

नीद *f.* id.; 13-766a; *-di* 1-157b(?)

नीयोल्लेखे *v.* ? *-laliyām* 15-269b.
नीर *n.* water; 2-167a, 13-294c, 14-374a, 15-296a, 506b, 18-321a, 1606c; *-rā* 10-78c, 15-439c; *-rātem* 13-144a; *-rem* 13-143c; *nira* 18-564a.

नीरिक्षणे *v. tr.* to observe; 15-272c.

नीलिमा *m.* blueness; *-mām* 13-105a.

नीलोत्पल *n.* blue-lotus; *-lātem* 11-599a; *-līm* 17-6c.

नुकूलणे = न उकूलणे, *q. v.*; *-litām* 14-379a.

नुगवणे = न उगवणे, *q. v.*; *-vatī* 4-83b; *-ve* 14-367b, 16-408b; *-vem* 18-1288b.

नुवटणे = न उवटणे, *q. v.*; *-ḍātām* 10-288a; *-ḍe* 15-120c.

नुचलणे = न उचलणे, *q. v.*; *-lāvi* 13-266b.

नुचारणे = न उचारणे, *q. v.*; *-ritām* 18-373c.

नुजलणे = न उजलणे, *q. v.*; *-le* 15-508b.

नुटणे = न उटणे, *q. v.*; *-ṭhije* 16-127b; *-ṭhiṭi* 18-94d; *-ṭhila* 13-565c; *-ṭhī* 3-272c, 9-522c, 12-2b, 14-273d, 15-302c, 16-78d, 129b, 18-420c, 1289c; *-ṭhīm* 16-30d; *-ṭhuniyām* 17-181c.

नुटणे = न उटणे, *q. v.*; *-ḍe* 13-782b, 18-1727b.

नुतरणे = न उतरणे, *q. v.*; *-re* 13-657b.

नुदंजणे = न उदंजणे, *q. v.*; *-jatām* 18-922a; *-je* 5-51b, 9-426a.

नुधरणे = न धरणे, *q. v.*; *-rem* 6-76c.

नुधरणे = न उधरणे, *q. v.*; *-ri* 15-226b.

नुपकरणे = न उपकरणे, *q. v.*; *-re* 15-245b, 18-966c; *-rem* 2-23b.

नुपजणे = न उपजणे, *q. v.*; *-je* 1-262b, 2-342d, 10-293c, 12-166b, 13-1167b, 16-129c, 182c.

नुपरणे = न उपरणे, *q. v.*; *-re* 6-109d, 9-205b, 380b.

नुयगणे = न उयगणे, *q. v.*; *-gāvem* 18-140b; *-gije* 10-55c; *-ge* 12-168c, 18-1738b.

नुमचणं = न उमचणं, *q. v.*; -*ce* 17-281b.
 नुमचवणं *v. tr.* to be unable to return;
 -*ve* 17-277c.
 नुमजणं = न उमजणं, *q. v.*; -*je* 12-88b.
 नुमटणं = न उमटणं, *q. v.*; -*te* 13-477b.
 नुमसणं = न उमसणं, *q. v.*; -*se* 13-202c,
 18-633b.
 नुरणं = न उरणं, *q. v.*; -*rāvā* 9-401b; -*re*
 4-113b, 7-112b, 9-45b, 419c, 13-
 350d, 11-41c, 14-394d, 15-264b,
 300b, 304b, 315c, 16-11c, 46b,
 139b, 17-11b, 247d, 406b, 18-168b,
 407d, 420a, 1080c, 1163b, 1265b,
 1582b; -*ro* 17-369d; -*roni* 17-18a;
 -*rauni* 18-1006c.
 नुरविणं = न उरविणं, *q. v.*; -*advajā* 16-
 392b; -*viñi* 17-172c; -*vī* 6-240b;
 -*raūna* 13-925b.
 नुसटणं = न सुटणं, *q. v.*; -*te* 11-413c.
 नुसत्तं *ad. only*, simply, 14-180c.
 नस *a. mere*, bare, simple; 17-420c.
 नुसुया *a. id.*; 13-90b; -*dhi* 13-223a,
 637c, 678b.
 नूतन *a. new*, fresh; 1-71c, 2-244b.
 नृत्य *n. dance*; -*āci* 17-296a.
 नृप *m. king*; 16-471b, 18-1633a,
 1668a.
 नृपति *m. king*; -*tī* 17-429b.
 नृपनन्दन *m. prince*; -*nā* 18-329d.
 नृपनाथ *m. the chief of kings*; -*thā*
 1-48c; -*thu* 1-99c, 152c.
 नृपवर *m. the excellent king*; 1-153a.
 नृसिंहव *m. being of a man lion incar-*
nation; -*si-* 9-450c.
 नेघणं = न घेणं, *q. v.*; -*gha* 11-622b, b,
 -*ghatāni* 14-252a, 18-180c, 743c;
 -*ghatī* 9-57d, 15-317b, -*ghasi* 17-
 14d; -*ghasi* 11-609b; -*ghā* 13-326b;
 -*ghāvem* 13-773b; -*ghe* 1-134d, 3-
 55d, 4-188b, 6-63b, 80d, 7-5c,
 12-203a, 13-358d, 703c, 734d,
 812d, 14-188c, 15-301b, 17-297d,
 18-237a, 284b, 1029c; -*ghem* 13-
 1127d; -*ghori* 12-122b.

नेवणं = न वेणं, *q. v.*; -*pijati* 15-295c;
 -*pe* 18-1191d.
 नेटका *a. proper*, right; -*hem* 18-601b.
 नेग *a. ignorant*; -*nām* 5-16a, 15-419a,
 c; -*nu* 10-297d.
 नेगणं *v. intr.* to be ignorant, not
 to know; *n. ignorance*; 10-89a,
 15-87b, 275b, 280a, 596c, 18-978a,
 983a, 1115a; -*na* 9-334c; -*nanayām*,
 9-264c; -*naṇe* 15-504c; -*nata*
 3-28b, 18-1242c; -*natām* 1-60b,
 3-6b, 5-115b, 9-149c, 333b, 11-
 55a, 13-741c, 15-134c, 17-345c,
 348c, 349c, 18-105a, 387c, 668b,
 1017a, 1494c; -*natī* 6-369b, 7-144a;
 -*natī* 1-59b, 2-253c, 3-86c, 4-25b,
 5-92c, 121a, 6-28d, 7-63a, 8-62d,
 17-92b, 18-1626c; -*nasi* 4-42a, 10-
 61b, 11-90b; -*nasi* 1-222a, 2-24a,
 94a, 101a, 138a, 152a, 162c, 3-34a,
 79b, 9-36d, 11-628a, 18-1352b,
 1495d; -*nā* 10-308b; -*nāvayā* 2-
 111a; -*nijati* 16-284b; -*nijati* 18-
 529b; -*nije* 1-71a, 102c, 2-26c, 39c,
 57d, 223d, 3-15b, 73c, 4-19d, 39b,
 191c, 5-51a, 55a, 130b, 171c, 6-3a,
 29b, 91c, 158c, 289c, 7-24b, 175d,
 8-23c, 98b, 9-428b, 10-79d, 11-
 144b, 565d, 645c, 12-145c, 177a,
 183c, 13-595b, 14-80b, 357d, 15-
 246b, 522c, 535b, 17-344c, 18-
 374b, 474b, 662c, 663c, 1760c;
 -*nijati* 10-196b; -*ne* 1-108d, 202c,
 2-60b, 84c, 295c, 340b, 3-234b,
 4-200b, 5-79d, 172d, 174c, 6-112b,
 406d, 7-119b, 8-18b, 9-128d, 335d,
 340a, 368a, 440b, 447a, 10-127b,
 11-90a, 185d, 438b, 439c, 685d,
 12-144b, 147c, 150a, 199c, 13-138a,
 207d, 276d, 347b, 361d, 438a, 445d,
 495c, 643c, 679c, 688d, 690b, 696d,
 742c, 744a, 746c, 790d, 1022d, 14-
 169b, c, 182d, 183d, 190d, 311d,
 314d, 360c, 363c, 16-120b, 155c,

158b, 190d, 246b, 247c, 248d, 287d, 321b, 332c, 357b, 17-14a, 173b, 232b, 379b, 18-215c, 307d, 440c, 449b, 451b, 551a, 556d, 566d, 591d, 624a, 646d, 669b, 718d, 1428b, 1430b, 1564b, 1643a; -*neṃ* 1-198b, 3-10a, 6-389d, 11-365c, 380d, 531b, 549c, 612a, 13-363a, 15-594c, 18-102d, 181c, 663b, 896b, 976a, 1024d, 1581c, 1648b, 1782d; -*no* 8-110c, 13-584d, 1081d, 18-1620c, 1623a; -*noṃ* 1-145c, 195a, 205a, 2-54d, 179b, 4-26a, 6-142a, 278c, 429b, 462a, 7-179a, 8-20b, 26a, 43b, 11-189b, 319b, 486c, 528c, 536b, 609c, 13-18a, 638b, 14-76c, 82d, 15-52a, 159d, 408c, 17-338a, 18-15a, 1144a, 1207c, 1623b, 1647c, 1662d, 1675a, 1766c; -*noni* 11-538b, 15-429c, 18-1429c; -*noṃni* 15-432b, 563d, 18-1215c; -*noṇiyāṃ* 16-250b; -*noṇi-
niyāṃ* 15-452a; -*ṇauni* 9-350a, 18-105c; -*neṇaneni* 14-135c; -*neṇijaje* 6-198a; -*neṇesi* 11-628a.

नेजता *a.* not knowing, ignorant, innocent; -*tayā* 15-551a; -*tayāṃ* 5-3b, 15-240c; -*tu* 1-68c; -*teṃ* 15-597a.

नेजवणे *v. tr.* to be unable to know or understand; -*cālī* 15-131d; -*te* 7-102b, 8-102c, 9-223b, 10-43d, 167d, 11-226d, 510b, 13-68d, 740c, 15-125c, -*teṃ* 10-65d.

नेजीव *f.* lack of understanding, ignorance, unintelligence; 18-1215c; -*ṇivā* 15-541b; -*ṇimvā* 16-19a; -*ṇiveteṃ* 2-92b.

नेजे *v. tr.* to carry, to take away, to conduct; *ne* 8-240c, 15-365b, 267c, 18-1162c; -*nejatī* 15-366b; -*nejje* 18-763d; -*nejjo* 14-240c; -*neṇa* 4-104b, 13-432c, 435d; -*neuni* 1-169c; -*neta* 18-1635d; -*netase* 17-399b; -*netāṃ* 18-786b; -*neti* 9-371b; -*netī*

1-59a; -*neyā* 6-496b; -*neyāveṃ* 8-137b; -*neyije* 9-504b; -*nelā* 6-79c, 11-580c, 16-452d, 18-1620c; -*nelāse* 14-221b; -*nelī* 10-293b; -*nelim* 11-188b, -*nele* 8-43a, 11-479b, 18-426b; -*neleṃ* 11-188b, 12-120a, 15-528a, 595c, 17-195b, 18-231d, 978b; -*neleyāṃ* 18-977b, 1142a, 1642a; -*nevo* 17-291a; -*nevoṃ* 18-1015b, b; -*nyāvijā* 11-431b.

नेत्र *m* eye; 9-160b, 13-884a; -*rāmāṃ* 15-357b; -*rāce* 13-929b; -*rāmceṃ* 3-55b; -*ricem* 9-532a; -*rīm* 5-41a, 11-250d.

नेत्रगोचर *a.* perceptible; -*re* 13-890b.

नेत्रद्वार *n* doors of the eyes; -*ricim* 6-203c; -*reṃ* 2-116d.

नेत्रपङ्क्ति *f.* row of eyes; -*ṣī* 11-270c.

नेत्रयुगल *n.* pair of eyes; -*lācenī* 18-1571a.

नेदक्षणे = न देवणे *q. v.*; 9-144b, 15-309b; -*ne* 18-1634a; -*ñī* 15-413c; -*khata* 17-193b; -*khataṃ* 6-122c; -*khatai* 7-155d; -*khatī* 9-300d, 301b, 16-284d; -*khije* 8-185c; -*khe* 4-9b, 5-80b, 90b, 91b, 6-283c, 10-65b, 66d, 106d, 11-406c, 12-183b, 191b, 13-727c, 751c, 754c, 758b, 759c, 776c, 791a, 842c, 846b, 17-35b, 18-13c, 432c; -*khem* 11-380c, 13-753b; -*kho* 10-298d; -*khoṃ* 18-24b; -*khoni* 15-138c; -*neṇḍakhe* 18-210c; -*nedekhe* 11-680b.

नेदणे *v. tr.* = न देणे, *q. v.*; -*dāveṃ* 17-276d; -*dije* 14-291c; -*ditāṃ* 4-224b; -*ditī* 2-218a; -*dī* 5-54c, 7-9d, 46d, 13-516c, 637b, 18-1052b, 1563d, 1580d; -*dīm* 6-218d; -*dīmā* 18-1275d.

नेदणे *v. tr.* id.; 18-636b; -*dāci* 3-116b; -*dāmcim* 3-172c; -*dāva* 16-151d; -*dāveṃ* 11-636d; -*dī* 9-530d, 16-282b; -*dije* 14-49c, 16-90b, 98b,

18-836c, 867c; *-ditām* 18-117a; *-diti* 17-92d; *-dila* 3-106c, 15-262c; *-disi* 2-8a; *-dī* 7-199b, 10-193d, 11-194d, 12-119b, 13-171c, 187d, 281d, 503c, 695b, 705a, 720d, 794d, 1040d, 14-26d, 16-125d, 276b, 17-38b, 170b, 228d, 278b, 318d, 410d, 18-389b, 652b, 1031b, 1373d, 1406b, 1709b; *-dīm* 3-218d, 11-322c, 13-327d, 524d, 684d, 16-351d, 18-1504c, 1522d; *-duni* 16-70b.

नदवणे *v. tr.* not to be able to give; *-ve* 12-125b.

नेनने=नेणणे, *q. v.*; *-nāla* 13-322d; *-nāvīm* 18-142b; *-nīm* 14-269c.

नेपाला *m.* mouthful of gurgled water, चूळ; 13-418c.

नेपुर *n.* anklet; *-rem* 15-4b.

नेम *m.* control; *-mu* 2-303b.

नेमणे *v. tr.* to control, check; *-mīm* 9-128b.

नेवणे *n.* destruction, defeat; 11-23b.

नेसला *part.* clothed, covered with loin garment; *-sale* 18-438a.

नेसविणे *v. tr.* to put on the loin garment; *-vilyām* 16-144c.

नेहालणे *v. tr.* = निहालणे, *q. v.*; *-litām* 1-44b, 2-172b; *-līm* 9-133b.

नैमित्तिक *a.* periodically recurring act, ceremony or rite; 1-254b, 18-111d; *-kācem* 18-114b; *-kem* 18-587b; *-tika* 18-114d.

नैमित्त्य *a. id.*; *-yem* 13-819a.

नैमिष *n.* name of a forest; *-śīm* 13-66b.

नैराश्य *n.* hopelessness, despair; *-yem* 12-182b.

नैष्कर्म्य *n.* inactivity, having nothing to do; 3-64b, 77a, 4-98d, 121c; *-yu* 3-62c, 18-979d; *-yem* 3-174c; *-rma* 3-46b.

नैष्कर्म्यता *f.* state of inactivity; 3-173b, 493b, 94c; *-tecen* 4-87a.

नैष्कर्म्यत्व *n. id.*; 4-99c.

नैष्कर्म्यपद *n. id.*; *-dim* 3-50b.

नैष्कर्म्यबोध *m.* understanding of abstinence from acts and their results; *-dhāci* 4-161b.

नैष्कर्म्यसिद्धि *f.* attainment of exemption from acts and their consequences; 18-981b.

नैष्कर्म्यसुख *n.* happiness of inactivity; *-kḥācū* 8-47b.

नैसर्ग *m.* nature; *-gu* 14-81c.

नैसर्गिक *a.* natural; 18-879c; *-ku* 18-1282c; *-giku* 7-33a.

नोकणे *v. intr.* to defeat; *-kilim* 4-325c.

नोजडणे=न जोडणे, *q. v.*; *-de* 18-192b.

नोडवणे=न ओडवणे, *q. v.*; *-ve* 7-181b, 18-722b, 1075c.

नोलखणे=न ओलखणे, *q. v.*; *-khasi* 2-24b; *-khije* 6-29a; *-khe* 4-201c, 5-90c, 99d, 17-335a; *-kḥom* 11-539b.

नोलांडणे=न ओलांडणे, *q. v.*; *-dāvi* 9-282b; *-dāvem* 13-258b; *-ditām* 6-51b; 18-125a; *-ditu* 13-245a; *-dī* 13-699d; *-de* 10-66b.

नोलांडवणे=न ओलांडवणे, *q. v.*; *-ve* 13-259a.

नोवरी *f.* bride; 13-551a.

नोसडणे=न सोडणे, *q. v.*; *-dī* 6-79c.

नोसतणे *v. intr.* not to do away with; *-titām* 17-310a.

नोहणे=न होणे, *q. v.*; *-hatā* 18-1716c;

-hatām 18-1717a; *-hāvem* 9-257b;

-hācū 13-635a; *-hāvi* 13-266a;

-hāvem 3-188a, 7-151d, 9-441a,

16-385b, 423b, 18-133c; *-hijati*

18-1715b; *-hije* 9-68d, 17-17a;

-hijati 13-898b; *-hūni* 18-378a, c,

815a; *-he* 2-67b (5), 3-132c (4),

4-179c, 195a, 5-41c (3), 6-35b, 75b,

133a, 317c, 395b, 404b, 425c, 427d,

441a, 7-14a, 40d, 111c, 132d, 8-

38d (3), 9-17c, 29c, 65d, 75d, 305c,

312d, 345c, 426d, 454a, 10-201d,

11-91c (7), 12-44a, 218a, 83-53a

(24), 14-153b (7), 15-31d (14), 16-

37d (7), 17-29b (11), 18-15d (25);
 -*hem* 7-58c, 9-262b, 271c, 14-386d;
 -*heta* 18-1656d; -*heti* 11-437c, 17-
 149a, 18-1755b; -*hela* 15-261c;
 -*hesi* 11-519a; -*ho* 10-179b; -*hom*
 17-16c; -*hoti* 6-400b, 16-413d;
 -*honi* 13-960a, 18-379b, 380b;
 -*honiyaṃ* 18-1159c; -*honu* 18-380d;
noddhe 15-452c.

वसणै *v. tr.* to place, to settle; -*sāvī*
 3-186c; -*situ* 13-254b.

न्यामक = नियामक, *q. v.*; 18-569b.

न्याय *m.* rightness, propriety, justice,
 equity; *a.* just, fit; 18-370d; -*yā*
 18-367c; -*yācām* 10-276b; -*yātem*
 18-1819c; -*yem* 17-361a.

न्यायागत *a.* just, equitable; -*su* 17-
 283d.

न्याय *m.* = न्याय, *q. v.*; 16-295c; -*vo*
 10-285a, 13-220b, 18-367c, 454a.

न्याहालणै = निहालणै, *q. v.*; -*litā* 18-379d;
 -*litām* 18-1540d; -*lī* 11-254b.

न्यून *a.* deficient; 1-80a, 2-358c; -*nem*
 17-404c.

नहाणै *v. tr.* = नाहाणै, *q. v.*; -*gilim*
 18-995d.

नहाणै *v. intr.* = नहाणै, *q. v.*; *nhātase*
 18-1072d; *nhāye* 9-244c; *nhāla* 18-
 1705a; *nhālā* 9-420b; *nhāvem* 11-
 10a; *nhāuniyām* 9-420c.

प

पक *m.* mud; -*kīm* 13-783d; -*ku* 12-
 172d.

पकाय *n.* sweet-meat, dainty dish;
 -*nem* 3-172b, 221b, 18-1717a.

पक्ष *m.* side, argument, wing, bird;
 -*su* 9-168b, 10-296b, 13-877b, 18-
 1036c; -*se* 17-35c; -*sem* 5-131b; -*ṣi*
 13-399a.

पक्षजाती *f. pl.* types of birds; -*tīm*
 10-248a; -*ṣatātīmci* 11-258d.

पक्षिणी *f.* female bird; 9-339d, 11-
 633c; -*ṣi*- 13-400a.

पक्षी *m.* bird; 3-41b, 14-259c, 15-
 170a; -*ṣiyāmsi* 16-168c; -*ṣim* 15-
 288b.

पंगु *a.* lame, crippled; 8-81c, 13-
 577c, 15-475a.

पघल *a.* diffuse, spacious, roomy;
 16-313b, 18-1342a, 1741b.

पघलणै *v. intr.* to melt, dissolve,
 spread, stretch, develop; -*le* 14-
 211c, 15-145c, 175c, 18-113a.

पंचक *n.* a group of five; 11-260a.

पंचकारण *n.* the five elementary causes;
 18-304a, 377a, 429b.

पंचक्रोश *m.* a distance of five Kosa =
 10 miles; 18-1818b.

पचणै *v. intr.* to be cooked, digested;
 -*ciṣi* 13-235a; -*ciṣm* 15-409d; -*coni*
 9-331b.

पंचाय *n.* death, dissolution; 13-1112d;
 -*vim* 4-59c.

पंचदश *a.* fifteen; -*ṣi* 15-40d.

पंचधा *ind.* fivefold; 13-1069b.

पंचमाण *m. pl.* the five vital airs;
 9-212c.

पंचभौतिक *a.* composed of the five
 elements; 7-74c.

पंचम *a.* fifth; -*mim* 10-25c; -*mu* 18-
 842d.

पंचमालाप *m.* the fifth note of 'the
 gamut; -*pu* 4-3a; -*pem* 11-94c.

पंचमी *f.* the fifth lunar day; -*mīcām*
 13-817d.

पंचविध *a.* fivefold, of five kinds; 13-
 117c, 18-352c, 471c, 477b, 498c.

पंचविंशत्या *a.* twenty fifth, (soul); -*vām*
 10-150b; -*zem* 14-224b.

पचवीस *a.* twenty five; -*viṣem* 16-
 207a, 210a.

पंचहेतु *m. pl.* the five (primary) causes;
 18-312c.

पंचासुरी *m.* exorciser, dispossessor of
 evil spirits; 2-85c.

पंचाग्नि *m.* the five sacred fires, दक्षिण,
 गार्हपत्य, आहवनीय, मध्य, आश्वमेध्य;
 -*nici* 17-254a.

पंचारमक *a.* consisting of five elements (as the body); -*kīmi* 6-402a; -*keni* 9-107c.

पंचानन *m.* lion; 9-205d; -*ne* 1-92c.

पंचायतन *n.* abode of five elements, the body; -*nicem* 8-36d.

पंजर *m.* cage; -*remṣi* 6-234d.

पट *m.* cloth, garment; -*ṭā* 6-100a, 12-84d; -*ṭi* 18-812a; -*ṭim* 6-399c, 9-106c, 10-263c, 13-891c, 1010c, 18-459a; -*ṭu* 5-156b, 13-891c, 14-379a, 16-131b, 18-218c, 360d, 543c, 1185a.

पटव *n.* the being cloth; 9-107b, 13-1056a, 14-120c.

पट्टाभिषेक *m.* coronation; -*ṣeku* 9-218c.

पडघाण = पडिघाण, *q. v.*; -*ghāṭi* 16-258b; -*ghāyilem* 13-51b.

पडण *n.* fall; 8-71b.

पडणें *v. intr.* to fall, to drop, to be, to happen to be, to engage in, to come to pass, to turn out, to be-fall, to sink, to die by violence, to subside, to decline, etc.; -*ṇayām* 8-71a; -*ḍatase* 6-134b; -*ḍatām* 9-491a, 11-305c, 16-129a; -*ḍatāhe* 11-235b; -*ḍatī* 7-25b, 9-453b, 11-250d, 425d, 467d, 12-70b, 13-570a, 15-127b, 131c, 160b, 313b, 324c, 16-374c, 17-77c; -*ḍali* 4-138b, 18-1014d; -*ḍalem* 13-550b, 560a, 14-174b; -*ḍāven* 8-71d, 11-57b, 16-318c; -*ḍije* 9-95d, 303a, 400a; -*ḍiyelem* 1-128c; -*ḍilā* 4-20c, 196d, 199a, 6-155d, 308b, 8-193b, 9-45b, 509b, 11-231b, 13-203b (4), 14-304b, 18-1085d; -*ḍilī* 7-129b, 8-70d, 13-588b, 665a, 15-136a, 17-61b, 203d, 18-332c, 525c; -*ḍilim* 7-167b, 183d, 8-62d, 11-415b; -*ḍile* 1-198b, 7-188c, 9-180c, 185a, 256c, 10-164b, 11-476b, 13-158d, 18-130c; -*ḍislem* 7-138a, 161d, 9-176c, 224a, 339b, 495c, 11-62d, 192a, 381b, 470b, 13-231b, 238b,

458c, 14-273d, 15-384c, 16-151b, 17-54b, 105c, 262b, 18-369b, 417b, 709d, 896a; -*ḍilom* 11-329a; -*ḍe* 2-195b, 3-82c, 4-197b, 205a, 5-33b, 35a, 78b, 152b, 6-78b (10), 7-22c, 196c, 8-71d (9), 9-50d (7), 10-60d (7), 11-154a, 231d, 339b, 12-112a, 136d, 13-17a (17), 14-57d, 141c, 147b, 229a, 235a, 15-101c (9), 16-22b (7), 17-55c (9), 18-57b (18); -*ḍaila* 13-256c, 572b, 769a, 18-1278c; -*ḍo* 9-37c, 14-358b, 18-1809c; -*dom* 13-1140d, 14-396d, 15-169c, 18-1357c; -*donu* 11-359d, 12-61d, 18-143d, 262a; -*dauni* 13-502b; -*dauniyām* 13-790b.

पडता *a.* falling, etc.; 7-70b, 10-122b, 11-303c; -*tem* 15-480c; -*teyā* 18-161b.

पडप *m.* excellence; 10-46c, 11-12b.

पडपणें *v. tr.* to beautify; -*peṁ* 17-245c.

पडल *n.* screen; 7-61b.

पडवल *n.* snake-gourd; -*lem* 13-559c.

पडिकार *m.* guide; -*rācenī* 17-101a.

पडिगा *m.* spittoon; -*gāye* 13-418d.

पडिघाणी *f.* base of the pinnacle of a temple; -*ṇiye* 18-40d.

पडिघाणें *v. tr.* to strike against; -*ghāṭi* 13-587b; -*ghāye* 14-185b.

पंडित *m.* learned man, teacher; -*lām* 17-93c; -*tu* 13-307a.

पडिताला *m.* trial, test; 5-167b, 7-198a.

पडिपाड *m.* strength, force; -*ḍu* 10-159a.

पडिभर *m.* greatness, weight, force, flood; -*ru* 12-37c; -*rū* 18-285a; -*re* 9-193b; -*rem* 11-91a, 13-493a.

पडिला *part.* fallen, etc., पडणें, *q. v.*; -*layām* 1-261a; -*liyā* 11-502a, 13-343c, 18-555b, 705b; -*liyām* 6-371b, 8-248b, 10-78c; -*liye* 14-182a; -*leni* 18-567a; -*leyā* 13-287b; -*leyām* 8-63b, 121a, 13-380b, 18-1384a, 1421a; *paḍaliyā* 14-231a.

- 16-307a, 450a, 453a, -*rd* 14-215c, 16-452b, 17-252c, 18-680b, -*racam* 16-306c, -*rim* 18-801c, 803d, -*ru* 17-419c, *rem* 17-40c
- परस्व *n* difference, remoteness, 18-1137b, -*vem* 17-375a
- परदारादि *a* wife of other person, etc., 14-229a
- परदेह *m* another's body, -*hā* 18-1280b
- परदेवत *n* chief deity, -*te* 11-384a
- परद्वार *n* another's house, wantonness, 16-305c
- परधर्म *m* duties of another (person or caste), 18-935b, -*mi* 3-233c
- परंपरा *f* tradition, 3-138a, 4-18c
- परपुरुष *m* man other than husband, husband of another woman, -*jem* 18-1028a
- परप्राणघात *m* taking other's life, killing somebody, *tem* 16-347a
- परबुद्धि *f* ulterior intelligence, *dhuca* 16-111b
- परब्रह्म *n* Supreme Spirit, Brahman, 2-290a, 307c, 367c, 5-145c, 149a, 6-409d, 8-17d, 99a, 9-31d, 10-62c, 149a, 232d, 321a, 11-171a, 211a, 540c, 13-867c, 1073d, 17-327a, 400b, 18-1004a, *ma* 6-389b, 8-266c, *maci* 11-267c, *maciye* 8-271c, -*maceni* 6-90b, *mamceni* 4-115c, 6-328a, *mice* 5-139b, *mi* 8-225d, -*mum* 8-25b, -*mem* 6-9cd, 7-172b, 9-221a
- परब्रह्मण्य *a* devoted to the sacred knowledge of the Supreme Spirit, 6-450b
- परब्रह्मण्य *n* characteristic sign of the Supreme Spirit, 17-31b
- परम *a* highest, excellent, primary, conspicuous, *n* highest position, extreme limit, 1-49c, 84b, 5-146a, 7-19b, 8-118c, 207a, 282b, 9-499b, 10-62b, 149c, 1-0a, 232a, 914b, 981d, 11-317a, 521c, 12-29b, 39d, 18-907c, 914b, 981d, 984d, -*mu* 18-950c, 982b
- परमगति *f* final beatitude, 8-185d, 9-278d
- परमतत्त्व *n* the highest truth, 6-321d, 18-347c
- परमेश्वर *f* Supreme Deity, 11-561b
- परमदेवत *id*, *tem* 9-357b
- परमधाम *n* excellent abode, source, 1-30a
- परमपद *n* eminence, highest position, *da* 17-50b
- परमपर *a* beyond the highest point or extreme limit, 8-195b
- परमपुरुष *m*. the Supreme Spirit, 8-99b, -*ṣāci* 8 82b
- परमपुरुषत्व *n* Supremacy of Spirit, -*ve* 15-575b.
- परमबुद्धि *f* Supreme Intelligence, -*dhuci* 8-277b
- परमभक्ति *f* deep devotion, 18-1134c
- परमभाग्य *n* greatest fortune, 11-621c
- परममगलधाम *a* abode of absolute auspiciousness, 3-28a
- परममुक्त *a* completely liberated, -*tu* 4-58d
- परमरुचि *f* the best flavour or taste, 8-283b
- परमश्रद्धा *a* intoxicated, arrogant, -*du* 16-236b
- परमशक्ति *a* endowed with supreme power, *ya* 10-2b
- परमसामा *f* extremity, limit, 16-443a, -*sima* 18-382b
- परमसुख *n* greatest pleasure, 8-275b
- परमहंस *m* an ascetic of highest order, -*sam* 18-1822c
- परमाणु *n* = परिमाण measure, size, etc., -*na* 11-651a
- परमाणु *m* atom, particle, 9-256a, 11-243d, 13-400b, 836a, 14-385a, 15-391b, 16-38b, -*num* 13-248a, -*numca* 10-209a, *numceni* 18-608a, -*nu* 10-70c, -*num* 8-87b, -*nam* 16-173b

परमात्मबोध *m.* knowledge of the Supreme Spirit; *-dhem* 9-248b.
 परमात्मरूप *n.* nature of the Supreme Being; 8-103d; *-pīm* 3-68b.
 परमात्मलिंग *n.* image of the Supreme Spirit; *-gā* 6-306c, 18-63+ a.
 परमात्मशिव *n.* bliss in the form of Supreme Spirit; *-vācī* 6-274b.
 परमात्मसुख *n.* highest bliss; 4-160a.
 परमात्मा *a.* the Supreme Spirit, the very essence; 2-241b, 6-81c, 84c, 8-35a, 12-154a, 13-615a, 1027b, 1093a, 15-536c, 540b, 18-1544d; *-mayām* 18-743a; *-myeni* 12-118d.
 परमादर *m.* deep sense of respect; *-rem* 3-192b.
 परमानन्द *m.* Supreme felicity; 1-14c; *-dācā* 8-273b; *-de* 2-365b; *-dem* 7-184d.
 परमामृत *n.* the excellent nectar; 2-67d, 18-1679c.
 परमार *m.* killing others; 15-167b; *-ru* 16-360c.
 परमार्थ *m.* Spiritual knowledge, the whole truth; 18-1431b; *-thā* 1-48b, 3-199b; *-thu* 1-274c, 3-179c, 5-5c, 10-159b; *-themśin* 17-426d.
 परमावधि *f.* limit; 4-21b.
 परमेश्वर *m.* God; *-rā* 11-397c; *-rī* 6-282b.
 पर्योनि *f.* superior species; *-nī* 14-238c.
 परलोक *m.* next world; 2-27c, 125c; *-ku* 18-994a.
 परवर्द्धी *f.* strange way or sort, regular succession, course, state; 6-291b, 13-811c, 14-180c, 18-638c.
 परवत्सल *m.* name of the son of Jama-dagni; the sixth avatar of Vishnu; 18-1826b.
 परशु *m.* axe; 1-11a.
 परसुख *n.* happiness of others; *-khem* 16-160c.
 परस्पर *a.* mutual, reciprocal; *ad.* mutually, reciprocally; *-re* 18-

1809c; *-rem* 1-244a, 2-25c, 3-97c, 6-393b, 9-411a, 10-121b, 11-251b, 13-143a, 14-392a, 15-153b, 16-311c, 17-144a.
 परस्वापहार *m.* robbing other's property; *-rem* 18-807b.
 परा *f.* speech in the first of its four stages; *-resī* 16-20c.
 पराग *m.* pollen; 1-59a, 9-58c, 17-46b; *-gācā* 18-346d.
 पराचार *m.* duty or business of another caste; *-rām* 18-933a.
 पराजय *m.* defeat; *-yem* 16-175a.
 पराधीन *a.* dependent; *-nā* 3-205b; *-nu* 13-1011a.
 पराधीनपण *n.* dependence; *-nem* 3-59a.
 पराञ्च *n.* food from another's home; *-ne* 16-227c.
 परापर *a.* remote and proximate, prior and posterior, belonging to one-self and to others; 3-136a, 4-60a; *-ru* 10-75a.
 परापेक्षा *f.* somebody else's desire; 2-167c.
 पराप्रेमप्रमदाविलासी *a.* enjoying *parā* i.e. speech in its first of the four stages as a lady-love; *-siyā* 11-1c-d.
 पराभव *m.* defeat; *-vo* 3-264c.
 परामरस *m.* = परम°; the most excellent essence—Brahman; *-su* 14-390c.
 परावा *a.* belonging to other (than self), different, strange; 3-220a, 16-327b; *-vām* 17-104a, 18-1360a; *-viyā* 18-929a; *-vem* 4-109c, 13-679c, 18-171c; *-vyā* 18-653b.
 परि *ind.* but, however, according to, in the way or manner, as, like unto, etc.; 1-59b (21), 2-3c (42), 3-11a (27), 4-9b (37), 5-6a (25), 6-7a (62), 7-13c (32), 8-6d (29), 9-2a (75), 10-9c (28), 11-4a (101), 12-27c (19), 13-18b (101), 14-5c (24), 15-27a (62), 16-14b (39), 17-27b (43), 18-13a (148).

पदिसाई *f.* shadow; 11-626c.
 पदिसाद *m.* echo; 4-75c; -*dayācī* 9-78a; -*dā* 1-161b.
 पंडु *m.*=पांडु, *q. v.*; -*ducā* 10-327a; -*dūcā* 4-211b.
 पंडुनृप *m.* the king पाण्डु; -*pācā* 12-20d.
 पणं *v. tr.* to learn; -*ḍhatām* 10-43b, 15-116a, 18-1535b; -*ḍhatī* 17-77a; -*ḍhinalā* 9-422a; -*ḍhinale* 9-176a; -*ḍhe* 11-17b, 18-522b. 1543d; -*ḍho* 17-14a; -*ḍhom* 9-8d.
 पढता *a.* learning, student; -*teyā* 18-1556b.
 पढविणे *v. tr.* to teach; -*vijē* 11-17a; -*vilā* 12-247c; -*vile* 11-170a.
 पढविता *a.* teaching, teacher; 11-561c.
 पढिकर *a.* guide, companion? -*rā* 17-42c.
 पढियणे *v. intr.* to be liked; -*yasī* 4-28c; -*ye* 12-157d, 16-231d, 435a, 18-1530d, 1531d.
 पढियेता *a.* beloved, dear; -*tayācem* 5-170b; -*tayācenī* 9-18d; -*tiyā* 9-23d; -*tī* 13-129d; -*te* 7-121d; -*tem* 12-197b, 14-216c, 18-1540b; -*tend* 11-31b; -*tyācām* 18-79d.
 पढियाय *m.* love, affection; -*vo* 9-7a.
 पढियासणे *v. intr.* to appear, to feel; -*se* 2-167b, 15-239d.
 पढिये *a.* killed, loved; 12-190d, 17-146c; -*yem* 6-113c.
 पढियेता *a.*=पढियेता, *q. v.*; -*tayācī* 12-159a; -*tiyem* 3-244b; -*yemtem* 13-342a; *paḍhieta* 17-200d.
 पढियो=पढियाय, *q. v.*; 12-171b.
 पण्यंगना *f.* courtesan, prostitute; 13-204c; -*necī* 18-671d; -*necem* 8-146b.
 पवंग *m.* moth; 3-200c; -*gā* 3-201a, 13-740b, 16-234a; -*gāciyā* 11-425b; -*gu* 14-191c, 18-617c.
 पवन *n.* fall, degradation, disgrace; 1-261c, 2-28c, 329c, 16-422d; -*nā* 18-201c; -*nīm* 14-269b, 16-218c.

पतिकर *a.* beloved, dear; -*rāciyā* 10-205a; -*ru* 11-29b; -*ren* 2-193a.
 पतित *a.* degraded, fallen; 1-253b; -*tu* 2-292c.
 पतिपुत्र *m. pl.* husband and son; -*rātem* 13-480a.
 पतिव्रता *f.* devoted virtuous wife; 3-92c, 4-218d, 6-129d, 13-984c, 14-398d, 15-576b, 16-456b, 18-908b, 1267d; -*te* 8-193a, 13-268c; -*tecā* 16-79b, 17-70d; -*tecem* 1-111a; -*tecenī* 18-585c.
 पति *m.* husband, lord, master; 13-505b, 16-377b; -*tīcī* 18-1427a; -*tisi* 15-468b; -*tī* 1-111b; 6-129b; -*tīciyā* 16-456a; -*tītem* 3-92c.
 पत्र *n.* leaf, document; 9-386a, 396a, 15-279c, 16-86a.
 पत्राचर्यन *n.* dependance on a book; 13-67c.
 पथ *m.* path, road, course; -*thīm* 18-1113b; -*thu* 13-489b; -*the* 6-157d.
 पथराज *m.* royal path; -*ju* 6-153d.
 पथ्य *a.* wholesome, proper; *n.* wholesome diet, dietics; 3-8a, 227c; -*yācayā* 16-69d; -*yāsī* 2-184b; -*yesīm* 18-706a.
 पथ्यद्वेषी *a.* despising wholesome diet; -*jiyā* 18-1279a.
 पद *n.* status, position, characteristic, step, foot, portion of a verse, line of a stanza, word, soul; 1-52c, 2-279b, 6-19a, 297c, 309b, 8-107a, 13-316c, 14-17c, 15-306c, 16-63b, 18-1259c; -*dā* 11-489c; -*dācī* 13-853b; -*dice* 9-326b; -*dīm* 6-309b, 18-1092d, 1747d, 1770c; -*de* 1-8c, 15-574a; -*dem* 7-191a, 193c; 12-61a, 13-646c, 847c, 15-1d, 18-54a, 369d, 1661b, 1679b, 1723b.
 पदच्युत *a.* dethroned; 1-271a.
 पदपद्धति *f.* arrangement of words, syntax; 1-5c.

पद्मपिंड *m.* the soul and the body; -*ḍāci* 3-272b.
 पदबंध *m.* formation of words; 1-6a.
 पदभेद *m.* change of words; -*du* 18-1543c.
 पदर *m.* screen, curtain, fold; 4-63d, 6-238d, 245c; -*rā* 9-57b; -*rem* 6-251c, 15-158c.
 पदवी *f.* status, path; 9-47b, 10-135c, 16-406c; -*viyeceni* 10-136a.
 पदाति *m.* foot soldier; -*tice* 11-395b.
 पदार्थ *m.* object, thing, substance; 16-66b, 17-125b, 179c, 298b; -*thā* 18-469c; -*thāciye* 18-1165b; -*thām* 18-551b, 995a; -*thu* 18-676a; -*them* 10-277a, 18-1225a.
 पदार्थजात *f.* objects as a class, every object; 15-257b; -*tīm* 18-755a.
 पदार्थभेद *m.* variety of objects; 18-546a.
 पद्म *n.* lotus; 18-863b.
 पद्मकर *m.* lotus-like hand, cluster of lotuses; 1-13b, 18-869d; -*ru* 10-9b.
 पद्मखंड *n.* multitude of lotuses; -*de* 14-205c.
 पद्मदल *n.* petal of a lotus; -*lā* 15-113a; -*lemsim* 13-559a.
 पद्मपत्र *n.* lotus-leaf; 3-71d, 5-50d.
 पद्मसन *n.* a particular posture in religious meditation; 8-92a.
 पद्मिनी *f.* lotus; 18-16a.
 पय *n.* verse; -*yeṃ* 18-1679c.
 पंधरावा *a.* fifteenth; -*vām* 18-1464b.
 पन्नग *m.* snake; -*gāmsim* 11-263d.
 पन्हरें *n.* pure gold; 6-82b, 8-38c, 17-321a; -*rayāci* 6-225c; -*rā* 18-1088d; -*re* 6-34b; -*reyāni* 11-221b; -*nhārām* 18-39b.
 पन्हरावा *a.* fifteenth; -*vām* 15-43d; -*rāmivām* 16-41a.
 पन्हरेंपण *n.* purity (of gold); 8-39a.
 पय *n.* milk; 2-127a, 13-1010a, 18-674c; -*yāce* 11-534d.
 पयपाणी *n.* milk and water; -*nīm* 9-44b.
 पयादिक *a.* milk, etc.; 17-113d.

पयोराशि *m.* ocean; 10-237c.
 पर *a.* other, different, alien, extraordinary, absolute, inclined towards; 8-103c, 11-307b, 613b, 13-357c, 14-42b, 15-539c, 16-91b, 18-133d, 1200d; -*rācem* 18-655d; -*resī* 16-20c; -*resim* 14-14b.
 परकर्म *n.* another work; 3-185c.
 परगुण *n.* feast; 14-216b, 15-566a, 18-1541d; -*ne* 6-2a.
 परघर *n.* somebody else's house, adultery; 18-945b.
 परचक्र *n.* invading army; 13-138b, 14-277b.
 परचित्तपरिक्षक *a.* examining or knowing the minds of others; -*kāmcā* 5-163b.
 परजणे *v. tr. intr.* to brandish, to wave; -*jāvem* 15-255a; -*jilem* 11-377c; -*juni* 13-550d; -*jūm* 11-472d; -*rijem* 14-277a.
 परजविणे *v. tr. id.*; -*vilim* 11-447c.
 परता *m.* ती *f.* तें *n.* without, save; *conj.* than; *ad.* beyond, other than; -*tā* 8-185c, 11-626d, 15-378a, 18-566c, 977b; -*tī* 11-656c, 15-318d; -*tīm* 10-143c; -*te* 12-146b, 13-722c, 15-22b, 271b, 18-801d, 899b; -*tem* 2-52c, 3-127c, 4-50a, 6-369a, 9-192b, 16-25d, 18-132b, 426b.
 परतणे *v. tr. intr.* to turn back, to return, to reverse; -*tale* 2-175d, 18-48d; -*talem* 9-505b; -*toni* 6-367a; -*toniyām* 15-460b; -*tauni* 18-398a.
 परतंत्रता *f.* dependence; 3-60d, 84b.
 परतत्त्व *n.* Supreme Spirit; 13-41a, 1142a, 1161a, 18-1700d; -*vā* 11-76c, 13-159a; -*vāmcām* 13-52a; -*vātem* 13-631d; -*vīm* 13-627b.
 परतत्त्वता *ind.* quite accurately, truly; 3-151c.
 परत्र *n.* another world, next world; *ind.* elsewhere, hereafter; 6-55b,

परिमह *m.* retinue, surrounding, household; -*hīm* 13-944a; -*ho* 18-1063d, 1067a.

परिमही *a.* having household; 12-91c.

परिचर्या *f.* service, circumambulation; 8-131d; -*ye* 13-456c.

परिजिता *a.* weilding; -*tiyā* 11-295b.

परिणतपरमेकप्रिय *a.* unique beloved of the perfectly matured (person); -*yā* 18-9b.

परिणमणे *v. intr.* to develop, to be digested, to be transformed, to result; -*malā* 17-136b; -*mañ* 15-418c; -*me* 14-282b, 17-69c, 18-793b, 801b; -*mauni* 16-124b.

परिणाम *m.* end, limit, result, maturity, Brahman; 6-363b; -*mā* 9-191a, 12-172b; -*māñcā* 17-151c; -*māñ* 6-497b; -*micā* 5-7a; -*miñ* 3-227c, 18-248c; -*mu* 3-212c, 9-151c, 13-1105c, 17-167b, 18-924c; -*men* 17-128a; -*ñāñmu* 15-549a.

परिष्टुष्ट *a.* completely satisfied; -*ṭeñ* 11-128c.

परितोष *m.* delight; -*ṣu* 11-256b; -*ṣeñ* 10-201b.

परितोषण *v. intr.* to be delighted; -*ṣe* 9-393d; -*ṣoni* 10-323a.

परिधान *n.* clothing; 13-420b.

परिपाक *m.* maturity, perfection, ripening; 18-1086c; -*kāciye* 18-958a; -*kīm* 18-790c; -*ku* 18-1059b; -*ken* 1-52c.

परिपाटी *f.* order, method; -*ṭim* 14-201a.

परिपूर्ण *a.* quite full, content, completely filled, whole, complete, perfect; 1-29d, 2-150d, 225d, 297b, 335d, 357b, 4-125b, 14-52c, 17-229b, 18-1789d.

परिभाषा *f.* technicality, explanation? 16-42a.

परिभ्रमणे *v. intr.* to revolve, to rotate; -*me* 2-159d, 3-61d.

परिमह *m.* fragrance, fragrant substance; -*lā* 18-1511b, 1758b; -*lācā* 2-117b, 6-17c; -*lāceñ* 6-15c; -*līm* 18-1755b; -*lu* 3-55d, 4-3b, 5-42b, 6-247b, 8-57a, 9-349b, 413a, 11-600a, 18-545b, 1184b; -*le* 7-182c; -*leñ* 6-464c, 7-204b, 9-11a, 487b, 13-182b, 18-472c, 869c.

परिमाणु *m.* smallest particle, atom; 11-149b, 272b, 15-304b, 18-1331b; -*ṇum* 13-248a.

परिमाणुकणिका *f.* atomic particle; 13-1084b.

परियसणे = परिसणे, *q. v.*; -*sa* 18-537a, 609c, 748b; -*sā* 1-84c, 4-214b, 5-69d, 8-285c, 10-111c, 14-38b, 136c, 373a, 15-117b, 18-191c; -*sī* 7-161b, 14-65c; -*sim* 2-291a, 4-88c, 5-52a, 6-193b, 7-17c, 9-36a, 84a, 13-762c; -*señ* 3-18b, 4-40b, 8-3c, 14-97c, 18-1597a; -*son* 7-27b, 15-474b; -*yesī* 6-47b.

परिवहणे *v. tr.* to prepare a special course or dish; -*dijati* 17-145b.

परिवदी *f.* = परवदी, *q. v.*; 13-915c.

परिवर *m.* apartment, house, home; -*rice* 13-844c; -*ri* 9-59a, 128a, 503c; -*rīm* 6-282a, 11-46a; -*ru* 8-113d, 13-361b.

परिवसणे *v. tr.* to touch, to experience; -*se* 13-711b, 17-375b; *parimvasi-liyām* 15-394c.

परिवादी *f.* = परिपाटी, *q. v.*; -*ṭi* 14-223a.

परिवार *m.* surroundings, followers, dependants; 13-405b, 18-1069c; -*rā* 11-397a; -*rī* 13-385c; -*rīm* 18-1346b; -*ru* 13-138a, 407c, 15-108c; -*reñsim* 13-435b.

परिवारणे *m.* to be surrounded; -*ralā* 14-238b; -*rali* 18-877b.

परिग्रह *m.* ascetic; -*jeñ* 15-353a.

परिस्वंग *m.* embrace; 18-1437b; -*ge* 18-585c.

परस *m.* touch-stone; -*sā* 15-292a; -*sācā* 11-538a; -*sācām* 9-465b, 17-405a; -*sāciyā* 18-1415b; -*sāci* 6-96c, -*si* 1-77b, 18-28c, 208a; -*su* 6-34d, 9-61c, 10-76a, 16-247c, 18-599a; -*sū* 2-240a.

परिसंघे *v. tr. intr.* to listen, to attend to; *n.* hearing; -*sa* 3-145a, 5-175d, 6-360d, 11-103c, 13-103c, 244d, 353c, 863c, 14-173c, 244c, 326c, 345a, 348c, 15-110c, 146c, 209c, 414c, 16-293d, 18-584d, 862c, 1255c, 1426b, 1664b; -*saṇayā* 1-62b; -*saṇeyāṁciyā* 8-58a; -*satām* 6-120a, 13-1148d; -*sature* 4-2d; -*sasī* 5-169a, 10-262b, 302c; -*sā* 13-460a, a, 14-203d; -*sāwayā* 5-65d; -*sāvā* 6-13c; -*sāvī* 11-705c; -*sāveṇ* 13-1152c; -*si* 13-7a; -*silā* 9-99b; -*sileṇ* 3-1c, 231b, 11-69d, -*seṇ* 8-205b, 13-956d, 14-279c, 17-215d, 18-1622a, 1706b, 1786a; -*saiṇ* 2-353d, 8-7c; -*soni* 5-169b.

परिसत्ता *a.* hearer; -*tayā* 13-267c; -*tu* 8-54b, 9-238a.

परिमन्त्रिणे *v. tr. intr.* to cause to hear, to tell, to explain; -*vā* 8-5d; -*vije* 10-51c; -*vile* 18-126d; -*vileṇ* 17-237d; -*saūṇ* 14-286b; -*saūni* 10-51c; -*saun* 15-452b; -*sivili* 13-91b, 15-209b.

परिहरणे *v. intr.* to be avoided; -*re* 2-261c.

परिहार *m.* removal, explanation; -*rā* 13-854b; -*ru* 14-322c.

परिहारणे *v. tr.* to clear away, to remove; -*rī* 5-43b; -*rauni* 14-196a.

परि *ind.* = परि, *q. v.*; *f.* kind, sort, manner, way; 1-8a (14), 2-2d (16), 3-13a (7), 4-77a, 131a, 156a, 182a, 5-23d, 29d, 40a, 6-8b (5), 7-30a, 5-23d, 29d, 40a, 6-8b (5), 7-30a, 133a, 8-68a (9), 9-40c (11), 10-136d (6), 11-24c (15), 12-30a (4), 13-50a (38), 14-64d (10), 15-24a (17), 16-97a, 405a, 17-60a (12), 18-44d

(29); -*ricā* 9-86a; -*rici* 11-238c; -*riṇ* 2-62a, 239a, 3-123c, 4-114a, 11-70a, 235a, 13-217a, 272a, 14-56a, 17-306a, 389b, 18-11b, 342b; -*rice* 18-477d.

परिस *ind.* than; 17-395b.

परेष्ट *m.* Supreme Being, name of Krishna; -*tā* 3-26b, 132b, 11-278c; -*ṣiṇ* 18-521c; -*ṣu* 13-1062d.

परोपकार *m.* benevolence; 13-208a; -*riṇ* 17-209b.

परोपताप *m.* malevolence; -*pu* 16-327a.

परोत्ता *a., ind.* = परत्ता, *q. v.*; 6-81c, 13-445c, 1028a, 17-188b, 18-373a, 1192c; -*tī* 6-411c, 9-480a, 11-76b, 13-61a, 16-330c, 462c, 18-687a; -*tīm* 6-239c; -*te* 7-146a, 8-43a, 10-298c, 12-227a, 17-146c; -*tem* 5-64c, 7-35c, 8-71b, 119c, 10-319b, 11-150c, 12-194a, 13-159b, 14-127a, 292a, 15-75a, 203a, 16-335b, 336d, 17-146c, 367a, 18-451a, 607a, 885a, 984a, 1190a, 1191a.

पर्जन्य *m.* rain; -*yāṁciyā* 10-299a; -*jamnyāci* 11-615b.

पर्जन्योदक *m.* rain-water; -*kācā* 18-368a.

पर्याय *m.* synonym; -*vo* 13-92d.

पर्व *n.* particular period of a year as the equinox, solstice, etc. bringing high degree of merit on observing their relative ceremonies; section of Mahābhārata; 17-300c; -*vīm* 18-1821b.

पर्वत *m.* mountain; 6-219b, 11-313a; -*tāmcā* 11-430b; -*tāce* 9-126a; -*tīm* 9-282a, 11-148c; -*tu* 10-69a.

पर्वविशेष *m.* peculiarity of a particular period of a year like solstice, etc.; -*seṇ* 13-815c.

पर्षणे *v. int. w. r.* for वर्षणे, to shower; -*ṣatī* 13-213c.

पद्मा *ind.* beyond, on the other side, away; 9-378a, 16-27c.

पद्मवा *m.* streamlet, outlet for water; -*have* 13-562b.

पल्लि *f.* running; 2-325a.

पल्ले *v. intr.* to run, to flee, to cease, to vanish; -*latām* 2-18a, 8-70b, 18-1296b; -*latāti* 11-505c; -*lati* 15-278b, 288b; -*late* 11-507d; -*le* 10-320c, 11-75c, 13-323c, 636b, 843b, 16-91b, 18-1548d; -*loni* 2-218a, 14-210b; -*loni* 15-290b, 16-177a.

पल्लिणे *v. tr.* to cause to fly or vanish; -*vi* 18-710c.

पल्लिणे *v. intr.* to catch fire; -*palim* 4-129b; -*pe* 4-177b, 16-394c.

पल्लव *m.* sprout, leaf; 9-190d, 346a; -*vīm* 15-206b, 18-1536a.

पल्लव-सङ्का *f. pl.* tassels at the end of a garment; 1-9d.

पवणे *v. intr.* to attain, to obtain, to get, to reach unto; पावणे, *q. v.*; -*vatām* 2-359c, 5-19b, 13-546a, 843a, 15-15a, 18-151a, 1434a; -*vati* 2-123b, 9-458b; -*vati* 4-159b, 8-155b, 9-62b, 185b, 354b, 460d, 16-338a; -*vatu* 18-1737c; -*rasi* 2-152c; -*vijatām* 18-1260c; -*vije* 6-33a, 9-264d, 319a, 466b, 15-396d; -*vije* 18-249b; -*ve* 2-231d, 9-415b, 485a, 13-810b, 18-127b, 371a, 374d, 639c, 1721a.

पवन *m.* wind; 10-64b; -*nā* 6-279b, 461b, 9-413a; -*nām* 9-323c, 18-1741a; -*nācā* 6-290b; -*nācām* 6-271a; -*nāmcā* 18-734a; -*nāci* 6-285a; -*nācem* 6-469b; -*nāceni* 4-177a, 5-100a, 9-214b; -*nāmceni* 6-58a; -*nātem* 6-191b, 10-178b; -*nāmcem* 10-271b; -*nīm* 7-32b, 18-332a; -*nu* 2-14a, 6-176b, 191b, 230b, 300c, 461c, 7-113a, 157a, 9-89b, 10-250b, 13-1367a; -*nū* 7-37a; -*ne* 2-167a, 5-155d; -*nem* 2-106a, 9-256a, 15-366c.

पवनगति *f.* wind-speed; -*ti* 8-70b.

पवनपण *n.* windiness; 6-469b.

पवार *m.* accommodation, abundance, extent, largeness, liking, desire,

dignity, status, greatness; -*du* 7-135b, 9-11d, 10-7d, 11-107d, 273c, 288a, 298b, 12-151b, 13-748b, 16-138b; -*dem* 7-152a, 8-50b, 268b, 11-109a, 242b, 13-384b, 942b, 16-59c, 352c.

पवारणे *v. intr.* to be inclined; -*de* 13-548c.

पवादा *m.* brave deed, greatness; -*dā* 2-10c, 3-163b.

पवित्र *a.* sacred; 4-178d, 9-55a, 57a, 274d, 421a, 10-149c, 11-98c, 12-235b, 13-68b, 16-104c, 18-875b, 1488a, 1818a; -*rām* 9-47d; -*rīm* 4-127c, 17-361a; -*rem* 11-129c, 17-40b; -*tr* 13-471d.

पवित्रता *f.* sacredness; 4-62c, 182c.

पवित्रत्व *n.* id.; 17-322c.

पवित्रैक *a.* singularly sacred; 1-49b.

पवित्रैकनिधान *n.* unique abode of sacredness; 13-174b.

पङ्कगारा *a.* swimmer; -*ru* 13-545c.

पङ्कणे *v. intr.* to swim, to cross over; -*haṇiyām* 5-165c; -*haṭāti* 7-148c; -*haṭi* 18-168b; -*hiṇe* 18-1287b.

पङ्के *m. pl.* parched rice; -*hayām* 9-394d.

पशु *m.* beast; 9-239d, 13-289c, 14-259c, 15-170a; -*śucām* 13-1010a; -*śū* 13-118d; -*śūce* 9-441d.

पशुत्व *n.* beastliness; 9-442c.

पशुपक्ष *m. pl.* beasts and birds; -*śām* 13-282c.

पशुपक्षादि *a.* beasts, birds, etc.; 16-304a.

पशुपक्षविवाह *m.* union of beasts and birds; -*hīm* 17-188a.

पशुहिंसा *f.* massacre of beasts; 13-222b.

पश्चिम *f.* west; 10-242b; -*mā* 18-268c; -*meciya* 6-160b; *paścame* 9-462b, 13-1099b.

पश्चिमसमुद्र *m.* the western ocean; -*rāciyā* 9-153a.

पश्चिमोद *a.* western; -*li* 18-1287b.

स्थितौ *f.* speech in the second of its four stages; 16-20b; *-tiyeci* 6-304c.
 मसर *m.* extent, area, spread; 15-167c; *-ru* 2-283b, 13-334a, 14-294b, 16-184b, 18-302b, 1688d.
 पसरणे *v. tr. intr.* to spread, to expand, to extend; *-rañi* 9-123a, 11-141b, 511b; *-ralāse* 13-64b; *-ralim* 11-375d, 451c; *-ralise* 13-1135c; *-ralen* 1-88c, 11-433a; *-rilā* 16-339a; *-rilen* 15-69c; *-rī* 2-351b, 6-229c; *-rili* 16-328c; *-rūni* 6-306b, 18-1433b; *-rūniyām* 11-391b; *-re* 2-195a, 15-158a, 18-255b.
 पसरला *part.* stretched, spread, extended; *-liyā* 12-60c; *-liye* 11-362c; *-leni* 11-305a.
 पसरवणे *v. tr.* to be able to extend or put forth; *-ve* 18-712b.
 पसापदान *n.* gift of favour, boon; 16-473b, 18-1808d.
 पसाय *m.* favour; *-yā* 18-919d.
 पसार *m.* spread out, shop; 8-171b, 11-383c, 13-659a, 16-223b.
 पसाय *m.* = पसाय, *q. v.*; *-vo* 18-29b.
 पहिला *a.* first; 3-268a, 4-134a, 7-107a, 11-43c, 18-858d, 1450a; *-layā* 7-67b; *-liye* 13-709a; *-li* 11-28c, 18-796d, 1114b; *-le* 10-40a, 16-413b, 17-264c, 18-1695a; *-len* 8-48a, 227a, 10-52a, 101a, 13-226a, 237a, 14-57b, 91a, 15-87d, 94a, 282a, 16-398a, 17-123a, 18-185b, 314d, 797a, 1051c, 1555b; *-leyā* 18-789a; *pahilī* 16-265a.
 पडणे *v. intr.* to recline; 12-64a, 15-490b; *-dije* 15-521c; *-dem* 11-551d.
 पडला *part.* reclined, reposed; 6-62d, 8-6b; *-layām* 6-371c; *-leyā* 8-189a; *-lyām* 14-88b.
 पहरणी *f.* carrying cow? *-nim* 17-247a.
 पां *ind.* an expletive particle; 1-236b, 262d, 264c, 2-13c (15), 3-6c (14), 5-11a (5), 6-120b (10), 7-55b (7),

8-4b (13), 9-5d (24), 10-98a (5), 11-36d (12), 12-70a, 83d, 13-12b (9), 14-35a (9), 15-25a (8), 16-109c, 122d, 275d, 405d, 17-29d (8), 18-93d (23); *pā* 6-79b, 194d, 7-156c, 15-520b, 18-1647d.
 पाइक *m.* attendant; 7-139a, 16-166b, 17-342c; *-kācā* 6-128b; *-ku* 1-143a, 6-49c, 11-99d, 18-994c; *-kem* 18-21a.
 पाइकपण *n.* attendance, duty; 18-1807d.
 पाइकी *f.* id.; 14-208c, 17-204d.
 पाउटी *f.* step, stage, status; 6-272b, 304c, 9-328a, 12-72c, 13-809b, 16-262a; *-ṭim* 9-50a, 12-137a; *-ṭhī* 8-271b.
 पाउल *n.* foot, step, pace; 5-106d, 6-159a, 205b, 271b, 9-505b, 13-246d, 18-903c; *-lā* 6-175a, a, *-lācī* 6-298b, 9-481a; *-lāmci* 18-1736b; *-lim* 6-155c, 351b, 440b, 7-5b, 169a, 9-6b, 10-330c, 12-8b, 13-323c; *-le* 17-86a; *-len* 13-248c, 15-1c, 317b, 18-149d, 960c; *pāvulen* 14-113d.
 पाउलवाट *f.* foot path, bye path; *-ṭe* 6-55b.
 पाउस *m.* rain, shower; 9-523b, 11-581b; *-sā* 18-682b; *-sācyā* 13-56c; *-sem* 12-211c, 14-333c.
 पाक *m.* food-preparation; 3-129b, 131c; *-ku* 3-48b, 18-1760a.
 पाख *m.* wing, side; 9-306a; *-khācā* 1-139a.
 पांख *m.* wing; 13-1103c, 18-1727a; *-khem* 14-191b.
 पांखुंटे *n.* खुंटे? weak winged (bird)? 18-1727a.
 पाखण *v. tr.* to flap (the wings); *-ḍi* 13-1103c.
 पाखर *f.* shade, shelter; 6-212b.
 पाखरण *v. tr.* to organize, to build up; *-rilā* 1-95c.

- 11-41a; -*vāsi* 6-137d; -*veṇi* 6-147a, 9-187b, 11-116b, 233b, 655c; -*veṣiṇi* 18-1609c.
- पांडवकुल *n.* family of the Pāṇḍavas; -*liṇi* 6-136c.
- पांडवदल *n.* army of the Pāṇḍavas; 1-137c.
- पांडवदर्शन्य *n.* id.; 1-119b.
- पाटस *n.* fawn; 7-93a.
- पादा *m.* male calf; 8-8a.
- पाठित्य *n.* learning, scholarship; *pā-dītyeṇi*; 18-1760b.
- पाटिवा *m.* the first day of the Hindu year, caitra śuddha 1; -*rām* 16-75a.
- पांडु *m.* name of the son of Vyāsa by the wife of Vicitra-Virya, and brother of उत्तराष्ट्र and बिदुर; -*ḍucā* 16-470a, 18-1670b.
- पांडुकुमर *m.* son of पाण्डु, Arjuna; -*rā* 2-21d, 73a, 136d, 152d, 4-56d, 124d, 146d, 155d, 181d, 5-82d, 149d, 6-209d, 309d, 482d, 8-37d, 9-211d, 10-90d, 12-125d, 13-931d, 15-46a; -*ru* 2-5a, 11-700a; -*reṇi* 1-168d, 18-76a.
- पांडुरोग *m.* anaemia, jaundice; -*gāciye* 5-119c; -*geṇi* 13-746a.
- पांडुसुत *m.* = कुमर, *q. v.*; 2-29c; -*tā* 4-16a, 41a, 5-104c, 7-94a, 160a, 8-204c, 260a, 9-68b (9), 10-56c, 85c, 206c, 241b, 250b, 256b, 11-205b, 409b, 12-36b (5), 13-65c (14), 14-48b (6), 15-55c (7), 16-129b, 221c, 17-249b, 288c, 18-104b (27); -*tu* 3-274c, 18-1609a; -*teṇi* 11-523b, 658b.
- पादाव *m.* guide; -*to* 18-30d; -*ḍhāu* 9-212d, 16-426c.
- पाण्यार्थ *f.* narrow path between two fields; 16-187b.
- पाणवट्टा *m.* a common water reservoir for the use of all people, lake, tank; 16-407b; -*ḍām* 16-451b.
- पाणि *m.* hand; -*ṇim* 9-158d.

- पाणिग्रहण *n.* marriage; 4-122b.
- पाणिदाह *m.* streaming down of water; -*lu* 7-97b, 18-1753c.
- पाणिपाद *n.* receptacle of water, tank; 16-228d; -*ṇimya* 9-214c.
- पाणिलग्न *a.* attached to or dwelling in water; -*ṇim-geṇi* 6-178a.
- पाणिबल *m.* mass or weed on water surface; -*leṇi* 6-472b.
- पाणी *n.* water; 9-21a, 13-234b, 448b, 609d, 1063b, 15-332d, 16-25b, 72a, 110b, 158b, 18-194b, 200c, 445a; -*ṇi* 9-346c; -*ṇiyā* 18-845a; -*ṇiyām* 12-120c, 15-332a, 337a, 18-271a, 442a, 887b, 1404b, 1726b; -*ṇiyāmcā* 13-245d; -*ṇiyāmcām* 11-325c; -*ṇiyāmcīyā* 13-358b; -*ṇiyācīmye* 13-609a; -*ṇiyāmcīye* 15-273d; -*ṇiyāmcēṇi* 17-148c; -*ṇimiyāmcēṇi* 7-79a; -*ṇiye* 4-177b; -*ṇiyem* 7-148c, 13-482a, 15-222c, 16-323a, 18-705a, 1715a; -*ṇimiyem* 9-301a; -*ṇiyemūṇi* 18-1484b; -*ṇim* 8-63d, 9-75a, 11-426b, 12-54c, 13-609b, 755a, 852c, 894b, 932b, b, 15-133a, 273c, 338b, 465b, 16-72b, 117d, 125a, 161b, 449b, 17-139a, 195a, 217a, 18-220c, 330c, 397c, c, 480a, 533c, 583d, 863a, 896a, 910a, 1089a, 1168c, 1287a, 1344d, 1720a; -*ṇiyām* 18-930a; -*ṇiyem* 18-531b.
- पाण्यापण *n.* wateriness; -*ṇe* 18-52d.
- पाण *v. tr.* = पाहणे, *q. v.*; -*tase* 15-70c; -*tām* 18-48a.
- पातक *n.* sin; 18-1283b; -*kāmcā* 3-140a; -*kāci* 2-222d; -*kāmcī* 7-169c, 16-427c; -*kāmsi* 16-370d; -*keṇi* 1-229a, 3-114b, 129c, 18-803a.
- पातला *part.* arrived at, reached, taken place, come about, come to be; -*layām* 16-194c; -*lā* 2-72d, 83c, 195d, 5-21c, 143b, 6-466c, 9-485c, 11-13d, 13-1166b, 14-61d, 15-591d, 18-627d, 1481d, 1495c,

- 1788c; -*lām* 5-103d, 18-1104c; -*liyā* 18-864b; -*liyām* 17-173a; -*li* 2-352d; -*līm* 2-164c, 16-32d, 17-179b, 18-1325d; -*le* 1-188b, 2-174c, 367c, 3-151d, 155b, 5-159d, 7-170b, 8-53d, 11-616a; -*lem* 2-181b, 13-351a, 17-237b; -*lena* 13-492d; -*leyām* 8-212b, 9-442d; -*lom* 6-2d.
- पातवद्वा *m.* crust, scale; 6-253b.
- पाताल *n.* the lower world, hell; 6-459d, 11-271a, 315a, 15-503a, 16-336b, 18-608b; -*lā* 11-411d, 14-183a, 16-331a; -*lāsi* 11-533d; -*licā* 18-1331b; -*licem* 15-34a; -*līm* 13-179a, 14-312b; -*lem* 11-263c.
- पातालकुहर *n.* cave in the form of the lower world; 11-360d.
- पातालव्याल *m.* snake in the lower world; -*lācām* 11-362a.
- पांति *f.* row, line, level; 6-264c, 8-159c, 13-370a, 16-254a; -*tī* 1-62a, 12-209b, 13-422b, 14-11d, 241c.
- पांतिकर *a.* sitting in the same row or sitting with (for meals, etc.); -*rām* 11-2c; -*ru* 13-422b.
- पातियणे *v. intr.* to rely; -*yom* 18-517b.
- पांते *n.* eye-lash; -*tayāmciye* 6-268a; -*teyāmcam* 18-326a; -*tī* 6-204a.
- पातेज्जण *v. intr.* to trust; -*jom* 17-51b.
- पात्र *n.* vessel; *a.* deserving, capable; 6-126c, 9-1b, 377d, 13-573d, 923d, 14-176b, 15-9b, 17-148d, 164c, 235d, 272b, 18-336d, 959c, 1310c, 1488b, 1629b; -*rām* 17-243b; -*rātem* 5-64b; -*rīm* 13-819d, 17-361c; -*rem* 9-243a, 11-343c, 17-295a, 18-1234b.
- पात्रता *f.* capability; 11-110d.
- पात्रमेळ *m.* company of a worthy person; -*lu* 17-283b.
- पात्रयी *a.* = पात्र ही ? *g.v.* worthy; 12-74d.
- पात्रविशेष *a.* due, according to worthiness; -*rem* 9-399a.
- पात्रपात्र *a.* deserving and undeserving; 11-98b.
- पाथर *m.* stone; -*ru* 13-549a, 725b.
- पाथिक *a.* way-faring, traveller; 16-7d, 18-1301c; -*kāmciyā* 13-489a; -*ken* 18-149c.
- पादप *m.* tree; 16-199b; -*pā* 15-144b.
- पादुका *f. pl.* wooden footwear; 13-416a.
- पान *n.* leaf, drinking, drink; 9-385b, 15-94c, 165c, 590b, 18-579b; -*nā* 15-189c; -*nām* 15-178a; -*ni* 9-433a; -*nīm* 15-167c, 17-162c; -*nem* 6-401a, 15-189c, 18-506a.
- पानासणे *v. tr.* to construct, to build up, to decorate; -*sale* 11-363b; -*sili* 9-213b; -*silim* 11-200b; -*sile* 1-116b; *pannāsilā* 12-48d.
- पानोवानी *ind.* from leaf to leaf, on every leaf; 13-166c.
- पान्हा *m.* descent of milk into the udder of breasts from maternal yearning; 18-1344b; -*hām* 9-18b, 11-40d; *pām-* 13-1158b; *panhā* 13-204a.
- पाप *n.* sin, vice, evil intent; 2-225d, 236a, 3-236b, 4-203b, 9-309c, 312d, 419c, 12-176b, 13-31b, 156b, 778a, 16-199a, 281b, 300d, 301b, 417a, 17-196c, 218c, 18-755c, 1337b, 1420c, 1548d, 1551d; -*pā* 1-251d, 2-201b, 3-81c, 16-199a, 300d, 301b, 417a, 17-164c; -*pām* 16-419a; -*pācā* 4-56a, 13-675a, 695a; -*pāce* 16-320c; -*pācem* 9-197c; -*pāmtem* 12-178b; -*pīm* 10-80a, 13-682a, 18-949c; -*pe* 9-316b; -*pem* 1-246a, 11-52b, 16-257d, 329b, 371a, 18-753c, 1422b, 1554a.
- पापपुञ्ज *m.* cluster of sin; -*ju* 18-688b.
- पापपुण्य *n.* sin and merit, vice and virtue; 2-277d; -*yāmci* 18-449b; -*yāmciem* 16-251a; -*ye* 5-80a.
- पापपुण्यभोग *m.* experience resulting from sin and merit; -*gu* 16-309b.
- पापपुण्यादिक *a.* sin, merit, etc.; -*ken* 18-571a.

पाखांड *n.* heterodoxy; *m.* heterodox person; 16-315b; -*ḍācīm* 17-94c.

पाखाळ *n.* purity, cleanliness, clarity; -*lāsī* 13-463d; -*lī* 16-121b.

पाखालणी *f.* washing; -*niyā* 13-1075b; -*niyām* 18-650c.

पाखालणे *v. tr.* to wash off; -*lī* 13-172b.

पाखाल्या *a.* washed, clean; 6-266c.

पाखिरू *n.* bird, young bird; 11-170a, 18-1727a; *pām-* 13-314c.

पांग *m.* sense of crippledness, constant craving, longing for, wants, repression; -*gī* 14-165c; -*gu* 4-164a, 5-65a, 6-334c, 13-572b, 675a, 17-266b, 18-69a; -*gem* 6-24a, 131a, 18-1751c.

पांगणे *v. intr.* to spread; -*gilem* 9-138a, 11-436c; -*gī* 15-368c.

पांगुलणे *v. intr.* to be enwrapped, to be covered; -*lī* 6-285b; -*le* 13-248a.

पांगुरग *n.* covering sheet; 8-194c; -*pe* 13-25b; -*nem* 13-232a.

पांगुरणे *v. tr. intr.* to cover loosely, to be covered, to put on loosely; -*ralem* 11-246c; -*rauni* 11-71c, 18-1303c, 1497b.

पांगुरविणे *v. tr.* to cover loosely; -*vilā* 11-222c; -*vilem* 13-231a; -*visila* 12-17b; -*cī* 13-206b.

पांगुळ *a.* crippled; *m.* a mendicant going about with a trained bull; 4-34a, 162a, 13-129b; -*lā* 12-73a, 13-456c; -*lāciyā* 14-158d.

पांगुलणे *v. intr.* to be paralysed, to be lame; -*lālī* 9-527b; -*lale* 10-64b.

पागोरा *m.* shoot, tendril; 15-478c.

पांगुरणे=पांगुरणे, *q. v.*; -*rāvem* 12-65b; -*rūni* 18-270a; *pāghuralī* 6-251d.

पांच *a.* five; 8-31c, 10-301a, 13-120a, 146a, 14-102a, 15-98b, 18-18c, 277a, 304d, 313b, 377b, 430b, 453b, -*cā* 18-276c, 1016d; -*cām* 11-169a, 13-81a, 14-102a; -*cācā* 13-106b; -*cānce* 9-240a; -*cānceṁ* 13-1102a, -*ce* 18-462b; -*cem* 13-99d, 102d,

118a, 18-303d, 312b, 353d, 473d; -*cai* 4-129d, 8-62c, 212c, 11-63c, 13-76d, 98d, 100d, 365c, 18-761a; *pācā* 8-31c.

पांचजन्य *m.* name of Krishna's conch-shell; -*yu* 1-148c.

पांचद्वय *m.* an aggregate of five elements; -*yācī* 13-46b.

पांचभौतिक *a.* composed of the five elements; 5-53a, 7-25a; -*kīm* 13-46d, 490b; -*hem* 15-480a.

पांचमेलावा *m.* a group of five; 3-208a, 13-1068c.

पांचवा *a.* fifth; 18-842b, 865d, 868b; -*ven* 18-351b.

पांचवनी *m. pl.* the five sacred fires; -*niyām* 11-305b.

पांचवेडली *f.* scorpion with five tails; 13-1069a.

पाचारणे *v. tr.* to invite; 16-177c.

पांचिक *a.* worth five coins a tola, much impure (gold); -*kā* 13-1008c; *pācīkā* 14-141d; -*hem* 18-1255a.

पाजणे *v. tr.* to give to drink, to nurse; -*jije* 18-171d; -*jiliyām* 18-679c.

पांजरणे *v. intr.* to spread, to extend; -*ratī* 15-189d; -*ralī* 14-228a.

पांजरा *m.* cage; 7-151a, 8-132c, 13-411c; *pājireyā* 13-598b.

पाझर *m.* trickling; -*ru* 18-1314b.

पाझरणे *v. intr.* to ooze, to trickle; -*ralī* 14-346b; -*rem* 13-262a.

पाट *m.* wooden seat, seat of honour, strip of corn or vegetable or any plant, taira, stream of water; 15-404b; -*ḥim* 7-12c, 8-271c, 9-46c, 18-1258c; -*ḥu* 13-697c, 15-9d, 351c, 16-50c, 18-130d, 368b.

पाटण *n.* city; 16-442c; -*ḥīm* 15-413a.

पाटा *m.* wooden plank to write on like a slate; -*ḥeyā* 18-1100a.

पाटाचा *a.* foremost, excellent; 17-182a, 18-909d; -*ḥāce* 18-1629b; -*ḥācem* 15-316d.

पादाउर्वे *n.* rich silk garment; 4-22b.
 पादौ *ind.* = पादौ, *q. v.*; 14-168a, 18-339b.

पाठ *m.* reading, repeating, reciting;
 -*phāci* 18-1707a; -*phācem* 18-602c;
 -*phu* 18-1477a; -*them* 18-1543d,
 1698a, 1709a.

पाठक *a.* reciter; -*kāsi* 18-1546a.

पाठापेक्षे *ind.* because of recitation; 18-1705c.

पादर *n.* backing, support; -*rem* 6-58a.

पादि *f.* the back, backside, backing;
 13-112c, 668c, 861b, 14-104b, 18-867c, 1398a, 1748b; -*thim* 14-349a;
 -*thisim* 1-143a; -*thi* 6-391b, 10-248c, 17-255b.

पादिचा *a.* younger (brother); 13-542b.

पादां *ind.* then, afterwards; 2-32c, 3-101d, 4-91a, 138a, 6-69a, 157a, 232c, 301a, 304a, 315a, 384a, 441c, 445a, 7-26b, 86b, 8-43a, 52c, 65c, 165c, 168a, 172a, 203c, 9-218a, 292d, 296c, 413a, 415b, 10-29a, 161c, 200c, 218a, 252a, 11-253a, 497a, 524a, 555a, 658c, 12-35b, 13-82b, 94a, 362d, 396c, 450c, 542d, 820a, 14-94b, 15-39d, 102a, 199a, 261a, 375a, 436a, 491a, 16-20c, 25b, 311c, 415a, 17-198d, 338a, 355c, 18-50a, 125c, 250c, 407a, 445c, 611a, 661a, 944a, 1019a, 1388a, 1529c, 1555d; -*thi* 13-262c, 1094a, 15-388b, 16-44a, 17-7a, 18-614c, 1490c; *pāmthi* 6-468a.

पादिपेट *m.* the back and the belly, back and front side; 9-260b, 11-278c, 530a; -*thim* 12-126a; *pām-thi* 10-314a.

पादिमोरा *a.* having the back turned towards, aversed to, displeased with; 10-72d, 11-228b, 13-696a, 15-246b; -*ri* 11-530c; -*ri* 5-152c, 18-548c; -*rem* 6-367a, 13-493c.

पादोवादीं *ind.* immediately behind, one after the other; 10-134c, 18-157a.

पाद *m.* estimation, worth, importance, honour, value, difference, distinction, resemblance, type, mountain (= पहाड ?); 9-202a; -*di* 7-125c; -*du* 3-275a, 6-397b, 8-125d, 9-22d, 11-472a, 546c, 12-25d, 198d, 201c, 13-85d, 623d, 817b, 953d, 1021d, 1100b, 1122d; 14-12b, 13d, 86c, 15-452c, 570c, 16-247c, 18-56b, 721b, 969c, 1090b, 1139c, 1272d, 1696a; -*de* 4-175c, 178c, 181a, 6-184c, 11-109c, 564a, 579c, 13-606c, 717a; -*dem* 1-112a, 116c, 119c, 187c, 2-11a, 274b, 3-117c, 4-169c, 173a, 215c, 6-15a, 90b, 93c, 174a, 327c, 402c, 486b, 10-123c, 11-240a, 12-158b, 13-187a, 190a, 253c, 341a, 462c, 516a, 533a, 602a, 678c, 788a, 1031a, 1099c, 15-245c, 500a, 550c, 17-12c, 143b, 18-57c, 1540a, 1646a, 1746b.

पादणे *v. intr.* to fell, to throw down, to over-throw, to make, to form, to cast, general sense of to lay or lay down; -*dācā* 11-580a, 12-199b; -*dācem* 15-215a; -*dīm* 8-81d; -*dije* 7-149b, 11-478b; -*ditāsi* 11-626c; -*ditu* 7-74b; -*dili* 18-817b; -*dilem* 3-253b; -*di* 6-303c, 9-311b; -*duni* 13-827c, 1012b, 17-142a; -*dūni* 10-169b.

पांडव *m.* son of Pāndu; 1-86b, 88b, 11-168d, 454b; -*cā* 3-143a, 5-118a, 6-180a, 357a, 410d, 7-42a, 103b, 154b, 8-47c(8), 9-99b(15), 10-68c, 112c, 235a, 11-144c(6), 12-40a(8), 13-149a(13), 14-221c, 340b, 393b, 404b, 15-171a(7), 16-41b(6), 18-145a(18); -*cām* 10-292a; -*cāmcā* 1-93d; -*cānci* 15-470a; -*cāncem* 15-25c; -*cāceni* 18-1483c; -*cānceni*

पाह्ने (है) जणें *v. intr.* to be spread, expanded; *-jaila* 6-490c; *-haijait* 15-127d, 164c; *-haije* 15-152b; *palhātām* 15-176b.

पाह्नेला *part.* fully amplified, elegant; *-lem* 6-259b.

पावक *m.* fire; *-kātem* 2-14d; *-ku* 10-226b, 16-278b; *-kem* 9-281c, 18-1027a.

पावकदिक *a.* fire, etc.; 11-142c.

पावणे *v. tr. intr.* to obtain, to receive, to reach, to attain, to be able, to be found, to be favoured by (a deity); 18-846b; *-ne* 18-1439b; *-neyām* 8-119c; *-vatām* 18-60b, 1588b; *-vati* 9-483c; *-vati* 1-250b, 259c, 2-279b, 3-37d, 39d, 134b, 4-13d, 25c, 72b, 7-144c, 8-228d, 10-136b, 12-58d, 18-250d; *-vatim* 2-312b; *-vatila* 2-198c, 4-118d; *-valā* 16-451c; *-vale* 5-158b; *-valem* 9-32b; *-valo* 11-366b; *-vasi* 2-284c, 8-79c, 9-516c, 12-98c, 17-317c, 18-1365d, 1383c; *-vasila* 2-220d; *-vāla* 3-99a; *-vāvayā* 12-24b, 16-104d; *-vāvā* 8-130b; *-vāvem* 3-264b, 6-318b, 8-127c; *-vāveyā* 18-1097b; *-vijata* 9-269c; *-vije* 2-119b, 224c, 275b, 3-36c, 222c, 5-29a, 7-143b, 9-313a, 316c, 12-23c, 14-306b, 15-437c, 17-25b, 117b, 18-1001c, 1007d, 1408b; *-vijaila* 2-65b; *-vije* 14-399c, *-ve* 1-257d, 2-97c, 199b, 228c, 299a, 307b, 322b, 325a, 329d, 348d, 3-41d, 47b, 4-109a, 189b, 5-32d, 6-12d, 45d, 86c, 358a, 442c, 452d, 457d, 481d, 8-9b, 75b, 119b, 127a, 172a, 188d, 251b, 10-169d, 11-142c, 525b, 13-344a, 536c, 577a, 631b, 805a, 820a, 14-301c, 397c, 15-363d, 16-359c, 431d, 442c, 17-53b, 350a, 18-111a, 678b, 680c, 904d, 964d, 985d, 1259b, 1512b, 1538d; *-vem* 2-268b, 10-295d, 16-

400d; *-zaila* 4-157d, 5-136c, 6-185c, 13-558d; *-vo* 3-80d, 13-256a, 685a, 16-160a, 18-736a, 1081b, 1168a; *-vom* 6-488d, 18-1439a, 1719a, 1736d; *-vona* 11-195b; *-voni* 1-84b, 7-116b, 9-520c, 10-131c, 11-48d, 13-289a, 15-328b, 330b, 16-205b, 440b, 18-1088c, 1113c, 1353b, 1583d, 1801c; *-voniya* 8-206c, 7-121c; *pāmmoni* 17-273d; *pāuni* 9-123c, 12-43c.

पावता *a.* attaining, reaching; *-tu* 13-1018c; *-te* 3-44d, 152d; *-tem* 8-83a.

पावन *a.* pure, holy; 10-232c.

पावला *part.* attained, obtained; *-liya* 8-157c; *-leyā* 10-194a.

पावविणे *v. tr.* to cause to receive, to convey, to cause to reach; *-vijati* 2-32b; *-vina* 14-415b; *-vauni* 18-1305d.

पावुवा *m.* foot; *-vām* 15-8b.

पास *m.* snare; 18-613c.

पाशिका *f.* noose, trap, snare; *-kem* 3-259b, 14-148b; *-sikem* 16-345a.

पांछु *m.* particle of earth, dust; *-īci* 15-401c.

पाचंड = पाखंड, *q. v.*; 13-19c; *-ḍāciye* 13-21a; *-dāce* 12-14a; *-ḍiā* 6-168c.

पापाण *m.* stone; 9-436c, 491a, 15-173b, 16-436a, 18-1658a; *-ḥā* 10-76a; *-ḥām* 10-36c, 17-415a; *-ḥāciye* 16-368a; *-ḥīm* 16-125b; *-ḥu* 14-368b, 16-246b, 18-1602d; *-ḥemsi* 13-1098d.

पापाणप्रतिमा *f.* image in stone; *-mām* 18-566b.

पापाणमात्र *a.* mere stone; 18-570b.

पास *n.* side, nearness, vicinity, proximity, all the forms are used as prep.; *-sim* 7-210b, 18-514d; *-si* 13-461b, 15-434a, 18-474b, 1575a; *-sim* 1-93a, 255d, 2-56c, 4-96a, 159d, 5-80b, 6-63c, 241d, 7-138b, 9-57b, 208a, 10-162b, 182b, 11-

- 632b, 12-101c, 13-318d (7), 14-363a, 15-50a, 16-165b, 17-348b, 18-796a (6); -*sunī* 1-199a, 2-95b, 7-51c, 9-266a, 389a, 11-382d, 12-141c, 13-456d, 980d, 1055c, 15-196a (5); -*sunī* 18-1416a; -*sūnī* 3-35c, 5-34a, 61c, 148a, 9-24a, 10-86c (3), 11-69c (3), 15-550d; -*saunī* 1-43c, 265b, 2-96b, 3-190c, 6-370a, 488a, 9-88a, 11-218d, 463b, 12-142b, 13-975c, 1045c, 16-462a, 18-915c, 1577a; -*sauniyām* 11-385d, 13-903d.
- पासवणे *n.* retreat; 7-168c.
- पासाव *ind.* from; 11-570d.
- पासिवणे=पासवणे, *q. v.*; 13-496b.
- पांसुता *f.* dustiness; 15-505a.
- पाहे *f.* dawn, next day; 13-735b;
-*hecā* 9-405b; -*hecām* 13-547a;
-*hecēm* 13-759b.
- पाहणे *v. tr. intr.* = पाहणे, *q. v.*; 11-230b, b, 18-532b, 1176b; -*hata* 11-525a; -*hatase* 18-1614c; -*hatām* 1-8b, 78b, 3-2b, 39b, 4-101a, 115c, 164c, 182a, 10-33c, 11-140b, 226b, 229a, c, 570b, 14-72c, 16-38a, 111a, 283c, 287b, 331c, 18-926b, 1175c, 1475a; -*hatī* 3-64b, 13-427c; -*halā* 3-26d, 11-428b; -*hale* 4-193b; -*halem* 3-197c, 11-96c, 14-355a; -*hasī* 3-15c.
- पाहता *a.* looking, observing; 16-254b;
-*tiyā* 18-273c; -*tu* 11-585b, 14-27b;
-*tem* 18-535b; -*teyā* 11-339d.
- पाहवणे *v. intr.* to be able to see; -*ve* 11-302d.
- पाहाव *f.* dawn; 1-23b, 4-56b, 6-453b, 7-128d; -*ṭi* 13-29b; -*ṭe* 8-165c, 9-201a, 10-290a, 16-7a.
- पाहाणे *v. tr. intr.* to perceive, to look, to attend to, to consider, to survey, to dawn, to enlighten; 15-269a, 16-149c, 18-398c; -*ṭe* 18-635c; -*hā* 5-11a, 6-30c, 123a, 129a, 7-204a, 10-98a, 11-156d, 429c, 15-25a, 18-1790a; -*hātase* 1-147d, 11-218b; -*hātaseṁ* 11-272c; -*hātām* 1-38a, 209a, 2-11a, 55b, 70a, 90a, 163b, 264b, 6-40c (6), 7-207c, 208b, 8-26c, 9-68a, 110c, 416a, 11-41a (8), 13-209b, 214b, 739c, 15-33c, 335a, 595b, 16-63c, 358c, 17-5a, 18-396c, 397c, 399b, 531a, 568a, 1723b; -*hātātī* 11-334d, 13-641c; -*hātāsī* 11-365b; -*hātī* 9-375c, 13-604d; -*hāṭī* 1-154d, 3-128d, 200b, 6-203d, 9-152c, 11-85b, 143b, 13-324c, 641b, 15-268c, 17-366b, 18-119c; -*hāla* 13-326a; -*hālām* 18-1326d; -*hālī* 6-401c; -*hālīm* 9-478b, 18-1527b; -*hāle* 5-31a, 18-195c; -*hālem* 2-354b, 4-1a, 5-105b, 136c, 11-186a, 338b, 14-363c; -*hāvayā* 10-325a, 11-146b, 12-223a; -*hāvā* 10-259c, 13-312d, 15-425b, 18-924c; -*hāvita* 9-201a; -*hāvīyā* 15-470b; -*hāvī* 3-167a, 6-207b, 13-312c, 16-23d; -*hāve* 9-172d; -*hāvenī* 1-171c, 6-164d, 173a, 182b, 8-16b, 11-10b, 196b, 13-578b, 834d, 14-209b; 17-277b, 18-79b, 1045a; -*hāveya* 18-282c, -*hāveyām* 6-21c; -*hāvo* 17-271b; -*hāsi* 2-94b; -*hāsī* 9-93c, 17-50b, 197b; -*hāvo* 6-30c; -*hi* 15-509c; -*hijatī* 10-261b; -*hije* 1-23c, 65c, 123c, 227c, 2-139c, 3-52b, 73a, 4-74c, 191a, 5-17a, 76b, 6-3c, 486b, 7-113a, 8-23a, 27c, 11-545c, 593a, 13-1124d, 14-127b, 15-267c (7), 16-148a, 17-176d, 18-857c; -*hila* 4-171a, 5-7b, -*hīlā* 1-193b, 11-153b, 17-278c; -*hīlāsī* 10-51c, 16-29a; -*hīlī* 8-42c, 11-253d, 16-265c; -*hīlem* 3-197c, 11-275d, 288c; -*hī* 9-336c; -*hīm* 1-47c, 117a, 2-6a, 110b, 133b, 158c, 169c, 177c, 186b, 189a, 317b, 364a, 3-49b, 240a, 4-37c, 202a, 5-178c, 6-28c, 109c,

पापयोगि *f.* low birth as a result of sin,
-nī 9-443c, 444a, 449a.

पापरा *f.* kick; 11-105a.

पापरूप *a.* of the appearance of sin,
9-319b.

पापविषय *m.* sinful object, -sām 16-
281b.

पापाचार *m.* evil deed, -ru 18-1280d.

पापात्मक *a.* sinful, -ke 9-316b

पापी *a.* sinner, -piyā 16-239c, 17-
160d, -piyām 16-405c, 427a, 17-
105b, -piyācām 2-344c, -piyāmcā
3-269d, -piye 3-129c, -piyem 16-
144a, -piyā 18-189d.

पावला *a.* low, mean, -li 11-66b, -lem
2-362b.

पाय *m.* foot, 6-391a, 9 112b, 13-747b,
16-25b, 18-650c, 938b, -yām 6-56b,
11-545a, 13-308b, 450c, 570a, 14-
236d, 15-278a, 16-129a, 17-201c,
-yāmcā 6-78c, 18-489c, -yamcām
9-500b, -yāmcem 14-185c, 18-933c,
13-99b, -yim 18-891c, -ye 6-304b,
8-263c, 9-377c, 510c, 10-72b, 11-
68c, 72c, 99b, 549c, 13-5a, 169b,
247b, 254a, 393a, 694b, 884a,
1075b, 1155d, 1166a, 15-28b, 18-
179b, 253c, 622b, 764b, 1788b,
-yem 2-252b, 9-304c, 13-245b, 16-
126a, 18-253c, paī 12-71c, pām
16-118d, 159a, 18-710c.

पायडतरा *m.* ford, 5-165c

पायकी *f.* = पाङ्कण, *q. v.*; 13-383d.

पायखाल *f.* kick, -lām 17-100b.

पायवणी *n.* water in which are washed
the feet of holy personage, -nyām
12-215d.

पायघाट *f.* = पाङ्कघाट, *q. v.*, 12-112b.

पायातरे *n.* step, 8-227a.

पायाल *a.* that is born with legs fore-
most, 12-180c, -la 6-459a, -yalace
15-34d

पायिक = पाङ्क, *q. v.*, -kam 9 322a,
376b, -ku 13-832d

पायु *m.* the anus; 13-100c.

पायेरव *m.* frequent going to and fro,
-vem 6-173c

पायेवणी *n.* = पायवणी, *q. v.*, 9-372d.

पार *ind.* on the other side, farther
side, shore, bank, end, limit,
bottom, utmost reach, 5-159c, 6-
11b, 10-298d, 11-140b, 306d, 18-
1379d, -rā 18-686a, -rā 12-177a,
13-3b, 451b, 712b.

पारका *a.* strange, -kem 18-726b.

पारखणे *v. tr.* to estimate, to examine,
-khāvem 8-246b, -khiye 13-87c,
-khulem 8-246c; -khī 18-716c,
-khaunīyām 9-43d

पारखा *m.* enemy, -kheyām 16-89d.

पारखी *m.* connoisseur, 14-208b, 18-
716c, -khi 14-44c, -khiyācī 17-
393b, -khiyācem 18-890b

पारगत *a.* adept, proficient, 1-109a,
2-277b, -tām 1-53c

पारज *m.* quicksilver, -jem 11-222b

पारडा *a.* that is well advanced beyond
her last bearing and is yet milch,
-thi 18-1694a

पारणे *n.* feast after fast, 4-222b. 10-
127c, 183d

पारत्रिक *a.* relating to the other world,
-kāca 3-225d, kāsi 2-20b, -ki
3-31a.

पारधी *m.* hunter, 3-216a, 16-345d.

पारधी *f.* descending shoots which
take root and reascend, -bryā 15-
58c

पारलौकिक *a.* relating to the farther
or the next world, -kem 17-290a

पारनी *f.* female blue pigeon, 18-482c

पारादार *m.* utmost extent, limits,
-rāciyā 15-538c

पारिका *m.* enemy, -keyām 12-199b

पारिगा *m.* outsider, -kheya 12-148b

पारिणी *m.* = पारगा, *q. v.*, 16-249a, 466b.

पारिजात *m.* the coral tree, Erythrina
Indica, -tu 10-234a, -tem 18-1695c.

परिवा *m.* male blue pigeon; 18-482a.
 परितोषण *n.* being unrefreshed by the daily bath; 10-202d.
 पारुखेण *v. tr.* to stop, to stagnate; -*khaīla* 2-282d, 3-269a; -*khauniyān* 5-152d.
 पारुखविणे *v. tr.* to stop; -*vī* 18-969b.
 पारुखणे *v. intr.* = पारुखणे, *q. v.*; 18-1758c; -*ṣati* 1-247d; -*ṣaleṇ* 2-371c; -*ṣe* 1-254b, 5-155b, 6-60a, 10-9b, 11-380b, 12-211b, 18-82a, 590d.
 पारुष्य *n.* harshness, violence; -*yāceṇ* 16-245b.
 पार्थ *m.* Arjuna; 2-51a, 11-38d, 18-1607a; -*thā* 2-11d (19), 3-3b (12), 4-81a, 131a, 171d, 209a, 5-20c (6), 6-38c (13), 7-19b, 171a, 8-7c, 54b, 108b, 9-136b (6), 10-57a, 11-1c (6), 12-75a (5), 13-7a (12), 14-177a (6), 15-176a (6), 16-105a (7), 17-22b (5), 18-107a (20); -*thāciyā* 10-204a, 11-119d, 672a; -*thāce* 1-142c; -*thāceṇ* 11-172d, 230b, 18-1489c; -*thāteṇ* 5-70a, 162b, 7-1b, 11-653c, 18-1704b; -*thāsi* 14-60c, 408d; -*thīm* 15-589b, 18-1609d, 1663c; -*thu* 1-180a, 192a, 211d, 242a, 274b, 2-1b, 37a, 74a, 81b, 87c, 3-31d, 238d, 4-184c, 5-1a, 6-120b, 127c, 10-334b, 11-44a, 187d, 13-460d, 955b, 1147a, 14-319b, 15-321b, 16-135d, 18-80b, 1339a, 1437d, 1488b, 1562a, 1563a, 1666b, 1668b; -*the* 4-11c; -*them* 2-287a, 6-162a, 11-236b, 17-430c, 18-73a.
 पार्थवैकुण्ठसंवाद *m.* conversation between Arjuna and Kṛṣṇa; 18-37c.
 पार्थिव *a.* earthly, material; 6-240a, 11-367a.
 पार्वण *n.* a ceremony in the honour of ancestors performed at the conjunction of the Sun and the Moon; -*ṇeṇ* 18-110b.
 पाष्णि *f.* the heel; 18-1037c; -*ṇicām* 6-199c.

पालट *m.* change, transformation; -*ṭā* 18-342c; -*ṭu* 2-298c, 18-494b.
 पालटणे *v. tr. intr.* to change, to transform; -*ṭe* 13-135d, 922d, 18-494d, 495b, d.
 पालणे *v. tr.* to rear, to keep, to observe, to maintain, to preserve, to support; 18-872c; -*lati* 18-588b; -*latī* 16-372b, 17-132a; -*lāvā* 11-592c, 18-935a; -*lije* 10-307d; -*lita* 12-77a; -*litāsi* 11-311d; -*lilā* 6-137b; -*lilī* 16-448b, 18-915b; -*liṣī* 12-4d; -*lī* 5-82a, 13-800c; -*līm* 12-116b; -*lita* 11-171d; -*le* 13-84c.
 पालती *f.* guarding; 10-136c.
 पालन *n.* nourishing; 4-125a.
 पालनशील *a.* disposed to protect; 11-130b.
 पालव *m.* tender leaf, end of a garment, vital breath; 9-220a, 10-99d, 11-63c, 13-365c, 15-157c, 161c; -*vā* 9-118c; -*ven* 8-16c, 40b, 17-105a; *pālo* 15-165c.
 पालवणे *v. tr.* to extinguish (a lamp) by waving the hem of a garment; -*ve* 12-100a.
 पालवी *f.* tender leaves; 2-304a, 7-49c, 15-194b, 18-354b, c; -*viye* 8-27a; -*ziyeṇ* 15-61a; -*vīm* 6-263a, 10-100a, 11-301c, 18-124b.
 पाला *m.* leaves, foliage; 9-387b, 15-166c, 192a.
 पालाणविणे *v. tr.* to saddle; -*vī* 18-1064a.
 पालिता *a.* keeper; -*taṣā* 12-201b.
 पालेखाइर *a. m.* leaves-eater, monkey; -*rām* 11-23a.
 पालेगन *m.* multitude, cluster; -*ne* 11-203c; -*neṇ* 18-1652c.
 पालेवन *m.* hamlet; -*ne* 2-362c.
 पाल्हाल *m.* ornate diffuseness, embellishment; 9-432d; -*līm* 15-102d.
 पाल्हालणे *v. intr.* to amplify; -*le* 18-113c.
 पाल्हावणे *v. tr.* to cause to spread; -*hāvī* 16-15b.

8-162c, 9-69c, 82a, 471a, 10-114b, 266b, 298b, 11-122d, 458c, 13-533c, 655b, 671b, 687d, 727a, 14-118c, 250a, 323c, 365a, 15-84c, 224c, 237a, 316c, 536b, 586b, 16-263c, 312c, 400c, 17-111a, 188c, 18-266a(13); *-huni* 13-355a, 16-413c, 18-666c; *-hūni* 9-314b; *-he* 1-66b, 100a, 107b, 2-182c, 4-54c, 110a, 5-41a(5), 6-268b(4), 7-14c(6), 8-80c(11), 9-27a(16), 10-138a, 11-145d(7), 12-70a, 13-170a(21), 14-165b, 343b, 15-225c, 545c, 16-142b, 144c, 349c, 454b, 17-112a(5), 18-230b(20); *-hem* 11-261c, 18-290d, 518b; *-ho* 13-1161b, 18-1810b; *-hom* 4-97c, 6-88c, 413b, 425d, 7-122b, 8-84d, 9-71b, 151c, 11-202d, 544b, 606b, 13-674c, 14-310c, 16-204d, 17-16a, 18-535a, 1116a; *-honi* 6-138b, 9-235d, 10-53b, 11-108a, 641c, 16-354d, 17-86b; *-honīyām* 1-210d, 16-18a; *pāmhi* 11-443d, 13-983b, 16-292b, 17-198b, 18-692c; *pāmhi* 2-120c, 242c, 247c, 3-29c, 181c, 4-66a, 112a, 5-46b, 62c, 10-130b, 11-50c, 122c, 568b, 12-78a, 103c, 13-603c, 839a, 1120b, 14-140b, 15-381c, 16-134b, 18-34a, 944b, 975a, 984c, 1060b; *pānihe* 7-199a; *pahāven* 13-774b.

पाहात *a.* looking, seeing, noting, seeking; 1-156a, 241b, 7-29b, 8-105b, 11-266b, 335a, a, 18-620d, 1723b; *-tā* 14-393a, 15-487b, 18-977d; *-tu* 1-176b, 10-182a, 13-80b.

पाहावेपण *n.* state of observing; *-nem* 18-977c.

पाहार *m.* a division of time (about three hours); 8-159a, 11-167b, 679b, 13-365d, 550c; *-rām* 12-105b; *-rātem* 8-163a; *-rām* 17-201c.

पाहाल *part.* seen, looked, dawned, enlightened; *-layām* 13-93a, 15-

559c; *-liye* 16-7a; *-leni* 14-216a; *-leyā* 14-47a; *-leyām* 18-262c; *-haleyām* 18-1642c; *-hileni* 14-24a; *-hileyām* 18-1176b.

पाहुणर *m.* hospitality, reception, entertainment of guests; *-rā* 11-2b; *-ru* 8-149a, 10-11b, 13-634b, 16-22c.

पाहुणा *m.* guest, stranger; 13-643a; *-ne* 6-2c, 9-395c; *-nem* 14-216c.

पिकणें *v. intr.* to be ripe; *-kalem* 5-147c, 8-265b, 16-425d; *-hāveyā* 17-247d; *-ke* 6-356c, 10-30b, 12-8b, 13-12c, 14-66d, 17-98d, 18-124d; *-kem* 6-145c; *pīke* 9-25b, 14-264b; *-pīkeni* 13-31b, 156b.

पिकता *a.* ripening; *-tem* 8-196c.

पिकला *part.* ripened, mature; *-liyā* 8-57a; *-liyām* 18-236a; *-li* 13-304c; *-līm* 13-559d; *-leyām* 7-172c, 18-791b; *pīkali* 13-670b.

पिकविणें *v. tr.* to ripen (artificially); *-vijata* 9-20a.

पिंगला *f.* the right of the tree tubular vessels of the body; 6-245a.

पिचडी *f.* spittle; 13-561c.

पिंजरी *f.* canopy; 9-125a.

पिटणें *v. tr.* to beat, to strike; *-ṭali* 1-157c; *-ṭāven* 11-402c; *-ṭitām* 13-1015b; *-ṭūni* 18-836b; *-ṭe* 9-102a; *pīṭe* 15-379b.

पिडिका *f.* base; 6-127b.

पिड *m.* the body, lump (of earth); 13-568c; *-dācā* 6-292a; *-dāceni* 6-251a, 309a; *-de* 6-292a; *-dem* 18-309a; *pīndu* 6-297d.

पिडणें *v. tr. intr.* to press, to be troubled; *-ḍije* 6-195b; *-ḍe* 13-1335c.

पिडि *f.* base for Liṅga; 6-274a.

पिणें *v. tr.* to drink; *pitām* 9-154c; *piyālā* 9-151b; *piyālām* 10-287c; *piyāli* 13-604b; *piyāle* 10-192b; *piyālem* 11-358a; *piyātā* 4-223d; *piyāṭi* 12-63a; *piyāven* 18-948b;

- piye* 6-260b; *pivom* 18-1499b; *piūni* 5-172b, 13-932b; *pīti* 7-37a, 9-479d; *pītu* 11-53d; *pevom* 16-449b.
- पितरं *m. pl.* ancestors; 1-255a; -*rāmācā* 13-816d; -*rācīm* 9-356a.
- पितरोद्देशे *ind.* for the sake of ancestors; 3-120d.
- पितल *n.* brass; -*lecī* 4-64a.
- पिता *a.* father; 2-59a, 9-269d, 10-206a, 11-572c, 13-6b, 445b, 14-116a, 18-233b, 603b; -*tayā* 18-1429b; -*tayācām* 11-103c; -*tayācī* 18-1428a; -*tyā* 4-8a.
- पितामह *m.* grand-father; -*hācā* 10-206a, 11-521c, 13-6b; -*ho* 9-272c.
- पितृ *m.* ancestor; 15-195b.
- पितृकार्यं *n.* obsequial rites; -*yā* 13-816c.
- पितृगण *m.* class or group of ancestors; -*nām* 10-243a.
- पितृस्व *n.* state of a deified progenitor; 9-356d.
- पितृदेयता *f.* ancestral deity; 10-243d.
- पितृपक्ष *m.* name of the dark half of the Gaṇṇa Aśvina dedicated to Śrāddha performance; -*ṣu* 16-107c.
- पितृपितामह *m.* uncles (father) and grand-father; 1-180b.
- पित्त *n.* bile; 13-229b, 14-196b.
- पिनाकपाणि *m.* Śiva; -*ṇicām* 11-207c.
- पिपरु *n.* the fruit of the holy fig tree (पिंपल); -*ruvāceyā* 18-172a.
- पिंपल *m.* the sacred fig tree, Ficus Religiosa; 15-115b; -*lā* 15-58b; -*līm* 13-658b; -*lu* 15-116a, 18-172b.
- पिपीलिका *f.* ant; -*pa-* 11-243b.
- पियूष *n.* = पीयूष, *q. v.*; 2-195b; -*ṣāce* 18-1812d; -*ṣem* 16-197b, 18-1040b; -*yūṣe* 6-242c.
- पिडनं *v. tr.* to twist, to press; -*lī* 6-77a; -*luni* 9-498b.
- पिङ्ग *n.* young one; 13-399b; -*layācām* 13-140b; -*līyām* 16-170b; -*le* 6-223a; -*lem* 13-251b; -*leyārī* 18-1344a.
- पिवला *a.* yellow; -*lā* 18-388b; -*lem* 9-141b, 14-131b, 18-1397b; -*pīvalēm* 11-135a.
- पिशाच *n.* evil spirit; -*cācem* 5-57b.
- पिशित *n.* flesh; 13-521c.
- पिसा *a.* mad; -*se* 9-371d; -*seyā* 18-666c.
- पिस्तेपण *n.* madness; 13-191c.
- पीक *n.* crop; 4-9c, 14-263a; -*kācā* 9-533d; -*kācī* 10-55b; -*kī* 16-100d.
- पीडयिष्ये *v. tr.* to strike against; -*vitase* 13-18d.
- पीठ *n.* flour; 11-415c; *piṭhācā* 13-320c.
- पीडणे = पिडणे, *q. v.*; -*ḍāvenī* 3-89b; -*ḍunīyām* 18-1037c.
- पीडा *f.* trouble, torture; 13-219b, 17-205a.
- पीडित *part.* afflicted; -*tāmsi* 17-396d.
- पीत *n.* = पित्त, *q. v.*; 16-394b.
- पीतांबर *m.* garment of yellow silk; 11-221d.
- पीनावयवमंसल *a.* fleshy with fat limbs; -*lem* 11-139a.
- पीयूष *n.* nectar; 18-931b; -*ṣācī* 18-396d; -*ṣīm* 17-219d; -*yūṣacā* 14-28d.
- पीयूषधारा *f.* stream of nectar; 13-380b.
- पीस *n.* feather; -*sā* 13-1098a; -*sem* 13-835b.
- पीसा *a.* mad (person); 15-138c, 18-1603c; -*sīm* 16-382c; -*se* 18-446c; -*sem* 14-252d, 18-26b, 438a; *pīsem* 18-550c.
- पीस *n.* madness, infatuation; 6-124c, 11-59c, 172c, 13-709b, 16-363b, 18-18c, 221c; -*se* 10-289d; *pīsem* 2-93a.
- पुच्छंत *m.* having a tail; -*tu* 10-254c.
- पुन *m.* cluster, small group; -*ju* 18-1566b.
- पुजे *v. tr.* to worship, to adore; 18-1179c; -*jijasi* 17-6c; -*jīṣe* 2-33b; -*jīlā* 18-854a; -*jī* 3-120a; -*jūm* 12-223d; -*jūni* 16-148a.
- पुन *m.* = पुन, *q. v.*; 13-1105b; -*je* 13-152c.

पुजाल्लें *v. intr.* to be spread; *-lañ* 6-204b.

पुट *n.* lair, 'coating, crusible, back-side; *-ṭā* 13-227d; *-ṭim* 17-54a, 18-843c.

पुट *n.* id.; narrow space; 10-56a, 13-1036d, 18-157a; *-ṭhūm* 6-226b, 18-640c.

पुढत, ति, ती, ती *ad.* again, onwards, advancingly; 3-118c, 170a, 9-430a, 10-190c, 18-28b; *-ti* 10-272c; *-ti* 4-178c, 182b, 6-50d, 319a, 458c, 8-155b(6), 9-23b(11), 11-279c, 526c, 651d, 13-614a(10), 15-86b, 277c, 368c, 518a, 16-17b, 18-1415c, 1424a, 1824a; *-tim* 3-118c, 170a, 4-182b, 5-2d, 6-105a, 243d, 9-34b, 105a, 143a, 10-54d(5), 11-141c(18), 13-422c, 14-41a(5), 15-129d, 330b, 15-102c(6), 17-109b, 252a, 287c, 368d, 18-28b(17); *phudati* 7-175d.

पुढपुढती *ad.* again and again; *-ti* 15-317a.

पुढती; पुढती *ad.* id.; 1-27a, a; *-tim-tim* 2-94d, d.

पुढपुढां *ad.* id.; 14-236a.

पुढती *ad.* = पुढती, *q. v.*; *-ti* 15-354c; *-tim* 18-231a.

पुढां, ढे *ad.* in front of, ahead, in advance, beyond, forwards; 1-143b, 238b, 275a, 3-156b, 4-34d, 212d, 6-305a, 453c, 490a, 7-198b, 8-285c, 9-170a(5), 10-17c, 142d, 297c, 11-47b(8), 13-160b(9), 14-210a, 15-75b(5), 16-289a(4), 17-98c, 296b, 331d, 18-210a(13); *-dha* 10-142d; *-dhā* 15-160c; *-dhūni* 18-786a; *-dhe* 13-231d, 562a, 15-168c, c, 304b, 18-242b, 1540c; *-dhen* 9-10b, 10-135b, 11-375a, 546b, 555a, 675b, 13-360a, 425c, 544a, 580a, 606a, 14-207a, 249b, 15-86a, 128a, 16-53b, b, 17-12a, 42c, 18-535b(10); *-dām* 18-63c.

पुढाल्लें *v. intr.* to advance, to step

forward; *-ralāsi* 18-298c; *-ralom* 18-302d.

पुढार *a.* next, ahead; *-rā* 17-171b; *-ri* 179c.

पुढिल *a.* that precedes, anterior, future, the next; 6-60a, 8-221c, 9-223b, 10-72b, 13-579b, 778c, 16-283b; 18-1563b; *-layā* 15-130b; *-lā* 6-433c, 15-580b, 18-618c; *-lācā* 16-147a; *-lāmā* 16-242b; *-lācem* 16-149b, 18-678a; *-lāmice* 13-718d; *-lāmicer* 3-177a, 16-202b, 237a, 17-286b; *-lāceri* 18-807a, 870c; *-lāmceri* 16-157a, 159d; *-lāceyā* 17-95a; *-lātem* 18-619b; *-lāmtem* 17-258d; *-liyām* 18-664a; *-liye* 7-102b, 9-417b; *-le* 10-334c; *puḍhila* 1-179a, 2-227c, 13-758a, 769c, 18-180a, 662b.

पुढील *a.* id.; *-lām* 14-5a.

पुण्य *n.* religious merit, meritorious act, a good deed; *a.* holy, pure, auspicious, sacred; 2-194a, 253a, 3-27b, 4-11d, 9-312c, 316d, 317c, 319b, 11-596b, 13-86b, 156b, 682b, 841c, 16-299d, 18-1420c, 1496a; *-yām* 16-281a; *-yācā* 1-232c, 8-266a; *-yācī* 4-56b, 9-328a; *-yāce* 7-170a; *-yāceri* 9-309c; *-yāsi* 1-37b, 13-695b; *-yīm* 13-214a; *-yem* 9-330b, 437b, 10-166b, 16-33a.

पुण्यकाल *m.* auspicious time; *-lu* 17-271b.

पुण्यगिरी *m.* holy mountain; 18-1041a.

पुण्यजन *m.* name of a particular class of राक्षस; *-nu* 18-750c.

पुण्यदेस *m.* sacred place; *-sim* 17-300d.

पुण्यपतिव्र *a.* virtuous and pure; 6-126a.

पुण्यपाप *n.* merit and sin, virtue and vice; *-pi* 15-295b.

पुण्यपुंज *m.* heap of merit; *-ju* 10-233b.

पुण्यपुरुष *m.* pious man, holy personage; *-ju* 13-181d.

पुण्यपूज *a.* holy and adorable; 9-483a.

पुण्यफल *m.* reward of good deeds; 16-301d.

पुण्यमार्ग *m.* sacred path; -*gu* 9-313b.

पुण्यरूप *a.* sacred, holy; 18-1552b.

पुण्यलेश *m.* small portion of merit; -*śu* 9-327d.

पुण्यवश *ind.* due to religious merit; 2-237a.

पुण्यात्मक *a.* virtuous, pious; -*ke* 9-316a.

पुतल *m.* image, effigy; 4-29a, 8-273b; *pū-* 6-258b, 13-683b.

पुतली *f.* doll, idol; 6-285a.

पुत्र *m.* son; 1-182c, 223c, 13-541d, 15-492c, 18-994a; -*rāce* 11-572a; -*rātem* 1-215a; -*ru* 11-104c; -*rem* 13-1667a.

पुत्रभाव *m.* filial relationship; -*vācām* 13-480c.

पुत्रवित्तकलत्र *n.* son, wealth and wife; 18-959a.

पुत्रशोक *m.* lamentation for the loss of a son; 6-376c.

पुत्रस्नेह *m.* love for the son; -*he* 1-85a.

पुनरपि *ind.* once again; 1-121a, 164c, 2-69c, 81c, 159b, 3-274a, 13-1033d; -*pi* 2-51b, 7-192c.

पुनरावृत्ति *f.* repeating over again; 8-206d, 211a, 250b, 10-201d; -*ticiyā* 8-170c, 240d; -*ticim* 8-238a; -*tice* 8-156b; -*ticenī* 7-78a; -*tī* 2-176c; -*tici* 15-320c.

पुनिय *f.* full moon day or night; -*te* 12-108a, 18-495c; -*vetām* 14-212a; -*nīte* 18-1088a.

पुर *m.* flood of water; *n.* city; 15-486b; -*rā* 9-522c; -*rī* 13-687c; -*rīm* 11-231a, 13-688c, 18-705b; -*ru* 16-9c, 192b, 18-1438b; -*rem* 5-103a.

पुरेण *v. tr. intr.* to suffice, to gratify in full, to satisfy, to come to an end, to be finished, to bury; -*ralā* 3-7c; -*ralām* 18-1102c; -*ralem* 2-67a, 11-499b; -*rāce* 18-1025c; -*rijutase* 13-59d; -*ritī* 17-103c; -*rūni*

18-948a; -*re* 1-106c, 3-246b, 4-107c, 150a, 174d, 176d, 6-320b, 443d, 7-8c, 173b, 8-117b, 268b, 9-80a, 230d, 10-191d, 193d, 199d, 11-91c, 361c, 592d, 13-23d, 454c, 642c, 941d; 1047a, 14-234d, 16-254d, 323b, 18-469b, 966b, 1212b, 1553c, 1576d; -*reti*:13-214b; -*raila* 3-98c, 6-59b; -*rom* 2-328d, 6-18b; -*ronī* 14-224c; -*rauni* 17-147a, 18-1800c; *pūrije* 13-250d.

पुत्रता *a.* complete, perfect, flawless, sufficient; -*tayā* 13-1164b; -*tā* 1-110b, 2-21b, 15-475b, 492b, 496a, 550b, 16-343b, 18-60b; -*tiyā* 17-240a; -*tiye* 1-46a; -*tī* 3-88d, 9-3b, 11-443d; -*te* 1-164a, 18-1704c; -*tem* 1-80a, 5-70b, 6-310c, 7-48b, 8-141c, 10-50d, 11-95b, 635b, 15-110c, 261d, 18-1030a; -*tena* 15-259c; *pūrate* 1-114a, 9-204d.

पुरतेषण *n.* completeness, perfection; -*nām* 3-162a.

पुरंदर *m.* name of Indra; 10-192c.

पुत्रवर्ण *f.* addition, supply, substantiating, furnishing; 17-296a; -*piyām* 17-202b, 18-38b; -*piṁ* 2-89b, 13-512c, 16-369b; -*piye* 18-1439c.

पुरविणे *v. tr. intr.* to supply, to satisfy, to be sufficient for; -*vācayā* 16-58c; -*vāce* 18-1025c; -*vītase* 15-399b; -*vītā* 1-27d, 7-141d; -*vīlā* 11-196d; -*vīlī* 11-578c; -*vī* 13-112c, 18-1748b; -*vīm* 9-341b, 11-111d.

पुरा *a.* = पुरात, *q. v.*; 13-1118b, 18-39c, 1523c; -*rī* 3-104b, 7-141c, 13-781a, 18-997c; -*rem* 13-657c, 667d, 714a, 18-42c, 598c, 1080b, 1781b; -*rejdai* 17-406a.

पुराण *n.* name of a class of 18 sacred works, event of the past; *a.* old, ancient; -*pu* 18-1192a; -*pa* 1-5a, 9-505d, 15-25c; -*paem* 1-46c, 13-66c, 525b.

पुरातन *a.* ancient; -*nu* 11-514d.

पुरी *f.* city; 15-489b, 490c.

पुरजितादि *a.* Purujit (name of a brother of Kunti bhoja) and others; 1-100c.

पुरुष *m.* man, male, Supreme Spirit, soul of the universe, the soul, creative force, the spirit as passive and a spectator of the Prakṛti; 2-293d, 347b, 5-128a, 149c, 8-33b, 108a, 193d, 9-270b, 11-309d, 13-7a, 484c, 965b, 977d, 15-151a, 495d, 496d, 502b, 539a, 16-43b, 44a; -*ṣā* 2-327c, 5-102b, 12-192d, 13-976d, 1013b, 1020a, 15-513c, 520c, 18-317a; -*ṣām* 12-235d, 15-588a; -*ṣācā* 11-71b; -*ṣācām* 4-103a; -*ṣācēm* 13-1005d, 15-285a; -*ṣātem* 6-41b, 13-1029b; -*ṣāmsi* 13-1131d; -*ṣi* 15-471d; -*ṣim* 13-201a; -*ṣu* 6-326b, 398d, 8-192c, 10-150b, 13-353a, 367a, 959a, 963c, 981a, 1011c, 1028d, 14-76a, 15-122a, 473a, 493d, 501b, 515d, 516a, 519a, 521a, 525c, 529a, 536b, 549b, 16-162a, 18-331a, 628b, 956b, 1087d, 1092b; -*ṣem* 2-349a, 3-262b, 16-329c, 18-520a.

पुरुषो *f.* manhood; 15-496b.

पुरुषो *n.* id.; 13-1007a.

पुरुषार्थ *m.* any one of the four aims of existence (धर्म, अर्थ, काम, मोक्ष), human effort; 18-1655a; -*thām* 16-459a; -*thācām* 18-168c; -*thācī* 16-433b; -*thū* 14-401d, 16-339d.

पुरुषार्थस्य *m.* chief or best aim of existence, emancipation; -*ṣu* 18-950d.

पुरुषार्थसिद्धि *f.* accomplishment of one of the four aims of existence; 12-219a.

पुरोहित *m.* name of Krishna, the best of men, the highest active principle in the universe, Supreme

Spirit; -*mā* 2-63c, 6-430b, 11-558c, 16-48a; -*mām* 15-575d, 17-45b; -*mātem* 15-559b; -*mim* 10-28c; -*mu* 2-148d, 3-239c, 8-197a, 15-540d, 549b, 558d, 18-1199d; -*mem* 10-144b; -*mun* 18-1651c.

पुरोक्षण *n.* perfection; 13-424c.

पुरोडाश *m.* cake of ground rice for oblation offered in fire; -*ṣu* 4-139c, 18-675a, 1504a.

पुरोहित *m.* family priest; -*tā* 10-227c; -*tu* 18-168c.

पुरोहितगुणं *ind.* as a family priest, on the strength of being a priest; -*nem* 18-1781a.

पुरुष *m.* bristling of hair on the body; 18-1569c.

पुरुषाच्छ *m.* veil of horripilation; -*lem* 11-246d.

पुलिका *f.* drop, particle; 6-247a, 11-250c.

पुण्ड्र *m.* pride, rudeness; -*du* 16-236a.

पुष्टि *f.* fatness, plumpness; 13-555b, 756a; -*ṣi* 5-119c, 18-1707c.

पुष्प *n.* flower; 9-396a, 16-86a, 123b, 18-354d; -*pcm* 16-126d.

पुष्पस्य *m.* cluster of flowers; 18-354c.

पुष्पमाला *f.* garland of flowers; 13-284b.

पुष्पवर्ष *n.* shower of flowers; -*ṣim* 18-1072c.

पुष्पांश्वरी *f.* two palmsful of flowers; 15-2c.

पुष्प *m.* parrot; *n.* tail; 13-729b; -*tā* 11-17a, 107b, 13-598a, 18-392d;

ṣūmsa 13-233b.

पुष्पे *v. tr. intr.* to ask, to regard, to care for, to wipe, to efface, to enquire for; 17-220a, 18-1564c; -*pe* 15-454c, 18-1579c; -*sa* 2-256c; -*satām* 13-1146b, 15-467c, 17-426a, 18-242c, 1230c; -*satāti* 18-1574b; -*satī* 7-199a, 11-705b; -*satu* 1-55b;

18-1737b; *-satem* 8-12b, 15-455c; *-sale* 9-404b; *-sasi* 5-150c, 9-407a, 14-323b, 15-306b, 18-818b, 1578b; *-sasila* 4-155b; *-sā* 13-33c, 1127c; *-sārayā* 6-337b, 10-334a, 17-30a; *-sāven* 11-30d, 41c, 508a; *-sāmvem* 4-185b, 5-164a, 7-200a, 15-452a; *-sāveyācem* 18-83b; *-sijata* 18-86b; *-sijatase* 3-30b; *-sije* 18-1336c, 1575c; *-sitām* 18-1100b; *-silā* 3-10d; *-sili* 3-254b, 11-87b, 17-430c; *-silem* 4-168b, 6-163d, 8-1c, 7d, 11-31b, 446b, 18-75d; *-si* 9-179c, 13-171a, 18-1235b; *-sīm* 10-180c, 16-437c; *-suniyām* 6-240d; *-sūm* 18-222b; *-sūna* 14-191b; *-sūniyām* 11-474d, 18-622c; *-se* 6-462c, 8-180c, 13-7d, 14-320a, 16-135d, 143b, 18-974b, 1480b; *-sena* 3-231c, 4-35a; *-sela* 16-470c; *-satna* 2-285c; *-so* 11-38a; *-som* 6-4d, 336d, 11-32d, 36d, 37a, 401d, 704d, 14-326b, 15-449d, 18-72d, 1557c, 1561a; *-soni* 15-450c; *-sauni* 13-1042c.

पुसला *part.* effaced, asked for; *-liyām* 8-180c; *-leni* 14-409c.

पुसिला *part.* asked for; *-liyā* 10-190a, 209a, 265a; *-leyām* 15-463a.

पुस्तकमिश्रो *ind.* in the form of a book; *-sem* 18-1477d.

पूजणे *v. tr.* to worship, to adore; *-ji* 18-1180d; *-jijati* 8-50c; *-jitām* 3-96a; *-jiti* 17-79d; *-jilā* 14-362a; *-jili* 12-50d; *-ji* 13-207a *-jīm* 18-1796d.

पूजन *n.* worship; *-nem* 17-44a.

पूजनीय *a.* reverend, venerable; 2-34b.

पूजा *f.* worship, homage, veneration; 13-815d, 17-7b, 286c, 18-918c, 1182a, 1248b; *pujā* 17-244a, 18-25b; *puje* 18-919a.

पूजावध *m.* decoration of flowers used for worship; 11-220b.

पूजित *a.* worshipped; *-te* 13-795a; *-teyā* 11-598c.

पूज्य *a.* honourable; 6-478c.

पूज्यता *f.* venerableness; 13-188a.

पूतना *f.* name of a female demon; *-ne* 11-100b; *-netem* 10-287d.

पूयगर्त *f.* pit full of pus; *-te* 13-539a.

पूयपक् *m.* mire of pus; *-kice* 5-121c; *-kīm* 13-520b.

पूर *m.* flood; 13-567d, 18-405a; *-rā* 18-46a; *-ru* 8-25d, 152a, 11-465a; *-rem* 12-3d.

पूर्ण *a.* complete, full, perfect, entire, content; 2-141a, 271c, 5-87c, 13-214a, 15-45b, 120b, 17-20b, 239c, 18-344b, 413a, 917b, 1563a, 1814b, 1824b; *-ṇā* 6-131c, 18-442c; *-ṇācī* 13-1000b, *-ṇānce* 2-353b; *-ṇām* 13-915d; *purṇa* 18-1785c.

पूर्णकाम *a.* satisfied, content; 3-166a, 6-27d; *-mu* 1-24c.

पूर्णघन *a.* perfectly auspicious; 8-117d.

पूर्णचंद्र *m.* full moon; *-rāciyā* 9-115a; *-rāciyām* 15-11a; *-ru* 18-1566d, *pu remśim* 13-641a.

पूर्णचंद्रिण *f.* light of the full moon; 16-154b.

पूर्णता *f.* perfection, fulness; 3-44c, 9-190b, 14-52c; 18-1128d; *-te* 12-172c, *-tecā* 7-172d, 15-549a.

पूर्णर *n.* id.; 18-1106a.

पूर्णपग *n.* id.; *-nem* 13-138c, 15-521b.

पूर्णसिधु *m.* full ocean; *-dhūsi* 13-401c.

पूर्णहुति *f.* offering made with a full laddle; 16-82c; *-hū-* 4-138b.

पूर्णिमा *f.* full moon day; 14-23c; *-me* 18-1128a; *-mecā* 15-45b, 18-344d.

पूर्णोदक *n.* abundant water; *-kīm* 11-187a.

पूर्णोद्धार *m.* concluding words, utterance; *-ru* 18-1677d.

पूर्व *f.* the east; 9-462b; *-ve* 18-1287a; *-vesi* 18-268d; *purve* 13-1099a.

पूर्वखंड *n.* = पूर्वद्व; former half or part; 10-23c.
 पूर्वज *m* ancestor; -*jāmce* 2-197a.
 पूर्वजन्म *m.* previous birth, -*mice* 17-74d.
 पूर्वत *m.* = पर्वत ? mountain; 2-216a.
 पूर्वदिशा *f.* eastern quarter, -*secām* 5-86a.
 पूर्वपश्चिमवाहणी *f.* flowing from east to west, -*mā* 18-330a.
 पूर्वपुरुष *m.* fore-father, 1-253d.
 पूर्वमीमांसा *f.* name of the system of philosophy attributed to Jaimini, -*mi* 13-220c.
 पूर्वसंस्कारछंदे *ind.* according to former mental impressions, 18-1153a.
 पूर्वस्थिति *f.* former state; -*tī* 2-165c, 11-501d,
 पूर्वादि *a.* beginning with the east 16-14c.
 पूर्वानुक्रम *m.* previous tradition, -*mu* 2-233c.
 पूर्वोपर *a.* preceding and following, eastern and western, 3-39a, 4-211a, 18-1242c, 1606a, -*rā* 15-433c.
 पूर्विल *a.* eastern, -*liyā* 9-153b, *pu-li* 6-160a.
 पूर्वी *ind.* formerly, 11-403a, 587a, 615b, -*vim* 17-334b.
 पूसणे = पुसणे, *q. v.*, 12-27c, -*satām* 18-729a, -*satu* 11-450b, -*silem* 11-426c
 पृथक् *a.* separate, distinct, 11-283b, 284a.
 पृथग्विचक्षण *n.* sense organs of different kinds, 18-329a.
 पृथुतर *a.* very broad, -*rem* 11-124c.
 पृथ्वी *f.* the earth, land, ground, earth as one of the elements, 6-221c, 9-256b, d, 436c, 10-176d, 11-315b, 461a, 581c, 13-76a, 413b, 491b, 495b, 872b, 1021c, 14-183a, 15-98b, 503a, 17-413b, 18-542b, 877c, 1381a, 1479b, -*viyecem* 18-310b, -*vīcā* 7-64a, 12-151b, -*vīcām* 7-33b, -*vīciyā* 10-249a, -*vīciyām*

10-299c; -*vīcem* 6-93a; -*vīceyā* 10-259a, 18-841c; -*vīte* 6-300a; -*vītem* 13-143c, -*vīyā* 9-282c; -*vīyece* 10-270b, -*vīyecem* 6-269c, -*vīyesi* 14-7d; -*vīsi* 7-64b, 18-1738a; -*thvī-ceni* 4-181a, *pruthvī* 18-161b.
 पृथ्वीतल *n.* surface of the earth, 2-65a, 219d, -*lice* 9-477a, -*thavi-* 1-156a.
 पृथ्वीपति *m.* king, 1-175c.
 पृथत *m.* bottom of the back, 6-198b.
 पेटणे *v. intr* to catch fire, to kindle, -*ṭatī* 13-567d, -*ṭale* 11-313a, -*ṭalem* 11-312c, 13-698b, *peṭhalem* 11-358b.
 पेटवण *n.* kindling material, 4-135b
 पेटी *f.* box, casket, 9-76b, 424b, 13-29a, -*ṭim* 7-87a, 12-92a.
 पेठ *f.* emporium, market, -*ṭhem* 6-109a.
 पडवला *m.* border, boundary line, roll, 13-695c, -*le* 11-464b, 18-1808b.
 पेंडि *f.* oil-cake, 17-417b
 पेडी *f.* bundle, sheaf of grass; 18-739b.
 पेणा *m* halt in travel, -*nām* 12-143b, 13-547a.
 पेणे *n* id ; 16-413b, 18-1555b
 पेदली *f* skin, -*līm* 16-410b.
 पेचा *m* crippled in the legs, 13-980a.
 पेर *n.* joint, -*rī* 14-107b.
 पेरणी *f.* the sowing of seeds, -*nīm* 12-232d.
 पेरणे *v. tr.* to sow, to spread (grains), to caste, -*rāvayā* 6-492c, -*rije* 4-74a, 10-55a, 11-162a, -*ritām* 18-95a, 598c, -*riti* 17-98c, -*riti* 4-83b, -*ritīm* 2-66b, -*ritē* 11-581d, 12-131b, -*ritem* 9-39b, 13 206b, 18-1000b, -*rī* 13-38a, 56a, -*ritm* 13-947a, -*rije* 13-223a, -*runi* 16-148b; -*rūm* 19-284d.
 पेलणे *v. tr* to wield, to manage, to support, to drive, to push, -*lata* 7-99b, -*lati* 9-26c, -*lilem* 14-104a, -*luni* 8-263c, 15-404b, -*le* 15-160c.

पेल्ल *part.* balanced; -*leni* 6-197d.
 पेल्लोवेल्ल *f.* development; 14-89d.
 पेंव *n.* grain cellar; 8-145c; -*vaṃ* 12-284c.
 पे, पें *ind.* an expletive particle, but; 4-42b, 6-308a, 7-179a, 8-22a, 9-144a, 315a, 508a, 13-90a, 609a, 610d, 15-214a, 415a, 17-133b, 352c; *paiṃ* 1-115d, 2-53a, 301a, 4-24a, 76b, 165a, 195d, 5-28a (4), 6-68a (5), 7-1c (12), 8-42a (10), 9-34a (19), 10-63a (25), 11-69a (18), 12-25a (12), 13-14a (55), 14-57a (25), 15-20a (42), 16-36a (17), 17-34d (24), 18-89d (84).
 पेक्को *ind.* out of, amongst; 10-274a, 16-54a, 17-61a; *paiṃkīṃ* 10-231a, 257a.
 पैज *f.* wager, bet; 3-258d, 7-112c, 18-297c; -*jā* 6-14a, 13-25a, 15-277d; *paiṃjā* 18-1683b; -*jāṃsiṃ* 18-1443c.
 पैय *m.* entrance, access; -*ṭhā* 9-414d, 18-897d, 1222d, 1247c; -*ṭhī* 6-303d, 312d, 13-371d, 18-589c, 1043c, 1548b, 1572c; -*ṭhe* 18-824d; -*ṭhem* 14-367d, 18-1559d, 1767d; *paiṃ-ṭhiṃ* 18-677b.
 पैरवांबल्ल *part.* cf. प्रबल्ल, become strong and wide; 15-58a.
 पेल *a.* other, opposite, farther side or bank; 1-107b, 222b, 11-326c, 333b, 13-196a, 1030b, 1073a, b, 1140b, 16-16a, 17-367d, 418b; -*lī* 9-71a, 10-150d, 11-275b, 505d, 12-31a, 13-325a, 16-94b, 220b, 18-1795b; -*lu* 5-93c, 14-76a; -*le* 13-843c.
 पैलत्तिर *m.* farther or yonder bank; -*rā* 7-98c; -*tirā* 3-47a; -*tirī* 12-186c; -*tiriṃ* 7-13c.
 पैलथड *f.* id.; 4-15b, 7-93c.
 पैलपय *n.* being farther; 14-395a.
 पैलडिल *a.* being on the opposite side or shore; 6-270a.
 पैयन्य *n.* malignity, calumny; -*yāci* 16-401d; -*āceni* 18-1515b.

पैस *m.* room, free space, expanse; *a.* spacious, unconfined; -*su* 6-60a, 8-185c, 13-757d, 15-180d, 195d, 16-111b, 18-1214c; -*sem* 7-46a, 9-137a, 11-266a, 15-383a, 16-71a, 18-1731a.
 पैसण *v. intr.* to spread, to open out; -*satām* 15-422b; -*sije* 17-26d; -*se* 14-145b, 403b, 15-361c, 511b, 16-457d, 18-261b; -*so* 9-70c.
 पैसार *m.* widely diffused space; freeness, wide spread; -*rā* 10-249a; -*ru* 7-152b, 15-108b, 198b, 17-27c, 18-1635b; -*rem* 6-58b, 11-268a, 15-107a.
 पोक्क *a.* hollow; 13-212b, 470a; -*lā* 9-174b; -*lice* 11-464b; -*lī* 17-227c; -*le* 6-288a.
 पोक्क *a.* = पोपक, *q. v.*; -*keni* 10-136a.
 पोक्कण *v. tr.* = पोसण, *q. v.*; 13-458b; -*khalā* 1-90b; -*khije* 18-808a; -*khitām* 3-210b; -*khi* 13-147c, 16-66a, 18-798b; -*khitasā* 5-2d; -*khitu* 10-135d; -*khuni* 9-238c; -*khe* 6-210a, 14-298b, 16-311b, 17-110b, 115d.
 पोट *n.* stomach, belly, abdomen; 8-156d, 199b, 12-70c, 13-349c, 14-104a, 16-346a, 18-745c; -*ṭā* 13-679a, 18-416a; -*ṭicem* 8-63c, 13-847b; -*ṭī* 18-611c; -*ṭiṃ* 7-87b, 9-76a, 10-271c, 11-274c, 555c, 12-87c, 92b; 13-37c, 79c, 94c, 866c, 906b, 1010a, 1025c, 1038a, 1059b, 1124a, 14-100a, 201b, 223c, 349d, 15-210a, 336a, 16-4b, 20b, 140b, 173a, 238c, 436a, 17-147d, 149d, 165c, 18-466a, 482b, 684a, 693a, 738c, 1005a, 1228a, 1409a, 1481b, 1623a.
 पोटलक्कण *v. intr.* to be covered, to be embraced; -*ve* 13-382c.
 पोटलक्कण *v. tr.* to clasp to the belly, to embrace; -*luniyām* 11-82d; -*lūnniyām* 15-7c-d.

पोतडी *f.* bag; 14-17b.

पोतास *m.* camphor; -*sācī* 10-142b.

पोतें *n.* sack; -*tīm* 16-345a.

पोथी *f.* book (with loose folios); 15-394c.

पोफल *n.* fruit of the areca-palm; 13-20c.

पोल *m.* bull; -*lem* 13-39b.

पोलणे *v. intr.* to burn, to be scorched, to suffer; -*lalā* 18-188c; -*lālī* 18-960b; -*lije* 2-335b, 11-438b; -*lī* 12-3a, 18-105d; -*le* 16-159c, 418b, 18-450b, 552b.

पोवली *f.* court wall of a temple; -*lī* 13-386a.

पोषण *n.* fostering, feeding; 13-140b.

पोषणे *v. tr.* = पोसणे, *q. v.*; -*śalā* 2-365b; -*śalem* 1-35c; -*śitām* 16-107c; -*śī* 18-1279a, 1819c; -*śuna* 18-872a; -*še* 2-305c, 6-110d, 13-589b, 18-1027b.

पोषविणे *v. tr.* to cause to maintain; -*čila* 18-1762c; -*či* 16-422b.

पोसणे *v. tr.* to maintain, to nourish, to support; 18-667d; -*sāṭayā* 16-346a; -*sāṭe* 3-207d; -*sife* 13-457b; -*sita* 16-199b; -*sitām* 18-943b; -*siti* 13-1130d; -*silīm* 16-33a; -*sī* 13-637d; -*sunī* 18-1279d; *yosī* w. r. for *posī* 14-254b.

पोसवणे *v. intr.* to be able to maintain, -*ve* 11-625d.

पोसित *a.* nourishing, supporting; 18-753c, 1664c.

पोहणे *v. intr.* to swim; -*he* 11-187b; -*hom* 18-1733d.

पोडू *m.* name of a conch shell; 1-148c.

पोरुप *n.* manhood, vigor, power; 2-11c, 214a, 7-34c; -*šem* 1-97a.

पोरुपव *n.* strength; 1-189b.

पोरिमा *f.* full moon day; 18-970a.

पोरिड *f.* = पोवली, *q. v.*; 9-213b, 13-219d, 18-540a.

प्रकट *a.* evident, open, manifest; *ind.* openly; 1-30a, 2-89d, 308d, 3-35c, 6-172c, 13-370b, 855b, 14-4c, 18-1441d; -*tā* 10-186d; -*tem* 13-961c, 17-356a.

प्रकटणे *v. intr.* to become manifest, to appear openly; -*ṭatām* 1-58b; -*ṭalā* 4-134c, 11-179a; -*ṭalīm* 11-197c; -*ṭalem* 2-191d, 7-57b, 9-149a, 11-646b; -*ṭāvā* 3-156c, 179d; -*ṭācī* 3-173c; -*ṭilem* 14-132b; -*ṭilī* 3-33c; -*ṭilem* 10-156b; -*ṭī* 2-238b, 3-135b, 13-203c; -*ṭita* 11-408d, 18-378d; -*ṭūniyām* 11-119a; -*ṭe* 1-23c, 42c, 78a, 2-320c, 4-56c, 5-83c, 6-453c, 11-212d, 234a; -*ṭem* 4-190c; -*ṭoni-yām* 15-435d.

प्रकटला *part.* manifested, became evident; -*layām* 13-80c; -*liyā* 15-126b.

प्रकटविणे *v. tr.* to bring to light; -*či* 13-1126c.

प्रकार *m.* kind, class, manner, way, mode, nature, species; 13-100c, 18-146a; -*rī* 15-569a; -*rīm* 18-1774c; -*ru* 12-216b, 16-43b; -*rem* 8-208a, 9-171a, 13-1040a, 17-29b, 18-473c.

प्रकाश *m.* light, lustre, sun-shine, diffusion; 1-239a, 5-27d, 8-201d, 10-81a, c, 15-186c, 18-1665c; -*śā* 1-297c, 4-174c, 215b, 6-397a, 14-79c, 15-313b, 18-363a; -*śācā* 16-16d; -*śācena* 7-155c; -*śīm* 15-314a, 17-402c; -*śu* 2-360b, 3-110d, 6-453d, 7-32c, 8-224a, 10-156d, 11-692d, 12-100d, 13-355a, 721a, 1108b, 15-32a, 546a, 16-37d, 17-227a, 349d, 18-508a, 853d, 1118b, 1380c, 1654c; -*śū* 18-986b; -*šem* 5-49a, 7-110a, 11-305a, 13-627a, 15-546a, 16-13c, 17-87c, 18-582c, 1256c.

प्रकाशक *a.* illuminating; -*ku* 13-1127b, 18-1203b, 1616c.

प्रकाशजल *n.* water in the form of light; -*lāci* 6-287c.

प्रकाशयँ *v. tr. intr.* to shine forth, to enlighten, to illumine; 18-1177b; -*śatā* 18-1163b; -*śatām* 3-200d, 18-1203a; -*śatī* 15-311d; -*śi* 15-308d; -*śife* 18-1177a; -*śitase* 15-557b; -*śitām* 18-1163a; -*śilā* 18-1450d; -*śile* 18-48a, 1683c; -*śi* 18-378b, 379c, 1665d; -*śuni* 14-131b, 18-1115a; -*śūni* 18-1301b, 1486b; -*śe* 2-237b, 13-1076b, 14-333a, 15-312d, 17-399c, 18-1117d, 1144b, 1233d; -*śauniyā* 18-1423c.

प्रकाशय *a.* to be brought to light, to be enlightened; 18-1616d; -*yeṃ* 16-16c.

प्रकृति *f.* nature, original form or condition, character, disposition, pattern, the original producer of the material world, personified will of the supreme creation, the eight primary essences evolving the visible world, Māyā, Avidyā, Śakti; 4-48b, 7-16a, 19b, 22a, 28a, 9-106a, 108c, 111a, 114c, 120b, 269b, 278b, 279a, 11-76a, 13-7a, 35a, 52d, 90b, 91b, 959b, 962d, 965c, 971c, 972b, 975b, 977c, 986a, 1023a, 1024a, 1081a, 1135d, 1139b, 14-69d, 138c, 15-519a, 16-277a, 363b, 18-325a, 520a, 1264b, 1265a, 1286c, 1318b; -*ticā* 3-63a, 13-983b, 15-356a, 18-813a; -*ticām* 9-184a, 13-79c, 18-828a; -*tiye* 7-30b; -*ti* 7-27d, 13-41b; -*tice* 7-139a; -*ticeṃ* 3-5Ja, 4-188b, 8-33c, 9-126c, 13-1029d, 15-372c; -*ticeṇi* 3-184c, 4-79a; -*tisi* 8-103c; -*tisī* 15-351b; -*tī* 7-25d, 8-193a, 9-71a, 98a, 100a, 104c, 107d, 121d, 180a, 279c, 10-82b, 11-70c, 71a, 665b, 13-967b, 1006a, 1011c, 1013a, 1021a, c, 1028a, 1083c, 15-354b, -18-316c, 669a, 1289b, 1290d,

1319c; -*tīm* 9-132a; -*ticām* 18-1319b; -*ticeṃ* 9-194b, 18-393b; -*ticeṇi* 18-1317a.

प्रकृतिभूमी *a.* depending on Prakṛti; -*tī-nu* 9-118b.

प्रकृतिआधार *m.* support or substratum of Prakṛti; -*reṃ* 3-62a.

प्रकृतिकार्य *n.* bodily function; -*tī-ye* 15-352b.

प्रकृतिगुण *m.* one of the three constituent essences of Prakṛti; -*reṃ* 3-59b, 9-289b.

प्रकृतिदशा *f.* condition of Prakṛti; -*śe* 13-1007b.

प्रकृतिदोष *m.* deficiency of Prakṛti; -*sāṃcī* 10-79c.

प्रकृतिधर्म *m.* nature of Prakṛti; -*mācā* 15-351c; -*meṃ* 3-178b.

प्रकृतिनाश *m.* annihilation of ignorance; -*śu* 18-1266a.

प्रकृतिपरिहार *m.* abandoning Māyā; -*ru* 10-28b.

प्रकृतिपुरुष *m.* nature and spirit; 13-961c; -*sāṃcī* 11-514a, 13-978a; -*seṃ* 9-272a.

प्रकृतिपुरुषविभाग *m.* distinction between Prakṛti and Puruṣa; portion dealing with Prakṛti and Puruṣa; -*śu-gu* 13-956c.

प्रकृतिपुरुषविचिन्ता *f.* consideration of Prakṛti and Puruṣa, 13-1031b.

प्रकृतिपुरुषविचेक *m.* discrimination of Prakṛti and Puruṣa; -*ku* 13-958b, 1034c.

प्रकृतिपुरुषव्यवस्था *f.* respective difference between Prakṛti and Puruṣa; 13-1088b.

प्रकृतिभाव *m.* natural state; -*vām* 10-150c; -*vo* 3-181b.

प्रकृतिमंत *a.* having natural form or the body; 3-194a; -*tām* 3-58d; -*tu* 14-34a.

प्रकृतिमील *ind.* in the guise or pretext of Prakṛti; 15-484b.

प्रकृतियोग *m.* contact with Prakṛti;
-*gem* 4-44d.

प्रकृतिवनमाधवा *f.* spring flower from
the grove in the form of Prakṛti
or the body; 13-136c.

प्रकृतिवशे *ind.* due to the influence of
Prakṛti; -*lem* 7-38b.

प्रकृतिविकार *m.* mutation of the original
form; -*rim* 9-127a.

प्रकृतिविषय *m.* = विषय, subject or topic
of Prakṛti; 9-99a.

प्रकृतिसरिता *f.* river in the form of
Prakṛti; -*tecām* 13-1022a.

प्रक्षालणे *v. tr.* to wash off; -*luniyām*
6-49a.

प्रगट *a.* = प्रकट, *q. v.*; 9-266c, 10-26a,
15-84d.

प्रगटणे = प्रकटणे, *q. v.*; -*ṭalī* 1-32b; -*ṭale-*
yām 2-261b; -*ṭilem* 10-25b.

प्रगट *a.* terrible, fierce, violent, burn-
ing; -*ḍim* 11-457a; -*ḍem* 11-344b,
378a, 15-127a, 162a.

प्रचार *m.* conduct, use; -*ru* 16-184c.

प्रजननवीता *a.* causing to be born;
-*tayām* 10-240c.

प्रजन्य = प्रजेन्य, *q. v.*; -*yām* 3-135a.

प्रजन्यधारा *f.* shower of rain; -*rā*
9-126b.

प्रजन्नेष्टि *f.* sacrifice for the rains; -*ṭi*
13-221c.

प्रजलणे *v. intr.* to begin to burn; -*lalā*
1-258c.

प्रजा *f.* children, posterity people,
subjects; 3-94c, 111c, 166c, 8-
189c, 9-114a, 10-97b, 238c, 13-
596a, 18-850b; -*jāmtem* 3-116c;
-*ṭim* 3-87a.

प्रजाजात *n.* entire mankind; 10-102d.

प्रजापति *m.* Brahman; 17-333a.

प्रजासाधन *n.* means of procreation,
-*nīm* 16-303c.

प्रज्ञा *f.* intelligence, wisdom, know-
ledge; 2-302a, 336c, 352c, 368d,

9-510b, 13-1128b, 14-205a, 15-
391b, 17-38b; -*jñecā* 13-646b,
832c, 17-33a; -*jñeciyā* 18-856c;
-*jñecem* 13-949d; -*jñeceni* 10-14a.

प्रज्ञाकांत *m.* beloved of intelligence;
-*tā* 14-63a.

प्रज्ञाकिसलय *m.* sprout of knowledge;
-*kim-yācem* 15-185b.

प्रज्ञापसर *m.* extent of intelligence,
knowledge; -*remṣi* 18-288b.

प्रज्ञापृथ्वी *f.* the wide world of wisdom;
-*ṭicā* 15-321a.

प्रज्ञाप्रभातसूर्य *m.* the Sun causing the
dawn of discrimination; -*yā* 14-1c.

प्रज्ञाफल *n.* effect of intelligence; 18-
864c.

प्रज्ञायल *n.* power of intelligence; -*lem*
17-238d.

प्रज्ञायुक *a.* intelligent, wise; -*tu*
2-300c.

प्रज्ञावेलि *f.* creeper of intelligence;
14-21a.

प्रज्वलला *part.* blazing, inflamed; -*leni*
1-243d.

प्रणती *f.* salutation, obeisance; 17-20a,
-*tiyā* 17-95c (?)

प्रणव *m.* the mystical letter Om; -*vā*
12-31a; -*vācā* 6-470a; -*vāciyā* 6-
277c; -*vāciye* 6-109a; *praṇa-u* 7-
33d, 8-122d, 17-340b, 357c, 18-
1526c; *prāṇa-u* 8-114b.

प्रणवपट *m.* tablet of Om; -*ṭicim* 7-39d.

प्रणवातीत *a.* beyond the syllable Om;
8-117c.

प्रणवादिक् *a.* having Om foremost;
-*kim* 10-231c.

प्रणवैकनाम *n.* name having only Om;
only Om being the name; 8-118a.

प्रणवोच्चार *m.* utterance of Om; -*rem*
17-356b.

प्रणितजन *m.* submissive person; 12-
241c.

प्रपार *m.* strength, prowess, valour,
glowing head; 18-1645d; -*pu* 1-

37b, 110b; -*pe* 2-192c; -*peṁ* 18-859a.

प्रतापवेत्स्वी *a.* brilliantly powerful; 1-105b.

प्रतापलक्ष्मण *m.* mighty lord of *Laṅkā*; powerful Rāvaṇa; -*rācām* 10-252b.

प्रतारण *n.* deceiving; 13-271b.

प्रति *ind.* to, towards, upon every, severally, back again; 1-173a, 2-101d, 369c, 3-87d, 171d, 173b, 4-17d, 27b, 5-27c, 7-38a, 8-281d, 9-40c, 63b, 10-41a, 330b, 13-356b, 14-4a, 17-407a, 18-543b; -*tī* 1-87a, 5-4d, 8-211c, 9-16a, 98b, 228b, 10-184c, 11-63d, 13-74c, 370b, 15-114b, 551a, 18-766a.

प्रतिकार *m.* retaliation; -*rām* 11-104b.

प्रतिच्छ *a.* unfavourable; -*kuḷā* 7-164a.

प्रतिक्षण *ind.* at every moment; • 11-335a; -*nī* 13-987a; -*tī-ṇīm* 15-482c.

प्रतिग्रस *m.* every morsel; -*śīm* 18-1008c.

प्रतिज्ञा *f.* promise; 18-772b.

प्रतिज्ञोच्चर *n.* assertion, declaration; 9-1c.

प्रतिष्ठि *f.* = प्रतीति, *q. v.*; 17-156c, 18-1193c; -*tī* 18-1091b.

प्रतिदिनी *ind.* every day; -*nī* 14-107c, 18-115b.

प्रतिदिवसी *ind.* id.; 18-1468b.

प्रतिध्वनि *m.* reverberated sound; 1-126c.

प्रतिपत्ति *f.* respectful reception, knowledge, procedure; 6-22c; -*tī* 14-41b, 16-304b.

प्रतिपय *m.* way back; -*thā* 12-246b.

प्रतिपदी *ind.* at every step; 13-747c, 1163c, 18-1070c, 1277b.

प्रतिपादन *v. tr.* to explain, to substantiate; -*dije* 18-1468d; -*dī* 4-2b.

प्रतिपादन *n.* setting forth, explaining; 11-563b; -*nā* 10-268a.

प्रतिपादिता *a.* prescribed; -*dite* 15-167a.

प्रतिपाद्य *a.* to be elucidated, to be explained; 11-26b, 16-103a.

प्रतिपाल *m.* maintaining, protecting; 17-182a; -*lu* 12-241c.

प्रतिपालने *v. tr.* to keep, to protect; -*lācām* 9-122b; -*lācām* 3-206d.

प्रतिफलने *v. intr.* to be accomplished, to be fruitful; -*lem* 4-76c, 11-366b.

प्रतिबिम्ब *n.* reflection, reflected, image, 4-180b, 9-149c, 11-55a, 15-270b, 336c, 487b, 18-320c, 379a, 398b, 1161a; -*tā* 15-543a; -*tī* 18-1126d; -*te* 4-45c, 7-15c; -*bauni* 14-391a.

प्रतिबिम्बे *v.* to reflect, to appear.

प्रतिभा *f.* image, reflection; (presence of) mind, understanding; 5-156d, 9-150d, 13-1010b, 18-1366a; -*bhe* 18-1680c, 1714c.

प्रतिभासने *v. intr.* to appear, to look like; -*se* 2-166a, 8-253b, 11-229a.

प्रतिभित *f.* opposite wall; -*tī* 15-444a.

प्रतिमंडल *n.* image of the disc; 13-908a.

प्रतिमह *m.* opponent; -*lācām* 18-489a.

प्रतिमा *f.* idol, figure; 17-203a.

प्रतिमालिङ्ग *n.* idol and emblem, form and characteristic; -*gī* 16-298b.

प्रतिमुखाभास *m.* appearance of image of the face; -*sā* 14-304c.

प्रतिवदन *n.* reflected face, every face; 13-907c; -*nīm* 11-341c.

प्रतिवर्ष *n.* every year; -*ṇīm* 10-55a.

प्रतिशब्द *m.* echo; -*du* 17-278b.

प्रतिष्ठणे = प्रतिष्ठणे, *q. v.*; -*tijati* 17-221b; -*titi* 2-245b, 9-163b; -*tīm* 18-1525b; -*ṇauni* 18-728b.

प्रतिष्ठा *f.* = प्रतिष्ठा, *q. v.*, 2-27b, 6-379b.

प्रतिष्ठणे *v. tr.* to set up, to support, to maintain; -*thina* 16-360c; -*thilem* 10-25a.

प्रतिष्ठा *f.* celebrity, high position; 18-364d; -*the* 1-46a.

प्रतिस्फलने *v. intr.* = प्रतिफलने, *q. v.*; -*lali* 11-205d.

प्रतीतगंगा *f.* Ganges in the form of complete understanding; 7-123b.

प्रतीतपथ *m.* course of knowledge; -*tā* 13-1058c.

प्रतीतपात्र *m.* wings of self-apprehension; -*khīm* 7-151c.

प्रतीतमुख *n.* mouth in the form of ascertainment; -*khīm* 7-188c.

प्रतीति *f.* insight, ascertainment, experience, clear apprehension, accurate impression, conviction; 6-329a, 409c, 9-93a, 258b, 10-153b, 330a, 12-27a, 13-1138b, 15-551b, 16-54b; -*ticiye* 7-135a, 8-63c; -*tici* 18-81c; -*tice* 8-61a, 9-139b; -*ticeni* 6-402c, 7-176b, 10-173a; -*titi* 5-85c, 10-174b, 13-1090a, 14-40a, 49a, 69a, 86c, 337a, 15-66b, 18-572c, 1003c; -*ticeni* 9-243a; -*tisi* 10-327b.

प्रतीतिगत *a.* experienced, clearly understood; -*tu* 11-29b.

प्रतीतिगम्य *a.* which can be experienced; 12-230c.

प्रतीतिधर्म *m.* nature of complete understanding; -*mem* 7-114c.

प्रतीतियल *n.* virtue of experience or knowledge; -*le* 5-46d.

प्रतीतिरस *m.* essence of (understanding) insight; -*sācā* 7-134b.

प्रत्यक्ष *a.* clear, real, present before the eyes; *ind.* directly, visibly, actually, explicitly; 1-72d, 11-147b, 680c, 17-112a; -*ṣā* 2-190d; -*ṣyā* 11-499c; *prataṣa* 2-35c, 108c, 9-49c.

प्रत्यगवोध *n.* knowledge of the self; -*dhāciyā* 16-10a.

प्रत्यगावृत्ति *f.* retreat in the opposite direction, introspective mood; -*ā* 18-1018a.

प्रत्यग्व्योति *f.* the inward light; -*ticiīm* 12-6a.

प्रत्यग्वुद्धि *f.* understanding of the inner self; -*dhi* 15-258c.

प्रत्यय *m.* idea, assurance, faith; -*yā* 1-208b, 2-207c.

प्रत्यवाच *m.* flaw, fault; -*vo* 18-122a.

प्रत्यंग *n.* every limb of the body; -*gācā* 6-233d.

प्रत्याहार *m.* abstraction, withdrawal of the senses from the external objects; -*rā* 16-90c; -*rācā* 6-56a; -*rāce* 13-507b; -*riīm* 6-57b; -*rem* 9-215a.

प्रत्याहारतीर्थ *n.* sacred water of withdrawal (of senses from external objects); -*thiīm* 18-995c.

प्रत्युत्तर *n.* reply, answer; -*riīm* 18-74a; -*rem* 9-78a.

प्रत्युपकार *m.* returning a favour; -*ru* 17-280c.

प्रथम *a.* first, foremost, principal; 10-83a, 11-195a, 17-169a; -*mām* 18-1470a; -*miīm* 10-24a.

प्रथमदत्ता *f.* preliminary stage; -*ṣe* 11-247a; -*ṣeciye* 10-290a.

प्रथमवयसाकाल *m.* youth; -*liīm* 1-42a.

प्रथमश्रवण *n.* first hearing; -*ṣā* 18-1238a.

प्रदक्षिणा *f.* circumambulation; -*ṣām* 18-45a.

प्रदक्षिणा *f.* id.; round; -*ṣe* 16-200d.

प्रदीप्त *part.* inflamed, burning; -*liīm* 18-1544a; -*diptiīm* 8-48b; -*diitiīm* 4-137c.

प्रदेश *m.* region, place; -*ṣiīm* 11-150a.

प्रधान *a.* chief, principal, most important; -*nā* 10-211c, 13-1055b; -*nām* 10-186c, 301a.

प्रधानपण *n.* prevalence; -*ṣem* 17-213b.

प्रपंच *m.* worldly life, visible world; 18-1392a; -*cā* 13-50d, 16-50a; -*cāci* 7-71a, 13-992c; -*cācem* 5-160b; -*cātem* 13-1026d; -*cāsi* 15-111d; -*cī* 9-150a; -*cu* 7-6b; -*ceṣiīm* 6-476c; -*cauna* 2-131b; -*cauni* 12-107d.

प्रपञ्चित्रभूमिका *f.* back-ground of the picture of worldly life; 15-82b.

प्रपञ्चज्ञान *n.* worldly knowledge; 11-655b.

प्रपञ्चरचना *f.* structure of the mundane system; 11-190d.

प्रपञ्चरूप *a.* having the form of worldly things; -*pā* 15-144a.

प्रबंध *m.* composition, literary production, continuous series, commentary; 9-210b, 18-1749b; -*dhi* 13-67b; -*dhu* 4-3a, 10-8d, 12-19c, 13-1154c, 18-1759a; -*dhe* 6-498c.

प्रबंधव्याज *n.* device of literary composition or commentary; -*jem* 18-1780c.

प्रबल *a.* strong, mighty; -*lā* 18-2a; -*lu* 1-230b, 12-242c; -*lem* 15-287b, 16-441a.

प्रबुद्ध *a.* enlightened, wise, awaked, developed; 10-92b, 13-588d; -*dhā* 10-236b, 14-267c, 303c, 17-50c, 82b, 18-402c, 831c, 1289b, 1520b; -*dhi* 17-240c; -*dhu* 17-395b; -*dhem* 13-988c.

प्रबोध *m.* wakefulness, consciousness; -*dhi* 18-1418c; -*dhu* 15-225a, 430b.

प्रबोधला *part.* awakened; -*liye* 15-315a.

प्रभञ्जन *m.* wind, storm; -*nā* 18-1d.

प्रभवणं *v.* *intr.* to take place, to occur; -*ve* 2-146c.

प्रभा *f.* light, lustre, radiance, splendour; 9-86c, 10-307b, 11-314b, 649a, 12-51c, 13-177b, 15-228c, 273a, 543b, 18-508a, 1013b, 1149b, 1217b, b; -*bhe* 3-261a, 13-608d, 631a, 15-570a, 18-219c; -*bhecryā* 11-212a; -*bhecī* 14-391b; -*bhece* 11-72c; -*bheceni* 15-262b; -*bhesi* 15-273a; -*bhesim* 15-369b.

प्रभाव *m.* influence, efficacy; -*ven* 17-56b.

प्रभाहीन *a.* powerless; -*nu* 1-271d.

प्रभु *m.* lord, master, Krishna; 1-63c, 11-52d, 16-32d, 18-1583d; -*bhucem*

1-142a; -*bhū* 9-5a, 14a, 10-35d, 145d, 166a, 11-18b, 260a, 335d, 523d, 524d, 525d, 526d, 555d, 13-321d, 1167a.

प्रभूति *a. f.* great; 18-1699d.

प्रभृति *f.* beginning, commencing with; 13-849c, 916a.

प्रभेद *a.* separate, different; -*dīm* 13-46c.

प्रभेदवेली *f.* creeper of distinctness; -*līm* 13-1135b.

प्रमत्त *a.* intoxicated, careless; -*tu* 3-107b.

प्रमदा *f.* young woman; woman; 13-785b, 14-267a, 18-586b; -*dāmcam* 16-362b; -*decā* 10-242b.

प्रमदाजात *n.* the woman, प्रमाद°? *q. v.*; 3-244d.

प्रमय = प्रमेय, *q. v.*; 13-323b; 14-22a, 18-296d, 1239a; -*yāciyā* 7-205c, 13-315a; -*yāmce* 7-194b; -*yāceni* 7-206a; *prama-im* 18-1782b.

प्रमा *f.* foundation, true knowledge; 18-902b; -*mām* 18-382c.

प्रमाण *n.* right knowledge, means of acquiring knowledge, proof, standard, authority; 2-108d, 3-197d, 9-454a, 13-22d, 43c; -*nem* 4-99a.

प्रमाणसिद्धि *f.* authority; -*dhim* 18-1231d.

प्रमाद *m.* carelessness, negligence, mistake; -*dām* 11-570c; -*dāmcam* 15-165d; -*dīm* 18-683c; -*du* 2-31a, 14-192d; -*dem* 11-557a, 17-392a.

प्रमादपर्वत *m.* mountain of negligence; -*tici* 9-182c.

प्रमादादि *a.* carelessness et caetera; 7-70c.

प्रमादादिक *a.* id.; -*kām* 16-145a.

प्रमादी *a.* negligent; -*dīm* 14-200d.

प्रमुख *a.* important; -*khem* 13-1079a.

प्रमेय *n.* object of certain knowledge, a topic to be discussed, thing to be proved; *a.* that of which *a*

correct notion should be formed; 1-35b, 9-533d, 15-596a; -yā 14-86b; -yācī 1-8a, 18-55a; -yācīm 7-184a, 9-26d; -yāmcīm 12-13b; -yāsi 1-60d.

प्रेमप्रवाल *n.* coral ornament of प्रेमयस; 1-17a.

प्रेमयचीज *n.* seed or source of the topics, to be discussed; *premya-bimjācā* 6-490d.

प्रेमयमहानिधि *m.* great treasure of प्रेमयस; 1-29b.

प्रेमयस्त्रि *n.* gem of an object of knowledge; -*nācī* 1-5d.

प्रयत्न *m.* persevering effort, endeavour, zeal; -*nu* 7-172a; -*neṁ* 18-845a; -*nesīm* 17-270a, 18-867a.

प्रयाग *n.* meeting place of two courses, confluence; *m.* name of a celebrated place of pilgrimage at the confluence of the Gaṅgā and Yamunā; 6-358b, 10-124a, 11-6b.

प्रयागमाधव *m.* the image of Mādhava at Prayāga; -*cī* 11-10b.

प्रयागवट *m.* the banyan tree at Prayāga; -*ṭu* 10-16d.

प्रयाण *n.* death, departure; -*nāceni* 8-230a; -*nī* 8-223c; -*nīm* 8-5b, 236c, 238b; -*nīmciyā* 7-179c.

प्रयाणकाल *m.* time of death; -*līm* 8-213a; -*leṁ* 8-91b.

प्रयाणसमयबुद्धि *f.* state of mind at the time of death; 10-29b.

प्रयुज्जं *v. tr.* to set in, to use, to employ; -*jāuīm* 17-352c; -*jīti* 17-366c; -*jilā* 17-395c.

प्रयोग *m.* device, form, presentation; 17-304d, 411a.

प्रयत्न *part.* checked, overwhelmed; 3-263b.

प्ररोह *m.* sprouting, growing; -*ho* 3-134b; -*hom* 6-12d.

प्रलय *m.* destruction of the whole world at the end of a Kalpa (*q.v.*);

dissolution of the universe; 11-496b, d, 17-5c; -*yā* 11-382d; -*yācā* 11-389a; -*yāciye* 11-497a; -*yācīm* 15-127b; -*yīm* 11-355c; -*yīcī* 4-176c; -*yo* 8-169b, 13-995a.

प्रलयकाल *m.* the time of universal dissolution; -*lu* 1-136c, 158b.

प्रलयतेज *n.* brilliant light at the world-dissolution; -*jem* 15-534d.

प्रलयमेरु *m.* form of Śiva at the final destruction of the world; -*vācīm* 11-343b.

प्रलयरुधिर *n.* blood due to death or destruction; -*reṁ* 11-345c.

प्रलयवन्धि *m.* conflagration destroying whole the universe, terrible fire; -*hīm* 1-118a.

प्रलयवात *m.* tempest at the dissolution of the world, gale; -*teṁ* 1-90b.

प्रलयविजु *f.* lightning at the time of universal dissolution; -*jūmcīm* 11-363a.

प्रलयदास *n.* weapon used at the final world destruction; -*rāmcī* 11-376c.

प्रलयाग्नि *m.* = प्रलयवन्धि, *q. v.*; -*nīcī* 11-342c; -*nīcī* 11-239b; -*nīcem* 11-312c.

प्रलयांत *m.* last moment (time) of world-dissolution; -*līm* 1-166c.

प्रलयानल *m.* = प्रलयवन्धि, *q. v.*; -*lācīm* 11-200d; -*lu* 4-177c, 379b.

प्रलयांतु *n.* deluge at the time of universal destruction; -*bucā* 16-138a, 18-412c.

प्रलयांतुमाज *m.* over-powering of प्रलयांतु, *id.*; -*jem* 14-46c.

प्रलयावधि *m.* = प्रलयकाल, *q. v.*; -*dhīm* 14-58c.

प्रलयोद्ध *n.* = प्रलयांतु, *q. v.*; -*hem* 2-146a.

प्रलाम *m.* intense desire; -*bhācā* 15-104d.

प्रवर्त्तं *v. intr.* to commence, to enter upon, to engage in, to be instigated, to be in action, to take

place, to set out, to keep on; -*tatām* 13-776d, 16-195b; -*tatī* 17-365d; -*tate* 14-389d; -*talā* 1-79c, 10-73a, 11-38c, 357c; -*tale* 16-405b, 18-1246c; -*talom* 1-68d; -*tāmvem* 1-241d; -*tāveyā* 18-889c; -*tī* 18-240c; -*tu* 7-26d; -*te* 7-48a, 16-112b, 18-478d; *pravartale* 3-256c.

प्रवर्त्तल *part.* occurred, undertaken, bent upon; -*layām* 2-31b; -*leni* 14-334a; -*leyām* 18-1046a.

प्रवर्त्तणे *v. tr.* to set in motion; -*vīla* 18-1317b.

प्रवाद *m.* expression, popular belief; -*du* 13-904c, 1028c, 14-79b, 18-979c.

प्रवास *m.* travel; -*su* 9-112d; -*sem* 17-205a.

प्रवाह *m.* course, current; -*ho* 2-153c.

प्रविष्ट *a.* that has entered; -*ṣe* 4-190a; -*ṣem* 11-413b.

प्रवीण *a.* skilful, clever; 1-96b, 4-144a, 13-829b.

प्रवृत्ति *f.* activity, active life (as opposed to निवृत्ति, *q. v.*) inclination for, direction, function, setting in motion, inciting, tendency, conduct, practise, prevalence, devoting oneself to, state of being employed about; 3-268b, 4-162a, 6-192a, 213b, 12-122a, 14-213b, 231c, 16-91b, 281a, 284a, 18-460d, 476d, 479d, 484d, 565b, 716b; -*tice* 13-169b; -*ticem* 14-366b; -*ticeni* 15-159a; -*tisi* 13-111a, -*tī* 8-124b, 11-664a, 14-104a, 327c, 18-710c; -*ticiye* 18-1070a; -*tice* 18-457c; -*tisi* 13-505d; -*vṛti* 9-80a; -*vṛtici* 18-704a.

प्रवृत्तिकर्ण *m.* ear in the form of active or worldly life; -*nāṣcām* 17-6a.

प्रवृत्तिरु *m.* tree in the form of action; -*rumcām* 6-154a.

प्रवृत्तित्रय *n.* trio that sets in motion or directs activity; 18-511b.

प्रवृत्तिशास्त्र *n.* teaching about or order of the things belonging to the external world; 14-156a.

प्रवृत्तिनिवृत्ति *f.* activity and inactivity; -*tici* 7-68c.

प्रवेश *m.* entrance, setting in, engaging closely in a pursuit; -*śā* 16-282a; -*śim* 8-166a; -*su* 10-6c, 17-323d.

प्रवेशण *v. intr.* to go into, to enter, to set in, to commence, to resort to; -*śata* 11-423d; -*śati* 1-250j; -*śalem* 11-426a; -*śavayā* 9-471b; -*śije* 16-202d; -*śe* 6-309b, 9-111c, 18-1210c, 1403b, 1507c, 1537c; -*śem* 9-463b.

प्रवृत्तण *n.* boat; 18-705b.

प्रशंसण *v. tr.* to praise, to esteem, to extol; -*śāvī* 3-174b; -*śije* 1-55b; -*samsīje* 2-272d; -*samsīti* 12-227d; -*samsitā* 6-104c.

प्रशस्त *part.* considered fit, auspicious; 17-381a.

प्रशस्तकर्म *n.* activity considered to be good; -*mim* 17-377a.

प्रशस्तादि *a.* praiseworthy and other (words); 17-376a.

प्रशस्ति *f.* excellence, eminence; -*tī* 13-181c.

प्रश्न *m.* question, interrogation, inquiry; 2-372c, 15-459d, 18-1565a; -*nā* 14-322a; -*nāceni* 18-1562d; -*nu* 1-70c, 3-274d, 4-211c, 7-201a, 12-34c, 18-73d.

प्रश्नासिद्धि *f.* answer; 10-29a.

प्रश्नावली *f.* series of questions; -*licā* 15-460c.

प्रश्नोत्तर *n.* question and answer; 18-1612b.

प्रसंग *m.* occurrence, occasion, event, incident, case, opportunity, time, topics, possibility, attainment, 'मे' 'न' ind, incidentally; 2-373a,

- 15-67b, 16-293c; -*gā* 17-263a; -*gī* 6-411a, 9-465c, 10-334c; -*gu* 1-50b, 5-180c, 6-10b, 490a, 11-32c, 43c, 13-644a, 16-453c; -*ge* 1-97d, 3-33d, 154d, 6-271c, 12-163d; -*gem* 1-103c, 3-67b, 6-31a, 344c, 359b, 8-211d, 14-255a, 16-62c, 293d, 17-137d, 210a, 217b, 18-198c, 590c, 1029a, 1072b, 1240a.
- प्रसंगत *ind.* incidentally; 15-446c.
- प्रसन्न *a.* pleased, gracious, complacent, kindly disposed; 2-339a, 11-385a, 598c, 610a, 13-404b, 18-1093d, 1500a; -*nen* 11-128d.
- प्रसन्नतर *f.* complacency; 2-337a, 5-11a, 11-612b, 18-1260b, 1387c, 1390c; -*tece* 9-4b; -*tecen* 11-115a.
- प्रसन्नवृष्टि *f.* pleasing shower or rain; -*ṣi* 18-433d.
- प्रसर *m.* progress, development; -*rā* 16-108a.
- प्रसवणे *v. tr.* to produce, to generate, to beget, to bring forth; -*vataṣe* 3-136b; -*ti* 8-24b; -*vatu* 15-150a; -*vali* 4-33c, 14-106b; -*vale* 14-91b; -*ve* 2-338b, 3-134d, 9-292a, 13-401b, 18-75b; -*vo* 10-309b, 14-96c; -*von* 9-117d; -*von* 14-110c.
- प्रसवती *f.* mother, generating; -*layām* 8-26c; -*tiyā* 8-55d.
- प्रसाद *m.* favour, grace, brightness, purity, temple, blessing; 16-148c; -*dā* 18-1274d; -*dācīm* 11-65c; -*dācem* 9-230b; -*dīm* 9-482c, 18-1388a; -*du* 14-23b, 232a, 18-1270c, 1523d; -*de* 18-1273a; -*dem* 6-430b, 14-29a, 16-40a, 18-1248c, 1321a, 1580a.
- प्रसादबल *m.* strength of favour; -*lem* 18-1391a.
- प्रसादसकलोल *m.* wave of the water of grace; -*līm* 12-3c.
- प्रसिद्ध *a.* famous, renowned, well-known; 3-226b, 10-92c, 236c, 13-150c, 991c, 18-459d, 698b, 1697c, 1821b; -*dhā* 16-264b, 18-1442c; -*dhu* 15-88c; -*dhe* 12-1b, 13-988a; -*dhem* 18-280b.
- प्रसिद्धि *f.* fame, renown; 15-65b, 18-243d, 324b.
- प्रसीद *impv.* प्र/सद् be so gracious, please; 12-567a, a.
- प्रस्ताव *m.* commencement, introduction, allusion, occasion; -*vim* 16-274b; -*vo* 16-62b, 17-30b, 18-621b, 771b, 1383b; -*prasthāvo* 18-264b.
- प्रस्तावणे *v. tr.* to undertake, to begin; -*vita* 18-1230b; -*vilem* 18-296c.
- प्रस्तुत *ind.* at present, now; *a.* proposed, begun, undertaken, ready; *m.* topic under discussion; 3-180a, 7-14d, 9-41a, 318a, 10-41b, 208a, 12-228b, 13-160c, 14-38b, 15-463c, 576c, 18-59c, 1242b, 1644a; -*tim* 15-90c; -*tim* 5-6b, 10-265c, 12-140c, 13-90c, 15-29a, 485b, 16-64a; -*tu* 11-406c, 15-117a, 18-629b.
- प्रह्लाद *m.* name of a son of Hiranya Kaśipu; -*dāciyā* 10-333a; -*du* 10-246b; -*praharādu* 9-451a, 18-1428b.
- प्राकृत *a.* low, vulgar, unrefined, ordinary, usual, derived from Prakriti (*q. v.*); *m.* low, man, common man; 9-204c, 169b, 380c, 11-22c, 255d; -*tā* 2-364d, 10-191c, 18-1411a; -*tām* 15-201a, 18-1735a; -*ti* 14-89b; -*tim* 6-29b; -*tu* 10-79b, 18-750a.
- प्राचन *n.* fate; -*nīm* 16-145b.
- प्राप्तम्य *n.* maturity, confidence; 18-861a.
- प्राची *f.* the eastern quarter; 15-12a, 18-356a; -*ciyā* 18-1236a.
- प्राचीन *n.* former deeds, deeds in the preceding birth, fate; 17-38a, 18-966b; -*nīm* 16-191b; -*nen* 18-1020a; -*cindāc* 18-1309d; -*cindācen* 18-211a.

प्राचीनकृतसंस्कारोप *m.* residue of the accomplishment of deeds of the previous birth; -*señ* 18-430a.
 प्राञ्जल *a.* straight, honest, sincere, tame, simple; 11-706a, 13-669b; -*lā* 5-7c, 16b, 166a; -*lu* 18-1001a; -*leñ* 11-125a, 12-111c, 13-365a.
 प्राज्ञ *m.* intelligent or wise man; -*jñā* 2-302b, 9-36a, 10-310c, 18-772c; -*jñāñ* 18-1410d.
 प्राज्ञराय *m.* the best of the 'wise men; -*yā* 14-70b.
 प्राण *m.* the breath of life, life, vitality, spirit, vital air, breath; 1-135a, 3-212d, 9-240b, 10-119b, 171a, 11-318c, 350c, 454d, 13-27c, 199c, 235c, 745b, 930a, 15-8a, 16-301a, 18-741b; -*nā* 6-284b, 314c, 17-146c; -*nām* 10-287c, 11-664b, 12-101a, 227a, 13-434b; -*nācā* 6-272a, 8-114b; -*nāmcā* 13-28a; -*nācī* 6-274c, 13-102a; -*nācenī* 11-575a, 13-354b, 930a; -*nāteñ* 17-218b; -*nānteñ* 3-214b; -*nāmsī* 8-218a; -*nīm* 4-146a, 147c; -*ñu* 2-53b, 4-147c, 6-242d, 289b, 8-51a, 95c, 117b, 218a, 231d, 9-283c, 12-146d, 13-34c, 720b, 14-339a, 16-143c, 18-335d, 739b, 1027b; -*ne* 1-202a, 9-289c, 11-382c, 16-174b; -*neñ* 9-340c, 11-438c, 12-70c, 190c, 13-129b, 15-574b, 18-193a, 1517c, 1530c, 1573b.
 प्राणक्रिया *f.* function of breath, vital function; -*yeceni* 4-138a.
 प्राणक्षरोम *m.* excitement of breath; -*bhe* 18-1570a.
 प्राणजय *m.* control of breath; -*yem* 16-183c.
 प्राणद्रव्य *n.* sacrificial material in the form of breath; -*yem* 4-145b.
 प्राणनाथ *m.* husband; 13-372c; -*thāciyā* 18-921a.
 प्राणपवन *m.* *Prāṇa*—the vital air; -*ne* 6-249d.

प्राणपापतादातल *m.* manner of making life miserable; -*lu* 13-270b.
 प्राणवृत्ति *f.* nature, breath; -*ti* 12-209c.
 प्राणशक्तिचामुदा *f.* the goddess *Cāmuṇḍā* in the form the vital air called *Prāṇa*; -*ḍeñ* 12-53a.
 प्राणपंकट *n.* danger to life; 16-178c; -*ñim* 13-203b; -*teñ* 2-205a.
 प्राणपान *m.* inspiration and expiration, air inhaled and exhaled; -*nāmcā* 15-408a; -*nāce* 18-784b; -*nām* 5-153b.
 प्राणपानगति *f.* course of the airs inhaled and exhaled; 3-56a.
 प्राणायाम *m.* name of the three exercises during *Saṁdhyā*, e.g. पूरक, रेचक, कुम्भक, *q. v.*; -*māmcim* 9-213c; -*māceni* 6-55c.
 प्राणायामी *a.* exercising the breath in three ways; 4-146c.
 प्राणाहुति *f.* oblation to the five *Prāṇas*; -*ti* 16-254c.
 प्राणि *m.* living being, man or animal; 2-136a; -*ñiyām* 4-20a; 16-280a, 286a, 388c, 397c, 17-35b, 260b, 18-251c, 697c, 1474b; -*ñiyācām* 17-61a; -*ñiyāmcā* 4-193a, 16-279d; -*ñiyāmcām* 17-55c; -*ñiyāmcīyā* 10-244b; -*ñiyāmce* 16-346b; -*ñiyāmcenī* 9-300c, 17-60d; -*ñiyāceni* 15-415c; -*ñiyānte* 3-257d; -*ñiyāsi* 9-494b; -*ñiyāmsī* 2-323d, 4-203d, 13-276a; -*ñiye* 7-148a, 9-514c, 17-56a, 18-44c; -*ñimhyām* 16-278c.
 प्राणिगण *m.* a group or mass of people or living beings; -*ñim* 11-424a; -*ñi* 3-115d; -*ñim-ñim* 11-520c.
 प्राणिजात *n.* all or every of the living beings; 18-815d, 1810d; -*tācām* 15-407a; -*tāmcām* 16-203b; -*teñsim* 13-813a.
 प्राणिमात्र *n.* id.; -*ri* 16-113c.
 प्राणिवृद्ध *m.* = °वृद्ध, *q. v.*; -*ḍā* 18-831a.

प्राणेंद्रिय *n.* life and senses; -*yām* 16-108b.

प्राणेश्वर *m.* husband; -*rā* 16-186c.

प्रांत *m.* end, extremity, border, region; -*tu* 3-211c, 6-322a; -*tem* 11-525a; *prāntīm* 6-196c.

प्रातःकाल *m.* morning; -*lu* 14-111a.

प्रांतहीन *a.* boundless; *prāt-nu* 2-373d.

प्रादुर्भाव *m.* influence, appearance; -*vo* 18-673a.

प्राप्त *a.* acquired, met with, arrived at, got, full-grown, mature, one who has attained the end i.e. ज्ञानं, *q. v.*; 3-78b, 105c, 108c; -*tām* 13-240c; -*tāce* 5-70b; -*tācem* 4-92d; -*tem* 2-349a, 8-91b, 13-318a.

प्राप्तकर्म *n.* duty to be performed in accordance with social status; 3-46a, 69c.

प्राप्तवेले *f.* proper time; -*le* 3-105c.

प्राप्तार्थ *m.* one who has attained the goal; 3-155a.

प्राप्ति *f.* obtaining, attainment, gain, absorption into *Brahma*; 2-359a, 5-33c, 6-326d, 341b, 387c, 411d, 436b, 9-358b, 14-306b, 15-517c, 18-1382c, 1386a; -*ticā* 4-195d, 6-101b, 330c; -*ticām* 7-13c; -*ticiye* 6-73a; -*ticī* 6-361a; -*ticenī* 8-93b; -*tī* 13-348c, 16-434b, 18-715b; -*tīm* 2-294a.

प्राप्तिफल *n.* absorption into Brahman being the fruit; -*lem* 6-151a.

प्राप्य *a.* attainable, goal; 4-140d; -*yu* 9-468d.

प्राय *f.* common place; -*yecā* 13-757d.

प्रायश्चित्त *n.* expiation, atonement; 8-104b, 13-674b; -*tācem* 9-197b; -*te* 17-289c; -*tem* 18-1018c; *prāyaścita* 17-108c.

प्रार्थन *v. tr. intr.* to request, to be requested, to sing in praise; -*thāven* 9-30c; -*thitāti* 11-328c; -*thilā* 11-233c, 13-267a; -*thun* 1-65d; -*thuna* 11-400c.

प्रावरण *n.* garment, covering; 9-162a.

प्राशनं *v. tr.* to drink; -*śitām* 16-241b.

प्रासंगिक *a.* incidental, 'occasional'; 6-48a.

प्रासाद *m.* temple; -*dīm* 18-34b; -*du* 18-39d.

प्राहरणे *v. tr.* to kill; -*rūnī* 12-53b.

प्रिय *a.* beloved, dear; *m.* lover, husband; °या *f.* beloved, wife; 13-805a, 15-426a, 18-1056a; -*yā* 13-372d, 15-86a, 17-201a, 274c, 18-642a, 834d, 1159a; -*yām* 16-191d; -*yāciyā* 12-161b; -*yācī* 16-170a; -*yāce* 11-574a; -*yātem* 18-585d; -*yāsm* 18-1014b; -*yu* 16-26b; -*yo* 18-590a.

प्रियपण *n.* the being dear; -*ne* 16-120a.

प्रियसंगम *m.* company of the dear one; -*mu* 18-345b.

प्रियाप्रिय *n.* pleasant and unpleasant; 12-169b; -*yem* 18-488a.

प्रियोत्तम *a. m.* the best of the favourites (Arjuna);—devoted one (Krishna), the most beloved, husband; -*mā* 9-84a, 13-352b, 923a; -*mām* 10-280b; -*mānicām* 13-785a; -*mu* 17-33a, 170a, 18-1533d; -*mem* 6-129b, 10-144a.

प्रीति *f.* love, affection, pleasure, joy, pleasurable sensation; -*tī* 3-97d, 11-144b, 12-229a, 13-613a, 781a, 17-137a; -*ticī* 18-78c, 80a, 1373c; -*tī* 2-118b, 4-12a, 7-120b, 9-192a, 11-557a, 644a, 16-102d; -*tīcā* 11-642b; -*tīcem* 6-485a; -*tīcenī* 18-284a; *prīti* 18-1329c; *pīti* 9-479d.

प्रोय *a.* = प्रिय, *q. v.*; 18-477c, 485b; -*yācī* 12-163c, 16-443a; -*yu* 11-574b, 12-163b; -*yemsm* 18-908b.

प्रेत *n.* corpse, the dead body; 17-106a; -*tāciyā* 13-513d.

प्रेतकुल *n.* mass of spirits of dead persons; -*lem* 17-79b.

प्रेतन *m.* = प्रयत्न, *q. v.*; -*nātem* 7-171c.

प्रेम *n.* love, affection, regard, devotion; 1-142b, 4-11a, 5-172b, 8-11a, 9-18c, 341d, 517b, 10-59c, 132a, 133b, 11-629c, 634c, 637d, 672c, 687b, 12-233b, 13-557b, 708d, 788b, 801d, 16-53d, 18-293d; -*mā* 6-115d, 486a, 12-160c; -*mām* 18-566c, 889c, 1347a; -*mācā* 4-29a; -*māmcā* 10-205b; -*māciyā* 13-376a; -*mācīm* 12-92a; -*māmcī* 13-390c; -*māce* 4-9b; -*māceni* 10-129a, 13-384b, 401a; -*māmceni* 15-4a; -*mem* 8-93b, 9-195a, 363b, 455d, 13-394b, 446d, 16-341c; -*memsī* 12-98b.

प्रेमयांग *a.* whose affection or pleasure is fixed on something; -*gā* 13-557b.

प्रेमवल *n.* power of love; -*lem* 11-114c.

प्रेमभाव *m.* love, state of affection, devotion; -*vā* 10-292c, 12-37d; -*ve* 11-528c; -*ven* 9-415a, 10-115d, 11-4c; 161c; -*vo* 13-710c.

प्रेमल *a.* loving affectionate, kind, devoted; 10-140b, 12-162b; -*lām* 11-34c; -*lāmcī* 12-238a; -*lāmcem* 10-137c; -*lāmceni* 10-144a.

प्रेमलजनप्रजिह *a.* sincere or plain to the loving persons i.e. devotees; -*lu* 12-243b.

प्रेमवसे *ind.* being overpowered by affectionate disposition; -*sem* 15-68a.

प्रेमाधिला *part.* devoted; -*leni* 13-797a.

प्रेमास्वद *a.* worthy of love? 13-486d.

प्रेरण *v. tr.* to drive to push on; -*rāvā* 1-169b; -*rilā* 1-174b.

प्रौढ *a.* full-grown, mature, capable, strong, mighty, confident; 2-291b, 328c, 6-61b, 18-517d; -*ḍhu* 3-68c, 17-47b; -*ḍhem* 14-269b.

प्रौढगुण *m.* great quality, greatness; -*nem* 18-860a.

प्रौढि *f.* full growth, maturity, dignity, greatness, intensity, pride, generosity(?) 2-311b, 6-193a, 9-2a,

18-1325b; -*ḍhī* 1-97a, 164a, 2-72a, 9-235a, 13-1072a, 14-310a, 17-390c.

उव *n.* boat; -*ven* 2-223a.

फडा *f.* expanded hood of a serpent; -*ḍe* 16-126b, 17-24a, 18-65c.

फणस *m.* jack fruit; 7-207c.

फरकण *v. intr.* to bristle; to stand erect; -*ke* 18-1621a.

फरसाल *a.* having a different taste; -*lem* 18-244b.

फरारी *f.* growth, prosperity, flight; 13-105c, 736b, 18-250b.

फल *n.* fruit, result, return, gain or loss, reward or punishment; 1-215b, 4-158c, 5-131b, 6-46c, 323b, 7-143b, 144c, 8-142b, 9-147b, 174b, 175c, 382c, 396a, 421c, 10-100a, 260a, 11-337d, 596c, 696c, 13-470c, 624b, 14-261c, 15-55a, 449a, 17-86c, 163c, 18-92c, 93a, 100c, 120d, 121d, 123b, 194d, 207c, 235b, 236b, d, 253a, 563c, 589b, 601a, 604b, 611b, 630a, 632d, 658b, 659b, 767a, 958b, 996a, 1000c, 1219b, 1244b, 1345b, 1467b, 1538a, 1546b, 1552d, 1592d; -*lā* 4-4d, 5-7d, 8-266b, 11-20b, 13-807b, 17-172d, 182c, 187a, 18-636b, 657a, 1230a, 1493a, 1511c, 1667d; -*lām* 18-125c; -*lācā* 2-267b, 15-171d, 18-170b, 651a, 969a; -*lāciyā* 3-169a, 7-137a; -*lāciye* 4-93d, 5-73a, 18-200d; -*lācem* 16-32c; -*lāceni* 15-200a; -*lātem* 17-318c, 18-203d, 354d; -*lāsī* 3-41b, 13-260b; -*lāsī* 18-632c; -*liyā* 18-122c; -*li* 6-452b, 10-288a; -*līm* 6-43d, 11-284c, 596c, 15-193c, 17-26c, 239d, 248c, 251b, 366a, 18-171a, 175a, 203a, 474c, 845c, 1527c, -*lem* 11-464c, 595b, 14-264b, 15-173d, 16-86b, 101c, 17-290b, 18-

600a, 654c, 869a, 958b; *-leśm* 17-369b; *-leśm* 9-308c; *-leśm* 10-164d, 169c.

फलकट *n.* chaff; 2-130c.

फलकाम *m.* desire of reward; *-mu* 18-895b.

फलकामी *a.* desirous of fruit; *-mīm* 18-137a.

फलणे *v. intr.* to bear fruit, to succeed, to be fruitful, to obtain reward, to bring to maturity, to ripen, to fulfil; *-laṇemiyā* 18-926a; *-latām* 6-151a, 13-290c, 18-151b, 631a; *-latī* 9-402c, 13-529a, 14-262d; *-lalāsi* 11-285d; *-lalī* 9-358c, 15-287a; *-laleṣm* 13-841c; *-lalom* 13-529b; *-lāvayā* 14-16c; *-lāvim* 11-595b; *-lāven* 9-403b; *-le* 4-216b, 6-341d, 7-172b, 12-128c, 129b, 13-624b, 768b, 1060c, 15-201b, 17-150c, 18-250d, 1135b, 1500c, 1556c, 1700a; *-laila* 6-152b, 18-502b, 924d; *-loni* 16-106c; *-loniniyām* 13-212c.

फलता *a.* bearing fruit; *-tīm* 6-174d; *-teṣm* 8-11d; *-leṣīye* 18-1083a.

फलत्याग *m.* abandoning fruit; *-gī* 5-75d; *-gīm* 18-257c; *-gu* 12-134a, 139b; *-ge* 12-135a; *-gem* 18-128b, 231c, 900b.

फलनिराशा *f.* unmindfulness of fruit or result; 18-172c.

फलपाक *m.* the ripening of fruit; *-ḥm* 15-592c.

फलपाकांत *ind.* on ripening of the fruit; 15-511c.

फलप्रद *a.* bringing reward; *-dā* 18-2d.

फलभार *m.* burden or abundance of fruit; 3-100c; *-reṣm* 11-20b; *-lā* 15-199b.

फलभाव *m.* the being a fruit; *-vo* 15-89d.

फलभोग *m.* enjoyment of consequences; 18-260c; *-gācām* 5-72d; *-gācem* 18-103b; *-gīm* 4-106b; *-gu* 7-145c, 18-255b.

फलरूप *a.* having the form of fruit or result; 18-768a.

फलांश *part.* that has yielded fruit, fruitful; *-layā* 9-225a; *-liyām* 10-20b.

फलवांछात्याग *m.* abandoning desire for fruit or consequences; *-gīm* 17-175a.

फलशून्यता *f.* fruitlessness; 18-632a.

फलसुख *n.* pleasure from consequences or reward; 18-810b.

फलसूचक *a.* indicative of the fruit or result; 4-73c.

फलहेतु *m.* acting with a view to result, fruit being the motive; *-tucā* 2-276d, 7-127c, 151a; *-tuci* 6-64c.

फलाढ्यपण *n.* the being rich with fruit; *-ṇem* 15-198d.

फलांतर *n.* another fruit; *-re* 18-253b.

फलादिक *a.* fruits, etc.; 14-375d.

फलापेक्षा *f.* expectation of reward, regard to results; 4-103c.

फलानिलाप *m.* intense desire for gain; *-ju* 18-135a.

फलाशा *f.* फलापेक्षा, *q. v.*; *-ḥe* 17-183a; *-ḥecem* 16-97c; *-secī* 18-226d.

फलितार्थ *m.* implied meaning; *-thu* 13-1049d.

फलोवल *n.* fruitage; *-līm* 15-198a.

फवणे = फावणे, *q. v.*; *-ve* 11-620d.

फांक *m.* diversion; *-ku* 5-173b.

फांकणे *v. intr.* to open out wildly, to bloom fully, to diffuse, to dissipate, to rove ambitiously or at random, to digress, to stretch off; 18-256a; *-kata* 13-475b; *-katase* 11-241b, 15-212b; *-katām* 18-405d, 1302b; *-katī* 18-113b; *-kalīm* 15-145a; *-kale* 10-163a; *-kalem* 13-296c, 15-69b; *-ke* 6-210c, 329a, 10-307b, 13-182d, 638a, 14-123b, 212d, 329b, 15-369d, 18-328d, 432b, 863b; *-kem* 2-305b; *-kauni* 15-514b; *phākātī* 15-404a; *phāke* 15-52c.

फाँकल *part.* diverted, digressed, opened out; -*lām* 13-313c; -*leyām* 13-361a.

फाँकलेण *n.* opening out widely; -*neṭh* 14-124c-d.

फाँटण *v. intr.* to be torn or cut, to spread out, to grow luxuriantly; *phāmṭati* 15-150c, 156c; *phāṭaliyā* 10-99b; *phāte* 5-156b, 12-68d, 18-248a; *phāṇte* 15-106b, 154c.

फाँटा *m.* branch, spread; -*fām* 15-169b; -*ṭe* 15-149c; *phāṭā* 11-179b.

फाड़ण *v. tr.* to tear; -*ḍim* 4-52b; -*dūni* 10-255d.

फाड़ोवाडो, डे *ad.* clearly, explicitly; -*ḍām* 13-939c; -*ḍem* 9-43c.

फार *a.* much, immense, wide; 6-134c, 7-123d, 8-74d, 200b, 13-852d, 15-310d; -*rā* 15-185c; -*ru* 13-634c; -*rem* 15-311b.

फारण *v. tr.* cut, scratch; -*li* 18-654b.

फालुन *m.* name of Arjuna; 2-75a.

फावण *v. intr.* to find as convincent or practicable, to be won or gained, to be available, to be found by as opportune, also = पावण, *q. v.*; -*vati* 6-21c, 18-1717b; -*valā* 6-8c; -*vali* 8-282c, 11-7d, 251d; -*vale* 6-4b; -*valem* 5-108b, 6-99b; 11-64b, 96a; -*ve* 5-68b, 6-23d, 190b, 9-332a, 10-59b, 157c, 196d, 13-57c, 15-16c, 445b, 18-719a, 1238b, 1721c, 1763c; -*vorṇ* 6-338d; 9-49c; *phāmve* 15-66b.

फावला *part.* become facile, practicable, opportune; -*liyā* 13-315b; -*liyā* 17-34b; -*leyām* 18-1760d.

फावा *m.* experience, understanding; 7-187b, 18-1558c; -*rāsi* 17-315d.

फाँस *m.* noose, snare; -*su* 18-616a.

फासा *m.* id.; 7-118b; -*se* 18-1065c.

फिड़ण *v. intr.* to be undone, to get loose, to be cleared away, to be removed; -*ṭati* 9-294c, 11-45b; -*ṭatu* 1-134b; -*ṭalā* 5-65b, 11-509d,

670c; -*liyām* 11-74a, 18-264a; -*ṭali* 4-64b; 9-338d, 358a; -*ṭale* 3-270a; -*ṭalem* 5-147b; 7-110b, 10-148b, 163c, 11-159b, 18-1126a; -*ṭeyā* 6-252c; -*ṭarā* 17-330a; -*ṭe* 4-56a, 164a, 208c, 5-83b, 6-280d, 307a, 8-41a; 165a, 249b, 9-102b; 13-761d, 15-561b, 16-7b; 17-219a, 18-69a, 144a; 503a; 799b; 932b; 1314c, 1585a; -*ṭaila* 2-65c; 13-378a; -*ṭo* 13-1160a; 14-412c; -*ṭon* 18-102d; -*ṭoni* 11-656c; *phīṭhaliyām* 16-439b; *phīṭalā* 12-182a; -*phīṭali* 9-274b.

फिण *v. intr.* to move about; -*phīre* 12-207c.

फुका *ad.* in vain, without profit; 12-177d, 13-457b, 17-87b.

फुक *f.* puff, quiet blast of wind; *m.* = फुगा, swelling; -*kū* 6-215d; *phukem* 13-664a.

फुकट *a.* without effort, for nothing; -*ṭā* 9-482c.

फुकण *v. tr.* to blow, to puff with the mouth; -*kūtyām* 15-220c, 18-612b, -*kūnyām* 15-408b; *phukṭām* 9-497c; *phūmkṭām* 18-942c.

फुगण *v. intr.* to swell, to rise; to be inflated; -*gati* 16-378c; -*galā* 13-724c; -*ge* 13-664a, 18-669c; -*gom* 11-550d.

फुज *m.* pride; -*je* 13-760b.

फुजण *v. intr.* to be proud, to be puffed up; 18-165d; -*je* 13-715b, 14-151c; -*jom* 18-591d.

फुटण *v. intr.* to break, to burst, to crack, to sprout, to spring, to germinate, to separate, to cease, to be scattered, to branch off, to break up; -*ṭati* 7-189b; -*ṭati* 4-24b, 6-245c, 13-401d, 15-193c, 16-239c, 320b, 18-15c, 682c; -*ṭalā* 8-65c, 11-179b, 670a, 13-697c, 18-1002c; -*ṭati* 16-368b; -*ṭate* 9-190c; -*ṭalem* 11-375b; -*ṭave* 2-219a;

-*ṣāveṃ* 3-24b; -*ṣe* 1-23b, 2-41b, 4-56b, 190b, 6-453b, 8-22b, 65d, 257a, 9-18b, 15-95d, 132b, 149b, 18-1314b; -*ṣaila* 1-234c, 2-79c; -*ṣoni* 17-259b; -*ṣauni* 13-707a; -*ṣhiti* 15-184c,

कुटा *m.* soaked and parched gram; -*ne* 11-216b.

कुटि *f.* flash, dash; 16-243a; -*ṣi* 11-204b.

कुटा *a.* open, clear, plain, obvious, apparent, true, distinct; *ad.* clearly, certainly, truly; 6-78a, 10-211b, 11-324c, 13-833c, 1077d, 18-444b; -*ḍiyā* 7-191a; -*ḍi* 6-291c, 13-900c, 14-44c, 18-572d, 671b; -*ḍim* 11-418b; -*ḍe* 6-493c, 8-101b, 9-96c, 365b, 10-152d, 11-293c, 14-345c, 15-342c, 389d, 17-359d, 18-98c, 1540b, 1648d; -*ḍem* 3-65c, 111c, 4-98b, 197c, 6-123c, 317c, 7-96a, 8-246a, 10-106b, 11-154c, 451a, 13-70b, 341c, 481d, 653a, 1082c, 14-214b, 240b, 16-153b, 18-157a, 528a, 708c, 846c, 1617a, 1646c.

कुदेय *n.* distinctness, correctness; -*ne* 13-103c.

कुगा *m.* spark; -*gem* 16-8b.

कुल *n.* flower; 9-384b, 413b, 10-260a, 15-55b, 17-341c; -*lā* 15-544a, 17-182c, 18-256a, 545b; -*lām* 15-323c; -*lāciye* 18-480b; -*lāmce* 18-1536d; -*lāmceṃ* 18-719a; -*lācenī* 18-822a; -*lāmceyā* 13-557a; -*lim* 9-434c; -*li* 15-120c; -*līm* 11-20a, 284c, 13-496a, 18-1527c; -*lem* 9-348c, 385a, 10-203c, 213b, 11-707b, 15-323d, 17-74a, 18-869a, 1716c; *phūla* 10-100a, 18-903b; -*lām* 18-57a.

कुलगेय *m.* flower and incense; -*lādhācā* 17-297b.

कुलगे *v. intr.* to blossom, to open out, to spread; -*laila* 11-20a; *phūlatām* 13-78c.

कुलोरा *m.* florification, blossoming; 9-27c, 10-11a.

कुलसर *m.* garland; -*rām* 13-57a.

कुलगे *v. tr. intr.* to loosen, to clear off, to remove, to clear away; 4-184b, 15-464a; -*ḍāvayā* 6-431c, 11-407c, 18-1475b; -*ḍije* 6-25a, 18-1330b; -*ḍita* 16-199a; -*ḍitām* 3-237a, 13-335b, 16-201c, 17-10a, 18-103c; -*ḍitu* 13-245b, 16-200a; -*ḍilā* 2-10b, 10-145b, 11-399d, 13-473c, 16-471b; -*ḍili* 3-252a, 11-121b, 16-34d, 39d; -*ḍileṃ* 8-66b, 10-289a, 18-1486d; -*ḍi* 2-72b, 6-113a, 11-109b, 13-169c, 465c, 14-263b, 16-14c, 17-390a, 18-448b, 983b, 1232a; -*ḍim* 11-597d, 12-14d, 13-410a; -*ḍitale* 18-853c; -*ḍuni* 8-135a, 9-480b, 15-386b; -*ḍuniyām* 6-285c, -*ḍū* 6-344d, 15-414d; -*ḍūm* 16-116a; -*ḍūni* 4-54b, 18-1067b, 1590c; -*ḍūniyām* 11-87a, 16-149c.

कुदि *f.* removal; 18-222c.

कुन *m.* foam; 9-67d, 154c; -*nā* 9-68a.

कुन *m.* small shoot of a branch; 15-98b, 165b, 191a.

कुकरणे *v. intr.* to spread, to acclaim, to propagate; -*rāvayā* 17-187b; -*riti* 16-389c; *phomkaritām* 17-248a.

कुकारणे *v. tr. id.*; -*riti* 16-328a; -*rije* 16-222b.

कुज *f.* ? 2-311b.

कुदणे *v. tr. intr.* to break, to shatter, to force out, to break open, to divulge; -*ḍāvayā* 9-465a; -*ḍāveṃ* 9-35a; -*ḍiti* 18-462d; -*ḍilā* 1-200b; -*ḍileṃ* 11-47b; -*ḍileyām* 14-316b; -*ḍi* 6-219b, 303b, 13-705b, 15-117c, 228c, 17-250b; -*ḍūm* 18-20c.

कुदित *n.* a species of serpent; 13-725d.

कुन *m.* heron, crane; -*kā* 11-156c; -*kāmcam* 18-718a; -*ku* 13-246c, 18-479a, 653c.

बकादी *f.* arm pit ? 13-1068a.
 बग *m.* manner, sort, kind, shape;
 11-468a, 18-468b; *bāgem* 13-243b.
 बच *f.* palm of hand with extended
 fingers; *-ke* 4-215a.
 बचनाग *m.* poisonous root of *Gloriosa*
Superba; *-gācī* 18-796c.
 बेड *n.* insurgency, commotion;
 13-19b.
 बडबड *f.* prattle, empty talk; 15-21b;
-de 13-17c.
 बडबडणें *v. intr.* to talk in vain; *-dī*
 13-853a.
 बड़वा *m.* noise, rattle; 15-276c.
 बणवणें *v. intr.* to be imbibed or
 experienced; *-ve* 18-639b.
 बढबढाँ *ind.* imitative sound of a thick
 liquid being poured out; *-dām*
 14-303b.
 बंदीजन *m. pl.* bards; 18-1686c.
 बंदीशाला *f.* prison; 18-458c; *-le* 18-
 391b.
 बंध *m.* mundane bondage, tie, bond,
 attachment, joining, formation,
 configuration or position of the
 body; 18-318c, 1038b, 1136b; *-dhā*
 14-283c, 17-410c, *-dhātem* 18-
 714d; *-dhu* 3-82c, 6-209b, 211c,
 14-6b, 134c, 135a, 136b, 16-4c,
 18-204c, 551a, 1429a, 1585a, 1756c;
-dhem 18-1757b.
 बंधक *a.* binding; *-kem* 18-135b, 163c.
 बंधत्रय *n.* the trio of positions of the
 'body, बन्नासन, बोधियाणा, जालंधर;
-yācī 13-508b.
 बंधन *n.* binding, fetter, tie; 3-83c,
 14-173b; *-nāmā* 17-10a.
 बंधनरूप *a.* being like a bond; *-pem*
 17-363b.
 बंधमय *n.* fear of fetters; 18-715a.
 बंधभावना *f.* imagination of bondage;
-nām 18-392a.
 बंधिजणें *v. intr.* to be bound, tied,
 fastened; *-jati* 5-56b; *-je* 2-234c,
 14-135a, 18-813b.

बधिर *a.* deaf (person); *-rā* 11-94c;
-rāce 18-579a.
 बंधु *m.* brother, relation, friend;
 1-223b, 2-59a, 4-8c, 6-95a.
 बद्ध *a.* thick, bound by the fetters of
 existence, attached to; 10-196a;
-dhu 13-1110c, 18-1457b.
 बद्धक *a.* that binds, that is bound,
 miser; 6-48b; *-kīm* 17-364c; *-ku*
 13-501d.
 बद्धमूल *a.* firmly rooted; *-le* 15-147a.
 बनकर *m.* gardener; *-ru* 10-169a.
 बेवाल *n.* flood of light; *-līm* 15-308a.
 बरट *m. n.* ? mud, mire; *-te* 7-86a.
 बरड *a.* barren; *f.* barren or fallow
 land; 13-12c; *-dī* 8-22a, 13-566b;
-ditem 5-111c; *-dem* 13-47c.
 बरल *m.* out of the way or incoherent
 talk, that prates wildly; 1-206b,
 3-128b, 165c; *-lu* 5-116c.
 बरलणें *v. intr.* to take wildly, to deli-
 rate; *-lu* 1-190a; *-le* 3-234d; *-lom*
 3-116b.
 बरव *f.* beauty, splendour, grace;
 6-132c, 374a, 11-600d, 15-395d,
 18-691a.
 बरवा *m.* बी *f.* वै *n.* good, fine, beauti-
 ful, straight, preferable; *-vā* 3-
 200b, 4-95b, 5-6c, 118b, 6-13b,
 7-42c, 187a, 204c, 9-208c, 253b,
 266a, 11-254c, 285c, 397d, 13-85c,
 459c, 1169c, 15-157c, 16-269c, 18-
 145c, 344a, 345a, 346b, 844b,
 1360c, 1427b; *-viyā* 18-929b; *-vī*
 4-17c, 6-118a, 263c, 8-49b, 191b,
 244a, 9-348a, 11-705b, 12-188b,
 15-14c, 206c, 16-274c, 18-348b, c;
 877b, 1222b, 1821c; *-vīm* 3-221b;
-ve 11-1a, 336c, 15-501c, 16-380a,
 18-190c, 1721b; *-vem* 1-265b, 2-
 54c, 4-165a, 207c, 6-99a, 358b,
 8-7c, 54b, 11-160b, 13-337b,
 1162b, 15-66a, 16-442b, 18-75c,
 296c, 347a, b, 351a, 678a, 849a,
 1343d; *-veyām* 18-933a,

वरवत् *a.* good, excellent; 6-172a.

वरवत् *a.* showing off? -*tem* 11-458d.

वरवेण *n.* goodness, beauty; 1-44c,

45b; -*ṛām* 13-570c; -*ṛīm* 4-213a;

-*ṛem* 7-185a.

वल् *n.* strength, vigour, force;

3-265b, 6-427a, 7-44a, 8-223c,

9-493b, 510b, 11-246b, 432b, 466a,

13-18b, 108c, 111b, 756d, 803b,

15-93b, 16-392d, 18-996b, 1025a,

1053c, 1741a; -*lā* 1-108c, 13-556d,

16-393a, 396a; -*lācā* 6-262b, 17-

133b; -*lācī* 18-425d; -*le* 9-528c,

11-417b, 459b, 13-464c, 14-9b,

16-383b, 18-211a; -*lem* 1-97a,

116a, 164a, 2-305a, 3-42c, 6-57a,

9-370a, 11-249c, 12-45c, 59a, 111a,

13-84a, 274b, 491a, 684c, 16-299a,

441b, 454a.

वल्संभ्रम *n.* grace of power; -*mā* 11-

532a.

वल्काकार *m.* violence, oppression,

injustice; -*ru* 3-238a; -*rem* 3-185c,

236c, 5-175c.

वल्गर्थे *m.* use of strength or force;

-*thā* 13-26b; -*thu* 6-262b; -*them*

16-464c.

वल्मि *m.* fragment of food at a meat,

propitiatory oblation, victim,

name of a king; *a.* a strong, stout,

powerful, mighty, capable; 7-

118d, 12-53d, 17-79a; -*līcā* 11-

106d; -*liyā* 6-145a, 16-356a, 18-

1298c; -*liyām* 6-68b, 461a, 7-44a,

9-511a, 10-197a, 15-91c; -*liye* 11-

480b; -*liyem* 13-42c; -*lī* 1-250a,

13-465a, 16-141b, 302a, 18-35a,

703b, 1049c; -*lim* 17-111d.

वल्मिकटपण *n.* strength, powerfulness;

2-313c; -*rem* 4-132d.

वल्मिधन *m.* binder of killer of Bali;

-*nu* 12-242d.

वल्मिध *m.* name of Balarāma; -*rāsi*

4-8c.

वल्मियावणे *v. tr.* to strengthen, to en-
force; -*valem* 13-109d; -*vilem* 9-

214d.

वल्मियेण *n.* strength, might; -*ṛām*

16-392c.

वल्मिराव *m.* the king वल्मि; -*ro* 18-1430b.

वल्मिरीता *m.* public servant of a village

entitled to a prescribed share of

the produce of the farm and

garden; 13-34c.

वल्मिता *a.* swelling, diffusively;

-*kātem* 7-182c.

वल्मिती *f.* abundance; -*lim* 13-179c.

वल्मिरा *a.* deaf; -*reyā* 11-157c; -*ryāce*

4-23a.

वल्मिरावणे *v. intr.* to deafen; -*valem*

1-128b.

वल्मि *a.* much, many, abundant, im-

munse, diverse; 2-194a, 4-190c,

5-8b, 140b, 173a, 6-66b, 186c, 9-

121c, 236c 251c, 299a, 327a, 423a,

509a, 10-184c, 11-294d, 386b, 12-

18d, 123b, 13-193d, 392a, 519a,

613a, 663a, 836c, 915b, 14-115a

162c, 15-18a, 137a, 143a, 483c,

557c, 16-15c, 102a, 17-18d, 180a,

235a, 292a, 306a, 18-538c, 624a,

879a, 1561a; -*hū* 1-113c, 2-94c,

9-61a, 211a, 258d, 11-42d, 545d,

658a, 13-66a, 209d, 1008a, 15-

550d, 16-167a, 181a, 212a, 363a,

430a, 17-185b, 18-597d, 809c,

1496a, 1522a, 1556d, 1730b, 1799a;

brahu 18-438b.

वल्मिदणे *v. intr.* to return, to recede,

to shirk; -*de* 6-261a, 470c, 8-239c,

9-371b, 10-73a.

वल्मिदा *m.* shower; 16-472b.

वल्मिदा *a.* = वल्मि, *q. v.*; 1-108b, 172a, 175d,

222d, 2-22b, 34c, 260a, 6-177a,

181c, 7-8d, 136a, 11-493d, 553d,

618c, 13-194d, 239a, 273d, 307a,

813b, 1047a, 14-341c, 16-23a, 32b,

66b, 17-76c, 90a, 143d; -*tā* 2-238b,

- 6-271d, 9-130b; *-tām* 2-179d, 4-38a, 6-229a, 7-101a, 15-550c; *-tāmci* 13-409a; *-tāmtem* 13-574d; *-ti* 2-239a, 4-156a, 182a, 13-708b, 15-58d; *-tīm* 3-25a, 6-388b, 411a, 472a, 13-69a, 217a, 14-40a, 18-1666b; *-tu* 17-304c; *-te* 1-209a, 233c, 2-163b, 274b; *-tem* 2-209a, 249a, 3-206a, 4-42c, 6-400c, 11-201d, 407b, 13-1035d, 14-117a, 15-550c, 16-227b, 409a, 17-29b, 265c.
- बहुवेक *a.* almost all; 18-1645a; *-kāmciyā* 16-348b; *-ku* 4-26b; *-kem* 16-49c.
- बहुदिवस *m. pl.* many a day; 6-138a.
- बहुधा *ind.* in many ways; 2-243b.
- बहुधाकार *m. pl.* figures of many types; *-ri* 9-258c.
- बहुधा *a.* बहु, *q. v.*; *-yem* 18-322a, 1264c, 1501c, 1788a.
- बहुरूपी *m.* a person of a class of people that are maskers, mimes and clowns; *-pici* 3-176a.
- बहुलोचन *a.* having many eyes; 11-340c.
- बहुवक्त्र *n.* many faces; *-rem* 11-340b.
- बहुवस *a.* बहु, *q. v.*; *ad.* in great quantity or high degree, often; *n.* abundance, plurality; 1-38d, 7-25b, 100d, 8-24c, 10-219a, 13-1046b, 18-546a; *-sā* 4-10b, 13-1067c, 15-188b, 16-102c, 17-422a, 18-605a, 1800c; *-sām* 7-10c; *-sīm* 13-1062a; *-su* 2-240b, 318b, 4-205b, 5-2b, 11-303a, 13-523b, 1108c; *-sem* 9-393b, 11-131a, 15-103b, 123a, 16-92a, 17-69a, 125c, 358b, 18-299b, 633a; *-se* 14-68a.
- बहुवसपण *n.* omniscience; 8-194a; *-nem* 6-107c, 10-129a, 11-652a.
- बहुवा *m. v. f. v. n.* = बहु, *q. v.*; *-vā* 9-212b, 11-401a, 16-193b, 18-68b; *-vām* 4-16d; *-vīm* 11-582b, 18-189b; *-va* 18-56a; *-vem* 6-400b, 9-451b, 11-555b, 15-530b, 17-12c, 18-122b, 1237b; *bahuvā* 9-7c.
- बहुसाल *ind.* often, (*a. much?*); 2-92d.
- बहुर *n.* very big belly, many a belly; 11-341b.
- बा *ind.* a term of addressing a man; 9-97b, 10-207a, 11-366c, 431d, 13-709b, 14-265a, 387a, 18-946c, 1644c.
- बाह्णी *f.* dun, demand for repayment of debt; *-niyām* 18-251b.
- बाउल *m.* puppet, representing male; 18-437a; *-le* 18-1783a.
- बाउली *f.* doll in a female figure; *-liyā* 18-916b; *-liyāncyā* 9-31a; *-lim* 9-374c, 11-467b.
- भाग *m.* = भाग portion; *-gī* 18-756d.
- बागदी *f.* frisk and frolick, skip; 13-570c, 14-310b.
- बागुल *m.* bogle, an imaginary phantom to frighten children; 13-504a, 15-214c; *-lā* 18-406b; *-lu* 17-83c; *bāgala* 6-362c.
- बाज *f.* bed stead with a wooden frame knit with coir-strings; *-je* 9-22a.
- बाढ *f.* edge (of a weapon); *-dem* 15-262b.
- बाण *m.* arrow; 1-166a, 265d, 2-204b, 11-461c, 15-324b; *-nānciyā* 11-661a.
- बाणणे *v. intr.* to enter deeply into the mind, to be impressed, to be imbibed, to beseem, to fix; *-nalem* 7-60b; *-nije* 3-265b; *-ni* 12-187d; *-nuni* 6-476b, 12-52b; *-ne* 4-200a, 13-194a; *-nāuniyām* 18-1048b.
- बादरायण *m.* name of Vyāsa—the author of Mahābhārata; *-nem* 18-1595c.
- बाँदवडी *f.* custody; 6-347a.
- बाँदी *f.* bunch, bundle; 13-46b.

पांदादी *f.* = पांदाददी, *q. v.*; 9-406a.

पाघ *m.* obstacle, trouble, disease, danger, flaw; -*dhu* 1-259c, 2-31b, 186c, 18-127b, 181a; -*dhem* 18-1273c.

पाघक *a.* injuring, hindering; 2-331c.

पाघका *f.* hinderance, obstruction; 16-17c.

पाघणे *v. intr.* to harm, to disagree with and effect injuriously, to assail with some evil, to impede, to act injuriously; -*dhatī* 1-172d; -*dhalēm* 9-500b; -*dhi* 14-58b; -*dhije* 13-947b; -*dhiñ* 14-36b, 18-216c; -*dhiñla* 2-334d, 9-124d; -*dhitēm* 16-302b; -*dhi* 2-359c, 4-112d, 18-155b, 921b; -*dhiñ* 18-921c; -*dhi* 10-232b; -*dhiñ* 2-231d; -*dhe* 18-1273d; -*dhiñ* 13-207d.

पाघणे *v. tr.* to tie, to bind, to fasten, to build, to set up, to confine, to construct, to compose, to make up, to form, to restrain, to check; 12-126c, 13-1090b; -*dha* 14-128c; -*dhatām* 18-162a; -*dhati* 3-258b; -*dhatī* 6-243c, 11-243b, 14-144d, 18-130d, 143b, 517c, 803a; -*dhalā* 3-84a, 6-78a, 79b, 11-302b, 697b, 14-129c; -*dhalāsi* 18-1292b; -*dhalī* 9-61c, 12-92b, 13-46c, 237c, 16-220c, 17-346c, 418a; -*dhalīm* 16-201a, 18-18d -*dhalē* 13-469a, 532d, 14-195c; -*dhalēm* 7-83a, 11-634b, 18-1307b; -*dhalēyām* 18-1453a; -*dhāvī* 9-348c, 10-258c; -*dhāve* 4-223b; -*dhi* 12-220b; -*dhije* 14-159c, 342d, 16-50d, 17-286a; -*dhe* 8-21c, 10-33b, 13-658b, 14-193c, 15-9d, 104b, 351c, 18-124b, 293c, 321b, 703b, 756c; -*dhiñ* 17-15b; -*dhiñi* 9-215c, 11-88d, 13-509b, 683c, 16-436a, 17-41b, 18-739c, 1294a; -*dhiñiyā* 13-120c; -*dhiñiyām* 9-152b, 12-30c, 74b, 15-395a; -*dhiñi* 15-91c; -*dhauni* 7-87b, 16-90c,

18-1778c; -*dhauniyām* 14-258b, 18-100d; *bam̐dhe* 18-591b.

पांघा *m.* unity, bond, solidity, figure, size; -*dhayā* 13-900b; -*dhā* 13-106b, 16-268b, 17-76b; *bādheyā* 17-139b.

पाघी *f.* = पाघ, *q. v.*; -*dhiñ* 16-187b.

पाघ *m.* father, a term of address, an exclamation of wonder; 15-445a; -*pā* 2-143d, 3-81a, 102d, 115b, 212a, 276d, 5-169d, 175d, 6-376a, 8-58b, 284d, 10-206c, 11-7d, 160d, 298a, 352a, 13-223c, 443b, 479a, 14-81b, 16-455a, 17-343d, 18-1431a, 1521c; -*pām̐cām* 9-15a; -*pāte* 9-15b; -*pātem* 16-235c; -*pu* 4-210a, 221d, 6-80c, 108a, 126a, 7-50c, 9-496a, 525a, 534c, 11-26a, a, 117a, 119c, 370a, 15-597b, 16-446c, 18-22a, 205b, 1375b, 1488a, 1596b, 1661c, 1667b, 1736a; -*pe* 17-330d; -*peñ* 11-469c, 18-826a; -*peñsim* 11-571d.

पाघ्या *m.* the bird चातक; 18-1344c, 1777a; -*yāciye* 11-95a; *bapiyāsi* 10-183b.

पाघिक *a.* relating to one's father or family; -*kayā* 13-541c; -*pikēm* 12-67b.

पाघुदला *part.* rendered miserable; -*liyā* 11-324b.

पाघुदा *a.* poor, harmless, inoffensive, pitiful; -*dā* 11-373b, 389c, 435a, 13-744a, 18-63a, 392b; -*dā* 11-347a; -*dām* 8-106c, 9-62b, 12-81c; -*de* 5-121a; -*dēyā* 11-400c.

पांघल *n.* excess; 15-101c.

पांघलजणे *v. intr.* to grow luxuriantly; -*jati* 15-185d.

पांघुल *f.* *Acacia Acacia*; 9-147c.

पांघुली *f.* moss and water weeds; 7-59a, 11-74c, 18-1232c; -*li* 15-465a, 18-271b; -*liyeci* 13-324a; -*licēm* 13-561a.

पांरा *a.* twelve; 6-237b, 18-1825a; -*rem* 15-298b.

बाराषा *a.* twelfth; -*vām* 18-1464a;
-*rām* 18-1463d.
बारिषण *n.* service of holding the
umbrella; 13-416d.
बारे *ind.* a term of address; 14-208c.
बारोत्तर *a.* more than twelve; -*rem* 18-
1825a.
बाल *a.* young, immature; *n.* young
child; *m.* boy; *f.* girl, a young
woman (under 16); 9-164b, 511a,
13-950a, 16-250b, 17-42b, 18-
171c, 668b, 1736c; -*lā* 11-102c,
15-468b, 596d, 16-24a, 18-541b,
1329b; -*lām* 5-16c; -*lācā* 13-307b;
-*lācām* 16-113a; -*lācī* 11-92d, 18-
588b; -*lācem* 17-159a; -*le* 13-734b;
-*lem* 13-573b, 711b.
बालक *n.* child; 9-6a, 15a, 10-58b,
11-79b, 13-787b, 14-107d, 17-
348c; -*kā* 3-172c, 10-6d, 58a, 134a,
11-17d, 13-360a, 502a, 710d, 14-
111d, 15-214c, 16-169a, 18-786a,
909a; -*kām* 18-1528d; -*kāciye* 8-
55a; -*kācī* 5-52b; -*kāmcī* 17-96d;
-*kācem* 18-576a; -*kātem* 18-1712a;
-*kem* 18-929d, 1307d.
बालकत्व *n.* childhood; 18-406c.
बालदत्ता *f.* id.; 6-261d; -*te* 13-709a.
बालपण *n.* id.; 16-24b, 18-779c; -*pāmcī*
10-288a; -*pī* 6-454c; -*pīcī* 6-217c;
-*pem* 11-182a.
बालमती *f.* understanding of a child;
a. of childish intellect; 9-16b.
बाललेण *n.* ornaments worn by a child;
-*pīm* 12-6c.
बालसे *n.* plumpness of infancy; 14-
106d.
बालादि *a.* child (-hood) being the first;
13-921a.
बालादिक *a.* id.; -*kām* 9-119a.
बावन *a.* fifty-two; *n.* the best type of
sandal wood; -*nā* 18-373a, c; -*niyām*
18-630d; -*nem* 18-1254a.
बासद *m.* poison (?) -*tu* 16-216b.

बासुत्ते *v. tr.* to beasmear, 'to poison;
-*ṣauni* 16-404b.
बाह *f.* arm, side; -*hīm* 7-81a, 10-178d,
11-290d, 657c, 12-71a; -*he* 17-
412b, 18-277c, 401c, 1662a, 1673c;
-*bāmhīm* 13-186c, 16-436b.
बाहल *m.* expansion, development;
-*līm* 15-193a, 18-1527a.
बाहिर *ad. prep.* on the outside, on the
farther side, beyond, without;
8-65b, 13-179d, 182d, 462c, 463a,
505a; -*rā* 6-381d, 13-411b, 18-23c;
-*ri* 6-217d, 235c, 354a, 8-92a, 224b,
237b, 9-182b, 213a, 411b, 10-216b,
11-378b, 13-109a, 118b, 297c,
467c, 18-1304c; -*riye* 13-303c; -*rī*
7-132b, 8-61c, 16-91b; -*rūni* 18-
45b; -*re* 5-151b, 7-144b, 11-454b;
-*rem* 5-106c, 6-19b, 205b, 10-125b,
17-106a, 18-770b.
बाहिरिल *a.* that which is outside;
6-206b; -*li* 8-111a; -*līm* 6-212a;
-*lem* 18-500a; -*ri* 11-246b.
बाही *f.* arm; -*hyā* 6-306b, 18-1688c.
बाहीर=बाहिर, *q. v.*; 10-198c, 11-29c,
249d, 13-475b, 14-205b, 18-498a,
540b, 657b; -*ri* 8-62c, 10-330b.
बाहीरबाहिरा *ad.* externally? *a.* not
entering in or coming in contact
with; 18-303c.
बाहीरसवर्दी *f.* superficiality; -*diyā* 10-
325b.
बाहु *m.* arm; 13-219a, 18-1433b; -*hū*
17-99a.
बाहुदी *f.* arm from the shoulder to the
elbow; 13-123c.
बाहुमूल *n.* the shoulder; -*līm* 6-202c.
बाहिर=बाहिर, *q. v.*; -*ri* 9-528d, 10-
217b, 11-227a, 12-156a, 180a, 13-
80d, 17-143b, 18-328c.
बाहिरिल *a.* =बाहिरिल, *q. v.*; 10-148b.
बाह्य *a.* outward, external, exterior;
2-317a, 11-635b, 13-464b, 466b,

472b, 18-836a, 961b, 1354a;
 -*yāciye* 13-37a; -*yāci* 5-130a.
 बाह्यक्रिया *f.* external activity; 13-670d.
 बाह्यज्ञान *n.* external knowledge; -*neṃ*
 14-155d.
 बाह्यतर *n.* exterior and interior part;
 -*ri* 3-68c.
 बाह्यप्रदेश *m.* outer region; 18-1032b.
 बाह्यभाव *m.* external character; 13-
 295b, 7, 1b.
 बाह्यमनोगत *a.* existing in the mind
 and outside; 13-429a.
 बाह्यविभाग *m.* exterior portion; -*gu*
 13-473a.
 बाह्यसेवा *f.* external or bodily service;
 13-402d.
 बिडबिडणे *v. intr.* to be smeared; -*ḍiṣṭi*
 13-562d.
 बिडार *n.* lodgings; 12-212b; -*ri* 13-
 593c.
 बिदी *f.* street, drainage by the side
 of a street; -*ḍim* 18-1253b.
 बिंदु *n.* dot, small circular mark;
 9-461a, 13-887b.
 बिम्ब *m.* disc of the Sun or the Moon,
 image, represented form, reflec-
 tion, dot representing the final
 syllable (ॐ) in the symbol of Om;
 4-215a, 9-138d, 10-77a, 307a, 13-
 244b, 1094c, 14-391a, 15-336b,
 18-385c, 398d, 413d; -*bā* 15-543a,
 18-1366b; -*bātem* 18-398b; -*bāsi*
 15-297d; -*bim* 8-116d, 11-649a,
 18-1149b; -*beṃ* 11-5b.
 बिदणे *v. intr.* to be reflected, to
 appear, to represent, to be caste
 (shadow); -*bata* 2-168c; -*bateṃ* 9-
 67c, 69b; -*ball* 7-62a; -*bale* 15-
 384b; -*baleṃ* 14-195b, 289b;
 -*baleyā* 13-1096b; -*be* 7-28b, 9-
 290b, 13-1022c, 15-487a, 488b,
 18-263c, 1731d; -*bauna* 18-321c;
 -*bauni* 13-917c.

बिद्यता *f.* state of being reflected;
 18-1161c.
 बिवाकार *m.* shape of the image; -*ru*
 2-141b.
 बिभीषण *m.* name of a brother of
 Ravana; -*ṇu* 18-1429c.
 बिरदे *n.* knot; 13-378a.
 बिरद *n.* = बिरद, see below; -*dānce*
 1-135c.
 बिरुद *n.* token of the merit or excel-
 lence; -*de* 18-1376b.
 बिल *n.* hole; -*lim* 16-410c.
 बिबद *m.* seed or crop antecedent
 (to any other); *bim-du* 9-533b.
 बिसाट *a.* random, without a purpose;
 18-375b, 1660a.
 बिसाटणे *v. intr.* to spread wildly; -*fe*
 18-623b.
 बिहणे *v. intr.* = भिणे, *q. v.*; -*hālā* 2-51a,
 18-1481b; -*hālām* 10-32c; -*hālīm*
 11-32d; -*hālem* 12-21c; -*hisi* 6-
 361c, 13-854c; -*hitula* 12-88d; -*hūni*
 14-133c; -*he* 6-7d, 8-88c, 11-325d,
 13-504d, 16-419d, 435b, 17-189c,
 18-387c; -*hom* 10-182c.
 बिहाला *part.* frightened, afraid; -*liyā*
 14-133c; -*liyāsi* 11-653d.
 बी *n.* seed, grain; 6-493d, 13-30b,
 32b, 296a, 840b, 16-100c, 18-207a,
 257a; *bīyām* 18-598d.
 बीक *n.* strength, power, authority;
 1-58c; 13-700b; *bika* 6-15c; *bike*
 17-48a; *bikem* 3-248c, 16-119c.
 बीज *n.* seed, element, grain, source,
 principle, the mystical syllable or
 letter forming the essential part
 of a Mantra; 1-40a, 3-262d, 6-227c,
 324a, 9-34a, 65a, 109a, 292a, 293a,
 10-98a, 212c, 303c, 14-352d, 17-
 59a, 98b, 18-297a, 881a, 1000b,
 1445d, 1447a; -*jā* 3-234a, 8-23b;
 -*jāciyā* 9-118c, 14-119d; -*jāce* 9-
 346b; -*jācem* 10-100d; -*jāsi* 8-173a;
 -*jīm* 9-292b, 14-256a, 15-511d,

- 18-512b, 1446d; *-jem* 2-66a, 4-83a, 11-327a, 15-301b; *bimja* 9-39a; *bimje* 9-402a; *bimjem* 13-476c; *bijim* 17-59b; *bije* 2-345b, 6-44c; *bijem* 13-299c.
- बीजकण *m.* very small seed; *-nim* 11-647d; *-nu* 9-410c.
- बीजकणिका *f.* id.; 7-54b, 14-95b; *-ke* 9-410b.
- बीजत्याग *m.* leaving the seed; *-gem* 16-131d.
- बीजत्रय *n.* causal trinity; 18-460b.
- बीजधर्मात्तरूप *a.* according to the properties of a seed; 15-418a.
- बीजपण *n.* the being a seed; 7-55b.
- बीजप्रकृतिवदो *ind.* in keeping with the nature of (its) primary cause; 18-1315a.
- बीजभाव *m.* = °पण, *q. v.*; *-vo* 15-88d, 89b, 513a.
- बीजमंत्र *m.* Mantra composed of mystical syllables or letters; 9-177c.
- बीजमुद्रा *f.* form of the seed; *-re* 13-95a.
- बीजरूप *a.* being a cause or origin; 7-50b.
- बीजाक्षर *n.* mystical letter (of a mantra); *-rem* 16-128b.
- बीजे *n.* going; 13-375d.
- बुकी *f.* blow with the soft end of the first; *-kim* 18-230c.
- बुक्कलणे *v. tr.* to dip into; *-loni* 8-109d.
- बुजणे *v. intr.* to be choked, to vanish, to fill up, to cause to understand; *-jali* 17-230a; *-jālā* 11-488b; *-jālem* 3-55c; *-jauna* 13-506d; *būje* 12-166c.
- बुजवणे *n.* scare-crow, a stuffed figure; 13-569a.
- बुझणे *v. tr.* to understand, to comprehend, to know, to assume; *-jha* 13-76c; *-jhatāsi* 18-1341d; *-jhā* 17-340b; *-jhārem* 4-91b, 18-974c; *-jhāncem* 15-115b; *-jhije* 18-1216a; *-jhe* 13-831b, 14-156a, 18-183b, 564d, 717b, 726d; *-jhem* 14-81b; *-jhona* 10-155c; *būjhe* 13-87b.
- बुझावणे *f.* explaining, compromise, understanding, unity, coming together; *-nim* 9-274a, 11-545a, 671c, 12-54a, 13-168c.
- बुझावणे *v. tr.* to explain, to cause to understand; *-vati* 13-327a; *-valim* 13-15c; *-vale* 16-47b; *-vita* 18-1115d; *-vitu* 11-172b; *-vilā* 10-18c, 18-1639c; *-vi* 6-20b, 15-328d; *-jhāuni* 12-7d; *-jhāuni* 11-667c.
- बुड *n.* bottom, trunk or foot of a tree; *-dā* 18-595c; *-dim* 11-416b, 13-585b, 15-198c.
- बुडकळी *f.* a dip; 18-704c.
- बुडणे *v. intr.* to sink, to be drowned, to be plunged, to be immersed, to be lost, to close, to end, to set; *n.* drowning; 12-176d; *-ṇayāmcī* 15-537c, *-ṇeyāmcī* 16-69b; *-ḍatām* 16-220a; *-ḍālā* 6-437c, 8-65a, 9-418c, 13-549b, 15-299c, 535d, 18-1217c; *-ḍālī* 6-472c; *-ḍālim* 16-201b; *-ḍāle* 2-48d, 181c, 3-196c, 15-548c, 16-317d; *-dāven* 11-57a; *-dije* 2-223a, 335a, 7-149a, 8-157b, 9-406b, 12-177b, 15-252c; *-ḍijaila* 11-623d; *-de* 4-100c, 6-470a, 7-53d, 8-111c, 231b, 235d, 14-14b, 30b, 15-507a, 16-111c, 261c, 18-288b, 528c; *-daila* 6-385b, 13-799c; *-doni* 11-301b, 14-242d, 15-440b, 18-1102b, 1136d; *-donu* 11-186c; *-ḍauni* 8-221b, 9-184c, 15-148c, 426d, 18-193a; *-ḍauniḍām* 18-1438c.
- बुडता *a.* sinking; *-taḍātem* 16-143a; *-tu* 6-162d; *-teyā* 18-161a, 287c.
- बुडुडा *m.* bubble; 7-67c, 9-255a; *-ḍām* 16-317b; *-ḍe* 7-74c, 11-242c; *-ḍeyāmcā* 14-12b.
- बुडविणे *v. tr.* to drown; *-ci* 16-220d; *-ciā* 3-257a; *-ḍaḍ* 16-72a; *-ḍa-uni* 16-138b.

बुद्धसल *n.* trunk of a tree in the state of ruin, dried up trunk of a tree; -*saletm* 15-160b.

बुडाल *part.* sunk; -*leyā* 7-131d; -*leyām* 8-121b, 15-527a; -*lemiyām* 11-49b.

बुडालेण *n.* sunkenness; 9-419b.

बुडि *f.* dip, dive, plunge; 6-423d, 9-150b, 11-58b, 13-617c, 1072c, 18-1104c; -*ḍiyā* 7-191c.

बुहुत्ता *m.* stock of a tree; 13-212c.

बुद् *n.* = बुद्ध, *q. v.*; 10-98b, 13-689b, 18-778a; -*ḍhāsī* 15-201d; -*ḍhī* 13-222a; -*ḍhīm* 6-154a, 194b, 10-98c, 15-49b.

बुयि *f.* covering, cloak; 6-252a, 296b, 11-223b, 13-324a; -*thī* 18-1056c; -*ī* 6-400c.

बुद्धि *f.* intellect, understanding, mind, perception, intellectual, faculty, intelligence, intention, purpose, regard, notion, conjecture, sense of mind; 1-188b, 2-235a, 242c, 284b, 324c, 339c, 359b, 4-21a, 5-61a, 6-32a, 40c, 75b, 80c, 377d, 379a, 460d, 7-18c, 91b, 8-79a, 133c, 183c, 218b, 277b, 9-95b, 148b, 397b, 10-83a, 158c, 11-61b, 191b, 402b, 548b, 12-97d, 127d, 13-72c, 83a, 89b, 99c, 125b, 390d, 430d, 465a, 628d, 630b, 928c, 966a, 968a, 1001d, 1049a, 14-91b, 211c, 222c, 247a, 15-186c, 421c, 16-77d, 80b, 18-61b, 381b, 449a, 497a, 694b, 713d, 723a, 763a, 765a, 792b, 834c, 960b, 1013d, 1156a, 1267c, 1268a; -*dhicayā* 6-148d; -*dhicā* 18-835a, 1012d; -*dhicām* 6-495b, 7-21a; -*dhiciyā* 7-203a; -*dhiciyām* 6-56b; -*dhicī* 6-247a, 13-387b, 827b, 928c; -*dhimcī* 15-96a; -*dhice* 5-62a, 9-72b, 13-173b, 14-20b, 18-730a, 862b; -*dhicem* 2-273c, 5-60b, 6-276b, 8-190a, 13-

115c, 15-514c; -*dhiceni* 6-283a; -*dhiceyā* 11-62b; -*dhitem* 11-663a; -*dhisi* 2-325c, 13-109a, 15-255d; -*dhī* 1-195c, 2-241a, 3-119b, 216c, 269b, 5-24c, 67b, 6-46c, 97b, 393c, 8-56c, 9-147a, 10-161b, 11-368c, 13-49c, 104a, 167b, 176b, 281c, 619c, 943b, 14-328a, 362a, 15-415d, 459a, 18-143b, 147b, 180c, 240a, 348b, c, 507a, 696a, 703a, 717c, 728d, 731a, 740c, 952c, 1252a, 1435b; -*dhiciyā* 17-107a; -*dhiciye* 12-126a; -*dhicī* 5-51a, 12-41b, 18-691c; -*dhicem* 11-586a; -*dhiceyā* 18-696c; -*dhite* 18-451c, 1434b; -*dhitem* 4-206b, 6-415a, 8-213b; -*dhisa* 18-726b; -*dhisi* 4-119c; -*butdhi* 2-326b, 7-44d, 8-280b; -*butdhicem* 18-321a.

बुद्धिचेष्टा *f.* mental reaction or activity; -*fe* 16-251b.

बुद्धितत्त्व *n.* the intellectual faculty, the second of the 8 *Prakṛtis*; -*ven* 14-91c.

बुद्धिनाश *m.* aberration of mind; -*śim* 2-327c.

बुद्धिनिश्चय *m.* definite judgement; definiteness of mind; -*yeṁ* 5-87a.

बुद्धिपूर्वक *ind.* intentionally; 8-242c.

बुद्धिवोध *m.* intellect and knowledge; -*dhu* 16-5d.

बुद्धिभेद *m.* aberration of mind, disturbance of mind; -*dācā* 14-304a; -*dāi* 4-68b.

बुद्धिमत् *a.* intelligent, endowed with understanding, learned, wise; 2-128d; -*tīm* 7-44c, 16-134a; -*tem* 1-94c.

बुद्धियत्न *m.* intellectual effort; 16-55c.

बुद्धियुक्त *a.* endowed with intellect; -*tām* 2-231a.

बुद्धियोग *m.* the path of intellectual union with the Supreme Being; -*gīm* 3-33a; -*gu* 2-230c, 274a, 276a; -*gem* 2-277a.

बुद्धियोगयुक्त *a.* endowed with intellectual union with the Supreme Spirit; 2-279c.

बुद्धिचंत *a.* = °मंत, *q. v.*; 16-386d.

बुद्धिचंतपण *n.* the being intelligent; -*ṇem* 8-204b.

बुद्धिद्रिय *n.* organ of sense, perception; -*yāmā* 16-184d.

बुद्ध्यादिक *a.* intellect and other (faculties); -*kām* 18-210a; -*kānce* 18-783d; -*keṃ* 18-1326a.

बुबुल *n.* eye-ball; 15-272b; -*le* 13-253c; -*lem* 16-117a.

बुर *m.* ungrateful person; *a.* bad; -*ri* 13-558b; -*ru* 17-280b.

बृहत्साम *n.* hymns composed in the metrical form *Bṛhatī*; 10-280b.

बृहत्सामसूत्र *n.* = ब्रह्मसूत्र ? *q. v.*; 13-68a.

बृहस्पति *m.* name of a deity being the personification of Piety and Religion and priest of the Gods; 9-324a, 10-227d.

वेगें *n.* window, opening; -*ge* 6-280c.

वेच *n.* newly shooting forth leaf inside a leaf roll; -*ceṃ* 15-103d.

वेंचल *n.* cluster; 15-93c.

वेहें *n.* target; 18-134a.

वेड *n.* island; -*ṭām* 7-72a.

वेडुक *m.* frog; 13-730a, 783a.

बेधु *m.* mighty man; 1-120a.

बेल *m.* leaves of the Bela tree—Aegle Marmelos; -*leṣi* 13-820b.

बेल *n.* hollow part between two branches; 14-51a.

बेहणें = भिणें, *q. v.*; -*hālā* 2-208b, 15-456c; -*hāve* 6-220d; -*he* 13-693d; -*ho* 9-5c.

बेठा *a.* seated, sitting; -*ṭhā* 11-277a.

बैल *m.* bull; 13-233a, 14-240a; -*lā* 13-532c, 18-667c; -*lāci* 14-158c.

बैसक *f.* seat, base, stand or attitude, stability; 9-282a, 13-485c, 15-113b.

बैसन *f.* seat, position; -*ṭām* 16-68b; -*ṭām* 9-484d, 16-262d.

बैसणें *n.* seat, sitting, support; *v. intr.* to sit, to settle, to be fixed, to lie upon; 8-143a, 269b, 11-553a, 15-200c, 16-459d; -*sata* 6-192d; -*satām* 13-623b, 18-554d; -*salayām* 6-165b; -*salā* 4-102a, 11-226c, 254a, 274b, 661c, 14-302b, 18-596d; -*salām* 11-401d; -*salī* 13-565b, 782b, 18-267d; -*salīm* 13-596c; -*sale* 1-135b, 6-452b, 11-243d, 12-154b; -*salem* 6-259c, 13-622c; -*sasī* 11-543b, 18-1379a; -*sā* 11-157b; -*sāvayā* 17-241d, 18-1453b; -*sāveṃ* 8-122a, 9-534b, 11-103b; -*sānveṃ* 15-452b; -*sāveyā* 18-154b, 1479b; -*sije* 2-196b, 3-60b, 6-181d, 190c, 416c; -*se* 6-178c, 195c, 202b, 264c, 368b, 7-12d, 9-487d, 13-627b, 819b, 14-142c, 292c, 15-383b, 16-36b, 68c, 17-87b, 18-53b, 103b, 299c, 740d, 1092d, 1116a, 1174b, 1258c, 1712b; -*seṃ* 6-467c, 11-546b, 550d, 18-490c; -*so* 13-370c; -*son* 12-165d, 13-690b, 17-303a; -*soni* 8-92b, 104c, 9-311b, 14-226c.

बैसता *a.* subsiding; -*tena* 18-1626a.

बैसला *part.* being seated; -*liye* 13-636a.

बैसलेपण *n.* the being settled or stable; -*ṇem* 13-623a.

बैसविणें *v. intr.* to seat, to lay, to set up; -*vilā* 13-593d, 724a; -*vileṃ* 18-1641b; -*vi* 6-170b, 9-46c, 13-814b, 18-1747d; -*viṃ* 12-15c; -*sa-uni* 11-633b, 17-159c; -*saūm* 13-280d, 15-1c.

बोडलें *n.* a raised seat of bricks and mud with steps and on which at the time of विवाह and उपनयन sacrifices are performed by the bride and bridegroom or the boy

to be invested with the sacred thread; -*lām* 18-1594a.

बोचरा *a.* having no teeth; -*rām* 12-70b.

बोट *n.* finger, mark put on with a finger; 15-3c, 16-178b; -*tām* 13-285d.

बोध *m.* understanding, knowledge, waking, consciousness, thought, making known, informing; 10-120d, 15-329c; -*dhā* 4-121b, 6-408b, 9-139c, 10-325d, 13-625a, 15-346a, 438c, 18-1201c, 1442b; -*dhācā* 7-98b, 18-1773c; -*dhācām* 18-1188b; -*dhāci* 3-254a; -*dhāciyā* 10-119d; -*dhācī* 18-922d, 1071a; -*dhācīm* 10-122c; -*dhācem* 8-263b, 15-530d; -*dhāceni* 8-259a, 10-120a; -*dhāsi* 18-1205d; -*dhīm* 18-421b, 1033b, 1102c, 1253c, 1422c; -*dhicā* 15-515c; -*dhu* 3-149b, 6-95d, 332b, 8-185b, 9-95c, 254d, 10-122c, 11-370b, 13-839c, 14-309b, 320d, 384d, 15-443a, 444d, 16-139c, 17-192a, 18-227b, 412d, 559d, 560d, 965a, 1102b, 1107b, 1142b, 1216a; -*dhū* 12-196a; -*dhen* 6-190c, 8-263a, 10-122d, 15-259c, 561c, 16-465b, 18-258c, 1107b, 1216a.

बोधणं *v. tr. intr.* to understand, to perceive, to be awake, to advise; -*dhalā* 4-94d; -*dhalen* 4-168c; -*dhije* 5-4a; -*dhisi* 3-13a; -*dhe* 3-20c, 5-176b.

बोधमतसंकेत *m;* = बोद्ध°? symbol of Buddhist doctrine; -*tu* 1-12c.

बोधमदायुत *n.* nectar in the form of rut which is as it were of understanding or knowledge; 1-16c.

बोधमात्र *n.* nothing but knowledge; -*rām* 18-965c.

बोधल *part.* enlightened; -*leni* 14-288b.

बोधलक्षण *n.* the being enlightened, consciousness; -*pen* 14-318a.

बोधसागर *m.* ocean of knowledge; -*rī* 9-93a.

बोधाकं *m.* the sun of knowledge; -*dhākā* 13-387a.

बोध्यजात *n.* all that is to be known or understood; 18-1107a.

बोन्नं *n.* sweet-meat, food-preparation, offering to an idol; -*nī* 9-393b; -*neyāmcām* 13-550a; -*neyāmcī* 17-120b.

बोव *f.* shout, cry; -*be* 13-549c.

बोवडा *a.* lisping, incapable of clear pronunciation; -*dā* 1-64b; -*dām* 9-6a; -*de* 11-146a.

बोवणं *v. intr.* to be smeared; -*bile* 7-86a.

बोवाणं *v. tr. intr.* to call loudly, to shout; -*bāti* 13-304d; -*bāyileyām* 16-219b; -*ye* 18-1467c.

बोवाट *m.* publicity; 15-192b; -*tu* 18-734c.

बोवाणं=बोवाणं, *q. v.*; 13-14b; -*bhāti* 15-375d.

बोवटो *f.* branch of Jujube tree; 18-654d.

बोवो *f.* Jujube-tree; -*rice* 13-1061b.

बोळ *m.* speech, word, expression, reprehension, reproof; 4-113d, 214b, 5-173d, 6-349b, 495b, 7-132c, 207a, 8-6c, 9-14c, 139a, 10-164a, 11-442d, 463a, 13-269c, 563d, 1091a, 15-468c, 16-294d, 17-34c, 245a, 325a, 376c, 18-594b, 1412c; -*lā* 1-60c, 84a, 125a, 2-51c, 287a, 372a, 3-12b, 32a, 267a, 4-35d, 167b, 5-64c, 6-119c, 333d, 381c, 489b, 8-3d, 9-231a, 522b, 10-67c, 204a, 322d, 323d, 327c, 333a, 11-21a, 43a, 450a, 455c, 608a, 672a, 12-34a, 103a, 13-17b, 116b, 334c, 622b, 671c, 752b, 955a, 1041d, 14-63c, 319a, 15-462a, 16-252b, 18-176c, 299a, 1123b, 1134a, 1152d, 1341a, 1372a, 1435b, 1592a, 1648a,

1673a; -lām 18-1214b; -lācā 3-275a, 4-211a, 6-312b, 316d, 7-203b, 9-70a, 18-1143c; -lāmā 18-1383b; -lāciyā 13-40b, 18-280a; -lāmciyā 16-17d; -lācī 6-22a, 25a, 132b, 9-27a; -lācem 4-163b, 7-9a, 195b, 15-577a, 18-1671c; -lātem 15-230d; -līm 2-53b, 5-68b, 162d, 6-32b, 36b, 275c, 351a, 485b, 7-123c, 9-6a, 10-140c, 13-530a, 14-31a, 15-146d, 16-313b, 17-180a, 18-22b, 1155b, 1410c; -lu 2-208c, 4-75b, 216c, 6-6c, 14a, 146d, 470c, 7-154a, 159c, 212b, 8-57d, 9-513a, 10-319d, 11-491c, 553b, 636b, 13-65b, 263c, 459a, 888d, 1157a, 15-13c, 18-62a, 1775b, 1786d; -lemśim 13-17b.

बोलका *a.* expressive; eloquent; -keyām 16-21b.

बोलेण *v. tr.* intr. to speak, to talk, to sound, to call, to tell, to reprove; *n.* speech, talk, saying; 4-184a, 5-1b, 64c, 89c, 136b, 6-9c, 12b, 67b, 114a, 163b, 7-201b, 206c, 211c, 212b, 9-37b, 531a, 10-61b, 11-44c, 13-263a, 283d, 642a, 14-414c, 15-143a, 454a, 494b, 537b, 541a, 16-124c, 243c, 17-14c, 220b, 384c, 399b, 431b, 18-25a, 76b, 294c, 333b, 1214c, 1215a, 1275b, 1278c, 1613c; -nām 17-216d; -nī 6-85c; -nīm 9-186b, 10-15b, 162a, 267d, 12-159c, 15-218b; -ne 5-42c, 113b, 7-211b, 10-39a, 11-22b, 15-541a, 18-1024b, 1434c; -neyāmcām 10-20a; -latasā 4-184d; -latase 14-322d, 18-1603d; -latām 1-224d, 4-175b, 5-3a, 6-396b, 9-524b, 10-60d, 11-161c, 483d, 500b, 564b, 13-264a, 632a, 673d, 15-27b, 446a, 17-263a, 18-1155a, b, 1613a, 1630a, -latāti 6-428b; -latī 2-96c, 218c, 245a, 247c, 4-218b, 5-82b, 10-34a, 13-1015d, 15-166a, 512d, 16-290d,

312c, 17-374d, 18-277d; -latānise 18-284b; -latījela 5-179c; -latīla 16-292c; -lature 4-8b, 9-526b, 13-460c; -lasī 2-92c, 11-609c, 14-409d, 18-1641d; -lāyā 8-280b; -lāvayā 13-877c, 886c, 18-509c; -lāvayāsi 6-30c; -lāvā 3-17b, 5-5d, 17-357b; -lāviyā 10-190b; -lāvī 18-364c; -lāven 1-83b, 2-30b, 3-6a, 18c, 238c, 5-136b, 6-319c, 8-76d, 110a, 9-37b, 11-80b, 160a, 13-238b, 77ob, 842d, 14-190b, 17-309d, 18-79a, 580a, 1378b; -lijata 4-7d, 7-34d, 15-274d, 18-88b; -lijatase 9-519d, 11-25a; -lijatī 10-140c, 13-13c; -lijatīla 13-1091b; -lijaten 17-367c; -lije 1-216b, 3-46c, 52a, 5-4b, 51c, 115a, 6-117b, 133b, 351a, 396c, 446b, 7-107b, 9-22c, 13-7c, 499b, 976c, 1027c, 14-66b, 341a, 15-117d, 469d, 495c, 521a, 536d, 16-73b, 105b, 17-246d, 18-87d, 91b, 108c, 118b, 317d, 325d, 339d, 448b, 578b, 793d, 1118d, 1215b, 1343a; -lijaila 6-164a, 7-202b, 211a, 10-111d, 13-242a, 318c, 1162b, 16-58d, 18-198d, 990b; -lijo 8-109d; -lilā 1-174a, 268b, 2-69a, 83a, 5-143c, 161b, 8-53b, 57d, 281d, 9-19d, 10-24d, 11-81a, 13-858c, 15-588d, 18-1443d, 1453d, 1602a, 1605c; -lilām 15-68b, 18-1781b; -lilāsi 17-35d; -lilī 13-217b; -lile 3-230b, 6-330b, 494d, 498b, 10-53b, 144b, 318b, 11-490d, 12-239c, 13-307c, 859d, 15-446d, 453c, 575b, 17-217c, 18-58c, 60d, 1597b, 1628d; -lilem 2-62c, 260a, 3-1b, 5-14c, 164c, 6-487c, 7-120d, 9-187a, 521c, 10-49b, 203a, 317c, 11-21c, 152b, 164c, 485c, 699c, 13-83c, 337d, 847c, 15-182d, 224b, 16-49b, 17-421d, 18-1154b, 1432d, 1460d; -lilo

14-404c, 17-313d, 18-1431c; -*lilom* 2-52b, 10-325d, 11-557c, 14-287c, 17-408d, 18-772c, 1132c; -*le* 1-64b, 88a, 121a, 2-5d, 29d, 81d, 4-111b, 5-58c, 6-107d, 279d, 9-283a, 479a, 10-205d, 11-170a, 499a, 571d, 12-210b, 13-208a, 528a, 14-252b, 15-461a, 18-558c, 1143c, 1181a, 1329b; -*lem* 1-75b, 5-9a, 88c, 6-5a, 16c, 19c, 102a, 112d, 140c, 7-124d, 160d, 9-2a, 19a, 473a, 11-18a, 63b, 156a, 453a, 489a, 12-18d, 13-122b, 313b, 623b, 795b, 841a, 887c, 1050a, 1146b, 1165b, 15-521d, 17-74b, 264a, 370d, 18-21b, 946d, 955a, 1349b, 1461d, 1783c, 1798b; -*lain* 10-188d; -*laina* 1-81b, 6-36a; -*laila* 18-1514d; -*lo* 2-90d, 13-203d, 963d, 1092b, 15-583a, 17-90a; -*loni* 2-51b, 88b, 3-191d, 4-34c, 5-168d, 7-14c, 43b, 194d, 8-153d, 9-238d, 10-22b, 32d, 11-38d, 48c, 184d, 374c, 488a, 543d, 12-164a, 13-199b, 263b, 267b, 321d, 333d, 534d, 857a, 911d, 14-70c, 15-18a, 304a, 308c, 326c, 448b, 544d, 557c, 16-15c, 206c, 229d, 430a, 17-18d, 198d, 235a, 429d, 18-23b, 144c, 447d, 1147d, 1522a, 1556d, 1799a; -*loni* 1-104b, 120c, 7-124d, 9-299a, 10-29b, 220a, 11-445a, 18-293a, 1215a, 1794b; -*lonu* 10-57d, 11-155a.

बोलता *a.* speaking, expressing, sounding, telling; 3-273d, 8-14d, 10-48d, 12-20c, 13-111c, 18-1153d, 1154a; -*ta* 2-290d, 4-6d, 11-161c, 331c, 639a, 13-726d, 18-295b; -*tayām* 10-267c; -*tiyāmcām* 10-266a; -*tiye* 6-18a; -*tu* 1-192c, 6-419b, 10-243d, 11-254d, 17-48d; -*te* 9-33d, 18-1812c; -*tejā* 10-297c, 18-1154a.

बोलण *n.* the being a word; 4-163b.

बोल्बो *ind.* by way of words, through

the medium of speech; -*gen* 18-769b.

बोल्बो *m.* composition of words; -*ge* 18-1751a.

बोल्बो *v. tr. intr.* to call, to be able to speak, to cause to express or to speak; -*ne* 6-41b; -*valem* 5-64d; -*vā* 11-24d; -*vita* 18-1537b; -*vitase* 9-232c; -*vilā* 1-81b, 9-283a; -*vilem* 10-37c; -*vī* 12-159d, 18-1565d.

बोल्बो *v. tr.* to see off; -*vije* 17-304a; -*vilemse* 18-549c.

बोल्बा *a.* that accompanies on the way to see one off; -*vī* 16-65a.

बोल्बो *v. tr.* to call; -*vije* 16-150c; -*vita* 11-107b.

बोल्बा *a.* that speaks; -*hem* 9-370d.

बोल्बो *n.* verbosity; -*namcemni* 13-321b.

बोल्बा *part.* told, enumerated, expressed; -*limyā* 9-70a; -*liye* 9-36c.

बोल्बा *f.* language, speech; 5-117a, 6-275c, 11-33c, 13-15a, 376b, 455d, 871a, 14-115a, 17-6a, 405b, 430a, 18-74a, 768d, 807d; -*lijā* 9-83d, 15-470d, 16-290c.

बोल्बो *v. intr.* = बोल्बो, *q. v.*; to overflow; -*data* 18-1571c; -*dilā* 11-623c; -*de* 11-378b, 14-205b; -*dela* 14-24c; -*daila* 13-297d.

बोल्बो *part.* increased beyond limits, overflowing; -*leni* 16-394a.

बोल्बा *m.* shower; 11-669c.

बोल्बा *f.* beginning; -*niyesī* 18-784c.

बोल्बो *v. tr.* to call (?); -*hili* 9-215b.

बोल्बा *m. f.* (?) conflagration, fire; 18-554a.

बोल्बा *a.* = बहुत, *q. v.*; 14-85b; -*hā* 15-132b; -*him* 17-158a; -*he* 14-259a; -*hem* 9-17b, 18-930a.

ब्रह्म *n.* Supreme Spirit, the Absolute, the Eternal, the essence, the source of the universe, the universe, the Vedas, Spiritual knowledge, Brahmin knowing Vedic

texts and versed in sacred knowledge; 4-105c, 121a, 153c, 5-96b, 101b, 104d, 157c, 6-141b, 147b, 149a, 8-2a, 118b, 210b, 10-269c, 295c, 11-521b, 13-369c, 1139d, 14-403c, 404a, 15-203d, 16-119d, 17-331b, 375a, 381b, 398c, 402d, 403b, 405d, 18-1003a, 1007b, 1011a, 1087c, 1090a, 1200d, 1214a, 1563a, 1567a, 1587a; -*mām* 18-524c; -*mācayā* 6-25b; -*mācā* 17-332c; -*māñcā* 17-330a; -*māñcām* 15-211a; -*māñciye* 17-353d, 18-64d; -*mācī* 8-19b, -*māñcī* 6-471a, 15-517d; -*māteñ* 8-91a; -*micem* 3-271b; -*miñcem* 15-10a; -*māñceni* 4-169c; -*mīm* 11-45a, 12-56d, 15-205d, 18-589d, 1007a, 1046b; -*me* 18-1568a; -*meñ* 13-1087b, 17-370a, 18-1567b; -*mesim* 16-463a, 17-354a; -*memsim* 18-1085a; *brahmā* 6-145b, 15-107c; -*mhim* 17-405c.

ब्रह्मकटाह *m. n.* the caldron-shaped Universe; 1-147c, 11-133b, 149c, 305c, 430c; -*hācīm* 11-268b.

ब्रह्मकटाहवात्री *f.* supporter of the universe; 10-152c.

ब्रह्मकर्म *n.* the religious duties enjoined to a Brahman; -*mā* 15-31b.

ब्रह्मगिरी *m.* name of a mountain (on which is the source of the river Godāvārī); 15-238a.

ब्रह्मगोलक *m.* Brahmā's globe, the Universe; -*kācām* 8-22d; -*kāñce* 7-78d.

ब्रह्मगोललाघवी *a.* that easily controls and wields the universe; 13-1026b.

ब्रह्मचर्य *n.* a state of continence and chastity; -*yācī* 8-106b.

ब्रह्मचर्यादि *a.* the foremost of which is continence; 2-171b.

ब्रह्मजन *m.* the Brahmin; 17-337a.

ब्रह्मज्ञान *n.* sacred knowledge, spiritual wisdom; -*nācī* 17-407b.

ब्रह्मण्य *n.* duty of a Brahmin; -*yācem* 18-855b.

ब्रह्मता *f.* the state of Brahmā, divine nature; 14-398c; -*tecā* 18-1589c; -*tecām* 14-400c; -*tecī* 18-1707c.

ब्रह्मत्व *n. id.*; 5-158b, 6-82c, 14-397b, 17-371d; -*vā* 5-150b, 6-331b, 8-250a; -*vāce* 6-148b; -*vāsī* 14-401a; -*vīm* 14-402b.

ब्रह्मदत्त *a.* granted by Brahmā; 17-338c.

ब्रह्मदिन *m.* a day of Brahmā; -*dīnāciye* 8-167a.

ब्रह्मनाम *n.* name of Brahmā; 17-341b, 344b, 347a, 409b; -*māñcām* 18-61a; -*mī* 17-420a.

ब्रह्मनिष्ट *a.* absorbed in contemplating Brahman; 4-152c.

ब्रह्मनिष्ठा *f.* absorption in meditating on the Brahman; 5-87c.

ब्रह्मपण *n.* = ब्रह्मता, *q. v.*; 18-1091b, 1567d.

ब्रह्मपद *n.* station or position of Brahmā; -*dācā* 15-278c.

ब्रह्मप्रकट *n.* manifestation of Brahman; -*ṭā* 11-120c.

ब्रह्मबद्ध *a.* attached to the Absolute; 3-136d.

ब्रह्मबीज *n.* the seed of Brahman, the source of the syllable Om; -*jā* 9-275a.

ब्रह्मभाव *m.* absorption in the one self existing Being; -*vā* 8-214c; -*vo* 6-101c, 15-518c.

ब्रह्मभावयोग्यता *f.* fitness for ब्रह्मभाव, *id.*; 18-1092a.

ब्रह्मभुवन *n.* Brahma's world; 8-158c; -*niciyā* 8-169c; -*nīm* 8-164a.

ब्रह्मरंध्र *n.* aperture in the crown of the head (through which the soul is supposed to escape on death); 12-55d; -*rā* 8-94d; -*rīm* 6-306a.

ब्रह्मरस *m.* the savour of Brahma; -*sācā* 7-184b, 11-67d; -*sācem* 6-2a.

ब्रह्मरससुस्वाद *m.* the excellent flavour of Brahma; -*dem* 18-1757c.

ब्रह्मरूप *a.* the same as Brahman; one with Brahman; 3-133b; -*pā* 5-87b.

- ब्रह्मविद् *a.* knowing the one Brahman; 8-225c, 17-353c.
 ब्रह्मविद्या *f.* sacred knowledge, knowledge of the Supreme Being; 6-113b, 10-19a, -*yecā* 12-16b, 17-33b, -*yeci* 13-1160d, -*yeci* 5-139d.
 ब्रह्मशाला *f.* school of the Vedic learning, 17-221d.
 ब्रह्मसंपत्ति *f.* wealth in the form of Brahman, -*ticem* 13-1086c
 ब्रह्मसंपदा *f.* id.; 16-207b
 ब्रह्मसंपन्न *a.* endowed with (the knowledge of) Brahman, *na* 13-1083b
 ब्रह्मसभा *f.* assembly of learned Brahmins, -*bhe* 16-224c
 ब्रह्मसाक्षात्कार *m.* manifestation of Brahman, -*rim* 8-9b
 ब्रह्मनामाप्य *n.* nearness of Brahman, -*mipyem* 18-1081c
 ब्रह्मसाम्राज्य *n.* sovereignty of Brahman, 7-210d.
 ब्रह्मसाम्राज्यदायिका *f.* lamp of the empire of Brahman, 11-178b
 ब्रह्मसुख *n.* the bliss of Brahman, 7-207b, -*kha* 9-327b
 ब्रह्मसूत्र *n.* a sūtra work treating of the knowledge of Brahman, 16-104a, 17-84a.
 ब्रह्मस्थान *n.* place of Brahman, (thousand petaled) lotus, *nicem* 6-280c
 ब्रह्मस्विति *f.* the state of being one with Brahman, 2-367a
 ब्रह्महोता *f.* that is to become Brahman, -*tiye* 18-1090a, -*iti* 18-1091c
 ब्रह्मा *m.* Brahman, the creator of the universe, 1-136b, 9-221a, 13-923b, 14-360a, 15-31c, 17-376b, -*mayam* 1-203b, 18-1133b, *mayace* 9-506b, -*mayamca* 8-163a, -*mam* 3-87a, 14-111a, 405c, 16-358c, 17-34b, 334c, 369a, 18-382a, *ment* 3-15d
 ब्रह्माकार *a.* identical with Brahman, -*rem* 17-382b, -*mam rem* 17-372a, 373c.

- ब्रह्माग्नि *m.* Brahman which itself is fire; 4-126b.
 ब्रह्माच्छ *m.* mountain in the form of Brahman, -*lācam* 7-67a.
 ब्रह्माण्ड *n.* the universe; 17-25d, -*ddcem* 8-21c.
 ब्रह्मदम्भन *m.* 'ब्रह्म' ? the sacred formula "I am Brahman", -*re* 4-152d
 ब्रह्मादि *a.* of which Brahman is the first; 7-182a, 9-290c, -*dīm* 15-207a
 ब्रह्मादिक *id.*, 15-204b, *bram-kām* 255d, -*mām ka* 11-421a, -*mam ka* 18-1305a.
 ब्रह्मादिपिपादिका *f.* from Brahman to and 10-105b.
 ब्रह्मादिशेष *m.* all the rest of who Brahman is foremost, 15-206b
 ब्रह्मानन्द *m.* the rapture of absorption into the Supreme Spirit, 18-1601c, -*dā* 13-522c, -*dacā* 11-224b, -*mam* 11-251c.
 ब्रह्मायु *n.* Brahman's life-time, -*māmya* 14-187a.
 ब्रह्मार्पणत्वं *n.* dedication to Brahman, -*rem* 18-1457c,
 ब्रह्मसर्ग *f.* coming up or on par with Brahman, ब्रह्मा सर्गतर appears to be original reading, 17-376b
 ब्रह्मसंयोज *m.* the consciousness of 'I am Brahman', -*dhe* 15-259b.
 ब्रह्मोपन *n.* = ब्रह्मता, *q v*, -*yace* 8-156a
 ब्रह्मोद *m.* Brahman and Śiva, -*śam* 8-272b, -*śam* 1-55b, *bram śa* 15-203a
 ब्रह्मयान *m.* id., 15-199c.
 ब्रह्मयुज्य *n.* union with Brahman, -*ya* 18-1073a
 ब्राह्मण *m.* Brahmin—a man belonging to the first of the three twice-born classes of the Hindu body, priest, 9-324b, 475d, 483a, 489a, 11-398c, 18-829d, *nam* 17-192a, 291a, -*namcā* 18-819b, *nāmcā* 17-204c, -*namcem* 18-852d, 855d, -*namcent* 16-385a, *nasī* 3-105d, -*nu* 14-339b, 16-94a, 143b, 451b.

ब्राह्मणादिक *a.* Brahmin and the other (castes); -*ṇam-kām* 18-821b.

भ

भक्त्यं *v. tr.* to talk irrelevantly; -*ke* 13-776b.

भक्त *a.* devoted to, loyal, faithful, adoring; *m.* devotee, votary, worshipper; 7-100c, 144a, 9-228d, 472c, 12-30b, 39a, 234b, 18-1223b, 1534a; -*tā* 7-134c, 9-468c, 18-1610a; -*tām* 12-33a, 85a, 94a, 18-1528b, 1529a, 1533b, 1588c; -*tām-cām* 8-131c; -*tām-ceni* 9-393c, 12-93a; -*tāsi* 4-55c, 8-129a; -*tāmsi* 10-137a; -*tu* 7-109c, 110d, 114b, 117b, 9-698a, 12-157a, 170c, 13-453d, 822a, 14-395b, 398b, 18-283a, 1131a, 1521b.

भक्तकंदम्ब *m.* assembly of devotees; -*bu* 18-1672b.

भक्तकामकण्ठदुम *m.* desire yielding tree for the devotees; -*ḍṛme* 9-521b.

भक्तचक्रोरचंद्र *m.* moon to the Cakora bird in the form of a devotee; -*re* 6-487a.

भक्तचरित्र *n.* conduct of a devotee; -*rātem* 12-227c.

भक्तभजन *n.* adoration by devotee; -*nām-cām* 18-1532d.

भक्तभावनभवनदीप *m.* lamp in the house of sentiments of a devotee; -*pā* 18-8c.

भक्तराज *m.* the best of the devotees; 4-2c; -*ju* 18-1433d.

भक्तवृद्ध *m.* = °कंदम्ब, *q. v.*; -*dām* 6-325d.

भक्तानुग्रह *m.* favour for devotees; -*hem* 11-289c.

भक्तालय *n.* temple in the form of a devotee; -*yīm* 18-1525a.

भक्ति *f.* devotion, attachment, intentness, worship, adoration; 8-199c, 9-228a, 395a, 426c, 430c, 436a, 452c, 470c, 12-235c, 13-807a, 14-270d, 372a, 381b, 387c, 15-567d,

16-23d, 18-868d, 1112c, 1114d, 1118c, 1122b, 1133a, 1152b, 1249b, 1512a; -*tīcā* 4-29b, 8-129b; -*tīcām* 9-416d; -*tīciyā* 8-96b; -*tīciye* 9-516b; -*tīci* 13-452a, 16-48d; -*tīcem* 13-373d; -*tīceni* 9-384a, 450a; -*tī* 9-14b, 192a, 417c, 419d, 12-23c, 60d, 13-412d, 15-568c, 18-1125b, 1131a, 1186a; -*tīm* 1-54a, 12-95a, 177b; -*tīci* 9-192a; -*tīsi* 12-29c.

भक्तिज्ञान *n.* knowledge and devotion; -*nāmsi* 10-204c.

भक्तित्व *n.* principle of भ°; 9-396d.

भक्तिपथ *m.* the path of भ°; -*thā* 12-75c; -*thīm* 12-219c.

भक्तिबीज *n.* seed in the form of भ°; -*jāsi* 6-126b.

भक्तिमेधा *f.* devotion and intellect; 18-1520a.

भक्तियोग *m.* the path of devotion; -*gu* 10-110a, 118c, 18-1130c, 1183c; -*gem* 14-371b.

भक्तियोगसंमत *a.* sanctioned by भक्तियोग id.; -*tta* 12-228c.

भक्तिसाधन *n.* means of adoration; 6-484b.

भक्तिसुख *n.* delight of devotion; -*khā* 12-187a.

भक्तिहीन *a.* lacking in adoring love; -*nācem* 9-440a; -*nu* 9-438c.

भक्षणं *v. tr.* to devour; -*ṣi* 13-144d.

भंग *m.* break, dissolution, destruction, separation, distinction, manner, way, sort; 11-504c; -*gī* 10-325b, 15-386b, 17-65b, 18-108b, 1744b; -*gīm* 10-334b, 12-114c, 14-316b, 18-247a; -*gu* 14-358c, 18-1046d.

भंगणं *v. tr. intr.* to break, to destroy; -*gītase* 16-233d; -*gom* 14-26d.

भगत *m.* = भक्त, *q. v.*; 7-121c, 16-403a; -*tūcem* 1-142b; -*tem* 13-797a.

भंगल *part.* broken, departed, unnerved; -*liye* 13-618a; -*leyām* 17-391b; -*lā* 2-142c.

भगवंत *m.* the Supreme Being, Kṛṣṇa, 10-118b, -*tu* 6-38a
 भगवत्पण *n* supremacy of being, divinity, 11-443b
 भगवती *f* goddess, 18-1681b
 भगवद्वाता *f* name of a philosophical poem in MBh containing a dialogue between Kṛṣṇa and Arjuna, 1-55a, 10-19c, 23b
 भगवा *a* of a red ochre colour, -*ve* 16-298c.
 भागिनी *f* sister, 10-293b
 भगारथ *m* name of an ancient king, great-grand-father of Śagar, -*thā* 10-255b
 भग्नावयव *a* having broken limbs, 18-1768b
 भज्ज *v tr* to adore, honour, revere, serve, to take to, to receive, to render homage, -*ja* 10-316d, 12-125c, *jatam* 6-484a, 9-474c, 494c, 12-36c, 18-627a, 1385a, *jaṭi* 2-176d, 4-66c, 7-139d, 9 170b, 195b, 248c, 345c, 408d, 10-28c, 115b, 12-188b, 13-607d, 809b, 17-78c, 18-1113b, -*jale* 7-95b, 100a, 106b, 9-352d, 364d, -*jāla* 3-94a, 97a, -*javaya* 7-141b, 9-396b, 493a, -*java* 3-143c, 18-1460c, *javi* 16-463c, 18-202b, -*javem* 2-226b, 3-91a, 149d, 4-165c, 6-484a, *jije* 1-25a, 9-492d, 12 96d 13-797b, 17-207d, 209b, *jijo* 9-492b, 18-1814c, -*je* 3-120b, 6-129a, 394d, 7-108b, 9 428c, 10-109b, 11-697d, 13 416d, 815b, 14-397d, 15-354d, 18-850b, 1150b, 1151b 1268d, 1505b, -*jaṭla* 3-104d, 18-1147c, -*jom* 4-66d, 17-15d
 भजता *a* adorer, adoring, -*tayamṣi* 6-478a, *tiya* 12-188c, -*tēna* 9-415a
 भजन *n* repeating the name of god as an act of worship, a verse in praise of god, 6-484a, 7-145a, 9-219b,

229a, 261d, 350a, 13-821a; -*nā* 15-565a, 570d, -*nām* 4-76a, -*namciye* 10-109c, -*namṣi* 11-689c, -*nīm* 9-517b, 12-214b, -*ne* 7-136b, 9-355b
 भजनकथन *n* singing and narrating in praise of god, -*nācem* 18-1459b.
 भजनमार्ग *m* path of reverence, -*giṣe* 3-241c, -*gīm* 13-165a.
 भजनवासल *a* kind to adorers, -*lu* 12-243a
 भजनशील *a* devout, pious, 4-67b, -*lu* 12-196c
 भजनावधान *n* attention to adoration, -*nīm* 13-456b
 भजनाय *a* to be adored, 16-95b
 भजविणे *v tr* to cause to revere, -*ja uni* 18-1115c.
 भजिनला *part.* worshipped, adored, revered, -*layā* 13-810a, -*lā* 15-569d, -*lem* 17-18b
 भज्य *a* adorable, 6-478a
 भडभडा *ind* rushing violently, -*dam* 17-147c
 भदस *n* flourishing, fullness, -*se* 6-355a, 8-156a.
 भडाड *m* fierce blazing of fire, -*du* 11-304a
 भगगा *a* beggar, pauper, -*ga* 11-428b, 18-785c, -*gācayā* 13-381c.
 भद्रजाति *m* elephant, 1-133c
 भय *n* fear, dread, danger, 8-78d, 10-85a, 11 60b, 320b, 472b, 486b, 488c, 592b, 622b 637b, 12-166b, 13-492b, 676b, 16-72d, 267b, 18-109d, 754b, -*ya* 11-368a, -*yaci* 8-153a, 18-70b, -*yacīm* 11-200b, *yace* 11-319b, -*yācenī* 9 466a, 13-685c -*yatem* 2-295c, 11-364b, -*yasi* 11-352d, 13-112d
 भयडेद्वगरहित *a* void of fear or distress, -*gu tu* 12-170b
 भयन्म *m* fear of birth, 18-701b
 भयभीर *a* frightened, horrified, 11-328a

भयवार्ता *f.* news of danger; word of fear (?); 16-71c.

भयसंभ्रम *m.* bewilderment from fear; -*me* 9-469b.

भयानक *a.* horrible, formidable; 11-340b; -*keṃ* 1-131b, 11-129b, 199b, 316c.

भयासुर *a.* frightful, fierce; 1-91c, 132c; -*reṃ* 11-201a, 447b.

भर *m.* state of greatest abundance or highest excellence, fullness, inclination; -*rā* 13-554c; -*ri* 1-230c, 13-821b, 1063a, 18-485d, 1190b; -*rī* 15-112d, 18-338b, 745c, 1758b; -*rīm* 12-105c, 15-217a; -*ru* 3-169c, 13-60c, 192d, 813b, 17-95d; -*rū* 5-20b, 18-235b, 895d; -*re* 11-252c; -*reṃ* 1-187a, 6-150b, 10-125a, 11-498a, 14-22b, 15-491a; -*rauni* 8-60c.

भरण *n.* duration of life, filling up; 11-499b; -*ṇīm* 12-159b; -*ṇe* 13-54b.

भरणे *v. tr. intr.* to fill up, to fill in, to pour into, to put on, to put in, to make good, to be full, to be complete, to come together, to enter and lodge, to cover over, to become fleshy or pulpy, to amount, to become heavy, to load; 12-70c; -*ṇe* 13-836d; -*rata* 18-917b; -*ratām* 11-494a; -*ratāti* 15-337b; -*ratī* 13-138d, 14-346a; -*ralā* 8-23b, 65b, 96b, 9-286b, 11-252b, 623a, 13-677b, 15-403c; -*rali* 7-69c, 16-213b, 17-180b; -*rale* 9-209a, 10-183a, 326d, 11-191d, 12-56d, 15-273c; -*raleṃ* 9-200d, 386a, 11-123c, 236c, 286c, 316b, 377a, 405b, 14-195a, 15-77c, 384a, 581a, 16-25a, 18-840a, 1078b; -*rācā* 11-388c, 430a; -*rācī* 9-348b; -*rijati* 18-1381b; -*rije* 6-42b, 10-51b, 18-1059c; -*ritām* 18-1792b; -*rituse* 15-404d; -*rilā* 3-250b, 16-197b;

-*rile* 9-149b, 191d, 10-37b; -*rī* 2-71b, 4-53d, 6-232d, 236b, 11-361d, 13-56b, 306b, 794c, 15-263d, 17-147d, 18-746b; -*rīm* 14-175b; -*rum* 15-70c; -*runi* 9-424b, 15-2c, 18-1729d; -*rūm* 11-460c, 17-95d; -*rūni* 6-117b, 11-707a, 13-387c, 943b, 15-449c, 16-50a, 315b, 17-413b, 18-1215b, 1356d, 1577b; -*re* 6-19c, 188b, 230b, 249a, 386c, 7-24c, 173a, 8-4d, 9-107b, 248b, 296d, 455c, 496b, 11-252b, 13-314d, 391b, 1151b, 14-152c, 194a, 251b, 15-340b, 387a, 16-81d, 128a, 323a, 18-603a, 1108c, 1135d, 1567b; -*reṃ* 17-177b; -*raila* 18-1270b; -*ro* 15-393a; -*rom* 8-165d; -*roni* 15-269d, 589b, 17-19b, 18-418b; -*rauni* 15-358d.

भरथ *n.* = भारत? the Mahābhārata; 13-830b.

भरत्ता *part.* filled; -*liyā* 15-205d; -*liyām* 9-81a; -*liyām* 16-158a; -*leyā* 18-1363a; -*leyām* 7-11a.

भरत्तेषण *n.* the being filled; 15-284d.

भरवसा *m.* confidence, reliance, assurance; 6-151d, 475b, 7-88b, 9-152b, 494c, 10-284b, 11-77b, 97b, 18-703b, 1800b; -*sena* 10-175d; -*senasīm* 6-47c; -*seni* 2-82d, 6-331b, 11-458b, 17-313a, 18-1295c.

भरविणे *v. tr.* to fill; -*vim* 12-11a.

भराडा *m.* a member of the भराडी order which is one of the 18 orders of the *Gosāvī*; 13-389c.

भरित *a.* filled, full of, that fills; 18-917b; -*ī* 17-165c, 18-715a; -*īu* 2-292b, 13-249b, 1109a, 15-119d.

भरितो *f.* flood; -*tiyā* 18-1094a.

भरिते *n.* overflow, flood, abundance; 5-64a, 9-115b, 11-319b, 566d, 649c, 13-306a, 14-24b, 18-288c, 1097d, 1314a, 1571b.

- भरिय *a.* complete; *-riyem* 8-160c.
 भरिव *a.* full, solid; *-vanh* 8-145a;
-rihva 6-256a.
 भरोरी *f.* addition, the state of being
 full; *ad.* with measurement or
 care; 13-1133b, 1148a, 18-856d; *-ri*
 15-20a.
 भर्त्ता *m.* husband; 9-280a, 13-6c,
 983b.
 भर्त्तार *m.* id.; *-rem* 2-99a.
 भल *m.* ली *f.* लं *n.* good, noble,
 worthy of good disposition, splen-
 did, etc.; *-lā* 2-365c, 372c, 3-204d,
 219c, 267b, 4-3c, 115d, 5-163c,
 6-6c, 65c, 10-145b, 12-34c, 13-
 43b, 955c, 14-384c, 18-77a, 702a,
 1173c, 1334c; *-li* 1-8d, 18d, 3-224c,
 6-22a, 13-29d, 39d, 670d, 15-102c,
 591d, 18-249c, 1248b; *-lim* 2-46d,
 18-313b; *-le* 1-82d, 96b, 201b,
 225a, 3-244b, 4-144a, 5-88a, 150c,
 7-121c, 8-253c, 261a, 10-15d, 11-
 326c, 12-164b, 14-15d, 15-49c,
 16-30c, 364b, 18-526b; *-lem* 1-36d,
 216d, 2-40c, 5-78d, 9-232a, 500c,
 10-50c, 206j, 11-21b, 27d, 64b,
 256a, 372c, 656d, 13-528c, 15-1b,
 447d, 16-146b, 17-123c, 18-20d,
 587a, 699c, 1339b; *-leni* 10-16b;
-leyā 16-78b.
 भलेता *a.* any one, unrelated, uncon-
 nected, strange, any thing without
 specification; *-tayā* 8-72d, 9-395d,
 415c, 13-668d, 14-231b, 16-321d,
 426c, 18-655b, 1763d; *tayāce* 9-
 382d; *-tayāsi* 18-1762b; *-tā* 18-
 1697d; *-tiye* 9-472a, 18-937a,
 1364a; *-te* 9-257b, 290b, 14-251b,
 18-1591d; *-tem* 2-181a, 13-448b,
 777d; *-teṇe* 9-257a; *-teṇem* 9-470b,
 11-10a, 467c, 18-870b, 1075a,
 1475c; *-teṇemsi* 13-358a; *-teni* 9-
 457a; *-teyā* 10-196c, 17-65d, 18-
 408b, 850b, 1165a; *-tyā* 16-172b;
bhalatem 1-212b.

- भलेतेउता *a.* of any magnitude or
 measure; *-tā* 18-1172a; *-tem* 16-
 288d.
 भलेतेतुका *a.* id.; *-kem* 18-863a.
 भलेतेथ *ad.* any where; 9-257a, 388a;
-them 10-115b, 13-465a.
 भलेतेखणा *a.* = तेना, see next; *-nā* 16-79c.
 भलेतेसा *a.* of any kind, like whatever
 you please; *ad.* in any way or
 manner; *-sa* 13-955c, 14-240d; *-si*
 17-323a; *-se* 18-1510a; *-sem* 9-385d,
 18-180b, 1507a.
 भव *m.* worldly existence, being, state
 of existence; *-vā* 9-140a, 10 84d,
 15-226d, 235c, 18-898c; *-ve* 13-
 760d.
 भव *n.* rotating, roaming about, gid-
 diness; *-ve* 18-550c; *bhave* 2-325c.
 भवई *f.* eye-brow; *-vayāmciṁ* 13-560a;
-rai 13-266b.
 भवद्भक्तुभमंजन *a.* that shatters the
 temples of the elephant in the
 form of worldly existence; *-nā*
 10-5b.
 भवगजपंचानन *m.* lion for the elephant
 of worldly existence; *-nām* 10-
 181b.
 भवङ्गण *v. tr. intr.* to whirl, to revolve,
 to rotate; *-dije* 18-309c; *-ditām*
 15-137b; *-dī* 18-1311c; *-dīm* 9-81a;
-dijali 16-365c.
 भवद्विष्टण *n.* the being set in circular
 motion; *-nem* 18-426d.
 भवण *v. tr. intr.* to revolve, to rotate;
-vatase 13-1102c; *bhavatām* 9-81b;
bhavamta 7-74c; *bhave* 13-448c,
 18-426c.
 भवता *a.* revolving, rotating; *ad.*
 around; 8-248d; *-te* 1-94b; *-tem*
 1-145a.
 भवता *ad.* id.; 18-36d; *-te* 3-113a;
-tem 11-646a.
 भवत्तम *m.* tree of the worldly life;
-māncem 15-93a.

भवदमयीकणिका *f.* tiny seed of the tree of worldly existence; 15-82a.
 भवध्वंस *a.* annihilating of the worldly existence; -*sā* 18-6d.
 भवनोद्भवार्थस्तम्भ *a.* the first supporter of the creation since its origin; -*bhā* 18-6c.
 भवपुरी *f.* town in the form of the world; -*ricā* 16-407b.
 भवबंधमोचक *a.* releasing the bond of the worldly existence; 17-309a.
 भवभय *n.* fear of the worldly life; 13-1040c.
 भवर *m.* black-bee; -*ru* 18-480b, 903d; -*rem* 18-491a.
 भवरा *m.* whirl pool; -*re* 7-70b.
 भवरी *f.* a type of golden ear ornament, a flat small top like toy; 13-902c; *bham-* 15-136a.
 भवर्क्ष *m.* tree of worldly existence; 15-132c, 143c, 208c.
 भवविजय *m.* success of the worldly life; -*yācā* 18-1067c.
 भवविपी *ind.* in connection with the worldly life; 13-617b.
 भववृक्ष *m.* = *र्वक्ष*, *q. v.*; -*sās* 15-262d.
 भवव्यथा *f.* sufferings of the world; 18-1474a.
 भवसिन्धु *m.* the ocean of worldly existence; -*dhuceni* 12-88a.
 भवस्वर्ग *m.* the world and the heaven; 18-954c; -*gā* 7-186b, 15-277a; -*gāciyā* 15-493b; -*gātem* 14-44a.
 भवस्वर्गादि *a.* the world, heaven, etc.; 13-616b.
 भवादृश *a.* like you; -*śām* 9-23c; -*drūṣa* 9-8b.
 भवान्नी *f.* the goddess Pārvatī; 1-70c; -*niyesīm* 11-262a.
 भवाश्वत्थ *m.* the holy fig tree in the form of the world; -*thā* 15-266c.
 भविनल्ल *part.* became, revolved; -*lā* 6-315c; *bham-* 6-76b.
 भविष्यमाण *a.* that is to be; -*ṇem* 7-159a.

भस्म *n.* sacred ashes; 13-1104; -*mīm* 16-127c, 17-415b.
 भस्मासुर *m.* name of a demon; -*ru* 2-38c.
 भाऊ *m.* brother; 13-28b.
 भाक *f.* assurance, agreement, speech; 18-1379b; -*kā* 13-1072c; -*ke* 18-300b.
 भाकड *a.* dry cow; 16-142b.
 भाग *m.* share, portion, part, division, distinction, sort, kind, lot; 7-18d, 13-951c, 18-1448a; -*gā* 5-147b, 12-69d, 76d, 185a, 18-583b, 696b, 894a; -*gi* 15-427d; -*gī* 15-462c, 16-375b; -*gīm* 9-298a, 11-329d, 660b, 12-187b, 13-107a, 15-484d, 503b, 17-262b, 18-408c, 829b, 1610c; -*gu* 10-77d, 17-110c, 18-1027c, 1696d.
 भागणे *v. intr.* to be tired of; -*giṇe* 18-925d.
 भागवत्तमिणे *ind.* under the guise of *Bhāgavata*; 18-1133b
 भांगार *n.* gold; 17-346b, 18-140a; -*rā* 18-157b, 1190a; -*rācā* 11-643a; -*rāci* 17-267b; -*rem* 6-98c, 9-65b, 15-4a, 481b; *bham-* 17-321a.
 भाग्य *n.* destiny, fate, good fortune, luck; 8-282b, 9-525a, 10-168a, 11-338a, 390a, 13-5c, 522b, 14-151a, 17-134c, 268c, 18-1343d, 1491b, 1654a; -*yā* 11-119c; -*yācā* 13-1067d; -*yāciye* 6-355a; -*yāce* 8-161b.
 भाग्यनिधि *m.* treasure of good fortune, -*dhi* 11-207a, -*nīdhi* 18-985b.
 भाग्ययोगे *ind.* on account of good luck; 18-1788a.
 भाग्यवन्त *a.* fortunate; -*tā* 6-444b.
 भाग्यसंत *m.* fortunate saint; -*tīm* 18-1685a.
 भाग्योदय *m.* rise of fortune; -*yo* 11-175d, 17-424c.
 भाजन *n.* pot, utensil; *a.* deserving; 2-346b, 17-269c.

भाट *m.* bard, minstrel; *f.* barren land, deserted place; 2-212b, 6-457a, 11-173d, 13-45b, 17-295a; -*lācām* 18-807d; -*fi* 13-784d.

भाटी *f.* = भाटीव, see next; -*fiyece* 9-324c.

भाटीव *f.* praise; -*vām* 17-296c; -*five* 13-957c.

भांडघटसराव *m. pl.* pot, jar and dish of clay; -*vīm* 13-872a.

भांडणे *v. intr.* to quarrel, to vie, to contend with; -*datāti* 13-559b; -*de* 18-1746c; -*dom* 11-547d.

भांडवल *n.* capital, original stock, store; 7-174c, 8-141d, 9-508b, 14-17a, 16-283c; -*lā* 18-747a; -*lācā* 18-881b; -*lem* 16-350b.

भांडार *n.* stock, store-house, treasure; 1-138b; -*rā* 7-24b, 13-501c; -*rem* 1-220b, 9-321a, 11-138c, 268b.

भांडारी *m.* treasurer; 10-52b.

भांडावणे *v. tr.* to break, to stop; -*dāve* 17-387c.

भांडुक *a.* quarrelsome; -*ke* 18-135c.

भांडे *n.* pot, utensil; 11-375b, 18-309b, 1492b; -*dicā* 9-329a; -*de* 18-426a; -*deyā* 16-286c; -*deyāceni* 17-116a.

भाणे *n.* meals, a dish ready for making a meal; 8-143c, 18-150d; -*ne* 9-440c; *bhāmṇeyā* 18-785d.

भाता *m.* bellows, quiver; 13-664a; -*tām* 11-207c.

भातार *m.* husband; -*rem* 12-66c.

भातुके *n.* light repast, light dainty thing to amuse the palate; 10-18c; -*ke* 3-248a.

भातुपुत्र *m.* = भ्रा°, brother and son; -*ru* 18-1605b.

भावे *n.* = भातुके, *q. v.*; 6-353b.

भावे *f.* female beast (cow); *a.* good? 13-637a.

भाउ *m.* the Sun, the air in the *Pīṅgalā*, *q. v.*; 1-105b, 2-13c, 75c,

141c, 3-261a, 6-246a, 7-29d, 9-63b, 86c, 15-52a, 417b, 17-132d, 18-378a, 857a, 1236a; -*nuciyā* 13-1035b; -*nucī* 16-234b; -*nuceni* 1-39a; -*nusiṁ* 18-1746d.

भाउतेज *n.* brilliance of the Sun; -*jiṁ* 1-67c.

भातुयिंव *n.* discus of the Sun, reflection of the Sun; 3-72d, 4-100d, 9-259a; -*bi* 9-207b.

भातुमुषित *a.* adorned by the Sun; -*tā* 18-1236a.

भांव *f.* appearance, glamour; 10-77c; 7-203c.

भांवावणे *v. intr.* to be confounded, bewildered; -*valā* 18-1495b; -*ve* 13-118d, 17-301d; *bhā-valiṁ* 7-167a.

भांज *f.* beauty; 6-254c.

भार *m.* weight, burden, state of abundance, blossoming, mass, multitude; 3-140b, 11-395c; -*rā* 3-190c; -*ru* 8-266b, 13-347a, 15-251c; -*rem* 6-145c, 370c.

भारणी *f.* enchantment, bewitchment; 17-296b.

भारत *n.* the great epic -*Mahābhārata*; 18-1676b; -*tā* 1-46d; -*tācā* 18-1674a; -*tācem* 18-1676c; -*tīm* 1-40c, 47a.

भारतकमलपराग *m.* pollen of the lotus in the form of *Mahābhārata*; -*gu* 1-67c.

भारती *f.* name of *Sarasvatī*, speech; 1-32a, 78b.

भारी *a.* more important or valuable, difficult; 9-405b, 15-590d, 18-784d, 946d.

भारिखा *part.* captivated, possessed; -*lem* 14-91c.

भाल *f.* blade of a dart or spear; -*li* 7-169b.

भालणे *v. intr.* to be fascinated; -*lalom* 18-1391d; -*lāve* 8-220b.

भाव *m.* state, condition, nature, character, any state of body or mind, intention, mental disposition, emotion, sentiment, that which exists, thing, substance, purport, sense, supposition, love, attachment, state of being, the sense conveyed by an abstract noun; 1-4b, 6-407a, 7-52a, b, 8-174b, 9-461b, 10-81d, 86b, 91c, 104b, 188a, 11-20a, 12-79b, 138b, 13-13b, 359b, 1005a, 1085b, 17-233a; -vā 11-251a; -vām 10-46a, 15-279a -vācā 9-27c, 13-1070c; -vāmācā 10-189a; -vāciyā 16-38c; -vācī 4-212b, 18-286b; -vāmācī 8-56a; -vāce 9-395c; -vācenī 10-89b, c; -vāmācenī 13-4a; -vācenī 7-182d, 10-103c; -vāśīm 13-385c; -vīm 6-20a, 9-353d, 10-90a; -ve 13-342b; -venī 5-73c, 7-210a, 9-77d, 170b, 257a, 457a, 11-27c, 39a, 576b, 13-10b, 195b, 17-287c, 18-1246d; -vo 5-163c, 6-17c, 88a, 7-134b, 9-71a, 342a, 425b, 432c, 10-141a, 191a, 12-202b, 13-238d, 266c, 863b, 14-183c, 367b, 415a, 15-213d, 17-10b, 115d, 18-293a, 301b, 578b, 1143b, 1238c, 1430a; *bhāmavām* 8-179c; *bhāmvenī* 13-328b.

भावज्ञ *m.* who understands the sense; -jñā 6-21c.

भावंड *n.* brother or sister; 13-691c; *bhāvaḍa* 8-268d.

भावेण *v. tr. intr.* to consider, to regard, to have in mind, to suppose, to imagine, to intend, to suit; -vāve 18-388d; -vāvenī 8-76c; -vije 7-143a; -viti 9-161d; -vilā 9-359c; -vileyām 18-776b; -vī 5-87b, -9-85d, 13-392d, 397d.

भावना *f.* idea, thought, feeling of devotion, meditation, imagination, conception; 2-343a, 4-76c,

6-394b, 8-73b, 96b, 9-400c; -*necām* 6-78b.

भावयल्ल *n.* force of sentiment; -*lem* 13-395b.

भावयुवन *n.* abode of भाव (सार्विक); -*nīcā* 18-1624d.

भावभेद *m.* difference in the way of feeling, opposite sentiments; -*du* 6-94c.

भावशुद्धि *f.* purity of mind; -*dhiciye* 7-166a; -*dhī* 17-234b, 18-840a.

भावार्तत *a.* beyond or above the state of being; -*tāce* 13-1005a.

भावाभावरूप *a.* existing and nonexisting; 18-1187c.

भावार्थ *m.* simple meaning, subject matter, substance; -*thā* 6-134b; -*thācām* 10-45b; -*thāce* 12-11c; -*thu* 6-125a.

भास्य *a.* to be perceived or guessed; -*yu* 9-84b.

भाष *f.* speech, word, promise, talk; 4-25b, 5-51a, 130a, 134b, 135a, 6-302a, 8-79d, 9-248a, 10-198a, 11-50b, 185b, 691b, 697a, 12-150a, 13-171d, 357c, 499a, 884b, 16-287d, 392a, 448b, 18-324c, 5-8a, 1160c, 1178b, 1211a; -*ṣā* 10-308b, 18-317c, 578a.

भाषावरो *ind.* with the help words or speech; -*śem* 18-11b.

भाष्यकार *m.* commentator, Śaṅkarācārya; -*rātem* 18-1737b.

भास *f.* talk; 14-246c.

भासणे *v. intr.* to appear, to seem, to have semblance; -*satase* 15-309c, 385b; -*satī* 9-173d; -*se* 14-132b.

भासुरपण *n.* dreadfulness; -*ṣem* 11-352b.

भास्वत *m.* the Sun; -*tu* 16-200c, 18-416b; -*ṣratu* 14-13a.

भिक्षारी *m.* beggar; 14-239a.

भिंग *n.* piece of glass, gloss or polish(?) 10-14c; -*gārenī* 14-308a.

भिगुलवाणा *a* frightening, strange, cumbersome, -*ne* 11-448c, -*nem* 18-1643b

भिन्नं *v intr* to be wet, -*je* 13-482a, 14-308c

भिदणं *v intr* to meet, to join, to clash -*dun* 18-1243c, *bhīde* 1-119a

भिण *v intr* to fear, *bhīya* 9-140a, *bhīye* 2-14a, *bhīye* 6-260c, *bhūm* 13-598d

भिंती *f* wall, 11-264b, 18-262a, *bhūm* 18-286b, *bhūmti* 13-827b

भित्तिमात्र *n* the whole wall, 16-132a

भित्त *a* broken, parted, divided, disturbed, interrupted, different, distinct, separate, abnormal, irregular, changed, 7 16b, 17a, 18c, 8-44b, 9 250a, 15-322c, 323a, 484a, 18-89d, 516c, *na* 3-39b, 13-1055c, 1083c, 18-544b, -*nam* 14-109c, 18-530c, 626a, *ni* 15-416c, *nu* 14-386b, *ne* 15-333b, *bhūmna* 5-27b

भिन्नता *f* distinction, 4-119c

भिन्नत्व *n* distinctness, 6-42c

भिन्नपण *n* difference, 15-334c

भिन्नाभिन्न *a* separate and the same, 15-330c 18-1401b

भिन्नाभिन्नव्यवहार *m* dealing with as different or identical, *rem* 15-335c

भिन्न *m* Bheel—member of a particular mountain race, *lacem* 2-362b

भिक्ष *f* alms, begging *bhīke* 18-607a

भिक्षा *f* id, 2-46d

भिंगार *n* glass case, *rim* 13-182c

भीष्ट *f* feeling difficult to express certain things due to intimacy or respect, feeling of awe, regard, 3-21c, 11 80a, 442b, 13 163b, 16-188b, 447a, *bhīdā* 11-78a, *decī* 7-199b

भीतर *ad* in, inside, within, *a* that is in side, -*ram* 13-46b, -*ri* 7-132a,

208b, 13-463b; -*ri* 7-207d, -*ru* 15-118b, 18-678b, -*rem* 7-196b, *bhūtarā* 6-218a, 8-188d, -*ru* 8-23a

भामसेन *m* name of the second son of Pāndu, -*nu* 1-120a, 148a

भीमार्जुन *m pl* the two Pāndava, Bhīma and Arjuna, -*na* 1-97b

भीष्म *m* name of the son of Śāmtanu and Gangā, 1-175a, 222b, -*mā* 1-123b, 11-398a, *mācem* 11-472b, -*māsi* 1-115d, *bhīṣma* 1-105a

भाम्पदेव *m* id, -*vem* 1-127c.

भाम्पद्रोण *m* Bhīṣma and Drona, *q v*, -*nacem* 2-34c

भाम्पनाम *a* named after Bhīṣma, 18-1821b

भाम्पपर्व *n* name of section of Mahābhārata, -*vim* 1-54c, 13-1153c

भीषलण *v intr* to mix up, to mingle, -*lala* 6-315a

भुई (चा) *f* land, ground, *bhū* 17-148b, *bhū* 18-1029b, *bhūyim* 9-74a, -*yī* 18-423c, -*yīm* 13-296a, 299c

भुकाळ *a* hungry, greedy, -*lu* 16-323d

भुकेळा *a* hungry, 9-386b, 18-1335a, -*liyā* 3-240a, -*liyam* 4-161c, *bhūm* -*liyam* 12 63b, *bhū* *liya* 18-180a, *bhū* *le* 11-109d, *bhūkaṣṭeyā* 18-1008a

भुकेलेपण *n* hungry state, *namcī* 11-429d

भुजग *m* snake, 3-241a

भुजगत्व *n* the being a snake, 18-1495c

भुज्जं *v tr* to enjoy, to use, to possess, to be rewarded for, to suffer, to experience, -*jatam* 18-1277c -*jata* 17-287c, -*jjat* 18-1271b, *je* 2-288c, 9-165c, 13-390b

भुजा *f* arms, hands, 1-133a, 11-296b, 600b, 12-224b, 18-1132a, -*jam* 6-9c, *jamcī* 1-10b, -*jāmcem* 11-290a, -*jaun* 18-1063c

मुतला *part.* abided, lived, taken place; 5-47b; *-lem* 13-122a.
 मुतौकी *f.* light repast, (a mouthful to the five elements i.e. the body); 9-184b.
 मुखरे *n.* charm, spell; *-rī* 17-295c.
 मुखरे *n.* intoxication; *-rām* 13-755d.
 मुलणे *v. intr.* to be charmed, to be infatuated, to lose one's understanding, to forget, to forget one's self; *-lalā* 11-380c, 15-456a, 16-451a, 18-1592b; *-laliṁ* 11-664a; *-lale* 1-236a, 18-1351b; *-laleṁ* 13-746c; *-lije* 18-808c; *-le* 14-252c, 18-16d; *-loni* 13-709d; *-launiyām* 18-1570d; *bhūlalī* 18-1329a; *bhūla-lem* 14-175c.
 मुलविणे *v. tr.* to make to forget, to bewitch, to infatuate; *-vije* 3-213d; *-vilā* 1-203c, 18-1604a; *-vileṁ* 18-1560c; *-vī* 2-311d, 6-124c, 416a, 15-241b, 18-1057a.
 मुली *f.* illusion, infatuation, charm, spell, stupefaction, confusion of mind; 10-119d, 11-92a, 13-376a, 15-136c, 18-26a; *-lice* 13-115a; *licī* 12-159b; *-licem* 8-145a; *bhūli* 13-761d; *bhūli* 9-363c, 13-739a.
 मुवन *n.* the world, house, abode; 13-414a, 18-536b; *-nāsi* 11-317b; *-nim* 18-278b; *-ne* 3-247b, 11-257d, 319d, 17-338d; *-nem* 11-183c, 264c, 13-433b, 18-1702b.
 मुवनदिवा *m.* the Sun; 16-6d.
 मुस *n.* chaff, husk; *-sā* 3-234a; *-sām* 18-940a.
 भूक *f.* hunger, appetite; 6-229a, 8-13b, 17-348a, 18-120b, 132c; *bhuka* 12-63b; *bhuke* 11-427b, 17-290c; *-ketī* 13-219b, 15-23c; *-ketem* 12-85d; *bhukka* 9-340a.
 भूगोल *m.* the globe of the earth; *-lu* 10-70d; *-lū* 10-259b.
 भूत *a.* become, gone by, past, happened; *n.* living being, (man,

animal or plant), a spirit, ghost of a deceased person, goblin, one of the five elements, the past; 7-38b, 10-118a, 11-377b, 13-1083c, 14-152d, 18-1306c; *-tā* 9-134b, 10-216b; *-tām* 3-87d, 7-50b, 160c, 9-83b, 88c, 284b, 290c, 10-223c, 252d, 13-912a, 18-1772a, 1809c, 1811d; *-tācām* 18-1300a; *-tāmcā* 10-86d, 18-1303b; *-tāmcām* 7-45a; *-tāmcīyā* 10-89b, 18-538a; *-tācīm* 7-178b; *-tāmcīm* 8-62c; *-tāmcem* 9-109d; *-tāmceni* 6-395a; *-tāmte* 18-1311b; *-tāmtem* 8-32a, 9-83a, 10-273a; *-tāmsi* 2-155c, 10-218d, 13-277b, 14-93b; *-tāmsīm* 9-86b; *-tī* 13-1051b; *-tīm* 5-92c, 9-82b, 129d, 133d, 252c, 10-82a, 89c, 13-273a, 348a, 916b, 14-66d, 15-429d, 16-113b; *-tīncī* 10-324b; *-tem* 2-164a, 3-86b, 113d, 134a, 4-170b, 6-241a, 7-36b, 63a, 158a, 167a, 8-174b, 9-67b, 69a, 71c, 81d, 82b, 88a, 122a, 133c, 134a, 245a, 282c, 357a, 10-87a, 11-70c, 188c, 697a, 13-146a, 225b, 1057a, 1061c, 14-117c, 15-402a, 412d, 17-79b, 18-1137c, 1309b, 1312d, 1315b; *bhutām* 12-205d; *bhuten* 2-96b.
 भूतकमे *n.* activity of a living being; *-mīm* 9-129c.
 भूतक्रिया *f.* business of the beings; 13-93d.
 भूतखिच *f.* destruction of the beings; *-cā* 11-343d.
 भूतग्राम *m.* the five elements taken collectively, the body, the host of living beings; 11-260c, 13-96b, 1064a; *-mā* 9-84c, 121c; *-mām* 11-558b; *-māmcīyā* 11-511b; *-māmcem* 13-45c; *-mu* 9-118a.
 भूतचेष्टा *f.* activity of a living being; 3-183c.
 भूतजात *n.* all or every of the living beings or elements; 2-354a, 3-

165a, 7-65a, 9-85c, 90a, 11-422a, 13-197d; *-tām* 10-68b, 15-405d, 18-1305b; *-ti* 15-397b; *-tīm* 13-919a; *bhu-* 9-224c.

भूतत्रय *n.* the three elements पृथ्वी, आग्ने, तेजः; *-yā* 6-299c; *-yāci* 4-176a.

भूतत्वं *n.* state of being an element; *-vāci* 9-358b; *-ven* 15-495b.

भूतद्वेष *m.* dislike for or amongst the beings; *-su* 18-1362a.

भूतपती *m.* lord of the beings; 10-190b.

भूतप्रतिव्याक्ति *f.* diverse manifestation of living beings; *-ti* 13-1057c.

भूतवाया *f.* trouble from the evil spirits; 2-334d.

भूतवर्तित्व्य *n.* the past and the future; *-yācen* 11-515c.

भूतभाव *m.* state of being, form of existence; *-vīm* 8-181c.

भूतभावन *a.* shelter or abode of beings; *-nā* 10-181a; *-nu* 9-86a.

भूतभावन *f.* conception of a being; 9-79b.

भूतभाव्यसाहिष्णु *a.* enduring the past and the future (events); 13-460b.

भूतभिन्न *a.* different from the being; 9-72d.

भूतभेद *m.* variety of beings; *-dācā* 9-87d; *-dem* 8-21b.

भूतभेदव्यवस्था *f.* structure of differentiating living beings; 18-1099b.

भूतमात्र *n.* = जात, *q. v.*; *-rācām* 10-215d; *-rācen* 17-211a; *-rīm* 2-298b, 12-149a, 16-170c, 17-209a.

भूतरासी *f.* mass of living beings; 13-1062c.

भूतल *n.* surface of the earth; 11-286a, 18-433b, 1791b; *-lā* 3-84c, 18-269c; *-līm* 11-243b, 575b, 14-385a, 15-297a, 401a, 18-1532a, 1728b, 1811c; *-lici* 18-1734c; *-le* 16-375c; *-leyām* 17-295d.

भूतवैषम्य *n.* diversity of living beings; *-yem* 13-1075c.

भूतव्यक्ती *f.* manifestation of the beings, the world; 13-1055d, 18-530c, 544b.

भूतशाखा *f.* branch in the form of living beings; 15-124b.

भूतसंचार *m.* possession by evil spirits; *-ru* 7-101b.

भूतसमुद्र *m.* ocean of beings and elements; *-rā* 9-120c.

भूतसंयोग *m.* coming together of the (five) elements; *-gem* 8-32b.

भूतसृष्टि *f.* the creation of the Bhūtas, the whole class of the Bhūtas taken collectively; *-sṛṣṭici* 8-167b; *-sṛṣṭicem* 11-260d.

भूतकार *m.* form of a living being; 13-1086a; *-rām* 13-1063c; *-ru* 13-920a.

भूतांकुर *m.* sprouts in the form of Bhūtas; *-rem* 10-303c.

भूताकृति *f.* = भूतकार, *q. v.*; *-licem* 15-481a.

भूताभास *m.* mere appearance of the world; *-su* 9-79d, 80b, 13-1065a.

भूतोर्मि *f.* waves of the elements or the waves of existence, i.e. hunger, thirst, grief, illusion, cold and heat; *-mīm* 18-490c.

भूपति *m.* king; 1-151a, 2-103c, 212a.

भूपाळ *m.* id.; 1-218a.

भूभार *m.* heavy weight of the earth; *-rātem* 1-154c.

भूमि *f.* the earth, land, ground, soil, floor of the house, storey; 9-118d, 137d, 11-271b, 18-39c, 881a; *-mīm* 13-180a; *-mī* 15-123b; *-mīm* 18-252c, 1658c; *-mīsi* 3-140b; *-mīmisi* 9-39b, 101c; *-mīsi* 9-225b; *bhumisi* 15-136b; *-mīm* 13-254b; *-mīce* 18-42b.

भूमिका *f.* soil, ground, basis, state, position, back-ground, plane, level, degree, surface; 9-322b, 10-43d, 15-234c; *-kām* 18-1044c; *-ke* 13-609a, 18-424b; *-keni* 11-

181a; *bhumikā* 14-138d, 18-964d;
-*ke* 6-60c, 17-279a.

भूमिदोष *m.* harm from the floor
(cold, etc.); -*su* 6-185d.

भूमिभाग *m.* part of the ground or
distance; -*gu* 18-1170c.

भूमिरस *m.* water in the land or
essence of the soil; -*su* 14-281d.

भूंम्यादिक *a.* land, etc.; 17-276b; -*kīm*
17-361b; -*ken* 17-44b.

भृह *n.* tree; -*hīm* 11-286a.

भूर्लोक *m.* the terrestrial world; 11-
315a.

भूषण *n.* ornament; 8-274b, 9-162b;
-*ṣām* 8-274b.

भूषणं *v. tr.* to be intent upon, to em-
bellish; -*ṣāvayā* 9-362b.

भूषणरत्न *n.* gems studded in an orna-
ment; -*nīm* 18-1448c.

भूषणातीत *a.* above embellishment;
-*tās* 9-162b.

भूत *n.* husk; 18-613a.

भूसबीज *n.* chaff and seed; 2-130a.

भृकुटी *f.* eye-brow; 13-272c.

भृंग *m.* black-bee; 18-1689a.

भृगु *m.* name of a Ṛṣi; 10-229d; -*gucā*
16-26a.

भृपलव *n.* = भ्रू°, eye-brow; -*vām*
5-152b.

भृलता *f.* = भ्रू°, id.; 6-314a.

भै *n.* fear; 3-69b.

भेटणं *v. intr.* to meet, to come to-
gether, to join with, to fall in with,
to embrace, to obtain; 8-125b,
16-461d; -*tata* 14-65d; -*tātā* 18-
1155b; -*tati* 15-284a, 18-47b; -*tatu*
18-1811d; -*talā* 11-670b, 17-207b,
18-1002b, 1768c; -*talīm* 11-5b,
665b; -*talē* 18-998b; -*talēm* 9-434b,
18-1126b; -*tācā* 17-330b; -*tācēm*
11-673b; -*tīje* 18-397b, 472d, 992a;
-*je* 1-23a, 3-149b, 4-164c, 6-53b,
8-257c, 10-118a, 11-575a, 13-477a,

16-48b, 340d, 443b, 456d, 17-219b;
18-144b, 464b, 486b, 967d, 1000c,
1020b, 1106a, 1128c, 1154a, 1158b,
1585c; -*tem* 18-1174d, 1412a; -*taila*
13-378b, 862b; -*tauni* 18-969c.

भेटण *part.* of भेटणं, *q. v.*; -*layā* 13-
259c; -*layām* 13-1140c; -*liyām* 9-
50c, 13-479a, 15-283c; -*leyām* 18-
1336b, 1585c.

भेटि, दी *f.* meeting, seeing, attain-
ment, coming together; 5-152a,
6-207a, 10-169c, 200b, 11-1d, 66a,
583b, 669c, 679d, 13-189b, 1052b,
1097a 15-284a, 17-310b, 396a, 18-
773c, 529b, 1797c; -*ṭiceni* 13-1099c;
-*ṭi* 2-147c, 4-186c, 6-146b, 366c,
9-50b, 115a, 11-40c, 676c, 12-137c,
13-123a, 244a, 16-170a, 238a, 17-
324b, 353c, 426c, 18-31c, 1165b,
1258a.

भेड *a.* timid, coward; -*dā* 7-92c; 1-
134a.

भेड *m.* unsubstantial, worm eaten
tree; 18-574d.

भेडचिणं *v. intr.* to frighten, to intimi-
date; -*vitāti* 11-364b; -*vī* 6-220c;
-*vītu* 11-448d.

भेडुका *a.* timid; 11-386d.

भेग *n.* fear; *ad.* fearingly; 10-192b,
11-228b, 490a, a, 13-190d, 235b,
800a, 18-191b, 961c; -*ṭem* 11-183a,
a, 218a, 609c, 663b.

भेद *m.* kind, sort, variety, diversity,
difference, distinction, separate-
ness, disunion, duality, alterna-
tive, change, destruction, disturb-
ance, interruption, breach; 2-108b,
260b, 9-239d, 294c, 13-150a,
1037a, 15-73b, 17-211d, 18-730a;
-*dācā* 10-312d; -*dāci* 7-175c;
-*dāciyā* 10-324a; -*dāciye* 18-267c;
-*dāci* 15-96b 16-7b, 18-537c;
-*dācem* 7-110b, 10-106c, 18-1590b;
-*dātem* 14-382a; -*dāsi* 18-696d;

-*dim* 14-294b, -*dim* 14-44d, 17-67d, 197a, 18-91c, -*du* 2-117b, 4-69a, 5-30b, 85b, 95a, c, 9-243d, 10-316c, 318c, 320d, 321c, 11-355b, 13-116d, 142d, 601d, 1059b, 14-53c, 357d, 381c, 394c, 405d, 15-562d, 563c, 18-49c, 831b, 1607d, 1612a, c, -*dem* 5-31d, 176a, 14-117b, 18-328b, 1402a

भेदणे *v tr. intr* to split asunder, to pierce, to break, to destroy, to disunite, to disperse, to disclose, to betray, to be changed, to discriminate, to distinguish, -*ne* 17-311c, -*dati* 9-253c, -*dalā* 9-252c, 18-545a, -*dalī* 8-42d, 18-343a, -*dalem* 18-581b, 768b, -*ditām* 17-16b, -*ditu* 1-162c, -*dilem* 17-198c, -*di* 1-201a, 6-233b, 16-119d, -*dūns* 18-1039c, -*de* 9-250b, 13-917d, 15-503b

भेददशा *f* distinctness, -*se* 18-1562b.

भेदनदी *f.* river of duality, -*dicām* 16-5b

भेदबुद्धि *f* idea of difference, perception of distinction, -*dhucī* 15-289c, -*dhucīe* 16-28a

भेदभाव *m* differentiating, distinction, -*vāci* 8-41b, -*vo* 12-192b

भेदरहित *a* free from modification or differentiation, -*tu* 2-296d

भेदला *part* pierced, separated, -*liyā* 18-425a, -*lenī* 18-525b

भेदलेखन *n.* brokenness, difference, 8-43b, -*lem-gem* 18-695d.

भेदव्यक्ति *f* manifestation of variety, 9-98c.

भेदावर *n.* separateness, difference, -*re* 18-1100c.

भेरी *f.* kettle-drum, 1-132a, 16-389a

भेरेण *v intr.* to fear, -*vo* 18-293b

भेसक *a.* mixed with, mingled with, 18-830c

भेसलणे = भेसलणे, *q v*, -*lalem* 9-43b

भैरव *m.* name of a form of Śiva; -*rā* 13-819d, -*ra-u* 6-463a.

भोद्ध *f* soil, 11-162a

भोकमा *m* stuffed animal, large irregular hole, piece torn off from the mass, 3-250a, 16-386a, -*se* 18-783c

भोक्ता *m.* enjoyer, eater, diner, feeler, 2-250d, 4-119b, 9-351c, 15-350c, 361a, 17-121a, 124b, 18-82b, 259c, 315d, -*tem* 13-879d.

भोग *m* enjoyment, experiencing, feeling of pleasure or pain, use, possession, advantage, pleasure, sexual enjoyment, an object of enjoyment, decoration, endurance, lot, 1-211b, 235b, 2-46b, 48c, 3-108d, 188d, 6-443b, 9-327b, 398b, 12-81c, 13-486c, 15-8c, 16-133c, 166b, 450d, 17-244c, 18-190d, 439a, 891b, -*gā* 2-254c, 3-276d, 7-136b, 139b, 12-109a, 13-557a, 17-65c, 18-1139c, -*gām* 13-703a, -*gācā* 13-748d, -*gāciye* 9-51a, 18-254d, -*gātem* 8-263c, 12-115b, -*gīm* 2-248c, 5-132a, 9-135d, 493c, 11 349d, 432a, 12-191c, 14-34b, 18-253a, -*gu* 1-267d, 9-524d, 12-142c, 13-718b, 976d, 14-35d, 18-251d, 355c, 1143a, -*gem* 11-498a, 17-74c, 18-966b, -*gesum* 18-908a, -*gemsum* 18-1020b

भोगनियम *a* regulating enjoyment or endurance, -*gū mu* 10-244d

भोगक्षम *a* capable of enjoying, the body, -*mīm* 14-274b, -*ṣā-* 14-218d.

भोगधीन *a* weak to endure or enjoy -*tem* 15-375a, -*hṣiṇem* 15 160a

भोगजल *n* water in the form of enjoyment of senses, -*lātem* 5-122c.

भोगजा *a.* enjoyed, user, -*ṇām* 18-1140d, -*ṇyām* 9-50d.

भोग्येण *v tr intr* to enjoy or endure, to enjoy carnally, to eat, to be in possession of, to rule, to use, to

utilize, to undergo, to suffer, to experience, to pass through, to fulfil, 13-520c, 910b, 1013b, 1020b, 15-372b, 374d, 17-419b, 18-82b, -*ne* 10-58c, 13-983c, 18-872d, -*gāvaṣā* 6-114d, 9-403c, 11-171b, 16-343a, 17-134b, 369c, 18-232c, 567c, 1491c, -*gāvā* 16-342c, 18-1769b, -*gāvi* 11-589c, -*gāve* 1-211b, 3-188c, 16-166c, -*gāvem* 2-45b, 219c, 4-5c, 7-210c, -*gāveyā* 17-244c, 18-317a, 485c, -*gajata* 17-424b, 18-402c, -*gajati* 1-235b, 9-327c, 15-360c, -*gajatu* 15-547c, -*gaje* 1-60b, 213b, 2-234b, 246c, 3-125c, 5-131a, 6-68c, 8-33c, 13-58c, 14-130c, 15-450a, 16-299b, 18-81c, 802c, 1010a, 1141d, 1216d, 1346c, -*gijo* 6-24d, 11-635c, -*gita* 2-170a, -*gitase* 18-1096c, -*gitām* 1-58c, 3-224c, 4-101c, 6-444c, 12-210c, 13-576b, 710a, 759b, 18-79c, -*gitāti* 8-124d, -*giti* 15-406d, -*gito* 18-1138d, -*gilā* 15-371b, -*gili* 5-97c, -*gilem* 4-101c, 18-800a, -*gisi* 18-1364c, -*gisi* 9-398b, 18-1364c, -*gi* 1-260d, 2-363d, 3-123a, 271c, 5-54d, 6-443c, 7-48d, 9-279d, 445b, 11-147c, 479d, 13-31d, 402c, 977d, 989b, 15-14b, 16-306d, 17-88d, 18-247c, 1145b, 1148b, 1165d, 1193d, 1555c, -*gitase* 18-1067d, -*guniyām* 16-420c, -*gūm* 3-108d, 128d, 16-450d, 18-190c, 1494c, -*gūna* 18-1763b, -*gūni* 11-605b.

भोगधन *n.* wealth in the form of pleasure, 8-272d

भोगभरित *a.* filled with pleasures, 3-102a.

भोगभूमि *f.* fruition land, world of enjoyment, -*mīcā* 16-354a.

भोगमोक्ष *m.* pleasure of highest bliss or (worldly) pleasures and emancipation; -*śācām* 11-607a.

भोगरचना *f.* multitude or array of pleasures; 3-205c.

भोगरु? a trumpet like musical instrument used in battle; 1-132b.

भोगविषय *v. intr.* to cause to enjoy or endure; -*vāve* 1-217b; -*vije* 13-984d; -*vī* 16-6c, 306b, 18-100c, 275b, 568b, -*vije* 18-1298c, -*vīlase* 18-1601d; -*vīna* 6-36c.

भोगसंपत्ति *f.* abundance of the objects of enjoyment, 13-796b.

भोगायतन *n.* place of enjoyment; -*nīm* 11-551a.

भोगासक्त *a.* engrossed in enjoyment; -*tu* 3-107c.

भोगिता *a.* = भोक्ता, *q. v.*, 18-877d, -*tryā* 8-125a; -*te* 11-209d, -*ṭeyācent* 8-268b; -*gīta* 11-503b, 16-77c

भोगितेवण *n.* state of being an enjoyer; 5-131d.

भोग्य *a.* to be enjoyed, endured or used, *n.* object of enjoyment, enjoyment, fruition, 3-122c, 127b, 8-272c, 11-402a, 17-134a, 18-259c, -*yās* 16-307d.

भोग्यजात *n.* all or every of the objects of enjoyment, 4-101d, 9-495a.

भोज *n.* delight, enjoyment, liking for, bounty, abundance, 6-123c, 11-365a, 14-200b, -*je* 9-511b, -*jem* 3-249c, 9-206a, 10-120b, 173b, 13-390c, 715a.

भोजन *n.* meals, dinner, feast, 3-105c, 122b, 18-1026a, -*nā* 17-242d; -*nācām* 13-1103a, -*nī* 17-162b, -*nīm* 18-120a, -*nem* 18-806b.

भोजनसुख *n.* pleasure of dining; 18-186c

भोज्य *a.* eatable, food, 17-130b.

भोग्य *f.* = भुङ्क्ते, *q. v.*; ground, base; -*ye* 18-956a, *bhomya* 16-100a.

भोलाल *a.* artless, simple, -*lā* 18-1725a.

भौतिक *a.* composed of the five elements, *n.* the body; -*kem* 13-156a.

- भाम *m.* the planet Mars; -*mām* 5-116a.
 भ्यासुर *a.* = भयासुर, *q. v.*; 2-116a.
 भ्रम *m.* false impression of mind, incoherence of thought, doubt, error; -*mā* 8-231b; -*māmicā* 17-297c; -*māmceṇ* 13-990a; -*mu* 8-213b, 13-196c, 15-135d; -*mem* 1-270b, 4-87a, 18-181c, 325b.
 भ्रमणचक्र *n.* the circular orbit of a planet; -*rīm* 13-488c.
 भ्रमणे *v. intr.* to be deluded, to be confused, to waver, to stray, to revolve; -*malā* 1-187d, 14-83a; -*malem* 3-196a; -*me* 2-111d, 18-309d.
 भ्रमता *a.* wandering, roaming, misapprehending; 11-149c; -*tayātem* 6-170b; -*tu* 2-140b; -*tem* 13-63c.
 भ्रमर *n.* black-bee; 1-59a, 13-781d; -*rīm* 9-58c, 15-595d, 18-1685a; -*ru* 1-201a, 13-247a.
 भ्रमरपण *n.* the being or nature of a bee; 18-719c.
 भ्रमरलेपण *n.* perplexity, confused state of mind; -*ṇem* 2-98a, 6-74a.
 भ्रमहत *a.* affected by aberration; 5-57a.
 भ्रंश *m.* decline; -*śu* 1-257d.
 भ्रंशणे *v. intr.* to disappear, to be lost, to fall out, to deviate, to decline; -*śalā* 2-141b, -*śe* 1-188b, 2-56b, 3-232b, 8-175b, 15-499b.
 भ्रंशणे *v. intr.* id.; -*śi* 2-327a; -*se* 2-109b, 8-32c, 67a, 9-91c.
 भ्रंत *a.* bewildered, mistaken; -*tāsi* 6-101d, 9-60c.
 भ्रांति *f.* delusion, doubt, illusion, perplexity, error; 2-87d, 102c, 104c, 133b, 143d, 222c, 3-66d, 247c, 4-27d, 41d, 114d, 198d, 10-224d, 11-689d, 13-620b, 1138c, 18-1003b; -*ticā* 4-172b; -*tice* 5-83b; -*ticeni* 7-76a; -*titem* 5-90d; -*ti* 2-57b, 69b, 75b, 99c, 5-34a, 14-86a, 15-350d.

- भ्रांतिकुक्षि *f.* doubtful state of mind; -*dhi* 4-46c.
 भ्रादिद्वेष *m.* slight trace of confusion; -*śā* 3-124b.
 भ्रांतिसेज *f.* bed of delusion; -*je* 5-47a.
 भ्रामक *m.* magnet; -*kā* 9-116c; -*kācem* 13-139a; -*kāceni* 18-1312a; -*ku* 13-1122b.
 भ्रूंग *m.* frown; -*gām* 11-204d.
 भ्रूता *f.* eye-brows; 8-97b; -*tāmce* 11-143a.

म

- मऊ *a.* soft, tender; 16-169d.
 मकर *m.* sea-monster; -*ru* 10-254c.
 मकरतुंड *n.* front part of a chariot having the shape of a sea-monster's face; -*dā* 11-293a.
 मकरंद *m.* the juice of flowers; 15-74b; -*dātem* 10-127b; -*du* 16-276c.
 मकरंदकण *m.* particle of flower-juice; -*ṇāmicā* 11-158a.
 मकरध्वज *m.* name of cupid; -*jā* 11-600c.
 मकरान्त *a.* having *m* for its end; *m* being the last syllable of *Om*; 12-56a.
 मकरोदर *n.* stomach of a fish; -*rīm* 18-1767b.
 मकार *m.* the letter 'म'; -*rācem* 6-314b; -*ru* 1-19c.
 मक्षिका *f.* fly; 13-502c.
 मग्न *m.* sacrifice; -*khū* 3-93a.
 मग *ind.* afterwards, upon that, then, presently that being the case; 1-13a (37), 2-1a (41), 3-1a (29), 4-5c (23), 5-1a (26), 6-1a (63), 7-1a (35), 8-1a (34), 9-1b (51), 10-16a (25), 11-17b (58), 12-47a (16), 13-27c (51), 14-11c (19), 15-72a (43), 16-7c (27), 17-25a (17), 18-16b (110); *maṅga* 6-425c, 18-1631c.
 मगणे *v. tr.* = मागणे, *q. v.*; -*gātāsī* 3-26b; -*ge* 16-75a.

मंगल *a.* auspicious; *n.* happiness, bliss, well being, auspiciousness; *m.* the planet Mars; 9-476d; -*lā* 8-278c; -*lācā* 18-1672d; -*lāmācā* 9-503c; -*li* 18-1811a; -*lu* 5-116a.
 मंगलउत्था *f.* dawn of felicity; 5-142d.
 मंगलयान *n.* home of happiness; 1-49c.
 मंगलयज्ञ *n.* auspiciousness; 8-278c.
 मंगलमणिनिधान *n.* treasure of precious stones of happiness; -*nā* 10-3b.
 मत्त *m.* fish; 11-84b.
 मत्त *m.* = मत्स्य, name of a preceptor of Yoga; 18-1768a.
 मत्ता *f.* marrow; 6-219c.
 मठ *m.* hermitage, monastery; 6-180c, 18-1109a; -*ṭhīm* 2-142a, 13-897c; -*ṭhu* 8-60c; -*ṭhem* 15-388a.
 मठमुद्रा *f.* cloister and positions of the fingers; -*ṭhā-recenī* 18-1065b.
 मठाकार *m.* shape of a cottage; -*rīm* 13-1114c.
 मठाकृति *j.* id.; 2-142b.
 मंडण *n.* decoration, ornament; 8-274a, 18-586c; -*nā* 8-274a.
 मंडण = मंडण, *q. v.*; -*de* 15-507b; -*deni* 10-95b.
 मंडन *n.* ornament; 18-1535c.
 मंदप *m.* temporary open shed (erected on special occasions); 16-384a, 17-178a; -*pu* 9-239c.
 मंडल *n.* discus (of the Moon); 14-405a; -*li* 13-1084c.
 मंडित *a.* adorned; -*tu* 18-1566b.
 मड *m.* cell, bud; 18-462d; -*dhī* 18-742b; -*dhū* 11-304c.
 मण्डणे *v. tr.* to coat or cover with (gold or silver); -*dhileni* 11-221b.
 मणि *m.* jewel, gem, bead, 17-24b; -*nī* 18-55c; -*nīm* 7-31d.
 मणिकुल्ल *f.* (small) ruby; -*liciyā* 6-265a.
 मणिज *a.* egg-born; *m.* bird; 15-148b; -*ju* 14-99c.
 मणिपुर *n.* name of a mystical circle on the navel; -*resim* 6-216c.

मणिपुष्प *m.* name of a Conch-shell; -*ku* 1-150b.
 मणिभूषण *n.* jewelled ornament; -*ne* 1-5b.
 मत *n.* thought, view, idea, doctrine, belief, design, creed; 3-192a, 194c, 13-55d; -*lā* 16-456a; -*tām* 9-274a; -*tānciyā* 13-317d; -*tīm* 13-237d; -*tem* 3-40a, 13-157a, 327a; *matta* 3-2c.
 मतपत्रिका *f.* evidence, sanction; 13-66d.
 मतमुक्ति *n.* pearl of idea; -*kīm* 13-51a.
 मतंग *n.* sub-division or details of a doctrine or belief; -*gem* 13-333c.
 मतंतर *n.* another creed or sect, different view, opinion; -*rām* 13-240c; -*rīm* 13-217c; -*rem* 13-318a.
 मति *f.* mind, intellect, understanding, belief, idea, mental attitude, sense; 9-25b, 10-330c, 12-213b, 13-631b, 638a, 772d, 827c, 14-17b, 17-83a; -*ti* 1-9a, 2-176a, 283b, 3-56b, 7-191c, 9-27d, 189c, 417a, 489b, 10-40b, 174c, 177c, 209c, 11-27d, 76c, 184c, 12-122b, 13-69c, 315c, 620c, 18-1281a; -*tīm* 10-312c; -*tīmce* 15-186a; -*tīsī* 11-213c.
 मतिगंगा *f.* the Ganges in the form of intellect; 14-22b.
 मतिभ्रम *m.* misapprehension, confusion of mind; -*mācā* 7-84b; -*mācenī* 7-168c; -*mem* 3-178c.
 मतिमंद *a.* dull; 1-73c.
 मतिवर्ध *a.* intelligent; -*tīm* 13-40a.
 मतिवश *ind.* under influence of a notion; 4-70c.
 मत्त *a.* intoxicated, impertinent; 3-2c; -*tu* 3-139c, 7-165b.
 मत्तवाद *m.* dogmatism; 13-1049b.
 मत्पर *a.* devoted to me; 12-80a.
 मध्याप्तिप्रकार *m.* kind or way of attaining me; -*ru* 18-1227c.

मंत्र *m.* hymn, sacred formula addressed to an individual deity, mystical verse or formula, charm, spell, incantation, secret, plan or design; 13-447b, 15-577c; -*rācā* 17-340a; -*rācī* 18-374a; -*rācīm* 16-128b; -*rīm* 4-127b; -*ru* 6-447d, 9-267d, 12-96b, 13-635b, 812c, 17-330c, 350b, 18-373b; -*re* 4-223a, 9-364b; -*rem* 9-226c, 17-28a.

मंत्रम *m.* = मंत्रज्ञ, see next; -*nātem* 2-311c.

मंत्रज्ञ *m.* knowing charms and spells; -*jñu* 1-190a, 2-234c.

मंत्रप्रतिपाद्य *a.* to be propounded or discussed like a hymn; 18-1681b.

मंत्ररहस्य *n.* secret of hymn; 18-1528a.

मंत्रविद्या *f.* the science or knowledge of Mantras; 9-242b; -*yesī* 9-475c.

मंत्रादिक *a.* hymns, sacred formulae, etc.; 17-191b.

मंत्रावतार *m.* personified Mantra; 1-109b.

मत्संगवर्ज *n.* seed in the form of my company; -*jem* 14-66c.

मासर *m.* malice, envy, jealousy; -*rāce* 7-70b; -*ru* 4-113a, 13-723a, 16-232c; -*rem* 1-244b.

मत्सिद्धिभुवन *n.* abode of attaining me; -*dhī-nā* 13-943c.

मथण *v. intr.* to churn, to produce by churning, to rotate a stick to produce fire, to use friction, to stir up, to agitate; -*thije* 1-243a; -*thitām* 18-1492d; -*thiliyām* 16-125c; -*thileyām* 1-51b; -*thuni* 15-572c; -*thūni* 18-414a, 1416b.

मथन *n.* the act of kindling fire by rubbing pieces of wood together; 4-133a.

मथा *m.* churning stick; 4-131c.

मथित *a.* produced by churning; *n.* substance, essence; 13-1047b, 18-1324b.

मद *m.* pride, conceit, intoxication, excitement, rut (of an elephant), lust; -*dā* 11-462c; -*dācā* 13-171a, 16-325c; -*dācām* 13-970a; -*du* 18-204a, 760d; -*dem* 13-67c, 18-758c.

मद् *a.* dull, blurred, dim, faint, slow, moving softly; 7-136d, 13-320b, 14-174b; -*du* 4-220a, 6-176d, 13-456d.

मंदगंधानिल *m.* fragrant breeze of wind; -*lim* 17-6b.

मंदन *m.* cupid; -*nu* 9-323a, 10-240c.

मदनारि *m.* enemy of cupid, Śiva; -*rī* 10-224b.

मंदपण *n.* faintness; 15-85c-d.

मदसीन *m.* fish of presumptuousness; -*nāmcām* 7-82c.

मदसुख *m.* elephant in rut; 18-736b; -*khā* 2-215b; -*khāmcīyā* 11-394a.

मंदराकार *a.* of the size of मंदर mountain; -*rem* 18-1733b.

मंदराचल *m.* the mountain Mandāra; -*lī* 13-497b; -*lu* 10-195a, 15-302a; -*lem* 11-484c, 17-225d.

मदवी *f.* fine garment; 18-690b.

मदानिल *m.* breeze of wind; -*lem* 18-1536b.

मंदार *n.* name of a sacred mountain; 1-155b; -*darācenī* 11-257a.

मदावर्ण *v. intr.* to slacken, to slow down; -*vo* 16-12d.

मदिरा *f.* wine, intoxicating drink; 7-165a, 14-252a, 16-325b, 381a, 17-112b; -*recā* 13-471c.

मदेव्यगांव *m.* village of union with me; -*vīm* 18-1222c.

मदक्ताराम *m.* garden in the form of my devotees; -*mīm* 18-1537d.

मद्भाव *m.* the state of becoming myself; -*vā* 4-63a, 9-414b; -*ven* 18-1455a; -*vensī* 14-306a.

मद्भावना *f.* apprehension of or meditation on myself; 12-124a.

मद्य *n.* wine; -*yāciyā* 16-286d.

मद्यप *a.* drunkard; -*pā* 13-532a.

मद्यभाँद *n.* vessel for intoxicating drink; -*ḍān* 17-52b.
 मद्याजी *m.* worshipping me, my worshipper; 9-366a, 518c.
 मधु *m.* honey; 13-502c.
 मधुकरि *f.* bee; 13-786b.
 मधुर *a.* sweet; 3-19d, 5-115c, 10-170b; -*rīm* 17-124c
 मधुरता *f.* sweetness; 1-36a, 3-212a, 10-157b, 18-796d; -*ten* 10-170b.
 मधुरस *m.* honey; -*sā* 13-786a.
 मधुवन *n.* name of a forest; -*nīm* 11-184a.
 मध्य *m.* middle, midportion; *a* intermediate, central; °*ḥyē* *ad.* amongst, in the midst of; 11-280c, 14-278a; -*yu* 10-216d; -*ye* 10-255b; -*yeñ* 1-169c, 2-154c, 166a, 9-60a, 10-240a, 15-246d, 17-352b.
 मध्यभाग *m.* middle part or portion; -*gīm* 18-1241a; -*gu* 14-105b.
 मध्यम *a.* middle, intermediate; 13-973d, 14-139b.
 मध्यमा *f.* speech in the third of its four stages, Suṣumnānāḍī; 8-94b, 18-1039b; -*mām* 12-55a, 16-20b; -*me* 6-247d, 18-739d; -*meceyā* 6-272c.
 मध्यमार्ग *m.* middle course; -*geñ* 8-94b.
 मध्यरात्रि *f.* mid-night; 18-381d.
 मध्यविदर *n.* mid-hole or path; -*reñ* 12-55a.
 मध्यस्त = मध्यस्थ, see next; 15-505d; -*tu* 15-502c.
 मध्यस्थ *a.* being in the middle, neutral; -*thā* 15-176c; -*thu* 12-204d.
 मध्याह्न *m.* mid-day; -*hī* 16-10b; -*hīm* 11-494c.
 मध्योर्ध्व *m.* middle part and top; 15-73a.
 मन *n.* mind, sense, conscience, the heart, will, intention, inclination, desire, temper, spirit, mood, reflection, thought, internal organ of perception and cognition;

1-195c, 206a, 213c, 2-57b, {281c, 293b, 313a, 329b, 4-104c, 5-34b, 36b, 53c, 101c, 151d, 6-119c, 182b, 353d, 373b, 418a, 427b, 455b, 461b, 7-18b, 173d, 8-51a, 79a, 113a, 213d, 231c, 9-214b, 445c, 457b, 517a, 10-64b, 223b, 11-174c, 290b, 368b, 588c, 629b, 663c, 13-103d, 110a, 116a, 174c, 202b, 292a, 295c, 302a, 356a, 360c, 362c, 398d, 425a, 461c, 580b, 619c, 622c, 773d, 782d, 826d, 899a, 929a, 989a, 1001c, 14-19b, 50a, 91d, 229c, 245c, 15-35c, 105b, 285a, 360b, 16-243a, 281d, 349b, 421b, 17-58a, 226c, 18-357a, 497a, 576a, 671a, 740b, 741b, 840a, 1356a, 1671b; -*nā* 1-84c, 2-17c, 45c, 50c, 148a, 157b, 207c, 226d, 265b, 273c, 343b, 3-149b, 4-202d, 5-67a, 155c, 6-118a, 166c, 334b, 461a, 7-20c, 8-111a, 183c, 9-212c, 10-108b, 191a, 301c, 11-641d, 644c, 674c, 13-28c, 124b, 250c, 1031c, 1158a, 14-179b, 16-166d, 17-58b, 235b, 18-738c, 1406a; -*nām* 14-236a; -*nācā* 4-224a, 5-51b, 6-290a, 419c, 425a, 8-284a, 18-1031a; -*nācām* 6-495a, 8-188b, 13-507a, 15-355a; -*nāciyā* 2-80b; -*nāciye* 13-309c; -*nāmcīye* 18-1275c; -*nācī* 6-189c, 12-41a, 13-1160b, 14-92a, 17-230b; -*nāmcī* 3-269a; -*nāce* 4-135a, 6-24c; -*nācem* 2-346a, 4-163a, 6-421a, 469a, 13-929a, 15-96c; -*nāmcem* 8-190b, 17-229d; -*nācena* 2-286d; -*nāceni* 8-96a; -*nāceyā* 6-412d; -*nāte* 13-1091c; -*nātem* 2-310c, 6-379b, 429c, 10-101b, 178a, 15-37b; -*nāmtem* 13-970b; -*nāsi* 4-188a, 11-191a; -*nī* 6-19b, 13-603d; -*nīce* 7-8d; -*nīcem* 9-104b, 18-296b; -*nī* 1-177c, 185a, 2-39c, 88a, 255d, 319b, 4-165b, 205b, 5-9b, 6-489a, 9-88d, 359c,

485b, '10-117c, 13-264d, 299a, 452d, 668a, 682c, 693b, 1147b, 15-393b, 16-79d, 17-99c, 18-132c, 603c, 645b, 1533c, 1619b; -*nīm* 1-107d, 178c, 216a, 2-64b, 250b, 370b, 3-65b, 176b, 218b, 6-6a, 7-149c, 8-46d, 76c, 123b, 284a, 9-104b, 342a, 354c, 10-94b, 293c, 11-442c, 551b, 622d, 12-130a, 229b, 13-298b, 304b, 457c, 477b, 517a, 530a, 537b, 575c, 772b, 1085b, 1147a, 15-301c, 17-284a, 18-90a, 512c, 1476a, 1769d; -*nu* 6-417c; -*ne* 1-214a, 2-179b, 9-376d, 10-324d, 13-625c; -*neñ* 1-56c, 167b, 225c, 2-35a, 38b, 229a, 276c, 5-21a, 6-119c, 362b, 9-355a, 12-117a, 13-128a, 308b, 310a, 616c, 625b, 677b, 862b, 1043d, 14-368c, 16-267a, 355a, 17-174a, 18-441c, 655a, 1405c, 1682a; -*nesīm* 15-15b, 18-1019c; -*nemśīm* 4-123b; -*nauni* 2-330b, 16-87a; *mañña* 6-413a.

मनणं=मानणं, *q. v.*; 11-553b; -*nāvī* 13-52c, 18-141c; -*nāve* 2-226c; -*nije* 17-153b; -*nīñ* 3-200a; -*nīsi* 2-62c; -*nū* 11-568b; -*nūñ* 6-422d, 12-236d; -*nūna* 4-18a; -*nūñijā* 18-1430c; -*nela* 2-203d.

मन्तव्याभिधान *n.* the name "Mental penance"; -*nā* 17-235c.

मनन *n.* meditation, thinking; 15-260d, 18-1761c.

मननण *n.* state of being the mind, faculty of mind, intellectual state; 4-163a, 5-157a, 11-191a, 13-301a, 17-232b.

मनपवन *m.* the mind and the vital air; -*nācī* 18-1041c; -*nācīm* 12-6b.

मनपवन्निनयम *m.* control of mind and the vital breath; -*nī-mem* 16-185a.

मनुद्धि *f.* the mind or heart and intelligence, perception and thought; 9-241a, 12-99a, 102b, 14-117c; -*dhiñi* 15-479d.

मनुद्धिकरण *n.* mind, intellect and organ of sense; -*ñi* 8-235a.

मनुद्धयादि *a.* mind, reason and the others; 13-136a, 14-102b.

मनवण *v. tr.* to be able to admit or consider; -*ve* 17-107b, 18-597c.

मनवाचादेह *m.* the mind, speech and the body; -*nā-ce-hāce* 18-361a.

मनुद्धि *f.* purification of mind; -*dhi-cāñi* 18-139a.

मनःषष्ठ *a.* mind—the sixth (organ of sense); -*ñām* 15-367a.

मनादि *a.* mind being the foremost; 15-352a, 18-361b.

मनादिक *a.* id.; -*keñ* 15-368d, 18-737c.

मनु *m.* names of 14 successive mythical progenitors and sovereigns of the earth; 6-246c, 10-93d, 101d, 15-128a; -*nū* 4-17d.

मनुष्य *m.* man, human being; 9-171b, 11-639b, 14-272c, 18-238a; -*yā* 4-100a, 18-1533a; -*yām* 10-76c, 15-174b, 206a, 16-245a; -*yāmceyā* 7-10a; -*yeñ* 15-175a, 178c.

मनुष्यजात *m.* the man, all the human beings; 4-67a.

मनुष्यजातान्तासा *f.* branches in the form of species of human beings; 15-155c.

मनुष्यत्व *n.* humanity, manhood; 15-207b, 18-246c.

मनुष्यदेह *m.* human body; -*hācā* 16-406a.

मनुष्यरूप *n.* human form; -*ñīm* 15-212d.

मनुष्यलोक *m.* the world of men; -*kā* 10-79a; -*kīm* 4-73d, 11-620c; -*ku* 15-162d.

मनुष्यवेष *m.* assumed appearance of a human being; -*ñem* 4-105c.

मनुष्यशाखा *f.* branches in the form of human beings; 15-164a; -*khāmce* 15-162b.

मनुष्याकार *m.* human form, the body of a human being, the man; -*rā* 15-184a; -*reṇ* 13-511c.

मनुष्यादिक *a.* the man and others; -*kīm* 16-272d.

मनोगत *n.* wish, desire, thought, opinion, idea; 4-185c, 6-270c, 360a, 8-12b, 13-647d, 856a, 18-912b; -*tā* 11-409a.

मनोजय *m.* control of mind; -*yeṇ* 16-184c.

मनोधर्म *m.* peculiarity or faculty of mind, attribute of heart, purpose, intension, will; *a.* behaving as desired or in keeping with mental inclination; 12-29c; -*mā* 6-481b, 13-948c; -*mām* 13-713b; -*mīm* 2-272b, 10-151b, 13-498b, 18-656c; -*mīcī* 6-212d; -*mu* 17-33c, 170c; -*muṇ* 8-197b; -*me* 9-469c; -*meṇ* 2-41c, 4-87c, 6-406c, 8-93a, 9-155a, 195c, 10-144c, 13-394c

मनोबल *n.* strength of mind; 6-428d.

मनोबुद्धि *f.* = मन°, *q. v.*; 9-455c, 12-104b, 155c, 13-1079a; -*dhī* 12-101c, -*dhūciyā* 9-424a.

मनोभाव *m.* thought, intent, sincerity; -*rā* 18-914a; -*veṇ* 7-3b; -*vo* 18-1596c.

मनोमंदिर *n.* temple in the form of mind; -*rī* 9-397c.

मनोमल *m.* dirt or impurity of mind; 4-148c, 175a, 12-179d.

मनोमहिष *m.* demon *Mahiṣa* in the form of mind; -*śāceni* 12-53c.

मनोरथ *m. n.* wish, desire, fancy, purpose, plan; 3-27c, 13-278b, 18-1025d; -*thā* 9-24d, 11-207b, 297b, 482b; -*thām* 6-168b; -*thāmācām* 16-365d, 18-746a; -*thāmāciyā* 13-114c, 413c; -*thāmce* 9-3b; -*thāmsi* 15-449a; -*thīm* 1-24b, 6-135b; -*thu* 11-116b, 18-170d; -*mathorathāmācām* 13-687a.

मनोरथ-भंग *m.* unfulfilment of desire; -*ge* 13-133a.

मनो-रुचि *f.* liking of mind, wish; -*cī* 1-27c.

मनो-रूप *a.* having the form of mind; 5-156b.

मनो-वृत्ति *f.* prevailing state of mind, heart, thoughts and feelings; 13-482d; -*tī* 14-215b, 16-237d.

मनो-व्यापार *m.* mental-operation, working of the mind; -*reṇ* 1-106a.

मनो-शका *f.* fear in the mind, doubt? -*ke* 6-76d.

मनोसिद्धि *f.* fulfilment of a wish; -*dhūciyā* 8-8c.

मनो-हर *a.* fascinating, charming, beautiful; 2-246d; -*reṇ* 3-223b, 9-390b, 11-138b, 198c.

मनोहारी *a.* stealing the heart, refreshing; 16-87c.

मनोरा *m.* minaret, tower; -*re* 9-3b.

मन्मथ *m.* cupid; -*thāciye* 7-83b.

मन्मथमन्मथ *m.* a god of love agitating the god of love; 10-4d.

मन्वंतर *n.* the period or the age of a Manu; 15-128a.

मम *a.* mine, my; 7-52c, 18-233b, 407c; -*meṇ* 17-370c.

ममता *f.* sense of ownership, self interest; 14-92a, 18-1076c.

ममत्व *n.* id.; -*vācī* 14-146c, 18-1064d; -*veṇ* 9-467c, 10-16b.

मयूर *m.* peacock; -*rām* 18-1538c; -*reṇ* 6-179c; -*yūru* 14-319d.

मरगज *m.* emerald; -*jā* 11-600a.

मरण *n.* death, passing away, cessation; 1-266b, 2-14b, 3-117b, 201b, 4-197c, 8-69b, 222b, 9-425d, 447d, 11-346b, 358b, 400d, 13-745d, 749b, 1077c, 14-273c, 15-294a, 16-255b, 17-114b, 189b, 18-248d, 714b, 931d, 944b; -*nā* 2-205d, 9-365a, 16-240b; -*nām* 10-192b, 16-186a, 18-1494b; -*nācā* 8-212b; -*nāmācā* 13-572c; -*nāmāciye* 8-74c; -*nācī* 8-234c, 13-761b; -*nāce* 9-496b; -*nāceṇ* 14-255b; -*nāceyā* 7-

- 86b; -*nīm* 8-75a, 214b, 9-365c, 16-332c; -*ñemsiñ* 13-189c.
- मरणगांव *m.* village in the form of death; -*vīm* 16-34b.
- मरणभय *n.* the fear of death; 11-365d.
- मरणमहामारी *f.* death—the pestilence causing great mortality; -*rīm* 11-455a.
- मरणरस *m.* fluid in the form of death; -*sāce* 11-378c.
- मरणार *a.* dying; -*ru* 16-258a.
- मरणार्णवसमाज *m.* aggregate of oceans in the form of death; -*jā* 13-1045b.
- मरणावधि *m.* time of death; -*dhi* 13-757c.
- मरणे *v. tr.* to die, to de cease, to pass away; 8-262b, 13-552c, 784b, 16-179c, 452d; -*ne* 16-231c; -*ra* 9-513a; -*ratām* 13-551c, 18-162c; -*ratī* 9-331d; -*rāveñ* 7-150b; -*rije* 2-224a, 8-78b, 14-272b; -*re* 2-15b, 4-223a, 6-75d, 8-213d, 234a, 9-298c, 13-711c, 14-249c; -*rom* 10-119c; -*rauni* 17-58d; *marī* 11-408a.
- मरता *a.* dying; -*tayā* 7-178c, 11-54c, 18-161c; -*tā* 2-99b; -*tiye* 8-182c; -*tu* 9-418d; -*te* 2-137c, 11-407a; -*tem* 9-297c.
- मरमरणे *v. intr.* to die again and again (having different births); -*rom* 16-409c.
- मरीचि *m.* name of a Prajāpati; 10-221b, 15-197c.
- मरुदेश *m.* desert of sand; -*siñ* 18-160a.
- मरुद्गण *m.* the host of *Maruts* or Gods; -*ñāmcam* 10-221a.
- मरुद्गु *m.* companion of the storm-god; 10-222c.
- मकंद *m.* monkey; 6-414b; -*jā* 3-9b; -*jācem* 13-691d; -*jem* 9-176b.
- मर्दणे *v. intr.* to be pounded or crushed; -*de* 18-1273b.
- मर्म *n.* secret, vital point; 17-17c.
- मर्मस्पर्श *m.* touching the vital point, touch to the quick; -*śu* 13-270d.
- मर्यादा *f.* limit, boundary, border, measure; 2-357d, 8-27b, 11-570b, 15-533a, 18-1563c, 1593c; -*de* 17-392b; -*decā* 18-13a; -*da* 8-234c.
- मर्यादा *a.* belonging to Mahārāṣṭra, Marāṭhī, easy, plain; 3-17d, 6-14a; -*je* 4-214b, 18-1751a; -*jem* 5-52a, 7-206c; -*jeni* 15-594a.
- मर्यादी *f.* the Marāṭhī language; 6-133b, 7-202b, 10-43b; -*piyā* 9-22c, 11-9b, 14d, 12-246b, 13-903a, 18-1723d, 1744b, 1750b, 1794b; -*piyecām* 12-16a.
- मल *m.* dirt, impurity, bodily excretion, sin; 18-677d; -*lim* 10-246c; -*lu* 16-418a, 18-62c, 121b, 769d, 1233b; -*le* 3-261c.
- मलकटा *m.* id.; -*fā* 18-1012c; -*fām* 15-582a.
- मलणे *v. tr. intr.* to tread, to beat out, to be soiled; -*li* 13-39b; -*laila* 9-524b.
- मलमूत्रद्वारे *n. pl.* the out-lets for feces and urine, the anus and the penis; 13-571a.
- मलमूत्रपंक *m.* mire of feces and urine; -*hām* 13-734a.
- मलयानिल *m.* the wind blowing from Malaya mountains (on the west of Malabar); 16-169d; -*lu* 4-220a; -*nilu* 13-289b.
- मला *m.* plantation of fruits or vegetables; 6-258c, 18-491a, 802b; *mele* 9-4b.
- मलिन *a.* filthy, dirty; -*nu* 18-1280c; -*lina* 18-141d.
- मवणी *f.* measure, scale, preparation; 16-332a; -*piyām* 17-423c.
- मवणे *v. tr.* to measure, to weight, to enter down (on a note book), to mark out; -*ralām* 6-351b; -*vātā* 12-63d; -*vāve* 18-438c; -*vāvem* 10-178d; -*vije* 6-350b; -*vīṣila* 11-315b; -*vī* 13-32d, 1026c, 18-384b, 393d; -*vīta* 11-668b.

मवाल *a.* tender, soft, pleasing; 13-269a, 16-115a; *-lem* 1-56c.

मशक *m.* gnat, mosquito; *-kā* 10-66b, 269c, 13-259b; *-kāmciye* 13-730c; *-ku* 5-93a, 9-221b, 13-783b; *-ken* 1-74d.

मसी *f.* ink, lamp-black; 13-719d, 14-51d; *-sīm* 17-70a; *-siyecem* 17-80c.

मसैर *n.* darkness; 5-83b,

मस्तक *n.* the head; 11-254b, 601b, 12-215a, 13-231a; *-kā* 1-17d; *-kīm* 11-601a.

मस्तकाकार *m.* shape of the head; *-rem* 1-19d.

महत *m.* sage; *a.* great; *-tāmciyā* 17-345a; *-tu* 2-44a.

महत्त्व *n.* the great principle, Intellect; *-vāmceṁ* 13-39a; *-vem* 15-94b; *-ttatvā* 11-514b.

महतीषण *n.* greatness, superiority; 16-378b.

महत्त्वं *n.* greatness, magnitude, high position, prominence; 13-191b, 17-187b; *-vā* 13-657b; *-vācā* 17-181d, 241c; *-vāciyā* 17-244d; *-vācī* 18-250b; *-vem* 16-390a.

महदहकार *m.* high degree of self-consciousness; *-rā* 15-478a.

महदहंबुद्धि *f.* id.; 15-105a.

महदाकाश *n.* great space, sky; 6-281b, 14-316c.

महदादि *a.* intellect being foremost (महत् = महत्त्व, *q. v.*); 6-427a, 8-21b, 9-67a, 13-870b, 14-67c, 223a, 15-109c; *-dice* 11-45b; *-ham-* 15-109c.

महदादिक *a.* id.; 7-15b; *-kīm* 15-147b.

महद्वय *n.* = माया, *q. v.*; 11-517c, 13-1026a, 14-67a, 68d, 89a; *-māmtem* 11-511c; *-braṁ-* 14-116b.

महर्षि *a.* = महर्षे, *q. v.*; *-gīm* 18-882d.

महर्षि *m.* great saint, sage of a high order; 6-157a, 11-331a; *-ṣi* 10-71b, 92b, 229c; *-ṣīm* 5-147a; *-ṣimce* 10-66c.

महाअंबर *n.* very extensive sky or space; *-rīm* 18-1300b.

महाकल्प *m.* the great cycle of time; *-pā* 13-61a; *-pācām* 11-342a, 411a, 15-126a; *-pāmcam* 9-100b.

महाकलश *m.* the great deluge at the end of the world; 11-379b.

महाकवि *m.* classical poet; *-vīm* 13-69b.

महाकाल *m.* a form of Śiva in his character as a destroyer; *-lācām* 11-418c; *-lu* 1-148b, 10-247a; *-lesīm* 11-462b; *-lemīm* 11-353a, 405c.

महाकुंड *n.* very deep and big rectangular fire enclosure; *-de* 11-200c.

महाखल *n.* very wide treading-ground; *-lī* 18-540b.

महाघोर *a.* very dreadful, formidable; 1-260c, *-rī* 3-3c.

महाघोष *m.* a loud noise; 1-144a.

महाघोषगजर *m.* continuous reverberating loud sound; *-rem* 1-130a.

महाघोषनिघात *m.* thunder storm of a loud noise; *-tem* 1-154a.

महादेव *n.* very highly renowned personage; *-dhīm* 10-290c.

महातरु *m.* very large tree; 15-47c.

महातेज *n.* great splendour or brilliance; *m.* the Sun; 1-74b, 11-627a, 13-927c; *-jācā* 11-212c; *-jācām* 11-301a; *-jācem* 1-138b, 6-324b; *-jācenī* 4-180a; *-jīm* 9-9b; *-hām-jācā* 11-239d.

महात्मा *m.* eminent, noble, high-souled person; 7-135c; *-yām* 11-241a; *-mayāmceṁ* 11-320a; *-me* 16-403a.

महाभ्य *n.* majesty, dignity; 11-73a.

महादान *n.* great gift; *-nem* 17-44b.

महादोष *m.* great sin; 2-198d; *-ṣi* 2-200d; *-ṣīm* 5-125b; *-ṣu* 18-1059a; *-ṣem* 1-244c.

महाद्वार *n.* principal gate; *-rī* 18-1551a; *-rīm* 13-507a.

महा द्वाप *n* great island, 13-990a, 16-32c
 महा धाम *n* great shelter, 11-517b
 महानन्द *m* great bliss, final emancipation, -*dā* 11-246a, -*dacyā* 16 12c, -*dem* 18-1556c
 महा नदी *f* the great river, 7-66a, 14-12c, 211b, *dim* 18-1253b, -*dimce* 11-423a
 महानाद *m* loud sound, -*dem* 11-485a
 महा निधि *m* great treasure 1-23d
 महा पद *n* very high position, the rank of Brahmā, -*dim* 13 371c
 महाप्रसाद *m* great favour or present, -*vo* 15-321b
 महापातक *n* great sin or crime, 1-257b
 महापाप *n* id, 9-426d, -*pem* 1-208d, 250c
 महा पूजा *f* great honour, particular religious ceremony, 18 1180c, -*pu*- 18-953b
 महा पूर *m* great flood, excessive overflow, -*puram* 16-260b, *ru* 16-220a, -*rum* 9-418c, 11-49a, 16 69a, -*ru* 8-276b, 18-1635c, -*rum* 11-357b, *ru* 14 413d, *rem* 7-69b, 8-157b, 14-22a, *puru* 14-28c
 महा प्रकृति *f* the great Prakṛiti, *q v*, 14-103c
 महाप्रलय *m* the total annihilation of the universe at the end of a *Kalpa*, *q v* 2-161a, -*yim* 1 88c, 149a, -*yimca* 11-304a, -*yo* 1-131c, *prala* 11-194b
 महाप्रलयदशा *f* the plight at the great deluge at the end of the universe, *je* 7-40c
 महाप्रलयसन *f* bed in the form of महाप्रलय, *q v* *je* 14-112a
 महाप्रलयाहु *n* water of world deluge, -*bucem* 15 284c
 महाप्रसाद *m* great favour or grace, -*du* 12-19a

महाशक्ति *m* big snake, 2-15c
 महाशङ्ख *m* long armed, Arjuna, 1-151d, -*ho* 10-54b, 13 752b.
 महावाच *m* supreme knowledge, *dhim* 1-34c, -*dhu* 5-74d -*dhe* 5-138c
 महाभय *n* great danger or fear, 11-365a, 505b, 16-418d, 18-713b, -*yā* 11-385c, -*yācem* 11-375b, -*yatem* 8-141b.
 महाभारत *n* name of a great epic poem composed by Vyāsa describing the acts and contests of the sons of Dhṛtarāstra and Pandu, -*tim* 10-31a, 13-1153a, *tem* 10 30c
 महाभारतप्राकार *m* court wall in the form of महाभारत, id, -*ru* 18-36c.
 महाभुज *m* long arms or branches, 15-148c
 महाभूत *n* great element, gross element, -*tam* 10-149b, *tamcā* 7-67c, -*tamciya* 10-73c, -*tāci* 6-291c, -*tamci* 14-92c, -*tace* 6-324a, *tamce* 11-260a, 13-45a, 15-98c, *tamcem* 5-78c, 10-95c, *tāmtem* 9-216b, -*tem* 9 239c, 11-45a, 273b, 13-75a, 76d, 96b, 16-173a
 महाभूतपञ्चक *n* the group of the five elements, *ha* 13-72a
 महाभूतमसृद्धि *f* profusion of the gross elements 15-105b
 महाभूतान्दिक् *a* gross elements as the foremost -*ham* 13-1135a
 महामण्डल *n* large circle, 1-19c
 महानत *f* great talent *a* clever, having great understanding, 1-32c, 10-228b, 262c, 13-652a, 806c, 883a, 15-330a, 18-880b, 1096c, -*tim* 18 1732a
 महाभद्र *a* having excessive rut, 1-133c
 महामन्त्रसमुद्र *m* great ocean of hilarity, *ru* 15-45a
 महामारा *f* great destruction, great peril, 11-374a, -*ru* 11-352a, -*rica* 11-383d.

महामीन *m.* large fish; 7-70d.
 महामूर्ति *f.* large figure; *a.* having a great body (Kṛiṣṇa); 11-334c; -*tīcām* 11-283a.
 महामृत्यु *m.* great death; -*yucām* 11-348a; -*yuce* 11-364c.
 महामेघ *m.* great or dense cloud; -*ghāmce* 11-484a; -*ghu* 2-77d.
 महामेरु *m.* the great mountain Meru; 18-1796b.
 महामोह *m.* great infatuation; -*hātem* 13-171b; -*he* 2-5b.
 महायागप्रमुख *a.* (five) great sacrifices or offerings being the chief; -*khem* 18-165a.
 महायोग *m.* great opportunity or unique acquisition; -*gem* 10-108a.
 महायोगी *m.* great yogin or ascetic; 4-125d.
 महारथी *m.* great warrior; 1-96c, 102b, 164b; -*thiyām* 1-122d.
 महारस *m.* chief food-preparation; -*su* 1-11c.
 महाराष्ट्रमंडल *n.* the country of the Marāṭhā people; -*lem* 18-1817b.
 महारि *f.* woman of the lowest caste—Mahāra; 13-479b.
 महारिद्धि *f.* great prosperity or super-natural power; 11-147d; -*dhi* 3-99d.
 महारोग *m.* severe illness; -*gīm* 3-123c; -*gu* 14-412d.
 महारोगी *a.* suffering from severe illness; 18-952b.
 महासागर *m.* great ocean; -*ūīm* 11-231d, 301a.
 महालक्ष्मी *m.* great prosperity, wealth; 16-36b.
 महावन *n.* extensive garden (forest); -*nem* 14-233c.
 महावल्ली *f.* large climbing plant; 11-284b.
 महावाक्य *n.* name of the 12 sacred utterances of the Upaniṣads; -*yāceni* 18-403a.

महावात *m.* gale, tempestuous wind; -*tu* 1-118a, 6-414d, 11-657b.
 महाविजु *f.* terrific lightning; -*jūcenī* 11-217b.
 महाविष्णु *m.* the great Viṣṇu; 16-165c; -*numāi* 6-292d.
 महावीर *m.* great hero; 18-1297a.
 महावृक्ष *m.* large tree; -*śīm* 11-258c.
 महाशंख *m.* great conch-shell; 1-160c; -*khu* 1-148d.
 महाग्रन्थ *n.* great vacuity; 13-925c; -*yām̐ceni* 11-268a; -*śunyācām* 6-316a.
 महाशोष *m.* great desiccation; -*ṣu* 2-146c.
 महासती *f.* highly faithful virtuous woman, the wife burning herself with the corpse of her husband; -*tiyetenī* 16-177d; -*tīce* 18-439a.
 महासिद्धांत *m.* the great axiom; -*tā* 15-434a; -*tācā* 18-1243a.
 महासिद्धि *f.* a particular form of magical power; 1-270a; -*dhicā* 16-9c; -*dhicīm* 9-321a, 11-219a; -*dhitem* 6-102b; -*dhisīm* 16-165a.
 महासिंधु *m.* great ocean; 13-600a.
 महासुख *n.* great pleasure, Supreme Happiness; 6-326a, 10-198c; -*khācā* 1-14d, 5-32c, 11-503b; -*khācī* 4-108b, 6-390c; -*khāceni* 6-257b, 8-268c; -*khāceni* 10-125a; -*khīm* 2-361d, 6-371c; -*khem* 9-200c, 13-382b.
 महासुखक्षेत्र *n.* field in the form of great happiness; -*ri* 6-450c.
 महिमा *m.* greatness, glory, dignity, power; 2-213a, 6-481c, 11-510c, 13-352c, 16-390b, 18-524b; -*mām* 11-71c, 292d, 565c, 18-1224b; -*me* 9-450d, 13-190d; -*mecenī* 10-10a.
 महिमान *n.* id.; 10-13a, 11-560b, 16-18a, 18-1686b.
 महिष *m.* name of a demon; -*ṣā* 18-443c; -*ṣu* 18-444c.

मही *f* the earth, 6-14a, 7-18b
 महीतल *n* surface of the earth, 2-262b
 मधुर *a* sweet, 16-122a, -*rem* 18-804a, -*hu-* 16-251c
 महुरणं *v intr* to be full prepared or mature -*ale* 11-463d
 महुरी *f* mustard seed, *rim* 17-145b
 महद्र *m* the great Indra, *a* having Indra's prosperity, -*ru* 10 222d, -*hedrāce* 9 375b
 महेंद्रपद *n* status of Indra, 2-65b
 महेंद्रमहिमा *m* greatness of Indra, -*mām* 10-288d
 महेंद्रमुख्य *a* having Indra as their chief, 11-333c
 महेंद्रादि *a* Indra and others, 12 61a.
 महेश *m* the great lord, Śiva, *śa* 11-69c, 13 2a, *śaciya* 9-14a, -*śatem* 12-217b, -*śu* 6-154d, 292c, *śesim* 10 9j
 महेशान्वयसम्भूत *a* born in the lineage of Maheśa, *q v*, -*tem* 18-1820a
 महोदधि *m* great ocean, 10-165c, -*dhiciryām* 10-300a, *dhī* 11-242c, 285a, 18-1320c, *dhicam* 18 878c, *dhī* 15-317c -*dhīsim* 18-1082a
 मा, मा *ind* then, therefore or moreover, again, although, even then, it is used as an interrogative and expletive, 2-219b, 3-207c, 8-9c, 15-327c, *mam* 1-72c, 117c, 2 334c, 6-332c, 7-190b 191b, 8-63b, 78c, 9-124d, 487c, 10 203d, 11-156d, 376b, 391a, 395d, 397c, 401c, 401c, 537c, 609c, 12-148a, 13 986a, 14-6b, 12c, 27b, 187b, 215c, 386d, 15-216c, 223b, 231c, 16-116c, 307c, 18-24d, 189c, 222c, 265c, 292b, 419c, 448b, d, 567c, 642a, 935d, 1340c, 1375c, 1412a, 1589c, 1647b, 1732c, 1734c, 1747a
 मातृयी *f* mother, 4-33b, 9 6c, 10-134d, 11-17d, 92c, 12 8a, 13-471b, 16-443b, 462d, 18-26c 1546c -*lyā* 11-580d

मातृलीपण *n* motherhood, -*nem* 18-1781c
 माकृढ *m* monkey, 13 792c, -*du* 13-568c, -*dem* 15-244c
 मात्यणं *v tr* to besmear, to give a coating, -*khalim* 11-416d, *khila* 13-469c, -*khun* 17-245a
 माग *m* trace, vestige, course, way, track 2-109b, -*gu* 4-205c, 15-587b, 18-150b, -*gū* 16-283a, -*gemsum* 15-441a
 माग *m* man of the lowest class, Cāndāla, 3-241c, -*ge* 3-251b
 मागणं *v tr* to ask for, to beg, to request, to solicit anything from any one, -*ga* 13 403d, *gatam* 2-46d, -*gati* 16-361c, -*gati* 3-99c, -*gāwā* 5-13d, 11-580b, -*ge* 10-309a, 13-542b, 17-141c, 18-624b, -*gem* 13-773b, -*gena* 14-31c, -*gaina* 13 407a *go* 17-301b, -*gom* 11-548a, 18-251b, -*gon* 13-954b
 मागा, गे *ad* previously, formerly, in time past, behind, -*ga* 7-181d, 16-206c -*gām* 5-2a, 158a, 6-298b, 304d, 468b, 9 69d, 99b, 229c, 413b, 10-17a, 50a, 178a, 188a, 11-31a, 60d, 182a, 323a, 401a, 466b, 607b, 13-262b, 14-32a, 40a, 15-278d, 16 321a, 17-12d, 18-955b, 1237b, *gem* 8-84c, 10-153c, 14-20a, 287b, 15-133b, 16 75b, 17-331c, 18-1540c
 मागावा *m* trace, following, 18-1737a, -*re* 17-41c
 मागिड *a* antecedent, prior, hinder, 6-60b, 458a, 8-220a, 221c, 13-314b, 15-485a, -*la* 5-175a, 16-63d, 18-467c, -*lam* 11-452b, 15-529d, -*latem* 2-282b, -*lim* 18-710d, -*li* 6 314a, 9-326d, 10-73b, 11-293a, 18-740c, 1042c, -*līm* 6-472a, 18-1506a, -*lu* 7-198a, -*le* 13-847c, 18-426c, *lem* 15-160a, 18-1560b

मागोल *a.* = मागिल, *q. v.*; 2-62d, 3-24d, 4-36a, 44b, 82a, 5-6a, 9-457d, 11-638c, 662a, 12-37b, 14-279d, 18-42a, 301b, 1481a; -*lu* 18-1693a; -*le* 16-274c.

मागुत *a.* = मागिल, *q. v.*; *ad.* again, afterwards; 13-323c; -*tayā* 6-434b; -*tā* 8-239c, 11-639b, 15-460b; -*tiyā* 11-659b; -*tī* 2-283c, 9-101c; -*te* 9-256c, 15-324c; -*tem* 11-653b, 15-328b, 18-414b, 1414b.

मागौता *a. ad. id.*; 2-206d, 348c; -*tām* 7-5b; -*tem* 4-150c, 6-206b, 11-644d, 646c.

माघार *f.* falling back, receding, drawing back, returning, reverting; -*rā* 6-237c, 14-313c, 15-163c; -*rī* 15-318c, 18-85b; -*re* 9-328c; -*rem* 11-191c, 18-1631c.

माघुत = मागुत, *q. v.*; 14-285b, 15-317b; -*tā* 11-455b, 15-297c.

माघोता *a.* = मागौता, *q. v.*; 2-203b, 217c, 6-169c, 215b, 308c, 8-204a, 11-383c, 500c, 13-255c, 705d, 843b, 15-399b; -*tī* 6-192a, 8-44c, 13-257b, 849b; -*tīm* 11-665a, 18-960b; -*te* 2-175c, 9-295b, 11-616c, 15-258c, 15-322c, 16-409c; -*tem* 6-320a, 474b, 7-122b, 8-206a, 209c, 15-75b, 200c, 16-137b, 17-173b, 18-398a, 1434c, 1571c.

मांच *m.* a wooden erection in the field to watch the crop, frame supporting a stack or rick; 13-120c; -*cu* 11-302b, 13-947b.

माज *m.* intoxication, excitement, inflation; -*ju* 13-646b, 987d, 14-199b, 18-657b; -*jem* 10-120a, 173a, 12-88a, 166a, 13-22a, 715c, 14-248a, 327a.

माज्जे *v. intr.* to be puffed up with pride, to be intoxicated, to infatuate, to be insolent, to spread luxuriantly; -*jā* 9-432a; -*je* 4-198b,

L.P.J. 33

6-216a, 13-672c, 16-227a; -*jom* 14-178b; -*ja-uni* 16-381b.

माज्जवण *n.* intoxicant; 11-42b, 17-149d; -*jem* 3-9b.

माज्जविणे *v. tr.* to excite, to spread about; -*chī* 13-987c, 14-227c; -*vīlā* 18-181d.

माजि *prep.* in, among, within, amidst; 1-56b (9), 2-9b (12), 3-11b (4), 4-96b (7), 5-80c, 99a, 113d, 6-10a (20), 7-10b (15), 8-23c (11), 9-69b (18), 10-26a (38), 11-7a (20), 12-33b (8), 13-113d (22), 14-9c (12), 15-11d (12), 16-51d (14), 17-3d (9), 18-35d (35); -*ji* 9-424c, 13-386b; -*jhi* 16-233c.

माजिघर *n.* inner apartment; 13-1073c; -*rīm* 8-61a.

माजिरे *n.* rich bright red garment; 6-109b.

माजिरा *a.* intoxicating, stupefied; 17-112c; -*rām* 16-362a; -*reni* 14-253d.

माजिवटा *m.* stupor, centre, middle part; 8-212b, 12-143c; -*tām* 18-1188b.

माजिवडा *a.* being inside or in the middle, included in, existing in, incorporated; 11-163d, 13-64c; -*de* 11-404b, 13-896a; -*dem* 6-344a, 7-31b, 12-42c, 18-962b.

माझारि, री *ind.* = माजि, *q. v.*; 6-434c, 9-125c, 10-224a, 226a, 229b, 256d, 279a, 11-688b, 13-109c, 15-156b, 18-1037b; -*rī* 1-8c, 2-91d, 6-439b, 10-248a, 269a, 295a, 11-458a, 13-1027a, 15-58c, 522c, 17-200a, 249b, 18-1034b; -*rīm* 12-105b, 16-94c, 18-1372a.

माझारिळ *a.* being in the midst, that is inside of; -*liye* 13-104b; -*le* 15-544b; -*rīlī* 11-324a.

माझेपण *n.* the state of mine, the being me; 9-456c, 473b.

मात *a.* dense, thick, 7-125a

मादण् *v. tr intr.* to place, to set, to arrange, to set up, to display, to lay out, to enter, to note, -*ṛiyam* 18-38c, -*data* 8-171d, -*datam* 18-1624b, -*dati* 15-162c, -*datu* 15-138b, -*dala* 1-158b, 9-28d, 15-54d, 61b, 18-41b, 1777b -*dali* 13-265a, 18-704a, -*dale* 11-286a -*dalem* 18-247b 1600b -*davem* 18-1171a, *dī* 3-53b 14-368c, -*dije* 18-731c, *dīla* 18-771c *dīli* 16-76b, 18-1746c, -*dīlem* 14-25c, 352b -*dīlese* 18-957b, -*dī* 6-48d, 13-811b, 14-165d, 17-250a, 18-188a, 651d, *dunī* 13-168d, 18-895c, -*dum* 14-185d, *duna* 17-241b, *dunī* 11-288a, 18-1310b, -*dunīyam* 18-1474c, *de* 3-51b, 117b, 14-368c, 15-128b, 342b, 18-155b, 304b, 1306b, *do* 13-1159d, -*daunī* 11-193d, *mādīli* 7-162c, *madīlim* 9-213c, *madunī* 13 168c

माद्व *m* open shed erected on festal occasions, 13-231d 18-1684b, -*va* 11-661a 15-14a, -*vim* 8-49c, *madatim* 7 49a

माद्व *f* small open shed, 13-991a, 18 1144c

माद्वि *part* set up, placed laid, -*īya* 11-465d, -*īyam* 18-282a, 613c

माणिक *n* ruby, -*kim* 11-133b, -*kem* 14-123c

माणुम *m* man, human being, 13-356b, *sa* 13-718a, -*sam* 18 1531b, -*sacem* 15-113d, -*sīm* 18-481b, -*sem* 18-575b

माणुमण *n* humanity, manhood, 10-77c

मातग *m* = माग, *q v*, 18-547c, *ta* 17-298c

मातल *part* inflated, intoxicated, puffed up swollen, arrogant, widely diffused, 13-1151c *īye* 13 804a *hī* 5-172b 9 182d *le*

5-137a, 13-698a, -*lem* 11-346b, 13-755b, -*lejā* 13 689a, 16-191a, 325a
मातलेण *n* inflation, overflow, 11-341c.

माता *f* mother, 9-270d 13-336b, 14-116b, 15-492a, 18-202b, *te* 2-82b, 4-8b, 7 144a, 8 75d, 9-85d, 124d, 310c, 11-117d, 11-55d, 14-399d, 18-1148b, *tecā* 9-331a, 12 83c, *tecām* 2 88c, 3 29a, 18-201b, *teciya* 12-83b, -*tecem* 16-123c, 169b

मातापितर *n* parents, 2-32a, -*ram* 13-787d, 18-594a, -*re* 17-206b

मातापितरमरग *n* death of parents, -*nem* 18-110c

माती *f* earth, 11-182b, 13-431a, 18-1415a, 1745a, -*ti* 16-341d, -*tiye* 18-814b, -*tiyeca* 18-218a, -*tiyecem* 6-92c

मातु *f* event, occurrence, matter, affair, 1-61d, 85c, 120c, 134a, 137a, 235c, 2-374c, 3-274b, 4-40a, 5-129b, 6-312a, 429b, 8-285c, 10-79c, 11-585c, 13-41b, 16-433b, 18-266b, 383c 416c, 447c, 1363b, -*tucā* 4-38c *tu* 10 49c.

मातुल *m* maternal uncle, 1-180c, 223a

मात्र *ind* only, 18-92c

मात्र *f* medicinal preparation of metals and minerals, a short vowel, mora, *recem* 18-774a, -*rest* 11-307b

मात्राय *n* trio of syllables अ, उ, म, -*yacem* 8-115c

मातृका *f* = मातृका divine mother, 6-127d

मातृकोदर *n* cavity of mother's womb, -*rim* 13-732a

माया *m* the head, forehead, top, summit, 3-177b, 6-199c, 4-0a, 493c, 9-308b, 523, 10-15c, 11-17b, 14-15c, 49d, 15 226b, 16-20a, 17-302b, 18-289c, 493c.

- 1064a; *-thām* 9-372d, 10-9b, 12-214c, 221b, 13-756c, 1155c, 15-579a, 16-368a, 459c, 17-255a, 280b; *-the* 13-558c; *-theyā* 10-73d, 16-10a.
- माथुला *m.* head or knob of the churning rod; 9-21b.
- मादल *n.* a kind of war musical instrument; 1-132a.
- मांदो *f.* assemblage, company, circle, body, band; 7-104c, 8-56a, 167b, 11-101b, 16-257b, 18-525c, 1071b; *-di* 18-1811b; *-diyā* 18-1023c; *-diyesi* 18-723d.
- मांदुरि *m.* groom, horseman; 16-225a.
- मांदुसा *f.* chest, box; 18-415c; *mādusa* 15-83a.
- मांदोडा *m.* cluster, bower; 8-8b; *-de* 15-60b, 162b, 196c.
- माधवी *f.* spring, creeper, spring-blossom; 1-43a, 11-337b, 13-991b, 15-14b, 18-124c, 354a.
- माधुरी *f.* sweetness; 14-31b.
- माधुर्य *n.* sweetness, charm, beauty, grace; 16-118c, 18-790d, 1740b; *-yīm* 1-36a, 18-1740c; *-yem* 12-205a; *-dhūryā* 13-261c.
- माध्याह्न *m.* mid-day; 18-999d.
- माध्याह्नवेळ *m.* noon-time; *-lu* 14-111b.
- मान *m.* pride, self-respect, regard, honour, privilege; *f.* neck; *n.* measure, scale, proportion, amount, quantity, dimension, limit, standard, sort; 2-40b, 3-252c, 5-174c, 6-77a, 8-170a, 9-159a, 10-66a, 12-203c, 209b, 13-757b, 1001b, 15-285b; *-nām* 18-1671d; *-nāci* 13-656b; *-nīm* 2-270d, 3-52d, 196d, 6-39b, 10-84c, 87b, 12-39d, 13-1019b, 16-225b, 17-313b, 18-390d, 819b, 1319b, 1589d; *-nu* 3-190b, 4-53b, 157d, 6-351c, 10-253a, 329b, 11-2d, 541b, 702b, 12-215c, 13-344d, 17-345c, 18-242a, 282c, 750b, 1754b; *-nun* 3-5b; *-ne* 2-44a; *-nem* 1-92b, 206d, 2-46a, 4-10c, 14c, 6-172a, 198d, 398b, 465c, 7-120a, 200b, 8-267a, 9-35a, 11-100a, 359a, 434c, 13-289c, 14-368b, 16-227b, 472c, 17-138b, 18-27c, 147b, 274a; *mānnim* 2-336d.
- मानये *v. tr. intr.* to admit, to hold, to credit, to believe, to consider, to regard, to care for, to value, to honour, to esteem, to agree, to understand, to know; 15-347b, 18-851a; *-nali* 10-324d; *-nalim* 4-71c; *-nale* 10-173d; *-nalem* 5-84b, 6-181b, 18-699a, 1490b; *-nāvā* 13-1089d, 15-376b; *-nāve* 11-474b; *-nāvem* 3-130b, 7-153b, 10-304c, 14-383d, 16-460b; *-nāmven* 11-16c; *-nijati* 3-240d, 245b; *-nife* 2-139b, 3-249a, 6-129b, 10-118b, 11-625b, 13-737d, 15-133d, 377c, 521b, 16-152b, 18-437d, 570a; *-nitām* 13-185b, 16-378b; *-nitāti* 11-606d, 13-1132b; *-nitāsi* 17-49d; *-niti* 2-216d, 3-127a, 5-28d, 9-142d, 16-380d, 18-436d; *-niyalem* 15-372d; *-nile* 15-243a; *-nilem* 10-141d, 11-59a, 13-842b, 18-441d, 563b, 585b; *-nisi* 2-152b, 162a, 11-544c; *-ni* 1-227b, 4-23b, 200d, 6-92d, 407c, 12-131c, 13-378d (5), 14-154c, 166c, 202c, 15-138d, 18-90c, 118b, 187d, 352a, 412d, 571c, 600d, 727d, 1242b, d; *-nuni* 8-60a, 264c, 9-155b, 16-26b; *-nū* 11-160d, 491d, 13-9d; *-nūm* 5-145d, 12-238c, 15-570c, 18-229b, 385d, 1285c; *-nūni* 10-107d, 115a, 12-233c, 16-71b, 135c; *-nūniyām* 4-98b; *-ne* 4-36d, 10-103d, 18-1511c, 1666c; *-naila* 17-108d; *mānni* 13-765d; *mānanamīyām* 18-391a.
- मानल *part.* considered, sanctioned; *-leyām* 18-1077b; *-niliyām* 18-367a; *-nileyā* 10-43c.

मानवर्णे *v. tr. intr.* to be valued, regarded, to adore, to be liked, to be experienced, to be considered, to cause to understand; -*vañi* 18-1754c; -*vileñ* 18-872b; -*vi* 7-20c; -*ve* 8-40c, 13-344b; -*ven* 9-247c.

मानस *n.* mind, heart, desire, inclination, intention; *a.* mental, spiritual, conceivable, present in the mind; 3-14d, 6-63b, 358d, 12-97a, 181c, 13-604a, 14-213c, 17-74b, 236b, 18-862b, 1032a; -*sā* 3-26c, 6-125c, 424a, 10-111b, 244b, 13-437b, 687b, 17-133a; -*sācā* 5-55d; -*sāci* 13-485d, 494d; -*sāce* 3-243a; -*sācem* 6-462d, 13-169d; -*sāsi* 3-76a; -*si* 13-777a; -*sicā* 2-65d; -*si* 2-291b, 13-512c, 17-234a; -*sīm* 2-280c, 305c, 317b, 4-195b, 7-17b, 9-188a, 11-150c, 12-232b, 13-297a, 374b, 803a, 14-411a, 15-312c, 392b, 17-13a, 18-964a; -*sicā* 4-203d; -*sicem* 3-98d; -*su* 5-163d; -*sem* 9-207c, 13-521a, 737c, 14-364c, 16-114b, 17-23a, 308c, 18-88c, 200b, 1286b, 1458a; -*semisim* 13-440d; *māmanasī* 15-414b.

मानसिक *a.* mental; 12-79b, 17-199c, 223a, 18-1645b.

मानापमान *m.* honour and dishonour; -*nācim* 6-85d; -*nātem* 13-345a; -*nī* 12-202c, 13-667a.

मानादिमान *m.* sense of honour and pride; 9-227a.

मानी *a.* proud, having self-respect; -*niyāñ* 16-175c.

मानुष *a.* human; 9-142c; -*ji* 13-613c; -*jem* 14-238d, 15-182a.

मानुषत्व *n.* human quality; 4-100b.

मानुषत्वं *m.* quality or nature of a human being; 9-169b.

मानुष्य *a.* human; 11-666d.

मान्य *a.* honourable, venerable; -*yācem* 18-670a; -*yu* 17-186c.

मान्यता *f.* respectability, worthiness; -*tecā* 16-236a.

मान्यपण *n.* id.; -*ñem* 13-185b, 16-205c.

माप *n.* measure; 1-68b, 5-160b, 6-464a, 7-153a, 18-1026d; -*pā* 8-170c; -*pīm* 18-393c, 521b; -*pe* 16-411b; -*pem* 6-350b, 17-423b, 18-774a, 870a.

मापक *a.* serving as a measure; -*lām* 18-716b.

माय *f.* mother; 4-32b; -*ye* 1-79a, 2-42a, 61a, 3-21d, 5-10a, 7-119d, 12-11d, 17d, 13-252a, 340a, 409a, 445b, 818c, 15-233b, 597b, 16-24c, 18-22a, 588d, 786a, 909a, 928a, 1329b, 1577a, 1712b, 1797a; -*yecām* 11-274c, 18-738c; -*yeci* 10-65b; -*yeciyā* 11-555c; -*yeci* 7-93c; -*yecem* 5-170a; -*yetesī* 9-340b; -*yesi* 8-13b.

मायपुत्र *m.* mother and (her) son; -*tām* 18-1797c.

मायवाप *m. pl.* mother and father; -*pem* 11-578c.

माया *f.* Cosmic Illusion, false appearance; 1-203a, 2-140a, 168b, 3-251b, 6-396a, 7-15b, 66a, 100b, 105d, 8-58c, 9-97c, 11-64c, 185c, 385b, 667c, 13-268d, 991d, 1030b, 14-6b, 10a, 70a, 115b, 15-80a, 84a, 87a, 221b, 17-56b, 18-404a, 1283c.

मायाजल *n.* water in the form of illusion; 7-95d; -*lā* 17-3c.

मायानदी *f.* river of illusion, the river माया; 7-77d; -*dicem* 7-90b.

मायापूर *m.* flood of माया; -*purim* 15-521c; -*ru* 7-79c.

मायानय *a.* full of माया; 7-94c.

मायायोग *m.* association with माया, effect of माया; -*gācem* 15-91d; -*gem* 7-65c.

मायारात्रि *f.* night in the form of माया; 16-11d.

मायावद्ये *ind.* on account of माया; 2-105b, 166c, 4-45c.

मायासंग *m.* contact with माया; -*gu* 15-525b.

मायेवाप *m.* parents; -*pām* 13-795c; -*pānicā* 1-64a; -*pu* 13-267d; -*peṃ* 18-1657d.

मार *m.* suppression, control, beating, stroke, bombarding, destruction, destructiveness, killing; 11-395a; -*rā* 11-357c, 358b, 439c; -*ru* 4-224a, 6-290a, 13-60a; -*reṃ* 17-138a, 18-807a.

मारक *a.* harmful, destructive; 3-241d, 17-68b; -*ku* 13-662d.

मारकपण *n.* harmfulness; -*peṃ* 11-463c.

मारणे *v. tr.* to beat, to strike, to kill, to destroy, to subdue, to suppress, to vanquish; -*rāvā* 15-214d; -*rāve* 1-237b; -*ritām* 18-1058a; -*riti* 16-344a, 17-103b; -*rilā* 18-1053d; -*riḷi* 18-972d; -*rile* 11-477b, 16-352a; -*ri* 8-9a, 9-168c, 13-552c, 16-353b, 17-418c, 18-132d, 442d; -*rīna* 11-52a; -*rīla* 18-448d; -*rum* 1-221a; -*runi* 16-346b, 18-1052a; -*runiyā* 6-347d; -*rūṃ* 11-100d, 460b, 12-147b; -*rūni* 18-804b

मारविणे *v. tr.* to cause to strike; -*vī* 17-103b.

मारिता *a.* that strikes or kills; 2-137c, 11-407a; -*teṃ* 15-22c.

मारिल्ले *part. n.* beaten, belaboured; -*leyāci* 7-105b, -*leyāceni* 13-542a.

मास्त *m.* wind; 7-18b; -*tācā* 2-146d; -*rūtu* 1-225b.

मास्ती *f.* (?) name of Kuṇḍalinī (*q. v.*) when its only vital air that remains after the annihilation of the three elements, पृथ्वी, आप and तेज; 6-302b.

माकंदेय *m.* name of an ancient sage; -*ḍayo* 11-187b.

मार्ग *m.* path, way, road, course, religious order, manner; custom, practice, way of obtaining मोक्ष,

etc.; 2-261b, 3-38a, 232c, 6-156c, 244a, 8-243a, 256a, 10-138b, 18-698b, 891c, 1627b; -*gā* 12-96d; -*gām* 11-73b; -*gācā* 8-247b; -*gāci* 6-59a; -*gāceni* 3-42c; -*gāteṃ* 3-157d, 13-957a; -*gim* 18-139a; -*gicā* 6-154c; -*gim* 1-238a, 2-223b, 3-156a, 6-41c, 10-276d, 14-161b; -*gu* 5-6d, 8b, 168b, 6-158a, 201b, 335c, 13-445d, 775c, 16-236d, 17-177b, 393a, 18-179a, 764a, 1001a, 1083d; -*ge* 2-187a, 10-163b, 18-585a; -*gem* 2-194c, 5-158c, 6-161a, 8-251d, 9-470b.

मार्गपथिक *m.* way farer, traveller; -*kāth* 18-826b.

मार्गमात्र *m.* all the courses or orders; -*rāteṃ* 18-850d.

मार्गशिखर *m.* name of a month; -*ru* 10-282a.

मार्गोधार *m.* support of the right course; -*reṃ* 3-171a.

मार्गोनुसार *a.* following a course, way; -*reṃ* 18-367b.

मार्गोपराध *m.* defect of a road; -*dheṃ* 18-179d.

मार्गोमार्ग *m.* good and bad path, right and wrong way; 16-249b, 18-624c; -*gāce* 8-259b.

मार्जेण *v. tr.* to wipe; -*ji* 9-532b.

मातंड *m.* the Sun; 18-1813b; -*ttamḍu* 18-520d.

माद्वेय *n.* softness, gentleness; 8-148b, 13-180a, 16-174d; -*veṃ* 13-254a.

माल *f.* garland, necklace; 4-154a, 9-534d; -*leceṃ* 9-73d.

मालती *f.* Jasmine flower; -*tīyeca* 8-204a.

मालवणे *v. tr.* to extinguish; -*valā* 6-315b, 8-222c; -*vīta* 16-1a; -*ve* 12-100b.

मालवता *a.* going out, extinguishing; -*tena* 15-366a.

मालवला *part.* extinguished; -*liyām* 15-369a; *mālvaceni* 15-228d,

माला *f.* necklace, garland; 13-1337a, a, 15-150c, 561a, 16-209a.
 मालाद्वंद्व *m.* large garland; 11-220d.
 माली *m.* gardener; *f.* arable level land on a mountain; 18-35c, 845a; -*liyam* 12-120a.
 माले *n.* pecuniary aid sought from door to door with a plough suspend from one's neck, (alms?), molasses; 14-31c; -*leyānce* 10-33a.
 माह्वातणे *v. tr.* to take resort to; -*ti* 14-253c, 16-277d; -*ti* 14-179c.
 माह्वाथिखा *part.* taken resort to; -*lem* 18-17b.
 माव *f.* = माया, *q. v.*; 13-707c, 17-15c; -*vā* 1-232b, 13-751c.
 मावणे *v. tr. intr.* to record, to value, to be contained; -*vili* 18-913c; -*māye* 17-325b, 18-322c, 1623a.
 मावळणे *v. intr.* to set, to vanish, to disappear; -*lata* 11-494d; -*lale* 10-64c; -*le* 6-288c, 8-115c, 9-104b, 11-497b, 14-366b, 15-315b, 508a, 18-1083b, 1700b; -*launi* 18-965b.
 मावळला *part.* set, vanished; -*layām* 9-22b; -*liyam* 16-124a; -*lena* 18-424a.
 मावळविणे *v. tr.* to cause to disappear; -*vi* 16-15a.
 मास *m.* month; 11-581b, 17-423c; -*sām* 10-282a; -*sāciyā* 6-231c; -*sāce* 17-257c; -*sātem* 7-12b; -*sīm* 6-402d, 15-334b; -*su* 8-224c.
 मांस *n.* flesh; -*sā* 16-285c, 398b, 451a.
 मासखायि *a.* flesh eater; -*ru* 18-553c.
 मासा *m.* fish; 13-380d, 738a, 14-170a, 16-337b, 18-910a; -*se* 7-75a; -*seyām* 16-302c; -*seyāsi* 18-653d.
 मासी *f.* fly; 13-782b, 1103c, 18-554c, 619a; -*siyā* 9-514b; -*siyām* 16-168a, 18-136d; -*siye* 17-191d.
 मासोपवास *m.* fast for a month; -*sim* 17-362b.
 मासोखी *f.* fish; 13-397b, 14-351d.
 माहाग *a.* dear, costly; 6-146b, 18-186c.

माहाजल *n.* great quantity of water; -*li* 15-401b.
 माहातेज *n.* = महा°, *q. v.*; -*jā* 10-271a.
 माहात्मा *m.* = महात्मा, *q. v.*; -*me* 9-195b.
 माहानंद *m.* = महा°, *q. v.*; -*du* 18-1701b.
 माहानुभाव *m.* high minded person, highly experience one; 9-194a.
 माहापूर *m.* = महा°, *q. v.*; -*purā* 13-1052c; -*rīm* 7-13a.
 माहापुरुष *m.* great personage; -*śacem* 13-789a.
 माहावोध *m.* = महा°, *q. v.*; 13-1161c.
 माहामति = महा°, *q. v.*; 13-90b.
 माहामारी *f.* = महा°, *q. v.*; 3-236c.
 माहामेरु *m.* = महा°, *q. v.*; 9-391b.
 माहामोह *m.* = महा°, *q. v.*; -*hem* 2-70c.
 माहासिद्धि *f.* = महा°, *q. v.*; -*dhicem* 16-188d.
 माहासुख *n.* = महा°, *q. v.*; -*khāceni* 9-530a.
 माहिर *n.* the house of parents of a married girl, place of pleasant resort, shelter, refuge; 1-31a, 9-475c, 13-261b, 366c, 15-598a, 18-1790b, 1822b; -*rīm* 6-445b; -*rem* 9-3c, 14-321c.
 माहिवणी *f.* woman in mensus; -*ṇi* 16-144a; -*ṇīm* 18-867a.
 मिदोद *m.* sweetness; -*fu* 10-193c.
 मिदी *f.* embrace, close clasp, merging into each other, closing, vanishing; 6-230c, 9-50c, 10-271a, 11-141c, 322b, 411c, 420c, 12-2a, 14-396c, 15-515c, 16-140a, 18-735d, 782a, 1005c, 1623c; -*thiyā* 16-19b; -*thiyā* 11-394d.
 मिदगण *f.* (?) praise; -*ne* 13-319d.
 मिणया *a.* cowed down due to obligations; -*dhi* 13-364a.
 मित *a.* moderate; -*ti* 18-1026c.
 मितला *part.* measured, limited; -*lām* 6-351a; -*li* 13-269b; -*lem* 6-352b.
 मिति *f.* measure, limit; 1-102c, 108c, 7-24b, 16-304b.

मित्र *m.* friend; 9-166d; -*rā* 12-198c.

मित्रपण *n.* friendship; -*ṇe* 13-7c-d.

मियुन *n.* couple, husband and wife; 16-6a.

मिथ्या *a.* vain, unreal; -*yācām* 18-540b.

मिथ्यादष्टि *f.* false doctrine or view; -*ṭicām* 14-113b; -*dri-* 13-909d.

मिनणें *v. intr.* = मिलणें, *q. v.*; -*lāsi* 11-389b; -*lom* 12-164b.

मिनहा *part.* joined, united, met, encountered, obtained, come across; -*layā* 9-464c; -*lā* 10-108b, 18-1001b; -*liyām* 15-598b; -*li* 7-123b, 13-594b; -*le* 1-102d, 128a, 147b, 8-137d, 9-461b, 10-38d, 11-6a, 15-317c; -*len* 2-127b, 154b, 8-84b, 18-674c; -*leni* 14-141a, 15-341a; -*leyā* 16-128d, 347c; -*leyām* 11-576c, 13-1008b, 14-55c, 18-792b; *min-lena* 8-93a.

मिमांसा *f.* = मी^०, *q. v.*; name of a system of philosophy; 1-16b.

मिरवणी *f.* decorative article, exhibit; -*niyām* 11-84b.

मिरवणें *v. tr. intr.* to be graceful, to appear beautiful, to proceed with splendour, to show off, to display, to move about in pomp, to play about, to make an empty parade; -*vata* 11-210d; -*vataṣe* 1-3d, 2-73b; -*vati* 1-9c, 11-496c; -*vatu* 1-139b; -*vale* 11-3d; -*vije* 2-36d; -*vitī* 10-177d, 16-359a; -*visi* 17-7c; -*vi* 9-368b, 10-122d, 13-191c, 208b, 706d, 14-199b, 18-1756a; -*ve* 1-11d, 39d, 9-9b, 11-603d, 18-1146c; -*ra-u* 18-646d; -*ra-ūm* 13-563c.

मिरो *f.* black pepper; -*riyām* 17-68c.

मिलणी *f.* coming together, union, contact, mixing, agreeing; 2-176c, 13-680b, 16-110a; -*ni* 10-122a, 11-3a, 42c, 16-89a, 18-312a, 330b, 1542a; -*lini* 17-294a.

मिलणें *v. tr. intr.* to meet, to join, to assemble, to come together, to mix, to mingle, to suit, to be gained or earned, to be found, to be met with; 15-327b, 566c, 18-721c, 1440a; -*la* 12-113d; -*lata* 2-175b, 357b, 8-38c, 13-607a, 18-987b, 1072b; -*latām* 2-368a, 11-434c, 13-106b, 18-1366c, 1367c, 1618a; -*lati* 6-239a, 8-208d, 11-327c, 13-155b, 1025b, 1149c, 15-305c, 568b, 16-310c, 318b, 17-268b; -*lāliyam* 18-449c; -*lālī* 11-686d; -*lālen* 18-259d; -*lāwayā* 8-93d; -*lācem* 8-220c, 15-325b; -*lāveyā* 18-1688b; -*lije* 10-123c, 11-56d, 15-585d, 18-939d; -*le* 4-59c, 5-35d, 154b, 6-248c, 301d, 302d, 7-64b, 8-39b, 115a, a, 167c, 9-38d, 104c, 292d, 10-320b, 11-492c, 686d, 12-59b, 189d, 237d, 13-39c, 145b, 636c, 668c, 848b, 1071d, 15-133b, 273a, 339b, 16-241c, 257b, 259b, 454c, 17-28c, 265b, 269d, 288c, 18-122c, 244a, 308a, 721b, 834c, 848c, 968d, 988d, 1555d, 1732d; -*laila* 9-465c; -*lo* 6-461d, 9-465b; -*lom* 6-83c, 9-274c, 11-143b; -*loni* 14-313b, 16-263b, 18-1355b; -*loniyām* 11-459a; -*launi* 9-365b, 13-607a, 18-246b; -*launiyā* 8-31d; *milauni* 18-56a.

मिलता *a.* uniting, agreeing; -*tayām* 13-148a; -*tiye* 18-1135a.

मिलनोन्मीलन *n.* opening and closing; -*ni* 17-5b.

मिन्न-फल *n.* mixed effect or fruit of mixed or combined qualities; 18-246d.

मिणोतर *n.* a nominal excuse; 18-1381c.

मिष्टान्न *n.* sweet dish, savory food; -*ṣṭānn-ni* 2-251c.

मिसलणें *v. tr. intr.* to mix, to mingle, to combine, to blend; 17-319d,

18-1489c; -*latām* 15-537a; -*lati* 1-249b; -*lalā* 18-1107c; -*laliṃ* 18-520b; -*lale* 9-227c; -*laleṃ* 6-393b; -*lāveṃ* 15-567a; -*lije* 18-1388c.

प्र. I; 1-76a, 170a, 3-160c, 5-20a, 137c, 6-367d, 7-33b, 38d, 158b, 160a, 8-45d, 9-105b (11), 10-101b (6), 11-17d, 382b, 13-416c, 14-56d, 59c, 15-341d, 402c, 441d, 568c, 18-1188a (5); *mīm* 1-24c (12), 2-37a (7), 3-10a (6), 4-35a (15), 5-38b, 84c, 6-31a (18), 7-28d (33), 8-3c (17), 9-4d (98), 10-22b (112), 11-18a (40), 12-8c (19), 13-8b (45), 14-18a (38), 15-28b (40), 16-21a (20), 17-17c (7), 18-17a (123); *miyām* 11-557b, 13-329d, 18-1478a; *mīmyā* 9-480a; *mīmyām* 1-21d, 63a, 9-283a, 10-71a, 14-298b, 15-424b; *mi* 9-428d, 489b, 17-431b; *mim* 2-137c, 4-96d, 6-484c, 9-69b (6), 10-287c, 12-102d, 13-717b, 14-328a, 16-351b, 471c, 18-514a, 1129d, 1175d, 1205c, 1361d, 1368d, 1800a; *miyā* 9-284a; *miyām* 1-27b, 193b, 2-371c, 3-34c, 231b, 4-61a, 6-22c, 147b, 149a, 293c, 7-31c, 9-283b, c, 361b, 430c, 10-13c (9), 11-69c (7), 13-428b, 526a, 539c, 14-129a, 191a, 15-431d, 594b, 16-31a, 348a, 18-49c (18); *mimāyā* 2-74c, 6-141b, 8-1c, 9-302a; *mimjām* 6-143a, 8-137a, 9-66a, 132a, 140b, 519a, 13-852b, 15-19a, 116b, 425c, 576b, 18-1129d, 1175c; *myā* 1-171b, 11-446a; *myām* 1-20c, 3-1c, 4-49b, 77c, 78b, 5-5b, 164a, 8-127c, 9-384c, 451c, 10-288b, 269b, 331a, 11-58b (14), 18-59a.

MAJA : 1-16a (8), 2-34c (8), 3-4c (5), 4-25d (6), 5-175b, 6-66b, 130b, 256c, 331d, 431b, 7-2a (14), 8-126b, 253a, 9-19a (72), 10-37c (19), 11-16b (39), 12-21b (17), 13-197c (10),

14-16c (7), 15-20c (12), 16-33c (8), 17-104c, 335a, 18-18a (55); -*jaī* 10-116b, 18-1185d; -*jaīm* 9-449c, 12-81b, 15-320a, 392c, 16-359c, 18-1183d, 1249c, 1355d, 1419a, 1529c.

मज्झ : -*jhayā* 9-366b, 474d, 12-124d, 13-943d, 15-19b; -*jhayām* 9-24d, 472d; -*jhayāmsi* 8-134b; -*jhā* 2-52a, 4-59d, 221d, 5-163d, 6-14a, 9-114c (6), 10-76d (5), 11-56a (5), 12-127b, 156c, 170d, 13-432a (5), 14-398b, 15-343c, 458d, 599a, 18-175d (15); -*jhām* 3-162c, 4-45d, 66b, 67d, 170c, 6-139d, 392c, 397c, 7-28a, 53a, 8-79b, 9-67d (17), 10-87c (4), 11-89c (9), 12-27a (11), 13-571d, 807a, 15-458c, 16-405b, 18-1211d (17); -*jhiyā* 4-61b, 7-147b, 179b, 9-360d (6), 10-104b (6), 11-297b, 383b, 14-52a, d, 16-32a, 358a, 472a, 18-1258a (5); -*jhiyām* 10-300c, 18-1528b; -*jhiyāmsi* 18-1520c; -*jhiye* 9-8a (6), 10-164b, 209c, 11-76c, 88b, 18-27b, 296b, 1114c; -*jhi* 4-46b, 56c, 217d, 7-15b (7), 8-79d, 9-2c (7), 10-216b, 275b, 293b, 305d, 11-33a (8), 13-716c, 766b, 814a, 14-17b (7), 15-8a (7), 16-353a, 357b, 18-1112d (7); -*jhiṃ* 7-63b, 11-136d, 13-406c, 15-352c, 16-403b, 18-1357b, 1358b, 1390d; -*jhe* 1-86b, 206a, 3-194c, 7-65b, 8-118c, 9-353c, 445a, d, 450c, 10-81c (6), 11-350d, 12-86b, 88c, 13-647c, 945a, 15-454d, 16-434c, 18-1154d, 1629a, 1749a; -*jhem* 1-213c, 2-55d, 62d, 259b, 3-14d (6), 4-45a, 58a, 5-20a, 6-324d, 395c, 403a, 483c, 7-43d, 124b, 8-99c, 155d, 207a, 9-1c (18), 10-52c (11), 11-15a (7), 12-21d (5), 13-197a (6), 14-19b (6), 15-26b (7), 17-18c, 18-18b (21); -*jhena* 14-96a; -*jheni* 6-398c, 9-

200a (7), 10-316a, 11-372a, 439a, 456b, 12-171d, 13-526b, 717a, 15-561c, 18-1273a, 1356c, 1789a; -*jheni* 14-88a; -*jheyā* 9-64a, 341a, 15-565a, 18-1274c, 1339b, 1369d; -*jheyām* 12-85a; -*jheye* 11-8d; -*mātem* 2-316a, 3-3a, 161a, 4-82b, 6-35c, 394d, 399b, 7-63a (8), 8-5d (8), 9-62b (38), 10-63a (14), 11-24d (6), 12-10c (9), 13-610b, 809a, 1164a, 14-17d (9), 15-18c (9), 16-354d, 361a, 17-103c, 18-1115b (19), *mānte* 8-125c; *māntem* 12-41c.

मीठ *n.* salt; 13-749c, 16-72b, 17-373a, 18-531b; *miṭhātem* 16-72a, 17-139b.

मीतृपण *n.* duality, differenciation; -*tum*- 18-1349d; -*tūm-nāmci* 18-301d.

मीन *m.* fish; -*nā* 7-92b, 18-930c; -*nām* 18-706c, 786d; -*nāmcām* 14-147a; -*nāntem* 18-479a; -*nu* 3-213c, 5-118b, 13-739d; -*neni* 16-226c.

मीपण *n.* egoism, consciousness of self, the being I; 18-18b, 1219b; -*tem* 18-1173a.

मीस *n.* cause, excuse, false appearance, pretext, guise; 9-396b; -*sem* 9-382b, 466a, 13-742a, 14-282a, 15-40b, 403b; *mišem* 2-312b, 6-309b, 355b, 9-463a, 16-229b, 18-225a, 1174c, 1349a, 1562c, 1628a, 1703a.

मीप *n.* id.; 13-80b, 16-44b, 18-83b; *miṣa* 6-229b, 16-237b, 18-1435c; -*šim* 13-201b; -*sem* 3-15d, 6-112c, 11-183b, 17-140c, 18-1065b, 1483c, 1537a.

मीस *n.* id.; 5-170b; *mišem* 11-108a, 18-81a.

मुका *a.* dumb; -*kayā* 1-78b; -*kem* 13-1167a.

मुका *a.* id.; -*kim* 13-871b; -*keni* 13-279c; *mūmkā* 18-1794a.

मुकणे *v. tr.* to lose; -*katī* 18-254c; -*kale* 4-122a; -*kije* 18-155c; -*kaila* 13-504c.

मुकणे *v. tr.* id.; -*kalā* 4-199c, 14-304d, 18-898d; -*kalim* 9-402b; -*kije* 18-1786c; -*ke* 6-378c, 10-64a, 17-9d, 228b, 18-753b; -*kem* 13-1011d; -*koni* 17-252d.

मुकव *n.* dumbness; -*vā* 13-578c.

मुकावहिरा *a.* dumb and deaf person; -*kayā-rayāci* 6-26d.

मुकलिक *a.* bud shaped, (flame); -*kim* 14-55a.

मुकुट *m.* crown; 11-206b, 210a, 218b, 601b, 12-221b, 214d; -*ṭā* 11-220a; -*ṭātem* 11-601a; -*ṭim* 1-18c; -*ṭu* 11-294b; -*ṭemšim* 11-415a.

मुकुंद *m.* name of Krishna; -*dā* 11-289a, 570b; -*dim* 16-83d; -*du* 10-268b; -*deni* 6-498a, 11-557c, 13-851b; *mumkudu* 18-89c.

मुकुल *n.* bud; 15-6b, 16-115b, 18-1239c.

मुकुलणे *v. tr.* to wind up, to restrain; -*lim* 5-142a.

मुकुलित *a.* closed like a bud, being the substance; *ad.* in short; 2-230a.

मुक्त *a.* freed, released, liberated, emancipated; 4-114a, 140b, 5-61d, 85d, 18-1276a, 1579b; -*tām* 16-13b; -*tācem* 18-446a; -*tātem* 18-396a; -*tu* 3-74b, 12-157b.

मुक्ता *f.* freedom, = मुक्ति, *q. v.*; 14-48a, 18-396b.

मुक्ताफल *n.* pearl, -*lem* 7-63d, 15-395b, 16-211b, 18-1507a.

मुक्ति *f.* liberation, final beatitude; 14-286a; -*ti* 15-30b.

मुक्तिवाला *f.* final beatitude—the bride; 16-269b.

मुख *n.* the mouth, the face, beak of a bird, opening, entrance, forepart, means; 1-227c, 2-195a, 4-9b, 6-229c, 9-15d, 142a, 11-228a, 12-68c, 13-261b, 392a, 703c, 879a, 1096a,

- 15-268c, 17-193b, 18-1123a, 1142b, 1157b, 1507b; -*khā* 9-63b, 180d, 10-332c, 11-395c, 421b, 13-322c, 1017b, 18-202c; -*khācem* 18-1397d; -*khālā* 10-320b; -*khicām* 6-231a; -*khīm* 4-145a, 6-455d, 9-264a, 384d, 11-25d, 183b, 413b, 422c, 423d, 16-171b, 250d, 17-129a; -*khem* 4-105a, 111b, 5-58c, 6-242b, 308a, 494a, 9-349a, 10-147d, 158a, 167a, 11-200a, 375c, 447b, 13-1043a, 16-119b, 18-889b, 1123a, 1721c; -*khemsi* 11-590b.
- सुखकमल *n.* lotus-like face; -*lem* 13-140a.
- सुखांतर *n.* another mouth, somebody else's mouth; -*rim* 18-281a.
- सुखाभास *m.* appearance or image of the face; -*semsim* 18-977a.
- सुखोद्गत *a.* learned by heart, on the tip of the tongue; -*lem* 13-828b.
- सुख्य *a.* chief, principal, foremost, leading, eminent; 1-104d, 153b, 9-324a, 325c, 376c, 10-93c, 13-241d, 343a, 899a, 946b, 15-410c; -*yim* 13-99c; -*yu* 3-86d; -*yem* 18-163d.
- सुग *n.* silence, a grain—Phaseolus mungo; 14-11c.
- सुगी *f.* ant; 7-93b, 11-689a; -*giye* 10-295c, 13-259a; -*giyeca* 6-270d; -*giyeceni* 13-684d; *mugim* 18-1734d.
- सुगुट *m.* = सुकुट, *q. v.*; -*him* 14-400c; -*gaḥim* 18-1220b.
- सुगुते *n.* = सुक? 7-48c.
- सुग्य *a.* dull, ignorant, charming, lovely; 15-85b; -*dhā* 18-543c; -*dhām* 11-289c.
- सुदि *f.* fist, fistful grain; 1-74c, 9-413c, 10-212c, 15-260a, 17-289c, 18-962a; -*him* 2-310c.
- सुदीयल *n.* power of the fist; 15-260a.
- सुं *n.* the head; -*dem* 12-53c, 13-21b.

- सुद्रा *m.* enclosure for grain prepared of matting or straw rolled round a slight frame; 6-490c; -*dām* 9-39a.
- सुत्ररंध्र *n.* the urethra; -*rem* 13-539b.
- सुदल *n.* capital, principal, original stock; *a.* original, chief, primary; *ad.* chiefly, in main, in the least degree; 5-157a, 9-92a, 10-93b, 11-83a, 13-37b, 15-176b, 17-345d; -*lā* 8-162c, 17-217a; -*lu* 8-28a, 9-265b; -*le* 18-279b; -*lem* 18-810a.
- सुदी *f.* ring, seal; 16-468a, 18-27a; -*diyā* 14-109d.
- सुद्रा *f.* particular yogic physical posture, ritual gesture of the fingers and hands, disposition of countenance, stamp, seal, signet, mark, secret; 6-201a, 354a, 9-481a, 10-32b, 11-121a, 17-1a, 18-167a, 1239d, 1769c; -*reci* 6-193a.
- सुनि *m.* silent saint, ascetic; 1-48c, 11-241c; -*nī* 1-16c; -*nim* 10-294a.
- सुनिज्जन *m.* sages, ascetics; 18-48c.
- सुनिराज *m.* great sage; -*jem* 9-525c.
- सुनीश्वर *m.* id.; 2-171c; -*rāmsi* 13-166b; -*ru* 2-355d.
- सुसुख *m.* = सुसुख, see next; 15-277b, 16-47c, 18-1457b; -*ṣā* 18-969d.
- सुसुख *a.* striving after emancipation, eager to be free from mundane existence; *m.* sage striving after final liberation; 4-82a, 18-148b, 162b, 1036a; -*sumsi* 16-153d, 18-106d; -*ṣūm* 17-29c.
- सुसुखभाग *m.* lot or position of a सुसुख, id.; -*gā* 18-702d.
- सुसुखमार्ग *m.* path of a सुसुख, *q. v.*; -*gā* 16-65a.
- सुसुखेण *v. tr.* to turn round, to turn back, to twist, to double over, to toss airily; -*ḍatī* 15-15b; -*ḍalā* 6-215b; -*ḍācem* 7-122d; -*ḍī* 14-182b; -*ruḍalim* 12-47b.
- सुसुखे *v. intr.* to sink into, to soak, to be saturated, to coagulate; -*rāla-*

- yām* 9-64c; *-rālem* 14-376c; *-re* 6-249c, 469c.
मुरारि m. the enemy of Mura, name of Krishna; 3-126d; *-ri* 2-50c.
मुसुकुटा m. eye-fly or mosquito; 18-1726c.
मुसुकुटो f. inert heaviness, a bodily posture with folded arms and knees brought near the head; 13-570b, 14-182c.
मुल n. = मूल, *q. v.*; *-lācem* 18-1061a; *-lī* 6-452a; *-līm* 13-50c; *-lem* 6-174b, 16-86b; *-launiyām* 15-169d.
मुलसूत्र m. मूल principal Sūtra; 18-1441a.
मुलामा m. coating of gold or silver; 13-471b.
मुली f. root; 3-260a; *-liyā* 15-64b; *mūliyā* 15-184b.
मुल्हारी a. n. (?) invitation in person, generally a person sent to summon a newly married boy or girl to the parental mansion; 15-130b.
मुष्टि f. the fist; *-ṭi* 3-247a.
मुस f. cruisible; *-sīm* 13-573b; *-se* 6-250a, 328b, 18-1110b.
मुसावणे v. intr. to pervade, to fill and swell; *-tale* 13-268a.
मुसिजणे v. tr. = मुसिजणे to be lost? *-jaila* 14-335b.
मुहूर्त m. beginning, the fit time; 14-145d; *-hurta* 17-189b.
मूका a. = मुका, *q. v.*; *-kā* 13-457a; *-kiyātem* 10-8b; *-kīm* 8-280d; *-keyā* 10-37c.
मूकणे = मुकणे, q. v.; *-kalā* 13-766d; *-kale* 18-260d; *-ke* 15-583d.
मुक्क m. mouse; *-kāsi* 5-117d.
मुड a. ignorant, stupid, simple, *m.* fool, dolt; 9-145a, 444a, 17-4a; *-ḍhām* 9-183c, 16-407c; *-ḍhu* 3-179d; *muḍhām* 18-542b; *muḍhu* 16-228d.
मूर्ख a. foolish, dull, silly; *m.* block-head, fool; 1-76a, 3-178c, 4-25c, 5-26b, 120c, 9-444b, 499c, 11-542b, 16-283d, 17-91d, 18-594d; *-khā* 3-131a, 198c, 17-29c, 18-543b; *-khām* 16-421c; *-khānciye* 16-224a; *murkhācīm* 9-186b; *-khāmci* 4-88a; *-khācem* 9-175a; *-khīm* 9-264c.
मूर्खपण n. foolishness, stupidity; 2-18a; *-ṇācā* 17-253a; *-ṇem* 2-101a, 3-46d;
मूर्छना f. fainting, swooning; *-ne* 18-229c.
मूर्छा f. id.; *-chīm* 16-417c.
मूर्छित a. fainted, swooned; *-tu* 14-83c.
मूर्त्त a. embodied, incarnate, settled into a fixed shape, material, real; 1-109b, 241a, 2-42c, 168a, 192c, 11-7b, 691d, 13-830d, 856b, 14-282c, 15-68d, 17-85b, 18-1482b; *-tu* 13-822c, 16-162b, 18-688b, 1472d; *murtu* 13-1109c.
मूर्त्तत्व m. incarnate existence; *-vem* 6-259c.
मूर्त्तधारी a. incarnate; 13-610c.
मूर्त्ति f. form, figure, the body, idol, image, incarnation, personification, manifestation; 1-3b, 2-320c, 3-145b, 4-56c, 6-471c, 8-64a, 9-66c, 10-275b, 11-655d, 13-613c, 814a, 879a, 999b, 17-272c, 18-80b, 217b; *-ticā* 12-89b; *-titem* 6-131b; *-ti* 3-137a, 11-283b, 287c, 291a, 701a; *-ticām* 11-148a; *-ticiyā* 11-284a; *mūrti* 9-14a.
मूर्त्तिकल n. fruit in the form of incarnation or embodiment; *-līm* 11-285d.
मूर्त्तिमंत a. personified, having a material form, corporeal; 3-101b, *-tu* 1-141b; *-tem* 17-295c.
मूर्त्तिमय a. possessing a form; 11-227b, 271d, 286c.
मूर्धन n. the head; *-nīm* 8-114d.
मूल n. root of a tree, cause, ground, origin, basis, original text, capital, name of a lunar mansion, name

of a particular yogic position (मूलयन्त्र), name of a mystical circle (मूलाधार); *a.* principal, original, first; 1-25c, 4-158a, 6-323a, 7-29b, 8-27d, 142a, 150a, 223b, 9-121d, 291d, 10-260c, 13-111a, 302b, 803a, 836b, 971c, 1020d, 14-267d, 302c, 15-63b, 87d, 90d, 93a, 140a, 176b, 180c, 211c, 219b, 223a, 229a, 250c, 430d, 431b, 520c, 16-101d, 312b, 17-173a, 188d, 18-100b, 123c, 1040c, 1399b, 1442a, 1544b; *-lā* 15-50a; *-lāciyā* 15-97a; *-lācem* 9-346c; *-lāmceṃ* 15-79c; *-lāsi* 10-69b; *-lī* 13-179b; *-līm* 2-304b, 9-346d, 15-2b, 200d, 202c, 205c, 212c, 18-845b; *-le* 15-182b; *-lem* 15-48b, 57d, 145b, 175b, 179d, 180b, 207d, 209a.

मूलग्रन्थ *m.* original text; *-thiciyā* 10-43a.

मूलघर *n.* original home; *-rāsi* 15-279d.

मूलज्ञान *n.* primary knowledge, chief understanding; 18-974a.

मूलदाल *f.* roots and branches; *-lācī* 15-217b.

मूलध्वनी *m.* original implication; *-niciye* 13-853c.

मूलमन्त्र *n.* the lunar mansion—Mūla; 18-123c-d.

मूलपत्र *n.* authorising document, invitation; 14-274d.

मूलपीठ *m.* principal place, base, foundation; 1-30b, 17-273a; *-them* 11-219a.

मूलपंच *m.* particular physical posture; *-dhācā* 12-48c; *-dhāce* 6-200b; *-dhem* 6-215a.

मूलभूत *a.* original, primary; 18-1444a; *-tā* 18-5d.

मूलवर्ज *v. tr.* to uproot, to extirpate, 4-222c.

मूलशास्त्रपद *n.* word in the original sacred text; *-dem* 14-29c.

मूलिक *a.* original, primary; *-ke* 14-292d.

मृग *m.* deer, beast; 13-707b, 14-148d; *-gātem* 3-216c; *-gī* 18-388c; *-gu* 13-186b, 739b; *-ge* 5-111a; *-gem* 11-435d.

मृगजल *n.* mirage; 3-270d, 9-61a, 85b, 147a, 11-180c, 13-908c, 15-265c, 16-9d, 18-1016b, 1398b; *-lā* 13-1125b, 15-531a, 18-269b, 388c; *-lācā* 11-465a; *-lācām* 14-340c; *-lāmca* 8-152a; *-lāciyā* 13-1052b; *-lācī* 15-252a; *-lācīm* 15-222a; *-lāce* 9-172c, 18-405a; *-lāceni* 5-103a, 9-137c; *-le* 11-66c; *-lem* 8-154b.

मृगजलानास *m.* appearance of mirage; *-su* 15-223b.

मृगतृष्णा *f.* = तृष्ण, *q. v.*; 13-105b.

मृगनृत्तिका *f.* id.; *-kām* 15-315d.

मृगसेवदो *f.* deer-skin; 6-183a.

मृगांशु *n.* = मृगजल, *q. v.*; 16-228c.

मृगानि *n.* id.; 15-238d, 18-209c.

मृत *a.* dead; 1-77c, 3-163a; *-tā* 13-1100b, 17-396c.

मृतावस्था *f.* state of death; 18-1054c.

मृत्तिका *f.* earth; 13-464a; *-ke* 14-120b.

मृत्तिद्वारत्याग *m.* abandoning earth; *-gem* 16-131a.

मृत्थका *f.* = मृत्तिका, *q. v.*; *-kemisim* 18-1185b; *-tyattikā* 14-379d.

मृत्पिण्ड *m.* lump of earth, clod; *-dā* 15-505c.

मृत्यु *m.* = मृत्यु, *q. v.*; 13-708a, 751b.

मृत्युबल *n.* power of death; *-lācemni* 13-22a.

मृत्युलोक *m.* = मृत्यु, *q. v.*; *-kātem* 6-457b; *-kicem* 9-515b; *-kīm* 9-501a, 18-813c; *-ku* 9-330d.

मृत्यु *m.* death, God of death, Yama; 2-97b, 5-81b, 9-503c, 10-273d, 11-351b, 13-33a, 59a, 468a, 492c, 535a, 544a, 552c, 737b, 742b, 747d,

- 753b, 14-259b; -yucā 3-245a, 9-298a; -yucem 18-562a; -yuceni 5-81a, 8-72a; -yutim 11-460b; -yū 12-68a; -yūsi 11-200a; -yūsim 11-388b; -yuna 18-161c.
- मृत्युका *f.* tale or news of death; 5-91d.
- मृत्युकाग *m.* crow in the form of death; -gā 8-140c.
- मृत्युचिन्ता *f.* worry about death; 13-736d.
- मृत्युचिह्न *n.* indication or sign of death; -ne 8-121d.
- मृत्युजन्म *m.* death and birth; -mem 18-1271b.
- मृत्युलोक *m.* the terrestrial world, the world of mortals; 14-105b; -kā 9-328d; -kiciye 9-496c; -kice 9-500c; -kim 14-272d.
- मृत्युसूचना *f.* intimation of death; 13-551d.
- मृदु *a.* soft, tender; 2-115a.
- मेभला *f.* girdle, loose cloak; -le 1-9c; -leri 15-241c.

- मेघ *f.* liking, affection; 17-124d, 163b; -cū 18-300c.
- मेण *n.* wax; *menṇa*; 6-250b.
- मेद *m.* fat, marrow; -dāce 6-219b.
- मेदिनी *f.* the earth; 3-190d, 13-932a; -nīm 15-289b; -niyeci 13-932a.
- मेधा *f.* mental power, understanding, intelligence; 10-278b, 14-184d, 17-76c.
- मेधारस *m.* juice or sap of quick understanding; -sem 15-187a.
- मेधार्च *a.* learned person, intelligent; 18-1521b.
- मेघ *a.* sacred, fresh, free from blemish; 18-559c.
- मेर *f.* boundary, border, verge, margin; 13-1073b; -re 8-74c, 9-51a, 16-94b, 18-169c, 437b.
- मेरु *m.* name of a mountain; 1-139a, 155b, 5-19d, 6-92b, 370a, 7-93b, 11-674b, 12-204b, 13-259a, 347b, 620d, 1022b, 14-164b, 340d, 15-502d, 18-876b; -rute 11-221b; -rū 10-226d, 11-243c.

- viñ* 16-324d, 347b, -*viñ* 18-997d, -*vilom* 11-447b, 18-1019d, -*vilom* 13-857c, 18-1799b, -*vī* 16-463a, 18-955d, 1157d, 1528b, -*vim* 8-135d, *vijayā* 16-303c, -*vīna* 6-14d, 13-431b, 433d, -*la-unī* 6-415d, 13-852c, -*la unyām* 14-39c
मेरा *part* dead, 13-436a, 702b, -*liyām* 8-79b, 9 513b, 18-225c, -*le* 13-234d, -*lem* 18-554c
मलाप *m* = मलावा, see next, -*pīm* 18-1539a
मेलावा *m* company, society, assembly, coming together, gathering, 1-193b, 7-195b, 11-237c, 475b, 12-89b, 13-149b, 151a, 518a, 967a, 15-9c, 16-324c, 342b, 18-492b, 781c, 1042b, -*vam* 18-1532c, -*ve* 11-326d, 332a, 13-23d, 62b, 343b, 16 371b, 18-1068b
मेरादा ? -*dā* 15-200b
मेह *m* cloud -*ho* 17-131b
मेहलगा *f* addition, -*nīm* 10-143b.
मेहुद *n* cloud, -*dem* 6-469a, 8-101c, 11-194a, 14 174d
मेय *n* friendship, attachment *m* friend, 8-146b, 12-226a, 235c, 18 756c, 797a, 1809d, -*tryā* 18-1074a
मेत्री *f* friendship 12-149b, 13 599b, 18-249a, 1519c, *ryeca* 6-125b, -*ryeca* 4-29c
मैल *a* dirty, soiled, unclean 13 86c, 16-250a, -*layām* 14-267b, -*li* 13-1009b, 17-79b, 195c, *lem* 13-464b, 18-1415d
मैलण *v intr* = मलण, *q v*, -*le* 5-81c, 6-173d, 8-39a, 12-45b, 13-323b, 1032c, 1113a, 14-309b, 16-418a
मोक्कण *v tr intr* to set free, to let loose, to ejaculate, to burst out, -*lalyām* 13-804b *li* 13-363c, -*li* 8-68c, *lile* 11 63c, -*lilem* 6-383a, *li* 3-59c, 13-663b, 17 26a, 18-1028c, 1052a, 1711a, -*luni* 6 382d
मोक्कणीदा *f* supportlessness, 1-157b
मोक्कण *a* free, unconfined, open, unclosed, loose, separate, distinct, unoccupied, relieved, 13-1110c, 18-1753b, -*layām* 6-78c, -*liyā* 13-272d, -*liyām* 18-392c, -*li* 18-326c, -*lim* 11-707b, 18-1755a, -*le* 13-290a, 365c, 18-869b, 1752c, -*lem* 4 135a, 16-168d, 17-7c
मोक्कट *a* free, unrestrained, loose, -*fu* 13-697a, 699b
मोक्ष *m* emancipation, liberation, release from worldly existence, deliverance of the soul from the body, 10-138a, 12-81c, 174a, 16-4c, 18-1244b, -*sa* 6-438c, 13-1074a, 18-1709b, -*śācā* 6-322b, 8-202d, 15-32d, 16-453d, 18-1221b, -*śācam* 17-320c, 18-897c, -*śāmcā* 14-284c, -*śaci* 18-68d; -*śāciya* 12-185c, -*śāciye* 17-324b, -*śāci* 12-220b, 18-900c, 906a, -*śācem* 18-318c, 1004c, -*śāmcem* 17-363d, -*śātem* 3 43c, -*śīm* 7-88a, 15-8c, 18-1046a, -*fu* 2-233b, 344d, 3-80c, 4-224c, 6 441c, 11-991, 12-177d, 14-48c, 15-24d, 35a, 17-35b, 18-703c, 707d, 1542c, -*śesim* 18-1136b, -*semsim* 17-319c
माक्षर *a* liberating, 5-15c
माक्षराम *a* desirous of final emancipation, 4-148a
मोक्षचक्रवर्ती *m* emancipation—the universal monarch, *ticem* 16-207c
मोक्षतीर्थ *n* sacred waters of liberation, *thicem* 7-48c
माक्षदान *n* granting liberation, -*nim* 18-1452a
माक्षनिधान *n* treasure of eternal bliss, -*nāmcem* 16-88b
मोक्षपद *n* state of final emancipation, *da* 6-432b *dīm* 18-1453b
मोक्षपर्वत *m* mountain of मोक्ष, *ta* 5-32b

मोक्षमाला *m.* mansion of मोक्ष; -*ālm* 18-47c.

मोक्षफल *m.* fruit in the form of मोक्ष, highest bliss being the consequence; 18-197a, 198b; -*lā* 17-63b, 18-903a; -*lāsī* 18-196d; -*līm* 18-206b.

मोक्षमार्ग *m.* path of liberation; -*gā* 16-261a; -*gicem* 16-153c; -*gīm* 16-440c.

मोक्षरूप *a.* having the form of मोक्ष; 18-1467b.

मोक्षरेखा *f.* outline of emancipation; -*khecā* 18-38d.

मोक्षलक्ष्मी *f.* majesty or grace of emancipation; -*mīcem* 18-536b.

मोक्षलभ *m.* attainment of highest bliss; -*bhā* 18-923a; -*bhācī* 18-902b.

मोक्षविजयश्री *f.* glory of acquisition of emancipation; -*śriye* 18-1050c.

मोक्षश्री *f.* = °लक्ष्मी; *q. v.*; -*śriyēcām* 9-46d.

मोक्षसिद्धि *f.* achievement of highest bliss; -*dhī* 18-701d.

मोक्षसुख *n.* happiness of final beatitude; 3-152c; -*khā* 6-115b; -*khācī* 18-1478d; -*khīm* 6-438b.

मोक्षसुरवाट *m. id.*; -*du* 18-927c.

मोक्षसूर्य *m.* the Sun of emancipation; -*yem* 16-265c.

मोक्षहेतु *m.* cause of final liberation; 4-83d.

मोक्षोपायपर *a.* pertaining to the means of emancipation; 18-1231b.

मोगर *m.* club; -*rā* 11-395b.

मोगरी *f.* a species of Jasmine; -*rīm* 18-1755d.

मोघ *a.* vain, useless; 9-172a.

मोचक *a.* liberating, that frees; 3-79c, 18-1456c.

मोट *f.* loose crude bundle, gathering of the body by bending; 11-487a, 17-346c; -*fā* 8-188a.

मोटका *a.* a little, small, a short (while), just as much, that much; *ad.* just then, opportunely, exactly as aimed, only; 8-168c, 14-145b, 15-499a; -*kām* 6-224b; -*kiyā* 17-366a; -*kī* 6-453a, 13-666a, 818a; -*kīe* 11-347b; -*kem* 9-49a, 11-381a, 486a, 12-105c, 13-12a, 579b, 14-161a, 18-478a, 1027c, 1620a.

मोटकें *n.* small rude bundle; 15-373a.

मोटा *a.* big, large; -*te* 8-249a; -*tem* 7-9c.

मोट *f.* outline, shape; -*dī* 6-277c, 11-650a.

मोटणें *v. tr. intr.* to break, to break up, to break off, to break down, to destroy, to disturb, to disperse, to lose force, to violate, to subdue, to suppress, to efface, to bend under the pressure or burden, to fail, to yield, to cease, to annihilate, to be lost, to fall into oblivion, to ache through fatigue, to dig; -*datām* 11-468b, 18-435b; -*datī* 6-244a; -*datu* 8-95b, 15-138b, 18-1568a; -*dalā* 3-110b, 18-574c; -*dalī* 13-871c, 15-320d; -*dale* 15-388b; -*dalem* 6-227b, 8-66c, 113c; -*dā* 18-341a; -*dāvem* 11-493a, 15-215b; -*dī* 13-800b; -*dīta* 18-1099c, c; -*dītām* 14-378b, 18-51a, 1436c, 1437c; -*dītī* 6-228b, 9-375a; -*dītu* 13-245c; -*dī* 13-62d, 114b, 169b, 16-228b, 18-961c; -*dīm* 12-14b; -*dīta* 13-128d; *dīlī* 3-252c; -*dūna* 13-583a; -*dūni* 13-219c, 230b, 17-64a, 18-1108c; -*dūni* 11-643a, 13-231c, 17-412b, 18-1053b, 1461d; -*dē* 4-46a, 205c, 5-8a, 78a, 6-15c, 189b, 201b, 212c, 8-101a, 111b, 9-77b, 96a, 11-224b, 295d, 13-301a, 485c, 1061b, 14-14a, 359c, 15-134b, 350a, 18-102b, 615c, 645a, 926b, 1214b,

- 1612a, -*daṭṭa* 3 269c, 13-256b, 265a, -*do* 9 37a, 18-1809a, -*daunt* 6-150d, 8-22c, 9-408b, 438a, 11-269d, 18-286b
- मादविणे *v tr.* to cause to be broken, -*vilim* 13-227a
- मोढामाढी *f* wriggling and twisting (of the body), 14-180a
- मोढावणे *v intr* to sink, to be absorbed, to be lost, -*vala* 18-1630b
- मोती *m n* pearl, 9-176d, -*tiyām* 10-14c, -*tiyamci* 9-529c, *tiyamci* 18-1754a, -*tiye* 18-1715b, -*tiyem* 6-267b, 15 420b, 18-56a, 313d, 721a, -*tim* 18-20c
- मोठक *m* a kind of sweet-meat, -*hu* 1-11d
- मोठला *m* lump of wet earth, 18-814b
- मोर *m* peacock, -*racām* 13-835a, -*ru* 18-483b
- मोल *n* cost, value, price, wages, 6 93a, 111b, 17-88a, 306b, 18-598b, *la* 7-23c, 18-653b, 657b, -*le* 18-234d, 948a, *lem* 2-254b, 18-166a
- मोह *m* fascination, infatuation, bewitchment, loss of sense, stupefaction, ignorance, 4 26a, 15-285b, -*ha* 14-85a, 267a, 15-583d, -*haca* 14-412c, -*hacam* 6-121c, 11-49a, 14-331a, -*hāci* 11-66a, 18-690b, -*hace* 13-261b, *hacem* 11-42b, 18-1580c, *hacem* 7-69b, 13-251a, -*hatem* 2-280b, -*he* 3-10b, 18-1803a, -*hem* 1-198d, 200c, 2-55c, 3-249a, 6-5d, 6b, 137b, 9-17a, 11-40b, 407b, 14-253c, 15-353d, 380c, 456a, 16-235a, 17-102c, 18-1560b, -*ho* 2-27a, 65c, 7-20d, 11-68a, 12-171a, 14-335a, 15-585b, 16-369c, 370a, 18-1574b, 1578a
- माहणे *v intr* to be confounded, *hale* 4 88b
- मोहन *n.* charm, stupor, 13-995d
- मोहनास्त्र *n* a weapon which stupefies the person against whom it is directed, 11-192c, 469b, 14-176c
- मोहफणिग्रस्त *a* bitten by the snake of infatuation, -*tu* 2-74b.
- मोहभ्रम *m* dizziness of infatuation, -*mem* 14-330b
- मोहमदिरा *f.* wine of infatuation, 3-196a
- मोहमल *m* dirt of affection or infatuation, -*lem* 3-71b.
- माहमहिषमुक्ति *f* liberation of Mahisa in the form of perplexity, 18-1681c
- मोहर *f* seal, stamp, keeping in front, leading (division?), front part or place, the van, side, quarter, path, *ad* in front, before, ahead, 8-82b, 11-328b, 13-314b, -*ra* 6-160a, 356b, 9-360d, 400d, 11-682a, 13-224b, 850b, 15-41b, 356b, 16-70a, 423b, 17-119b, 18-170c, -*re* 3-171b, 6-76b, 420b, 18-583c, -*rem* 10-251c
- मोहरण *v intr* to return, to swerve, to direct, -*ri* 13-619c, -*re* 6-192a, *rom* 13-495c
- माहरात्रि *f* night of bewilderment, the night when the world is to be destroyed, -*rici* 16-65b, -*ricem* 14-174c
- माहरात्रा *m* mass or abundance of distractions, 18-521a
- मोहलाह *m* iron of infatuation, -*haci* 16-266c.
- माहयन *n* garden of infatuation, *nici* 13-991b.
- मोहस्वन *n* breasts of infatuation, *nem* 14-108c.
- मोहाधकार *m* darkness of ignorance, -*ru* 4-171b
- मोहाण्व *m* ocean of infatuation, *11-61c

मोहावला *part.* bewildered; *-leni* 9-155a.
 मोहित *a.* infatuated; *-tu* 1-85a, 192b, 5-175b.
 मोहोर *f.* = मोहर, *q. v.*; 11-419b; *-rā* 13-659c.
 मौ *a.* = मऊ, *q. v.*; 16-123b.
 मौआल *a.* soft, smooth; 16-170d.
 मौआलै *f.* tenderness; 14-247b.
 मौअन *n.* ignorance, folly, stupidity; 14-179b, 16-391a; *-yā* 16-326b; *-yeñ* 14-243d; *modhyāceni* 11-389c.
 मौअमद *m.* intoxication of stupidity; *-dāceni* 16-383b.
 मौअमच *n.* intoxicant of ignorance; *-yāceni* 14-176b.
 मौन *n.* silence; 2-83b, 10-297b, 11-616b, 13-279d, 17-15a, 18-24c, 1154c, 1155c; *-nāciyā* 16-19b; *-nīm* 12-210b; *-nem* 18-735b.
 मौपण *n.* tenderness, mildness; *-nem* 16-117a.
 मौल *n.* peak; *-len* 13-567b.
 मौहल *n.* = मोहल bee-hive; 16-168a.
 म्लेच्छ *m.* barbarian, not conforming to the usual Hindu institutions; *-chāceni* 17-293a.
 म्लेच्छधर्म *m.* religion of the barbarians; *-māncām* 18-549d.
 म्हणणे *v. tr. intr.* to speak, to say, to recite, to name, to call, to relate; *n.* saying, statement; 13-874b, 15-564b, 18-1735c; *-na* 3-6c, 6-359a, 11-472d, 12-117d, 18-1515d; *-nañayām* 9-110b; *-nañe* 13-864a; *-nata* 11-330d, 12-38c, 164c, 18-1113d, 1508b; *-nataleyā* 17-51a; *-natase* 3-239c, 4-186a, 210c, 10-206c, 11-122c, 501a, 18-1440a, 1596a; *-natām* 6-122b, 403b, 8-183b, 185b, 9-42b (3), 13-317a (3), 15-509a, 16-21c; *-nati* 18-126b; *-natile* 10-28d, 40b, 11-115b, 16-25c; *-natilem* 3-1a, 5-5b, 9c, 11-80c (3), 11-156b, 16-27d,

130d, 17-123b; *-natil* 1-83a, 136c, 163c, 2-208a, 246a, 347a, 3-63c, 127b, 195c, 4-69c, 5-27b, 100c, 116c, 168a, 6-18c, 132a, 143d, 163a, 339c, 409b, 419a, 438a, 8-103b, 195b, 9-32a (14), 11-21b, 460a, 13-27a (18), 14-44b, 70b, 15-81d (6), 16-136c, 297c, 17-369a, 18-135b (8); *-natuse* 3-32b, 10-144d; *-nasī* 3-3b, 77a, 161d, 10-190c, 11-82d (3), 13-20c, 622b, 18-455c (6); *-nā* 10-308a; *-nām* 9-12b, 14-27c, 18-197c; *-nāla* 3-98a, 13-314a, 18-1442c; *-nāvayā* 8-109b, 18-1382b; *-nāvā* 16-23a, 18-1643d; *-nāvi* 6-284d, 16-227d, 17-165b; *-nāve* 7-90d, 18-1695b; *-nāven* 3-133a, 4-217a, 7-124c, 10-304a, 13-632d, 869d, 16-460c; *-nānteni* 13-33b, 17-311d; *-nāveyā* 11-577c, 18-1074b; *-nitalā* 1-65b, 2-74c, 6-346c, 8-240b, 18-49c, 1130d; *-nitali* 10-17a; *-nitaliyām* 6-414c; *-nitali* 13-1153d, 16-265b; *-nitalim* 15-207d; *-nitalē* 2-370b, 4-156d, 5-14a, 7-121a, 8-109a, 10-16a, 13-58b; *-nitalēm* 1-63a, 121b, 2-91a, 184b, 287b, 352b, 5-162b, 6-4c (6), 8-1a (9), 9-187b, 237a, 11-155b (4), 12-218b, 13-10c (10), 15-146b, 461b, 18-28a (5); *-nitilem* 14-25b; *-nituse* 1-169a; *-nitalēm* 11-672b, 13-859b; *-ne* 1-2c (24), 2-1a (19), 3-13d (8), 4-7a (9), 5-1a (11), 6-1a (23), 7-102d (4), 8-128b (3), 9-141b (13), 10-46c (22), 11-8c (38), 12-18c (10), 13-3b (42), 14-39a (17), 15-18d, 16-40d (16), 17-23b (17), 18-29b (53); *-nem* 2-92c, 6-482b, 7-45b (3), 9-277b, 395b, 10-14b (10), 11-37a (5), 12-13c, 13-148c (3), 14-41c (3), 15-347c, 17-299b (3), 18-33b (6); *-nela* 1-275c, 18-553c; *-naim* 3-12d, 6-426d, 10-233c; *-naina* 13-459c; *-naila* 16-460a;

-*no* 2-238d, 6-411b; 8-41c, 183a, 10-172c, 221b, 13-645c, 1165d, 15-543b, 18-193c; -*nom* 4-193c, 5-135b, 171a, 6-179d, 429c, 7-69a, 8-193d, 9-39d, 10-187c(4), 11-14a(5), 12-70d, 13-156d(4), 14-387d, 15-518d, 16-17b(3), 18-101c(9).

म्हणता *a.* that says or speaks; -*tā* 3-93d, 10-225d, 279d; -*tiyām* 10-252c; -*tu* 2-137d, 5-175c, 7-1b, 11-704b, 15-491b.

म्हणविणे *v. tr.* to cause to speak or tell, to cause one's self to be called; -*visi* 2-92a; -*tī* 4-221c, 14-199c; -*ve* 10-191d; -*vela* 9-230d; -*na-uni* 6-106d.

म्हणिते *v. intr.* to be said, spoken, recited, uttered, called, named, etc.; -*jata* 11-456a; -*jati* 1-10a, 4-146c, 13-152c; -*je* 1-47b, 55a, 86a, 2-42b, 288a, 3-36a, 4-37a(8), 5-55c, 115c, 6-91b(5), 7-16a(3), 8-2d(9), 9-274b, 426b, 10-260b, 281a, 11-386b(4), 12-110a, 13-7b(10), 14-381b, 15-232c(4), 16-74a, 196c, 17-198a, 240d, 18-92b(13); -*jem* 15-476b; -*jai* 8-192d; -*jaila* 10-47c, 13-160b; -*nije* 11-626b, 12-123b, 16-66d, 18-598c.

म्हणिते *v. intr.* id.; -*pata* 3-118d; -*pai* 4-141a, 13-101a; -*pe* 4-91a, 5-77a, 6-209c, 8-177b, 9-273d, 13-924b, 1095b, 15-111a, 16-93a, 18-370d(3); -*pen* 2-192a, 287c, 3-75d, 8-30a, 13-1093a, 18-335d; -*paila* 4-212d, 10-41d, 11-349b.

म्हणिया *a.* obedient; -*o* *n.* command, order; -*yām* 17-202c; -*yāmceni* 13-438c; -*ye* 10-132d; -*yem* 3-99c.

म्हणियागत *a.* obedient; -*te* 9-284c.

म्हणियार *a.* herald; -*rem* 9-323c.

म्हणोनि *ad.* this being said, on that account, therefore, for that reason; 11-323a, 14-304c.

म्हणोनिया *id.*; 1-66d.

म्हणो *ad. id.*; 11-281c; -*naum* 18-211a, 1391a.

म्हणोन *ad. id.*; 2-185c, 6-360b, 12-71a, 13-405a, 18-702a, 1224c.

म्हणोनि *ad. id.*; 1-10c(18), 2-4a(30), 3-17a(35), 4-20c(19), 5-14a(20), 6-7d(52), 7-14a(19), 8-8c(32), 9-5b(64), 10-15c(38), 11-6c(58), 12-8a(26), 13-5a(50), 14-41a(25), 15-19c(38), 16-12a(29), 17-3a(28), 18-12c(136); -*naunim* 13-305a; -*naunim* 15-326a.

म्हणोनिया *ad. id.*; 9-533c; -*nauniyām* 1-63d, 171d, 2-102d, 118c, 371d, 3-28d, 84d, 132d, 165d, 170d, 245c, 4-28d, 119d, 5-47d, 66d, 158d, 8-183d, 186d, 15-497d, 523a, 18-384a(4).

म्हणोनु *ad. id.*; 11-452c, 18-197c.

म्हतारा *a.* old, aged; 9-522b; *hmām-tārā*; 6-6b, 13-574c.

म्हतारपण *n.* old age; *hmām-nīm* 13-787a.

म्हस *f.* buffalo; 17-153d.

म्हसा *m.* he-buffalo; 9-522c; -*seyāce* 13-755b.

य

यकायतन *n.* the only abode; 6-130d.

यक्षरक्षोगण *m.* host of semi-divine beings and demons; -*nām* 10-225a.

यजणे *v.* to worship, to honour, to adore, to offer, to grant, to sacrifice; -*jāvā* 9-349c; -*jāvē* 4-120a; -*jāvēm* 3-91c; -*jīje* 4-124a, 142a; -*jīta* 9-263b; -*jīti* 9-222c, 344d; -*jīti* 9-398c; -*jī* 3-120c, 7-146c; -*jīje* 16-95d; -*jīta* 16-375d; -*joni* 9-318c.

यजन *n.* sacrifice, act of sacrificing; 9-244b, 308a, 17-174b; -*nā* 9-352b; -*nī* 4-140a; -*nem* 11-595a, 17-44c.

यजनक्रिया *f.* performance of sacrifice; -*yeci* 7-87a.

यजनमिदा *n.* guise of sacrifice; -*jem* 17-180d.

यजनशील *a.* intent on sacrificing; 4-148b; *-lim* 4-123a.

यजिता *a.* sacrificer; 9-244b; *-tayāncā* 4-150a.*

यजिला *part.* that is sacrificed; *-layā* 9-310c; *-liyām* 9-312a.

यजुसाम् *m.* names of the second and the third Vedas; *-mem* 15-166b.

यज्ञ *n.* sacrifice, name of Vishnu; 4-120a, 127c, 8-46b, 9-310b, 398c, 11-616c, 17-122b, 183b, 184a; *-jñā* 10-231a, 17-337c; *-jñācī* 9-352a, 16-382b; *-jñācem* 8-265b, 17-169b; *-jñātem* 3-86c, 135b; *-jñācem* 4-150b; *-jñīm* 3-135a, 137b, 11-683b; *-jñū* 3-132a, 4-126c, 9-266c, 16-97b, 99a, 17-168c, 175c, *-jñēm* 4-126c, 18-1360c; *-jñēmīn* 3-121b.

यज्ञक्रिया *f.* performing the sacrifice, the act of sacrificing; 3-121a, 4-140c; *-ye* 17-77b.

यज्ञदानतप *n.* sacrifice, liberality and austerity; *-pem* 17-363a.

यज्ञदानतपादिक *a.* sacrifice, liberality, austerity and other things; *-kem* 18-149a.

यज्ञदानादि *a.* sacrifice, gifts, etc.; 9-369a, 17-365b.

यज्ञद्वारा *ind.* by means of sacrificing; 4-148c.

यज्ञपुरुष *m.* sacrifice personified, name of Vishnu; 2-250c.

यज्ञभाषिक *a.* attached to sacrifice; *-kīm* 3-104a.

यज्ञमूल *a.* being the cause or originator of sacrifice, sacrificer; 16-298a.

यज्ञयजन *n.* performance of a sacrifice; 3-83b.

यज्ञविद्या *f.* skill in sacrifice, 14-156b, 17-180c.

यज्ञसूकर *m.* Vishnu in the boar-incarnation; *-ru* 13-347c.

यज्ञस्वरूप *a.* identical with or the same as sacrifice; 9-309b.

यज्ञांग *m.* name of Krishna or Vishnu

(having all limbs in the form of sacrifice); *-gu* 16-135b.

यज्ञादिक *a.* sacrifice being the foremost; 2-246b; *-kīm* 17-354b; *-kem* 4-116b, 17-317b.

यज्ञाभास *m.* mere appearance of sacrifice; *-su* 17-194a.

यज्ञावशिष्ट *a.* what is left of a sacrifice; 3-123a; *-si* 4-152b.

यज्ञोपकरण *n.* implement necessary for a sacrifice; 3-128a.

यज्ञोपचारभरण *n.* requirements of a sacrifice; 9-240c.

यज्ञोपहार *m.* offering or oblation in a sacrifice; *-rām* 9-351b.

यज्वा *m.* sacrificer; 9-242d.

यत्र *n.* canon, instrument or apparatus; *-rīm* 18-1309b; *-rem* 9-213d, 11-343a, 12-50d.

यंत्रमंत्रविषयन *n.* performance of mystical spells and charms; *-nem* 3-90c.

यथ *ad.* = एष, *q v*; 1-100b, 107a, 178b, 210c, 223a, 2-84b, 109a, 146c, 206b, 7-191c, 8-120a, 9-33a, 430a, 515c, 523c, 18-226a; *-them* 18-106d; *-thaunī* 1-109d.

यथानिगुती *a.* as prescribed; *ad.* with due skill; 18-156b.

यथाकाल *ad.* at the proper time; *-lem* 11-499d.

यथागत *ad.* according to tradition or sacrifices; 16-95c; *-mem* 18-810c.

यथारूप *a.* as constituted; *ad.* properly, *-pem* 11-292c.

यथार्थ *a.* true; *m.* reality, truth; *-thācī* 6-293b, *-thu* 16-120c.

यथार्थज्ञान *n.* truth, right knowledge; *-nem* 15-504a.

यथालक्षण *ad.* according to peculiarities or properties; *-nīm* 18-581b; *-nem* 18-314a.

यथादात *a.* as obtained, as actually in hand; *-bhem* 12-211a.

यथालिङ्ग *ad.* according to characteristics; 18-732b.

यथावत् *a.* proper, suitable, right; *ad.* duly? 15-435c.

यथावसरं *ad.* on every occasion, in due time; 18-169b.

यथाविधि *a.* according to prescription or rule; -*dhī* 18-601b; -*ddhī* 7-140c.

यथावंपदवित्त *n.* wealth according to pecuniary condition; -*tem* 16-85b.

यथास्थिति *ad.* as on previous occasion; -*ti* 11-500d.

यथोचित *a.* suitable, proper; -*tem* 4-71b.

यदुनाथ *m.* name of Krishna, lord of the Yadus; -*thā* 6-488c.

यदुराज *m.* id.; -*jem* 13-83c.

यदुवंशविलास *m.* grace of the race of Yadu; -*su* 18-1819a.

यम *m.* restraint, self-control, name of the God ruling the spirits of the dead; -*mu* 9-199a, 10-245a, 11-520b.

यमणे *v. tr.* to control, to restrain; -*māven* 9-199a.

यमदम *m.* controlling the self and subduing the senses; 13-507c; -*mām* 9-198a; -*māmcā* 13-781b; -*māmcē* 13-23c; -*mīm* 4-135c, 15-190a; -*mesīm* 13-517c.

यमनियम *m. pl.* acts of self-restraint and religious observances; 1-248a -*māciyā* 6-423a; -*māci* 2-310b; -*māmcīm* 7-69d; -*mācenī* 6-55a; -*mīm* 4-65a.

यमनेम *m.* id.; -*māci* 9-213a; -*māce* 5-159a.

यमलोका *m.* the world of Yama; -*kici* 9-198c.

यद्दया *ind.* = एद्दया, *q. v.*; -*vīm* 2-105c, 4-47c, 7-178a, 9-89d, 127a, 137a, 141a, 314a, 351a, 447d.

यद्ददा *a.* = एद्ददा, *q. v.*; -*de* 15-106c; -*dem* 17-14c.

यद्ददा *a.* id.; -*dhī* 9-53c; -*dhēm* 13-70a.

यदा *n.* grace, glory, honour, fame, fulfilment, fruitfulness, success; 6-37a, 10-86a, 11-64b, 470c, 471a, 479d; -*lā* 4-10c, 6-109c, 18-1777d; -*lāsi* 3-27b.

यदाव *n.* grace; 7-34b.

यदामृत *n.* nectar of glory; 16-31b.

यदोदा *f.* name of Krishna's foster mother; 11-182d; -*dene* 6-137b.

या, यया, यी, ये; *pron.* these forms together with those under *इ and *ए are forms of oblique case of दा, दे, द्ये, *q. v.*; *ya* 8-273d; *yayā* 1-111c (6), 2-49d (11), 3-32a (15), 4-11a, 180a, 184a, 193b, 6-54c (16), 7-120c, 8-12a (12), 9-7c (30), 10-39c (15), 11-7c (22), 12-8c (13), 13-14a (70), 14-6a (19), 15-9a (46), 16-37c, 63a, 252b, 281c, 444c, 470a, 17-27d (13), 18-45b (54); *yayām* 1-207a (4), 2-46b (11), 3-154b, 4-68c, 76a, 165c, 6-365d, 7-50b, 53b, 160c, 8-98c, 179c, 247b, 9-147a, 351b, 474a, 10-149b, 171b, 217a, 238a, 242a, 296c, 11-6b, 51c, 379c, 541a, 559c, 12-105b, 13-149b, 215a, 899b, 14-138d, 144b, 267b, 324d, 332b, 15-217b, 473b, d, 16-192a, 232d, 265a, 268c, 396c, 430b, 17-61d, 18-101c (14); *yayāmcayā* 18-823d; *yayācā* 6-116a, 7-42c, 9-524c, 10-112d, 11-355d, 13-60a, 15-108a, 139a, 17-304c, 351d; *yayācām* 13-1025c, 18-1368c; *yayāmcā* 1-217d, 2-36c, 48b, 16-437d, 18-758b; *yayāciyā* 4-12a, 15c, 11-422c, 13-1131c; *yayāmcīyā* 10-97b; *yayāciye* 2-147c; *yayāci* 10-153b, 11-616a, 18-45d; *yayāmcīm* 13-1058a; *yayāce* 11-171b; *yayācem* 2-40d, 9-52a, 11-339c, 15-219b; *yayāmcē* 11-173d, 476c; *yayāmcem* 3-243c, 18-884c; *yayāceni* 11-586b, 13-16c, 63a, 14-298c;

yayāmceni 1-116a, 11-393a; *yayā-*
cenī 2-178a; *yayātem* 3-88c, 92b,
206c, 249b, 264a, 8-229b, 13-157b,
1027d, 15-110a, 114c, 121c, 500b,
539c, 17-213c, 18-225a 226a, 315a;
yayāmtēm 2-314b, 3-244c, 265a,
16-232b, 18-119d; *-yāsi* 15-247b;
yayāmsi 1-213a, 2-98b; *yayāsi* 18-
206d; *yayāmsi* 3-266b; *yayāmsim*
1-217b; *yayī* 18-698d; *yayem* 15-
179d; *yā* 1-47c (6), 2-17b, 51c,
3-10c (5), 4-9b (7), 5-5a (6), 6-193c
(6), 7-98c, 8-68a, 119a, 132b, 185c,
9-19d (13), 10-279b (5), 11-41a (14),
12-39a, 78a, 164b, 13-71a (8), 14-
66b (6), 15-313c, 509c, 517c, 524a,
16-64d, 181d, 310a, 455a, 17-401c,
18-33a (14); *yām* 1-252a, 2-94b, 3-
269d, 5-69c, 7-19a, 210a, 9-1a,
262c, 10-186a, 283a, 11-499b, 13-
223d, 366d, 16-158d, 208b, 270a,
397c, 18-87b, 205a, 238b, 286b,
476b, 510b, 1214c; *yācā* 11-114a;
yāciyā 13-1024b; *yāmcīyā* 10-104c;
yāmcīye 11-354c; *yācī* 11-367b,
yāmcī 5-129b; *yācem* 9-171c, 13-
13b; *yānce* 1-265d, 3-242c; *yātem*
2-83d, 4-9d, 5-128a; *yāmtēm* 1-
114c, 11-52a, 17-311c, 18-1646b;
yāsi 6-151b, 200d, 13-1019b; *yāmsi*
8-153c; *yī* 1-13e 13-247d; *yīyā* 6-
316d, 7-133a, 9-140c, 143c, 229c,
460b, 11-665d, 13-552a (5), 15-8b
(6), 18-1638a; *yīyām* 7-154c, 13-
116b; *yīye* 2-126a, 8-4b, 15b, 37a,
169c, 9-127a, 269b, 279c, 13-121b
(9), 14-388b, 15-10c; *yīyem* 9-67b,
122c, 272a, 284c, 474c, 13-535c,
673d, 961b, 18-279b; *yīyecā* 13-
994d; *yīyecem* 9-114d; *yīhīm* 9-
286a, 15-476c; *yīm* 9-481a; *yīte*
13-213d; *ye* 9-105c; *yem* 9-186a;
yeṇe 4-11c, 13-195b, 1030a, 18-
325c; *yeṇem* 7-200b, 8-81a, 9-133a,
15-56c, 72c, 359a, 371b, 18-67c;

yeyā 9-23b; *yeyām* 2-228a; *yehīm*
2-53b, 18-1559c; *yemhī* 10-96d.
याग *m.* sacrifice, oblation; 4-156b,
13-221d, 14-44b, 167d, 16-360d,
17-360a, 404a, 18-98d; *-gācām* 11-
101a; *-gācim* 16-383c; *-gāciyā* 18-
481d; *-gācerūni* 16-387a; *-gī* 16-
298a; *-gīm* 9-476a, 16-375d, 17-
187c; *-gu* 16-96d, 17-181b, 183c,
186d, 194b.
यागसंकट *n.* difficulty in the form of
sacrifice; *-fem* 18-779b.
यागादिक *a.* sacrifice, etc.; 18-138a;
-kī 16-376a; *-kīm* 18-152c.
यागार्थ *m.* meaning of a sacrifice; *-thu*
16-93c.
याचक *m.* beggar, one who asks;
11-117b.
याचणे *v. tr.* to ask for, to beg; *-cita*
9-318c.
याज्य *a.* to be sacrificed; 6-478b.
याज्ञिक *m.* sacrificer, one versed in
sacrificial rituals; 16-402b; *-kāmācā*
13-223d; *-kāmācem* 6-478b; *-ku* 18-
1360d.
यातना *f.* torment, agony, acute pain;
16-429b, 17-165d; *-nācī* 16-374a.
यातायात *n.* going and coming, death
and birth; 2-278c, 8-85c.
यात्रा *f.* pilgrimage; 17-243c, 18-166b,
1169c, 1173c; *-re* 13-448c, 814d.
यात्रादिक *a.* pilgrimage, etc.; *-ken*
17-201b.
यादव *m.* descendant of Yadu; *-vām*
9-467b, 10-286c, 291c.
यादवकुल *n.* family of Yadu; *-licā*
8-281b.
यादवपुत्र *n.* the being a descendant of
Yadu; *-nem* 11-552b.
यादवाव *m.* the king of Yādavas,
Krishna; *-vo* 10-294b.
यादववर *m.* the best Yādava, Krishna;
-rem 15-68b.
यादवेष्ट *m.* the chief of Yādavas,
Krishna; *-rā* 7-192d.

पादवेधर *m. id.*; -*ru* 10-48c.

पादस *n. large aquatic animal*; -*sām* 10-242a.

यावा *m. coming, appearance, course, attainment*; 12-37b, 15-171c, 18-170b, 346c.

यावाजावा *m. coming and going, appearance and disappearance*; -*vām-vām* 14-340a.

यिधुरस *m.* = इधु°, *q. v.*; -*sācem* 15-457a.

यिगल *m.* = इगल, *q. v.*; -*lāmciṃye* 9-501d.

यिहिला *part.* = इहिला, *q. v.*; -*liyām* 13-126a.

यितुला *a.* = इतुला, *q. v.*; -*lem* 9-130d.

यिद्र *m.* = इद्र, *q. v.*; 9-296c.

यिद्रिय *n.* = इद्रिय, *q. v.*; -*yācem* 8-190c; -*ye* 9-240b; -*yem* 9-215c, 347a;

-*drimā* 9-135c; -*drimye* 13-791c.

यिद्रियानल *m.* = इद्रि°, *q. v.*; -*līm* 8-48b.

यिद्रियविषय *m.* = इद्रि°, *q. v.*; -*yām-yām-ciye* 13-123a.

यिष्ट *a.* = इष्ट, *q. v.*; -*tu* 14-114a.

यिष्टानिष्ट *a.* = इष्टानिष्ट, *q. v.*; -*ṭim* 13-600c.

युक्त *a. proper, endowed with*; 5-113b, 7-180d.

युक्ति *f. propriety, application, practice, contemplation, union with the Universal Spirit*; 6-357a, 358a; -*ti* 2-341a, 6-354a, 424b; -*ticiṇi* 6-350b, 353a; -*ti* 18-494a, 1732c.

युक्तिघोष *m. loud acclamation of the (three) devas, see next*; -*ṣim* 8-50d.

युक्तियय *n. triad of application or bandhas*; मूल, जालदर, उद्धियान; -*yācām* 4-127b.

युक्तिपथ *m. the path of application or the cause of contemplation*; -*them* 5-32a.

युक्तिमंत *a. capable of being intent or applied*; -*tu* 6-356a.

युक्तीरूप *a. having the form of intentness or devotion*; -*pām* 10-165b.

युधुवृद्धि *f. growth of sugarcane*; 15-128c.

युग *n. an age of the world, कृत, त्रेता, द्वापर and कलि*; 2-181c, 8-235d, 11-57a, 13-641b, 14-113c; -*gā* 13-378a; -*gācīm* 15-129b; -*gīm* 4-49b, b, 57b, b, 18-1817a; -*gu* 13-799c; -*ge* 8-167d.

युगलस्र *n. a thousand of Yugas, (id.)*, 8-168c.

युगांत *n. deluge at the end of the universe, end of an age of the world*; 1-160b, 2-215b, 7-178d, 11-301c, 343c, 13-518c, 18-486c, 787c.

युगती *f. skill, art*; 13-17c.

युधामन्यु *m. name of a warrior on the side of the Pāṇḍavas*; 1-100b.

युधिष्ठिर *m. name of the eldest son of Pāṇḍu*; -*ru* 1-149c.

युधिष्ठिरादिक *a. Yudhiṣṭhira and others*; 1-207b.

युप *m. post to which a sacrificial victim is fastened*; -*pu* 9-239b.

युयुधान *m. name of the son of Satyaka*, 1-98a.

येक *a.* = एक, *q. v.*; 5-130d, 6-149c, 10-251c, 293d, 11-87c, 15-454b, 18-45a, 52c, 119c, 239a, b, c, 405b, 1515c; -*kā* 8-159b, 15-504a, 18-606a, 1406c; -*kām* 15-80b, 18-607d; -*ki* 4-39d, 5-132a, 9-508b, 14-140d, 15-321c, 17-353a, 18-100b, 1640a; -*kī* 6-376b, 10-318d, 15-132a, 224d, 18-163a; -*kīm* 4-131c, 197d, 7-87a, 18-87b, 230a; -*ku* 3-36a, 143d, 9-470a, 11-77c, 14-76b, 15-118a, 17-288a, 18-272b, 327a, 846b, 1362b; -*kū* 18-331a; -*ke* 8-20b; -*kem* 5-28a, 9-463a, 15-53b, 91b, 412c, 18-309a, 472a.

येकमेक *a.* = एकमेक, *q. v.*; -*kāmciye* 18-224a.

येकवट्ठे *v. tr. intr.* = एकवट्ठे, *q. v.*; -*ṭata* 1-17c; -*ṭe* 18-722c.

येकवाट *a.* = एकवाट, *q. v.*; -*tu* 15-351b.
 येकवाटणें = एकवाटणें, *q. v.*; -*ṭuni* 8-238b.
 येकसर *a.* = एकसर, *q. v.*; -*rem* 18-473a.
 येकांत *m.* = एकांत, *q. v.*; -*īm* 18-834c.
 येकार्थ *m.* = एकार्थ, *q. v.*; 18-90c.
 येकैक *a.* = एकैक, *q. v.*; 18-777c.
 येकोल = एकोल, *q. v.*; 8-108d.
 येखादा *a.* = एखादा, *q. v.*; -*den* 4-34a;
 -*dhiye* 15-361d; *yakhāde* 9-204c.
 येणें *v. intr.* to come, to approach, to
 arise, to be excited, to be arrived,
 to happen into, to turn out, to
 become, to amount to, to be pos-
 sible, to come into, to spring forth
 from, to have attained or reached;
 1-206d, 4-10c, 5-174a, 6-5a, 7-8c,
 200b, 9-35a, 10-148a, 11-62b,
 182a, 14-66a, 377a, 15-56c, 72c,
 359a, 371b, 16-70d, 17-135b, 287c,
 18-32b, 67c, 261a, 265a, 328b,
 333a, 749b, 793c, 1183c, 1383d,
 1391a, 1402d; *yajāvayā* 8-226d,
 12-140a; *yāvāvem* 8-137a, 11-672c,
 13-582a, 14-333b; *yāvayā* 6-433d,
 9-206d, 16-101c, 18-1358c; *yāva-*
yācī 8-111b; *yāvā* 16-458b; *yāve*
 11-594b, 18-1658c, *yāvem* 2-226a,
 7-210b, 9-403c, 13-777a, 16-385c,
 18-1025a; *yāmvem* 16-270c; *ye*
 1-127a, 203b, 208b, 2-199c, 302c,
 3-14a, 160c, 247c, 4-38c, 5-1d, 7b,
 23c, 6-101d, 206c, 331a, 7-60a,
 66d, 89c, 90b, 146d, 203a, 8-8c,
 22c, 138a, 161c, 172d, 183a, 193d,
 195d, 239d, 263d, 266b, 9-39d,
 105c, 347b, 470b, 516b 10-155a,
 172c, 11-36d, 238d, 325b, 12-83b,
 101d, 13-2d, 66c, 128d, 177a, 181b,
 298d, 562c, 643a, 848d, 850d,
 1017d, 14-22c, 97b, 198b, 216c,
 243c, 299c, 15-201d, 341b, 362b, d,
 471b, 16-9c, 36d, 72a, 190b, 301c,
 17-52c, 135b, 185a, 235b, 252b,
 269b, 315d, 391b, 425b, 18-129d,
 169c, 196c, 206b, 214a, 222b, d,

223b, 271d, 411c, 490b, 501d, 599c,
 681b, 905b, 1087b, 1107b, 1205d,
 1226c, 1235b, 1344b, 1404d, 1424c,
 1499b, 1511b, 1538b, 1559c, 1631d,
 1711d, 1732b, 1736c, 1794d; *yem*
 6-269b, 11-200a, 280d, 15-492d,
 18-149b, 159c, 432c; *yeije* 6-160b,
 12-137c; *yeila* 2-44d, 6-383b,
 384d, 10-332c, 13-564b; *yeila* 3-
 101c, 203a, 5-145d, 6-26a, 18-
 1791b; *yeuni* 7-97c, 8-72b, 9-276c,
 492c, 15-37b, 16-36b, 18-438b,
 1020b, 1575a; *yeūni* 10-160b, 18-
 110b; *yeta* 15-199b; *yetase* 18-
 1665a; *yetām* 6-454b, 9-48c, 10-
 175a, 13-518d, 535c, 956a, 15-46b,
 17-144c, 18-499d, 531c, 961b; *yeti*
 6-110b, 271c, 461a, 8-84d, 9-122c,
 462c, 474d, 13-84c, 280d, 1116b,
 15-319b, 323b, 327c, c, 328b, 17-
 406c; *yeti* 1-255c, 2-165c, 4-10d,
 5-111d, 9-100d, 273b, 11-556b,
 13-146d, 1074b, 15-322b, 324d,
 330b, 16-257c, 372c, 17-329b, 18-
 747b, 1660b, 1680d, 1726b, 1760b,
 1791d; *yeyije* 7-29b, 9-50b; *yeyila*
 13-580a; *yeyo* 9-328c, 14-183b,
 358a, 17-155d; *yevom* 10-197c, 11-
 544a, 18-290d, 638d; *yess* 11-323d,
 12-3d; *yessi* 1-232b, 11-83d, 12-
 124d.

येना *a.* coming, approaching, etc.;
 8-222b, 16-172c; -*ijā* 18-697c; -*te*
 18-1627b; -*tem* 13-323d, 14-70a;
yatā 18-1716a.

येतुला *a.* = एतुला, *q. v.*; 6-65a, 13-1111a,
 -*lām* 13-997a; -*li* 11-33b; -*le* 2-30a;
 -*lem* 9-526a, 15-370c, 18-91d;
 -*lena* 8-260c; -*leni* 9-534b, 13-
 1088a; -*leni* 6-382a; -*lejā* 1-127a,
 11-369a, 13-764c.

येतुलाला *a.* = एतुलाला, *q. v.*; -*liye* 6-344a.

येथ *ad.* = एथ, *q. v.*; 1-35a, 75a, 78c,
 98a, 171a, 209b, 227a, 2-91c,

6-27b, c, 67d, 149c, 249c, 7-3a, 28b, 8-37c, 110b, 227a, 284c, 9-53a, 452c, 483d, 11-317d, 13-34a, 1020c, 1086b, 1127a, 15-35b, 47b, 120a, 133c, 321a, 375c, 411c, 415b, 463b, 17-308a, 18-68d, 113c, 114c, 325c, 609b; -*thici* 7-209a; -*thici* 6-28c; -*thicim* 9-155c; -*thicem* 7-208c; -*thuni* 2-203b, 3-268b, 15-175c, 300c, 17-410a; -*them* 1-68d, 3-2a, 108a, 207a, 9-454b, 13-339a, 1046b, 14-117d, 15-19a, 214b, 868a, 18-146d, 343b; -*thauni* 15-203c.

येर *a.* = एर, *q. v.*; 9-396a, 10-141c, 18-234c; -*rā* 15-419c; -*rām* 9-58d; -*ri* 2-243a, 10-157c, 15-89c, 16-24c; -*rī* 8-27a, 11-261c, 15-41b, 119c, 18-1706c; -*rīm* 18-549a; -*ru* 5-72a, 15-48a, 475b, 18-233c, 661a; -*re* 11-42b; -*rem* 1-146a, 16-353b.

येरझारा *f.* = एरझारा, *q. v.*; -*re* 13-48a.

येह्वी = एह्वी, *q. v.*; 4-22a, 8-158a; -*vīm* 1-67c, 3-205a, 210a, 4-46d, 60a, 5-26a, 27c, 40a, 101b, 109a, 113a, 165a, 6-39c, 289b, 364c, 366a, 7-199c, 8-13c, 16a, 156a, 187a, 9-20a, 63a, 72a, 74a, 232b, 13-110b, 209c, 690d, 15-73a, 116a, 122a, 176a, 229d, 251a, 332c, 18-19a, 67c, 77a, 90a, 232a, 615a, 722c.

येह्वदा *a.* = एह्वदा, *q. v.*; 14-284b, 18-63b, 210b, 1795a; -*dī* 12-229c, 18-524b; -*dīm* 18-1657c; -*dīyā* 18-1777c; -*dīye* 18-1010b; -*dē* 18-66c, 747c; -*dem* 11-293b, 611c, 15-69b, 210c, 343a, 18-288c, 615a, 784c; -*deni* 18-1698b; *yevadēm* 15-17a.

येववण *v. intr.* to be able to come; *yete* 6-434b.

येह्वदा *a.* = एह्वदा, *q. v.*; -*dhi* 13-44b; -*dhe* 5-53c.

येसा *a.* = ऐसा, *q. v.*; -*se* 6-348b; -*sem* 3-93c, 5-73b.

योग *m.* self-concentration, abstract meditation and mental abstraction

as system of philosophy established by Patañjali, meditation, attainment, union, contact, combination, conjunction, acquisition, union of soul with matter, means, expedient, application, action, connection, name of a variable division of time, occasion; 4-16b, 26c, 5-15b, 25d, 31c, 6-348d, 10-24b, 16-54c, 18-1627a; -*gā* 6-364c, 12-134c, 13-163c; -*gācā* 18-1042a; -*gācijā* 12-69a, 13-1131a, 18-742d; -*gācī* 6-374a; -*gācem* 2-273b, 6-53b, 358a, 427a, 14-388c; -*gācenī* 12-59a; -*gātem* 4-19a; -*gīm* 5-29b; -*gu* 2-275b, 5-177a, 180b, 6-40b, 334a, 354c, 376a, 429a, 8-81a, 9-422d, 10-189d, 11-648c, 12-33c, 66d, 134c, 156a, 14-81a, 18-1043a, 1077c; -*gem* 6-366a, 375a, 7-89c, 8-94a, 9-201c, 12-23d, 18-1268a.

योगक्षेम *m.* livelihood, welfare, gain and security; 3-96c; -*mu* 9-343a.

योगन्युत *a.* fallen or swerved from Yoga or meditation; 6-449d.

योगज्ञात *n.* all the aspects of Yoga; 11-594a; -*tācem* 15-142a.

योगज्ञान *n.* knowledge of Yoga, Yoga and knowledge; -*nā* 15-277b; -*nā* -*ciyā* 13-1072a; -*nīceyām* 16-84b; -*nīm* 15-422b.

योगतत्त्व *n.* the principle of Yoga; 10-25d.

योगदुर्ग *n.* fortress of Yogic practice; -*gem* 12-57d.

योगद्रुम *m.* tree of Yoga; -*mācem* 6-323b.

योगधारणा *f.* perseverance in meditation; -*tem* 18-1019c.

योगनिद्रा *f.* meditation-sleep, the state of half contemplation, half sleep, great sleep of Brahman; 5-78a, 17-1b.

योगनिष्ठा *f.* application to or firmness of meditation; -*thesi* 2-315b.

योगपट्ट *m.* the cloth thrown over the back and knee of a devotee during meditation, rules of practising Yoga; -*tācī* 16-332a.

योगपति *m.* lord of Yoga, name of Krishna; -*tī* 12-27c.

योगपरिचय *m.* acquaintance with meditation; -*yo* 6-430c.

योगपीठ *n.* a particular posture during religious meditation; -*thicā* 6-463a.

योगप्रतीति *f.* clear understanding of the union of the Supreme Spirit and the manifestation; 10-107c.

योगफल *n.* the fruit of meditation; -*lācā* 18-1086c.

योगबल *n.* force of devotion or meditation, supernatural power; -*lem* 8-96c; -*lemsim* 6-428c.

योगभूमि *f.* particular state in meditation? 18-1071c.

योगत्रय *a.* = च्युत, *q. v.*; -*tā* 10-27b.

योगमायापटल *n.* veil of magical power of abstract meditation; -*le* 7-155a.

योगयाग *m.* Yoga-sacrifice, Yoga and sacrifice; 4-141c, 154c.

योगयुक्त *a.* applied to or absorbed in Yoga; 2-267a, 6-309a, 7-1c, 12-39c; -*tā* 5-39d, 49d, 8-260b; -*tu* 2-340d, 6-91b.

योगयुक्ति *f.* application to Yoga; -*tīcā* 5-161a.

योगरिधि *f.* perfection of Yoga; -*dhī* 11-121d.

योगरूप *a.* having the form of Yoga; 6-1d, 12-228d.

योगवशे *ind* due to Yogic practice; 18-245a.

योगवियोग *m.* contact and separation; 16-191c.

योगवृद्ध *m.* योगि? host of ascetics; -*dem* 6-155a.

योगशास्त्र *n.* name of a work on Yoga doctrine; 13-826b.

योगसंन्यास *m.* action and renunciation; -*sā* 5-30c; -*sanjāsācem* 6-42d.

योगसमृद्धि *f.* perfection in Yoga; 4-144b; -*dhī* 12-155a.

योगसाधन *n.* means of accomplishment of Yoga; 6-426a.

योगसुख *n.* pleasure of meditation; 6-51c; -*khāce* 12-4a.

योगस्थित *a.* established in Yoga; 5-33a.

योगस्थिति *f.* practice of Yoga, state of being steady or absorbed in meditation; 2-272c; 275d, 284c, 4-17b, 10-27a; -*tī* 6-388a.

योगाग्नि *m.* fire of Yoga; 4-124a; -*ntcem* 4-122d.

योगाचल *m.* mountain of Yoga; -*lācā* 6-54a.

योगादि *a.* meditation and other things; 13-639b.

योगादिक *a.* id.; 10-172b; -*ken* 3-90a.

योगाब्जिनीसरोवर *m.* lotus-lake of Yoga; -*ru* 18-1770a.

योगान्यास *m.* practice of Yoga or abstract meditation; -*sācā* 18-1036d; -*sim* 13-519a; -*su* 11-617b.

योगारूढ *a.* perfect in Yoga; 6-61a, 65a.

योगी *m.* abstract meditator, follower of Yoga, ascetic, devotee; 3-75a, 6-39a, 43b, 52a, 482c, 483a, 7-180d, 8-208d, 228d, 239b, 263a, 11-676b, 12-157b, 234b, 13-22d, 162b, 957b, 1072d, 16-7d, 298c; -*giyā* 12-188d, 13-536b; -*giyām* 4-13a, 54c; -*giyācā* 6-452c; -*giyāmcā* 3-239b, 7-50d; -*giyāmcīm* 9-207c; -*giyānce* 8-272c; -*giyāncem* 11-174a, 542a; -*giyāsi* 8-259d; -*giye* 3-44a, 5-52c; -*giyām* 11-167b; -*giye* 5-56a, 11-85b.

योगीजन *m.* followers of Yoga; 4-160b.

योगीमार्ग *m.* course or path of a Yogī; -*gim* 8-249c.

योगीश्वर *m.* adept in Yoga, great Yogī; 8-195a, 270a; -*rā* 6-87c; -*ru* 6-47d.

योगेश्वर *m.* id.; -*rāciyā* 2-176a; -*rem* 18-1407c.

योग्य *a.* proper, suitable, capable, qualified for, fit for Yoga; 1-62b, 4-84d, 6-341c, 8-272b, 10-182b; 12-93d, 13-522c, 16-468d, 18-819d 1506d, 1510a, 1515d, 1522b; -*yāmci* 6-342c; -*yu* 17-301b, 18-1047c, 1096d.

योग्यता *f.* ability, propriety, suitability; 6-66c, 104b, 341a, 345d, 10-264c, 11-89c, 92c, 571b, 15-33b, 18-67b, 906a, 922c, 1091d, 1305c, 1779d; -*te* 3-40c, 6-336c, 339a, 9-8a, 18-1090b; -*tecī* 6-334d, 18-1010b; -*teceṇi* 13-185c.

योग्यतावशे *ind.* on account of being qualified; 4-143d.

योग्यपण *n.* fitness, capacity; 6-344b.

योग्यायोग्य *a.* fit or unfit, proper or improper; 9-223b.

योजने *v. intr.* to be attached; -*jaleṇi* 2-277a.

योनिविभाग *m.* division of the forms of existence fixed by birth; -*gīn* 13-158b.

योनी *f.* the form of existence fixed by birth, source; 7-36a, 13-1019a, 14-107a, 16-415b; -*nice* 8-26c; -*nīci* 16-262a.

यौवनदशा *f.* youth; 18-112c.

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रंक *m.* poor, miserable person, beggar; 5-110c, 7-139c, 8-128a, 9-375b, 18-1724c; -*kā* 9-202a, 10-127c, 12-205b, 13-910c; -*kāceṇi* 12-146b; -*ku* 6-115b, 14-83a, 18-479b; -*keṇi* 13-381a, 16-22a.

रंकपण *n.* poverty, miserable condition; -*ṇīm* 18-322d; -*ṇem* 14-154b.

रक्तमांस *n.* blood and flesh; -*sā* 17-95c.

रक्तमूत्ररस *m.* blood, urine and semen; the fluids of blood and urine; -*se* 16-180b.

रक्तवर्ण *a.* red; -*ṇem* 11-134d.

रक्षणीय *a.* to be preserved; 3-170c.

रक्षणे *v. tr.* to protect, to save, to take care, to guard, to keep, to tend; -*ja* 11-570c, c; -*jācā* 1-124a; -*jāveṇi* 4-49b; -*jila* 2-73d; -*jilā* 9-525c; -*jile* 18-44c, 1780d; -*jila* 18-1595d.

रक्षिता *a.* protector; 2-59c.

रक्षोगण *m.* host of demons; 11-333b.

रंग *m.* colour, hue, dye, beauty, grace; 6-255a; -*gīm* 1-38b; 15-240a; -*gu* 11-599b, 651a, 18-1756b.

रगद्धने *v. tr. intr.* to crush, to be crushed; -*ḍuni* 7-169b; -*ḍe* 16-327b.

रगडा *m.* mash, powder; 9-183b, 17-259c.

रचणे *v. tr. intr.* to arrange, to form, to plan, to lay in order, to pile, to construct, to effect, to contrive, to decorate, to compose, to string together, to prepare; -*calā* 5-106c, 18-815b; -*caleṇi* 8-62b; -*caṣi* 5-141a; -*cāvayā* 9-295b; -*cāvim* 14-233a; -*cāveṇi* 6-182c; -*citām* 18-428c; -*cilā* 13-1111b; -*cilī* 11-9c, 13-946d; -*cile* 17-337a; -*cileṇi* 1-94c, 11-611d; -*cī* 5-76c, 6-103d, 13-114d, 413d, 14-92b; -*cuni* 8-92a; -*cūm* 13-1049a; -*cūni* 10-96c, 13-39a, 14-177b, 18-1796c; -*ce* 6-206a, 7-61b, 8-26b, 49c, 168d, 13-1112a, 18-361b, 815b.

रचलेयण *m.* composure; -*ṇām* 13-256c.

रज *n.* the second of the three Gunas (*q. v.*); passion, affection; dust, impurity, any small particle of matter; 8-135b, 13-465b, 14-139b, 160a, 200a, 226d, 266b, 344b, 17-63c, 316b, 18-830a, c; -*jācā* 15-163a; -*jāciyā* 15-155a; -*jāce* 3-244a; -*jāceṇi* 13-108c, 18-805b; *jāceṇi* 14-327a; -*jī* 14-237a; -*je* 18-140d; -*jem* 13-768c, 14-159b, 272a.

रजणे *v. tr. intr.* to be enamoured of, to please, to be glad, to conciliate,

to amuse; *-jale* 5-110b; *-jī* 13-207b; *-je* 2-362c; *-ja-um* 14-160b.
 रजतम *n.* passion and darkness—the second and third of the three Gunas of the Prakṛti (*q. v.*); 18-158b; *-mā* 17-307d; *-mācī* 16-77b; *-māmcem* 17-311b; *-me* 14-199a, 18-156c; *-mem* 14-269a, 18-64a, 208c, 993c.
 रजतमविजय *m.* victory or mastery over the qualities रज and तम; *-yem* 14-204a.
 रजतमविनाश *m.* annihilation of रज and तम; *-sem* 17-315a.
 रजतमसारिवक्त्र *a.* endowed with the qualities of रज, तम and सख; *-vī-* 17-67c.
 रजतमात्मक *a.* having the qualities रज and तम; 2-257a.
 रजतमादि *a.* ahead of which stand रज and तम; 7-52b.
 रंजन *n.* dye, coating; *-nī* 10-15a.
 रजनी *f.* night; 15-54b, 16-369a, 17-294b; *-nīm* 13-93a, 18-520b.
 रजसःवद्वृत्ति *f.* mental state influenced by the qualities रज and सख (*q. v.*); *-tī* 14-243b.
 रजोगुण *m.* the quality *Rajas*, *q. v.*; 3-243a, 13-38a, 14-201d, 17-64b; *-nāmcām* 13-104c; *-nāmcem* 14-173c; *-nāceni* 7-76c; *-nem* 13-973c.
 रजोद्युति *f.* joy of passion; *-tīcām* 14-242c.
 रजोमय *a.* made up of रजस्, *q. v.*; 17-71b.
 रजोवात *m.* wind in the form of रजस् *q. v.*; *-tem* 15-162a.
 रजोविषय *m.* sense objects having the quality of रजस् *-jom-khīm* 14-344b.
 रज्जु *f.* rope; 18-1189a, c.
 रज्जुज्ञान *n.* understanding or perception of a rope; *-nem* 18-227c.
 रदणं *v. intr.* to cry, to weep; *-datī* 9-295b; *-de* 16-121a.

रण *n.* battle, war; 11-346a, 470b; *-nāmcā* 13-546a; *-nācī* 12-72a; *-nī* 2-220a; *-nīm* 1-171c, 2-45a, 197d, 200a, 16-177a.
 रणतुर *n.* war drum; *-rem* 1-130c.
 रणांगण *n.* battle-field; *-nīm* 18-867d, 1297b.
 रत्न *n.* = w. r. for स्तन, *q. v.*; 3-142a.
 रति *f.* pleasure, fondness, amorous enjoyment; 3-82b, 18-1809b; *-tīcayā* 7-72a.
 रत्न *n.* gem, jewel, anything best of its kind; 3-197b, 6-93b, 7-2b, 11-210c, 14-373d, 17-176d, 267a, 326d, 18-890a, 1324d, 1630c; *-nām* 13-362b, 14-357c; *-nācām* 18-1146c; *-nācem* 13-462a, 18-361c; *-nāmcem* 13-362a; *-nāmtem* 11-72b; *-nāmsi* 11-641b; *-nī* 18-55c; *-nīm* 14-373c, 17-413b, 18-361c, 1184c; *-ne* 1-8d, 9-148c; *-nem* 11-416a, 15-22b.
 रत्नकल्पा *f.* bud in the form of a gem; 6-263b.
 रत्नकिला *f.* splendour of a jewel; 18-1630c.
 रत्नदाप *m.* jewel serving as a light, very bright gem; *-pu* 13-1010d.
 रत्नपारखी *m.* connoisseur of jewel; *-kīyāmcām* 13-319a.
 रत्नबीज *n.* seed in the form of a jewel; *-jā* 6-254b.
 रत्नबुद्धि *f.* desire for a gem; *-dhiciyā* 9-146c.
 रथ *m.* chariot; *-thācā* 1-140c; *-thācī* 17-387d; *-thācem* 15-123c; *-thīciye* 18-1599a; *-thīm* 1-141c, 3-60a, 189b, 15-355a, 18-1294b; *-thu* 1-169b, 174b, 176a, 11-661b, 12-121c, 13-151b, 18-489c; *-thaunīyām* 1-269d.
 रथान *n.* part of a chariot; *-gācā* 13-151a.
 रथ्योदक *n.* water flowing on the street, drainage; *-kem* 5-154a, 9-488a.

रघन *n.* cooking; 18-940c; -*ṇa* 18-490d.

रभा *f.* name of an Apsarā, plantain tree; -*bhe* 9-325b, 18-929b; -*bhecā* 6-463b; -*bheceni* 16-127a.

रमणिक *a.* pleasure-seeker; -*hāṁci* 11-197b.

रमणे *v. intr.* to be delighted in, to enjoy; -*malām* 2-331d; -*maṭi* 2-243c; -*masi* 18-1321d; -*miḥ* 1-53d; -*me* 3-146c.

रमापणेश्वर *m.* lord of Lakṣmī; name of Vishnu or Krishna, -*ru* 10-280c-d.

रमानाह *m.* id.; -*mām-he* 12-218b.

रमापति *m.* id.; 10-245d.

रम्य *a.* delightful, pleasant, 2-120b; -*yā* 12-230a; *raṁmya* 9-55a.

रम्यपण *n.* pleasantness; -*ṇāci* 6-167c.

रली *ind.* jokingly, in joke; 11-543d.

रवा *m.* lump, a little mass, piece; 11-643a, 13-895b, 896b, 14-393a, 15-349a.

रवि *m.* the Sun; 1-271c, 4-128a, 10-220c, 13-1125b, 15-263c, 555d, 18-432c, 1144b; -*vicā* 18-1380b; -*vī* 4-17a, 22c, 40c, 8-191c, 10-156b, 15-292b, 338c, 17-402b, 18-275c, 1163a; -*vicām* 15-54a; -*vītem* 17-402b.

रविकिरण *m.* ray of the Sun; 18-16a.

रविचंद्र *m.* the Sun and the Moon; -*rā* 17-271a.

रविच्छेदीन *a.* devoid of the Sun and the Moon; 14-245b.

रविचंद्रादि *a.* the Sun, the Moon and other planets; 14-8a, 15-195a.

रविदीप्ति *f.* light of the Sun; -*dipti* 18-1479c.

रविद्वय *n.* discus of the Sun; -*bā* 12-35b, 100c.

रविनाशि *m.* the Sun and the Moon; 6-110b; -*vī-ti* 10-64d.

रवेपण *n.* the being a lump or piece; -*pām* 13-896a.

रश्मि *m.* ray; 9-251c, 301b, 11-191c, 12-35c; 18-462b; -*mī* 3-270c, 7-29c; -*mīm* 11-180d, 14-384c, 15-531a; -*mīceni* 9-85a; -*smi* 15-336d; -*smīm* 2-332b; -*sma* 7-196b.

रश्मिकर *m.* ray; 15-404a; -*smi-* 13-1084c; -*smi-rī* 13-908c.

रश्मिजाल *n.* net of rays; 18-1016a.

रश्मिजुज *m.* mass of rays; -*jum* 16-9a.

रश्मिरात्र *m.* the Sun; -*jem* 14-46a.

रश्मिवंत *a.* having the rays; -*tu* 10-220c.

रस *m.* sap, juice, fluid, the best part of anything, essence, a constituent fluid of the body, metal in the state of fusion, taste, flavour as the principal quality of fluids, water, potion, any liquid, sentiment or feeling; 1-26d, 7-156c, 11-3d, 7b, 13-3c, 117b, 14-7b; -*rā* 10-76b, 11-2c, 17-155d; -*sām* 1-33c, 10-47b, 11-12b, 16-279b, 18-331b; -*sācām* 15-358c; -*sāci* 7-54a; -*sāmci* 4-212c, 213b; -*sāce* 10-33b, 15-103a; -*sācem* 11-6b, 18-20a; -*sīm* 11-1b, 16-248b, 17-18b, 117d, 124c, 137b; -*su* 2-118a, 306b, 6-17b, 249a, 398a, 7-32a, 172c, 9-28d, 349a, 498b, 10-193a, 13-294c, 428b, 635a, 892b, 1151c, 15-297b, 17-100b, 117a, 156b, 286c, 18-471b; -*se* 6-250c; -*sem* 6-328a, 7-156c, 17-127a, 18-338a, 472c.

रसकसणे *v. intr.* to be affected with a shudder; -*sī* 14-411b.

रसज्ञ *a.* knowing tastes, connoisseur; -*jñem* 13-1149b.

रसना *f.* the tongue; 6-17b, 7-189a, 13-513b, 18-494b; -*nām* 13-98c; -*ne* 13-428a, 18-1717b; -*neciye* 15-358a; -*nesi* 2-303b.

रसनाद्वारे *ind.* by means of the tongue; 2-305d.

रसनेन्द्रिय *n.* the organ of taste, the tongue; -*yācā* 6-346a.
 रसभाव *m.* sentiment and emotion; 11-11b.
 रसभावन *n.* effecting the metal to be in the state of fusion; -*nīm* 18-774d.
 रसभेद *m.* variety of tastes; 10-196b.
 रसमय *a.* full of water; 18-1622b.
 रसरंग *m.* splendour of sentiment, excellence of emotion; -*gu* 13-1157c.
 रसरिती *f.* preparation of a drug or potion; 18-162c.
 रसवृत्ति *f.* sentiment, mode or nature of sentiments, style of utilising sentiments; -*tīcā* 3-275b; -*tīcēm* 10-46b; -*tī* 10-41c, 13-315b; -*tīceni* 14-24d.
 रससौख्य *f.* = रसोय, *q. v.*; -*ye* 9-9d.
 रसांतर *n.* different taste, variety of savoury things; 18-244b; -*rāmci* 17-139d.
 रसातिशय *m.* excess of sentiment; -*yo* 5-142a.
 रसायन *n.* drug, medicine; -*nem* 10-170c.
 रसाल *a.* juicy, sweet, full of sentiments; 12-246a, 13-212d, 15-457c; -*lā* 15-405b; -*lu* 8-57c; -*lem* 7-182b.
 रसालपण *n.* sweetness, tastefulness, the being full of emotion; -*pācā* 1-33d; -*pāciyā* 6-16a; -*nem* 13-642b.
 रसास्वाद *m.* enjoyment of taste; -*dāciyā* 7-187c; -*sa-dāsī* 16-248c.
 रसिक *a.* elegant; *m.* man of taste; -*kām* 13-333a; -*ken* 6-14c.
 रसिगद्य *n.* elegance; -*cīm* 18-347c; -*sī* 18-347b.
 रसोय *f.* preparation of food; -*je* 2-254a, 9-348a, 13-389a, 636b, 643c, 15-38a, 18-1093a.
 रसौषध *n.* medicine (of quick silver?); 18-1080a,

रस्मिजाल *n.* = रश्मि°, *q. v.*; 15-52b; -*miñ-līm* 15-297c.
 रहस्य *n.* secret, recondite point; 10-318b, 18-1346b.
 रहित *a.* without, devoid of; 7-156d; -*tu* 13-1109b; -*hītu* 3-150b.
 रहिवास *m.* residence, abode; -*su* 13-523c.
 राइते *n.* a condiment made by mixing mustard, curds or butter milk with some fruit; 17-146b.
 राई *f.* mustard, *Sinapis racemosa*; 14-256a.
 राइपण *n.* the being mustard; 14-256a.
 राउत *m.* horse-soldier; 9-326b.
 राउल *n.* palace, mansion, temple, abode; 10-160b; -*lā* 11-544a, 18-1642a; -*līm* 5-86a, 6-390b, 13-386b; -*lem* 9-389b, 11-65c, 16-200b.
 राका *f.* full-moon day; 2-297b.
 राक्षस *m.* demon; 11-507b; -*sām* 11-505a, 17-78c; -*sāsi* 18-724c; -*su* 16-285c, 18-750d.
 राख *f.* ashes; 14-360d; -*khe* 17-143a.
 राखण *v. tr. intr.* to keep, to preserve, to guard, to save, to maintain, to hold back, to let alone; -*khata* 18-301c; -*khatām* 18-437c; -*khije* 13-219b, 18-998d; -*khilā* 18-162d; -*khilī* 11-417d; -*khile* 1-183b, 13-229c; -*khilem* 10-289b, 11-55d, 59d; -*khe* 5-87c, 14-95c, 15-23c, 16-143c, 156c, 18-667b; -*kho* 18-1352b; -*khoñ* 4-28b, 10-127b; -*khonu* 18-882b.
 राखोडी *f.* burned out bit of cowdung charcoal, lump of ashes; 9-497c, 11-356b, 13-585c, 16-74d; -*khodīm* 5-23b; -*khaudīm* 18-105c.
 राग *m.* love, affection, colour, beauty, anger, rage; -*gīm* 18-178c, 489a; -*gem* 13-542a, 15-161b, 194a.
 रागद्वेष *m.* love and hatred; 2-330c,

- 331b, 3-271a, 16-341c, 18-1022b;
 -*ṣām* 3-264d; -*ṣāmsi* 16-60b.
 रागांग *n.* chord of a musical mode;
 -*geṃsīm* 10-157b.
 रागिट *a.* fierce, wrathful; 11-344d.
 रागिट *a.* id.; -*ṭhā* 13-59a; -*ṭhem* 11-353b.
 रागी *a.* attached, enamoured; 9-91c.
 रागीटपण *n.* irascibility; -*neṃ* 11-448a.
 राजकुमर *m.* prince; -*ru* 1-271a.
 राजकुल *n.* majesty, royalty; 18-1145a.
 राजन *m.* large earthen water jar; -*ṇu* 13-690b.
 राजधानी *f.* capital; 18-278a.
 राजधानीभुवन *n.* place of royal residence; 9-320c.
 राजपथ *m.* royal road, principal street; -*the* 13-618d.
 राजविद्दी *f.* id.; 18-1070a; -*dīm* 7-104a.
 राजभुवन *n.* palace; -*neṃ* 11-197b.
 राजमंदिर *n.* id.; -*riṃ* 14-239b.
 राजमुद्रा *f.* royal signet; 18-850a.
 राजयोगहुरंग *m.* horse in the form of a path of abstract meditation; -*gūh* 18-1048c.
 राजपि *m.* royal sage; 4-19b; 9-489a.
 राजपटा *m.* government; 8-188c.
 राजवली *f.* line written by a king (seal); -*licim* 17-321b.
 राजस *a.* relating to the quality of रज (*q. v.*); passionate, emotional; 14-263c, 17-187d, 246c, 251a, 292d, 18-197d, 537b, 546c, 609b, 748a; -*sā* 14-262a, 17-78a, 140b, 151a, 18-648a; -*sām* 17-117c, 118b; -*sācem* 18-536d, 593a; -*sāsi* 17-137a, 146d; -*sī* 18-723b; -*sīm* 17-71a; -*su* 17-141d, 150c, 18-660d; -*sū* 11-101a; -*se* 13-742c.
 राजसत्पागी *a.* resigning due to fear; 18-191d.
 राजसेव्य *a.* used or inhabited by the king; -*ṣā* 15-362c.
 राजस्व *m.* a kind of Swan; 15-296d; -*sā* 9-146b, 14-207a; -*sācem* 18-1728a; -*su* 2-4d; -*se* 2-127c; -*sem* 9-44b.
 राजा *m.* king, lord; 10-97a, 238a, 13-1011a, 14-83b, 16-175a, 17-185a, 340a, 18-724a, 1296a.
 राजागिर *n.* royal plantation; plantation for the state; 18-94c.
 राजाज्ञा *f.* royal decree; 9-454b, 18-733c; -*jñecim* 9-453a.
 राजनीध *n.* lotus; -*veṃ* 16-163b.
 राज्य *n.* kingdom; 1-210c, 213b, 226b, 267c, 6-171a, 451b, 11-471b, 13-24b, 910c, 15-294a, 16-460b; -*ṣād* 13-556c; -*yeṃsīm* 11-479c.
 राज्यभूषण *n.* ornament of the empire; -*ṣām* 10-237a.
 राज्यभोगसमृद्धि *f.* abundance of pleasure of royalty; -*smṛddhi* 2-68a.
 राज्यसुख *n.* enjoyment of kingdom; 1-263a, 2-45b.
 राणा *m.* king; 1-140b, 13-971c; -*ṣām* 14-322b.
 राणिव *f.* kingship, royalty; 8-198c; -*vā* 6-357c, 7-205b, 8-264b, 18-1069b; -*vām* 9-189b; -*ve* 6-467c, 12-15c, 93c, 13-724a, 18-267c; -*vam* 6-374b; -*ṇīva* 11-11c, 198b, 251d, 15-12b.
 राणी *f.* queen; -*ṣīm* 3-176a.
 राति *f.* night; 8-237b, 13-641a, 14-78a, 169d, 363c, 15-225c, 534c, 18-306c, 724d, 729c; -*ī* 7-128a, 10-143a, 16-2a, 281c, 17-328b, 18-262c, 565c, 868a; -*īṃ* 14-241b, 18-494c.
 रातिदिवस *m.* night and day; -*sem* 12-195c, 16-92c.
 रातिदिवो *m.* id.; 12-38c, 18-503b.
 रातोत्पल *n.* red-lotus; -*leṃ* 6-266b.
 रात्रि *f.* night; 6-401d, 8-160d, 9-426b, 13-438a, 1101a, 14-355a, 15-290b, 555c, 16-246c, 18-384c, 416c, 1257a, 1642c; -*ricā* 8-168a, 172a, 16-267c; -*ricām* 16-272a;

- riciā* 18-416a; -*rici* 13-654b, 18-968a, 1516d; -*ricem* 14-245c; -*ri* 10-64c, 18-971c; -*rīm* 9-439b, 16-340a.
- रात्रि दिवस *m.* = रात्रि°, *q. v.*; -*su* 4-202a, 6-158c.
- रात्रिदेवो *m. id.*; 10-129b.
- रात्रिसमय *m.* night-time; -*ma-i* 3-113c.
- रांघणे *v. tr.* to cook, to seethe; -*dhāveṇ* 10-12b; -*dhītām* 18-186d; -*dhilī* 15-38a; -*dhileṇ* 13-741d; -*dhūni* 10-313b, 18-714a.
- रांघवण *n.* the act of cooking; 13-562a.
- रांघवणी *f.* woman who cooks; 2-254a.
- रांधिती *f. id.*; -*tīye* 18-142d.
- रान *n.* forest, jungle, field, uncultivated track of land, region; 11-663b, 15-514c, 16-448d; -*nā* 11-41b, 13-486b, 15-355d, 493b; -*nicem* 18-1642a; -*nīm* 9-434b, 10-20a; -*nīnciyām* 11-23a; -*ne* 16-441d; -*neṇ* 13-47d.
- राब *m.* labour, hard work, reiteration, preparation of the land for seed; -*bā* 18-95c; -*bu* 13-30d, 14-230b, 18-501b.
- राबणी *f.* tillage, culture, becoming habituated; -*ṇīm* 14-206b.
- राब्रता *a.* striving, working hard; -*te* 13-28b.
- राबविणे *v. tr.* to utilise, to get work from; -*vāvīm* 18-1318c.
- रामस्य *n.* pleasure, haste, impetuosity; 18-1029d; -*ye* 10-322c; -*yeṇ* 17-394b.
- राम *m.* name of the eldest son of Daśaratha; 10-38b, c; -*mu* 9-60a, 277b, 10-245c.
- रामचंद्र *m. id.*; -*ru* 10-254b.
- राय *m.* king; 1-100c, 14-271d; -*yā* 1-173c, 203c, 273c, 2-81b, 3-273c, 4-210d, 8-58a, 9-202a, 10-127c, 327a, 11-174d, 185a, 235d, 649d, 12-205b, 240a, 14-97c, 15-221c, 590a, 17-275c, 409d, 18-167b, 322b, 1382c, 1411a, 1597c, 1659c, -*yācayā* 1-125a; -*yāce* 6-5b; -*yācem* 9-110d, 12-146a; -*yāte* 6-1a; -*yātem* 2-1a, 4-7a, 18-1638c; -*yāsi* 8-282a, 285b; -*ye* 11-393b, 18-1068d; -*yeṇ* 9-110a, 114a, 13-1152c, 18-1683d.
- रायपण *n.* kingship; 18-1145b; -*neṇ* 14-220b, 15-340d.
- राय *m.* = राय, *q. v.*; -*ro* 2-9b, 3-176a, 273a, 5-163b, 7-134c, 8-189a, 9-47d, 535b, 10-54a, 227a, c, 285c, 11-13c, 176a, 13-138a, 752a, 863a, 14-154a, 220b, 239d, 362d, 15-321a, 445c, 16-14a, 51c, 295b, 354a, 17-184d, 18-412a, 503c, 873c, 1055b, 1145b, 1323a, 1377b, 1596b, 1630a, 1640c, 1650a, 1816a.
- रावण *m.* name of a demon king of Laṅkā; 10-38c; -*ṇu* 10-38b, 18-1429a.
- रावणे *v. tr.* to colour, to paint; -*rā-ūm* 13-563a; *rāvita* 11-599a.
- राशि *m. f.* heap, mass, large quantity, sign of the zodiac, astrological house; 2-251a, 3-140a, 4-62a, 8-275a, 9-179a, 11-554c; -*śi* 13-918a, 16-257b.
- राशिनाच *n.* name according to sign of the zodiac at the time of one's birth; -*vaṇ* 17-15a.
- राशिवा *m.* heap, mass; 16-356d.
- रासि *m. f. id.*; 8-90a, 9-45d; -*si* 9-534b, 13-782a; -*siṇ* 10-5c.
- राहट्ये *v. intr.* to behave, to be in practice; -*ja* 3-150d; -*jaṭi* 3-185b, 18-1724b; -*jaṭom* 11-536d, 555b; -*je* 18-464a, 668c; -*jom* 3-126b.
- राहटविणे *v. tr.* to make one work; -*vi* 18-503b; -*vituse* 18-1743c; -*vī* 18-492c, 1030c.
- राहटी *f.* = राहाटी, *q. v.*; 3-160c, 16-273a, 17-212b.
- राहणे *v. intr.* = राहाणे, *q. v.*; -*hata* 18-250d; -*haveṇ* 11-508c.

राहाट्यं *v. intr.* = राहट्यं, *q. v.*; 16-114c; -*ṭatām* 2-188b, 228b, 3-70b; -*ṭatāti* 2-309c; -*ṭati* 13-1080a; -*ṭalā* 18-440c; -*ṭāvayā* 6-413c, 18-1479c; -*ṭāvem* 3-77c, 14-190a; -*ṭije* 1-245b, 2-234a, 13-364d; -*ṭe* 5-44d, 53c, 9-128d, 13-137b, 302c, 808c; -*ṭom* 13-479d.

राहाटविणें = राहटविणें, *q. v.*; -*rāvem* 17-231b; -*ri* 13-970c.

राहाटी *f.* behavior, course, custom, established usage, practice; -*ṭi* 18-660a, 671b; -*ṭicā* 16-271d; -*ṭi* 9-198d, 307b, 424a, 13-37a, 309c, 1123b, 15-370a, 16-170c, 17-393c, 18-311b, 339a, 951b, 1495b, 1599a.

राहाणे *v. intr.* to stay, to remain, to be contained in, stop, cease, to lie over, to be left for time being, to be left as surplus, to be left unfinished, to refrain from; 6-206c, 13-690c; -*hāta* 18-1069d; -*hātām* 18-1094c; -*hāti* 6-184b, 17-63d; -*hātem* 6-182b; -*hāvō* 6-170a; -*hije* 1-123b, 6-190b, 11-593b, 18-963d; -*hila* 6-182c, 418a, 9-425c; -*hulayām* 8-114a; -*hilā* 1-143b, 161b, 18-1474d; -*hile* 11-364d; 13-278b; -*hilem* 11-118c; -*hi* 1-83a; -*hilā* 13-621d; -*huna* 9-295c; -*hun* 6-205a; -*huniyām* 6-216d; -*hūni* 18-1013a; -*he* 2-130b, 293b, 339c, 5-74c, 6-60d, 241c, 250c, 252b, 298b, 414c, 7-130c, 9-237a, 255c, 271a, 10-327d, 11-227c, 374d, 13-78b, 95d, 393c, 854a, 14-73b, 15-302b, 16-75d, 17-128d, 157c, 226c, 18-77c, 220d, 422c, 1209b, 1251c, 1383a, 1678b; -*hem* 11-80c, 322d; -*hela* 6-414c; -*ho* 11-78a; -*honi* 3-166b, 272c, 10-74a, 18-19b.

राहावर *m.* excellent chariot; -*ru* 1-139b, 272c; -*ham-rām* 11-397b.
राहिलेण *n.* the state of having been entertained; -*ṭāmā* 18-423b.

राहुमेळ *m.* conjunction with the planet Rāhu; 17-27a.

राहुमस्त *a.* eclipsed by राहु; -*tu* 1-271c.
रिकांमा *a.* empty, worthless; -*mem* 15-21a.

रिक्त *a.* empty, bare; 17-25d.

रिगणें *v. intr.* to enter, to penetrate, to set out, to leave, to start, to go, to come to, to take place, to rise, to appear; 2-337c; -*ga* 18-1320b; -*gatā* 10-334b, 18-1718b; -*gātām* 11-8b, 12-109b, 17-166b, 18-795a, 995b; 1549b; -*gātāi* 7-13b; -*gati* 13-1025c, 16-7c, 18-738d; -*gati* 18-1498c; -*gālā* 11-360b, 12-219c, 15-401a, 16-451b, 18-49c, 1481c; -*gālām* 13-539a; -*gālī* 18-945b; -*gālīm* 12-98c; -*gāle* 7-81b, 87b; -*gālem* 11-649d, 15-514d, 18-1320d; -*gāleyām* 12-35b, 18-1417b; -*gāvem* 13-773a; -*gije* 6-68b, 12-24d, 18-1257c, 1410a; -*ge* 2-344b, 4-97a, 151a, 6-177b, 355d, 7-5a, 9-21b, 108c, 125d, 11-74b, 137c, 517d, 12-41b, 107a, 13-583c, 700d, 773a, 1086b, 1119b, 14-154b, 161a, 171c, 238c, 15-172b, 392b, 17-19a, 63b, 238b, 274d, 18-198b, 535b, 960d, 1168c, 1268b, 1312b, 1439c; -*gem* 7-177b, 9-15a; -*gela* 17-192b; -*gai* 6-55b; -*gaina* 11-52b; -*go* 2-258d, 17-366b, 18-408b; -*gon* 3-187d, 11-216d, 16-53c; -*gona* 7-98b; -*goni* 5-71c, 9-145d, 11-61d; -*goniyām* 9-146d; -*gauna* 6-372a, 9-15b; -*gauni* 7-150b, 9-490b, 11-67b, 85b; 13-62d, 145c, 808b, 16-248b, 18-1476a; -*gauniyām* 11-551b, 15-402d, 18-1743d.

रिगवणी *f.* entrance; 13-168a.

रिगवणें *v. intr.* to be able to enter; to come forth, appearance; 13-178a; -*vata* 8-244d; -*ve* 13-514b, 18-711a.

रिगाद्या *m.* entrance, prevalence; 7-137b, 12-173b, 13-934c, 15-49b, 18-781b.

रिगिनिगा *f.* = रिघिनिघि, *q. v.*; 18-336a.

रिघणं = रिगणं, *q. v.*; -*gha* 18-1425d; -*ghatām* 13-360b, 606a; -*ghatāti* 13-165c; -*ghatī* 6-16b, 18-46c; -*ghatem* 13-282b; -*ghālāsi* 18-1296b; -*ghāliyam* 10-322b; -*ghālī* 13-371b, 484b; -*ghāleyām* 14-312b; -*ghāvem* 4-5b; -*ghe* 6-63c, 7-89a, 13-264a, c, 15-128a, 238b, 355c, 18-237b, 358c, 1206d; -*ghem* 11-477c; -*gho* 13-1161c; -*ghoni* 14-353b.

रिघिनिघि *f.* coming in and going out, entry and exit; 13-102c.

रिचविणं *v. tr.* to pour out, to discharge, to fill; -*viṣe* 13-1144b; -*viṣi* 17-96a; -*vi* 15-20b.

रिक्कणं *v. intr.* to be delighted, to be pleased; -*jhatām* 16-380b; -*jhale* 5-9b, 11-21a; -*jhe* 9-6d, 11-17d, 16-224d; -*jhom* 17-425b.

रिक्कला *part. satified*; -*leni* 18-919b.

रिक्कविणं *v. tr. intr.* to entertain, to please, to gratify; -*viṣi* 16-361b; -*viṣiḥ* 6-496c.

रिण *n.* debt; 18-795c; -*ṇem* 13-565a.

रिणवैपण *n.* indebtedness; 8-131a.

रिणाइत *m.* money-lender; -*tu* 17-304a.

रिणदोषं *ind.* for the sake of an obligation, by way of obligation; -*ṇā* 17-375c.

रिणिया *m.* debtor, one under obligation; -*yām* 16-162d, 18-251a, 300d.

रिता *a.* empty, vacant, devoid of, free from; -*tā* 13-1109a, 17-19a, 18-1059d; -*ti* 6-331c, 13-454d, 716c, 14-36b, 15-330c, 16-82b, 17-252b, 371c, 18-225d, 1559a, 1668d; -*tiṃ* 11-476d; -*te* 9-446b, 13-290a; -*tem* 14-75b.

रिदि *f.* abundance, prosperity, riches;

1-188a, 7-91c, 129c, 13-701d; -*dhici* 13-163b; -*dhicim* 12-61c; -*dhi* 2-363d.

रिदिसिदि *f.* prosperity and perfection, fortune and success; 2-364c; -*dhicā* 4-134a; -*dhici* 2-361a; -*dhim* 2-359a; -*dhicim* 18-1072a; -*dhiceni* 2-312b.

रिपु *m.* enemy, adversary, foe; 6-80a, 11-470c, 12-198c, 18-1058a; -*pū* 18-867c; -*pūceyā* 17-425b.

रिपुगजपंचानन *m.* lion for an elephant of the enemy; -*nu* 1-105c.

रिपुसक्त *m.* adversary and votary; -*tām* 14-350c.

रिपुसर्ग *m.* group or a number of enemies; -*gu* 18-1077a.

रिति *f.* style, manner; 17-319b; -*ti* 7-4c, 17-408d; -*tiḥ* 15-243d.

रुक्ष *n.* star, 'constellation'; -*ṣem* 15-314c.

रुक्ष *m.* tree; 13-296b, 15-62c, 122c, 216b, 376a, c; -*khā* 13-596d, 15-48a, 51d, 72b, 111c; -*khām* 15-201a; -*khācā* 14-95a; -*khāce* 15-121a; -*khācem* 18-236a; -*khāceni* 15-61b; -*khī* 15-249d; -*khim* 15-288a, 18-422b; -*khu* 14-375c, 18-1446c; -*khum* 15-55d; -*khem* 15-72c; -*rūm-kha* 4-97b, d; -*rūmkkhā* 15-520b.

रुन्यजुसाम *n.* names of the first, second and the third Veda; -*mu* 9-277a,

रुचणं *v. tr.* to like, to agree with; -*ce* 13-184b, 826b, 14-192d, 16-166c; -*caila* 3-198d, 13-428a.

रुचलेपण *n.* the state of having liked; -*ṇem* 16-80a.

रुचि *f.* taste, liking, beauty; -*cici* 8-283b; -*ci* 13-777a, 17-120a, 219c; -*cisi* 1-35b.

रुण *n.* = रिण, *q. v.*; 18-103c.

रुणसुणिता *a.* tinkling, jingling; -*tiyām* 1-7c.

रुतयय *n.* the three seasons; 14-291a.

रतणे *n.* to penetrate, to sink into, to enter and stick; -lā 2-4c, 13-783d; -liyā 9-59b; -li 16-142a, -lem 15-123b.

रतु *m* season, proper time, 14-364a, 18-344a, -tūm 10-282c, 12-203a.

रतुकाळ *m* the proper season; -lum 13-529a

रतुपति *m* the spring, tice 3-109a.

रदणे *v. intr* to weep, -datām 3-115b; -dasī 2-169b.

रदन *n.* weeping, lamentation, -na 18-668a, -nātem 2-1c, 12c

रघणे *v. tr.* to pierce, to pervade, to choke, to prevent, -lem 18-1518d; -leyām 18-1167b, -dhilā 13-186b; rudhalem 15-53b

रुद *a* taken possession of, 3-226c.

रुद *m.* name of the terrific form of Śiva, inferior manifestations of Śiva; 13-924b, -rām 10-224a.

रुदगण *m* the class of Rudras, -nāmce 11-143a.

रुद्रादित्य *m.* (eleven) Rudras and (twelve) Ādityas, *q v.*, -yāmce 11-332a.

रुधिर *n.* blood -rā 16-398b, -rīm 2 48c.

रुप *n* = रूप, *q v.*, 9-160d, 13-309d, -pā 6-325b, 463d, 13-960b, -pācī 6-207b, -pācem 2-116b; -pīm 18-51d, 1146c, -pem 18-378a

रुपगुण *m* form and virtue, beauty of form, -pā nācā 13-985b, -pā nācī 13-987b, rūpe 18-450c.

रुपणे *v. intr* to prick, to pierce, to affect, -pāvem 15-325c, -pe 2-140d, -pom 13-273b, rūpatī 6-87b, 14-249b, rūpe 18-450c

रुप *n.* silver, 9-454a, 15-106d, 310b, 551c, -peyācī 13-1138c

रुलणे *v. intr* to roll along, to move gracefully, to be conversant or intimate with, to be soiled, -latatī 11-220c, -latu 15-27b, -le 8-64d, -laum 18-423c,

रुपी *m.* = रूपि, *q. v.*; -rīm 13-66b.

रुपीश्वर *m.* the great sage; -rī 10-153c

रुसणे *v. intr.* to be displeased, to take huff, to get aside, to keep away, -satām 18-293c, -sati 16-406b, -salā 10-18b, -sije 13-581b, -se 11-172b, 18-164d, -soni 11-544d, -sauniyām 6-388d, 16-2a, rūsaī 11-311c

रुद *a.* popular, common, established, traditional, spread, famous, 1-103b, 7-8b, 13-717b, 15-352d, -dhā 10-211c; -dhu 16-236c.

रुदणे *v. intr.* to be conversant, to grow or spread, to transact, to be established; -dhalā 6-465c, 18-1227b, -dhe 15-162c, 342a.

रुदपण *n.* dignity, grace, 1-36c.

रुदधिण *v. intr.* to make generally known, to spread; -rī 3-190a, rūvī 9-168d; ru-vilā 3-250c.

रुदि *f.* tradition, customary usage, 1-109d; -dhī 2-79c, 17-390b, 18-1325a.

रूप *n* description, mode of being, form, figure, the body, nature, feature, image, reflection, appearance, manner, way, any form of noun or verb, 5-101a, 160c, 6-36b, 257b, 288c, 294b, 464c, 7-43d, 9-268b, 298b, 445b, 10-14b, 46a, 203b, 285c, 11-286d, 293c, 321a, 522b, 531b, 593c, 596d, 631a, 638c, 666c, 667a, 12-158d, 13-117b, 160d, 185d, 242b, 353d, 744d, 803d, 848b, 869a, 883d, 941b, 960a, 972b, 982c, 990b, 1030a, 1052d, 1114a, 14-37b, 71c, 80c, 90a, 97b, 125d, 326d, 15-42b, 221b, 247b, 267c, 397d, 442b, 461d, 468b, 485c, 501c, 504d, 510c, 545d, 554b, 596d, 16-60d, 109b, 114d, 140d, 280b, 17-123d, 151b, 214b, 263c, 378d, 18-12b, 55b, 56c, 73c, 81d,

- 117d, 263a, 401b, 409d, 458b, 461d, 471b, 476b, 696c, 777d, 823d, 839b, 847d, 861a, 955b, 1089b, 1150a, 1316d; -*pā* 4-168d, 5-173c, 8-31c, 11-280a, 12-190a, 13-44d, 14-93d, 15-480b, 17-180c, 296a, 18-539a, 749b, 1701c; -*pācā* 18-1511a; -*pācān* 15-357c; -*pācī* 6-18d; -*pācēm* 11-318b; -*pātem* 18-378b; -*pāmteṁ* 11-289d; -*pīm* 2-289b, 4-59d, 11-123d, 205b, 15-442d, 17-380c, 18-541c, 1211d, 1247d, 1261c, 1539c; -*pu* 2-124a; -*pe* 13-662b; -*peṁ* 2-192b, 6-398c, 9-294a, 432a, 11-145d, 278a, 527a, 652b, 13-405c, 406c, 427d, 14-82c, 16-127a, 18-774c, 1265c.
- रूपक *n.* metaphor; 7-27a, 18-1303a.
- रूपदे *n.* elegant figure, lovely appearance; 6-120c, 11-193b, 339a, 675a; -*ḍīm* 6-277b, 11-136c; -*ḍe* 13-384c; *rupaḍīm* 18-1357b.
- रूपपत्र *n.* leaf of form or appearance; 15-102a.
- रूपस *a.* handsome, beautiful; 18-1742c; -*sā* 16-178a; -*su* 6-398c.
- रूपसंभव *a.* emerging from the nature of form; 7-52c.
- रूपेण *n.* the being silver; -*ṇāmicī* 15-551b.
- रे *ind.* particle of addressing a male; 1-157a, 163d, 2-208a, 9-217a, 13-539c, 14-83b, 265a, 16-421c, 18-946c, 1644c. †
- रेखणें *v. tr.* to draw (a figure); -*khilim* 6-277d.
- रेखा *f.* line, outline, delineation, marking line, limit; 1-4b, 4-218b, 6-51b, 9-282b, 15-137d, 16-193a, 18-125a; -*khecī* 6-18a.
- रेव *f.* line; 18-611c.
- रेचक *m.* expelling the breath out of nostrils; -*ku* 18-245a.
- रेचणें *v.* to emit the breath or wind; -*cilā* 13-664b.
- रेव *f.* grit, sand, mud; -*vām* 7-86b.
- रेवणें *v. intr.* to sink down, to be stuck in; -*vale* 7-76b, 86b.
- रोकडा *a.* direct, clear, evident; *ad.* presently, immediately; 12-177c; -*ḍī* 13-222b; -*de* 11-12a, 540a, 13-602c; -*ḍem* 8-151c, 11-391a, 13-942a, 17-119d.
- रोग *m.* disease, illness; 13-587a, 767b, 15-584b, 16-116a, 191b, 258b, 17-150b; -*gām* 16-318d, 17-133d; -*gācem* 11-90d; -*gātem* 3-19a; -*gāmsi* 8-143c; -*gīm* 13-225a, 18-229c; -*gu* 4-223c, 16-69c, 18-1298a; -*ge* 9-491c; -*gen* 13-1011b, 18-706b.
- रोगी *m.* diseased, sick person; -*giyā* 3-8c, 11-428a, 17-100c, 391a, 18-136a, 796a, 1298a; -*giye* 16-364b.
- रोड *a.* lean, slim; 13-210b.
- रोप *n.* sapling, plantlet; 6-257c, 13-398b; -*peṁ* 3-254a, 6-401b.
- रोम *m.* short hair on the body; -*mā* 16-190c; -*mām* 10-210a, 13-56a; -*me* 11-287d; -*meciya* 6-265d.
- रोममूल *n.* root of the hairs on the body; -*līm* 9-529a, 11-148b.
- रोमांकुर *m.* shoot in the form of hair of the body; -*rā* 6-235d.
- रोमांच *m.* bristling of hair on the body, horripilation; 9-527d, 11-247d, 18-641c, 1621a.
- रोमांचित *a.* horripilated; -*tu* 13-955b, 18-1536a.
- रोमावली *f.* line of hair; 13-285a, 18-1569b.
- रोमाशुद्धि *f.* the being free from hair; 17-234c.
- रोचणें *v. tr.* to plant, to thrust, to fix in, to set, to drive, to bury; -*vijati* 18-177b; -*vutī* 3-259a; -*vilem* 11-46b, 13-844b, 16-315d; -*vileyā* 13-690a; *roūni* 11-632b; *roūniyā* 5-34d.

रोष *m.* anger, fury, wrath, -*su* 16-242c; -*sem* 18-177a.

रस *m.* id.; -*sem* 9-18c, 14-189d, 18-369a.

रोह *m.* rising (attachment), firmness, -*ho* 16-370b, 18-651d.

रोहिणी *f.* mirage; 11-53d; -*nicem* 7-29a; -*nīmci* 13-707d, -*nīmce* 2-121b, -*nītem* 5-116b.

रोच *m.* name of one of the hells; 16-428a; -*āmcā* 16-236c

रुक् *a* short, small, -*vem* 11-124b.

रुहो = राहो, *q v.*; -*rhāt* 15-382b; *rhāt* 15-227b, *rhāye* 3-109d, 6-382c, *rhāve* 11-576c.

रुहा *a.* staying, dwelling; -*ayātem* 6-170a.

रुहस *m.* decline, waning; -*su* 16-107c.

रु

रुक्मेश्वर *m.* the lord of Lankā, Rāvana; -*rā* 11-23b.

रुक् *a.* lakh, hundred thousand; *n.* aim, object, target; 7-11d, 24a, 8-26d, 13-964c, 14-107a, 15-324b, 16-100d, 18-425a, 1304d, -*ām* 15-324a, -*sem* 10-30d

रुक् *n.* mark, sign, characteristic, attribute, lucky mark, object, symptom, 4-85b, 5-102b, 6-200b, 12-165b, 13-341d, 592b, 1121b, 15-525b, 16-153a, 245b, 17-123a, 130a, 236b, 18-341c, 510b, 593b, 833b, 1451a, -*nim* 18-581b, -*num* 15-477b, -*ne* 6-112b, 13-837a, -*nem* 6-107b, 13-673c, 14-348a, 18-496c, -*nesim* 13-652d.

रुक्मिणी *v tr.* to characterise, -*fi* 13-341c.

रुक्मिणी *f.* name of Vishnu's wife, Goddess of wealth and beauty, fortune, prosperity, 9-376c, 18-1655d; -*miye* 9-373b, -*miyecā* 10-233d, 13-6c, -*miyesu* 13-1167d, -*miyesum* 10-138d, -*mim* 3-109d,

9-480a, 13-393b, 15-573d, 16-83c, 165b; -*micem* 9-380a, -*mīye* 4-9a, -*mīmye* 11-118c; -*miyecā* 3-273b, 18-1323c, 1662b.

रुक्मिणी *m.* name of Vishnu, -*ā* 5-13b; -*tu* 11-661c.

रुक्मिणी *m.* id.; 18-1487c, -*ti* 2-289d, 3-25b, 7-120c, 11-53b, 16-58c; -*mim-ti* 10-177b.

रुक्मिणी *a* sporting with Laksmī, i.e. Vishnu or Krishna; -*lu* 10-272b.

रुक्मिणी *v intr.* to flash; -*hhaum* 6-286c.

रुक्मिणी *a* glittering, gleaming; 7-57b.

रुक्मिणी = रागो, *q v.*; -*gatām* 11-480d, 12-72b, 13-546d, -*gati* 2-336d, 13-1136b, 18-1076c; -*gati* 10-332b, 11-507c, -*gā* 9-431a, -*gātem* 13-53b, 773c, 775b; -*ge* 2-30b, 5-22b, 9-21a, 126d, 13-630d, 17-310d, 18-192d, 375c, 534b, 687d, 1226b, 1758d, -*gaila* 6-151b.

रुक्मिणी *f.* hurry, haste, quickness, 14-353c, -*gā* 7-179c, 18-1094a, -*g* 15-386a

रुक्मिणी *n* marriage, contact, 6-473a, 18-1594b, *nim* 8-116c.

रुक्मिणी *f* the time measuring copper cup as placed in water to complete the period at the end of which the bride and bride-groom are to be joined, 6-472d.

रुक्मिणी *v tr.* to cross, 18-635a, -*ghutam* 6-466c, -*ghuti* 18-608b, 1549c, -*ghutiyām* 2-8d, -*ghī* 15-359d, -*ghom* 7-199b.

रुक्मिणी *n* fast, starving, 18-180c; -*nem* 17-348d.

रुक्मिणी *m.* burning sensation, 17-148a, रुक्मिणी *v tr.* to make to go out; -*cile* 12-179c.

रुक्मिणी *m* lightness, absence of weight; 13-255a.

लज्जणे *v. intr.* to slip off suddenly;
-liyā 14-84a.

लज्जेणे *v. intr.* = लज्जणे, *q. v.*; -je 18-1351d, 1410c; -jem 9-340d, 12-86c.

लज्जिणे *v. tr.* to make ashamed; -eī 6-124a.

लज्जा *f.* shame, modesty; 12-183d.

लटका *a.* = लटिका, see next; -kiyām 11-208b; -ke 18-726c.

लटिका *a.* false, pretending, dishonest, unsound, vain, fruitless; 5-125d; -kī 13-1135c; -ke 12-95d, 7-60a, 8-243b, 12-210a; -kem 4-39c, 201a, 6-426b, 13-20b, 137d, 14-323d, 15-223a, 243a, 18-571b, 1123c; -kejā 9-84c.

लटिकेण *n.* illusion; -ṇācī 15-239c.

लता *f.* creeper; 18-124a; -tācām 13-804c.

लपणे *v. intr.* to hide, to be concealed; -pata 15-552b; -paī 3-236a; -paī 14-4a; -pe 6-294c, 11-351b, 16-10c, 18-1445b.

लपविणे *v. tr.* to hide, to conceal, to cover; -eī 13-191a, 204c, 205c; -pa-ūm 9-41d; -pa-ūm 13-248d.

लपाळा *part.* hidden; -le 13-77b; -lem 15-552b; -leni 15-309d.

लपीथपी *f.* the game of hide and seek; -pīm-pīm 14-9d.

लभणे *v. tr.* = लाभणे, *q. v.*; -bhe 9-504d, 16-276d, 18-194c, 1714a; -bhem 11-16b, 373d, 13-321c.

लय *m.* dissolution of the universe, absorption, destruction, extinction, death; *f.* mental inactivity, absorbed state of mind; -yā 4-116c, 6-311a, 387a, 474b, 8-108b, 168b, 10-218a, 11-70b, 13-96c, 432c, 435c, 14-47b, 15-586d, 16-18c, 18-1016b, 1046b; -yo 5-155c, 13-434b.

लयस्त *a.* = लय, that exists being absorbed in, being concealed in; -zu 8-97c.

लयस्थ *a.* being in the absorbed state of mind; -them 11-129d.

ललललल *m.* lolling, moving this way and that; -fu 11-428c.

लला *m.* fondness, fondling, indulging, coaxing on the part of a child or a dependent, fondly asked thing or wish; 3-194b, 204c, 11-582b, 592c, 18-802a; -layāce 9-3a; -le 9-3a, 11-171c, 12-4c; -leyāciyā 10-134a.

ललाट *n.* the forehead, the destiny; 11-487c; -ṭām 11-336c, -ṭicem 18-102a.

ललाटपट *m.* slab of the forehead; -ṭāciye 11-364a.

लल्लात *a.* sprouting, tender; 15-194c.

लघदसवडी *f.* haste, anxiety; 9-62a.

लवण *n.* salt; 2-3a, 5-35a, 6-389c, 15-457b, 17-18b, 18-16c, 1209a, 1351b, 1618b; -ṇām 18-674d, 1251b, 1421a; -ṇāmcīyām 15-318a; -ṇācī 18-987a; -ṇāmcem 18-775a; -ṇem 2-15a, 17-232c, 18-397d.

लवणकण *m.* particle of salt; 9-461c; -ṇāciye 13-918a.

लवणसागर *m.* salty sea; -ṇīm 15-318b.

लवणे *v. intr.* to bend, to submit, to be humble, to flash = लावणे, *q. v.*, -vata 15-153b; -vije 2-360c, -viām 18-428b; -visī 11-397c; -vī 18-124c, 454c, 1759d; -ve 13-725a, 18-670b, -vom 16-379a.

लवलव *f.* tenderness, fineness, freshness, 13-180b; -vā 13-1150b.

लवलाह *m.* quickness, smartness; °है, °हे, *ad.* quickly; -hī 18-500c; -hem 7-197c, 18-1090c; -ho 14-170c.

लववणे *v. intr.* to be able to bend or yield; -ve 18-670c.

लसण *m.* garlic; -ṇāmtēn 18-757a.

लसत्कांचन *n.* bright gold; -nesa 11-135a.

लहरी *f. pl.* wave, convulsive affection

of the body; -*rī* 2-71c; 13-105b, 245b, 609c, 1084a; *leharī* 11-54b.

लोकण *n.* bond; 14-152b.

लंकुद *n.* wood; 8-231a; -*dem* 16-278a.

लाखोळि *f.* an aggregate of one hundred thousand (flowers, etc.); 13-387d; -*li* 18-1248a.

लाखोळी *f.* id.; 6-497d.

लाग *m.* hold, basis, ground, application of mind, aim, object, continuity, propriety, connection, relation, support, attachment, approach, suitable, occasion, state of bearing (fruit, etc.); 9-231b, 12-49a; -*gu* 5-65c, 66b, 9-87c, 396c, 10-110b, 11-651c, 682d, 13-644b, 765c, 775b, 911c, 14-186b, 17-110b, 181c, 266c, 18-87b, 175a, 298b, 651a, 820b, 1663c.

लागणे *v. tr. intr.* to come into contact, to have relation with, to stick to, to touch, to bear on, to apply to, to come home unto, to be set, to take root, to be duly joined with, to suit, to be kindled, to set in, to be obligatory upon, to be bounden to, to begin, to get the desire, to be intimately associated, to be found, to bear (fruit, etc.); to fall upon, to be affected (as by a disease or disorder), to be required, to be planted, to bite, to sting, to be smeared, to be closed, to take effect upon, etc., etc.; the shades of meanings are to be noted according to the context in each case; -*ga* 9-516b; -*gata* 8-73c, 10-10d, 18-208a, 1759b; -*gatām* 15-591b, 16-122a; -*gati* 13-251d; -*gati* 8-21d, 9-328c, 10-125d, 11-362b, 13-254c, 16-12d, 17-356c, 18-738b; -*gati* 18-1417d; -*galā* 1-258b, 2-51b, 71c, 3-204a, 6-88c, 433b, 9-151c, 11-184d, 202d, 455c,

500b, 659c, 13-720c, 1020d, 1078d, 14-384b, 16-395c, 18-1066d, 1473c; -*galām* 18-944a; -*galāsi* 11-390d; -*gali* 9-488b; -*galiyā* 11-376d; -*galiyām* 13-336b; -*gali* 6-424b, 9-433b, 11-539a, 13-175b, 960b, 970b, 1069b, 1136b, 14-383b, 389b, 18-41d; -*gale* 7-83b, 86c, 11-177d, 678d, 12-164d; -*galeṇi* 6-276a, 11-59c, 172c, 192b, 416b, 14-175b, 15-3c, 16-311b, 18-225b, 575c, 1594c; -*gasī* 9-71b, 11-108b; -*gācāyācēyā* 7-88a; -*gunī* 6-115b; -*gūsi* 11-689a; -*ge* 1-171c, 236d, 256a, 2-93a, 328b, 3-149d, 159d, 4-31d, 89d, 97c, 6-16c, 18b, 24b, 31b, 121d, 131c, 191d, 201d, 231d, 243b, 275d, 280b, 366b, 375b, 461d, 494b, 7-3d, 23b, 89b, 142d, 187b, 8-13b, 28d, 74d, 165d, 257b, 9-15b, 18a, 49c, 108b, 117d, 340b, 497b, 512b, 10-46b, 69b, 159b, 197c, 198d, 309b, 11-438c, 496a, 528d, 12-36b, 107b, 174c, 13-85b, 186a, 264b, 333b, 335b, 542c, 710b, 714d, 756a, 760b, 886d, 1086d, 14-96c, 150d, 152b, 155c, 161b, 163d, 166b, 178b, 185d, 188b, 210b, 222c, 372d, 15-39d, 163c, 169c, 16-53c, 369d, 17-27b, 65c, 141b, 142d, 144d, 298c, 18-64c, 104d, 364b, 410a, 659d, 769c, 921d, 1001d, 1029b, 1168b, 1310d; -*gem* 9-342b, 386d, 15-178b, 18-331d; -*gela* 6-115d; -*gaila* 3-154b, 6-57c, 164c, 316c, 8-132b, 13-281b, 14-257c, 16-385d; -*go* 13-640b, 18-372c; -*gō* 6-203d, 11-548c.

लागणे *n.* connection, bearing; 13-327b.

लागला *part.* applied to, attached to, adhered to, set on (fire), met; -*layām* 9-231b; -*liyā* 11-420b, 13-718a; -*liyām* 15-439a, 18-662a; -*leyā* 15-288a, 18-450a.

लागसर *m.* hold, support; 13-321c
 लागि, गौ *prep.* on account of, for the
 the sake of, with, unto about;
 1-46a (5), 2-35a (7), 3-131b (6), 4-
 48d (3), 5-5a, 18a, 6-2b (9), 7-103b
 (5), 8-76a (3), 9-40a (25), 10-55c (8),
 11-7c (24), 12-22b (9), 13-48a (25),
 14-15a (3), 15-233c (7), 16-103b (14),
 17-4b (8), 18-83a (38); -*gim* 18-403c,
 -*gi* 3-75c, 6-149d, 11-103a (4), 12-
 27d (3), 13-679d, 1118a, 14-398c,
 15-20c (4), 16-195a, 232d, 17-81c
 (4), 18-25a (9).

लागोनि, गौनि *prep.* for, from, unto, to,
 about; 1-63b, 3-29c, 11-545a, 13-
 959b; -*gauni* 6-473b, 10-26b, 269c,
 295c, 11-584a, 12-224c, 15-134a,
 174b, 206a, 18-168a, 1386b, 1470a,
 1476b, 1773b; -*gauniyām* 3-138d,
 164d, 10-94d, 13-240b, 15-478b,
 16-398d.

लाघव *n.* lightness; persuasive deli-
 cacy, infatuation, illusion, guise
 or caste (as of an actor); 6-269b,
 14-5c; -*ven* 8-262c, 14-290a.

लाघवी *m.* juggler, बहुर्षी, *q. v.*; 15-
 241c; -*viyā* 14-6c; -*viyācem* 18-797c.

लांच *m.* bribe; -*cu* 18-743c.

लांचावला *part.* who has taken fondly
 to; 16-30b; *lāc-leyām* 18-82d.

लांचिकर *m.* receiving bribe, corrupt;
 -*ru* 13-25c.

लाज *f.* shame, modesty, bashfulness;
 7-102b, 13-543a, 16-176c, 182c;
 -*jā* 11-137c, 16-175b, 178c; -*jecā*
 13-695c.

लाजणें *v. intr.* to be abashed; 16-205d,
 18-1373c; -*jije* 11-564b; -*jile* 9-
 21c; -*jilem* 15-435b; -*je* 13-672a,
 18-16b; -*jem* 18-12c; -*jesi* 3-3c;
 -*joni* 7-211d.

लाजिराण *a.* shameful, ashamed; -*ne*
 16-180d, 181c; -*nem* 9-329c, 16-
 180d; -*ji-nem* 16-177b.

लाट *f.* wave; *m.* powerful; -*tā* 7-72b;
 -*tu* 18-858a.

लाटी *f.* wooden staff; -*tiye* 13-725a.

लाठा *a.* strong, powerful; -*thi* 13-
 113b; -*thu* 15-257d.

लाढेण *n.* powerfulness, might; -*nācā*
 2-9c; -*nāmācā* 16-51a; -*nem* 2-219b.

लाढेणें *v. intr.* to be fondled and
 treated tenderly; -*jem* 15-598b.

लाणि *f.* abode, shelter, limit, bound-
 ary, end, aim; 2-242b, 8-100a, 18-
 1470b; -*ninice* 9-470a; -*nī* 4-161a,
 18-474b.

लाणें *v. tr.* to pluck, to cut; 18-178c.

लातणें *v. tr.* to kick; -*tauni* 13-705b.

लाधणें *v. intr.* = लाभणें, *q. v.*; -*dhalā*
 6-492b; -*dhalāsi* 11-609a; -*dhalī*
 10-147c, 18-1390c, 1625d; -*dhale*
 11-601c, 18-1502b; -*dhalet* 16-
 31c, 18-1778a; -*dhe* 7-207b.

लाधला *part.* received, gained; -*leni*
 9-319c; -*leyām* 11-674a.

लांब *a.* long; 15-102b.

लांबा *m.* paddy, rice springing up
 from seed accidentally dropped;
 6-445c; -*be* 18-94c.

लाभ *m.* gain, profit, meeting with,
 obtaining, acquisition; 1-209d,
 18-1217a; -*bhā* 15-543c, 16-444c,
 18-1217a; -*bhācā* 11-609b; -*bhāciyā*
 6-475a; -*bhāci* 8-236b; -*bhu* 1-238d,
 239d, 6-104d, 11-701d, 13-129d,
 791a, 18-501c, 788c, 881c, 1260d,
 1639a, 1672c; -*bhem* 11-622a, 13-
 449c, 16-162d, 18-1129d, 1226c.

लाभणें *v. intr.* to accrue, to get, to
 receive, to avail, to be of advan-
 tage to, to gain; -*bhe* 2-38a, 9-
 441d, 447c, 10-7d, 31b, 109d, 12-
 26b, 15-570c, 16-350c, 17-380d,
 18-120b, 246b, 396b, 608a, 997b,
 999b, 1229a, 1785c; -*bhaila* 13-
 472b.

लभमात्र *m.* any small gain; *-rem* 14-150b.
 लभलेपण *n.* the state of having attained; *-rem* 17-232a.
 लाभलभ *m.* profit and loss; 2-226c.
 लल *f.* saliva, spittle; 13-513b; *-le* 9-181a, 13-567c.
 ललण *v. tr.* to treat with tenderness, to indulge in; *-lālī* 3-202c; *-lālā* 11-582b; *-lilim* 2-349b.
 ललन *n.* the act of caressing; *-nim* 16-123b.
 ललस *a.* eagerly longing for; *-sem* 11-130b.
 ललसा *f.* ardent desire; 18-291b.
 लाव *f.* female demon, witch; *-vam* 16-122d; *-vecā* 8-147a.
 लावणी *f.* plantation, arrangement; 11-671b, 12-12c, 18-1691c; *-nim* 16-63c, 18-312c; *-ni* 12-200b.
 लावण *v. tr.* to place in contact, to set, to fix, to plant, to apply, to join or connect, to besmear, to close or shut, to touch with, to lead, to despatch, to send off, to drive away, to set on (fire), to destroy, to engage or employ, to wear (garment), to sprinkle or water; *this verb has all the meanings of लावण, q. v.*; 6-114b, 13-1157c; *-vā* 18-883b, 1707b; *-vāvayā* 10-32b, 14-60d; *-vāvā* 10-312d; *-vāvī* 3-174a; *-vātīm* 14-233c; *-vāvem* 3-171b; *-vijē* 6-49b, 9-428a, 18-222a, 595d; *-vita* 11-599b; *-vitām* 18-1793b; *-viti* 13-968c, 17-96b, 18-481c, 572b; *-vilā* 9-391c, 18-1437a; *-vili* 9-213a, 18-817a, 1018b; *-vilim* 6-401b; *-vile* 12-91b; *-vilem* 10-289c, 11-19b, 13-377c, 729a, 15-26c; *-vileyām* 6-420b; *-vilyām* 17-141b; *-viri* 11-579b, 15-222d; *-vī* 6-416b, 17-87a, 18-357c, 455d,

502c, 602b, 1358d; *-vīm* 8-82c, 12-13c, 13-410a, 18-27b; *lām* 17-87b, 18-1412d; *lāuna* 2-251b; *lāuni* 12-48b, 13-229b, 14-158b, 16-187b, 389b, 18-1304b, 1319b; *lāuni* 9-46c.
 लावण्य *n.* beauty, loveliness, grace; 6-321a, 10-47a; *-yācī* 1-42b; *-yācim* 11-197d; *-yesim* 3-100d.
 लावण्यगुणकलवन्ती *f.* a woman having beauty, virtue and noble birth; 4-218c.
 लावण्यरत्नभांडार *n.* treasure of jewels of loveliness; 1-31c.
 लांसि *f.* cat; 13-251b.
 लास *n.* mark, stamp; 17-73b.
 लास्यविलास *m.* charm of dance; *-su* 17-8a.
 लाह (ह) णे = लाभणे, *q. v.*; 18-298d; *-hatī* 18-1733d; *-hātī* 7-194d, 18-250b; *-hāsi* 18-1633d; *-hāsī* 14-326b, 18-1362d; *-hije* 2-194b, 5-17c, 6-33c, 8-250c, 12-177c, 16-13c, 17-17b, 18-526c, 598a, 1387d, 1408c, 1739b; *-hijati* 18-243b; *-huni* 16-3b; *-hūni* 3-145b, 8-225b; *-he* 1-77c, 5-10c, 6-458b, 9-56b, 95b, 109a, 380d, 454c, 11-355c, 13-131b, 449b, 765b, 1014c, 1075b, 1165c, 14-219c, 225d, 259b, 15-10b, 17d, 32b, 16-160a, 438d, 440c, 450c, 17-86d, 320b, 321c, 18-16a, 67b, 114b, 174d, 337b, 370c, 607a, 658b, 706a, 900d, 922d, 956c, 1008d, 1112d, 1260c, 1500b, 1545d, 1552d, 1554d; *-hem* 1-66c, 79c, 11-281b; *-ho* 7-187d, 9-5b, 18-1810c; 13-1048b; *-hom* 17-16b; *lāye* 18-387b.
 लाहणा *a.* attainable, to be obtained; 13-1048b; *-ṇām* 16-46d.
 लाहान *a.* tiny, little, small; 18-546b; *-nā* 9-107b; *-nu* 14-386a.

लिंग *n.* characteristic, mark, deity, idol, stone column representing Śiva; 6-255c, 13-389d, 16-136a, 17-46a, 203a, 18-547a, 1796d; -*gā* 13-820b, 17-17d, 18-336c; -*gīm* 14-398a, 17-81a; -*geṇ* 14-244a.
 लिंगटण *v. intr.* to hang on; -*ṭaṇ* 8-126b.
 लिंगदेहकमल *n.* lotus of the subtle body; -*lācām* 16-4a.
 लिंगभेद *m.* destruction of tokens (of respect); -*du* 2-31c.
 लिपण *v. tr.* to besmear, to coat, to plaster; -*paṭi* 8-157d; -*patu* 2-332c, -*pije* 13-478d, 482c, 14-364b; -*pilē* 13-469b; -*pe* 3-71b, 184a, 4-151d, 5-50c, 77c, 10-246d, 13-1093c, 1118c.
 लिपविण *v. tr.* to coat, to cover; -*ṭi* 18-451c.
 लिप्त *a.* smeared with; 2-49b; -*tu* 13-1120d.
 लिखि *v. tr.* to write; -*hitī* 10-244a; -*hilā* 12-185d, 18-1826d; -*hile* 4-52b, 18-102a; -*hūni* 11-481c; *like* 17-42b.
 लिखी *f.* writing, account; 13-938b.
 लीन *a.* merged; -*ne* 18-1101c.
 लीपि *f.* letters, writing; 3-254b.
 लीला *f.* sport, amusement, ease in doing things; *ad.* easily, sportively; 1-168c, 7-95a, 10-290d, 15-255a, 17-32d; -*le* 9-192c, 11-145a; *lilā* 17-5d, 18-349b.
 लीलाकमल *n.* sport-lotus, lotus of facility in an activity; 13-284a; -*le* 12-223c.
 लुग *n.* garment; 18-740a; -*dī* 11-3b; -*dīm* 18-141a.
 लुचण *v. tr.* to pluck out; -*citi* 13-21b; -*cili* 3-254a.
 लुटण *v. intr.* to roll about; -*tu* 18-1149d.
 लुटण *v. intr.* to roll or prostrate on

the ground for salutation; -*ṭhi* 9-222c.
 लुच्य *a.* covetous; -*dhu* 3-103c.
 लुच्यक *m.* hunter; -*ke* 14-148a.
 लुलुलित *a.* soft and tender; -*te* 15-99c.
 लुति *f.* a disease of the skin; 13-731b.
 लैक *m.* son; *f.* daughter; -*kā* 15-234a, 18-826a; -*kī* 18-205b.
 लैकुरपण *n.* the being a child, childhood; -*ne* 11-35a.
 लैकुरु *n.* child; 10-207c; -*ru* 14-106a; -*ruve* 15-217d; *lekuruwāceni* 9-19a.
 लेख *m.* line, writing, document, inscription, account; 7-25c, 11-590d, 13-937a, 18-57a, 58b, 1708d; -*khā* 8-23d, 10-299b, 300d, 302b, 15-48c, 18-1287d; -*khim* 18-1463c; -*khem* 9-384c, 13-846c.
 लेखक *a.* writer; -*ku* 18-1825d.
 लेखण *v. tr.* to regard, to consider, to value; -*khije* 11-552b; -*khitām* 13-258c; -*khitī* 3-195a; -*khi* 13-520c, 18-1026b.
 लेखीय *a.* to be considered or valued; -*ye* 2-364b.
 लेडी *f.* stream; -*ḍiye* 13-693a.
 लेण *n.* ornament, decoration; 6-481b, 9-10c, 77a, 412a, 450c, 10-42c, 44b, 58a, 11-153c, 601c, 643b, 13-342a, 15-562a, 16-21b, 17-7d, 25b, 18-24c, 96b, 507a, 855b, 1010d, 1146d, 1190b, 1517b, 1530a, 1752b, 1753a, 1820d; -*niyāmsi* 9-10c; -*ni* 10-122c, 11-3b, 18-533a; -*ni* 9-193b, 389d, 11-211c, 12-222a, 13-412a, 706d, 14-108b, 15-333b, 17-179b, 18-1466c; -*ne* 18-690d; -*neṃyām* 10-44b; -*neṃyānce* 18-1110a.
 लेण *v. tr.* to put on, to lay on, to apply, to wear; *le* 7-127b, 14-172b, 18-899d, 905d; *leiye* 2-232a; *leilā* 9-529c, 11-153c, 294b; *leilāsi*

11-283c; *leilī* 18-1466d; *leile* 9-193b, 11-213c, 18-1753c; *leilem* 18-1517b; *leije* 11-625a; *leuni* 9-502c, 18-690d, 1530b; *leūni* 10-62c; *leyā-vayā* 17-346a; *lelā* 18-1725b; *levom* 12-222d, 17-343c; *lyāvayā* 11-211b.

लेणेपण *n.* the being an ornament; 15-562b.

लेता *a.* that wears or puts on; *-tayāmceni* 9-77d; *leñtem* 17-267d.

लेर *m.* ointment, plaster, smearing, coating of paint, stain, impurity, clay toy; 2-236c, 6-257a; *-pā* 11-291c, 13-532b, 745c; *-pu* 6-49a, 12-208d, 17-107b.

लेवणे *v. tr.* to cause to put on, to decorate, to adorn; *-viṣe* 10-58a; *-visi* 12-6d; *-vi* 14-108d; *-vīm* 16-21b; *-vinā* 13-416b, 14-18c; *-vum* 12-222b, 15-4c, 8b.

लेवा *m.* coating, lair; *-ve* 16-390c, 18-53c.

लेस *m.* fragment, remnant, drop; *-sā* 8-266d; *-śu* 2-318a; *-śu* 2-240c.

लेय *f.* preparation; 7-205d.

लेसां *ad.* cautiously; 13-246a.

लेहणे *v. tr.* to write; *-hona* 18-1477c.

लोक *m.* the world, the earth, a division of the universe, inhabitants of the world, people; 1-155a, 259b, 2-209a, 6-409b, 442b, 9-507b, 10-91b, 96b, 102a, 238c, 11-265a, 414c, 425c, 12-206c, 215c, 13-989b, 1016c, 14-2c, 106c, 15-121c, 17-338b, 18-446c, 457d, 1073d, 1301a; *-kā* 9-492c, 13-360c; *-kām* 3-154b, 155d, 171d, 9-53c, 13-153c, 188d, 16-319d, 17-186c, 18-688a, 1750c, 1794c; *-kāmcā* 18-447b; *-kāmcām* 16-225a; *-kāmcīyā* 17-244a, 18-282b; *-kācīm* 15-366b; *-kāmcīm* 3-223a 11-417b; *-kānce* 10-95a; *-kānceñ* 11-349c, 350a; *-kācceni* 5-98a; *-kānceyā* 18-311a;

-kāñtem 10-186b, 13-207b; *-kāññ* 4-21d; *-hi* 2-211d; *-hicā* 9-502a; *-hicī* 9-507a; *-kām* 1-47b, 158d, 164c, 2-9d, 3-35b, 139d, 4-26d, 6-106c, 10-102b, 231b, 11-334a, 16-66c, 466c, 17-204b, 18-435b, 813a, 817b, 1814b, 1815b; *-ka* 2-99b, 157c, 3-84a, 8-191d, 9-363d, 11-435a, 451b, 500c, 12-167d, 13-195b, 1126c, 15-138c, 241d, 558c, 18-439d, 1697c, 1764c; *-kem* 11-402c, 659d.

लोकचेष्टा *f.* activities of the people or the world; 9-131a; *-ñīm* 15-417a.

लोकत्रय *n.* the three worlds, स्वर्ग, मृत्यु, पाताल; 4-206d, 5-36d, 7-16c; *-jā* 1-116d; *-yācem* 3-248a.

लोकत्रयाकार *m.* shape of the world-trio; 2-134a.

लोकदृष्टि *f.* notion or view of the people; *-ñi* 18-1285d.

लोकनायनायक *m.* leader of the lords of the worlds, name of Krishna; 17-223c.

लोकपण *n.* worldliness, being a common practice; *-ñem* 18-1285c.

लोकपरंपरा *f.* succession of the (human) beings; 11-82b.

लोकरपाल *m.* guardian deities of different orders of beings, regent of a quarter of the world; 10-102b, 13-62a; *-līm* 10-102c.

लोकरपालसंगच्छा *a.* equal in status to (standing in row with) the guardians of the world; *-rāgece* 9-326a.

लोकलायनलील *a.* having caretaking of the world for his pastime or amusement; *-lu* 12-241b.

लोकरव्यापक *a.* prevailing the region of the universe; 11-339a.

लोकरसंग्रह *m.* conciliation of the people; *-hā* 3-175a; *-hāsi* 16-468c.

लोकरसंपादनी *f.* id.; *-ñīm* 3-176c.

लोकरसंस्था *f.* set order of the world, practice of the people; 3-170b.

लोकसृष्टि *f.* world-creation; -*ṣṭi* 11-347a.

लोकाकार *m.* form or mass of a world; -*rā* 11-189d.

लोकाचल *m.* mountain in the form of region of the universe; -*lācem* 8-158d.

लोकापवाद *m.* reproach of the world, public scandal;; -*du* 13-791b.

लोकोत्तर *a.* extra ordinary; 17-47b.

लोखंड *n.* iron; -*ḍā* 13-894c; -*ḍe* 18-359c.

लोचन *m.* (*n.*?) the eye; 11-195c, 202c; -*nā* 15-34c; -*nām* 11-338a, 516a; -*nāmsi* 11-29d; -*nīm* 18-115c, 586b.

लोट *m.* huge impetuously proceeding mass (of water); 13-349a; -*ṣim* 13-1022c; -*ṣu* 9-124a, 18-368a.

लोठण *v. tr. intr.* to push vehemently, to brush aside, to drive towards or away, to wallow, to flow or roll on, to urge on, to do away with; -*ṣatām* 15-112a; -*ṣatī* 8-161b; -*ṣatī* 9-294a; -*ṣatīm* 12-129b; -*ṣalā* 18-1173a; -*ṣaliyām* 18-128c; -*ṣale* 9-496b; -*ṣijata* 18-1739d; -*ṣije* 5-103b, 18-150c; -*ṣilā* 13-754a; -*ṣilīm* 11-467c; -*ṣilem* 16-341a; -*ṣi* 5-132b, 9-304c, 13-113c, 15-210c, 248c, 17-203b, 305c, 18-482c, 1156c, 1371b; -*ṣuni* 18-535c; -*ṣe* 2-41c, 13-491d, 496c, 18-251c, 681d, 722b; -*ṣaila* 11-402d; -*ṣom* 13-1022d.

लोढण *v. tr.* to study, to be versed in; -*lom-ḍhū* 17-84b.

लौढा *m.* vast over-rolling mass of water; 13-564b, 693a; -*ḍhe* 11-378c, 18-784b; -*loḍhe* 7-74a.

लौष ७. salt (and mustard seed) being the foremost things of those used for waving round a person toward him off from the evil spirits; anything used to wave round a

person and throw it away; waving a thing (as salt, mustard seed etc.) round: a person or a thing; 9-381b, 12-190c, 13-441c, 1044d, 15-8c, 17-206d, 18-1070d.

लोणी *n.* butter; 15-464b; -*ṣiyācī* 13-1103b; -*ṣiyāmci* 11-457b; -*ṣim* 16-125c, 18-414a, 1414b.

लोथ *f.* bundle, a piece of cloth collecting things in a bundle; 10-258d; -*the* 14-258a.

लोप *m.* disappearance, absence, destruction, violation, omission; -*ṣim* 2-143a, 11-693c; -*pu* 6-299c, 15-378b; -*peṣ* 9-103b, 18-543c.

लोषण *v. intr.* to disappear, to vanish, to set, to be violated, to be dropped, to be concealed; -*patām* 15-310c, 18-441b; -*patī* 2-278c, 13-93b; -*palā* 3-110a, 4-26c, 14-132c, 16-360a; -*palī* 6-261c, 14-46b; -*palem* 6-473c; -*pāvem* 14-296a; -*pije* 14-123d; -*pitī* 2-249b; -*pilā* 1-159c; -*pī* 1-144c, 13-1157d; -*puniyām* 12-84c; -*pūni* 14-198b, 200b; -*pe* 1-246b, 5-134b, 6-209a, 294a, 7-59d, 9-73a, c, 379b, 11-190b, 13-94c, 924c, 15-228b, 253b, 18-227c, 543c, 859c, 1397b; -*po* 13-197a.

लोभ *m.* greed, covetousness, longing after, eager desire for, love, affection, favour; 16-425a; -*bhā* 6-16a, 9-514c, 13-410d; -*bhācā* 18-1756c; -*bhāsi* 14-266b; -*bhu* 13-331a, 14-230a, 15-22d; -*bhe* 18-291b; -*bhem* 6-455a, 7-117a, 9-362d, 11-16c, 87b, 550b, 569a, 13-267b, 15-373c, 570b, 18-194a, 1535a, 1577a.

लोभविण *v. tr.* to attract, to cause to long for; -*vile* 18-872c.

लोभापर *a.* allured, attached; 18-133d.

लोभिणी *f.* eagerly desirous woman; 13-502d.

- लोभो *a. m.* avaricious, greedy, longing for; 13-793d; -*bhiyā* 13-487a; -*bhiyācem* 13-202b; -*bhiye* 9-362c.
- लोम *m.* hair on the body; 13-494c.
- लोढो *v. intr.* to roll about, to lie about uncared for, to roll on the sides of the body; 13-520b; -*lata* 11-503d; -*latu* 16-308d; -*latem* 13-225b, 734b; -*lātem* 14-184c, 18-800d; -*le* 5-100b, 9-181b, 11-187d, 313d, 13-173c, 395c, 478b, 15-273b; -*lem* 9-4c.
- लोढ्य *n.* ardent desire, lust; -*yem* 7-139c; *lā-* 13-595d.
- लोव *f.* wool; -*tem* 18-814a.
- लोष्ट *m.* lump of earth, clod; 18-241a.
- लोह *n.* iron, a weapon; 7-12b, 9-116b, 465b, 13-139b, 894d, 1015b, 1122b, 15-173b, 16-118b, 18-1312b, 1415a, 1664b, 1706a; -*hā* 18-599b; -*hāce* 1-77a, 12-70a, 16-379b; -*hācem* 8-205a, 15-292a, 17-215a; -*hīm* 6-34b; -*hī* 16-247d; -*hem* 2-36b, 11-426b, 13-1122a; -*hauni* 15-319c.
- लोहकर्म *m.* iron-work; 18-359c.
- लोहघ्राष्ट *f.* rubbing against iron, 18-28c.
- लोहाव *n.* the being iron; 8-205d; -*vāciye* 18-1786b.
- लोहपरिम *m.* iron and touchstone; -*hā-sāci* 17-396a.
- लोहस *m.* melted iron; -*sīm* 13-515a.
- लोहित *n.* redness; 13-1017d.
- लोहिता *a.* red; -*cā* 15-349c; -*tīm* 15-194a.
- लोही *f.* large iron caldron, कढ़ई; 9-59b.
- लौकिक *a.* worldly, common, customary, ordinary man, belonging to a common man; *m.* fame, renown; n. anything occurring in the world; 1-257c, 10-77d, 13-824c; -*hācā* 13-192a; -*hām* 15-116c, 18-31a; -*ku* 3-68d; -*ke* 13-609c; -*kem* 5-98b; -*kāka* 5-98d; *lokihā* 14-345d.

- लौकिकस्थिति *f.* usual custom, general prevalence; 3-167c.
- लौक्य *n.* eagerness, restlessness; 11-431d.
- लहणे = लाहणे, see लानणे; *lhāe* 16-449b, 18-1736c; *lhātām* 18-891c; -*lhātī* 17-39b; *lhāya* 18-638d; *lhāye* 3-108c, 9-452b, 13-411b, 14-235b, 16-56a, 18-385d; *lhāsi* 13-1059d; *lhaye* 11-393c.

व

- वद्वो *m.* enemy; 18-539d.
- वदह *a.* = वदुव, *q. v.*; -*hem* 18-930a.
- वक्ता *m.* speaker; 9-29c, c, 11-26c.
- वक्त्रव *n.* eloquence; 9-12c; -*cā* 9-26b, 238b; -*cācā* 13-634b; *vatkrattā* 13-3a; *vatkrātā* 15-11b.
- वक्त्रवता *f.* ability to be eloquent; *vatkrātā* 14-63b.
- वक्त्र *n.* the mouth, the face; 13-447a, 17-164b, 231b; -*rām* 11-114c; -*rāmācā* 11-361a; -*re* 11-270a; -*rem* 11-312d, 344b, 378a, 437c, 13-1060b.
- वक्त्रनिर्गमो *f.* entering the mouth; -*gīm* 11-424c.
- वक्त्रकाय *n.* space in the mouth, sky in the form of the mouth; -*fiā* 18-1487d.
- वक्त्रुद *a.* having his face turned away (?), name of Gaṇeśa; 17-4b.
- वक्षस्थल *n.* the breast, bosom; -*lācī* 9-480c; -*līm* 6-208d.
- वंग *m.* greasy dirt; -*gu* 13-473c.
- वन्ने *v. tr. intr.* to go, to reach, to vanish, to disappear, to extinguish, to move forward, to approach; -*cata* 2-269b; -*catām* 13-581d; -*catī* 4-60a, 17-354b, 18-369d; -*cātī* 18-78b; -*cācem* 3-89c, 13-774a, 17-242b; -*cije* 1-240b, 6-423a, 14-341b; -*ce* 3-198b, 6-206b, 348a, 8-6d, 184b, 245d, 9-52b, 11-64a, 586b, 12-193b, 13-

- 257d, 486b, 489b, 537b, 738c, 826a, 15-123b, 18-423b, 898b; *-caila* 2-201c, 6-152c.
- वचणे *v. tr.* to miss, to evade, to shun, to deceive; = वचणें, *q. v.*; 16-85d, 106b; *-cife* 17-87d; *-cī* 13-794b; *-cūm* 4-30b; *-ce* 18-1337a.
- वचन *n.* speech, word, statement, instruction, sentences, utterance; 10-148a; *-nāciye* 18-992a; *-nem* 8-282d, 10-155b.
- वचनफल *n.* fruit in the form of speech; *-lem* 7-183b.
- वचना *f.* deceiving; *-nāmcem* 18-1337b.
- वचवणे *v. tr.* to be able to go, to enter; *-ve* 13-514c, 18-712c.
- वज्र *n.* thunder-bolt of Indra, a kind of hard mortar, hardness; 2-41b, 10-239b; *-rā* 1-199a; *-rācayā* 1-216b; *-rācem* 1-262c; *-rātem* 2-216a.
- वज्रकवच *n.* very hard armour; 2-232a.
- वज्रगांठी *f.* hard knot; *-ṭhīm* 18-391c.
- वज्रगिरी *f.* fast grip or clasp; 7-149b.
- वज्रयोगकम *m.* strength of वज्रासन, *q. v.*; *-mo* 4-147a.
- वज्रांगी *f.* armour; 6-476b, 9-476b, 18-1048b.
- वज्राग्नि *m.* lightning, thunder flash; *-nicem* 14-162b; *-nī* 11-377d.
- वज्रासन *n.* a particular yogic sitting posture; 6-200c, 8-49a; *-nācī* 9-213b; *-ne* 6-226c.
- वट *m.* banian tree; *-ṭī* 9-410d; *-ṭu* 10-70a, 16-131c; *-ṭe* 8-136d, 11-575c, 12-195c, 16-251c.
- वटव *n.* the being a banian tree; 9-410a.
- वट *m.* = वट, *q. v.*; *-ḍāciye* 15-58b.
- वटप *n.* shower; 10-46b, 13-398a; *-pem* 6-391a.
- वटवाग्नि *m.* submarine fire; *-nīm* 16-241c.
- वटवानल *n.* id.; 1-117c; *-lātem* 18-394c; *-līm* 11-433d, 457a; *-lu* 1-90a, 14-308d, 18-1409b; *-lesīm* 11-357d; *-lemīm* 11-66d.
- वटवाली *f.* morsel? 6-231c.
- वटिल *a.* elderly person; 1-183c, 264a; 3-158a, 7-14b, 8-279d, 10-93c, 167a, 14-165c, 16-85d; *-lā* 4-37b; *-lām* 1-214c; *-lāmcīyā* 17-93a; *-lāmcī* 16-287b; *-lāmcenī* 10-167a; *-ḍīla* 9-510d, 13-378c, 17-204b, 18-1429a; *-ḍīlu* 18-1693b.
- वटिलपण *n.* the being elderly; 13-204d.
- वणवणे *v. intr.* to be on fire (of a forest); *-valā* 2-76d.
- वणवा *m.* forest fire; 9-492a, 14-191a; *-vayācām* 11-435c, 13-497d; *-vām* 17-101c; *-vena* 11-313a.
- वणिज *n.* business; 18-746d, 914d; *-je* 6-110b.
- वणिजणे *v. tr.* to buy, to make a deal in business; *-jūnī* 18-234d.
- वस् *m.* calf; 13-396d, 18-785b, 1704b; *-sā* 13-486a, 18-78a; *-sācā* 7-118d; *-sācenī* 18-1483a; *-su* 18-480d; *-semsīm* 11-634b.
- वदणे *v. tr.* to say; *-datī* 9-105b.
- वदणे *v. tr.* to bow down to, to salute; *-dilā* 1-27b; *-du* 13-1c; *-dūm* 16-1d.
- वदतो *f.* common talk, utterance of a word or sentence, general understanding; 10-126b, 13-652b, 14-69b.
- वदन *n.* the mouth, the face; 18-263d; *-nāmcā* 11-202b; *-nāmcām* 11-420b; *-nīm* 11-345c, 346d, 358d, 392d, 421d, 425d, 476b, 17-221c, 18-1476c; *-nīmciyā* 11-314a; *-nīmce* 11-142a; *-ne* 13-26b; *-nem* 11-197a, 201b, 434a,
- वदनवाला *f.* flames from the mouth; *-lām* 11-435b.
- वदनडोह *m.* deep well-like cavity in a river in the form of mouth; *-hīm* 11-419c.
- वदनदरी *f.* valley of the mouth; 11-362c.

वदनफल *n.* fruit in the form of face;
-*lem* 11-269c.

वंद्य *a.* to be revered, to be bowed
down to; -*yu* 6-480a 16-230b.

वध *m.* murder, massacre; -*dhīm* 2-
36c; -*dhu* 1-228a, 244b, 18-1283b.

वधणे *v. tr.* to kill, to massacre; -*dhā-
vayā* 1-264b, 2-72c; -*dhāve* 1-206c,
207b, 2-45a; -*dhāveṇ* 1-207a, 211a,
2-54a; -*dhijati* 1-235a, 2-32c;
-*dhita* 2-99a, 138c; -*dhile* 11-480c;
-*dhīm* 2-37d.

वधुवर *n. pl.* bride and bridegroom;
-*rāmciye* 11-3a.

वध्य *a.* to be killed; 2-138d.

वन *n.* forest; 8-154b, 18-112b, 428b,
575c, 1652b; -*nā* 11-103a, 18-554a;
-*nām* 15-356d; -*nī* 6-451c, 12-209d,
13-661a; -*nīm* 14-295b, 18-1066b;
-*ne* 18-1652a; -*neṇ* 11-198a.

वनलक्ष्मी *f.* glory or beauty of the
forest; -*mīm* 14-295c.

वनवासि *a.* residing in the forest;
3-235c; -*siyām* 11-104a; -*siye* 2-
170d.

वनशोभा *f.* = °लक्ष्मी, *q. v.*; -*bhecī* 1-43b.

वनधो *f.* id.; 3-100b; -*riyacyā* 16-
164b.

वनस्थली *f.* forest-region; quiet spot
in a forest; -*liyā* 18-1023b.

वनिता *f.* woman; 2-199a, 7-94b.

वनकिं *n.* forest-abiding, wild crea-
ture; -*keṇ* 18-1549d.

वन्य *a.* related to a forest; -*yeṇ* 18-
1066b.

वन्धि *m.* fire; 11-216c, 355d, 13-79b,
894c, 1010b, 14-43c, 122a, b, 194a,
375a, 394b, 15-527c, 16-127c, 18-
542c, 623b, 1160b, 1168b, 1228c,
1398c, 1549b, 1650c, 1675a; -*hici*
12-133a; -*hi* 13-661a, 1085d, 1124b,
15-271b, 532b, 17-359a, 18-410a,
b, 993a; -*hīm* 1-243b, 258b, 13-
154a, 912c, 18-512a, 1109d, 1416b,
1665c; -*hici* 16-254a; -*hiss* 13-1015c.

वन्धिज्वाला *f.* flame of fire; 15-319b;
-*hi-lāncī* 6-225b.

वन्धित्य *n.* the being fire; 18-219a.

वन्धिपिंगल *a.* red due to fire; -*lā* 11-
204c.

वपु *f.* the body, skin; -*pūceni* 2-115c.

वमणे *v. tr.* to vomit, to eschew;
-*miliyā* 13-513a; -*mī* 6-242b;
-*muniyām* 15-256c.

वमन *n.* vomit; 18-1017b.

वय *n.* age; 11-275a.

वयसा *f.* age, youth, mature age;
2-108b, 6-262a, 9-432a, 494a, 10-
65b, 11-278b, 18-758a; -*sām* 9-
119a; -*siṇ* 13-921a; -*seciyā* 6-454b,
-*seciye* 6-121a; -*seciyeni* 13-771a;
-*seṇicēṇ* 7-83a.

वयसात्रय *n.* the three stages of age,
childhood, youth and old age;
14-140c.

वर *m.* boon, blessing, bridegroom;
°*ri prep.* on, above, up, upto the
extent or degree; 1-122c (5), 2-
36a(4), 3-229c, 6-128a, 171a, 7-89c,
9-441c, 465a, 10-299b, 13-495b,
14-363b, 16-151a (3), 18-153d,
618b, 947a; -*ri* 1-17d (13), 2-41a
(11), 3-10b (5), 4-2b (7), 5-123c,
170b, 6-13b (22), 7-71c (7), 8-8b
(13), 9-7b (25), 10-9a (17), 11-1a
(33), 12-36c (10), 13-46a (44), 14-
28c (8), 15-1c (18), 16-59b (6), 17-
127a (6), 18-41a (33); -*ri* 1-68a, 5-
173d, 6-228c, 246c, 262a, 391a, b,
454d, 7-11d, 13b, 8-159a, 9-356d,
412b, 10-73d (5), 11-238a (8), 12-
16c, 186a, 13-122c (11), 14-222d
(3), 15-37c (5), 16-147d, 17-91c,
376c, 18-78a (4); -*riṇ* 6-167b, 18-
1758a; -*riṇi* 10-20d; -*ru* 2-38a,
13-407a; -*runi* 13-657b; -*rūna* 13-
486a; -*rūni* 14-302a; -*reṇ* 18-1816c;
-*rauni* 9-198b, 18-785d.

वरकळ *m.* touch-stone; -*lū*; 18-491b.

- वर्ण *f.* distribution; 1-122c.
 वरचिला *a.* = वरिल, *q. v.*; -*li* 13-471a;
 -*li* 7-187a, 9-77c; -*lemni* 1-119c.
 वरणे *v. tr.* to choose, to prefer, to
 accept; -*riti* 9-310d; -*riti* 17-58c.
 वरता *a.* great in size; -*te* 11-228a.
 वरदा *a.* that gives a blessing; -*du* 1-13b.
 वरपदा *a.* = वरिपदा, *q. v.*; 11-435b,
 623b; -*di* 15-100a; -*deyām* 3-215c.
 वरवंडा *m.* tiny bund; 13-693b.
 वरिखणे *v. intr.* to shower; -*khaīna*
 13-1168d; -*khoṇi* 18-433a.
 वरिचिला *a.* = वरिल, *q. v.*; 8-135a, 9-
 404d, 15-49d; -*lem* 6-204a; -*li* 7-
 204c, 13-485a, 18-1493c; -*cila* 8-
 228b, 11-395a.
 वरिच्यावरि *ad.* without falling or
 coming down; 11-461a.
 वरिपदा *a.* liable, capable, possessed
 by, obtained, gained; 2-201b, 6-
 169b, 17-157b, 192d, 18-910d; -*di*
 2-348b, 13-494b; -*de* 9-180a, 18-
 487b; -*dem* 13-70c, 1104c.
 वरिपडला *part.* befallen, approached;
 -*lām* 8-213a; -*diliyām* 18-862a.
 वरिल *a.* relating to the upper portion;
 13-337a, 470b; -*lā* 15-113b, 16-
 225c, 18-1221c; -*li* 6-211a, 248a;
 -*liye* 11-295a; -*lu* 18-1230a; -*leni*
 11-467b, 13-282a, 18-1100a; -*leni*
 13-758c; -*ri* 8-83b, 18-65b, 1170a.
 वरिप *m.* rain; -*su* 3-134c.
 वरिपणे *v. tr.* to shower; -*se* 9-25a,
 17-131b.
 वरिपातप *m.* season of rain and heat;
 14-197a.
 वरिसणे *v. tr. intr.* to shower; -*salā*
 9-523b.
 वरुण *m.* name of a deity of rains; 10-
 242c; -*nu* 11-521a.
 वस्ता *a.* more, additional; -*tā* 10-51b.
 वरुष *n.* year; -*sām* 6-466a.
 वरुषणे *v. tr. intr.* to shower; -*ṣatāti*
 1-166b; -*se* 18-321a; -*sem* 9-296c;
 -*ṣaila* 2-79a.
 वरेत *m.* husband; -*tu* 13-1024d.
 वरो *f.* subsistence, food for daily
 maintenance; 18-257a.
 वरोता *a.* select one, husband, master;
ad. above, upwards, afterwards;
 -*tā* 4-209b, 6-55d; -*tu* 10-327b; -*te*
 13-1127c; -*tem* 13-865a, 15-203c,
 17-165a.
 वर्ग *m.* group, assemblage; -*gim* 10-
 221a.
 वर्जणे *v. tr.* to leave, to abandon; -*jili*
 14-368d; -*juni* 10-80c.
 वर्ण *m.* colour, complexion; word,
 letter, syllable; caste, class;
 4-77b, 9-456a, 11-131d, 13-119a,
 18-818a, 824a, 884b; -*nā* 9-475a;
 -*nām* 18-373a, 821b, 825d, 886b;
 -*nāmcā* 18-1473d; -*nīm* 4-80b, 11-
 541c, 18-828c; -*nu* 1-140d, 6-97a,
 9-158a, 13-869a, 982c; -*num* 2-134c,
 -*nem* 15-574a, 18-472c.
 वर्णत्रय *n.* the (first) three castes, the
 three letters; 17-336b; -*yā* 18-
 820c.
 वर्णत्रयात्मक *a.* composed of three
 letters; 17-351a.
 वर्णनीय *a.* worthy of description; -*yu*
 11-569a.
 वर्णभेदसंस्था *f.* institution of caste-dis-
 tinction; 4-81b.
 वर्णवपु *f.* the body in the form of
 alphabets or words; 1-3c.
 वर्णविशेष *m.* characteristic of a caste;
 -*khem* 12-76c.
 वर्णविशेषवर्णे *ind.* according to the
 specific nature of a caste; 3-88c.
 वर्णविहित *n.* duty prescribed in keep-
 ing with the वर्ण; -*tācem* 18-833b.
 वर्णव्यक्ति *f.* caste and individual
 person; -*ti* 9-294b.
 वर्णहीन *a.* colourless; -*nā* 9-158a.
 वर्णावर्ण *m. pl.* superior and inferior
 castes; different colours; 1-249b;
 -*nācā* 11-355b.

वर्णाश्रम *m.* social class and stage of life; -*mā* 13-444b; -*māsi* 4-90a.

वर्णाश्रमपोषक *a.* maintaining caste and order; -*hem* 13-525a.

वर्णाश्रमवर्त्ते *ind.* according to caste and order; 18-888a.

वर्त्ते *v. intr.* to exist, to act, to subsist; 18-882b; -*tati* 10-91b; -*talem* 18-667c; -*te* 10-84b.

वर्तुल *a.* circular; -*lem* 13-1060b.

वर्त्ते *v. intr.* to behave, to act, to be, to subsist, to prevail, to happen, to take place, to be in force; 13-1058b; -*tata* 2-34d, 3-193a, 8-84c, 9-409a, 11-431c, 597c, 14-311c; -*tatase* 11-251b, 14-344d; -*tatām* 2-187c, 3-81c, 175b, 4-93a, 18-707c; -*tati* 3-167b; -*tati* 1-259b, 2-278a, 3-182d, 5-48d, 9-258c, 15-374c, 16-273b; -*tatuse* 3-184d; -*talem* 1-137d, 273c; -*tāla* 3-102d; -*tāvem* 3-171a; -*tijata* 11-498b; -*te* 3-164a, 11-150d, 18-1122b; -*tem* 3-163d; -*ton* 7-142d.

वर्त्तेता *a.* existing, prevailing, being in practice; -*tā* 3-81c; -*tu* 3-76d, 160d, 5-40d, 9-289d; -*tem* 7-36c, 158c, 15-130a.

वर्त्तेन *n.* existence, conduct, behavior; 13-356c, 528d, 17-337c; -*nā* 18-342c.

वर्त्तेमान *n.* presence, existing (situation); 10-116a.

वर्त्ते *n.* secret, principle, essence, vital point; 5-96c, 7-8a, 8-207c, 9-96c, 10-303b, 14-137c, 177b, 17-169b, 344c, 398a, 18-1011c, 1793c; -*mī* 13-264b; -*mīm* 16-150d, 151d; -*me* 6-406b; -*mem* 18-181b, 1431a.

वर्त्तेता *a.* chooser, husband; -*tu* 18-1050c.

वर्त्ते *n.* year; 15-130a.

वर्त्ते *v. intr.* to shower, to rain; -*ja* 14-22c; -*fatāli* 11-660c; -*fatātī* 9-

528b; -*jalā* 18-1776c; -*saleṇ* 12-131a, 17-415a; -*ṣāven* 9-281d; -*ṣ* 6-435d, 11-95b, 18-1381c, 1539c; -*ṣoni* 15-297a; -*ṣauni* 18-1040b.

वर्षेता *a.* that showers; -*tīye* 12-1d; -*tem* 18-1811a.

वर्षाकाल *m.* rainy season; 15-152a, -*licem* 11-194a, 18-633c; -*lim* 12-36a; -*lu* 11-113b, 18-1775c; -*ṣām* 11-6-175b.

वर्षांत *m.* end of the rainy season; -*lim* 14-306c, 15-285c.

वर्षाव *m.* shower; -*tem* 12-152a; -*ro* 2-232b, 9-235d.

वर्षावसाय *m.* end of the rains; -*ro-gem* 16-133b.

वर्षाव *n.* group of persons attending a wedding ceremony; -*ṣem* 14-240c.

वर्षाव *a.* one present at a marriage ceremony; -*ṣiyām* 11-3b.

वर्षाव *f.* relation by marriage, beginning over again; 9-238b; -*ṣ* 7-162d.

वर्षाव *a.* excellent, best; 17-97b.

वर्षाव *ind.* = वरि, *q. v.*; 13-767b; -*ṣam* 16-428a.

वर्षाव = ओलखणे, *q. v.*; 15-283b; -*kha* 3-74d, 4-105d, 5-60c, 6-65d, 7-52d, 13-236d, 339b, 602d; -*khācā* 2-124b; -*khāvem* 8-243b; -*khe* 4-96c, 6-367c; 8-245a; -*kham* 15-262b.

वर्षाव *f.* = ओलखी, *q. v.*; 6-368a, 13-338d, 17-354c.

वर्षाव *a.* attendant; -*ṣe* 13-3c.

वर्षाव *v. tr.* to clasp and press by way of massage; -*gatī* 13-393a.

वर्षाव *v. tr. intr.* to adhere to, to cling, to climb, to cross, to take resort to; -*ghalā* 16-448d; -*ghal* 11-462d, 15-277b; -*ghalem* 11-663b; -*ghaleyām* 12-72a; -*ghije* 13-1131b; -*ghe* 6-271a, 10-69a, 13-

- 665c, 14-161c, 192a, 200c, 15-17b, 355a, 587c; *-ghem* 14-164d; *-ghoni* 15-493a; *-ghonijām* 13-713c; *-gha-uni* 18-605b.
- वर्ण *n.* turn, winding; 6-223c; *-nīni* 6-224b.
- वर्ण *v. tr. intr.* to turn, to bend, to form, to change direction or bearing, to tend; 7-71a; *-lati* 13-570b; *-lalām* 18-843c; *-lali* 11-487a; *-lili* 7-184a; *-lile* 17-56d; *-lilem* 6-255b, 295d, 18-805b; *-le* 18-1083c; *-lem* 16-192b.
- वृत्त *m.* a round, a turn round or to and fro, whirl-pool; *-sām* 7-88c, 13-186c, 665a; *-se* 7-75c, 8-156b, 11-305b.
- वृत्ति *f.* twist, turn, fold; 6-218a.
- वृत्त *a.* beloved, dear; *m.* husband; *भा* *f.* wife; *-bhā* 12-157c, 13-606a, 14-3d, 16-332d; *-bhātem* 13-374d, *-bhu* 12-172d, 16-79a.
- वृत्ति *f.* creeper; 12-129a.
- वृत्त *m.* race, family; *-fā* 15-128b; *-fāce* 15-128b.
- वंशजधर्म *m.* family tradition; 1-246b.
- वंशवृद्धि *f.* complete genealogy; 1-253a.
- वश्य *a.* being under control, to be subjected; *-yu* 13-1012d.
- वसणे *v. intr.* to dwell, to stay, to abide, to be situated or located, to be inhabited; 13-1096c; *-sa* 18-546b; *-satase* 16-207b; *-satām* 15-422a; *-sati* 1-253c; *-sati* 1-255b, 3-256b, 6-37d, 13-147b; *-sāvem* 6-439b, 9-281a; *-sāveyā* 18-1479a; *-saje* 1-41a, 9-476a; *-sijaila* 5-125b, *-se* 2-255d, 291c, 319b, 344d, 3-114d, 6-435d, 9-410c, 14-320c 17-222c, 18-315c, 1022d; *-so* 13-524d, 14-239b; *-som* 15-474c, 17-280a, 18-1687d; *-soni* 9-59c; *-sauniyām* 18-1476d; *vasace* 13-374b.
- वसता *a.* staying, dwelling, inhabited, populated; 6-173b; 8-241b, 11-520c; *-tīm* 15-230a; *-tem* 16-442b.
- वसंत *m.* spring season; 13-1652a; *-tāciyā* 16-164a; *-tācem* 13-178a; *-tācenī* 6-150b; *-tī* 14-205c; *-tīm* 18-345a; *-tu* 10-169d, 282d, 11-113d, 14-21c, 295b, 18-1537c; *-tem* 16-126c, 18-112b; *vasaticām* 16-169c.
- वसंतसंग *m.* company of spring; *-gem* 18-15a.
- वसंतागम *m.* advent of spring; *-micim* 18-1755c.
- वसन्तिणे *v. tr.* to cause to be inhabited, to cause to exist, to establish; *-vilā* 6-166a; *-vī* 18-1023b, 1584d; *vīta* 15-546d; *-vītase* 13-88d; *-vītuse* 9-287c; *-sa-unī* 13-611d; *-saunī* 18-280d.
- वसिष्ठ *m.* name of a sage; *-tem* 18-1746c.
- वसु *m.* name of a particular class of Gods (eight in number); 11-332b; *-sūm* 10-226a; *-sūmceṁ* 11-142d; *-so* 13-697a, 763d.
- वसुदेव *m.* name of a Krishna's father; *-vā* 10-287a; *-vāsi* 4-8a.
- वसुदेवादिक *a.* वसुदेव and others; *-kām* 9-467c-d.
- वसुंधरा *f.* the earth; *-rī* 11-360a, 13-1053b.
- वसुधा *f.* id.; 11-61b; *-dhecām* 18-1228a; *-dhena* 12-145d.
- वसोद्य *m.* shelter, resting place, refuge, abode; 1-228b, 5-12c, 6-379a, 9-482b, 15-582c, 18-623a, 648d, 752a; *-fe* 17-293a; *-fem* 18-1358a.
- वस्ति *f.* dwelling, stay, abode, habitation, population; 3-111b, 14-354b, 15-471c; *-ticeṁ* 18-1358a; *-tī* 10-306b, 11-53a, 13-514d, 596b, 14-337b, 16-372c; *-tīsi* 15-362d.

वस्तिकर *a.* halting or staying for a short while; 17-88c; -*rū* 13-34b.

वस्तु *f.* object, thing, matter, affair, substance, essence, Brahman; 2-105c, 4-47c, 6-71b, 476a, 8-67b, 251c, 252b, 254d, 9-53c, 222c, 453d, 11-48a, 609a, 641a, 12-31d, 13-110d, 273a, 615b, 628b, 796c, 805a, 872d, 1046d, 1061d, 1064b, 14-77a, 82b, 15-79a 88a, 282a, 298b, 312a, 421d, 528b, 541d, 16-156b, 361d, 17-209d, 367d, 18-81b, 189a, 396d, 813d, 882d, 992c, 1005d, 1719a; -*tucām* 8-178d, 15-84a, 316a; -*tuciya* 14-275a; -*tuce* 15-280a; -*tucem* 15-313d; -*tucyā* 15-313b; -*tusi* 13-904d; *vasta* 14-276a, 278d.

वस्तुगत *a.* absorbed in Brahman; 13-789b.

वस्तुगत *n.* all or every of the objects; 2-56d, 7-51b, 156b, 10-304d, 13-429c.

वस्तुता *ind.* in fact, essentially; 13-864b.

वस्तुत्व *n.* the state of being an object; -*ven* 14-276a.

वस्तुप्रभा *f.* light of an object; 15-84b.

वस्तुमात्र *n.* = जात, *q. v.*; -*rīm* 13-881a.

वस्तुविचार *m.* consideration of the fact or reality; -*rem* 9-411c.

वस्तुसामर्थ्यशक्ति *f.* power and capacity of a thing; -*tī* 1-78c.

वस्तुस्वयति *f.* reality; -*tī* 15-496a.

वस्तुस्वभाव *m.* nature of a thing; -*vo* 15-445a.

वस्त्र *n.* cloth, garment, clothes; 7-102a, 8-66b, 13-532a; -*rāmciyā* 13-465d; -*rās* 14-349a; -*rem* 2-144a.

वस्त्रपण *n.* the being cloth; -*rāmce* 18-543a; -*rem* 13-95c.

वहिष्ठा *a.* different, distinct, separate, aloof; *ad.* promptly, quickly, positively; 9-516a, 11-477a; -*līm* 6-155a; -*le* 11-423b; -*lem* 18-1269c; -*leyām* 10-250a,

वहिष्ण *n.* quickness, speed, torrent, concentration; -*rem* 7-79a, 194a, 15-121b.

वहिवट *f.* record, report of the conduct of affairs as of an officer or land-lord; -*līm* 11-426c.

वर्हि *f.* hedge, border, boundary; 18-913d.

वह्याटी *f.* play, game; 18-540c.

वाङ्मणे *v. tr.* to offer, to dedicate, to put on, to place, to put in, to set, to take (an oath), to show or make (mocking faces); *vāilā* 11-681d, 18-33c; *vāile* 6-493d; *vāuni* 8-124b, 11-96b, 12-153a; *vāuniyā* 16-387b; *vāūni* 10-36c, 11-460b, 18-1309c; *vāe* 18-658d.

वाङ्गा *a.* vain, useless, out of the way; -*gā* 9-431c; -*gem* 15-238c.

वाङ्ग *n.* improper act; *ad.* in vain; 11-537a, 16-422b.

वाङ्गडा *f.* steadily continuing rain; -*diyā* 13-565b.

वाङ्गुडा *a.* bent, curved, distorted; -*dā* 13-343d, 894a; -*dām* 9-6b; -*dī* 13-494c; -*de* 13-1061a, 15-338b, 18-1708a; -*deni* 18-843a.

वाङ्गुडेण *n.* crookedness, wickedness; 18-1809a.

वाङ्गुळी *f.* mouthing in mockery; -*liyā* 7-186b, 17-93b; -*lyā* 18-658d.

वाङ्गुचानुर्य *n.* skill in speech, eloquence; -*yem* 18-1764c.

वाक्य *n.* speech, statement, word, expression, advice; 3-1b, 7-8b, 10-62b, 173d, 175a, 11-485b, 639a, 18-1342c, 1353d, 1627c; -*jā* 2-64c; -*yem* 2-90c, 13-152c.

वाक्यचर *m.* ray of speech, light of argument; 10-163a.

वाक्यरुपा *f.* favour of advice; 10-147c.

वाक्यपूजा *f.* worship with words; 15-599c,

वाक्यफल *n.* fruit in the form of speech; -*lem* 7-182a, 188b.
 वाक्यविधि *m.* worshipper in the form of precept; -*dhīcī* 4-130a.
 वाक्छती *f.* tiny pit, small cavity; 9-480c.
 वाग्वाण *n.* exposition, narration; -*nā* 13-645a; -*nī* 18-1759c.
 वाक्खण्णे *v. tr.* to describe, to elucidate, to explain, to relate; to narrate, to praise; -*nijalāti* 11-459d; -*nīti* 2-212b; -*nīte* 18-1686c; -*nīlā* 10-35c; -*nīlī* 13-849d; -*nīle* 10-23d; -*nīlem* 17-376d; -*nīm* 16-39a; -*nīna* 14-29d; *vakhāṇāvām* 8-129d.
 वाक्खारी *f.* store house; 7-133b.
 वाक्खोरा *m.* id.; -*rām* 7-135a.
 वागर्थे *m.* word and the sense; -*thā* 18-1623c.
 वागवाद *m.* futile discussion, vain, talk; 12-14b.
 वागवृष्टि *f.* creation in the form of speech; 14-20a.
 वागारा *m.* reins, long rope with which horses are led (?); 15-356a; -*re* 11-296c.
 वायुर *n.* snare, net; 4-203c, 7-93a; -*rā* 16-345a; -*re* 11-437a, 18-957c.
 वाग्विधि *f.* development of speech or explanation (of Gītā); -*dhī* 18-27b.
 वागेधरी *f.* name of Sarasvatī; 10-8a.
 वाग्जाल *n.* (confused) mass of words; 13-20b, 291a.
 वाग्देवता *f.* divinity of speech, Sarasvatī; 18-364a.
 वाग्बन्ध *m.* banner of speech, talk; -*jī* 13-207c.
 वाग्वट *m.* canvass of language; -*īm* 11-481b.
 वाग्वय *m.* course of speech, path of language; -*thā* 13-880c, 1155b.
 वाग्ब्रह्म *n.* Brahman in the form of words, the Vedas; 12-112c; -*braṇ-* 15-141c.

वाग्भव *a.* having speech as the source; 17-222c.
 वाग्भुवन *n.* house of speech or recitation; -*nīm* 17-221b.
 वाग्मी *a.* loquacious, wordy; वाग्मी? -*nīm* 13-648c.
 वाग्यज्ञ *m.* sacrifice in the form of speech; -*jñū* 4-142b; -*jñem* 18-1808b.
 वाग्विलास *m.* elegant language, grace of speech; -*su* 13-1159a.
 वाग्विलासिनी *f.* she who gracefully sports with speech; 1-21a.
 वाग्व्यापार *m.* exchange of words, speaking; -*rā* 18-1031c.
 वाघ *m.* tiger; 3-241b; -*ghāciye* 13-763a, 18-712d; -*ghu* 14-358b; -*ghem* 11-479b.
 वाङ्मय *n.* language, eloquence, literature; *a.* consisting of speech, eloquent; 17-214d; -*yācī* 13-992a; -*yācem* 18-1324b; -*ma-i* 18-1699c.
 वाचक *a.* saying, speaker, word, expression; 18-1696c; -*ku* 18-1697b.
 वाचणे *v. tr.* to read; -*cilī* 15-394d.
 वाचणे *v. intr.* to survive, to live; -*cije* 11-382c; -*ce* 11-367d.
 वाचस्पति *m.* the lord of eloquence, Bṛhaspati; -*īceni* 13-190a; -*īcīm* 10-8c.
 वाचा *f.* speech, word, utterance, faculty of talking; 1-64b, 206b, 2-33d, 78c, 6-279c, 9-187c, 355a, 359d, 524b, 527b, 10-7a, 20c, 171a, 276a, 11-63b, 483c, 567b, 664b, 12-117a, 13-100a, 271d 310a, 578c, 604a, 668b, 657b, 929d; 15-15b, 16-29b, 114b, 122c, 313d, 355a, 421a, 17-237a, 18-364b, 1032a, 1252a, 1320a, 1458a, 1682a, 1721a; -*cām* 10-230a; -*cīm* 18-1779a; -*ce* 1-224c, 8-76d, 9-206a, 445a, 11-208a, 13-128a, 260d, 298c, 673b, 15-10c, 17-222c, 355d, 18-18d,

2-209c, 9-514d, 16-462b; -*vituse* 13-1147d; -*vilā* 6-80c, 7-163c; -*vilim* 11-434d; -*visi* 11-443a, 12-5b; -*vi* 7-49b, 9-31b, 13-112a, 707b, 793c, 14-108c, 18-758b; -*vīm* 3-190b; -*vitase* 10-329b; -*vitu* 16-447c; *vāḍha-un* 16-338c, c; *vāḍha-uniyām* 17-412d.

वाढवित्ता *a.* causing to grow; -*viteṇ* 8-141b.

वाढि *f.* = वाढ, *q. v.*; surplus; 9-123b, 10-55b, 13-992a, 15-49d, 51c, 96b, 206c, 16-75a, 279a, 17-117b, 18-598a, 1083b, 1106b; -*dhiceni* 11-652a; -*dhisiṇ* 13-726b; -*dhī* 7-175a, 9-54a, 11-58a, 13-743a, 819c, 853c, 15-180c, 18-1104a; -*dhisi* 18-363d.

वाढित्ता *a.* that serves food at meals; -*ti* 13-643b; -*teyā* 18-1335a.

वाढिनला *part.* = वाढणें, *q. v.*; 9-438c; -*liyā* 9-174a; -*li* 6-449b; -*liṇ* 6-64b; -*leni* 14-330a; -*āḥālā* 4-26a; -*li* 18-1542b; -*āḥāliyam* 14-164a.

वाण *m.* a religious gift in kind to a Brahmin, sample, specimen of colour and kind; type, sort; individual article; 17-285c; -*nām* 18-1545c; -*ne* 7-90c, 11-283c; -*nen* 1-6c, 6-133c, 18-1373a.

वाणमी *f.* courtesan, harlot; -*siyecen* 13-700c.

वाणि *f.* deficiency, want, lack, loss, speech, talk; *m.* grocer, merchant; 3-22d, 5-169c; -*niṇ* 13-1160a; -*niā* 9-63d; -*niyam* 17-423a; -*niye* 7-148b; -*ni* 10-45a, 18-374c; -*niṇ* 9-186c, 12-222b; -*niṇsi* 13-214c, d.

वाणें *v. tr.* = वाढणें or वाहणें, to take (oath); *vāta* 7-186b; *vātuseṇ* 12-103d; *vāṇyem* 13-128b.

वाणेंपणें *n.* slackness, insufficiency; 18-593d.

वात *m.* wind, air, air as one of the humours of the body; *f.* thin

cotton-wick, wick of a lamp; -*tāce* 18-125d; -*ti* 2-360b, 13-581c, 14-361c, 17-141b, 310d, 18-1730c; -*ti* 6-246c, 9-301b, 14-72c, 210a, 18-635c, 838b; -*tu* 8-230b; -*te* 6-497a; -*tem* 2-3b.

वांत *a.* vomitted, eschewed; 18-920d. वांतला *part.* id.; -*liyam* 18-555a.

वातलदरी *f.* breeze of the wind; 15-434d.

वातवपें *m. pl.* wind and rain; -*su* 5-114a.

वातखेम्बस्वभाव *m.* nature of the wind and phlegm; -*em* 17-113b.

वातें *f.* vomit; 18-619b.

वातोर्नि *f.* wave of the wind; 14-45c.

वाद *m.* discussion, controversy, proposition; 13-65c; -*du* 10-266b, 268a, 13-16d.

वादवल *m.* encouraging discussion, instigating a quarrel; -*lu* 13-270a.

वाद्य *n.* musical instrument; -*yā* 18-1716a; -*yem* 16-276a.

वाद्यविष *m.* 'विशेष? peculiarity of or a particular musical instrument; -*ṣi* 15-416b.

वाधावणें *n.* procession bringing the bride-groom for marriage ceremony to the bride's house; playing on musical instruments to indicate the arrival of the bride-groom; 13-837c.

वाधावा *m.* news, announcement; 18-904b.

वाणणा *f.* description; -*nām* 18-12d.

वाणें *v. tr.* to describe, to tell at length, to praise, to extol; 6-112a, 14-10c, 15-80d, 16-33b; -*ne* 18-1341c; -*nāmwayā* 11-166a, 16-35d; -*nācā* 18-1692d; -*nācāsi* 14-14d; -*nācī* 18-364a; -*nāve* 18-399c; -*nāvem* 10-10b, 11-27a, 518c, 18-1340c; -*nije* 6-128a, 457b, 16-19b; -*nijaila* 15-143b; -*nimitasom* 13-

1078b; *-nitām* 11-173c, 12-217b, 13-185a, 18-1325c; *-niti* 9-166a, 16-361a, 18-572a; *-nilā* 9-359d; *-nilāsi* 16-29b; *-nili* 14-60b; *-nilem* 15-221b, 16-49d, 221b; *-nisi* 5-140d, 11-569b; *-ni* 11-225d; 18-121b, 125d, 1088d, 1619c; *-num* 16-212a, 17-180a; *-nū* 5-171d, 6-128d, 11-565d, 13-824c, 18-21d; *-nūm* 16-31c, 232b, 326c, 18-26c, 1629c; *-nūni* 14-11a; *-vaniṇe* 6-129c.

चानर *m.* monkey; *-ru* 1-141a.

चानवस *n.* inner apartment; *-seṇi* 1-258b, 11-108b, 16-36a, 18-1510c.

चानी *f.* = चाणि, *q. v.*; want, deficiency etc., kind, type, specimen, quality; 12-25a, 13-1037a, 18-121b, 125d, 1088d, 1619c; *-ni* 5-91a, 6-263c, 11-355b; *-niyām* 6-96d; *-niyeci* 10-56b; *-niyeten* 13-243d; *-nīm* 14-158c, 15-158c, 17-75c.

चानीभेद *m.* difference in quality; *-nīm-dāsi* 15-341b.

चापविणे *v. tr.* to sow the seed; *-vā* 13-30b.

चापसा *m.* fit state (of ground) for sowing seed; 6-492a, 9-531d.

चापी *f.* well; 18-99a.

चाफ *f.* steam, vapour, suitable, occasion, propriety; 13-30a, 17-230c; *-phe* 11-142a, 13-32a; *-phecā* 17-266b; *-pheciyā* 11-354c; *-pheciye* 17-141a.

चाफा *m.* bed of a plantation; *-phe* 6-491c.

चाम *a.* left; 5-153a.

चामचरण *m.* left-foot; *-nīm* 6-202b; *-nu* 6-195d.

चामांगी *f.* wife, *Māyā*; *-gicā* 17-8a.

चायकांड *n.* ineffective arrow, aimlessly shot arrow; 18-104c; *-dem* 11-207d.

चायतुंधि *f.* °द्धि? misunderstanding; 15-327d.

चायवतौ *ind.* because of the wind; 15-344a.

चायस *m.* crow; *-sā* 3-198b, 15-135a, 16-285b, 18-682b, 1504b; *-sām* 6-29a, 18-675a.

चाया *a.* vain, false, empty, unintended; *ad.* fruitlessly, in vain; 8-219c; *-yām* 1-67b, 2-24c, 96c, 140b, 186a, 3-34b, 46c, 52a, 59d, 197b, 4-184b, 223b, 5-33b, 6-77a, 319c, 362c, 396b, 7-59c, 86d, 148b, 8-26b, 200a, 251b, 9-143c, 151a, 178c, 186c, 350b, 419b, 10-32c, 177d, 193b, 312c, 11-54c, 64a, 94c, 96d, 158c, 350b, 414d, 458c, 12-133b, 13-110a, 436b, 582b, 584b, 626d, 648c, 909c, 960a, 14-70c, 15-276d, 592b, 16-359b, 17-193a, 256b, 18-614d, 618a, 938b, 1125c, 1282c, 1508c, 1509b; *-yīm* 13-105c; *-ye* 13-387d, 409c, 825c, 17-93b; *-yim* 13-854c, 15-385b, 18-945c, 1797b; *čāmyā* 4-155c; *vāmyām* 5-115b, 6-49d, 152d, 8-247d, 9-139b, 333b, 18-541b.

चायाणे *a. n.* false, illusive, empty, unnecessary, unreliable; 14-409c, 18-577a, 1422c; *-nīm* 11-108a; *-ne* 7-168a; *-yānṇīm* 9-186a; *-yānṇem* 4-98b; *čāmyāṇem* 18-1285b.

चायु *m.* wind, air, breath, wind of the body, vital air; 5-134a, 9-103b, 260c, 10-116c, 11-332d, 520a, 13-144d, 199a, 15-98a, 18-665c, 1251d, 1355b; *-yuce* 8-190d; *-yucem* 6-244b, 269b, 295c, 18-341d; *-yuceni* 13-686a; *-yutem* 9-125b; *-yusi* 13-527b; *-yū* 11-144d, 15-304b; *-yūcā* 13-933a; *-yūci* 18-342a; *-yūcem* 2-107a; *-yūtem* 14-75a; *-yūsi* 10-313c, 12-212a, 18-269d, 307b; *-yūsi* 13-144b; *-yūsim* 12-73b; *-yo* 13-76b; *-yuna* 9-281b.

वायुतत्व *n.* the element air or wind;

13-106c, -*vacem* 13-115b.

वायुबल *n.* force of the wind, -*le* 11-149a

वायुभेद *m.* different vital airs, 18-1038b

वायुलोप *m.* absence or disappearance of the wind, -*pem* 18-980c

वायुबद्धे *ind.* because of the wind, 3-61a

वायुशक्ति *f.* strength of vital airs, 18-343b.

वारणे *v. tr.* to turn back, to prohibit, to ward off, to prevent, to scare away, to avert, to put away, -*riyatase* 18-1726d, -*riyase* 15-42c, -*rilem* 11-96b, 12-22d, -*ri* 13-757b, 17-114b, 218c, -*ru* 18-1618b, -*runi* 3-8a

वारद *f.* cord, rope (used to climb up), -*tiyā* 18-481c, -*tiye* 18-60b

वार *m.* वरं *n.* wind, 6-237a, 320c, 7-112a, 8-132a, 11-405a, 12-63d, 13-55c, 253d, 281a, 375a, 411d, 697b, 14-169a, 305a, 347a, 15-61b, 163a, 246a, 203c, 263a, 376b, 16-90a, 193d, 249a, 390c, 17-253a, 18-389b, 422a, 907d, 1232a, 1311c, -*raya* 9-20b, -*rayacām* 9-45a, 13-665a, -*rayacīya* 15-131a, -*rayac*, 9-75d, 13-359a, -*riyamni* 13-196b, -*re* 13-569b, 15-153c, 227a, *reni*, 8-216a, 13-213b, 066b, 666c, 14-341b, -*reya* 11-354b, 591a, 13-1697c, 14-161c, 17-189a, *reyacem* 16-288b, *reyaceni* 6-286a, -*reyaitem* 11-461d, -*reyasi* 11-307a, 18-613d

वारह *m.* the Boar, the third incarnation of Viṣṇu 11-62c

वारिरे *n.* pony, 11-537c, -*ham* 6-271a

वारिषिया *m.* the rainy season, 18-112a, 355a, -*ye* 9-102a, 11-247a

वारी *f.* practice of going to a sacred place on particular days in a month

or year, turn, order, succession, going and coming; = वरि, *q. v.*; 6-377b, 11-693b, 13-654b, 14-56b, 15-42c, 111b, 522a, 16-63d, 18-68c, 1062c, -*rim* 12-90a, 13-689c, 16-387d, 18-230d, 257a, 808a, 1216c, -*ri* 18-1346a, -*rhim* 18-545b, 1071a

वार *m.* horse, 1-138d

वारेण *n.* the being wind, 7-112b.

वारेण *a.* flying with the wind, -*gem* 13-314c

वार्ता *f.* news, rumour, tidings, 4-16c, 36a, 10-20b, 12-163c, 198b, 238a, 13-516b, 843c, 15-537c, 18-215b.

वार्तिक *n.* an explanation or commentary of a philosophical sūtra, *kācā* 1-12d

वाद्देव्य *n.* old age, 18-1086b

वारिष्या *m.* rainy season, 16-76a, -*ye* 9-119d, 172b

वाल *m.* a weight of gold, -*lā* 12-25b, 13-1008b.

वाञ्छे *v. tr. intr.* to be dried up, to vanish, to disappear, to leave out, to abandon, to sever connections with, -*lali* 13-555d, -*lāvi* 18-202c, -*lave* 18-1512d, -*lavem* 16-466d, -*lum* 18-1503d, -*liye* 11-641a, -*lila* 11-617b, 15-562d, 18-1503c, -*lili* 9-437b, -*lilem* 18-672b, -*li* 14-209a, -*luni* 18-1409d, -*luni* 13-583b, -*le* 18-552c, -*loni* 13-300a

वाल्ल *part.* separated from, -*lalem* 15-267a

वाल्न *n.* love, attachment, liking, favouritism, *m.* husband, *a.* beloved, 7-161d, 17-13d, -*bhā* 18-1662b, -*bhacīya* 16-377a, *bhācem* 6-123c, -*bhāceni* 9-464a, -*bhe* 16-305c, -*bhem* 7-117c

वाल्लि *part.* attached, enamoured, 13-642b.

वालप *f.* cloth of flimsy texture, veil; 6-25a.
 वालु *f.* sand; 18-612d; *-luve* 13-1097c, 18-941c; *-luvecā* 13-693b; *-lū* 15-22b.
 वालुवंड *n.* sand-bank; *-them* 5-107c.
 वाल्ह *a.* tender; *-hem* 15-94c.
 वाल्हिदुलिह *a.* very dear, much loved; *-him* 3-247d.
 वाच *m.* space, margin; *a.* vain, futile, unreal, unproductive; *-vo* 6-69b, 88b, 8-252c, 9-71c, 94c, 330c, 442c, 457d, 10-141c, 197b, 13-105d, 301d, 14-122d, 186d, 15-43a, 223d, 251c, 560d, 562b, 16-307b, 354c, 18-264c, 421b, 1276b, 1669c; *-vom* 16-389d, d.
 वाच *f.* both the arms, fathom; *-vīm* 7-99a; *-ve* 15-186a; *-vem* 11-668b; *vāvim* 10-178b, 12-63c.
 वाचटण *v. intr.* to rest; *-fe* 11-219b.
 वाचणी *f.* = वाहणी, *q. v.*; current, path; *-vīm* 9-20b.
 वावदल *n.* storm, whirl wind (?); *-lem* 17-142a.
 वावधन *n.* gale, hurricane, storm; 15-183b; *-nā* 17-192c; *vāudhañāciyā* 13-688a.
 वावरण *v. intr.* to occupy oneself in, to live in, to move about; *-rom* 7-116b, 18-1732b; *-rauni* 2-48b.
 वावविण *v. tr.* = वाहविण, to cause to dedicate or to offer in worship; *-viti* 6-497c.
 वास *f.* track, trace, course, way, path, *m.* smell, fragrance, residing, abiding, habitation; 1-23c, 3-167a, 4-191a, 5-74a, 6-207b, 372b, 7-130a, 11-253d, 13-252b, 273c, 276b, 324c, 326a, 604c, 16-287c, 18-1099d; *-su* 3-109b, 13-24d, 320a, 16-423c, 18-117a; *-sem* 10-11c.
 वासना *f.* inclination, liking, desire, longing for, notion, idea; 8-135c,

15-3b, 167d, 18-544c, 1017c, 1406b, 1769b; *-nām* 14-213a, 15-164b; *-nāmcā* 16-316c; *-ne* 13-526d; *-necā* 5-54b; *vāmsanā* 14-94c.
 वासनांतर *n.* various wishes, different notions; *-rānciyā* 4-136b; *-rāci* 5-155a.
 वासनास्त्र *a.* having the form of desire; *-pu* 9-293b.
 वासरु *n.* calf; 18-84c; *-ruvām* 10-289c; *vāsaruṣā* 13-377c.
 वासिप *m.* fear; *-pu* 11-387d, 18-759c.
 वासिपण *v. intr.* to fear, to be afraid of; *-pe* 11-351a, 368c, 13-346c, 492c; *-paila* 13-265b; *-po* 13-197c.
 वासुकी *m.* name of a serpent-king; 10-241b.
 वासुरु *n.* = वासरु, *q. v.*; 11-40a; *-ravācā* 16-386a.
 वाहणी *f.* flow, current, course, path, transport; *-vīm* 16-164a, 449a, 18-480b, 896b, 1287b, 1292c.
 वाहण *v. tr. intr.* to carry, to convey, to bear, to endure, to persue, to dedicate, to offer, to procure, to give out, to take, to flow, to blow, to be in motion, to be proceeding, to lead, to cultivate, to pass out; 18-838d; *-pe* 18-1477c; *-hata* 18-1679b; *-hatām* 11-162a, 18-504b, 1287a; *-hatī* 13-889c, 18-234a; *-hasī* 11-105b, 14-326a; *-hijata* 9-486c; *-hije* 3-59d, 4-34b, 13-11c; *-hilā* 6-137a; *-hili* 9-354c; *-he* 1-107c, 2-147d, 329b, 4-195b, 9-372d, 445d, 481b, 13-36d, 57c, 300b, 390d, 447b, 511b, 537d, 578c, 806c, 1123b, 14-172c, 327b, 16-173a, 232c, 349b, 17-189a, 18-468d, 488c, 607b, 637d, 644d, 684c, 687b, 843b, 1344c, 1377c, 1424b, 1534b, 1720a; *-hem* 11-51b, 12-218c, 18-337a; *-hunni* 16-190c; *-hon* 18-1167b; *-honi* 11-581c.

वाहविणं *v. tr.* to carry, to cause to pass away or: escape, to cause to put on; -*vilem* 14-142b; -*vī* 4-124d, 18-1063b; -*ve* 10-248d.

वाहाटुलं *f.* whirlwind; 13-658a; -*licenim* 13-491a; -*li* 15-183d; -*hāmṭulī* 6-217a, 16-365b, 18-665c; -*huṭulī* 4-176c; *vāmhaṭulī* 14-228a.

वाहाट्ठं *v. intr.* to increase; -*ḍo* 8-28d.

वाहण *f.* leather foot-wear, chappal; -*ṭā* 7-127b.

वाहाणधर *a.* keeper of foot-wear; 13-1132d.

वाहाणी *f.* = वाहणी, *q. v.*; manner, method, mode, style; 6-18a, 8-235c, 9-355b; -*ṇīm* 6-85a, 7-147b, 9-338b, 10-138b, 324a, 13-234a, 852a, 14-279a, 17-195b; -*ṇi* 13-257b.

वाहाणं *v. tr. intr.* = वाहणं, *q. v.*; 13-687b, 16-190d, 18-636d; -*hā* 9-431d; -*hāta* 9-362a; -*hātase* 11-695b; 18-923b; -*hātām* 18-939c; -*hāti* 6-287d, -*hāti* 8-187d, 9-356b, 16-57b, 330d; -*hālā* 9-458a; -*hāvim* 9-282c; -*hāveyā* 18-1659b; -*hāsi* 6-361a.

वाहाता *a.* flowing, effective, working under cultivation, being carried; -*tīm* 9-213d; -*tīye* 18-184c; -*tem* 15-133a; -*teni* 13-156a; -*teyā* 18-273b; -*hateyā* 10-202c.

वाहातवणा *a.* travelling, treading through forest (?); 7-127a.

वाहाल *n.* conveyance (elephant, eagle); 9-320b; -*ne* 9-392a.

वाहाल *m.* stream; 17-90d; -*le* 15-252c.

वाहाविणं *v. tr. intr.* to be carried away, to cause to plant; -*vilā* 13-315c; -*vilem* 13-49c.

वाहिया *m.* cultivation, tillage; 13-36c.

वाहो *m.* id.; stream, current, flow; 10-55b, 15-264c, 18-420b.

विष्ट *a.* huge, formidable; -*tem* 11-139d.

विकटो *f.* skillful, talk; 10-60a.

विकणु *m.* (farmer) having no grain with him; -*ṇuvātem* 18-503c.

विकणं *v. tr. intr.* to sell; 18-882c; -*katī* 9-454d; -*kalā* 6-346b; -*kale* 12-82b; -*kācayā* 17-245b; -*kije* 13-219a; -*hitām* 18-234b; -*kilāsi* 11-541d; -*hi* 2-254b; -*kijaila* 13-322b; -*kum* 13-208c; -*kūna* 12-29d; -*kūni* 13-233a; -*kūniyām* 18-568d.

विकरणं *v. intr.* to be scattered, to be spread, to be affected; -*rate* 9-154a; -*rale* 10-82c; -*re* 5-103c.

विकरणिं *v. tr.* to affect, to transform; -*vilā* 2-41d.

विकरा *m.* sale; 13-320c.

विकर्णं *m.* name of a son of Dhṛtarāṣṭra; -*ṇu* 1-107a.

विकल *a.* imperfect; 5-57d.

विकलता *f.* deficiency, infirmity, looseness; 1-196c.

विकल्पेण *n.* state of being given up to or absorbed in or identical with; 13-608c; -*ṇem* 16-84c.

विकल्प *m.* doubt, hesitation, distinction, false notion, imagination; 8-150d, 17-226a; -*pā* 13-677b; -*pācā* 13-682d; -*pāciyā* 7-97b, 169b; -*pāce* 7-166b; -*pācem* 7-168a, 8-145b; -*pīm* 15-288d; -*pu* 6-94d, 10-293c, 13-476a.

विकल्पजात *n.* entire mental occupation, any doubt; -*te* 13-482c.

विकल्पेण *v. intr.* to be doubtful; -*puni* 13-114b.

विकल्परस *m.* water in the form of fancy or difference of perception; 15-97b.

विचार *m.* passion, change of mental condition, modification of being, agitation, perturbation, change, alteration, a product from *Prakṛti*; 13-898c, 990c; -*rām* 14-68a, 15-286c, 498c; -*rāmcī* 15-522a; -*rāmcī*

- 9-215b; -*rāmcīm* 4-129b; -*rācem* 8-143b, 15-101d; -*rācenī* 7-46a, 13-478c; -*rīm* 13-11d, 902a, 14-89b; -*ru* 13-902b, 14-294d, 15-301c.
- विकारक्षोभ *m.* agitation of production from *Prakṛti*; -*bhem* 14-94a.
- विकारणे *v. intr.* to be changed or transformed, to be pervert, to be developed or produced; -*rati* 2-243b; -*ralā* 7-55d, 58d; -*rale* 7-51d.
- विकारभरण *n.* group of products from *Prakṛti*; 13-966b.
- विकारभार *m.* weight of passions; -*re* 15-151d.
- विकाररूप *a.* identical with a modification; -*ru* 7-58c.
- विकारांतर *n.* variety of emotions or roused feelings; -*rāci* 7-104c.
- विकाराष्टक *n.* the eight derivatives from *Prakṛti* -*ken* 14-151c.
- विकारी *a.* changeable; -*rī* 7-55c, 13-898d.
- विकाश *m.* = विकास, see next; -*śā* 15-550a; -*śu* 11-361a, 18-1380a; -*śem* 18-275a.
- विकास *m.* expansion, development, opening, blowing; -*sīm* 18-346c; -*su* 18-346b.
- विकासणे *v. intr.* to bloom, to burst open, to spread out; -*satī* 14-346c; -*salīm* 11-203b; -*sāvem* 14-296c; -*śūni* 18-1039b.
- विकृति *f.* = विकार, *q. v.*; *a.* strange, ugly, fierce; 7-165d, 11-631b, 13-476b; -*tī* 4-222d, 13-1006c.
- विक्रोप *m.* excessive aggravation, great degree of agitation; -*pīm* 15-253d.
- विक्रांत *a.* mighty, brave; -*tu* 1-99b.
- विक्षेप *m.* distraction, confusion, source of erroneous apprehension; -*pācīm* 6-472b.
- विष *n.* poison; *m.* = विषय, *q. v.*; 14-263b; -*khīm* 18-152a, 205a; -*khīcā* 18-214a; -*khicem* 13-184a, 452b; -*khīncem* 18-294d; -*khī* 6-300a, 16-249b, 18-324d; -*khīm* 12-132a, 13-455a, 14-251c, 344b, 16-81a, 167b, 18-299c, 381c, 596c; -*khēm* 13-741c, 14-264c; -*kho* 18-563b, 1354d; *vikha* 12-68b.
- विखार *m.* snake; 15-170b; -*rā* 9-148b.
- विसुरणे *v. tr. intr.* to scatter, to throw about; -*ralī* 15-298b; -*rije* 16-100c; -*rile* 7-166b; -*re* 14-143b.
- विख्यात *a.* well-known, famous; 18-1324a; -*tā* 15-205b; -*tu* 10-234b.
- विगतविषयवत्सल *a.* loving those who have overcome passion; -*lā* 18-3b.
- विघड *m.* break, disturbance, separation; -*du* 6-392b, 8-261d, 10-292d.
- विघटणे *v. intr.* to break, to be destroyed, to be divided; -*datām* 7-178a, 18-785a; -*dalayām* 9-170c; -*de* 6-261b.
- विघटविणे *v. tr.* to disjoin, to loosen; -*vī* 6-220b.
- विघटने *v. intr.* to decrease, to melt; -*rom* 13-756a; -*ronī* 18-285c.
- विघ्न *n.* obstacle; 11-390b.
- विघ्नराज *m.* obstacle—king, name of Ganesh; -*ju* 1-15d.
- विचक्षण *a.* clear-sighted, wise, sagacious, well experienced; 4-85c; -*nā* 17-308d, 18-886a, 1421b, 1545b; -*nām* 10-283b, 18-360c, 941b; -*nem* 11-156a.
- विचक्षणसिरोमणी *m.* the best of wise-men; 18-510c-d.
- विचंचणे *v. tr. intr.* to exert, to put to trouble; -*ne* 18-608d; -*bī* 18-1052c; -*be* 6-49d.
- विचरणे *v. intr.* to move about, to ramble, to traverse, to sally forth, to pervade; 13-527b; -*raī* 1-248b, 9-211c; -*rī* 18-1293b; -*re* 2-366c, 10-116d, 12-209c, 13-661a; -*rem* 4-47c.
- विचलणे *v. intr.* to fail, to fall off; -*lije* 13-16b.

विचार *m* thought, deliberation, reflection, pondering, consideration, determination, doubt, -*ra* 11-488d, 14-72b, 223c, 15-393a, -*racā* 6-320d, 18-1009b, -*racām* 13-1036b, 14-268a, 18-324a, -*rācīyā* 7-189a, -*rācī* 13-871c, 14-246c, -*rācem* 15-81b, -*rācent* 9-185b -*ras* 11-492d, -*ri* 2-13a, -*rīm* 2 30c, 3 5a, 77d, 6-380b, -*ru* 2-221b, 4-151a, 6-447c, 7-5b, 8-152c, 15 108a, -*re* 18-1407a, -*rem* 2 125c, 11-76b

विचारक्षीरमसुद्र *m* milky-ocean of thought, -*ru* 18-519a

विचारक्षारण *m* id, -*vici* 15-573c

विचारचात *n* entire process of thinking, -*ta* 11-192d

विचारणे *v intr* to think, to consider, to reflect, to mind, to heed, = विचार, *q v*, -*ratam* 2-133a, -*rāvem* 1-247a, -*rāveya* 17-231a, -*ri* 2-22d, 107d, 9-12d, 18-310d, 1659d, -*riyata* 7-154b, -*riyatī* 6-39c, -*riye* 3-228d, -*riyo* 11-93b, -*ritām* 1-67a, 2-131a, 133a, 3-212c, 4-85c, 178b, 5-15b, 127b, 15-467b, 16-337b, -*rilem* 2-265a, 6-148a, 149c, -*riṣi* 2-19b 180a, -*riṣi* 2-138b, 206a, 17-398b, -*ri* 3-222c, 13 680d, 17-52d, 18-554c, -*runi* 2-32d, 6-71a, -*runim* 15-36c, -*rum* 5-1d, 16-57c, -*runi* 2-176c, 4-211b, 5-109b, 14-223b

विचारमूर्ति *m* learned thinker, -*surim* 2-239b

विचारिता *a* thinking, -*tiyā* 6-468a

विचारिवीर *m* powerful thinker, *rim* 14-49b

विचित्र *a* strange, various, manifold, variegated, wonderful, 6-107b, 13-7b, 14-118c, 16-132c, 18-797c, 875a, -*ru* 6-94c, -*rem* 11-340a, 15-99c.

विचित्रता *f* variety, 18-538a

विचुका *a* shaggy, disorderly, *vim-kā* 9-6b.

विचु *m* scorpion, 16-290b, -*curām cem* 8-145d

विजग *m* fan, -*nā* 13-434a, -*nām* 18-1713c.

विजग *v tr* to fan, -*ne* 9-10a; -*jiyatī* 13-253b, -*jit* 13-720b

विजन *n* solitary place, -*nā* 13-519b; -*nāmcem* 13-198d

विजय *m* victory, success, 13-510c; -*yācī* 14-110b, -*yācem* 1-138a, -*yāsi* 18-1669a, -*yo* 10-284c, 18-1669d, 1670c, *je yā* 18-139b

विजयी *a* successful, fruitful, 3-27d, -*yā* 11-481d

विजयचक्र *m* banner of triumph, -*ju* 12-20b.

विजयपण *n* the being victorious, 2-227a.

विजयलक्ष्मी *f* the goddess of victory, -*miye* 10-251c

विजयवृत्ति *f* desire for victory, 1-24b, -*tī* 1-210a

विजयश्री *f* = लक्ष्मी, *q v*, -*śriyecā* 7-12c

विजु *f* lightning, 2 78b, 6-286d, 7-57c, 14-170d, 15-112c, 245b, -*ju* 18-433a, *juca* 11-239a, *jūcām* 11-301c, *jumciyā* 11-204b

विजुस्फुरण *n* flash of lightning, -*nem* 5-113c

विज्ञान *n* experience, profane knowledge, 7-6b, 7b, 9-44c, 18-847c, 849a, -*naciye* 8-17b, -*nem* 7-3a, -*nestm* 9-42d, -*nemim* 7-2d

विज्ञानात्मक *a* comprehensible, -*hu* 6 88a

विजगते *v intr* to be extinguished, to go out, to be composed, -*jhe* 14-347a, 394b, 15-74c, -*jho* 14-257b, -*jhom* 14-360c -*jhom* 5-23a, 8-217c, 12-184d

विजगत् *part* extinguished, gone out, -*hyā* 18 406c, -*lem* 13-279b.

विट्क *m.* thick and large; -*ku* 15-62b.

विट्ण *v. intr.* to loathe, to abhor, to be tried of, to be sour; -*ṭalā* 5-71b; -*ṭe* 2-41a, 4-187b, 8-268a, 9-52d, 13-449c, 575d, 823c, 1113c, 17-219c; -*ṭom* 16-285d; *vīṭe* 14-213c.

विट्ण *m.* disgrace, redicule; -*bu* 13-467d, 837d.

विटविण *v. tr.* to cause to be disgusted with; -*tī* 15-257c.

विटाल *m.* pollution, impurity, uncleanness, defect; -*lā* 16-419c; -*lu* 11-292a, 16-419c, 18-22d, 449d; -*le* 18-549b; -*lem* 13-478c, 18-681d.

विटालण *v. intr.* to pollute, to defile, to be unclean; -*lalim* 18-995b; -*lalem* 9-142a, 13-174c; -*le* 4-104d.

विटालविण *v. tr.* to cause to pollute; -*vili* 3-251c.

विटवण *v. intr.* = वेडावण, to mock, to jeer; -*vom* 13-760b.

विडा *m.* roll of betel leaf with Areca nut, lime, catechu, etc.; 13-422d, 17-275c.

विडी *f.* small circular ring; 6-225a.

विण *ind. prep.* without, devoid of, except; 1-60a (4), 2-199d, 306d, 3-257a (9), 4-68a (3), 5-31d (6), 6-33b (6), 7-118c, 9-172b (8), 10-139a, 11-96c (3), 12-60d (4), 13-140a (7), 14-252b, 409c, 15-249a (3), 16-16c (3), 17-23c (10), 18-79a (17).

विणावणी *f.* texture of a cloth; -*nīm* 9-106d; -*nīceni* 9-107a.

विण *v. tr.* to give birth to, to produce; *n.* generating, creation; -*ṇemiyān* 14-85d; *viyatān* 14-75a; *viyālā* 10-237d, 15-516d; *viyālī* 13-993d, 18-1394b; *viyāle* 18-1393c; *viyālem* 13-711a, 18-1395b; *viye* 3-268b, 6-102b, 121b, 7-171d, 9-27b, 265c, 279b, 11-72b, 13-398d, 979c, 1024b, 14-84d; *viūni* 18-969a; *viūni* 18-233a; *vīje* 4-34a; *vīta* 18-253b;

viye 8-27c, 88a, 13-356a; *vyālī* 14-115b; *vyālem* 10-101b, 17-247b.

विष्मूत्र *n.* feces and urine; -*rācā* 13-119d.

वितंड *n.* caviling talk, fallacious controversy; *a.* spacious, huge; -*ḍe* 11-375c; -*ḍem* 13-21c.

विताह *a.* having huge palate, having large sinciput; -*lem* 11-139c.

वितुलण *v. intr.* to melt; 18-1573a; -*le* 9-28c.

वितृष्ण *a.* having ardent desire, free from desire; -*ṇu* 13-460c, 17-31a.

वित्त *n.* property, wealth; 15-492c, 18-994a; -*tā* 17-274a; -*tem* 16-347b.

वित्तकाम *m.* property and passion; -*mu* 18-758a.

विचासा *f.* longing for wealth; -*ṣetem* 13-683d.

विस्पत्ति *f.* comprehensive learning, proficiency in knowledge; 13-723b, 15-392a; -*titem* 13-840c; -*tī* 9-378b; -*paticā* 9-431c.

विदग्ध *a.* skillful, -*dā* 10-41c; -*dem* 14-29b.

विदग्ध *a.* burnt up, spoiled; -*dhem* 15-409b.

विदल *n.* impurity, alloy; 13-1008a.

विदलितमंगलकुल *a.* one who has rent asunder all the mass of inauspicious things; -*lā* 18-2b.

विदाण *n.* check, restraint, skill, cleverness, guile, scheme, machination; 6-366b, 13-271a, 14-173c; -*nām* 10-283a; -*nīm* 18-453a; -*ṇem* 7-21c, 11-232b.

विदाणी *a.* skilled craftsman; -*ṇiyem* 18-44a.

विदारण *v. tr.* to split, to destroy; *rije* 2-200b; -*ritu* 1-162b.

विदह *a.* bodiless, unembodied; -*ḥā* 9-156c, 12-225b.

विदेहदृष्टि *f.* transcendental vision; -*ḥī* 18-434d.

- विद्यमान *a* existent, present, -*nem* 17-87b
- विद्या *f* knowledge, learning, scholarship, practical art, skill, magical, spell, 1-95b, 2-36b, 13-672c, 825b, 993b, 16-219a, 18-1500b, -*yām* 10-19a, 265c, -*yacām* 9-47a, -*yamcīye* 12-9c, -*yāmce* 13-1b, -*yamcent* 1-30b, -*yecā* 13-659a, -*yeci* 8-275a.
- विद्याज्ज्ञत *n.* entire learning, all that is to be learnt, 17-77a, *tācem* 18-1678c
- विद्यादिक *a.* scholarship, etc, -*hīm* 9-494a
- विद्याधर *m* a type of demigods, 15-195b
- विद्याधरसमूह *m* group of वि°, id, 11-331b
- विद्यामान *m* scholarship and honour, =विद्य°, *q v*, -*nem* 6-474c, 14-150a
- विद्यारविन्दप्रवाह *a* enlivening the lotus of learning, -*dhā* 10-1b
- विद्यावयमा *f pl* knowledge and age, 13-715c
- विद्याविनोदविनय *n* knowledge, pleasure and property, -*vem* 16-242a
- विद्यासिंधु *m* ocean of knowledge, 2-43c
- विद्यास्तुति *f pl* scholarship and praise, 16-227b
- विद्युलता *f* lightning, -*teci* 6-225a
- विद्वत्पण *n* scholarship, -*nace* 14-152c.
- विद्वत्स *m* learned person, -*su* 13-825d.
- विघ्न *v tr* to pierce, to shoot, to tear through, -*dhats* 3-258c, *dhije* 16-150a, -*dhisiyam* 18-613b, -*dhoni* 11-478b.
- विधान *n* performance, method, precept, 4-150b, -*na* 15-178c, -*namtem* 9-265c, -*nī* 17-359c
- विधि *m.* prescribed rite or action, manner of performance of a rite, observance, statute, means, name of Brahman, 13-829c, -*dhicīyā* 7-47b, -*dhī* 16-95d, 384c, 17-178c, 18-240b, -*dhicā* 17-190b, -*dhīcie* 13-32a, -*dhīcī* 13-30a, 16-188b, 287a, 447a, *dhicent* 18-699b, 836b, -*dhītem* 2-259b, 12-77a
- विधिर्गौरव *m* regard for the precept, -*vem* 18-199c
- विधिनिषेध *m* precept and prohibition, 1-247c, -*dhācā* 7-88d, -*dhum* 15-157a, -*dhu* 12-116b
- विधिमार्ग *m* path of performance, -*gā* 9-307c.
- विधिवस्त्र *n* garment of commandments (?), -*rem* 18-548b
- विधिविधानविहित *a* prescribed by precept and performance, -*tem* 4-118a.
- विधिविवाहित *a* free from observance of a sacred precept, -*tā* 9-157c
- विदुरण *v intr* to be shaken off, to be scattered, -*lem* 17-7b
- विध्वंसण *v tr.* to destroy, to crush, -*salā* 1-161c.
- विनित्तियोज *n* appearance of imploring, -*jem* 14-25b.
- विनती *f.* request, entreaty, 4-217d, 11-112a, 13-404c, 15-321c, 18-86c
- विनय *m* humility, -*yo* 9-226b
- विनयद्रुम *m* tree of modesty, -*mām-cīye* 11-337a.
- विनयणी *f* =विनती, *q v*, 3-230c, -*nīm* 9-2d, 11-444c, -*nīye* 12-18a
- विनयण *v tr. intr* to implore, to entreat, to request, to pray, to beseech -*vāvaya* 11-571a, *vata* 6-138b, -*vāvem* 9-30b, -*vita* 1-80d, -*vila* 3-87a -*vile* 11-577b, -*vilem* 1-68b, 7-193a, 11-15b, 110a, -*vitu* 18-29a, *na um* 1-66c, -*nau* 9-234c, 10-182c, -*naum* 11-558d.
- विना *ind* without, 18-1784b
- विनाश *m* destruction, annihilation, -*facī* 4-203c, -*su* 10-84c
- विनियोग *m* distribution, apportionment, disposal, 17-351c, -*gācem*

- 17-344d; -*gu* 3-119d, 17-377b, 383b, 408c, 18-715c; -*gem* 17-347c, 350d.
- विनियोगे *v. tr.* to utilize, to use, to employ; -*giḥe* 3-125b; -*gīl* 6-282d, -*guni* 17-179d.
- विनोद *m.* pleasure, amusement, delight, diversion; 18-797d; -*dāsi* 18-1379c; -*du* 4-3c; -*de* 6-498b; -*dem* 5-176c, 10-23c, 11-593a, 706b.
- विनोदवनवाटिका *f.* pleasure-garden; 9-322c.
- विन्यास *m.* arrangement, putting together, composition; -*sem* 14-29b, 15-66d; *vim-sem* 15-594a.
- विपत्ति *f.* adversity, disaster; 13-589b, 769b.
- विपरीत *a.* unfavourable, adverse, opposite, wrong, false; 9-169c, 15-82c, 522b; -*rita* 1-219b; -*tā* 11-390a; -*tem* 15-482a.
- विपाये, चै *ad.* perhaps, probably, rarely, in case; -*ye* 2-205b, 11-370d, 16-401b, 17-28c; -*yem* 2-223c, 329b, 6-32b, 104a, 116a, 435c, 7-89d, 8-120a, 9-95a, 10-72a, 11-37d, 318d, 367c, 370d, 544a, 12-162a, 13-267a, 273b, 1104a, 16-144b, 17-62a, 157a, 300a, 308b, 18-67a, 248d, 277b, 368b, 485a, 570a, 721b, 1021a, 1238b, 1252c, 1491d.
- विपायिला *a.* some one (rare, stray, unobserved); 7-13d; -*le* 7-100c; -*pā-ileyā* 7-10b.
- विपाहिला *part. id.*; -*le* 11-347b.
- विपुल्ले *v. intr.* to be elated; = विफलणे, to be futile? -*lāti* 16-376c.
- विप्राद *m. w. r.* for विपाद, *q. v.*; 10-24a.
- विफल *a.* ineffectual, futile; 17-347d.
- विफलता *f.* fruitlessness, unprofitableness; 18-632b.
- विफलत्व *n. id.*; 11-207b.
- विषुषवनवसेत *m.* spring season for the garden in the form of wise persons; -*tem* 10-317a.
- विभक्त *a.* separate, distinct; -*tu* 7-112c.
- विभव *n.* majesty, wealth; -*vem* 11-332c, 412b.
- विभवश्री *f.* glory of fortune; -*śrīyecām* 6-445d.
- विभाग *m.* division, portion, lot, share, partition, distinction, difference; 4-70b, 18-732a; -*gā* 11-159b, 18-20b, 182a; -*gīm* 17-55d; -*gu* 9-407d, 10-312b; -*gem* 18-410c.
- विभाडेण *v. tr. intr.* to win, to conquer, to fight, to break off; -*dī* 16-122b; -*ḍuni* 1-218b, 13-84c; -*ḍuniyām* 17-298a.
- विभूति *f.* superhuman power, splendour, greatness, object 'through which Being becomes eminently manifest; 10-305d; -*ticā* 9-535a; -*tī* 10-41a, a, 104b, 107a, 184d, 185a, 190a, 209a, 210c, 211d, 257b, 265a, 274b, 301b, 325c, 11-401b; -*tīm* 10-107b, 186a, 262a, 315a, 11-273a.
- विभूतिभेद *m.* faculties of superhuman power; -*dem* 10-264b.
- विभूतियोग *m.* means of manifestation of might; -*gen* 10-219b.
- विभूतिविशेष *m.* important manifestation of might; 10-261a; -*ṣu* 10-238b.
- विभूतिविस्तार *m.* extent of divine power; -*rāsi* 10-302a.
- विभ्रम *m.* unsteadiness, illusion; 7-75a.
- विमल *a.* clean, spotless; *ad.* clearly; 1-14a, 18-93c.
- विमुख *a.* averted to, abstaining from; 3-106a, 199b.
- वियोग *m.* separation, giving up, absence of; 13-589a, 769a; -*gu* 8-136d; -*gen* 7-177c.
- वियोगवेल *f.* time of disjunction; -*le* 8-32c.

विरक्त *a* detached, disinterested, disaffected, 2-170c, 214c, 5 128a, 8-105a; -*tām* 5-147b, -*tācem* 13-703c, -*tāmcem* 10-317b, -*tu* 6 151c, 343a, -*tem* 11-128a

विरक्ति *f* want of interest, freedom from passion, indifference, 1-188c, 4-154a, 6-422a, 13-807c, 15-36a, 392b, -*tici* 15-37a; -*ticem* 4-122b, -*ti* 5-123c, -*tīm* 1-53a, -*ticiyā* 5-119a, -*tici* 4-129a, -*titem* 6-170d.

विरज्ज *n* any thing used to coagulate milk, -*nācem* 9-108a

विरजा *a* aid, help, supporter, helping, 1-117d, 18-455b, -*jyā* 17-37a, -*jīm* 14-102a, -*je* 3-266b

विरज *n* help, aid, support, *jem* 15-450b, 18-857b, 1586b

विरणे *v intr* to melt, to dissolve, to be thread-bear, to liquefy, to melt away, to crumble, -*rata* 10-128c, 15-460a, -*ratase* 18-284d, -*ratām* 14-379c, -*ratī* 7-63c, -*rālā* 15-549d, -*rālem* 11-245d, -*rāleya* 14-393c, -*re* 2-15a, 4-188c, 247a, 386b, 469a, 7-112a, 9-255c, 13-666c, 1141b, 15-401d, 16-20d, 17-373a, 18-1006b, 1384c, 1567c, -*rem* 13-538a, -*raula* 18-1562b, *ro* 13-495b, -*roni* 18-1369b, *rauni* 6-322d, 368d

विरमणे *v intr* to cease, to be pacified or composed, to melt, to dissolve, -*malem* 2-3c, *me* 6-213c, 7-173d, 15-423b

विरिणे *v tr* to dissolve, to cause to crumble down, -*vata* 14-393c, -*tīm* 10-270b, *vitu* 8-97a

विरहान *m* agitation, affliction from separation, -*bhu* 16-79b

विरहवेदा *a* mad or afflicted due to separation, -*din* 16-5c

विरहिणी *f* woman separated from her husband, 13-374c, -*ṇilem* 18-921b

विरही *m* parted, absent, 7-177d.

विराग *m* indifference to worldly objects, -*gīm* 17-175b.

विराज्ज *v intr* to be splendid, to be graceful, -*jati* 12-154d.

विराट *m* name of an ancient king, -*fu* 1-98b

विरापाज्ज *m* °c1°, betel and coin as an offering to god, 18 46b.

विराम *m* cessation, end, -*mīm* 18-1368c

विराचि *m* name of Brahman, 11-621d, -*cim* 3-111d, -*cisi* 10-289d.

विरु *n* hostility, opposition, calamity, *a* contrary, opposite, wrong, 2-35a, 53a, 14-299b, 15-466d, 16-321c, 460d, -*rūm* 13-669d, 16-57a, 18-486b, 674b.

विरुष्णी *f* partition, separation, °तु°? -*nīm* 16-89b

विरुद्धे *v intr* = विरुद्धे, *q v*, *dhatam* 15-177c, -*dhati* 2-345b, -*dhala* 18-252b, -*dhalem* 6-227c, -*dhe* 7-39b, 12-135b, 14-359b, 18-676a

विरुद्धी *f* growth, sprout, 6-235c, -*rū* 8-22b.

विरुद्ध *a* opposed, hostile, adverse, disagreeable, unpleasant, contrary, incompatible with, *n* opposition, enmity, 1-214d, 4-201b, 14-78c, 16-56c, 172b, 18-678c, -*dha* 16-78b, 17-82c, 18 898c, -*dhem* 11-557b, *rum* 11-479c

विरुत्ता *a* rare, thin, sparse, 7-10d, *lem* 8 17a

विरुद्ध *v intr* to grow up vigorously, to take root, to take effect, -*dhata* 10-303d, -*dhati* 2-66c, -*dhalem* 13-840b, -*dhleya* 10 98b, -*dhleyam* 14-126a, 16 320a, -*dhe* 11-247c, 14-2 6c

विराघे *v intr* to oppose, -*dhavem* 9-472b

विराह *n* Prāhara's day, = वैद्य, time, -*lu* 8-160b, -*launi* 8-159c, 13-769b, *tilu* 14-111c.

विलग *m.* trouble, disturbance; 12-62a.

विलय *m.* dissolution, disappearance; -yā 11-162b, 412d; -yīm 18-1204a.

विलसणे *v. intr.* to be replendent, to look beautiful; -se 2-289b, 8-116d, 18-1149b; *vilatasa* 14-10b.

विलास *m.* grace, charm, pleasure, playfulness; -sā 14-295c; -su 18-1654a; -se 13-292d.

विलासणे *v. intr.* = विलसणे, *q. v.*; -satī 18-878d.

विलासिनी *f.* lovely woman, coquette; 9-325c.

विलासी *m.* given to pleasures; -siyā 15-362a.

विवक्षा *f.* signification, uncertainty? 11-271c.

विवचणे *v. tr.* to explain, to express to distinguish, to decide, to regard; -cīlī 4-70d; -cīlī 4-79d, 11-70d; -cīlīm 13-91d; -cī 15-141d; -cūnī 13-939d; -cūm 15-477d, 16-155d, 18-313b, 768b.

विवचना *f.* thought, explanation, discussion, distinction; 4-84b, 5-155a, 7-17d, 13-142c, 943a, 17-70b, 18-626c; -nām 9-459b; -ne 6-310c.

विवर *n.* hole, cleft, cave; -rīm 11-360b; -ru 18-1610b.

विवरणे *v. tr.* to elucidate, to describe, to dilate on, to clarify, to reveal, to enlighten; -rata 2-87a; -ritām 2-274a, 6-88b; -riī 2-263b; -rī 1-70b, 13-772c, 15-468c, 18-43c; -rūnī 15-342c, 18-1470c; -romī 5-164a; -rauniyām 6-153a.

विवल *a.* clear; 5-164d, 10-189c.

विवलणे *v. tr. intr.* = विवरणे, *q. v.*; -laleṇī 4-128a, 6-135c; -le 10-213c.

विवलता *a.* revealing, opening; -tiye 16-3a.

विपसी *f.* female demon or evil spirit, witch, nausea; 2-311c, 3-237a, 11-

75c, 13-573a, 16-417b; -siyā 13-536a; -sīm 17-310a, 18-778d; -vaṇsī 7-92d; *vivaśī* 8-153a.

विष्वक्त *m.* the Sun; 4-37a; -tā 4-16b, -tu 4-41b; -teṇī 4-17a.

विवाह *m.* marriage; 16-304d; *vivhāvo* 18-795c.

विविध *a.* various, diverse, manifold; 1-94b, 262a, 2-260b, 10-102a, 11-331b, 13-493b; -dhā 9-267b, 17-244a, 18-864a, 1572a; -dhu 13-1110b; *vivividhe* 13-67b.

विविधयागवितान *n.* performance of several sacrifices; -neṇī 15-189b.

विविधविनयादिक *a.* humanity and various other (qualities); -kīm 17-204a.

विविधारम्भ *m. pl.* various undertakings; -bhā 13-1081b.

विवेक *m.* discrimination, thought, consideration, right judgement, the power of separating the invisible Spirit from the visible world, the faculty of distinguishing and classifying things according to their real nature; 4-54b, 15-259a, 16-110c; -kā 1-22d, 10-20d, 14-222d, 18-1649c; -kācā 4-164b, 7-80b, 8-276a, 9-179c, 189d, 18-1002d; -kāmcām 10-276c; -kāciye 6-467d, 15-538a; -kācī 3-252a, 4-2a, 25b, 13-1160a, 14-18d, 15-186d; -kāce 5-139a; -kācenī 3-6d; -kācenī 15-383a; -kāteṇī 6-416a; -kīm 16-249c; -ku 3-10c, 17c, 198c, 4-131d, 5-90c, 6-468b, 13-1035b, 14-206b, 299a, 407a, 412b, 15-226b, 299b, 16-198b, 18-272c, 555c, 1071b; -keṇī 1-52b, 5-85a, 15-331a; -keṇsīm 18-1136a.

विवेककिरणसग *m.* contact with the rays of true knowledge; -gem 16-8a.

विवेकग्राम *n.* village of right knowledge; -mice 6-452a.

विवेकजात *n.* entire thought; -tā 2-319d,

विवेकतृप्त *m.* tree of true knowledge, tree of thought; -*rūcem* 1-28d.
 विवेकतीर्थतट *m.* river-bank of a sacred place in the form of true knowledge; -*ṣā* 18-1012b.
 विवेकद्वेप *m.* hatred for consideration or right judgement; -*ṣim* 18-1279c.
 विवेकबल *n.* force of the power of discriminating the invisible spirit from the visible world; -*lem* 18-1263a.
 विवेकमहासंज्ञ *m.* the great sacred formula of right judgement of visible and the invisible; -*tem* 9-243b.
 विवेकमुष्टि *f.* fist of discernment or discrimination; -*ṣhi* 18-1049c.
 विवेकवंत *a.* judicious, discerning; 1-14a.
 विवेकवल्ली *f.* creeper of right knowledge; -*limci* 12-12c.
 विवेकश्रवण *n.* hearing of true knowledge; -*ṣem* 18-783a.
 विवेकसिंधु *m.* ocean of right knowledge or thought; -*dhucem* 6-11b.
 विवेकामृतसागर *m.* ocean of nectar in the form of thought; -*ru* 2-373c.
 विवेकी *a.* wise, discreet, distinguishing; 2-102a, 6-106a, 13-51c; -*kryā* 4-57d.
 विव्हल *f. n.* ? distress, affliction; -*lā* 17-100c.
 विव्वाद *a.* clear, evident, intelligible; 18-730b; -*du* 10-24b, 268c, 18-49b, 89b.
 विव्वादबोधविदग्ध *a.* expert in making things understood very clearly; -*dā* 10-1a.
 विव्वादविद्यावधुल्लभ *m.* lover of the lady in the form of intelligible (or pure) learning; -*bhā* 14-3c-d.
 विव्वाल *a.* vast, broad, spacious, huge, large; 1-19b, 11-359a, 483c; -*lem* 9-389a, 11-124b, 145c.
 विविष्ट *a.* distinguished, preeminent; 1-30c; -*ṣām* 15-191a,

विशुद्ध *a.* pure, clear; -*dhu* 2-145b; -*dhe* 8-21a.
 विशिख *m.* = विशेष, *q. v.*; -*khim* 18-189c.
 विशेष *m.* peculiarity, specific quality, distinction, individuality; *a.* extraordinary, remarkable, singular, much more; *qd.* especially, even more, particularly; 4-90b, 8-136b, 9-240a, 10-33c, 311a, 11-309d, 13-481c, 18-1784b; -*ṣā* 13-322a; -*ṣu* 14-357b, 15-595b; -*ṣem* 1-22c, 2-268c, 3-159c, 6-30d, 130a, 175c, 405a, 418c, 7-154c, 8-162b, 10-136c, 12-191c, 13-82b, 846a, 18-1645a, 1815b; -*ṣemsiṁ* 16-463d.
 विशेषण *n.* distinguishing attribute, distinction; -*ṣim* 18-12a.
 विशेषण *v. tr.* to distinguish, to specify, to enhance, to prefer; -*ṣiṣe* 3-75b, 12-141d, 18-12a; -*ṣū* 5-88d.
 विशेषत्रिविध *a.* specifically three-fold; -*dhem* 17-238b.
 विश्रमणे *v. intr.* to rest, to repose; -*me* 15-423c.
 विश्रान्ति *f.* rest, repose, cessation, abatement; 14-50b, 16-59b, 18-1322b; -*ticā* 15-549c; -*tī* 13-1074b, 18-1218b.
 विश्राम *m.* id.; resting place, shelter; 14-67c; -*mu* 15-549c, 17-33b, 18-1218b.
 विश्व *n.* universe, the whole world, the intellectual faculty perceiving individuality underlying a gross body, name of a class of gods; *a.* all, every, whole, entire; 1-39d, 106b, 160a, 2-366c, 3-171b, 246b, 4-55a, 101a, 102c, 5-89b, 145b, 6-89b, 95c, 108d, 329b, 386d, 410a, b, 474a, 7-31c, 133d, 8-87d, 164d, 168b, 180a, 9-203d, 247d, 250a, 279b, 10-63d, 103a, 213d, 311d, 326c, 11-150b, 180c, 212d, 244a,

245a, 314c, 361c, 390c, 518b, 652b, 12-118c, 192a, 213a, 13-221b, 868c, 1152b, 1161d, 14-115b, 118c, 175c, 236c, 377a, 15-14b, 309c, 441a, 508a, 552c, d, 16-38b, 254c, 17-243c, 18-563a, 1440d, 1742d; -*vā* 2-366d, 3-133d, 7-40b, 9-259c, 11-150c, 515a, 15-515b, 16-295a, 319b, 18-1722b, 1810b; -*vācā* 8-273d, 278a, 9-272d, 11-288a, 16-138b; -*vācām* 11-481b; -*vāciyā* 18-650b, 1701a; -*vācī* 9-200b, 11-543a; -*vāceṇ* 6-323a, 16-239a; -*vāceyā* 16-351a, 420a; -*vāceyām* 17-243a; -*vāteṇ* 11-396b; -*vāsi* 11-436a, 16-230b; -*vici* 18-525a; -*vīceṇ* 18-1117c; -*vī* 11-50b; -*vīm* 2-334a, 4-112a, 7-157d, 10-114d, 128a; -*vesīm* 9-84b; -*veṇsīm* 11-388b

विश्वउमि *f. pl.* waves of all the passions; -*miciyā* 7-73c.

विश्वकंद *m.* bulbous root of the universe; -*deṇ* 11-485b.

विश्वकार्य *n.* every affair, all work; -*yā* 13-919c.

विश्वक्सेन *m.* whose powers go every where, name of Krishna; -*nu* 10-240b.

विश्वप्रास *m.* annihilation of everything; -*sīm* 11-491b.

विश्वचरण *a.* having feet on every side, all-pervading; 11-310d.

विश्वतद्वक्षु *a.* having eyes on all sides, all-seeing; 13-877a, 883b.

विश्वतोमुख *a.* one whose face is turned everywhere, omniscient; 11-233a, 236d, 13-880b; -*khe* 15-328c; -*khem* 11-638b.

विश्वनिक्षेपकनिधान *n.* unique treasure of depositing everything; 11-308b.

विश्वपण *n.* the being entire creation; 8-180b, 14-380a; -*ṇem* 15-555a.

विश्वपरंपरा *f.* succession or continuation of the whole world (creation); -*recī* 15-281b.

विश्वपरिमाण *n.* measure or value of everything; -*mācī* 16-468a.

विश्वप्रकटता *a.* making everything manifest, revealing the universe; -*tiyā* 9-13a.

विश्वप्रकाशिता *a.* illuminating the universe; -*teyā* 18-1250a.

विश्वफल *n.* the fruit of everything; -*lā* 18-1592c.

विश्वबाहु *a.* having arms on every sides, all-doer, author of all activity; 11-310c, 13-874c.

विश्वबीज *n.* the seed of creation; 7-41b; -*jāciyā* 6-273c.

विश्वभर *a.* all-sustaining, all-pervading; -*ru* 13-1159b.

विश्वभ्रम *m.* illusion or appearance of the whole world; -*mā* 4-174a.

विश्वमूर्ति *a.* having all forms; one whose body is the universe; 11-386c; -*tī* 11-152a, 256c, 270b, 295c.

विश्वमूर्धा *a.* having heads on all sides; -*ddhā* 13-878d.

विश्वमोहिनी *f.* she who fascinates every one; 1-21c.

विश्वरी = विश्व भरी ? 18-594c.

विश्वरचना *f.* creation or construction of the universe; 2-95c; -*nām* 15-398b.

विश्वरूप *a.* one who has the universe as his form, having various forms; *n.* form pervading the whole universe; 10-334a, 11-30c, 35c, 37b, 39c, 43b, 86b, 97a, 111a, 116a, 155c, 161a, 195d, 236b, 255c, 297c, 338d, 352b, 366a, 381a, 408c, 446b, 588a, 620b, 622a, 644b, 646a, 677a, 12-21b, 18-1460a; -*pā* 10-331b, 11-10b, 196b, 282d, 291b, 608b, 640b, 642a, 658c, 680a, 701c, 18-1633b; -*pācā* 11-176c; -*pācām* 11-668a, 707d; -*pāciyā* 11-374a, 682a; -*pācī* 11-210b, 578b, 656b; -*pāce* 11-605a; -*pātem* 11-89b; -*pīm* 11-

- 28b, 187c, 242a, 284b, 590a, 672d,
-pem 11-190c, 417a, *pemum* 11-1c
विश्वरूपदर्शन *n* sight or perception of
the universal form, 11-372b, -nām
11-93c, *nāmca* 11-119b
विश्वरूपपट *m* garment in the form of
विश्वरूप, *q v*, *īaci* 11-650b
विश्वरूपण *n* the being a universe-
pervading form, 11-88a
विश्वरूपमय *a* representing विश्वरूप,
11-116c
विश्वरूपस्थ *a* abiding in विश्वरूप, -*tha*
14-356c
विश्वलाघव *n* insignificance or small-
ness of the universe -*va* 11-501b
विश्वलोप *m* annihilation or disappear-
ance of entire creation, -*pīm* 15-
55b
विश्ववय *a* most venerable to every
one in the world, -*ya* 11-44c,
-*ye* 15-25d
विश्ववसविता *a* causing the universe
to be inhabited, -*teyā* 11-598b
विश्वविकाशिनी *f.* she that causes the
universe to bloom, 17-1a
विश्वविभव *n* power or riches of the
universe, 10-309c
विश्वविस्तार *m* expanse of the universe
-*ru* 10-97c
विश्वव्यवस्था *f* structure of the whole
world 16 297a
विश्वव्रजनयाम्यता *f* ability of creating
the universes, 17-336c
विश्वरा *f* glory of the universe,
Lakṣmī in the form of universe,
-*īryeca* 9-280a
विश्वसता *a* faithful, confident *te*
11-384b
विश्वमुद्द *m* friend of the whole
world, -*dātem* 11-568a
विश्वस्वप्न *n.* dream in the form of the
universe, 16-11a, -*nāmca* 18-402b,
-*neṣim* 18-404a
विश्वाकार *m* shape of the whole world,
a having the shape of the uni-
verse, identical with the universe,
-*ru* 4-89b, 7-40a, 15 62b, -*re* 9-
66b, -*rem* 13-868b
विश्वमित्र *a* having feet on all sides,
omnipresent, 13-875d
विश्वात्मक *a* having the nature of the
universe, 2-177c, 11-614b, 675a,
-*ku* 15-599a, -*kem* 11-259b, 18-
1808a
विश्वात्मा *m* soul of the universe,
Universal Spirit, 9-84b
विश्वानुसार *a* in accordance with
everything (in the universe), 16-
173c
विश्वाभास *m* illusion or mere appear-
ance of the universe, -*su* 15-46d,
16-1a, 18-210b, 1374b
विश्वामित्र *m* name of a sage, -*rātem*
18-1801d
विश्वालङ्कार *m pl* ornaments of the
whole world, -*rācem* 6-98a
विश्वास *m* faith, trust, reliance, con-
fidence, -*sācā* 4-205d, -*su* 8-147c,
16-230a, -*se* 13-737a, -*sem* 13-763c,
10-1c, 18-1058a
विश्वासण *v intr* to rely, *som* 11-299b
विश्वासला *part* made to trust, unsus-
pecting, 16 260a
विश्वेश *m* lord of the universe, *sā*
11-297c, 14-38c, -*śu* 18-1816a,
sem 15-40d, 18-86c, 299a
विश्वेश्वर *m* id, -*ra* 11-282b -*ru* 18-
1412a
विश्वैकधाम *a* being the only shelter
of the universe, -*mā* 14-23a
विश्वाद्भवभुवन *n* source of creation of
the universe, -*na* 10 5c
त्रिष *n* poison, very bitter or perni-
cious thing, also = त्रिष, *q v*,
2-72b, 184c, 3-8c, 5-128b, 8-104a,
245a, 9-142b, 11-377a, 439d, 12-
112a, 147b, 13-514a, 722c, 15-420b,

16-97c, 221d, 233b, 237c, 305b, 460d, 17-114d, 18-107c, 132b, 679b, 801c, 804a, 931a, 948b; -*ṣā* 10-333b, 11-405b; -*ṣām* 13-662c; -*ṣācā* 2-318a; -*ṣācī* 3-212a; -*ṣāce* 8-150b, 9-498a, 18-234a; -*ṣācem* 18-959d; -*ṣāceni* 11-100c; -*ṣim* 18-61a, 687c; -*ṣī* 13-358c, 17-268d, 18-1591d; -*ṣīm* 2-331c, 13-66c, 512a, 534c, 617b, 637a, 632b, 796a, 15-116a, 16-145c, 432d, 17-39a, 68b, 319a, 18-1026a, 1582a, 1784b; -*ṣem* 15-38a, 18-162d, 714a; -*ṣeṣisim* 2-224b; -*ṣo* 2-163d, 9-447a, 13-87d, 117c, 239b, 809d, 810b, 845d, 11-37c, 15-178d, 371b, 429c, 18-1347b, 1496d, 1699b, 1750d; *bṛṣo* 6-30c.

विषम *m.* poisonous bulb-root, a species of bulbous plant; -*dātem* 5-115d.

विषकिडा *m.* worm bred in poison; -*ḍiyācem* 18-931b.

विषगर्भ *a.* having poison inside; -*bhu* 18-1803d.

विषद *a.* = विषद, *q. v.*; 9-210c, 11-480c, 13-150b, 17-239b; -*du* 13-1154b; -*den* 16-40c.

विषम *a.* rough, uneven, crooked, rugged, difficult, painful, disagreeable, different, dissimilar, *m.* misfortune, difficulty, a type of fever; 5-95d, 8-247a, 9-249d, 345d, 10-89d, 13-1064a, 18-187b, 701b, 1793b; -*mām* 10-170a, 14-119b, 18-844a; -*mu* 18-781c, 924b.

विषमज्ञान *n.* false or perverse knowledge; -*ne* 14-112c.

विषमबुद्धि *f.* misunderstanding? disturbed mind; 13-1075d.

विषमवात *m.* proportionlessness or morbid affection of wind—one of the humours of the body; -*tem* 8-217a.

विषय *m.* peculiar field of action, special sphere, concern, any object or aim, a topic, subject, object of sense, sensual enjoyment, sensuality; 2-112a, 121a, 123a, 305c, 312a, 317a, 320a, 330a, 334c, 4-130b, 5-105c, 108c, 112c, 151b, 9-245a, 347c, 10-159c, 13-75b, 120b, 121b, 512a 15-161c, 16-97c, 167b, 253c, 370c, 454b, 18-475d, 477a; -*yām* 2-120a, 292c, 4-187b, 5-123c, 148a, 9-60d, 13-113d, 478b, 706a, 14-93a, 213d, 18-557b, 794a, 1017d; -*yācām* 2-113a; -*yāmcā* 6-189a, 13-73b, 18-802d; -*yāmcām* 7-165c; -*yāmcīyā* 3-103d, 6-62b, 8-188a, 13-751d; -*yāmcīye* 7-125a; -*yācī* 13-702a; -*yāmcī* 2-319a, 3-215b, 13-516b, 18-738a; -*yāmcīm* 12-46b, -*yānce* 13-84d, 17-233d; -*yāmcem* 2-329a, 3-69b, 8-104a, 151a, 9-499a, 15-304c, 18-787a; -*yāmceni* 5-109c, 18-556c, 1054a; -*yāmcemni* 16-452a; -*yātem* 6-378a; -*yāmtem* 3-127b, -*yāmsi* 8-124a, 13-711d, 15-393b; -*yī* 2-303d, 13-798c; -*yīm* 2-170b, 314c, 3-85a, 13-125c, 209c, 502c, 680c, 698c, 708b, 16-370b; -*yo* 2-306a, 308b, 3-210b, 5-125a, 127b, 6-63c, 11-173a, c, 13-704a, 16-454c; -*ṣa-i* 14-186a; -*ṣa-im* 5-125a, 16-47a, 17-4a, 18-560c; -*ṣa-icem* 11-151a; -*ṣa-im* 5-113a, 11-630c, 12-106d, 14-228c, 17-31a; -*ṣa-icā* 11-77a; -*ṣaim* 9-105c.

विषयकर्म *m.* mud of sensual enjoyment; -*mīce* 5-122b.

विषयकल्हार *n.* lotus in the form of an object of sense; -*rīm* 18-1302b.

विषयक्षेत्र *n.* the field of worldly pleasures; -*rīm* 13-29c.

विषयजल *n.* water of sensuality; -*līm* 6-423c.

विषयज्ञात *n.* any or every of the pleasures of senses, *-tamcā* 16-90a, *-tim* 18-960a
 विषयज्ञान *n* knowledge of worldly affairs, *nem* 14-153c
 विषयद्वारा *m f* ? recess or abyss of sensual pleasures, *-ramce* 3-241b
 विषयदुःख *n* the pains of sense, 5-126d
 विषयदेश *m* country in the form of sense-objects, *-siciye* 18-463c.
 विषयद्रव्य *n* materials in the form of worldly pleasures, *-yaciya* 8-48c
 विषयपक्क *m* = कदम्ब, *q v*, *-kim* 16-317c.
 विषयपथ *n* = रुद्राक्ष, *q v*, *mace* 18-462c
 विषयप्राप्ति *f* attainment of a desired object, 18-1056a
 विषयमण *n* ornament in the form of objects of sense, *-nem* 15-360d
 विषयभोग *m* enjoyment, worldly pleasures, *-gim* 5-120a, *-gu* 16-453b.
 विषयमगर *m f* ? crocodile of voluptuousness, *-rim* 7-83c
 विषयमत्त *a* intoxicated voluptuary, *-ta* 18-240a
 विषयबाणुर *n* snare of worldly enjoyments, *-re* 11-329b
 विषयवामना *f* desire for sensual pleasures, *namca* 16-342b
 विषयविच्छ *n* = विष, *q v*, *-khum* 16-167b, *-khem* 3-196b, 10-158c
 विषयविज्ञानयन्त्र *n* machine revealing the proficiency of pleasures of sense, 8-146c
 विषयविट *m* nausea for sensual pleasures *tem* 11-321c
 विषयविष्वक्मेकवार *m* the sole hero to destroy sensuality *viru* 18-1770b
 विषयविराग *m* sensuality or indifference, *-gem* 9-470c
 विषयविहारा *m* dalliance in sensual pleasures, *-si* 9-509a

विषयविष *n* poison of sensuality or worldly pleasures, reference to or concern with sensuality, *-fācā* 10-159a, *-sācām* 16-187b, *-sim* 13-512a, *-saiyām* 18-1053a
 विषयविराग *n* indifference to pleasures of sense, 13-522a.
 विषयव्याल *m* snake of sensuality, *-lem* 12-2a
 विषयसग *m* addiction to sensual objects, *-gu* 2-118d, 4-162d, 5-97a, 118c, *-ge* 2-335c.
 विषयसिन्धु *m* ocean of sensual objects, 2-347d
 विषयसुख *n* the pleasures of sense, 4-21b, 5-115a, 16-333d, *-khe* 16-300c, *-khem* 2-315c
 विषयमुखर्षादि *f* zeal or high degree of sensual pleasures, *-dhī* 13-743c
 विषयमुखरज *n* smallest pleasure of the sense, *-jem* 4-198a.
 विषयसेना *f* indulgence in the objects of sense, 6-349a
 विषयाग्नि *m* fire of sensuality, *-nicam* 4-130d
 विषयाच्चारण *n* enjoyment of sensual pleasures, 3-201c
 विषयादिक *a* objects of sense and other things, *-kim* 2-341d
 विषयाभिधानभेद *m* different names of pleasures of sense, 13-116c
 विषयाक्षा *f* longing for or addiction to sense objects, 16-337c.
 विषयामक्त *a* attached to sensual pleasures, 3-66b
 विषयाक *a* carnal, sensual, *ku* 5-116d
 विषयेन्द्रिय *n* sensual pleasures and the senses *-ja* 16-89a, *-jam* 15-363b
 विषयेन्द्रियदक्ष *m* region or sphere of senses and sense-objects, *sim* 18-798a
 विषयवर्ग *m* all the poisons (taken together), *-gu* 16-216a

विषाङ्कुर *m.* sprout of a poisonous plant; 14-264c.

विषामि *m.* the fire of poison; -*nī* 11-357c.

विषाद *m.* despair, depression, grief, despondency; -*dā* 2-226b; -*dāsi* 2-299d; -*du* 2-117c, 18-684c; -*dem* 18-685d, 756d, 757d.

विषोदक *n.* poisonous liquid; -*kācā* 8-147b.

विष्ट *f.* feces; 13-1104d; -*fecā* 9-331b, 13-732b.

विष्णु *m.* name of the deity being preserver of the creation; 9-210a, 10-220b, 14-111b.

विष्णुनाम *n.* the name Viṣṇu; -*mā* 13-923c.

विसङ्कुसणं *v. intr.* to be confused, to be deranged; -*se* 8-67c.

विसंचणे *v. intr.* to be disturbed, to be disorganised; -*ce* 8-184c.

विसणैला *part.* excited; 1-148a; -*le* 1-133b.

विसंबणे *v. tr.* to forget, to let go, to loose sight of; -*basi* 11-105d; -*basi* 2-259d; -*bije* 9-430d, 18-952c; -*boṃ* 3-117d, 18-754c.

विसंभणे *v. tr.* id.; -*bhatām* 18-911b; -*bhatī* 4-160c; -*bhasī* 9-143b; -*bhije* 18-838b, 951c; -*bhe* 2-316d, 13-501c, 18-760b.

विसर *m.* forgetfulness, loss of memory, oblivion; -*rā* 10-128c, 16-381c; -*rācem* 18-539b; -*ru* 4-20c, 6-189a, 7-101c, 14-71b, 16-22b; -*reṃ* 18-323a, 1634c.

विसरणं *v. tr. intr.* to forget, to be unmindful of; -*rata* 10-128b; -*ratī* 2-308b; -*ralā* 1-204c, 7-122b, 11-697a; -*ralāsi* 11-384c, 673d; -*ralim* 4-162c; -*rale* 2-172c, 9-209b, 10-119b, 18-301b; -*raleṃ* 3-57b, 5-20b; -*raśi* 2-180c; -*rāvā* 11-636b; -*rije* 5-131c, 6-158b, 9-378b, 11-

368d; -*re* 1-187b, 6-372d, 11-91b, 13-127d, 314b, 538c, 728d, 15-495a, 17-13c, 18-1567a, 1593d; -*reṃ* 6-169d, 18-17b; -*roni* 2-344b, 5-111b, 127d; -*ronu* 6-279a.

विसरविणं *v. tr.* to cause to forget; -*viṣṭi* 16-146c.

विसर्ग *m.* hard and distinct aspirate represented by two dots (:); -*gu* 13-119a.

विसर्जणे *v. tr.* to send away, to remove; -*jī* 9-163d; -*jī* 9-532a.

विसवणे *v. intr.* to rest, to stop, to be refreshed; *n.* resting place, shelter; 6-12a, 11-45d, 15-10a; -*vāmveyā* 18-1684d; -*ve* 9-187c; -*voṃ* 14-169b; *viśamvāmveyāciyā* 11-373a; -*saṃve* 18-989c, 1322b.

विसवता *a.* reposing, resting; 11-13b; -*vateṃ* 10-149b.

विसंवाद *m.* disagreement, discordance, irrelevance; -*dīm* 18-143c; -*du* 4-38d, 18-144a, 294b; -*dem* 1-10c.

विसावा *m.* relief, rest, anything that gives rest; 11-593d; -*vām* 6-441b, 8-47a, 16-340c, 411c, 18-229d, 230b.

विसांवा *m.* id.; -*vām* 4-213d; -*vena* 5-124c; -*veyām* 18-939c.

विसावणे *v. intr.* = विसवणे, *q. v.*; -*ve* 9-278c.

विसावता *a.* resting; 10-19b.

विसुरा *m.* wonder, multitude, type (?), nature, reach; 5-174a, 17-151c; -*re* 6-98a.

विसेख = विरोप, *q. v.*; -*khem* 6-164a.

विस्तरणं *v. intr.* = विस्तारणं, *q. v.*; -*rūniyām* 10-188c; -*re* 12-231b.

विस्तार *m.* expansion, extent, spreading, diffuseness, detailed description, amplification; 2-134b; -*rā* 10-214b, 13-316b; -*ru* 4-190c, 192b, 5-76c, 9-65c, 10-259c, 13-

931b, 14-369a, 18-1445b; -*rū* 13-1159a; -*rem* 4-157a, 16-274a, 18-1237c; -*remsim* 11-150b.

विस्तारणे *v. tr. intr.* to spread, to expand, to amplify, to extend; -*ralāsem* 10-103b; -*rali* 4-18c; -*ralem* 1-40b, 9-66c; -*rilā* 18-795d; -*rilem* 11-518b; -*ri* 7-26a; -*rūni* 4-156c; -*re* 13-931b; -*rela* 5-167c.

विस्तारणेण *n.* the being spread or diffused; -*ṇām* 9-64a.

विस्फुलिङ्ग *m.* spark; 2-323b, 13-1085c; -*ligu* 4-134d.

विस्मय *m.* astonishment, surprise, wonder; -*yā* 18-1217d, 1744c; -*yācām* 11-186d; -*yāciyā* 7-195c; -*yem* 14-411a; -*yo* 1-177d, 7-195d, 13-632b, 17-9a, 18-860b, 1217c.

विस्मयामृत *n.* nectar of surprise; -*tāce* 7-185d.

विस्मित *a.* surprised, wonderstruck; 11-193a; -*tu* 1-159a, 3-32b; -*mīta* 11-335b.

विस्मृति *f.* forgetfulness, loss of memory; -*ti* 15-354a; -*tiṇi* 15-489c.

विस्मो *m.* = विस्मय, *q. v.*; 2-83c, 94c, 4-32c, 6-66b, 9-301d, 10-207b, 11-68b, 165b, 175b, 298b, 608b, 654c, 15-585b, 16-78c, 18-387d; -*mom* 11-174c.

विहगम *m.* bird; -*mu* 12-182d.

विहगममत *n.* view of attaining an end quickly, commendation of short cut; -*tem* 3-43a.

विहार *m.* arrangement (of the sacred fires); 4-128b.

विहिषे *v. tr.* to ordain, to settle; -*hulā* 3-38b.

विहित *a.* prescribed, ordained, enjoined, accomplished; 3-54a, 119a, 228a, 7-140J, 18-223a, 912a, 932a, 946c, 1458b; -*tā* 18-911a; -*tem* 3-44b.

विहितर्म्म *n.* prescribed duty; 2-265d, 18-907a; -*hi-* 18-897b.

विहितक्रिया *f.* = कर्म, *id.*; 18-205d.

विहिरा *m.* large hole dug out for water; 15-269b.

विहीत *a.* = विहित, *q. v.*; 18-183b, 894b, 915a, 1454c; -*tā* 18-906c.

विहीर *f.* well; 18-96d.

वाट *m.* nausea, disgust; -*tu* 14-328c; -*viṭu* 18-218a.

वाण *prep.* except, without; 2-266d, 3-257b, 4-222d, 6-24b, 44b, 89d, 460c, 8-25a, 29a, 86a, 218c, 9-29d, 71b, 201a, b, c, 301b, 305d, 313a, 367b, 436a, 10-64c, 162d, 13-22b, 399a, 528b, 837a, b, c, 909a, 14-56d, 15-74d, 75c, 236b, 438b, 528c, 18-372a, 428a, 814a, b, c, 977c.

वातराग *m.* free from attachment, dispassionate, desireless; 4-61d, 15-378b, 18-787d; -*gā* 18-134d.

वातरागत *f.* freedom from affections; -*te* 18-1044a.

वातरागी *a.* detached one; 15-33c.

वीर *m.* brave man, hero, epithet of Arjuna, name of one of the nine sentiments in poetry; 1-96d, 98d, 102b, 103b, 107a, 114b, 115a, 153b, 164b, 170b, 11-464d, 473d, 660c, 18-787c; -*rā* 13-1052b, 1063b, 14-128c, 169b, 305b, 389c, 408c, 15-216a, 253b, 269a, 518a, 16-108c, 217b, 223c, 17-112a, 119c, 349c, 408b, 18-918b, 1031b, 1053b, 1262a, 1354c; -*rācenī* 11-469c; -*ru* 1-105d, 11-213c, 14-320a; -*rū* 11-399b; -*re* 18-1407b; -*rem* 11-201b, 445a; -*vīrā* 17-163b, 18-686b.

वीरनाथ *m.* lord of heroes, Arjuna; -*thā* 15-266a.

वीरराय *m.* king of heroes, Arjuna; -*yā* 16-162a, 17-282b.

वीरविह्वल *a.* one who is pleasure for the heroes (Arjuna); -*sem* 11-662b; -*vi-sā* 15-587b.

वीरवृत्ति *f.* heroism, valour, manly vigour; 1-185d; *-tīceni* 1-127b, 11-429b; *-tī* 3-189c; *-tītem* 2-12b.
 वीरश्रेष्ठ *a.* chief of heroes, Arjuna; *-tīhā* 3-35a.
 वीराधिराज *a.* sovereign of the brave, Arjuna; *-ju* 12-20.
 वीरेश *m.* chief or lord of heroes; *-śā* 13-92b, 1067b, 14-304b, 15-459b, 554b, 16-397c, 17-78b, 184a, 397b, 18-191b; 967b; *vīreśā* 18-260b, 379b, 415a.
 वीरोत्तम *m.* best of the heroes, Arjuna; *-mām* 1347b; *vi-mā* 13-948b, 1114b, 18-889b, 970c; *-mām* 17-334b.
 वीस *a.* twenty; *-sām* 13-950b; *-sīm* 18-54b; (चौ)विस्ती is marginal correction.
 वृक्ष *m.* tree; 12-129a, 15-236c; *-śā* 2-304d; *-śāciye* 13-529c; *-śācīm* 6-401a; *-śāce* 9-346a; *-śāsi* 13-179a; *-śu* 8-34c, 11-285c, 12-200d, 16-86d.
 वृक्षजात *n.* entire group of the trees; *-tām* 10-234c.
 वृक्षत्व *n.* the being a tree; 10-100b.
 वृक्षपण *n.* id.; 8-173a, 9-292b.
 वृक्षरूपक *n.* metaphor of a tree; 16-42a.
 वृक्षाकार *m.* shape of a tree; 15-40b, 485c; *-rem* 15-107c.
 वृत्तान्त *m.* account of an occurrence, event; *-tu* 8-285a, 9-525b.
 वृत्ति *f.* disposition, mood of mind, nature, activity, function, subsistence, profession, hereditary right; 13-35c, 57b, 122d, 298a, 529c, 14-143b, 212c, 389c, 16-84b, 18-704b, 820c, 989d, 1046b, 1136c; *-tīcā* 18-1079d; *-tīcām* 14-140a; *-tīciyā* 13-125a; *-tī* 9-252b, 14-270a, 16-407d, 17-57c, 58a, 292b, 18-636a, 731a, 834a, 1034b; *-tīm* 18-348a; *-tīceyā* 18-821a; *-tīsi* 18-1031b.

वृत्तिक *a.* affording a livelihood; 12-97b; *-ku* 13-944d.
 वृत्तिपथ *m.* course of activity; *-them* 18-343a.
 वृत्तिरोध *m.* prevention of function; *-dhem* 18-1016c.
 वृथा *ind.* uselessly, at random, in vain; 16-297c, 17-414d, 18-573c, 675b.
 वृंद *m.* host, bevy, aggregation; 18-350d; *-dem* 18-1072b.
 वृद्ध *a.* old, full grown, mature; 10-92a; *-dhu* 9-164b, 13-980d, 18-1508b.
 वृद्धत्व *n.* old age; 11-493b.
 वृद्धाप *n.* id.; *-pi* 13-268d; *-picī* 13-575a.
 वृद्धाप्य *n.* old age; 6-261a, 13-582a, 710b, 754d, 759b; *-yā* 13-586b; *-yācī* 13-761a; *-yāceni* 13-586a; *-yāceyā* 7-84a; *-yem* 13-584a.
 वृद्धि *f.* growth, prosperity, advancement; 13-88b, 630a, 928b, 15-174c; *-dhici* 13-928b.
 वृद्धिलोभ *n.* longing after prosperity; *-bhem* 15-159a.
 वृश्चिक *m.* scorpion; 15-170b, 16-408c.
 वृषगज *m.* bull and elephant; *-jīm* 14-362c.
 वृष्टि *f.* rain, shower; 5-171a, 11-95c, 16-243c, 18-1508c; *-fī* 17-396c, 18-355c; *-fīceyā* 12-65c.
 वृष्टिप्रसंग *m.* shower of rain; *-gu* 18-355b.
 वृष्टिभर *m.* heavy shower; *-rem* 7-59a.
 वे=वेद, *q. v.*; 14-11b.
 वेखास *a.* opposite, contrary; *-sem* 7-46c, 13-799b, 17-309c.
 वेग *m.* speed, onset, velocity, rapidity, excitement, haste, quickness; 16-191a; *-gā* 6-468a, 12-160b; *-gām* 1-83d, 3-41d, 4-209b, 5-32d, 6-214d, 11-468c, 597d, 13-858d, 18-1774d; *-gīm* 2-17c, 221d, 10-73a,

- 11-385a, 15-86b, -gu 6-441a, 10-20b, 13 271a, 682c, 959a, 15-139a, 379c, 458d, 18-154b, 390c, 1082b, gem 1-256b, 4-97b, 7-68b, 177a, 9-15c, 11-297a, 424c, 12-54d, 107c, 13-123b, 246a, 14-65c, 171a, 15-41c, 103b, 123a, 133a, 16 220b, 18-284a, 1089a, 1223c
- वगदी *f* muscles affected by cramp or spasm, 13-570a
- वगमत *a* swift, -lam 10-250a
- वगळ, ला *a* separate, different, distinct, diverse *prep* without, except, 14-228b, 15-332a, 16-300b, 18 461b, laya 9-88c, -la 4-96d, 7-64d, 116d, 9-89d, 10-145d, 11-369a, 535b, 14-172a, 15-466b, 531c, 18-515b, -liya 12 25b, li 2-104c, 6-285c, 13-873b, 1139a, 15-125a, 17 66b, 373b, lim 7-159b, -le 9-256b, 15-327a, 16-401a, -lem 2-127d, 5-35b, 100c, 133d, 154c, 7-112b, 8-40d, lem 13 145c, 848a, 88c, 14-333a, 15-343b, 16-299c, 17-324d, 18-244c, 1263b, -leya 18 686b
- वगरविला *a* separated, leyam 18-415b
- वगरवगला *a* separated one from the other, parted individually, 17-408b, -lam 14-268b liya 14-109a lem 13 876b, 18-472b
- वगगळा *a* = वगळा, *q v* 7-113b, 10-82a, 13-916b, -lam 10-257a, 262a, 14-129b, 15-417a, 16-264d, liya 9-460c, 14-119b, 18-461b liyam 11-531a, li 13-1057d, lim 18-313a, le 9-24b, 10-87b, 102b, lem 13 294b, 18-695a lens 9-289b, leyam 18-886b
- वगळालेपण *n* distinctness, difference, nem 9-253a, 13-75c
- वगळिक *f* separation, partition, difference, 13-1123c, lika 18-52b, 268b, 269c, 270c, 1265b, -likā 18-1692c
- वेगळेपण *n* distinctness, separateness, difference, 11-42c, 13-903b, 17-18a, -gam 14-291d, -ne 13-1139a, nem 5-131a, 6-114c, 7-116c, 18-395a, 1530b
- वेगत्तर *a* very quick, 18-154a
- वेगानिश्चय *m* intensity of velocity, -yo 15-136c
- वेच *m* current, tradition -ghu 4 49c
- वेच *m* expense, reduction, loss ci 1-38b, -cu 3 229b, 15 306d, 16-4b, 398c, 18-371c, 599c, 1259b, cem 18-966a
- वचकपण *n* liberality, spending freely, nem 15-122b
- वेचण *v tr* to pick out, to gather, to select, to cull, to utilize, to spend, to lose, 11-610c, 17-306b, catam 18-309b, -calā 14-126c, -caliyam 18-968b, -calem 2-220b, 18-371d, 900b, cātem 12-174c, -cujala 1-212c, 14-165a, -cita 13-305b, -citi 9-508d, -citi 1-56c, 2 209b, -ciliya 13-69d, cilem 9-416c, 10-138c, 18-180b ci 15-556b, cuniyam 17-172b cuna 17-88b, cuni 18-588b, 949b, ce 9-52c, 329a, 13-1112b, 1113c, 14-237d, 17-193a, 18-257a, 310c co 18-947b
- वचणें *v tr* to gather, to pick up, -cavim 10 258a, -citi 9-148d
- वचला *part* spent, exhausted, lens 18-422d
- वचित्ता *a* one who gives up, -leya 18-913c
- वज्र *m* hole, opening, piercing, 18-864d
- वडाळणें *v tr intr* to encircle, to wind round, to gather together, -li 9-514b, -luni 13-372a, -lu 15-286d, -le 16-299b
- वडाळणें *v tr intr* id, lalem 13-897a, -listam 14-230c, lina 13-429c, -hila

- 11-407b; -*li* 13-172c, 14-228b, 17-26b, 18-173b; -*līm* 16-300b; -*luni* 13-45b; -*lū* 10-260b; -*lūni* 14-327d; -*le* 11-354b, 405a, 14-62d, 15-339c; -*len* 15-341c.
- पटला *part.* covered, enveloped, pressed for service, rendered comprehensible, (वेदस धरणे); 18-409a, 512a, 1475c.
- वेडा *a.* mad, incoherent, enamoured; 13-211d, 15-475a, 17-147b, 334c; -*ḍiyā* 18-292c; -*ḍi* 11-612b, 13-125b; -*ḍe* 9-371c; -*ḍem* 8-231c, 13-580b.
- वेडावणे *v. intr.* to be mad, to be infatuated; -*vatī* 1-73b; -*valā* 18-1218c.
- वेडिच *f.* madness; -*ve* 13-190c.
- वेडणे *v. tr.* to incircle, to surround, to wrap round, to put round one's body (like a garment), to pervade, to cover; -*dhāvem* 12-65a; -*ḍhitā* 2-204a; -*ḍhilā* 14-362c, 17-2a; -*ḍhileṇ* 11-221a; -*ḍhu* 6-109d; -*ḍhe* 11-75a; -*ḍije* 2-144b.
- वेदा *m.* circle, ring, seige, moving round; -*dhayātem* 6-228a; -*dhām* 11-435c, 18-1312b.
- वेणी *f.* intertwining, braiding; 10-122b.
- वेताल *m.* ghost, vampire; 11-466c; -*lu* 17-297c.
- वेद *m.* name of celebrated works which constitute the basis of the first period of the Hindu religion; 1-73b, 2-256b, 8-107c, 10-64a, 11-118b, 146a, 14-11a, 17-177c, 337b, 18-1660b; -*dā* 9-370b, 16-233b, 17-14c; -*dām* 10-222a, 11-209a, 15-538d, 18-1442a, 1444a; -*dāmcā* 9-273c, 308b, 15-192a; -*dāciyā* 16-455c, -*dāci* 9-476b, 17-191a, 273b, 18-1482a; -*dāmcī* 15-147c; -*dāmcīye* 11-184c; -*dāce* 18-1448a; -*dācem* 8-194a, 13-19b, 17-384d, 18-1441a, 1447a; -*dāceni* 13-464d; -*dātem* 3-136a; -*dicem* 13-68a; -*dīm* 7-33d, 11-26b, 616b, 681d, 16-230a, 296a, 18-820b, 1503c; -*du* 4-158a, 6-447a, 7-102d, 9-265b, 283a, 11-71d, 13-877d, 15-432c, 558c, 16-295d, 446d, 17-171d, 411d, 18-1374a, 1472c, 1473a, 1475c, 1481b; -*dem* 2-260a, 4-156c, 17-330b, 374d, 18-364c, -*demsi* 9-276c.
- वेदक *m.* making known, that knows; -*ku* 18-1204b.
- वेदज्ञ *a.* knowing the Veda; -*jñāñce* 9-332d.
- वेदतरु *m.* the tree of the Veda; -*rucām* 13-166c.
- वेदत्रयी *f.* the three Vedas, ऋक्, यजुस्, साम; 11-147a.
- वेदपद्य *n.* verse of the Veda; -*yāmcām* 15-188d.
- वेदप्रतिपाद्य *a.* to be explained or discussed by the Vedas; -*yā* 1-1b.
- वेदबीज *n.* seed of the Veda; 18-1527b.
- वेदयज्ञादि *a.* Vedic sacrifice, etc; 8-267c.
- वेदराज *m.* king in the form of the Veda; -*yāciye* 18-278a.
- वेदराक्षी *m.* the whole collection of the Veda; 18-1443b; -*śiciyām* 10-280a.
- वेदरूप *a.* identical with the Veda; 3-135d.
- वेदवाक्य *n.* statement of the Veda; -*yāce* 15-157b.
- वेदवादरत *a.* delighting in Vedic discussion; -*tā* 2-255c.
- वेदविद *a.* conversant with Vedas; 8-103a; -*du-du* 9-333a.
- वेदवेद्य *a.* to be understood by the Veda, -*yā* 11-444a.
- वेदशास्त्र *n.* the doctrine of the Veda; -*rāciyā* 7-82a.

वेदाज्ञा *f* authority or sanction of the Veda, -*jñe* 16-98c, -*jñest* 13-598c, 696b
 वेदात् *m* name of Ūttara-Mīmāṃsā, 1-11c, -*tim* 15-88c, -*tim* 15 90a, 524b, -*tict* 14-70a, -*tem* 11-561c, 15-513b, 18-1325b
 वेदात्तवद्य *a* intelligible to Uttara-Mīmāṃsā, -*yem* 11-164a
 वेदादि *a* Veda and other (sacred texts), 16-29b
 वेदादिक *m* id, 10-177c
 वेदाचार *m* authority of the Veda, -*rem* 2-245a
 वेदाध्ययन *n* the study or recitation of the Veda, -*nacem* 8-265a
 वेदार्थ *m* the meaning of the Veda, -*thatem* 2-263b, -*thāst* 4-13b, -*the* 10-232d
 वेदार्थसागर *m* ocean of the sense of the Veda, -*ru* 1-72a
 वेदिका *f* an elevated piece of ground serving for a sacrificial altar, 8-49c, -*di* 9-241d
 वेदी *f* id, 16-384a, 17-178a
 वेदैकनिष्ठ *a* solely devoted to the Veda, -*jam* 16-461a
 वद्य *a* to be known or understood, intelligible, knowable, 9-273d, -*yacā* 15-192b, -*yacam* 18-1204a, -*yu* 6-480b
 वेद्य वेदरूप *n* the state of being a thing to be known and the one who knows it -*nemst* 18 417a
 वयोदक *n* water in the form of the knowable (world), -*kacām* 18 1302a
 वय *m* penetration, affected state, concentration, intense longing after, hitting (the mark), mad pursuit, -*dhum* 13-968c, 18-962c, -*dhu* 11-370a, 13 410a -*dhem* 6-15c, 18-922b, 1376a
 वयण *v* intr to be affected, -*dhal* 9-141a, -*dhum* 18-1746a

वेद्यवशे *ind.* on account of concentration or intense pursuit, 18-92Cb
 वेद्यावती *f* = वेदवती? the earth, -*tye* 11-224d.
 वेरी *prep* until, unto, upto, 2-30a, 6-46c, 12-51d, *wherī* 13-1164a.
 वेहा *id.*, 6-363b, 9-506b, 13-437a (3), 15-172c, 260d, 18-1551c, -*him* 1-155d, 5-105b, 6-287a (3), 7-142c, 8-114d (4), 9-220a, 10-140a, 194a, 11-49b (3), 13-708a, 997a, 14-247b, 15-10a (3), 16-87a (3), 18 68a (9), -*him* 15-257a, *wherhim* 2-360b, 15-478d.
 वेर *m* *f* time, occasion, leisure, season, period, *f* creeper, climbing plant, 5-167a, 8-234d, 9-118c, 204c, 206d, 10-188d, 11-444a, 13-952d, 15-23c, 260b, 447a, 18-28d, 84d, 668a, 775b, 1338c, 1342b, -*la* 8-177d, 11-495b, 13-765b, -*li* 15-167d, 16-213a, 18-507d, 573c, 1219c, *li* 4-7a, 6-302a, 8-164a, 9-123a, 11-511a, 13 397c, -*lim* 1-184c, 2-298d, 5-155c, 8-257a, 10-218a,b, 13-422a, 15 152d, 18-665a, -*lu* 4 184b, 6-151b, 7-49b, 197b, 9-207b, 426a, 10-180c, 11-162b, 389a, 468b, 500b, 677a, 13-335b, 681a, 16-412c, 471b, 17-27b, 18-760b, 1001c, 1024d, -*lu* 9-405b, -*le* 1-88a, 179d, 2-19c, 3-37d, 105c, 6-73a, 178c, 7-4a, 8-176b, 236a, 9-104a, 10-320a, 11-269b, 492b, 494b, 496a, b, 497a, 556a, 13-145a, 274a, 303a, 636a, 665d, 14-20a, 72b, 189b, 11-241a, 315a, 16-259a, 17-350a, 388d, 18-184c, 682b, 848a, 958a, 1000d, 1083a, 1108a, 1135a, -*lem* 3-42b, 6-288b, 384a, 7-172a, 188c, 8-20b, 9-139c, 11-209b, 410a, 446c, 484b, 12-128a, 13-395a, 14-51b, 15-91b, 258b, 16-28c, 383a, 17-37d, 150b, 18-1391c, *vemla* 18-1239a, *talem* 16-192b.

वेलडी *f.* expanse, development; 15-281b.

वेलपालय *m.* creeper and tender leaves; 15-101a; -*lupālo* 15-145d.

वेलरी *f.* creeping plant; -*riyā* 16-367b.

वेलवेलं *ind.* = वेलोवेलं, *q. v.*; 11-487c, 503a, 18-1224c, 1485b, 1637d.

वेल *f.* limit, boundary, coast; 16-393d.

वेलाल *n.* abode, store house? 13-311b, 994b.

वेलुवा *a.* of bamboo; 12-135c.

वेलोवेलं, ली *ad.* from time to time, often; -*lām* 11-252c, 13-1078b; -*līm* 15-102a.

वेलहाल *a.* expansive, beautiful, dear, embellishing; 13-311a, 14-21a, 18-1219c; -*lu* 10-230d.

वेलहालदेशी *f.* the beautiful Marāṭhī language; 13-1156a.

वेलहालपण *n.* expansiveness; -*ṇem* 18-507c.

वेलहावणी *f.* distribution, spread; -*ṇīm* 18-828b.

वेवस्थणं *v. intr.* to be settled, established; -*thalem* 11-159a.

वेवहार *m.* common practice, custom, business; -*ru* 18-1664c; *vevahāru* 13-728b.

वेवहार *m.* businessman; 14-16d; -*re* 13-728b.

वेव्या *f.* prostitute; -*yecem* 13-744b.

वेप *m.* dress, apparel, guise, assumed appearance; 13-1058c; -*ṣām* 10-300c; -*ṣem* 9-296a, 15-412a, 18-567d.

वेसज *n. ?* enlightenment; -*jem* 18-1760b.

वेकल्य *n.* frailty, weakness; 11-371b.

वैकुण्ठ *n.* name of Vishnu's heaven, *m.* name of Vishnu or Krishna; 9-203b, 17-46a; -*ṭhā* 9-203a, 389a, 11-277c, 546c, 12-24b; -*ṭhācā* 14-38d; -*ṭhīcā* 1-140b, 10-230c, 12-

244a; -*ṭhīciye* 12-93c; -*ṭhīm* 9-207a, 11-107c; -*ṭhe* 15-444c; -*ṭhem* 11-181c, 234c, 349a.

वैकुण्ठनाथ *m.* the lord of Vaikuṇṭha, Krishna; -*thu* 1-274a.

वैकुण्ठनायक *m.* id.; -*kā* 11-25c.

वैकुण्ठपट *n.* region of Vaikuṇṭha; -*piṭhice* 17-46a.

वैकुण्ठरीतनायक *m.* the hero of the region of Vaikuṇṭha; -*ken* 10-18a.

वैखरी *f.* speech in the fourth of the four stages; 6-313c, 14-14b, 16-20d; -*riśa* 12-31b.

वैजयंती *f.* necklace of Vishnu or Krishna; -*tiyā* 11-602d.

वैदिकविधान *n.* activity or duty enjoined by the Veda; -*nīm* 18-819c.

वैद्य *m.* man of medicine, doctor; -*yātem* 17-100a; -*yu* 2-86c, 3-8a.

वैद्यक *n.* science of medicine; 13-831b.

वैधव्य *n.* widowhood; -*yem* 16-177c.

वैभव *n.* prosperity, glory, grace; 9-435a, 18-1765d; -*vīm* 18-348a.

वैर *n.* hostility, enmity, grudge; 13-537a, 550a, 16-289c, 18-1468b; -*rā* 13-541c; -*rācā* 17-192a; -*re* 18-1074a; -*rem* 9-470d, 13-143b.

वैरण *f.* woof, that which is woven on to the warp; -*ṭhām* 18-360c.

वैरवशे *ind.* by means of hostility; 9-466c.

वैराग्य *n.* freedom from all worldly desires, indifference to worldly objects and to life; 2-280c, 4-128a, 6-37b, 148c, 150b, 377a, 9-188d, 15-39c, 257d, 18-782b, 905c, 955a, 1046c, 1136a; -*yācā* 4-164a, 18-904c; -*yācām* 18-1009a; -*yācī* 3-252b, 4-25a, 6-423b, 7-89a, 13-512b, 16-91d, 17-230a, 18-1048a, 1086a; -*yācen* 15-255b, 18-1078a; -*yāceni* 5-151a, 6-57d, 420a; -*yāsi* 6-165c; -*yi* 18-903c; -*yem* 15-256a; -*yemsi* 18-791c; -*yesim* 15-422d.

वेदाज्ञा *f.* authority or sanction of the Veda, -*jñe* 16-98c, -*jñest* 13-598c, 696b

वेदात्त *m* name of Uttara-Mimāṃsā, 1-11c, -*ttm* 15-88c, -*ttm* 15-90a, 524b, -*ttci* 14-70a, -*tem* 11-561c, 15-513b, 18-1325b

वदत्तव्य *a* intelligible to Uttara-Mimāṃsā, -*yem* 11-164a

वेदादि *a* Veda and other (sacred texts), 16-29b

वेदादिक *m* id, 10-177c

वेदावार *m* authority of the Veda, -*rem* 2-245a

वदध्ययन *n* the study or recitation of the Veda, -*nacem* 8-265a

वेदार्थ *m* the meaning of the Veda, -*thatem* 2-263b, -*thāst* 4-13b, -*the* 10-232d

वेदावेसागर *m* ocean of the sense of the Veda, -*ru* 1-72a

वेदिका *f* an elevated piece of ground serving for a sacrificial altar, 8-49c, -*di* 9-241d

वेदा *f* id, 16-384a, 17-178a

वदेकनिष्ठ *a* solely devoted to the Veda, *jam* 16-461a

वेद्य *a* to be known or understood, intelligible, knowable, 9-273d, -*yāca* 15-192b, -*yacam* 18-1204a, -*yu* 6-480b

वेद्यवद्वयग *n* the state of being a thing to be known and the one who knows it, -*nemum* 18-417a

वयादक *n* water in the form of the knowable (world), *kacam* 18-1302a

यय *m* penetration, affected state, concentration, intense longing after, hitting (the mark) mad pursuit, -*dhum* 13-968c, 18-962c, -*dhu* 11-370a, 13-410a *dhem* 6-15c, 18-922b, 1376a

ययण *v* *intr* to be affected, -*dhal* 9-141a, -*dhalim* 18-1746a

वेधवर्श *ind* on account of concentration or intense pursuit, 18-92Cb

वेद्यावती *f* = वेदवती? the earth, *tiye* 11-224d.

वेरी *prep* until, unto, upto, 2-30a, 6-46c, 12-51d, *cheri* 13-1164a.

वेन्हा *id.*, 6-363b, 9-506b, 13-437a (3), 15-172c, 260d, 18-1551c, -*him* 1-155d, 5-105b, 6-287a (3), 7-142c, 8-114d (4), 9-220a, 10-140a, 194a, 11-49b (3), 13-708a, 997a, 14-247b, 15-10a (3), 16-87a (3), 18-68a (9), -*him* 15-257a, *wherlum* 2-360b, 15-478d

वेळ *m* *f* time, occasion, leisure, season, period, *f* creeper, climbing plant, 5-167a, 8-234d, 9-118c, 204c, 206d, 10-188d, 11-444a, 13-952d, 15-23c, 260b, 447a, 18-28d, 84d, 668a, 775b, 1338c, 1342b, -*la* 8-177d, 11-495b, 13-765b, -*li* 15-167d, 16-213a, 18-507d, 573c, 1219c, *li* 4-7a, 6-302a, 8-164a, 9-123a, 11-511a, 13-397c, -*lim* 1-184c, 2-298d, 5-155c, 8-257a, 10-218a,b, 13-422a, 15-152d, 18-665a, -*lu* 4-184b, 6-151b, 7-49b, 197b, 9-207b, 426a, 10-180c, 11-162b, 389a, 468b, 500b, 677a, 13-335b, 681a, 16-412c, 471b, 17-27b, 18-760b, 1001c, 1024d, -*lū* 9-405b, -*le* 1-88a, 179d, 2-19c, 3-37d, 105c, 6-73a, 178c, 7-4a, 8-176b, 236a, 9-104a, 10-320a, 11-269b, 492b, 494b, 496a,b, 497a, 556a, 13-145a, 274a, 303a, 636a, 665d, 14-20a, 72b, 189b, 11-241a, 315a, 16-259a, 17-300a, 388d, 18-184c, 682b, 848a, 908a, 1000d, 1083a, 1108a, 1135a, *lem* 3-42b, 6-288b, 384a, 7-172a, 188c, 8-20b, 9-139c, 11-209b, 410a, 446c, 484b, 12-128a, 13-395a, 14-51b, 15-91b, 258b, 16-28c, 383a, 17-37d, 100b, 18-1391c, *vemla* 18-1239a, *valem* 16-192b

वेलढी *f.* expanse, development; 15-281b.
 वेलपालव *m.* creeper and tender leaves; 15-101a; -*lupālo* 15-145d.
 वेलरी *f.* creeping plant; -*riyā* 16-367b.
 वेलवेलो *ind.* = वेलोवेलो, *q. v.*; 11-487c, 503a, 18-1224c, 1485b, 1637d.
 वेला *f.* limit, boundary, coast; 16-393d.
 वेलाउल *n.* abode, store house? 13-311b, 994b.
 वेलुवा *a.* of bamboo; 12-135c.
 वेलोवेलो, ली *ad.* from time to time, often; -*lān* 11-252c, 13-1078b; -*līn* 15-102a.
 वेल्हाल *a.* expansive, beautiful, dear, embellishing; 13-311a, 14-21a, 18-1219c; -*lu* 10-230d.
 वेल्हालदेशी *f.* the beautiful Marāṭhī language; 13-1156a.
 वेल्हालपण *n.* expansiveness; -*ṇem* 18-507c.
 वेल्हावणी *f.* distribution, spread; -*ṇīm* 18-828b.
 वेवस्थणे *v. intr.* to be settled, established; -*thalem* 11-159a.
 वेवहार *m.* common practice, custom, business; -*ru* 18-1664c; *vevahāru* 13-728b.
 वेव्हार *m.* businessman; 14-16d; -*re* 13-728b.
 वेद्या *f.* prostitute; -*yecem* 13-744b.
 वेप *m.* dress, apparel, guise, assumed appearance; 13-1058c; -*ṣām* 10-300c; -*ṣem* 9-296a, 15-412a, 18-567d.
 वेसज *n.?* enlightenment; -*jem* 18-1760b.
 वैकल्य *n.* frailty, weakness; 11-371b.
 वैकुण्ठ *n.* name of Vishnu's heaven, *m.* name of Vishnu or Krishna; 9-203b, 17-46a; -*ṭhā* 9-203a, 389a, 11-277c, 546c, 12-24b; -*ṭhācā* 14-38d; -*ṭhicā* 1-140b, 10-230c, 12-

244a; -*ṭhiciye* 12-93c; -*ṭhīm* 9-207a, 11-107c; -*ṭhe* 15-444c; -*ṭhem* 11-181c, 234c, 349a.
 वैकुण्ठनाथ *m.* the lord of Vaikuṇṭha, Krishna; -*thu* 1-274a.
 वैकुण्ठनाथरु *m.* id.; -*kā* 11-25c.
 वैकुण्ठपठ *n.* region of Vaikuṇṭha; -*pīṭhice* 17-46a.
 वैकुण्ठपिठनाथरु *m.* the hero of the region of Vaikuṇṭha; -*ken* 10-18a.
 वैखरी *f.* speech in the fourth of the four stages; 6-313c, 14-14b, 16-20d; -*rīsa* 12-31b.
 वैजयंती *f.* necklace of Vishnu or Krishna; -*tiyā* 11-602d.
 वैदिकविधान *n.* activity or duty enjoined by the Veda; -*nīm* 18-819c.
 वैद्य *m.* man of medicine, doctor; -*yātem* 17-100a; -*yu* 2-86c, 3-8a.
 वैद्यक *n.* science of medicine; 13-831b.
 वैधव्य *n.* widowhood; -*yem* 16-177c.
 वैभव *n.* prosperity, glory, grace; 9-435a, 18-1765d; -*vīm* 18-348a.
 वैर *n.* hostility, enmity, grudge; 13-537a, 550a, 16-289c, 18-1468b; -*rā* 13-541c; -*rācā* 17-192a; -*re* 18-1074a; -*rem* 9-470d, 13-143b.
 वैरण *f.* woof, that which is woven on to the warp; -*ṇām* 18-360c.
 वैरवशे *ind.* by means of hostility; 9-466c.
 वैराग्य *n.* freedom from all worldly desires, indifference to worldly objects and to life; 2-280c, 4-128a, 6-37b, 148c, 150b, 377a, 9-188d, 15-39c, 257d, 18-782b, 905c, 955a, 1046c, 1136a; -*yācā* 4-164a, 18-904c; -*yācām* 18-1009a; -*yācī* 3-252b, 4-25a, 6-423b, 7-89a, 13-512b, 16-91d, 17-230a, 18-1048a, 1086a; -*yācem* 15-255b, 18-1078a; -*yāceni* 5-151a, 6-57d, 420a; -*yāri* 6-165c; -*yī* 18-903c; -*yem* 15-256a; -*yemsi* 18-791c; -*yemim* 15-422d.

वैराग्यगरल *n.* poison in the form of aversion; -*lā* 18-789a.
 वैराग्यदशा *f.* asceticism, state of indifference to life and the world; -*śe* 18-920a.
 वैराग्यपद *n.* id.; 18-996d.
 वैराग्यभाग्यवर्त *a.* fortunate one to be free from all worldly desires; -*tāmā* 16-209c.
 वैराग्यमहापावक *m.* the great fire of asceticism; -*keṁ* 12-46a.
 वैराग्यमूल *n.* distaste as the root cause; 18-793b.
 वैराग्यमोक्षद्वार *n.* threshold or door of emancipation in the form of indifference; -*rīm* 18-901c.
 वैराग्यविधनपरिपूति *a.* completely full with the fuel in the form of distaste of or aversion; -*yidha-ti* 8-48a.
 वैराग्यलाभ *m.* gain of being free from worldly desires; -*bhu* 18-1002a.
 वैराग्यशाखा *f.* branch of asceticism; 15-190c.
 वैराग्यसिद्धि *f.* attainment of freedom from worldly desires; 18-919c; -*dhicā* 6-463c.
 वैराग्यादिक *a.* of which aversion is the first; 18-791a.
 वैराट *m.* the country of Virāṭa; -*ṣicā* 18-1296a.
 वैराटादि *a.* the king of Vairāṭa and others; 1-153a.
 वैरी *m.* enemy, adversary; *a.* hostile, inimical; 3-245c, 4-223a, 6-72b, 363c, 9-472c, 14-363b, 16-85c, 234d, 405b, 18-759c, 1053d, 1062a, 1469b; -*riyā* 2-207b, 13-766a; -*riyām* 11-98d; -*riyācā* 8-149a; -*riyāmciyā* 11-105c; -*riyānce* 17-253d.
 वैराग्यसाम्य *n.* distress and equability; -*yācī* 13-806b.
 वैश्य *m.* man of the third caste, busi-

nessman; 9-460a, 18-819a; -*yāciye* 18-880a; -*yātem* 18-883b.
 वैश्यक्षत्रीयाक्षत्र *m. pl.* members of the first three castes—Brahman, warrior, businessman; 18-884a.
 वैश्यजातीस्वभाव *m.* nature of class of वैश्य; -*vā* 18-883c.
 वैश्यलोक *m.* people belonging to the third of the four castes; 18-830b.
 वैश्यशूद्रादि *a.* members of the last two castes and others; 9-474b.
 वैश्यदेव *m.* = विश्वदेव a particular class of gods; 11-332c.
 वैश्वानर *m.* name of Fire; -*rā* 15-439b, 17-349a; -*reṁ* 18-1254c.
 वैषम्य *n.* inequality, oddness, unkindness, distress; 14-364b; -*yāmci* 12-198b.
 वैष्णव *a.* belonging to Vishnu; 17-222b.
 वो *f.* a particle of answering a call; 12-3b, 13-818d, 14-181d, 17-329c, 18-1153c, 1538d.
 वोकण *v. tr.* to vomit; -*kūniyām* 18-107d.
 वोक्त्रिण *v. tr.* to cause to give up; -*villī* 18-1017c.
 वोन्मय *a.* bad, impure, disagreeable, inauspicious, vile; 5-127b, 11-452c; -*ṭiyā* 16-420a; -*ṭī* 9-443a, 13-1068c, 16-432c, 17-261a; -*ṭīm* 11-555b; -*ṭiyā* 18-664c; -*ṭe* 9-515a, 16-186a, 292b, 18-1020c, 1412c; -*ṭem* 1-209b, 2-205c, 12-195a; -*ṭena* 2-299c.
 वोचनी *f.* worry, care; 13-806b.
 वोचद *n.* = औषध, *q. v.*; 3-19b, 17-62c, 18-999a; -*dā* 4-219b, 13-547b; -*dātem* 6-363c.
 वोगर *f.* service of food, mass (of boiled rice) turned out by the ladle; -*rā* 4-107b.
 वोगरणे *v. tr.* to serve food for meals, to ladle or dish out (victuals);

-*rilm* 6-22b, 9-393b; -*rile* 8-143d, 9-440d, 18-1008b; -*rilem* 15-221d, 18-1494a; -*rīna* 13-421b; -*rum* 9-9c; -*runi* 8-12d; -*re* 4-223c.

बोध *m.* = ओष, *q. v.*; 11-6a, 7b, 423a, 16-139a; -*ghā* 18-583c; -*ghām* 10-255a, 18-273b; -*ghāciyā* 18-330b; -*ghācem* 18-474a; -*ghācenī* 15-338a; -*ghīm* 6-308b, 10-123d, 13-300b, 18-273b, 878a, 896a; -*ghu* 13-894a, 14-353a, 15-299c, 18-1040c; -*ghe* 3-144b, 14-399c; -*ghem* 7-68a, 8-84a, 14-188a, 399a, 18-699b; -*ghesim* 18-843a.

बोधवर्गे *ind.* because of different currents; 18-52b.

बोज *f.* careful execution, attention to preserve things in good state, management, skill; *n.* lustre, vitality, ability; 11-599c, 705b, 12-188b, 17-165b; -*jā* 6-184d, 7-48a, 13-1045c, 17-244c, 18-837c, 1118c, 1180a; -*je* 3-157b, 15-26c.

बोजीवणे *v. tr.* to dress up, to brush up, to polish; -*vī* 13-1156b.

बोझ *n.* = ओझ, *q. v.*; 3-177a, 6-50a, 11-625b, 13-347d, 14-327b, 18-134b, 1486c; -*jhim* 12-122b; -*jhe* 7-97a, 18-281b.

बोडेगणे *v. intr.* to depend upon, to trust, to lean against; -*gāvem* 3-12b, 4-167b.

बोड *m.* = ओड, *q. v.*; -*thim* 11-376b; -*omthim* 18-1707b; -*omṭa* 13-563a.

बोडेगणे *v. intr.* = बोडेगणे, *q. v.*; -*gale* 12-75d.

बोडण *n.* shield, curtain, cover; 9-491b, 11-350b, 383b, 13-546c.

बोडेवरी *f.* jugglery, conjuring; -*rice* 9-173b.

बोडय *m.* reception; *f.* authority, power; -*vu* 13-636c; -*ve* 6-340c.

बोडयणे *v. tr. intr.* to draw towards, to bring unto, to befall, to betide;

-*valī* 8-237c; -*valā* 1-136d, 2-31d, 3-9d, 6-444b, 16-62b; -*valāsi* 11-441d; -*valī* 7-62c; -*valīm* 11-437d; -*valem* 1-160b; -*vilā* 13-55b; -*vilī* 9-480c; -*vilīm* 11-343d; -*vile* 18-1680b; -*vileyām* 18-1614b; -*vī* 9-15d, 383b, 18-789b; -*vum* 18-1511b.

बोदियान *m.* name of a yogic posture of the body; -*nā* 6-211d.

बोदणे *v. tr.* to drag, to pull down; -*dhijati* 14-148c; -*dhūni* 18-690b.

बोडाल *a.* naughty, that resists restraint, 13-827d; -*lā* 13-729a; -*lācām* 13-558a.

बोडालणे *v. intr.* to resist restraint; -*lū* 13-729c.

बोडावारी *m.* check, binding, restraint; 13-692c, 17-190b.

बोडि *f.* tension, force, influence of embarrassments, harassment, pressure of want; 16-77a, 17-267b, 345b; -*dhī* 18-254c, 943b.

बोत *m.* overflow, a stream from an overflowing river running a while by its side; 15-337b; -*tem* 18-1571a.

बोदद *f.* close contact, -*ṭiceni* 11-553c.

बोतणे *v. tr. intr.* to cast, to overflow; -*tūm* 18-1791b; -*te* 7-134b.

बोतपरी *f.* sunshine, warmth of the sun; 7-129b, 10-156c.

बोतप्रोत *a.* being length wise and cross wise; -*tu-tu* 10-263c.

बोतला *part.* cast, moulded, filled up; 17-72d; -*talī* 5-172a, 8-64a; -*tale* 5-137c; -*talem* 6-120d, 9-302b; -*talenī* 6-250d.

बोतित *a.* cast, moulded; 6-256b; -*ram* 6-328c, 16-180c.

बोधवा *m.* mason's plummet, supporting pillar; 13-536d, 1021b, 1081c, 15-276a.

बोधियणे *v. intr.* to be liquified; -*jalem* 9-66b; -*jāvem* 9-21a.

चोपणें *v. tr.* to offer, to deliver, to give, to sell; -*pale* 9-335b; -*pi* 6-353b; -*pilem* 13-373b; -*pi* 16-90d.

चोपीसरा *m.* polishing, burnishing; 15-76b.

चोभाण *n.* flood, speedy flow; -*nem* 7-71b, 79b.

चोमयणें *v. intr.* to hang down; -*thati* 13-560b.

चोथिरिळा *part.* that is served to be eaten, made available for enjoyment; -*yirilem* 18-667a.

चोरकळ *m.* (?) test, a touch-stone; -*lim* 17-405a.

चोरफ *f.* scratch; 17-230a.

चोरपणें *v. tr.* to scrape, to scratch; -*pili* 16-367c; -*pe* 6-235b.

चोरयार *m.* movements, activity ? ; -*ra* 8-35c.

चोरस *m.* warm affection, love, flow, flow of milk from the breasts through love; -*sem* 14-62b, 18-1329a, 1483a, 1712a, 1776a.

चोळ *f.* humidity, dampness, wetness, hostage, security; 10-164c, 13-330c, 1091c, 18-423d, 903a; -*la* 8-219b, 18-574a; -*li* 6-298b; -*li* 18-671c; -*le* 6-259a, 9-4a, 28b, 478a; -*lem* 13-729b, 14-7a; -*lecā* 13-331b, -*leni* 11-474c.

चोळखण *f.* characteristic, mark for recognition; 13-89c.

चोळखणें *v. tr.* = ओळखणें, *q. v.*; -*kha* 2-365d, 4-72d, 17-73d, 18-547b; -*khatī* 4-24d; -*khasim* 2-125d; -*khāyā* 10-310a, 17-328c; -*khāve* 3-66c; -*khātem* 4-90c; -*khilā* 10-161c; -*khilem* 11-293d; -*khe* 4-57c, 5-30d, 6-270c, 15-139b; -*khoim* 2-287d.

चोळखी *f.* acquaintance; 3-36c, 13-201c.

चोळग *f.* attendance, service; 13-430b; -*gecem* 13-424d.

चोळगणा *m.* attendant, servant; -*nām* 13-434c.

चोळगणें = चळगणें, *q. v.*; -*gati* 8-10d; -*gāvā* 6-138a; -*gāveti* 12-247b; -*gije* 9-206c; -*ge* 3-100c, 9-323a, 11-72d, 13-459b, 14-208d, 16-473b, 17-10c; -*gena* 16-28c; -*ghina* 13-419a; -*gauniyām* 4-166d.

चोळद *a.* damp, moist; -*fe* 18-1000a.

चोळणें *v. intr.* to shower; -*lalā* 2-77c; -*lali* 18-160b.

चोळयला *part.* cast, pervaded; -*lem* 8-154d.

चोळयणिणें *v. tr.* to cause to be full; -*vitū* 18-1536c.

चोळ्या *m.* white ant; 8-89a; -*be* 18-608b.

चोळयरा *m.* thorough fare, busy road; 8-144c.

चोळवा *m.* shelter; 16-324a, 18-1469a.

चोळवणें *v. tr.* = ओळवणें, *q. v.*; -*dijati* 13-415b; -*dije* 18-1586c; -*diti* 13-164a; -*dilem* 17-158a; -*di* 7-93b, 13-694b; -*duni* 13-1072b, 15-278c; -*dūni* 3-182b, 14-51b.

चोळवा *m.* wetness, latent sappiness, advantage, lucrativeness, ground to hope, softness; 1-232c, 3-218c, 8-281a, 9-189c, 291b, 448c, 11-309a, 513a, 13-353b; -*vām* 11-144a, 18-1009a.

चोळहालपण *n.* = वेल्हालपण, *q. v.*; -*nem* 15-190d.

चोळहावणें *v. intr.* to be cool or passified, to be enjoyed fully; 12-64b; -*vatī* 11-290b; -*vom* 9-5b.

चोळहावा *m.* = चोळवा, *q. v.*; 9-286c, 17-416a, 18-907b.

चोळहाविता *a.* cooling, soothing; -*tena* 13-1157a.

चोळहास *m.* = चोळवा? dampness, wetness, coolness; -*su* 15-399b, 18-445c; -*sem* 9-137c.

चोळणें *v. tr.* to string together; -*vijati* 15-395b; -*vije* 17-25a.

चोवरा *m.* room or several apartments built around as an enclosing wall of a temple; -*rām* 6-62c, 7-165c.
 चोवरी *f.* id.; 8-61b, 10-21b.
 चोवाडणें *v. tr. intr.* to return, to transgress, to cross, to overcome, to turn down; -*datī* 1-253c; -*dalī* 15-201c; -*ḍāla* 13-265c; -*ḍīṭī* 13-164b; -*ḍe* 18-483b.
 चोवाळणी *f.* waving round the head of a person thing to ward off evil or light on an auspicious occasion, a thing so waved; 4-213b; -*ṇīm* 11-335c, 12-6a.
 चोवाळणें *v. tr. intr.* to wave light (निरांजत) round the head of a person or idol of god; -*lijatī* 13-433a; -*lije* 10-123a; -*lilem* 11-47c, 16-52d; -*lī* 13-388c; -*līna* 13-421d; -*lū* 14-166b; -*lūm* 13-1134d 15-7b.
 चोविला *a.* not perfectly pure i.e. सोवळा; 10-202c.
 चोवी *f.* a stanza in the metre ओवी; 18-1756c; -*viyā* 10-42c; 11-707b; -*viyecā* 13-1154d; -*viyeceni* 6-498c, 18-1757b; -*vīm* 10-19c.
 चोवीप्रवेच *m.* versification in the Ovi metre; -*dhem* 10-23b, 11-706a.
 चोपद *m.* = औपध, *q. v.*; 18-132a, 706a; -*dācām* 2-89a.
 चोपध *n.* = औपध, *q. v.*; -*dhīm* 18-780c.
 चोस *a.* deserted, uninhabited, forsaken; 9-413b, 433d; -*se* 13-469a.
 चोसंडणें *v. tr. intr.* to overflow, to spill, to drop, to go off, to give up, to abandon, to cast off; -*ḍata* 15-589b; -*ḍāven* 3-144d; -*ḍitī* 3-194d; -*ḍilem* 3-54b; -*ḍī* 18-103d, 182b; -*ḍauni* 1-240b.
 चोसंतणें *v. tr.* to perform rigourously, to experience with difficulty; (?) -*titām* 16-92c; -*tīta* 17-427b.
 चोसरणें *v. intr.* = ओसरणें, *q. v.*; -*raliyām* 11-655b; -*ralem* 18-1434d; -*re* 4-150c, 9-205a; -*ro* 13-495a.

चोसल्ल *a.* uncultured, forsaken, random; 18-577b.
 चोसाण *n.* weeds and moss or things that float on a water current; 10-124b; -*ṇem* 7-71c.
 चोसाणणें *v. intr.* to talk in one's sleep, to rave; -*ṇatām* 8-6c; -*ṇāye* 15-491d.
 चोसाणता *a.* raving, reciting in sleep; -*ṇātiyācā* 15-394a.
 चोसारा *m.* subsidence; 15-163b.
 चोसावणें *v. intr.* to be reduced, to wane; -*valā* 15-303b.
 चोसें *n.* deficiency, want; 9-207d, 18-1802b.
 चोह *m.* the breast, udder; -*hām* 18-785b, 1228d.
 चोहट *m.* abatement, going down or back, subsiding, reflux; -*ṭu* 10-170a, 18-1085d, 1094d; -*hāṭu* 11-154a.
 चोहटणें *v. intr.* to abate, to ebb, to subside; -*ṭalīm* 18-480a; -*ṭe* 13-664d, 14-213b, 15-120a, 390a; -*ṭom* 6-201d, 12-107b.
 चोहटा *m.* = चोहट, *q. v.*; 11-681c.
 चोहर *n.* a newly married couple; -*re* 13-837c.
 चोहल *m.* streamlet; 9-458a; -*lā* 17-396b; -*lem* 18-1787a.
 चोहलणें *v. intr.* to ooze, to trickle, to run down; -*liyām* 11-247b.
 चोसा *m.* self-imposed vow; -*se* 13-816a.
 चोसैया *a.* who has undertaken a vow; -*seyāmciyā* 17-285d.
 च्यक *a.* visible, evident, perceptible by senses, manifest; 5-180c, 7-153b, 8-164d, 176b, 179a, 12-23a, c, 13-307c, 16-136b; -*tu* 18-1195d.
 च्यकाच्यक *a.* perceptible by senses and transcendental; 12-24c; -*tācī* 8-178c.
 च्यक्ति *f.* becoming evident or known, visible appearance, manifestation,

individuality, distinctness, individual; 2-167d, 322a, 13-869a, 14-372b, 17-137c, 18-74c, 1056b; -*tī* 4-12b, 9-161a, 252a, 461a, 10-107b, 175a, 13-181b, 257c, 652c, 14-361b, 15-397c, 17-20c, 156b, 262d, 326b, 368c, 18-72d, 290b, 461b, 1098b; -*titemi* 2-164c; -*tisi* 2-149b, 12-42c.

व्यक्तिभेद *m.* difference of specific appearance; -*dāce* 15-151b.

व्यक्तिमात्र *n.* entire visible manifestation; -*rāceni* 9-223c.

व्यंगला *part.* affected 'by flaw, deficient; -*leyām* 17-391c.

व्यञ्जक *a.* indicating, making clear; 17-400d.

व्यथा *f.* pain, uneasiness, distress; 13-733a, 16-159b.

व्यमल *a.* loose, infirm; 1-197c.

व्यभिचारणे *v. intr.* to deviate from, to fail; -*ratī* 3-233c; -*re* 2-63b, 17-60c.

व्यभिचार *m.* adultery, change, mutation, difference, going against; 1-248c, 14-381d; -*ru* 2-38b; -*rem* 4-79b.

व्यभिचाररहित *a.* free from any deviation or disturbance; 14-371a.

व्यय *m.* expense, decrease; -*ye* 15-122c.

व्यर्थ *a.* useless, unavailing; 16-106b, 17-350c.

व्यवधान *n.* covering, concealing; 13-622b.

व्यवसाय *m.* exertion, performance, activity, business; 9-197b; -*yām* 10-285b; -*ye* 13-556a; -*sāe* 14-165d.

व्यवसाव *m.* id. -*vo* 10-285b; -*soto* 4-447b.

व्यवस्थणे *v. intr.* to be settled or established; -*thoni* 18-896d.

व्यवस्था *f.* arrangement, order, statute, limit, fixity, settlement, opinion, state, condition; 6-345b,

7-19c, 10-95a, 300b, 11-630b, 12-75b, 13-880b, 952c, 14-401b.

व्यवस्थित *a.* settled, select, suitable; 18-727c; -*tu* 6-343c.

व्यवहार *m.* common practice, ordinary life, usage, business, affair, action; -*rā* 17-9c, 18-1598c; -*rāce* 14-174a; -*rīm* 7-26c; -*ru* 9-157c, 18-444b, 1227b, 1345a.

व्यवहारजात *n.* all affairs of ordinary life; 13-789c.

व्यवहारभेद *m.* practical difference; -*du* 16-139b.

व्यसन *n.* calamity, disaster, misfortune, devotion, attachment, favourite pursuit; 3-47b, 6-124b, 7-9b, 12-189a, 237a, 13-703b, 14-187d, 18-1350d, 1759d; -*nācīm* 13-706c.

व्याकरण *n.* grammar; *vyākharṇi* 13-833a.

व्याकुल *a.* perplexed, troubled, afflicted, disturbed, filled with, overcome by; 1-206a, 2-55d, 186a, 324c; -*lā* 2-73a, 15-113c; -*lu* 1-136b.

व्याकुलता *f.* perturbation, distress; 2-368b.

व्याख्यान *n.* discourse; 9-21c, 13-327c, 333b, 1150c.

व्याख्यानरूप *a.* having the form of narration; *n.* narrative; -*peṇi* 1-46c.

व्याघ्र *m.* tiger; 12-111c, 15-170b, 16-408c; -*rā* 12-147b; -*rācem* 8-146a; -*ru* 17-157d.

व्याघ्रविवर *n.* recess of a tiger; -*rā* 13-514c.

व्याघ्रसंमगं *m.* company with a tiger; -*gu* 3-203b.

व्याघ्रादि *a.* tiger and other (wild beasts); 16-415a.

व्याज *n.* pretext, disguise, device, means, reason, cause; 2-25c, 12-67b, 13-332c; -*jem* 1-86c, 7-108a,

- 9-464a, 525b, 11-83c, 408c, 13-22c, 14-66a, 15-598c, 18-1075a, 1486a, 1760a.
- व्याध *m.* hunter; *-dhā* 12-182c, 13-739b; *-dhācem* 13-669a; *-dhem* 13-186b.
- व्याधि *f.* disease, ailment, trouble, difficulty, plague; 2-86a, 7-91a, 13-493b, 718a, 18-757b; *-dhicī* 13-767d; *-dhitem* 6-221a; *-dhī* 16-141a, 18-132a; *-dhicām* 12-50c.
- व्याधिस्वयग *m.* disappearance of a disease; *-gem* 18-1397c.
- व्याधिवाच्यकलुष *n.* foulness of ailment and oldage; *-sem* 13-535b.
- व्याधिब्या(ल) *m.* snake of sickness; 17-149b.
- व्यान *m.* one of the five vital airs that circulates through the body; *-nu* 18-337d.
- व्यापक *a.* pervading, comprehensive, spreading everywhere, invariably inherent; 5-88a, 12-28b, 181a; *-kā* 9-193d, 10-115a, 264a, 11-702c, 12-25c; *-kātem* 18-1354c; *-ku* 4-216c, 6-89a, 403d, 11-289b, 15-397b, 18-1199c.
- व्यापकपण *n.* diffusion, pervasion, comprehensiveness; 6-21a, 403a, 10-219a, 15-446a; *-nem* 18-337c.
- व्यापणे *v. tr. intr.* to permeate, to pervade, to fill, to reach as far as, to over-spread; *-palā* 13-1011b; *-pale* 10-316b; *-palem* 10-104d, 18-509b; *-pije* 17-113b; *-pilā* 2-69c; *-pilem* 1-198c, 5-36c, 11-272d; *-pī* 1-256b, 13-80d; *-puni* 11-646a, 13-913c; *-pūni* 10-186b, 11-230d, 13-890d; *-pe* 18-507b, c, 508a; *-pem* 18-506c.
- व्यापार *m.* action, operation, function, occupation, transaction, business, trade; 5-49b, 9-398a, 11-267c, 17-122c, 18-826c, 941b; *-rā* 10-94c, 14-169c, 15-181c, 18-500d, 686c, 1354b; *-rām* 14-241a; *-rāmcā* 14-172d; *-rātem* 18-488d; *-rāsi* 14-365c; *-rī* 5-40c, 9-128c, 13-177c; *-rīm* 3-76c, 13-1117c, 15-352d, 18-436c, 1103a; *-ru* 3-49b, 5-51c, 55b, 8-29c, 186c, 189b, 12-117b, 13-439a, 1002b, 18-340b, 737c; *-re* 5-98b; *-rem* 3-80c.
- व्यापारणे *v. intr.* to function, to work, to be occupied or busy; *-rije* 16-272b; *-re* 3-62c, 9-114b, 14-189b.
- व्यापाररूप *a.* having the form of action; *-pem* 13-303d.
- व्याप्त *a.* filled with, full; 17-312c.
- व्याप्तमोह *m.* out spread infatuation; *-hācem* 13-990b.
- व्याप्ति *f.* inherence, pervasion, invariable concomitance, universal pervasion, ubiquity; 2-114a, 4-92b, 215c, 9-258a, 11-318a, 13-919b; *-ticī* 15-411b; *-tī* 10-104c, 11-306c, 13-883c, 923c.
- व्याप्य *a.* permeable, penetrable; 10-185b, 18-1199c.
- व्याप्यव्यापक *a.* permeable and pervading; 13-886b.
- व्यामोह *m.* confusion, bewilderment, perplexity; *-hācā* 4-172c; *-hācām* 9-184d; *-hāciye* 6-68a; *-hācem* 8-142c.
- व्यामोहता *f.* perplexity; 15-102c.
- व्यामोहदुःख *n.* trouble from infatuation; 2-110d.
- व्यामोहादिक *a.* mental confusion, etc.; 3-242c.
- व्याल *m.* snake, serpent; *-lā* 18-487a; *-lī* 11-511c, 16-240d; *-līm* 3-260b, 15-420b; *-lu* 1-256a, 18-679d.
- व्यालशंका *f.* suspicion or supposition of being a snake; 18-227d.
- व्यालाकार *a.* having the form of a snake; *-ru* 18-1189b.

- व्यास *m.* name of the sage who composed the epic of Mahābhārata; -*sācā* 18-1673b, 1722a, 1737a; -*sāciyā* 16-471a; -*sāciye* 1-32d; -*sācīm* 18-1723b; -*sāceni* 18-1671a; -*su* 18-35a, 41c; -*sem* 9-530c, 13-1153b, 18-44a, 1627d, 1641a, 1711c.
- व्यासकृपा *f.* favour or grace of Vyāsa; 15-589c.
- व्यासदेव *m.* the divine Vyāsa; -*veṁ* 9-525d, 10-160b; -*vo* 10-294a.
- व्यासप्रज्ञा *f.* wisdom of Vyāsa; -*jñeceni* 15-572b.
- व्यासप्रसाद *m.* = °कृपा, *q. v.*; -*dem* 18-1626c.
- व्यासबुद्धि *f.* intelligence of Vyāsa; -*dhi* 1-51b.
- व्यासमति *f.* perception of Vyāsa; -*tī* 1-39c.
- व्यासशिष्य *m.* disciple of Vyāsa; -*yā* 18-1677c.
- व्याससहोदर *m.* brother of Vyāsa; -*ru* 17-428c.
- व्यासादि *a.* Vyāsa being the foremost (of the sages); 18-1732a.
- व्यासादिक *a.* id.; -*kānciyā* 1-9a; -*kāncī* 10-162a; -*kānce* 18-1724a.
- व्यासोक्ति *f.* words of Vyāsa; -*tī* 1-45a.
- व्यासोक्तीकुसुममाला *f.* garland of flowers in the form of words from Vyāsa; 18-1725b.
- व्यासोक्तीतेज *n.* splendour of Vyāsa's speech; -*jem* 1-41c.
- व्यासोच्छिष्ट *a.* left by Vyāsa after tasting; -*sochi* 1-47d.
- व्यूह *m.* formation, orderly arrangement; -*hīm* 1-91b.
- व्योम *n.* sky, void, air, wind of the body; 5-153c, 13-76b, 346d, 477d, 1064c, 14-194c, 15-53d, 339a, 488b, 18-307d; -*mā* 13-1114c, 18-1144c; -*mām* 15-488b; -*mācā* 18-211c; -*micā* 14-309c, 15-443c; -*mīm* 15-242b, 18-1251d; -*mem* 14-341b,

- व्योमकुसुम *n.* sky-flower; -*mām* 15-235a.
- व्योमवायुवर्षे *ind.* due to sky and wind; -*śe* 14-99a.
- व्रजांगना *f.* a Braja-woman, cowherdess; -*nāmcī* 9-464b.
- व्रत *n.* religious vow or practice, a pious observance; 18-1293d; -*tām* 14-168a; -*lāmcā* 15-191a, 18-99d; -*tāmtem* 13-694a; -*tem* 2-171b, 3-89a, 9-356a, 399d, 14-168a, 16-92b, 18-923b.
- व्रताचरण *n.* practice of a religious observance; -*gem* 18-783b.
- घोहि *m.* rice; 15-410d.
- व्हेल *f.* = वेल, *q. v.*; -*lām* 15-149c; -*li* 6-68c, 8-251a; -*li* 1-169a, 229c, 2-219a, 4-50c, 170a, 6-243c, 284c, 7-12b, 102a, 181c, 8-164b, 218a, 13-108c; -*līm* 1-257b, 3-87a, 208c, 4-51a, 60c, 6-241b, 260b, 7-12c, 130a, 16-279a, 316a, 369a, 442a; -*vhēmliṁ* 8-130b.

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- शक *m.* year of the Śaka era; -*hem* 18-1825a.
- शकणे *v. intr.* to be able; -*he* 1-213d, 240d, 2-235d, 328d, 345d, 368c, 6-338d, 8-245b, 10-199d, 13-208c, 273b, 779d, 14-371d, 16-116a, 285d, 17-53d, 335b, 18-235c; -*kom* 2-35b.
- शंकर *a.* auspicious, conferring happiness; *m.* name of Śiva; -*rā* 18-1773a; -*ru* 1-141b, 10-224b.
- शंका *f.* suspicion, hesitation, belief, fear, absence of assurance or satisfaction, a doubt, an objection; 2-319a, 9-53b, 401b, 10-110b, 13-264d, 359c, 1127d, 15-414d; -*ke* 6-76d, 13-247d; -*hecā* 9-56c; -*keceni* 13-323a.
- शंकाजित *n.* every doubt; 9-73c.

शक्ति *f.* strength, might, capability, energy, power; the female creative force personified; 6-222c, 228c, 288d, 289a, 17-333b, 407b, 18-336b; *-ticayā* 6-276a; *-ticāṁ* 18-1766b; *-tici* 15-83a; *-ticiṁ* 11-343c; *-ticeṁ* 6-288c, 294a; *-tī* 6-247c, 10-185b, 279b, 18-1666a.

शक्तिपण *n.* the being Śakti (in relation to Śiva); 6-302c.

शक्तिमुख *n.* opening or the mouth of of Kuṇḍalinī, *q. v.*; *-khiṁ* 6-248d.

शंख *m.* conch-shell; 1-127c, 132b, 153c; *-kheṁ* 11-184b.

शत *n.* hundred; 9-310b, 15-31a; *-tām* 6-466a; *-tāṁcāṁ* 18-1677a; *-tī* 10-31c; *-teṁ* 18-58a, 1676c, 1679a, 1687b, 1692a, 1719b, 1825a.

शतकूट *a.* breaking into a hundred pieces; 1-147c.

शतक्रतु *m.* containing a hundred sacrificial rites; 9-312a.

शतजजर *a.* decayed or infirm at hundred places; *-re* 9-490a.

शतधा *ind.* in a hundred ways; 11-101c.

शतमस्य *m.* a hundred sacrifices; *a.* one who has performed 100 sacrifices; *-khām* 6-442b; *-khiṁ* 8-269c; *-khu* 15-30c.

शतमखोत्तीर्णकर *m.* the hand that has performed 100 sacrifices, the hand of Indra; *-rām* 10-239c.

शतवृद्ध *a.* living for a hundred years; 13-584c.

शत्रु *m.* enemy, adversary; 6-94a; *-rū* 18-866c.

शत्रुपण *n.* the state of being an enemy; 13-635c-d.

शब्द *m.* word, expression, verbal authority, oral tradition, sound, voice, tone, cry, blame; 1-147a, 9-22b, 13-117a, 262c, 15-540b, 18-471a, 1660a; *-dā* 8-7a; *-dācā*

6-315b, 15-15c; *-dāciyā* 13-426b; 15-355c, 16-5a; *-dāci* 2-114a, 4-215c; *-dāceṁ* 6-21a, 16-44b; *-dī* 14-404d; *-dīm* 4-142a, 11-543c, 18-91a; *-du* 4-142a, 5-58c, 7-33c, 15-27b, 1379a, 18-1782a; *-deṁ* 1-60a, 8-13c, 18-1714a; *-deṁsī* 15-434b.

शद्विपुका *f.* small bottle containing speech; *-ke* 7-181a.

शद्व्याप्त *n.* expression as a whole, every sound; 6-320a, 10-172a; *-tiṁ* 13-881c.

शद्व्यसाराज्ञ *a.* knowing the essence of the truth or true principle of talk; *-jñā* 13-1128a.

शद्व्यस्य *n.* the word Brahman, the Veda identified with Brahman; 1-3a, 20b, 6-109b, 9-22a, 18-1676a, *-mā* 6-12b; *-māmcā* 9-277d; *-māce* 15-572a; *-māmsiṁ* 11-46c; *-mī* 10-30a.

शद्व्यसादि *m.* ॐ, ocean of the Veda; 1-51a.

शद्व्यसादि *m.* collection of sound or verbal teachings, the Veda; 11-72a, 18-1446b.

शद्व्यस्य *m.* sound being an object sense; *-yo* 6-17a.

शद्व्यश्री *f.* excellence of expression; 1-34b.

शद्व्यसृष्टि *f.* word creation, emission of expression; 13-2b.

शद्व्यसोपान *m.* flight of steps of words; *-neṁ* 11-9b.

शद्व्यकुल *m.* shoot of sound, sprout in the form of a word; 15-100a.

शद्व्यतीत *a.* above expression; 5-68a.

शद्व्यदि *a.* sound and other (sense objects); 18-477a.

शद्व्यदिक *a.* id.; 15-161a, 18-886d, 1015d, *-keṁ* 15-360c.

शद्व्यभिप्राय *m.* sense of a word; *-vo* 16-105c.

शत्रु *m.* Śiva; *a.* beneficent; 1-70b, 17-200c, 18-1649b, 1803a; *-bhucā*

16-205a; -*bhuce* 9-380b; -*bhū* 11-404d, 675c; -*bhūcā* 10-225b; -*bhūciye* 11-27b; -*bhūci* 5-11a.

शम *m.* absence of passion, quietude, tranquillity; 10-84a; -*mā* 18-837a; -*mu* 18-835b, 1095c.

शमणे *v. intr.* to be appeased or pacified; -*me* 6-213b.

शमदमनमदनमदेद *a.* destroyer of excitement of the God of love by means of quietude and self-restraint; -*dā* 18-7c.

शमदमादिक *m.* equanimity, self-control, etc.; -*hī* 18-1024a.

शमादिक *a.* tranquillity being the first (virtue); 18-852a.

शयन *n.* sleep, bed; 15-490c; -*nīm* 11-551c.

शय्यात *a.* asleep; -*tu* 11-226d.

शर *m.* arrow; -*rī* 2-48a; -*ru* 18-425b.

शरण *n.* protection, refuge, shelter; 7-210b, 9-288a, 489b, 11-137c, 330c, 16-255a, 18-1320b, 1402c, 1403c, 1404d, 1409b, 1410a, 1417b, 1424d, 1425d, 1429d.

शरणागत *a.* one who comes for protection, fugitive; -*tā* 11-559b; -*tām* 9-288c; -*ṇām-tām* 12-240c.

शरप्य *a.* affording protection or shelter; 9-288c; -*yu* 12-240d.

शरत्काल *m.* the autumn season; -*līm* 18-1094b; -*lu* 12-107a.

शरद् *m.* autumn; -*dīm* 18-341b; -*du* 18-344a.

शरद्गम *m.* beginning of autumn; -*mimcā* 15-263a.

शरीर *n.* the body, bodily frame, form, figure; 2-108a, 3-144a, 5-53b, 6-199a, 260a, 297a, 327b, 348c, 404a, 8-82c, 155a, 9-355c, 415b, 435c, 11-214c, 12-168b, 174c, 13-10b, 294a, 604a, 840a, 893c, 14-248b, 15-291b, 16-277c, 318c, 439a, 17-387b, 18-51b, 338b; -*rā* 2-327b,

3-205b, 6-212a, 11-418a, 12-136b, 13-554b, 15-181a, 343a, 426a, 16-108b, 17-133a, 253c, 254b; -*rācām* 2-143a, 8-49d, 138a, 16-182b; -*rāciyā* 7-103a, 18-191a, 1632a; -*rācem* 8-255a; -*rācenī* 6-301b, 13-1032a, 18-221a, 225a; -*rātem* 2-137b, 3-89b, 15-364a, 18-760a; -*rāsī* 17-134c; -*ricā* 6-404b; -*ricī* 8-232d, 13-431a; -*rī* 11-259b, 18-677b; -*rīm* 3-109a, 4-106a, 5-151c, 6-46b, 72c, 8-192b, 11-244b, 248c, 13-102b, 135b, 141b, 177a, 507c, 524c, 555b, 1070a, 1117a, 14-129b, 159a, 178a, 311c, 15-361c, 17-212a, 18-250a, 335c; -*ricī* 13-743a; -*rem* 5-157c, 11-417b, 12-136a, 14-117a, 16-114b, 17-206c, 18-567a, 1066c; -*rece* 6-244c; -*resīm* 15-326d; -*śarīrī* 13-893c.

शरीरी *a.* having the body, corporeal, embodied; 3-183a, 5-40b, 99c, 6-90a, 481c, 18-745a.

शरीरग्राम *m.* village of the body; -*mīm* 8-37a, 11-664d.

शरीरचेष्टा *f.* bodily activity; -*ṭām* 8-187a.

शरीरजात *n.* every bodily frame; 2-136a.

शरीरपर *a.* attached to or inclined towards the body; 3-188a.

शरीरभाव *m.* nature or condition of the body; 2-308a; -*vātem* 8-37b.

शरीरसंयोग *m.* union of the body (with the soul); -*gāciye* 7-128a.

शरीरसांझेवा *m.* giving up the body (for a particular aim); 9-381a.

शरीरस्वभावप्रदो *ind.* due to natural disposition of the body; -*tem* 18-1174a.

शरीराकार *m.* form of the body; -*rīm* 18-1309a.

शरीरंतर *n.* another body, different bodies; -*rem* 2-110b.

शरीरात् *a.* existing in the body; 14-339a.
 शरीरादि *a.* the body being the chief; 13-1132a, 18-359a, b.
 शरीरादिक *a.* id.; -*kīm* 18-452c; -*ken* 18-362a, 365a.
 शर्करा *f.* sugar; 4-219a.
 शल्य *n.* dart; 13-553d.
 शय *n.* corpse; 2-200a, 16-179b; -*vācām* 3-197a.
 शशविषाण *n.* horn of a hare; 15-215d.
 शशांक *m.* the Moon; -*kācem* 16-115d.
 शशि *m.* the Moon, air in the *Idā nāḍī*; 6-246a; -*śī* 18-1088b, 1151c.
 शशिविष *n.* discus of the Moon; 12-108b, 17-229b.
 शशिसूर्य *m.* the Moon and the Sun; -*yīm* 7-32c.
 शस्त्र *n.* weapon; 1-233b, 265c, 2-47c, 197c, 6-371a, 9-177b, 11-439b, 660c, 13-532b, 15-577b, 18-450c, 1284b; -*rāmācā* 2-232b; -*re* 3-258a, 18-663a; -*reṇ* 1-221b, 2-140c, 11-215d, 396d, 447d, 15-325d.
 शस्त्रधर *m.* holding a weapon, warrior; -*rām* 10-250c.
 शस्त्रवर्ष *m.* shower of missiles; -*ṣm* 9-490d.
 शस्त्रविद्या *f.* the science of archery; 1-109a.
 शस्त्राग्र *n.* edge of a weapon; 1-220c.
 शस्त्रादिक *a.* weapon, etc.; -*kīm* 2-145c.
 शस्त्रास्त्र *n. pl.* weapon and missiles, weapons both for striking and throwing; -*ri* 1-96b.
 शाक *m.* vegetable, greens; -*kācā* 16-22d; -*ku* 16-23a; -*ken* 6-283a.
 शाका *f.* = शाख, see below; 15-48b.
 शाखा *f.* branch, off-shoot, subdivision, section, school of the Veda; 9-225a, 251a, 346a, 10-99b, 332a, 13-293a, 15-63d, 64d, 125b, 131c, 150a, 171a, 176d, 179b, 180b, 193b, 201b, 205a, 432d, 470b,

16-101c, 18-630c; -*khām* 10-99c; -*khāmci* 15-206c; -*khāmciye* 13-179c; -*khāmce* 15-60b, 196d; -*khāmccenī* 15-153a; -*khāmteṇ* 9-292a; -*khāmsim* 10-260a; -*khāsim* 15-50b; -*khīm* 15-177c; -*khe* 14-302b.
 शाखादाल *f.* branch and off-shoot; 15-265b.
 शाखादोषे *ind.* for the sake of branches; 18-1061b.
 शाखापत्र *n. pl.* branches and leaves; 1-25d.
 शाखाभेद *m.* difference of schools of the Veda; -*dīm* 15-433a.
 शाखी *m.* tree; -*khiye* 18-869b.
 शाखोपशाखा *f. pl.* branches and sub-branches; 9-109b.
 शाङ्खल *a.* green; 18-433c; -*lū* 15-56d.
 शान्त *a.* calm, quiet; *m.* sentiment of tranquillity; 11-4a, 13-1155a; -*tāciyā* 11-2a; -*tu* 6-490b, 10-42b; -*tū* 4-214a.
 शान्तरस *m.* the sentiment of tranquillity; -*sācem* 5-64a; -*seṇ* 18-1776c.
 शान्ताद्भुत *m. pl.* the sentiments of quietism and wonder; 11-12a.
 शान्ति *f.* tranquillity, quietitude, peace of mind, calmness, happiness, bliss, cessation, abatement; 2-343c, 3-251a, 4-189d, 191b, 218a, 9-242c, 429a, 11-390b, 12-139d, 140a, 13-1153c, 16-137d, 241d, 18-1087a; -*tīcā* 2-344a, 4-190b, 12-143c; -*tīci* 9-193b; -*tīceṇ* 16-136a, 140d; -*tīcenī* 18-109c; -*tī* 5-71d, 6-256d, 18-1625b; -*tīsi* 9-190c.
 शान्तिसुख *n.* happiness from the peace of mind; -*khācā* 12-142d.
 शब्द *a.* expressed in words; -*dī* 13-630c.
 शब्दि *f.* expression, saying; 15-230b.
 शब्दिक *a.* relating to words; 17-199d.
 शब्दभव *a.* derived from Śiva; 18-1771a.

शारंगी *m.* = शार्ङ्ग, *q. v.*; -*gī* 11-89a; 15-462a.
 शारंगधर *m.* name of Krishna; -*rā* 11-158c; -*ru* 1-141c, 2-5c, 11-282b.
 शारंगपाणी *m.* id.; 3-230b; -*ṇīm* 8-5c, 18-1667c.
 शारद *a.* autumnal; -*dīciye* 6-259a; -*dīce* 1-56a.
 शारदा *f.* name of Sarasvatī; 1-21c; -*decem* 1-31d.
 शारदीय *a.* = शारद, *q. v.*; -*yecā* 9-102b; -*yecām* 8-166a.
 शारीर *a.* bodily, corporeal; 17-199c, 200b, 212c, 213d, 214a; -*ru* 5-51d; -*rem* 7-114a.
 शार्ङ्ग *m.* name of Krishna; -*gī* 10-221b; -*gī* 703c.
 शार्ङ्गपाणी *m.* id.; 11-545b; -*ṇīm* 11-602c.
 शार्ङ्गल *m.* tiger; -*dulu* 10-247b.
 शाक *m.* brother-in-law; 1-181c, 223a.
 शाळि *f.* rice; 15-222c; -*līcā* 18-1288a.
 शाळिका *f.* house, dwelling place; 14-67d.
 शास्त्रीय *n.* the being rice; -*ṇem* 18-1288b.
 शाश्वत *a.* perpetual, eternal; 2-263d; -*tu* 2-150b.
 शापा *f.* = शाखा, *q. v.*; 13-218b.
 शासन *n.* scripture, direction; *m.* controller, director; 13-729a, 1023d, 17-337b.
 शास्त्र *n.* sacred scripture, Veda, Bhagavadgītā, a body of teaching, precept; 9-177a, 13-447c, 532c, 15-577a, 16-460a, 17-22c, 39a, 84b, 231a, 18-832d, 1231c, 1233c, 1452b, 1461c, 1488c, 1490b, 1700a; -*rā* 13-192b, 18-389a, 1521d; -*rācā* 15-396b, 18-519d, 1469a; -*rācām* 18-635c; -*rāmci* 9-274b; -*rāmciyā* 17-354d; -*rāciye* 18-375c; -*rāmciye* 13-16a; -*rāci* 17-102b; -*rāmci* 13-1130c, 17-26a; -*rācem* 13-283c, 17-29a, 38d; -*rāmce* 18-

370c, 1822b; -*rāmceṁ* 15-391c; -*rācenī* 17-92a, 18-1497a; -*rāñcenī* 18-889b; -*rāmteṁ* 11-594c; -*rī* 13-834a; -*rīm* 18-1242b, 1501a, 1697a, 1710d; -*re* 17-23c, 18-850c, 1236d; -*reṁ* 6-455c, 9-364a, 16-461b, 466b, 17-35a, 40a, 91b, 18-277c, 848b, 890d, 894b, 1234a, 1698d.
 शास्त्रमोचर *a.* abiding in the sacred scriptures; -*ru* 18-892c.
 शास्त्रज्ञात *n.* every sacred treatise; 1-30c, 13-838a; -*tiṁ* 14-211d.
 शास्त्रज्ञ *m.* knowing the scriptures; -*jñām* 17-92c.
 शास्त्रदृष्टि *f.* view of or regard to the scripture; -*ḥi* 6-446d.
 शास्त्रप्रवृत्तिप्रस्ताव *m.* introduction to the motive (prevalence) of Gītā Śāstra; -*vo* 18-1450b.
 शास्त्रवटीकरी *f. pl.* scriptures dependent (on Śrūti); 18-549a.
 शास्त्रमूढ *a.* ignorant of the scriptures; 13-839d.
 शास्त्रराज *m.* king of Śāstras, Bhagavadgītā; -*jā* 18-1496c.
 शास्त्रराव *m.* id.; -*vo* 1-33a.
 शास्त्रश्रवण *n.* listening Gītā being recited or read; -*ṇīm* 18-1512c.
 शास्त्रसाध *n.* sanction of the scriptures; -*ye* 18-372a.
 शास्त्रसिद्धांत *m.* doctrine of a Śāstra, Gītā-doctrine; 18-1558b; -*tu* 16-41c.
 शास्त्राचार *m.* observance of sacred precepts; -*reṁ* 18-846a.
 शास्त्रांतर *n. pl.* different scriptures; -*rīm* 6-52d.
 शास्त्रातिशयो *m.* dilatation of a Śāstra or Gītā 18-1557b.
 शास्त्राम्यास *m.* study of the scriptures; -*sācā* 17-49c; -*su* 17-36c.
 शास्त्रार्थ *m.* precept of a Śāstra, Gītā; -*thu* 18-1497c; -*them* 18-367a.
 शास्त्रेश्वर *m.* the most important Śāstra, Bhagavad-Gītā; -*reṁ* 18-1237a.

ब्राह्मण *a.* wise, clever; -*ṇām* 11-468d;

-*ṇem* 7-168b, 18-1763b.

ब्राह्मणपण *n.* wisdom; 2-93c.

शिखंडी *m.* name of a son of Drupada; 1-152d.

शिखर *n.* peak; -*rem* 13-657a.

शिखांत *m.* top of the head, tip of the tuft of hair on the head; 1-256b.

शिवशु *m.* the Moon; 18-495c.

शिर *n.* the head; 18-128c; -*rasā* 9-486c, 12-229b; -*rīm* 11-294a, 12-218d, 13-511b, 16-126a, 18-868c; -*rem* 11-445b; *śira* 14-103d.

शिरकमल *n.* the lotus-like head, 6-203b.

शिला *f.* slab of stone; 8-42b, 18-939a; -*letem* 8-43d.

शिलाराशि *m.* mountain; 16-379d.

शिल्प *n.* sculpture; -*pīm* 13-829a.

शिव *m.* the euphemistic name of Rudra—the destroying deity; -*vīm* 6-302d; -*venisīm* 17-3a.

शिवादि *a.* Śiva being the first; 18-530b.

शिवादिक *a.* id.; -*hem* 17-44a.

शिवालय *n.* temple of Śiva; 6-180d.

शिशुपाल *m.* name of a king of the Cēd—is who opposed the worship of Krishna; -*lā* 11-102a.

शिशुपालादिक *a.* Śisupāla and others (that follow him); -*kām* 9-469d.

शिष्टांगसविधान *n.* °सं peculiar mode of action recommended by the learned and the scriptures; -*nem* 15-189a.

शिष्य *m.* pupil, disciple; 18-1500b; -*yācā* 15-329c; -*yācīyā* 11-644a, 645a; -*yāceni* 8-55b; -*yātem* 2-60a; -*yīm* 18-1239b; -*yu* 1-95a, 16-457c, 18-1227a.

शिष्यपरंपरा *f.* succession of disciples; 18-1773b.

शिल्पशास्त्रादिविलास *m.* pleasure of having disciples and discussions of sacred texts; -*se* 18-1065a.

शीत *n.* cold; 12-65a, 14-197b.

शीतल *a.* cool, calm; 5-117c, 16-115c;

-*lāciyā* 16-238a; -*lu* 6-176b, 17-53a;

-*lem* 13-290b; *śītalem* 17-322a.

शीतलता *f.* coolness; 16-160a.

शीतोष्ण *a.* cold and hot; -*ṇām* 16-246a;

-*ṇāciyā* 6-85a; -*ṇīm* 12-203d; -*ṇem*

4-200b.

शील *n.* character, behaviour; 13-291c.

शुक्र *m.* parrot, name of a sage—the

son of Vyāsa; 6-177c; -*kā* 9-468b;

-*kāceni* 6-76a; -*kīm* 16-127b; -*ku*

14-302b.

शुक्रनलिकान्याय *m.* the rule of the

parrot (who was causelessly fright-

tened by) the Nalikā plant; -*ym*

13-1136a.

शुकादिक *a.* Śuka—the sage and others;

11-173b.

शुक्ति *f.* oyster-shell; 13-1138a, a,

15-551c, 17-326c; -*tī* 14-8a; -*tīm*

15-420b.

शुक्तिपल्व *n.* the hollow of an oyster

shell; -*ṭāncī* 6-267d.

शुक्तिलाभ *m.* gain of a pearl oyster;

-*bhem* 9-61d.

शुक्लपक्ष *m.* bright half of a month; -*ṣu*

8-227d, 18-1106c.

शुक्रश्रोणित *n.* °क्र° semen virile and

blood; -*tācā* 13-106a.

शुचि *f.* purity; *a.* one who is of a pure

character; 16-286b; -*cī* 12-176a.

शुचित्व *n.* purity, clearness, honesty;

12-178d, 13-461a, 474d, 16-284c;

-*tācā* 16-198d; -*tem* 12-175c, 179b,

17-272d, 18-657d.

शुचिरवपण *n.* id.; 13-483a.

शुंडादंड *m.* the trunk of an elephant;

-*ḍu* 1-14b.

शुद्ध *a.* pure, clean, genuine, true,

unmixed, right, correct; 3-263a,

7-33a, 8-135c, 9-316d, 13-323b,

467b, 1037c, 14-278c, 15-341d,

441d, 17-62a, 239c, 18-526d, 954a,

1138b, 1426d; -*dhā* 18-7a, 1547b;

-*dhīm* 18-1388c; -*dhu* 13-466d;

-*dhe* 12-1a; -*dhem* 18-526c.

शुद्धता *f.* purity, clarity; -*te* 18-1013c.

शुद्धत्व *n.* id.; 17-195d.

शुद्धमति *a.* having pure mind, innocent; -*ti* 9-40a.

शुद्धसत्त्व *n.* pure quality of sattva, *q.v.*; -*vā* 17-311a.

शुद्धस्फटिक *a.* crystal-clear; -*hem* 11-134a.

शुद्धि *f.* purity, purification, purificatory rite, correct knowledge, certainty, verification; 5-79d, 7-81b, 9-504d, 12-70d; -*dhi* 9-185d, 15-464c.

शुद्राद्य *n.* food prepared by a Śūdra; 13-673b.

शून्यलिङ्ग *n.* symbol of non-existent spirit; -*gācī* 6-274a.

शून्यविशेष *m.* specific zero; -*ṣu* 18-1213b.

शून्यसेवनाश्रय *f.* bed-room of the void; -*le* 13-42a.

शुभकर्म *n.* good act; 18-213a.

शुभलग्न *n.* auspicious moment, the rise of an auspicious constellation; -*nīm* 16-303b.

शुभाशुभ *a.* auspicious and inauspicious, good and evil; *n.* weal and woe, good and bad result; 18-1256a; -*bhāsi* 18-1253d; -*bhīm* 5-103c, 18-267b, 306a, 901a; -*bhem* 3-178a, 6-87c, 406b, 9-402d, 10-244a, 15-159b, 18-246a.

शुशुम्ता *f.* = सुषुम्ता, a particular artery of the body supposed to be a passage for the breath and air and lies between *Idā* and *Pīṅgalā*; -*neciye* 13-165d.

शुश्रूषण *n.* service, obedience; 18-884c.

शुषुषि *f.* = सुषुषि, *q.v.*; 15-89a.

शुष्क *a.* dry, emaciated; 17-158c; -*ke* 15-409a; -*hem* 11-139b.

शुष्कपत्र *n.* dried up leaf; 3-61b.

शुक्ल *m.* boar, pig; 15-170a.

शूद्र *m.* man of the lowest of the four original castes, a servant class; 9-460b, 16-96b, 18-820a, 821c, 830d, 884d; -*rātem* 18-822c, 885b.

शूद्रगृह *n.* house of a Śūdra; -*hīm* 3-221a.

शून्य *n.* void, vacuity, nonentity, nonexistent Spirit, Brahman; *a.* empty, deserted, desolate; 4-194a, 8-27d, 12-58b, 13-887a, 925c, 15-548c; -*yā* 10-178c, 12-133d; -*yām-ciye* 16-187d; -*yīm* 12-130d, 15-548d; -*yemśīm* 12-62c; -*ṣunya* 8-16b, 13-924d, 18-1198b.

शून्यत्व *n.* emptiness, non-existence; 13-925a; -*vācā* 13-884c.

शून्यपण *n.* id.; -*nem* 13-1109d.

शून्यवृत्ति *f.* mental inactivity; -*ticā* 2-9a.

शूल *m.* sharp iron spike, spear, pain, grief; 7-164b, 18-711d; -*lu* 18-444c.

शूलपाणि *m.* name of Śiva; -*ṇi* 9-372b.

शृंगार *m.* elegant decoration, finery, the erotic sentiment; -*rāciye* 13-1155c; -*rātem* 10-42b; -*rīm* 1-36b; -*ru* 18-1753b; *śrīṅghāru* 8-152b.

शृंगारणे *v. tr.* to decorate, to adorn, to beautify, to embellish; -*raleiyā* 6-125c; -*rilā* 13-458a; -*rilī* 3-251b; -*runi* 11-465c; -*rūni* 18-199d.

शृंगारी *m.* impassioned person; -*riyām* 6-171c.

शृंगारीक *a.* belonging to sexual passion; 18-675d.

शृष्ट *a.* = सृष्ट, *q.v.*; -*ṭām* 14-84c.

शृष्टि *f.* = सृष्टि, *q.v.*; 5-74b, 6-100b, 10-36b, 17-333b, 18-353b, 1801b; -*ṣi* 5-171b, 13-413c, 15-126b, 18-435b, 693b, 1534c; -*ṣiciyā* 17-334a.

शृताधीक *a.* learned (famous) and studied, very learned; 9-449b.

श्रुति *f.* = श्रुति, *q.v.*; 8-280c, 13-371c; -*ti* 14-49c, 15-276b, 434b, 18-

- 822d; *-ticiyā* 11-516a; *-ticeyā* 13-880d; *-tisi* 14-10d.
- तृतित्रय *n.* त्रु the three Śrutis; *-yātem* 9-310a.
- शेष *m.* = शेष, *q. v.*; *-khim* 3-208b, 11-418d, 18-1644d.
- शेष *m.* remnant, residue, the rest, end, last, name of the snake supporting the earth; 1-154b, 4-53d; *-śā* 9-370c; *-śācām* 11-166d; *-śāce* 11-118a; *-śicā* 18-1677b; *-śicem* 11-45d; *-śim* 10-138c, 18-1365d; *-śu* 18-1213c.
- शेषतुलिका *f.* cushion in the form of Śeṣa; 13-392b.
- शेषभोग *m.* enjoyment or application of the last part; *-gem* 18-1459c
- शेषभोजी *a.* who eats leavings of a sacrificial oblation; 3-124c.
- शेषामृत *n.* nectar of the remnant of a sacrificial oblation; *-tem* 4-153a.
- शैनिक *m.* सै, soldier; 1-170b; *-kātem* 1-121b.
- शैन्य *n.* = सैन्य, *q. v.*; 1-88b, 99d, 9-216b; *-yā* 1-126b, 174c, 2-87b.
- शैन्यसिंह *m.* lion of the army; *-hu* 1-95c.
- शैल *m.* mountain; *-lāncem* 11-247b.
- शैलकक्षा *f.* side or slope of a mountain; *-śāni* 13-612a.
- शैव *a.* relating to Śiva; 18-222b.
- शैवशक्ति *f.* female creative force according to the follower of Śiva cult; 18-1134b.
- शोक *m.* affliction, anguish, sorrow, grief; 2-112b, 7-20d, 12-3b, 13-589b; *-kācām* 7-85a; *-kāsi* 2-158b; *-ku* 2-21a, 64b, 151c; *-kem* 18-659c.
- शोकणं *v. intr.* to be dried up; *-ke* 13-666c; *-konu* 2-358b.
- शोकदुर्वातलहरी *f.* wave of storm in the form of anguish; 11-348c.
- शोकसंकट *n.* strait of sorrow; *-ṭim* 11-477c.
- शोकाकुलः *a.* over-powered by sorrow; 2-1c.
- शोकाकुलित *a. id.*; *-tu* 2-81c.
- शोखणं *v. tr.* to dry; *-khuni* 1-90c.
- शोचणं *v. tr. intr.* to worry about, to lament, to mourn, to grieve, regret; *-cāve* 2-178c; *-cāvem* 2-100c, 156b, 18-1097a; *-citām* 2-179c; *-ciī* 2-102b, 4-60a; *-cī* 12-85d, 193d; *-cituse* 11-406b; *-cūm* 2-94b, 152c, 196b.
- शोच्य *a.* deplorable; *-yātem* 13-369d.
- शोच्यतर *f.* miserable condition; 2-21c.
- शोधक *a.* purificatory; 18-138c.
- शोधणं *v. tr. intr.* to search, to investigate, to seek after, to purify, to cleanse, to refine; *-dhāve* 8-256a; *-dhāvem* 13-333b, 18-140a; *-dhile* 8-249d; *-dhilem* 12-49c; *-dhī* 6-233a, 16-141c; *-dhuni* 8-49b; *-dhu-niyām* 13-618b; *-dhūm* 10-56d; *-dhūni* 16-303a.
- शोधरणं *v. tr.* to purify; *-ralim* 18-1019b.
- शोभणं *v. intr.* to have beautiful appearance, to become; *-bhatī* 10-45c, 17-202d; *-bhate* 18-1715d; *-bhatem* 1-18d; *-bhe* 18-56c, 263b.
- शोभा *f.* beauty, grandeur, splendour, grace; 1-67d, 6-273b, 325b, 18-494c.
- शोषणं *v. tr. intr.* to dry, to parch; *-ṣuna* 17-362c; *-ṣuni* 15-399a; *-ṣe* 9-296b.
- शोक *m.* = शोक, *q. v.*; *-kī* 13-492b.
- शौच *n.* purity, purification, cleanliness; 16-197d, 18-839c, 841a.
- शौर्य *n.* valour, heroism; 18-858c, 1290a; *-yā* 17-32a.
- शौर्यादि *a.* valour and other (good qualities); 18-879b.
- शौचादिक *a. id.*; *-kīm* 18-874a.
- श्लेह *m. n.* = स्लेह, *q. v.*; 5-173c; *-hācī* 5-171b; *-hācem* 5-170c; *-hemisī* 4-136c; *-ho* 4-32b, 16-46d.
- श्मशान *n.* crematorium; *-nātem* 3-113c; *-nim* 18-649c.

- अद्वा *f.* implicit faith, reverence, confidence, belief in; 6-432c, 436d, 12-36d, 159d, 17-44d, 50a, 51a, 61b, 63b, 64c, 65b, 66b, 67a, 69c, 70c, 76a, 78a, 81b, 82a, 86b, 109a, 185d, 302a, 410a, 420a, 18-1547c; -*dhe* 17-43d, 73c, 184c; -*dhecā* 6-437b, 17-72c; -*dheci* 17-412b; -*dhecim* 17-75b; -*dhece* 17-80d; -*dhecem* 17-55a, 193b; -*dheceni* 4-188c, 12-231a; *śratdhā* 18-64b.
- अद्वादि *a.* faith being the first; 17-312a.
- अद्वापुर् *ad.* faithfully; 3-192c.
- अद्वायुक्त *a.* having implicit faith; 7-142a.
- अद्वालु *a.* one who is disposed to render credence and reverence; 17-91c.
- अम *m.* labour, exertion, fatigue, weariness; 9-404c, 18-187c; -*mu* 18-950b, 1095b; -*mem* 11-618c.
- अमणे *v. intr.* to be annoyed; -*me* 14-330c.
- अवण *n.* the act of hearing, listening; *m.* the sense or organ of hearing, the ear; 9-446b, 10-219c, 13-98a, 1004c, 14-30c, 18-498a, -*nā* 4-224d, 13-1158c, 18-989b, 1506c; -*nām* 18-1762d; -*nācā* 6-17a; -*nāmicā* 13-426a; -*nāciye* 7-183c; -*nāmicīye* 12-15d; -*nācem* 4-5b; -*nāceni* 6-24a, 7-194c; -*nāmceni* 11-8a, 15-355b; -*nāsi* 4-222c; -*nīm* 5-41b, 6-16b, 9-501b, 12-222c, 17-296c, 18-1513b, 1759a; -*ne* 3-55a; -*nem* 7-206b, 9-531b, 18-1356c, 1476b, 1554a, 1709a, 1761c.
- अवणद्वारे *ind.* through the ear; -*rem* 9-114d.
- अवणाय *m.* range of hearing; -*thā* 18-1723c.
- अवणपुट *m.* the auditory passage; -*īm* 18-1548a.
- अवणमिर् *ind.* under the pretext of hearing; 18-45c.

- अवणसुख *n.* pleasure of hearing; 16-124a; -*khācā* 3-257d, 15-14a; -*khāciye* 13-857d; -*khāci* 11-11c.
- अवणसोभाग्यनिधि *a.* being the treasure of good fortune of listening; -*dhi* 18-833c-d.
- अवणस्थान *n.* location of the ear; -*nīm* 1-16b.
- अवणे *v. intr.* = *च*°; to ooze down; -*vatī* 13-731a.
- अवणछा *f.* desire to listen or hear; -*checā* 18-1524a.
- अवणद्विय *n.* the organ of hearing, the ear; -*yā* 4-1a; -*yāceni* 9-534c.
- अत *a.* fatigued, exhausted, tired; 16-158c; -*tām* 16-168a; -*tu* 9-4d.
- आव्य *a.* worth hearing; 18-1343b.
- आव्यरव *n.* worthiness of hearing; -*ven* 16-118c.
- श्री *f.* Lakṣmī, wealth; 6-37a, 18-1670a; *śrīye* 9-373c, 11-165c; -*śrīyecā* 17-194d; -*śrīyeci* 16-200b.
- श्रीकृत *n.* beloved by Śrī, Krishna; -*tu* 17-339d, 18-744d.
- श्रीकृष्ण *m.* the divine Krishna; 2-83c, 6-1c, 9-33c, 11-26c, 640a, 14-32c, 17-48c, 18-292a, 302a, 527d, 1607a, 1637c, 1722c; -*nā* 5-180a; -*nāncem* 14-414c; -*nāceyā* 13-955a; -*nātem* 2-82a; -*nāntem* 17-430d; -*nu* 13-460a, 1145c, 15-459b, 18-1589b, 1661c, 1697b; -*nem* 11-196c, 648c, 13-649c, 1143b, 16-41b, 18-74b, 1341a, 1432d, 1441c, 1482c, 1489b, 1683d.
- श्रीकृष्णाय *f.* cow in the form of the divine Krishna; -*ye* 18-1704d.
- श्रीकृष्णगुण *m.* excellence of the divine Krishna; -*nīm* 12-15a.
- श्रीकृष्णजी *m.* the adorable Lord Krishna; 12-244a.
- श्रीकृष्णनाथ *m.* the divine Lord Krishna; -*thu* 14-370d, 16-84d, 18-1563c.

श्रीकृष्णराय *m.* the royal Lord Krishna; -*yā* 18-1576a.

श्रीकृष्णराघ *m.* id.; -*vo* 18-1655c.

श्रीकृष्णवचनसागर *m.* ocean of words from Lord Krishna; -*rā* 15-70a.

श्रीकृष्णवदनामृत *m.* nectar from the mouth of Lord Krishna; -*tā* 15-589a.

श्रीकृष्णालयसरोवर *n.* lake called the divine Krishna; -*rīm* 18-1685c.

श्रीकृष्णार्जुन *m.* Lord Krishna and Arjuna; 18-1619a; -*nī* 18-1821c.

श्रीकृष्णार्जुनसंवाद्संगम *m.* confluence of the streams of talk between the divine Krishna and Arjuna; -*mīm* 18-1633a-b.

श्रीगयनीनाथ *m.* name of a holy preceptor of Yoga of the Nātha cult; -*thā* 18-1771d.

श्रीगीता *f.* the sacred Gītā; 18-1447b.

श्रीगीतागंगा *f.* the holy Ganges of Gītā; -*ge* 18-1690b.

श्रीगुरु *m.* holy preceptor, reverend teacher; sacred spiritual parent, the divine lord; 1-27b, 75c, 12-216c, 13-421c, 433a, 15-24a, 18-1336a, 1747b, 1796a; -*ruciā* 13-441b; -*rucīm* 15-1d; -*ruce* 13-1d, 5a, 427a, 431d, 446a, 449a; -*rucenī* 10-13a, 13-348c, 425a; -*rucenī* 18-1745a; -*rū* 18-967c; -*ro* 18-10a.

श्रीगुरुकृपालब्धि *f.* gaining the grace of divine teacher; 18-985c.

श्रीगुरुस्मृति *f.* image of a spiritual parent; 13-402b; -*tī* 18-1718a.

श्रीगुरुराय *m.* majestic 'holy master'; -*yā* 10-5d, 14-16b.

श्रीगुरुवचन *n.* words of holy preceptor; -*nām* 16-457a.

श्रीगुरुसंप्रदायलब्ध *a.* acquired through tradition of one's holy spiritual parent; -*dhem* 18-1462b.

श्रीगोदावरी *f.* the holy Godāvarī-river; -*ricām* 18-1817c.

श्रीगोरक्षराय *m.* name a celebrated Yogi of the Nātha cult; -*yā* 18-1769c.

श्रीचरण *m.* pl. holy feet; 13-1c, 431c, 15-8c.

श्रीत्रिपुरारी *m.* divine destroyer of Tripura, Śiva; 18-1766c.

श्रीनाथ *m.* husband of Śrī, Vishnu; -*thu* 16-357d.

श्रीनारायण *m.* the divine Krishna; -*ne* 9-32d.

श्रीनिवास *m.* abode of Śrī, Krishna; -*su* 16-322d; -*se* 16-103c.

श्रीनिवृत्ति *m.* the revered निवृत्ति, *q. v.*; 1-24c, 16-17a, 17-20b, 18-28a.

श्रीनिवृत्तिनाथ *m.* the revered निवृत्ति°, *q. v.*; -*thā* 18-1772c; -*thācem* 18-1765a; -*thu* 18-1743b.

श्रीनिवृत्तिनाथसुत *m.* (spiritual) son of निवृत्ति; -*tem* 18-1820b.

श्रीनिवृत्तिराज *m.* the holy lord निवृत्ति; -*jā* 15-599b; -*jem* 15-26a.

श्रीपति *m.* husband of Śrī, Krishna; 2-369b; -*tī* 11-182a.

श्रीवादरायण *m.* the holy Vyāsa, *q. v.*; -*nem* 18-33c.

श्रीभारत *n.* magnificent Mahābhārata; -*tācām* 18-1821a.

श्रीमठ *m.* pride? -*thu* 14-328b.

श्रीमंत *m.* wealthy, rich person, name of Krishna; -*tu* 10-286c, 18-1670a, -*te* 12-10a; -*tem* 9-3c, 10-317c, 13-1164c, 18-822b.

श्रीमंतपण *n.* richness; -*nāmā* 18-495b.

श्रीमद्भगवद्गीताप्रबन्ध *m.* the illustrious treatise of Bhagavadgītā, *q. v.*; -*dhu* 18-1472b.

श्रीमहादेव *m.* the divine Śiva; -*vo* 11-222a, 262a.

श्रीमहालय *f.* name of a sacred place of the Goddess Mohinī on the banks of Godāvarī; 18-1818d.

श्रीमुकुंद *m.* the divine Krishna; -*kudem* 12-239c.

श्रीमुख *n.* the divine mouth or face,

the mouth of Krishna, *-khīm* 11-177a, *-khēm* 11-228c, 14-27c.
 श्रीसुसारी *m* the divine Krishna, 13-855a.
 श्रीमूर्ति *f.* divine image, image of Vishnu or Krishna, 18-1699d, *-ī* 11-607b, 665c, 673a, *-titem* 11-524b, 635c.
 श्रीरंग *m.* name of Krishna, *-gīm* 17-384b, *-gu* 1-50c, 13-956b, 17-383c, *-ge* 6-31c, *-gem* 6-494c
 श्रीराज *m* the lord of Śrī, Krishna, *-jem* 18-1486b
 श्रीराम *m* the divine Rāma, *-mā* 11-510b, 562a, 18-1429d, *-mu* 10-250d.
 श्रीरामचंद्र *m.* id, *-ru* 18-1819d
 श्रीराय *m* = °राज, *q. v.*, *-yem* 13-1164d.
 श्रीवल्लभ *m* the beloved of Śrī, Krishna, *-bhu* 18-1672a
 श्रीवासुदेव *m.* the divine Krishna, *-vo* 7-134a
 श्रीवीरवरनरहरि *m* the excellent divine hero नरहरि, *-rī* 17-421c
 श्रीहरि *m* name of Krishna, 2-72c, *-ricayā* 18-1633b, *-ricā* 15-115d, *-rī* 5-179b, 6-153a, 9-238c, 11-49c, 79c, 259c, 352c, 502c, 12-30b, 13-858b, 15-37c, 17-200c, 18-47b, 1238d, *-rīna* 11-185b
 श्रुग *n* = शृ, peak, *-gī* 17-241c
 श्रुगार *m* = शृगार, *q. v.*, *-rā* 10-58b, 11-601c, *-ru* 17-32b, 18-349b
 श्रुगारपण *n* attachment, 17-229c
 श्रुगारशोभा *f.* grandeur of decorations, 11-226a.
 श्रुगारश्री *f* treasure of elegance, *-śrī* *yecīm* 11-138c
 श्रुत *a* listened, heard, 18-1131d, *-tā* 10-168c, *īta* 11-587d, 615b
 श्रुति *f* the Veda, sacred words as eternally heard by Rsis, the sacred texts, 11-166b, 13-528a, 16-462c, 18-548c, 1467b, *-ī* 3-137b, 11-307c, 13-883b, 14-41c, 17-328c, 18-1466b, *-tīm* 13-14b, 889a, 14-

13c, 15-436a, *-tīmā* 16-103c, *īra* 15-509a
 श्रुतिगौरव *m.* greatness of Śruti, *-vācām* 7-49a.
 श्रुतिजात *n* all the Śrutis, 15-435a, *-tem* 18-728a.
 श्रुतिवचनसमाप्त *a.* completely attained by the words of Śruti, 13-925d.
 श्रुतिसारसमुद्र *m* ocean of the substance of the Śrutis; *-rā* 10-4c.
 श्रुतिस्मृति *f. pl* the sacred eternal sounds as heard by the Rsis eternally and that which is only remembered and handed down in writing by human authors, the two types of sacred texts, 16-459c, *-tī-tice* 17-85a
 श्रेणि *f.* succession, series, *-nim* 16-374a
 श्रेय *n* credit, benefit, 11-54d.
 श्रेष्ठ *a* °ष्ठ, see next, *-tu* 1-98c, 18-858c
 श्रेष्ठ *a* best, most salutary, *-thu* 1-115a.
 श्रेणवी *f* ground, field, 14-338c.
 श्रोता *m* listener, hearer, 9-28c, 12-163b, 13-633a, 14-63c, *-tayām* 3-275c, 6-24b, 9-533c, 15-12c, *-tayamcā* 5-69a, *-tayāmcī* 4-4c, *-tayāmcem* 13-1151d, *-tayan* 9 29d, *-tām* 1-57a, *-te* 6-132a, 293d, 9-8b, 12-15c, 13-854a, *-tyām* 18-581c
 श्रोतेषण *n* the state of hearing, the being a hearer, 15-69b
 श्रोतेमुखतिलक *a* the best of principal listeners, *-kā* 13-917a
 श्रोत्र *n* the organ or the sense of hearing, the ear, 9-160a, 18-1629a; *-rim* 15-100b, *-rīm* 11-144c.
 श्रोत्रवत् *n* power or capacity of listening, *-lem* 14-244d
 श्रोत्रशक्ति *f.* id; 16-214d.
 श्रोत्रादि *a.* the ear and the other senses, 2-303a, 15-99a, 352b, 18-328b.
 श्रोत्रादिक *a* id, *-hī* 18-462b.
 श्रोत्रो *a* learned in the Vedas, 6-456b.

श्रौतसम *m.* substance of Śrutis; -*mo* 14-260d.
 श्रौतादिक *a.* observance ordained by the Veda being foremost; -*kām* 16-403d.
 श्लाघणे *v. tr. intr.* to praise, to be proud or celebrated; -*gha* 11-622a, -*ghā* 9-431b; -*ghijata* 6-142b; -*ghe* 12-208b, 16-308d; -*ghejatī* 17-48a; -*ghom* 14-105d, 16-349a.
 श्लाघ्य *a.* praise-worthy; -*yu* 11-103d.
 श्लाघ्यता *f.* praise-worthiness; 18-166c.
 श्लेष्म *m.* the phlegmatic humour of the body, mucus; -*mācām* 8-217b; -*mu* 8-230b; -*me* 8-217b.
 श्लोक *m.* a verse in a particular metre; 18-57c, 58a, 1677b, 1680c, 1683b, 1686a, 1688c, 1690a, 1695b, 1721b; -*kā* 13-1163b; -*kām* 18-1679a, 1692a, 1696a; -*kācām* 18-1527d; -*kāciyā* 11-489d; -*kāceni* 13-851a; -*kāmceyā* 18-1687a; -*kīm* 14-203b, 17-21b, 18-60c; -*ku* 18-54b; -*keṁ* 16-49b, 18-1678a.
 श्लोककल्हार *n.* lotus in the form of a śloka; -*rīm* 18-1685b.
 श्लोकधेनि *f.* line of a śloka; -*ṇī* 18-1691a.
 श्लोकसंगतीभंग *m.* break in the sequence of ślokas; -*gu* 5-66c.
 श्लोकाक्षरद्राक्षलता *f.* vine creeper of the words of ślokas; 18-1684a.
 श्लोकार्थ *m.* meaning of a śloka; -*thu* 6-134c, 13-334b.
 श्लोकाच्छेद *m.* division, line or foot of a śloka; -*deṁ* 18-54b.
 श्वपच *m.* man of a low and out-caste tribe, cāṇḍāla; -*cu* 5-93b.
 श्वसणे *v. intr.* to breathe, to inhale; 13-261a; -*soni* 18-289c.
 श्वान *m.* dog; 5-94a; -*nā* 13-1104c; -*nāceṁ* 13-521d.
 श्वानमांस *n.* flesh of a dog; -*sā* 18-940c.
 श्वापद *m.* wild beast; 6-177b.

श्वस *m.* breath; 18-1749b; -*su* 16-411a.
 श्वसोश्वास *m.* respiration; 12-256a, 18-224a; -*sā* 15-92a.
 श्वसोश्वासदिक *a.* breathing, etc.; 5-45b.
 श्वेतचंद्रचोखदा *a.* purely white like the moon; -*ḍīm* 11-136b.

प

पट्कर्मे *n. pl.* the six duties of a Brahmin; 16-96a; -*mācām* 6-475c.
 पट्पद *m.* black bee; 6-177c; -*ṭa-* 15-323c.
 पद्गुण *m. pl.* the six excellencies, ऐश्वर्यं, वीर्यं, यश, श्रौ, ज्ञान, वैराग्य; -*ṇāmācā* 14-322b.
 पद्गुणचक्रवर्त्ति *m.* supreme sovereign of six excellencies; 11-112c.
 पद्गुणाधिकरण *a.* being the treasure of six qualities; 2-290b.
 पद्दर्शने *n. pl.* the six systems of philosophy; -*ṇem* 1-10a.
 पद्रस *m. pl.* the six flavours; 9-439a; -*ḍu-sīm* 18-1008b.
 पष्ठ *a.* षष्ठ, see next; -*ṭicā* 6-10a.
 पष्ठ *a.* sixth; -*ṭhā* 10-26a; -*ṭhī* 10-110d; -*ṭhīm* 10-27d.
 पोक *m* = शोक, *q. v.*; -*keṁ* 18-755b.
 पोटश *a.* sixteen; -*ṣīm* 18-1468c.
 पोटशध्यायशेष *m.* last part of the sixteenth chapter; -*ṣīm* 17-21a.
 प
 सकंक्षण *a.* having a bracelet; -*ṇu* 18-1433a.
 सकट *ind.* along with, together with; 6-174b, 307c, 10-287c, 333b, 11-60d (4), 13-506b, 1074a, 14-163b, 223c, 380d, 382c, 392c, 15-398a, 436a, 18-1635c.
 सकट *n.* calamity, difficulty, critical condition, strait; 5-124a, 18-1112b; -*ṭā* 18-1478a; -*ṭām* 11-452b; -*ṭī* 18-951c; -*ṭīm* 11-322c, 676a; -*ṭe* 11-575b; -*ṭem* 16-159c, 18-1428d.

सकण *a.* having grains (only); -*nācā* 9-45c.
 सकणव *a.* compassionate; -*re* 18-1238c.
 सकणवपण *n.* kindness; -*ṇem* 2-206c, 16-155b.
 सकणो *v. intr.* = सकण, *q. v.*; -*katām* 17-288b; -*katī* 4-87d; -*katem* 18-1719d; -*kasī* 12-104d; -*ke* 9-124b, 10-232b, 18-754c; -*ken* 6-334c, 18-596c.
 सकण्य *a.* kind, compassionate; 17-207c; -*ṇu* 16-143a.
 सकटम *a.* muddy; -*mu* 1-231a.
 सकर्म *a.* performing an act; -*mu* 4-114b.
 सकल *a.* all entire, whole, complete; 1-26d, 41d, 100d, 121b, 123d, 168b, 170b, 180a, 204b, 206c, 218b, 223b, 260a, 267a, 2-43b, 64a, 99b, 168a, 172c, 188c, 191c, 262c, 284c, 324b, 366b, 373b, 3-103a, 108b, 113a, 128a, 141a, 150b, 158d, 165a, 170b, 188d, 193a, 206b, 231b, 273a, 4-67a, 93a, 98a, 143a, 148a, 167d, 5-2a, 44c, 6-43a, 156c, 392d, 427c, 445c, 455c, 7-143c, 8-46b, 52a, 141c, 143c, 223a, 275a, 9-47c, 124c, 262a, 264a, b, 287c, 352a, 381b, 422a, 435a, 453d, 10-100b, 168c, 213d, 238c, 260b, 307c, 11-73b, 180a, 209b, 271c, 327b, 384a, 388d, 466b, 515a, 598b, 686a, 696a, 12-9c, 20a, 13-322b, 371a, 994c, 14-122c, 15-289a, 391c, 17-31b, 72a, 18-100a, 297a, 469c, 563a, 816a, 1271a, 1303b, 1399c, 1655a, 1811a; -*lā* 3-75b, 10-331b, 13-441c, 18-3a; -*lām* 1-28b, 31a, 3-72b, 5-471b, 478d, 8-100a, 277a, 9-467d, 10-235d, 273b, 281b, 284d, 11-104a, 196b, 614d, 13-1b, 153c, 15-405a, 17-206a, 18-356c, 1799a; -*lāmitem* 1-211a; -*līm* 6-392a, 9-264a, 13-1051b; -*lu* 12-243c, 13-1107c, 18-545c; -*le* 3-54b; -*lem* 5-50a, 154a,

9-284d, 11-263b, 12-128b, 13-427c, 579c, 876c, 1032b, 17-226b, 317b.
 सकलकला *f.* all the arts; -*lām* 18-1891b.
 सकलकामोपसांत *a.* one whose all desires are satiated; -*tā* 6-81b.
 सकलकारण *n.* cause of everything; -*nā* 9-162c.
 सकलकाल *ad.* all the time, always; -*līm* 11-532c.
 सकलगुण *m.* all the virtues; -*ṇīm* 11-562c.
 सकलतीर्थे *n. pl.* all the sacred places; -*thāmsi* 9-477c.
 सकलदेवदेवतार्चन *a.* adorable to all the gods and deities; -*nā* 10-181c.
 सकलभाग्य *n.* every good fortune; -*yācī* 18-902a.
 सकलभूत *n. pl.* all the living beings; -*tāmā* 12-60a.
 सकललोकवाच *a.* the foremost one of the people; -*yeṇ* 11-164b.
 सकलदेवादिदेवराज *m.* king amongst all the foremost of the gods; -*jñā* 18-1591b.
 सकललोकमहेश्वर *m.* the chief deity of all the three worlds; 10-75b.
 सकललोकनास्ता *m.* one who governs all the world; 18-1514b.
 सकलवाक्ये *n. pl.* all the sentences or questions; -*yām* 10-29c.
 सकलविश्वव्यापक *a.* pervading all the universe; -*hu* 11-441b.
 सकलशास्त्रे *n. pl.* all the branches of knowledge; -*rām* 10-19b, 296c.
 सकलशास्त्रमंत *a.* approved by all the religious scriptures; -*tem* 10-266c.
 सकलमर्यामिषु *m.* ocean of entire reasoning, sea of all knowledge; 18-1472a.
 सकलात्मक *a.* all-pervading, omnipresent; -*ku* 2-151b.
 सकलाति *f.* all painful occurrences; -*ticem* 3-27a.

सकलार्थ *m.* all the objects; *-līhāncā* 15-9c.

सकलार्थप्रकाश *m.* light of (to) all the objects (?); *-śu* 1-2b.

सकलार्थप्रसाद *m.* clearness of complete significance or meaning; *-du* 18-1543a.

सकलार्थभरित *a.* full of meaning; highly significant; 3-20a.

सकलार्थसिद्धि *m.* complete attainment of full significance; *-līh-* 9-25b.

सकलवेव *m. pl.* all the limbs of the body; 17-179a,

सकलीक *a.* all; 13-408a; *-likām* 10-229a, 12-205c.

संकल्प *m.* will, purpose, definite decision, resolution, solemn vow, desire; 5-24d, 6-53a, 9-292c, 445c, 518b, 13-398c; *-pā* 6-376c; *-pāciye* 6-388c, 9-72a; *-pāci* 6-377b, 9-73a, 13-50b; *-pācem* 6-320b, 8-10c, 9-216d; *-pātem* 14-258b; *-pi* 5-36a, 9-79c, 292d, 10-80c; *-pu* 6-80b, 108c, 9-293a, 13-172b, 14-114a, 18-357c, 456b; *-pe* 18-428a; *-pem* 4-104c, 11-82a, 13-42d, 48d, 114a, 662c, 14-364c, 18-870c; *sakalpāci* 16-203c.

संकल्पजल *n.* water of purpose or resolve; *-lāceyā* 7-67b.

संकल्पमंडा *m.* ram of purpose; *-dhe* 12-53b.

संकल्पलोप *m.* disappearance of desire; *-pīm* 6-82d.

संकल्पविकल्प *m.* decision and hesitation, conviction and imagination; *-pāci* 16-77a; *-pācem* 18-740a; *-pīm* 13-481b.

संकल्पविषयक *a.* °विशेष; specially as desired; 9-358c.

संकल्पविहंग *m.* bird in the form of will; *-gā* 8-34d.

संकल्पसम्यक्पात *m.* = °सन्निपा°; utter derangement of conceptions; *-tā* 9-83c.

L.P.J. 39

संकल्पसेज *f.* bed of conviction; 13-52b.

सकाम *a.* desirous of or excited by sexual passion; acting on purpose; 6-169c, 456b, 9-363a, 15-86d; *-mā* 7-94b.

सकारण *a.* together with cause or source; 18-1451b; *-ṇā* 18-196a; *-ṇu* 18-1266d.

सकारणता *f.* causation; 14-275c.

सकाल *a.* black, deep dark; *-lem* 11-134c.

सकालवी *f.* mixture; 18-718b.

सकाश *m.* visibility, appearance; *-śāci* 15-12b.

सकुटुंब *a.* together with one's family; 18-1574c.

सकुलिन *a.* of noble birth, belonging to a good family; *-nu* 13-443a; *-nem* 16-83a.

सहृष्ट *a.* kind, compassionate; *-pā* 4-14c; *-pu* 4-210c, 16-446a; *-pem* 11-115b.

संकेत *m.* hint, allusion, sign, convention; *-lu* 11-500a, 17-329d; *-tem* 11-499a.

संकोच *m.* shyness, restriction, limitation; *-cu* 11-575d, 18-1314d.

संकोचर्णे *v. intr.* to contract, to shrink; *-ce* 16-205b.

संकोचविकाश *m.* contraction and expansion; *-śā* 15-554a.

सकोमल *a.* very soft, tender; 6-184a.

सकौतुक *ad.* eagerly; *a.* full of exceptions, interesting; 1-7b, 275b.

संक्रमण *n.* passing; 13-119c.

सक्रिया *f.* good deed, good conduct; 2-266c, 3-174a.

सहृष्ट *a.* troublesome; 18-609a.

संक्षेप *m.* compression, condensation, conciseness, brief exposition; 7-43b; *-pem* 3-138b, 5-102c, 150d, 8-30b, 110c, 16-93c.

सखा *m.* friend, companion; 2-58c, 10-225b, 11-573b, 15-588c, 16-222a, 18-1044b; *-khe* 1-182b; *-khyāce* 11-573a.
 सखासख्य *n.* intimacy of a friend; 11-635b.
 सखेद *a.* full of grief; *-du* 1-192c, 274b, 2-82a.
 सखोल *a.* very deep, profound; 1-63c, 4-214c, 10-164b, 13-1091b.
 सखोलपण *n.* depth; *-ṇem* 11-487a.
 सख्य *n.* friendship, community; *-khyāci* 6-127b.
 संख्या *f.* numeration, number; 16-412b, 18-1719b.
 संग *m.* union, conjunction, association, company, devotion, addiction, desire, cupidity; 12-207a, 17-110a; *-gā* 18-271c; *-gāceni* 12-225a; *-gāte* 18-87d; *-gi* 2-320c, 6-43c; *-gim* 5-21b; *-gu* 2-122c, 267b, 3-63a, 217b, 235a, 5-180a, 9-114c, 13-775a, 911a, 14-35a, 16-440c, 18-87c, 175b; *-ge* 2-115c, 4-8a,b,c, 188a, 13-779c; *-gem* 2-112d, 292d, 4-59a, 6-101c, 8-44b, 9-108a, 13-110c, 14-33c, 96a, 18-1312a.
 संगट *ind.* = सकट, *q. v.*; 13-549c.
 संगडी *f.* fire place, hearth; 8-140b.
 संगणें *v. tr.* = सांगणें, *q. v.*; 15-468a; *-gon* 17-167c, 313b, 18-809c.
 संगति *f.* association, company, applicability, appropriateness; 2-320b, 13-979b; *-i* 1-54c, 2-266b, 283a, 4-212a, 5-56c, 15-374a, 18-1415b.
 संगदोष *m.* bad effect of contact, morbidness from coming together; *-ṣem* 1-257c, 2-332c, 13-1120c.
 सगदगद *a.* with faltering and choking (voice), stammering (tone); 11-567b; *-dem* 18-1637c.
 संगम *m.* union, coming together; *-mim* 18-345c.
 सगर *m. pl.* the sons of the king Sagar; *-rāmcā* 16-208c.

सगर्भ *a.* pregnant, impregnated by, whose leaves are yet undeveloped; 15-187a; *-bhe* 13-847a.
 सगला *a.* = सकल, *q. v.*; *-layāci* 6-230c; *-lā* 9-487a; *-liyā* 10-271b, 11-431a; *-liye* 15-413a, 16-82a; *-li* 11-461a, 12-139d, 18-202d; *-lim* 11-396c; *-le* 7-82d; *-leni* 11-171a, 18-482d, 1700c; *-leni* 10-257c, 18-1376d.
 संगालिखा *part.* associated, dependant; *-lim* 11-129b.
 सगुण *a.* having qualities; 4-114c.
 सगुणें *v. intr.* to be qualified, to be affective; *-ṇalem* 2-270c.
 सगुणपण *n.* virtuousness; *-ṇānce* 1-38c.
 संगोपणें *v. tr.* to guard well, to rear; *-pun* 13-8d.
 संग्राम *m.* battle; 2-192a, 195c, 17-423a; *-mā* 1-236b, 2-189c; *-mām* 3-191b, 18-1280c; *-māceni* 2-23a; *-micā* 1-204d; *-mim* 1-168a, 173b, 194a, 200a, 233b, 2-10a, 18c, 28c; *-mimci* 14-338d; *-mu* 2-30d, 3-3b, 8-78c.
 संग्रामरुद्ध *a.* ready to fight; 4-30c.
 संग्रामव्याजें *ind.* under the pretext of war; *-je* 2-53c.
 संग्रामसमय *m.* time of war; *-yi* 2-183d.
 संघणें *v. tr.* = सांगणें, *q. v.*; *-gheṇ* 13-633b.
 संघटा *f.* herd, group; *-ṭā* 11-394a.
 संघाट *m.* group, body, aggregate, heap, mass; 11-143c, 13-349b, 16-346b; *-ṭā* 7-72c.
 संघात *m.* id.; 11-660d, 13-73d; *-tu* 13-149d, 16-433c.
 संच *m.* set, aggregate; *-cu* 6-199a.
 संचक *a.* miser, stingy man; *-hāncim* 11-412b; *-ku* 15-122b.
 सचैद्र *a.* together with the moon; 11-190b; *-rim* 18-859d; *-rem* 15-314c.
 संचारणें *v. intr.* to go or walk about, to roam, to penetrate, to pervade; *-rata* 11-419d; *-ratī* 1-249a, 12-35d, 18-1733b; *-ratu* 8-97b; *-ralā*

- 1-230b; *-ralem* 11-377b; *-re* 2-236a, 4-103d, 6-218b, 247c, 249b, 8-95d, 10-171d, 11-687c, 18-1089b; *-raila* 2-280d; *-rauni* 13-1009b.
- संचरविण *v. tr.* to cause to pervade, to mix; *-viṣe* 2-251c.
- संचला *part.* accumulated, amassed, gathered; *-lā* 6-84c, 8-25b; *-lī* 8-67b, 133c; *-le* 9-520c, 11-479c; *-lem* 2-142d, 5-53a, 6-352c, 393a, 11-637c, 13-949a, 15-388c.
- संचाढ *a.* desirous, expecting a return; *-ḍāciyā* 13-524a.
- सचाडपण *n.* the being careful for fruit; *-ṇāmciyā* 11-92a.
- संचार *m.* passage, inciting, pervasion; 1-190b; *-ru* 3-81d, 12-217d.
- सचिल *a.* clothed, dressed; 13-703d.
- सचेतन *a.* having life, animate; 13-139b.
- सच्चिदानन्द *m.* Being, Intelligence and Bliss; existence, thought and joy; 18-1660c; *-du* 15-563a.
- सच्चिदानन्दवावा *m.* name of the scribe who wrote down the text of Jñāneśvari when it was being told by Jñāneśvara while elucidating and commenting on the Bhagavad-gītā; *-du* 18-1825c.
- सच्छद्द *m.* good-benevolent word, the word *Sat*; 17-389c; *-dā* 17-377b; *-dācā* 17-383b; *-du* 17-375c, 385b, 390d, 391c, 395a; *-ḍem* 17-378a.
- सच्छद्दप्रयोग *m.* application of the word *सत्*, *q. v.*; 17-397b.
- सजणपण *n.* kinship, friendship; *-ṇāmciyā* 11-546a.
- सजणें *v. intr.* to look beautiful; *-je* 15-13b.
- संजय *m.* name of the person who narrated the Mahābhārata war to Dhṛtarāṣṭra; 11-482c, 17-425a, 18-1602a, 1624c, 1632b, 1648a; *-yā* 6-5a, 14-409b, 413a, 18-1640c, 1647c; *-yācayā* 10-327c; *-yācā* 18-1677c; *-yāsi* 15-589d; *-ye* 16-471a, 18-1674c; *-yem* 9-523a, 15-593b, 18-1639d; *-yo* 1-88a, 173d, 203d, 268c, 273d, 2-1a, 81a, 369d, 4-7a, 6-1a, 487d, 7-201c, 8-282a, 285b, 9-521d, 533b, 10-328a, 11-164d, 175a, 235a, 645d, 699c, 12-239d, 245c, 13-1152d, 14-411a, 17-429a, 18-1594d, 1595b, 1596a.
- संजयपण *n.* the being Sanjaya; *-ṇāmā* 18-1620d.
- सजल *a.* having water; 8-233b; *-lu* 2-77b.
- संजात *a.* produced, arisen; *-tu* 18-1784c.
- सजाति *a.* conforming with the caste or class; 12-119c.
- सजिवपण *n.* the being alive; *-nem* 13-178b.
- सजीव *a.* alive; 9-222b.
- सजीवत्व *n.* liveliness; *-vācā* 13-141c.
- संजीवनी *f.* a particular plant making one alive; 13-836b.
- सजोडला *part.* yoked (with horses); *-liyām* 11-397b.
- सज्ज *a.* ready, prepared, equipped; 1-168a; *-ju* 8-96d, 13-1117d.
- सज्जणें *v. tr.* to keep ready; *-juniyām* 12-90c.
- सज्जन *a. m.* good, wise, virtuous, respectable man; 18-1813c; *-nān* 4-52c; *-nācā* 18-27d; *-nācām* 18-1539a; *-nāmā* 16-440d; *-nāmciyā* 14-97d; *-nāciye* 4-213c, 6-496d; *-nāce* 12-175d, 13-291c; *-nāmceṁ* 1-31b, 18-1798a; *-nīm* 1-65b, 6-31b, 9-437b, 11-15d; *-nesim* 18-1515a.
- सज्जनवनचंदन *a.* being the sandal wood in the grove of good persons; *-nā* 10-3c.
- संज्ञा *f.* token, name, sign; 9-36b, 13-761b, 18-772a; *-jñām* 10-310a.

सज्ञान *a.* understanding, intelligent, wise; 14-157b; -*nā* 4-84c, 13-779c; -*nāciye* 18-540a; -*nāce* 13-82c; -*nāsi* 6-30a, 15-420c; -*nu* 9-509d.

सद्यी *f.* = सद्यी, a goddess worshipped on the sixth day of the birth of a child; -*ṭiciye* 18-838a.

सदणं *v. intr.* to rot, to putrefy; *v. tr. intr.* = सदणं, see next; -*ḍaleṃ* 17-158c; -*ḍi* 15-245a, 18-65c, 1045b; -*de* 18-682b.

सदणं *v. tr. intr.* = सदणं, *q. v.*; -*ḍāvā* 3-143b; -*ḍāvi* 3-116a, 9-282a, 16-463b; -*ḍāvin* 18-149c; -*ḍāven* 2-265c, 3-159b; -*ḍiḥ* 18-150b, 753d; -*ḍitām* 1-58a, 3-152c, 5-97a, 6-51a, 9-383c, 18-338c, 910b; -*ḍitī* 7-179d; -*ḍisi* 2-8b, 92b; -*ḍi* 2-357d, 6-234a, 8-113d, 13-543b, 702b, 853b, 18-754b, 757a, 759a, 855c; -*ḍim* 5-66b, 12-8d, 115c, 13-436a; -*ḍila* 3-94c; -*ḍūni* 18-59a; -*ḍe* 18-247c; -*ḍauni* 5-180b.

सदा *m.* profuse scattering; *a.* alone, unattached; 1-156c; -*ḍayā* 6-314c; -*ḍiyā* 7-128b, 11-673b; -*ḍe* 12-91a.

सण *m.* holiday, feast and festivity; -*ṇu* 17-268a.

सणाणा *a.* sharp, whizzing, ringing; -*ṇe* 15-259b.

संत *m.* saint, holy person; *a.* सत्, good, genuine, true, virtuous etc., steady, gentle, calm; 2-126c, 170b, 11-21a, 24c, 12-247b, 15-81a, 598a, 16-472a, 17-388b, 18-399d, 590c, 1357b, 1649c, 1789b; -*tā* 13-496d, 1168a, 15-422a; -*tām* 4-165c, 10-165a, 18-1541d; -*tācā* 9-7a; -*tācām* 6-494b; -*tāciye* 11-16a; -*tānciye* 18-1535d, 1785a; -*tāce* 13-1166a, 15-28b, 18-1788b; -*tācem* 12-178c; -*tānce* 13-1132c; -*tānceni* 12-178a; -*tāntem* 18-399b; -*tānsi* 14-18b; -*ti* 13-328c; -*ti* 1-53b, 62c, 3-159d, 6-166a, 18-1806a; -*te* 11-127a.

संतकृपा *f.* favour of a saint; 7-206c.

संतकृपादीपक *m.* lamp of saintly grace; -*ku* 1-76c.

संतचिन्ह *n.* sign of saintliness; -*hem* 6-139c.

संतत *a.* perpetual, eternal, continual; 8-139b; -*tu* 2-316b, 11-512c, 18-1197b.

संतति *f.* progeny; 14-121b, 15-80c, 16-338b; -*ti* 16-304b.

सततिसावा *a.* the thirty-seventh (principle besides those 36 enumerated in the Gītā), Brahman; -*ven* 14-224a; -*ti-vām* 11-309c.

संतत *a.* excited, hot; 14-196c; -*tem* 18-1702b.

सतरावा *a.* seventeenth; 18-1469c, 1470b; -*rayā* 17-30c; -*rāmā* 18-60a.

सतरावी *f.* name of the vital spirit of चन्द्रामृत, *q. v.*; 15-573b; -*viyecen* 12-7a, 54c; -*viyeceni* 9-214c.

सतकस्तकारवाद *m.* considerate doctrine of the Universal Spirit; -*du* 1-13a.

संतवानय *n.* statement or words of a saint; -*yā* 13-647a, 859a.

संतवृंद *m.* group of saints; 2-33a.

संतस्तवन *n.* praising the saint; -*nī* 5-141a.

संतान *m.* son; -*nem* 15-220a.

संताप *m.* heat; -*pu* 5-92a.

सतार *a.* starry, bright; 6-134a.

संतामंत *a.* good and bad, existant and non-existant, lasting and otherwise; 2-272a, 9-299c, 11-513c; -*te* 13-975a.

सतिहं *ind.* really, in fact; -*hem* 15-223c.

संतिनद *m.* = संपत्ति? pride of wealth; -*du* 9-381c.

सती *f.* good and virtuous wife, faithful wife burning herself with husband's corpse; 16-186d, 402a; -*tiyee* 13-486c.

सतीस *a.* thirty-six; 13-1037a.

संतुष्ट *a.* satisfied, pleased; -*ṣu* 14-150c.
 संतुष्टि *f.* satisfaction, contentment; 11-66c; -*ṣicān* 3-49c.
 सतेज *a.* lighted, bright; -*jā* 18-1236b.
 सतेजपण *n.* the being dignified or bright; -*ṣem* 1-186d.
 संतोष *m.* content, satisfaction, pleasure, delight; 1-64d, 167b, 3-210c; -*ṣā* 2-226a, 8-54c; -*ṣācā* 6-465a; -*ṣācām* 4-107a, 6-451d; -*ṣācī* 6-374b; -*ṣāce* 9-181c; -*ṣāsi* 6-353c, 416b, 12-151c; -*ṣīm* 18-1026c; -*ṣu* 3-106c, 6-144a, 9-237b, 11-658a; -*se* 8-35d; -*ṣem* 2-299b, 6-242a, 18-1597b; -*ṣemsi* 3-125d; -*ṣāsi* 6-166b.
 संतोषखेद *m.* delight and depression, pleasure and pain; -*ḍīm* 2-115d.
 संतोषणे *v. intr.* to be satisfied or pleased; -*satī* 1-25d; -*ṣalā* 1-125b, 6-8b; -*ṣaleni* 9-15c; -*soni* 9-33a; -*soniyām* 5-9d.
 संतोषतरु *m.* tree of satisfaction; -*rūceṇ* 6-257c.
 संतोषवन *n.* forest of content; 3-253a.
 संतोषविणे *v. tr.* to satisfy, to please; -*viṣe* 1-218c, 8-51c.
 सतोषी *a.* contented; -*ṣiyām* 8-199a; -*ṣiyā* 12-152d.
 सत्कर्म *n.* good deed; 9-478b; 13-973b, 17-344a; -*māciyā* 7-126b; -*māce* 9-306c; -*mīm* 13-976b, 18-1809b; -*mem* 11-618a, 14-344a, 15-423a, 17-386a.
 सत्कार *m.* honour, hospitality, the word *Sat*; -*rācī* 13-189a, -*ru* 17-340d; -*reṇ* 13-656c.
 सत्क्रिया *f.* = सत्कर्म, *g. v.*; 2-266c, 13-32b.
 सत्ता *f.* being, existence, prevelance, authority, 13-65a, 134b, 965a, 1024b, 14-115d, 275a, 301b, 345a, 18-1076a; -*tecā* 14-81c; -*teceṇ* 17-378d.

सत्ताप्रकाश *m.* existence and illumination; 15-553c.
 सत्तारूप *a.* existant, being present; 14-297d.
 सत्तासंयोग *m.* intercourse with being or existence; -*geṇ* 14-88c.
 सत्तिस *a.* thirty-six; 13-150a; -*tīsa* 13-155a; -*sā* 14-224a; -*sāmīcā* 13-149b; -*sem* 15-484c.
 सत्पुरुष *m.* good man; -*ṣu* 16-402a.
 सत्य *a.* true, genuine, real; *n.* truth, fact; 10-83d, 13-671d, 16-124d, 291c, 17-379a; -*yācā* 3-250a, 10-230b; -*yemsiṇ* 16-289c.
 सत्यधूत *a.* washed or purified by truth; 6-446b.
 सत्यप्रतिज्ञ *a.* speaking the truth, true to a promise; -*jñu* 18-1443c.
 सत्यलोक *m.* world of truth, name of the highest of the seven worlds; -*kice* 7-78b; -*kīm* 1-157d, 11-483a; -*ku* 11-261a, 618d.
 सत्यलोकनाथ *m.* lord of सत्यलोक, *id.*; 13-26a.
 सत्यलोकनायक *m.* chief of सत्यलोक; -*ku* 3-93c.
 सत्यलोकभद्रजाती *m.* elephant in the form of सत्यलोक; 13-61c.
 सत्यवाद *m.* speaking the truth; -*dāceṇ* 16-32a.
 सत्यशौर्यनिपुण *a.* perfect in truthfulness and bravery; -*ṣu* 11-398b.
 सत्यसंकल्प *m.* truth and purpose, true purpose, true in resolve; 9-478c; -*pu* 18-1375a.
 सत्यसेतु *m.* bridge of truth; 12-243c.
 सत्यासत्य *n.* truth and falsehood; 18-245c.
 सत्राण *ind.* violently; 15-183c.
 सत्त्व *n.* essence, strength, substance, energy, courage, spirit, life, existence, being, the quality of purity or goodness being one of the three Gunas of Prakṛti; 6-234b, 10-286b,

13-38b, 14-139a, 158a, 199b, 200a, 201b, 204b, 214a, 218b, 226b, 265b, 269c, 17-62a, 313c, 315c, 316a; -*vācā* 14-219b; -*vāciyā* 18-954a; -*vāciye* 17-132a; -*vācī* 15-183c, 17-64a, 71d, 117b; -*vāce* 5-140a, 14-271a; -*vācem* 7-77b; -*vāceni* 17-63a; -*vāsi* 17-269b; -*vīm* 14-217c, 17-319b; -*ven* 13-973a, 14-148a, 329a, 17-316c, 317a, 318c, 18-209d, 829a.

सत्त्वगुण *m.* the quality of goodness and purity; -*ṇām* 17-124a; -*ṇāmcī* 13-88b; -*ṇem* 14-260b.

सत्त्वर *a.* swift, speedy; -*ru* 18-1727c.

सत्त्वरजतम *m.* the three constituent qualities of *Prakṛti* सत्त्व, रजस् and तम, *q. v.*; 14-138a; -*mām* 17-45a, 66a, 18-524a; -*mācām* 14-294a.

सत्त्वरजतमात्मक *a.* endowed with the three qualities; of सत्त्व, रज and तम; -*ku* 15-95a.

सत्त्वरजद्वार *ind.* through the qualities सत्त्व and रज, *q. v.*; -*rem* 14-143c.

सत्त्ववृद्धिलक्षण *n.* characteristic of development of the quality of goodness; 14-203c.

सत्त्वशुद्धि *f.* purity of nature, clearness of conscience or heart; 7-6c, 14-222a, 16-74a, 80c, 17-110c; -*dhī* 17-240a, 18-159b; -*dhiciye* 18-848a; -*dhicem* 18-158c.

सत्त्वशुद्धिसहकार *m.* assistance (support) of purity of mental disposition; -*rem* 18-258a.

सत्त्वसौम्य *n.* gold of goodness and purity; -*neyāmcā* 18-876b.

सत्त्वाधिरा *part.* endowed with the quality of goodness; -*leyām* 10-286a.

सत्त्वादि *a.* goodness and other qualities that follow; 13-899b.

सत्त्वादिक *a.* id.; 13-966d; -*kāmcam* 17-262a; -*kim* 18-692a, 813b, 825b.

सत्त्वानील *m.* wind of purity and goodness; -*lu* 15-192d.

सत्शास्त्र *n.* genuine doctrine; -*rāceni* 16-441b.

सत्शास्त्रादिक *a.* the foremost of good treatises; 1-34b.

सत्संग *m.* company of the good; -*gem* 16-441a.

संद *m.* = छंद, *q. v.*; -*du* 6-74c, 11-580c, 14-232c; -*de* 11-170b.

सदगद *a.* = सगदगद, *q. v.*; -*dem* 15-461a.

सदट *a.* dense, solid, strong; 8-233b; -*te* 16-404c.

सदन *n.* house, place of residence; 18-547d; -*nā* 9-474c.

सदन्न *n.* good, delicious food; -*nā* 17-157b.

सदभ्यास *m.* intense study, good practice; -*sem* 8-82a.

सदमद *a.* ever-excited; -*dem* 11-127a.

सदमुख *a.* = सम्मुख, *q. v.*; 11-542c; -*khā* 11-529d, 13-747a.

सदयता *f.* kindness, mercy; 1-205a, 2-19c, 203a, 298b.

सदा *ind.* always, every time, perpetually; 1-24b, 53b, 2-25d (8), 4-61a, 70a, 5-96a, 112b, 6-174d (5), 7-160b, 164a, 8-11d, 75c, 9-82d (6), 10-167b (3), 11-603b, 12-94d, 234d, 13-14b (5), 14-160d, 15-292d (4), 16-13c (4), 17-69b, 18-399d (11), *sadācī* 13-136d.

सदाचार *m.* good conduct; -*rāciyā* 15-188a.

सदाशिव *a.* ever-kind, always happy, name of Śiva; -*vā* 11-513b; -*śiu* 12-216d; -*śiu* 14-111c.

सदेह *a.* incarnate, embodied; 18-1660c.

संदेह *m.* doubt, uncertainty; 8-80b, 14-326a, 16-118a, 18-214b, 1426c; -*hācī* 18-690c; -*hācem* 18-1582b; -*ho* 18-1669b.

सदेहबोधि *f.* boat of doubt; 14-30b.

सदैव *a.* fortunate, lucky; 11-165d, 18-1371a; -*vā* 6-138c; -*vām* 5-10b,

6-357b, 459a; -*vāṁcān* 13-340c;
 -*ven* 12-17b; -*vaṁ* 11-171b, 13-
 43b; -*daiṁvāncā* 11-13c.
 सदोष *a.* = सदोष, *q. v.*; 17-309c; -*khān*
 17-161c.
 सदोदित *ind.* at all times, ever, always;
 -*tu* 2-150c, 11-117b, 512b, 18-
 1197a.
 सदोष *a.* having flaw or blemish;
 defective, faulty; 10-311b; -*ṣā* 18-
 1805c; -*ṣi* 16-145b; -*ṣim* 16-150d.
 सद्गति *f.* happy state; -*tisi* 18-122d.
 सद्गद *a.* = सगदगद, *q. v.*; 18-1537b.
 सद्गुण *m.* virtue, merit; -*ṇim* 13-723a.
 सद्गुरु *m.* good teacher, venerable
 preceptor; 1-22a, 7-96a, 8-55c,
 10-333c, 18-1002b, 1489b, 1589b,
 1743b; -*ruce* 12-9a; -*runi* 6-493b;
 -*rū* 10-166d, 17-1d, 18-998b.
 सद्गुरुपा *f.* favour of the revered
 guide; 6-35a.
 सद्गुरुस्मरण *n.* remembrance of the holy
 teacher; 6-187c.
 सद्बुद्धि *f.* good thought, clear under-
 standing; *satd-* 2-238c; -*butdhtem*
 9-179b.
 सद्भाव *m.* good disposition, goodness,
 kindness, the being true, truth,
 real state of existence; 13-475a;
 -*vā* 9-189a, 261b, 10-175c, 11-
 535c, 636c; -*vāciyā* 11-707a; -*vāciye*
 17-390b; -*vāci* 13-617d; -*veṁsīm*
 11-327d; -*vo* 6-69c, 16-470b.
 सद्य *ind.* immediately, instantly;
 3-43c.
 सद्गुस्तु *f.* genuine or good thing; -*tū*
 12-216a.
 सद्वासना *f.* good inclination or desire;
 2-239d; -*neciye* 7-125d.
 सद्निर्णय *m.* right disposal; -*gu* 17-
 411b.
 सद्गति *f.* good conduct; -*tice* 15-187d.
 सद्दय *m.* honest or clever physician;
 -*yu* 16-141d; -*yeṁ* 16-42c.

सधर *a.* having good hold or support,
 strong, firm; 2-46b; -*ru* 1-75b,
 2-276a.
 संधान *n.* joint, point of contact; -*nī*
 14-107b.
 संधि *m. f.* space between two things
 or joints, interval, juncture, con-
 tact, joining, crevice, joint of the
 body; 13-364b; -*dhiṁ* 18-338d;
 -*dhi3* 2-16b, 5-152a, 6-233c; -*dhiṁ*
 14-78b.
 सधोर *a.* courageous, strong; 2-3c.
 संधि *f.* = संधि, *q. v.*; 13-88c; -*dhi* 2-
 313a, 13-104b.
 संध्या *f.* evening; -*yeciye* 18-424b;
 संध्याकाल *m.* id.; -*lim* 17-79c.
 संध्याराग *m.* hues of the evening, red
 glow of twilight; -*gice* 6-255a.
 संध्यारूप *n.* beauty of twilight; 17-
 314d.
 सनकादि *a.* the chief of whom is
 Sanaka—one of the four mind-born
 sons of Brahmā; 15-205b.
 सनकादिक *a.* id.; 9-371c, 11-85c; -*kān*
 11-34a; -*kānciyā* 4-10a; -*kānceni*
 11-100a; -*kīm* 1-55c.
 सनकुमार *m.* name of one of the mind-
 born sons of Brahmā; 9-468b.
 सनागर *a.* cultured, refined; 5-141d.
 सनागरपण *n.* culture, skill; 13-563c.
 सनाथ *a.* having a protector or patron;
 16-473c; 18-1655b; -*them* 18-1236d,
 सनिद्रा *a.* together with sleep; 16-
 111c, 18-1400c.
 सनोलख *f.* = ओलख, *q. v.*; acquaintance;
 13-357a, 481b, 18-558b; -*khe* 18-
 560b.
 सन्निधान *n.* nearness, presence, vicini-
 ty; 13-139a; -*nācā* 9-116d; *saṁni-*
dhānem 8-87c.
 सन्निधि *ad.* near, close by; -*dhi* 13-
 175c, 18-1313d; -*ddhi* 18-25c.
 सन्निपात *m.* delirium; -*tem* 14-252b.

सन्मात्र *n.* Sat alone, the Being only; 17-382d.

सन्मान *m.* esteem, respect for the good; 11-574a; -*nā* 17-242a; -*neṃ* 13-187b.

सन्मात्स्येण *ind.* by way of honour; respectfully; 17-265d.

सन्मार्ग *m.* the right path; -*gu* 18-1057a.

सन्मुख *a.* facing, confronting, being face to face; *ind.* in front; 1-175b, 9-259b, 13-328d, 18-866b; -*khu* 18-1615a; -*kheṃ* 18-1608b.

सन्त्यसणे *v. tr.* सं, to give up, to abandon; -*sūni* 12-78c.

सन्त्यायी *a.* just, right; -*nyāim* 16-296c.

सन्त्यास *m.* = सं, see next; 18-72a, 83a, 108b, 126c, 130c; -*su* 5-2a, 6-40b, 13-944b, 18-87a, 92b, 260b; -*se* 18-88a; -*seṃ* 18-261a, 265a.

संन्यास *m.* renunciation of the world, asceticism, resignation, abandonment, giving up of (kāmya) karma; 5-15b, 25d, 18-90b; -*sā* 6-50c; -*sācī* 5-33d; -*sācem* 5-18b; -*sīm* 18-266a; -*su* 5-25b, 13-310b, 18-69d, 127a, 973d, 1261d, 1262a, -*seṃ* 18-974a.

संन्यासणे *v. tr.* = सन्त्यसणे, *q. v.*; -*silem* 13-279a; *san-silā* 6-53a; -*sile* 13-271c.

संन्यासफल *n.* fruit of abandonment; 5-17c.

संन्यासयुक्ति *f.* device of resignation; 9-405c.

संन्यासव्यवस्था *f.* order of renunciation; -*the* 18-73b.

संन्यासी *m.* ascetic, one who has given up performing of kāmya karman; 6-39a, 47a, 52a, 10-293a, 13-1019c, 16-402d; *san-* 5-20c, 13-551b, 16-176b.

संपदणे *v. intr.* = संपदणे, *q. v.*; -*de* 6-413b, 8-183c, 9-136c, 11-146c,

154b, 272c, 12-42b, 18-1345c; -*dem* 11-683b.

संपणे *v. intr.* to come to an end, to be finished, to be expended or exhausted; -*patā* 18-85a, 1240c; -*patām* 18-60c; -*patī* 4-159c, 13-581b, 15-30c; -*palā* 3-103a; -*palem* 3-6c; -*pe* 18-1460b.

संपत्ति *f.* wealth, prosperity, plenty, abundance, possession; 3-104b, 9-226b, 10-275c, 306a, 13-597a, 716b, 14-215a, 16-65d, 66d, 67d, 208a, 215d, 216c, 253b, 263c, 266b, 268a, 414b, 17-272b, 18-588a; -*ticenī* 13-771b; -*tī* 4-212b, 6-388c, 15-365b, 16-64c, 264b, 348b, 357c, 422b, 17-268a, 18-599b, 1824b; -*ticem* 16-59c; *sapatti* 16-229b; *sampatti* 13-340d, 768b.

संपत्तिजात *n.* all the possession, every type of wealth; 13-802b; -*tī* 3-130a; -*tī-tem* 3-207b.

संपत्तिरूप *a.* identical with wealth; 16-212d.

संपत्तिवंत *a.* wealthy, rich; -*tā* 16-271b, 423d.

सपत्र *a.* together with leaves; -*rīm* 13-226d.

संपदा *f.* richness, wealth; 11-462a, 13-305a, 16-256d.

संपन्न *a.* rich; 18-1473a; -*nāce* 16-301a.

सपरिवार *a.* along with the retinue or attendants; 11-392c.

संप्लेपण *n.* completeness; -*tem* 18-34d.

सपल्लव *a.* having tender leaves; 15-157a.

संपदिणे *v. tr.* to bring to an end, to complete; -*vītaṣe* 18-1243d.

सपात्त्र *a.* sympathetic, kind; -*re* 9-205c.

सपाट *a.* flat, levelled, steady; 2-107b.

सपातल *a.* thin, sparse; 6-114b, 435b.

संपादणं *v. tr.* to acquire, to obtain;
 -*dijati* 16-66c; -*dilem* 18-1771c;
 -*du* 18-669b.
 सपायी *ind.* entirely, wholly; 14-61c;
 -*yim* 13-1097b.
 सपीली *a.* together with young ones;
 13-766c; *sampili* 9-215b.
 संयुत *n.* hollow of a shell; -*tem* 6-267b.
 सपूजित *a.* much adored; 8-146d.
 सप्तर *a.* thin, tiny, small; 1-6c, 11-
 243c; -*purem* 18-1733c.
 सपूरण *n.* minuteness; 8-16a.
 संपूर्ण *a.* complete, perfect, whole,
 full, accomplished, fulfilled; 5-
 39c, 96c, 6-19a, 241b, 8-223d, 9-
 204c, 13-4c, 89b, 483b, 534a, 701b,
 15-112c, 477c, 16-424b, 17-236c,
 18-1087b, 1270d, 1768d, 1823b,
 1824d; -*nim* 16-256a; -*pu* 18-1198b.
 सपोल *a.* vain, fruitless; 16-313c.
 सपोस *a.* well, nourished, fat; -*su*
 13-442b.
 सप्त *a.* seven; 10-29a.
 सप्तरूपि *m. pl.* the seven sages, the
 seven stars of the constellation
 Ursa Major; 10-101c; -*si* 10-92d;
 -*ruṣim* 18-874c.
 सप्तगुण *m. pl.* seven qualities; -*nim*
 18-875a.
 सप्तगुणार्णव *m.* ocean of seven virtues;
 -*vim* 18-877a.
 सप्तदश *a.* seventeen; -*śā* 18-50a; -*śu*
 18-40c.
 सप्तधातु *m.* the seven constituent ele-
 ments of the body; -*tucā* 6-236a.
 सप्तम *a.* seventh; -*min* 10-28a.
 सप्तमाध्याय *m.* seventh chapter; -*mām-*
yim 18-1132d.
 सप्तशती *f.* a work having seven
 hundred (śloka); 18-1681a.
 सप्तशृंगी *m.* name of mountain, having
 seven peaks; 18-1768a.
 संप्रदाय *m.* tradition, traditional usage;
 -*ye* 9-344a; -*yem* 18-1497b, 1498d,
 1500c.

संप्रदाय *m. id.*; -*vo* 18-1501b.
 सप्रभ *a.* lustrous; -*bhā* 18-6a.
 सप्रभव *a.* powerful, potential; 18-
 1771c.
 सप्रेम *a.* affectionate; 9-363b, 12-156d.
 सप्रेमल *a.* loving; -*lām* 10-139c.
 सफल *a.* fruitful, successful; 8-273a,
 10-168b, 14-21b; -*lām* 18-1799b.
 संबंध *m.* association, connection,
 relation, intimacy, kinship; -*dhā*
 18-590b, 898b; -*dhī* 18-143a; -*dhīm*
 13-193b, 18-1253a; -*dhu* 9-164c,
 13-905b, 1099d, 14-120a, 121d,
 122d, 18-50c, 344c; -*dhe* 14-909a;
 -*dhem* 13-531a, 17-322c, 18-1585a.
 संचय *a.* shining, splendid; 15-187b.
 सवल *a.* strong, powerful; *m.* bickern
 or crow bar; -*lā* 11-495c, 13-662b.
 सबह्य *a.* external, outward, inside
 and out; *n.* exterior; *ad.* exter-
 nally; 6-188b, 243b, 7-131c, 8-62a,
 12-207a, 13-373a, 462b, 678d, 14-
 244b, 248b, 16-198c, 244c, 18-
 1030d; -*yāsi* 17-136d; -*ye* 18-840c;
 -*yem* 18-657c.
 सवीज *a.* together with the seed; -*jem*
 9-101b.
 सबुबुद्धि *ind.* wholly, completely;
 -*dhī* 13-730b; -*ba-dhīm* 13-783c.
 सबोधकुमुदिनीचंद्र *m.* moon to the lotus
 of self-realisation; -*dhu-ru* 18-519b.
 सभय *a.* fearful, afraid; -*yim* 18-710b.
 संभव *m.* rise, coming into being; -*vā*
 13-967c.
 संभवणे *v. intr.* to come into being,
 to be possible, to consist suitably,
 to rise, originate; -*va* 2-146b, 3-
 77b, 264c, 4-44c, 89b, 8-280b,
 12-139b, 13-472c, 15-567c, 18-
 127a, 973c, 1259b, 1322a; -*ven* 13-
 1054c.
 सभवती *ad.* all-round; 8-235b.
 सभा *f.* assembly, society, meeting;
 7-92a, 16-427d, 431c; -*bhe* 11-16a,

- 569b, 13-321a, 1165c, 18-1535c, 1680a, 1785a.
- समाग्य *a.* fortunate; -*yu* 13-643a, 18-1047b.
- संभारसमृद्धि *f.* abundance of requisites; 17-178b.
- संभालणं *v. tr.* to look after, to care for; -*lī* 18-665b.
- संभालवणं *v. intr.* to be able to maintain; -*ve* 11-92b.
- संभावना *f.* ability, adequacy, honour; 11-93b; -*ne* 13-656a.
- संभावित *m.* respectable person; -*tā* 13-543c, 16-178b.
- संभावितवणं *n.* the being esteemed; -*ṇācēṇ* 13-184c.
- संभाषण *n.* conversation, talk; 3-199c; -*ṇīm* 17-106a; -*ne* 18-741c.
- समासद *m.* member of an assembly; -*dīm* 11-543b; -*saṁdī* 11-101a; -*saṁdīm* 18-27c.
- संभूति *f.* origin, birth, creation; 8-169b, 13-999a, 18-1322a; -*tī* 9-132b.
- संभोषणं *v. tr.* to call, to name; -*khilā* 14-319c.
- संभोग *m.* enjoyment; -*geṇ* 4-188c.
- सम्य *m.* honourable gentleman, refined person; -*yu* 14-343d.
- संभ्रम *m.* confusion, hurry, bustling, delusion, error; 4-70c, 8-247b, 9-363c, 18-99c; -*māciyā* 13-181a; -*mu* 1-159d, 4-134a, 8-51b, 18-758b; -*me* 9-155b; -*meṇ* 1-167c, 270a, 2-206b, 4-147c, 5-111b, 8-93c, 11-618b, 16-322b; -*meṇisī* 1-176d.
- सभ्रांत *a.* confounded, perplexed; -*tācām* 13-906b.
- सम *a.* like, equal, similar, smooth, even, alike, same, constant, normal; *m.* equability, imperturbability, equality, similarity; 2-86b, 4-70a, 121b, 5-96a, 153b, 11-563a, 13-1064b, 16-357c, 17-381c; -*mā* 11-532c; -*mu* 9-167c, 12-205d, 18-1200c, 1218a; -*mo* 8-172a, 17-294b.
- समग्र *a.* whole, complete, all; 9-409d, 11-425c, 471b, 15-554d, 18-765b; -*rāteṇ* 7-2a; -*reṇ* 7-172b.
- समज *m.* = समाज, mass, group, company; -*jīm* 6-437b, 9-2b, 11-186c, 14-237c.
- समता *f.* equanimity, impartiality, equality; 2-298a, 10-85b; -*te* 13-1077a.
- समताद्रुष्टि *f.* °दृ°, attitude of equability; 5-88c.
- समताशुश्रूषणं *m.* whiteness of impartiality; -*ṇu* 1-15b.
- समतुल्य *a.* equal in weight; -*kīm* 14-51c.
- संमत *a.* regarded, honoured; -*teṇ* 6-43a.
- समत्व *n.* steadiness, sameness; 2-273a; -*vā* 13-602b.
- समदर्शी *a.* looking impartially; 5-104b.
- समदृष्टि *f.* the act of looking on all equally; *a.* one who looks on all equally; 5-102a; -*ṇiceṇ* 5-96d.
- समन *a.* having the mind, kind; 18-829b.
- समभुद्धि *a.* indifferent, esteeming all things alike; -*dhi* 12-57a.
- समभाग *a.* of equal share; -*geṇ* 18-246a.
- समभाव *m.* equability; -*veṇ* 18-1097c.
- समय *m.* time, occasion; -*yīm* 11-495d, 17-424a, 18-998a; -*yo* 18-1085b.
- समयोग *m.* good or auspicious occasion; -*gācī* 8-225a.
- समर *m.* battle, fight; -*rīm* 1-268b, 10-38d.
- समरंग *n.* battle-field; -*gī* 6-476c.
- समरस *m.* homogeneity, sameness of nature or spirit, identity with

- Spiritual Being, oneness with Brahman; *-sīm* 4-138c, 6-307d, 13-509c; *-se* 9-218d; *-señ* 4-133a, 6-59d, 368c, 7-110c, 11-694d, 14-387a, 18-245c, 1249c.
- समरससमुद्र *m.* ocean of homogeneity, ocean of sameness of feeling; *-ri* 8-64c.
- समर्थे *a.* capable, strong, powerful, rich, wealthy; *m.* king, strong or wealthy man; 9-118d, 454b, 18-232c, 287a; *-thā* 16-64c, 18-961c; *-thāciyā* 18-167a; *-thācī* 12-85c; *-thu* 2-96a, 3-168a, 6-431d, 9-285a, 10-180b, 11-24a, 15-30b, 17-357b, 18-251a, 1063a, 1743a; *-them* 16-39c; *-thesim* 13-550a.
- समर्थेण *v. tr.* to maintain, to support, to determine, to prove; *-ne* 9-483d; *-thāvayā* 11-703a; *-thāvem* 9-485c; *-thum* 18-1696b.
- समर्थेन *n.* deliberation, reflection: *-nim* 18-1699b.
- समर्पणे *v. tr.* to dedicate, to offer; *-pāveyā* 18-634b; *-pileñ* 17-371b.
- समवाय *m.* aggregate, perpetual co-inherence, coming together, concourse; *-yā* 18-1291a; *-yem* 9-344b, 13-972a.
- समवाच *m.* group, aggregate; *-vo* 8-215a.
- समविषम *a.* even and odd, equal and unequal, good and bad; 6-407a, 8-174a; *-mem* 18-400b.
- समविषमत्वं *n.* sameness and difference; 8-26a.
- समसमीत *a.* acute, sharp; 11-429c.
- समस्त *a.* all, whole, every; 1-194b, 217b, 219a, 253a, 2-2a, 175a, 214b, 256c, 265a, 357a, 3-102a, 230a, 4-43c, 72b, 148b, 7-134a, 142c, 8-38b, 9-32b, 169a, 221c, 11-421a, 526a, 573c, 13-429b, 802a, 1132a, 14-1b, 15-435a, 17-213a, 312b, 18-917a; *-tā* 2-337c, 9-131a, 280c, 13-965c, 14-345b, 15-39a, 583c, 18-1102c; *-tām* 2-203c, 3-95a, 96b, 4-76a, 9-351b, 10-186a, 231a, 241a, 243a, 250c, 255a, 256c, 11-554c, 561a, 13-875a, 17-90c, 18-484c, 514c, 1192a; *-tim* 3-118a, 14-49b, 146b, 15-397a, 16-58a; *-tu* 1-176c, 13-95b, 18-1670c; *-tem* 2-164a, 3-86b, 134b, 4-82c, 118b.
- समस्तसुरशिरोमणि *m.* crest jewel of all the gods; *-ñi* 3-230a.
- समस्या *f.* puzzle, putting together suitably (?); 11-92b.
- समाकुल *a.* crowded together; 11-315c.
- समागम *m.* coming together, meeting; *-mu* 18-307b.
- समाणे *v. intr.* to be contained, to fit in, to suit; *-mātase* 8-56c; *-māti* 6-85c, 11-344c.
- समात *a.* being contained; 2-175c, 14-205b; *-tu* 1-126c.
- समाधान *n.* satisfaction, contentment, ease of mind, being pleased; 11-195a, 446a, 525b, 12-189c, 237c, 15-406c, 16-6b, 18-1653c; *-nem* 3-189d.
- समाधि *f.* union of the individualised soul with the Infinite Spirit, intense absorption, state of mental repose; 6-60d, 192b, 462c, 8-279b, b, 13-1158d, 18-1182d, 1759b, 1769a; *-dhici* 8 279b; *-dhiciye* 13-509a; *-dhusi* 13-449d; *-dhi* 6-414b.
- समाधिधन *n.* wealth in the form of *Samādhi*; 11-174a, 18-1778b.
- समाधिबोध *m.* knowledge of *Samādhi*; *-dhe* 12-7c.
- समाधिभ्रम *m.* false appearance of *Samādhi*; *-mī* 16-298d.
- समाधिश्री *f.* Glory of *Samādhi*; *-śriyeciya* 9-218a.
- समाधिसुख *n.* pleasure of profound absorption, happiness of harmony

with the Being; 2-288c, 11-542a;
-*khīm* 2-284a.

समान *a.* alike, similar, same, identical; *m.* name of a vital air of the body; 12-203a, 13-1062b, 16-446a, 18-1411d; -*nu* 16-431d, 18-339c, 1429b.

समानता *f.* equality; 18-1074c.

समाप्ति *f.* accomplishment, end;
-*ticām* 17-21b; -*itēm* 2-268b.

समायणं *v. intr.* = समाणं, *q. v.*; -*ye* 4-206a, 6-268a, 7-157b, 8-164b, 11-549b, 15-597c; *samaāyem* 15-341c.

समारंभ *m.* enterprise, performance, celebration, beginning of an act, undertaking, act already begun; -*bhu* 14-234b, 17-416c, 18-423a; -*bhem* 15-487c.

समाजं *n.* cleansing of ground and sprinkling it with cowdung mixed with water; 11-537b.

समायणं *v. tr.* = समाणं, *q. v.*; -*vilem* 18-1714d.

समास *m.* compound word; -*sā* 10-269a.

समांस *a.* fleshy; 6-232a.

समितियय *m.* name of a warrior, one who is victorious in the battle; -*yo* 1-108a.

समिधा *f. pl.* faggot, firewood used for kindling sacrificial fire; 4-136b, 9-267c.

समीप *ad.* near; 14-90c.

समीर *m.* wind; -*ru* 8-116a.

समीरण *m.* id.; -*nā* 18-1713a.

समुद्धत्ता *a.* one who lifts up or extricates another (from an abyss); 12-94c.

समुद्र *m.* ocean, anything that is unfathomable and illimitable; 2-358d, 6-219a, 308b, 8-85a, 9-290a, 488b, 10-183a, 229b, 11-91d, 623a, 12-71a, 166d, 211d, 13-56b,

306b, 349d, 14-346a, 15-344a, 401b, 17-414b, 18-980d, 1089d, 1588b; -*rā* 2-175b, 4-214c, 6-270a, 9-462d, 14-2d, 16-199c, 18-1740a; -*rācā* 18-1663a; -*rācem* 11-423b, 14-353b; -*rācenī* 15-107a, 18-1731a; -*rātem* 11-686b; -*rāsa* 11-357b; -*rāsi* 11-325b; -*rim* 15-433d, 17-99d; -*rice* 11-180b; -*rī* 9-282b; -*rim* 2-154b, 5-35a, 154b, 9-406b, 10-36d, 11-216d, 591d, 12-112b, 13-306a, 607b, 15-238b, 384b, 16-436b, 17-19a, 18-420b, 474a, 1731b; -*ru* 11-252b, 18-606d; -*rauniyām* 11-567d; *samudr* 1-117a, 2-39a, 9-115b.

समुद्रजल *n.* water of the sea; 1-155c; -*lem* 11-556c, 16-241a.

समुद्रपाणी *n.* water of the sea; -*nīm* 9-479c.

समुद्रादिक *a.* ocean, etc.; 18-1313b.

समुद्रावगाहन *n.* plunging into the ocean; -*nīm* 1-26b.

समुद्रांश *m.* small portion of the sea; -*fu* 15-344c.

समुद्रोदक *n.* = समुद्रजल, *q. v.*; 18-394d.

समुद्रोर्मि *f.* waves of the sea; -*mīm* 16-366b.

समूल *a.* together with roots, having a root, basis or foundation; entire; 1-249c, 2-326c, 3-243b, 5-83a, 6-84b, 168d, 13-27b, 15-236c, 440a, 18-973c; -*lu* 3-139a; -*lem* 13-226d.

समूह *m.* group, aggregate; 11-142d.

समूहपरत्वं *ind.* according to groups; -*vem* 13-155c.

समृद्ध *a.* plenteous, much; -*dhā* 4-136a.

समृद्धि *f.* abundance, fortune; -*dhicem* 7-25c; -*dhī* 3-119c.

समृद्धिजात *n.* every aspect of prosperity; 6-355c.

समीर *ad.* in front, straight ahead; 1-240a, 8-72b, 201c, 9-259d, 11-

228a, 14-210d, 15-246b, 377a, 575a, 16-27b, 18-866c; *-rem* 15-293c.
 समोरिह *a.* that is in front; 15-444b; *-rilim* 18-944c.
 संमोह *m.* delusion from all sides, stupefaction, confusion; 4-194c, 7-75a; *-hā* 2-322a; *-ho* 2-321a.
 सम्यक् *ind.* correct, right, pure, wholly, properly; 5-28d; *-ka* 4-73b, 13-780c; *-yeka* 17-199a.
 सम्यक्ज्ञान *n.* right knowledge; 16-55a, 18-922a; *-nācā* 16-51c; *-nāciyā* 18-1069a; *-nāce* 16-73c; *-nem* 15-250d.
 संयती *f.* restraint, self-castigation; 4-128b; *-tiçām* 12-52b; *-tiçim* 12-127c.
 संयम *m.* self-control, complete restraint, control of the senses, concentration of mind (comprising the performance of धारण, ध्यान and समाधि); *-mā* 13-506c; *-mācā* 13-692d; *-mānci* 12-47a; *-māncini* 8-112b; *-mu* 6-417b, 8-51a.
 संयमाग्नि *m.* the fire of self-restraint; *-nici* 8-50a; *-nicem* 4-139b.
 संयमाग्निसेवा *f.* attendance on the fire of control of the senses; 4-154b.
 संयमाग्निहोत्री *m.* one who worships the fire of self-control (by ध्यान, धारण समाधि, etc.); 4-127a.
 सयारी *f.* witch; 13-504b.
 संयोगवियोग *m.* union and / or separation; 15-326b; *-gem* 13-664c.
 सरकट्णं *v. tr. intr.* to brush aside, to slip down, to glide away, to besmeared; *-ṣita* 18-625a, *-ṣitu* 11-393d, 13-771d; *-ṣaita* 13-561d.
 सरड *m.* chameleon; 13-561b; *-dā* 13-689a, 16-225c.
 सरणं *v. intr.* to move on, to advance, to give away, to recede, to slip or slide, to be finished or exhausted, to proceed suitably, to be fit, to be agreeable or acceptable, to come up with; *-ra* 9-192b, 11-626d, 16-

25d, 27c; *-rati* 3-148b; *-ratī* 9-3a, 18-1114b; *-ralayām* 9-356c, 15-271a; *-ralā* 11-112b, 12-186d, *-ralī* 11-440d, 14-56b, 396d, 18-1062b; *-ralim* 13-766b; *-ralem* 3-12d, 14a, 6-119d, 488b, 7-95c, 11-124c, 476c, 18-976b, 1097b; *-ralom* 11-456d; *-rūn* 13-953b; *-re* 4-150b, 5-114b, 120d, 6-192c, 207c, 320a, 377b, 469b, 7-112c, 173c, 8-117a, 266d, 268a, 9-80b, 248a, 328a, 369d, 380a, 452c, 455b, 10-266d, 11-693b, 12-45b, 136b, 13-318c, 471b, 654a, 709c, 938b, 1103d, 1141a, 14-152a, 392c, 15-587b, 16-184b, 17-291a, 321c, 372b, 18-422a, 474b, c, 561c, 567b, 966a, 1004d, 1006a, 1066a, 1129c, 1212a, 1254b, 1575c; *-rem* 11-323a; *-reti* 9-499d; *-raila* 15-225c; *-ro* 9-38c; *-roni* 13-643c, 17-173b; *-roni* 9-244a; *-rauni* 17-418c.
 सरता *a.* concluding, last one, acceptable, agreeable, complete; *-te* 18-1695a; *-tem* 1-80b, 6-363b, 12-15b, 17-320d, 18-76b, 728b.
 सरल *a.* straight, simple, candid, right; 1-14b, 13-269b, 359b, 624c, 14-103a, 261b, 15-98d; *-lā* 9-174a, 15-150a; *-lām* 11-215b; *-liyā* 18-630b; *-liyām* 11-84c, *-lī* 15-193b, *-lu* 12-242b; *-le* 7-199d, 15-165b, 187c; *-leni* 15-588b.
 सरल part. of सरणं, *q. v.*; *-leyām* 8-58a, 13-937a, 18-423a.
 सरली *f.* freedom; 14-228c; *-li* 12-116c.
 सरस्वती *f.* name of the goddess of learning; 11-7a.
 सरस्व = सर्वस्व, *q. v.*; *-ven* 3-236b.
 सराग *a.* red; *-gem* 11-132c.
 सराव *m.* practice; *-vo* 13-286c, 15-396b.
 सारि *f.* similarity, resemblance, vying, coming up with, stream,

shower, out-pouring, rush, a kind of golden ornament worn round the neck by women, 4-159b, 9-452b, 16-359c, 18-644c, -*rī* 6-287b, 13-558c, 15-99b, 17-376b, 18-47c

सरिता *f* river, 2-358a, 3-39a, 6-305d, 7-94c, 10-183a, 11-556b, 12-36a, 107b, 13-1074d, 14-301c, 18-529b, 887b -*tām* 2-60c, 10-165b, -*te* 7-122c, *teceni* 8-84a, -*test* 18-887c

सरितावोच *m* current of a river, 2-175a, 357a

सरिसा *a* *ad.* like, similar, equal, facing, near, close unto, along with, together with, by the side of, in front, ahead of, 2-297a, 3-41a, 156a, 7-23c, 9-407b, 11-43a (5), 12-198d, 202c, 13 600b, 623d, 953d, 18-483a, 487d, 940b, 992b, 1603b, *si* 13-595a, -*siye* 6 60c, *si* 9-373a, 12-98a, 205b, 13-123b, 137b, 14-306b, 15-290a, 312b, 498b, -*sīm* 2-155b, 12-101a, 14-93c, 356c, -*se* 1-17c, 121d, 9 327b, 13 647a, 15-204c, 284b, 18-1614b, 1617d -*sem* 4-1d, 200d, 6-50d, 92d, 184a, 368a, 8-175a, 10-316c, 11-167c, 563a, 13-244b, 859a, 14-350a, 18-338b, 1480c, 1546b, -*sent* 10-123c

सरिसेवण *n* the being equal, likeness, similarity, equilibrium, *nem* 1-165a, 2-272b, 6-20b

सरूप *a* with form, *pem* 8-177a

सराग *a* diseased, -*gu* 11-90c

सरोप *ad* angrily, 2-88b

सरोमरी *f* comparison, strength, *a*. alike, *ad* in the similar way, 12-186b, 16-38c, 96c, 18-19d

सरोवर *a* lake, pond, 9-434a, 14-195a, 17-224a, 18-1822c, -*rāmsi* 10-229a, -*rīm* 13-340a, 18-275c, 1302a, -*ru* 1-231a, 5-156c, 15-403d, -*ru* 18-285c, *rem* 10-121a, 18-1631a

सर्प *m* snake, serpent; 2-216b, 12-111c, 16-410c, 18-607b, -*pā* 13-537b, 722d, 764a, -*pāci* 16-243a, -*pīm* 10-80b, 15-295c, 18-778b, -*pu* 14-312b, -*pe* 8-52a, -*pem* 8-66a, 18-387c, -*pemsi* 3-203a

सर्पकुल *n* race of the snakes, -*la* 10-241a

सर्पत्वं *n* the being a snake, 8-252c, -*vā* 15-431a, -*vem* 15-419c.

सर्पेण *n* id , 9-73d

सर्पेणी *f*. hood of a serpent, -*nīci* 5-117b

सर्पुद्धि *f* belief of (a thing being) a serpent, 13-1137c

सपाकार *m*. figure of a snake, -*ru* 18-1396b

सर्पज्ञिना *f* female serpent, 18-1518c

सर्पाभास *m* illusion of (a thing being) a serpent, -*sācā* 15-561b

सर्पिणी *f* female serpent, -*gīm* 6-224c.

सर्वे *pron* all, whole, entire, every one, complete, perfect, *ind* wholly, completely, 1-29a, 2-72c, 177a, 314c, 346b, 3-110b, 4-101b, 5-12c, 6-349c, 407b, 449b, 7-52b, 65c, 8 88b, 274b, 9-1b, 71d, 86b, 194c, 10 262d, 303c, 308c, 11-29a, 239b, 333b, 346b, 408b, 533a, 534b, 535d, 12-79a, 138c, 13-8c, 13a, 295a, 310b, 342d, 385c, 872c, 874c, 884c, 886a, 1005c, 1112b, 1120a, 14-39b, 225a, 15-495b, 541b, 564a, 569a, 16-19a, 145c, 190a, 354b, 426a, 17-17a, 31a, 84b, 193a, 289c, 340a, 367b, 18-30c, 134b, 295c, 303b, 338d, 348a, 383b, 476c, 489b, 505a, 526d, 599b, 752a, 782a, 834a, 841d, 900b, 910c, 920c, 957b, 1076b, 1115c, 1169a, 1197c, 1225d, 1258b, 1261b, 1300a, 1332b, 1354b, 1355c, 1358a, 1361c, 1385b, 1387b, 1390a, 1421b, 1425c, 1585c, 1774c, 1774a, 1814a, 1822b, -*vā* 8-274a,

9-290c, 10-112a, 11-531c, 13-895c, 14-6a, 15-564c, 17-367a, 18-1324b; -*vām* 2-62a, 10-68b, 11-535b, 12-30a, 13-946c, 14-43b, 15-510a, 17-109d, 217d, 282d, 18-47d, 981c, 1813c; -*vācām* 13-938d; -*vāmācām* 15-421a; -*vāmāciyā* 13-878a; -*vācem* 18-1225d; -*vāmce* 13-878b; -*vām-
cem* 16-97b; -*vāte* 13-909b; -*vātem* 10-273c, 13-882c; -*vāmtem* 8-88a; -*vi* 10-270a; -*vī* 12-43b; -*vīm* 4-114a, 9-360a, 13-872c, 18-1115c; -*vai* 1-114a.

सर्वकर्मसिद्धि *f.* accomplishment of all activities; -*dhī* 18-279a.

सर्वकाम *m.* all the desires; -*mīm* 18-1789c.

सर्वकाल *ad.* all the time, always; -*lim* 8-77c, 260c.

सर्वगत *a.* omnipresent, all-pervading; 2-126b; -*tāsi* 9-159b; -*tu* 2-135a, 18-1197c.

सर्वगुण *m. pl.* all the virtues; -*ñim* 18-1667a.

सर्वज्ञ *a.* all-knowing, omniscient; 3-233a, 4-217b, 9-8b, 13-717b, 18-1336a; -*jñā* 7-201b; -*jñācā* 4-210a, 13-863a, 15-329b; -*jñācām* 9-2b; -*jñāciye* 18-147a; -*jñu* 8-53b, 15-141b, 16-48c, 18-1564b; -*jñem* 15-37c, 18-1332a.

सर्वज्ञता *f.* omniscience; 6-454c, 9-455b, 13-190b; -*tem* 3-168b; -*tecā* 8-281a, 10-227b.

सर्वज्ञनाथ *m.* the lord of omniscient ones; -*thu* 2-374a.

सर्वज्ञपण *n.* the being omniscient; -*ne* 17-14b.

सर्वतोयसंघात *m.* coming together of all the sacred bathing-places; -*tu* 18-1690a.

सर्वत्याग *m.* abandonment of everything, complete renunciation; -*gem* 14-270c.

सर्वत्र *ind.* everywhere, always, at all times, in every case; 2-150c, 177a, 297a, 3-134d, 4-70a, 102b, 5-60a, 96a, 101d, 6-395d, 399b, 7-131b, 9-281a, 517c, 10-86b, 184a, 11-697d, 12-15b, 43a, 181d, 13-527b, 881d, 882b, 1076d, 1120a, 15-284b, 411d, 563a, 16-99b, 18-134c, 956b, 958d, 1054d, 1125a, 1135c, 1149b, 1256d, 1362b, 1385a, 1387c, 1581d; -*rāte* 9-166c.

सर्वत्रता *f.* the being everywhere, omnipresence; 18-1250d.

सर्वथा *ind.* in every way, by all means, altogether, entirely, exceedingly; 1-195b, 210b, 271b, 2-60b, 66a, 82c, 84c, 120b, 122c, 124b, 143b, 163c, 177b, 182b, 187b, 199b, 225b, 227b, 231c, 244c, 247b, 255b, 293a, 314b, c, 326b, 330b, 340b, 342b, 358b, 3-50c, 66b, 91b, 115c, 170c, 199c, 4-81c, 131b, 205c, 5-26b, 41c, 6-199b, 345c, 9-136c, 232b, 354b, 401a, 423b, 10-57b, 302b, 11-151b, 574b, 12-113b, 13-26c, 132c, 733c, 788c, 888c, 1142b, 16-205c, 368c; 17-17a, 22c, 18-216b, 289b, 298b, 534c, 809b, 841c, 1502c.

सर्वथैव *ind.* entirely, completely; 3-268d.

सर्वदा *ind.* always, at all times; 2-135a, 292a, 8-105d, 9-164a, 10-160d, 11-289b, 13-874d, 17-410b, 18-1269d, 1390b.

सर्वदृष्टि *f.* all points of view; *a.* all seeing; -*ñim* 18-108d.

सर्वदृष्टिदोलस *a.* having an eye that sees all the things; -*sem* 18-1432b.

सर्वदेश *m.* all places, every place; -*tā* 11-532d; -*ñim* 18-1584c.

सर्वदेशनिवास *a.* residing at all the places, omnipresent; -*sem* 18-1432c.

सर्वदृष्टा *a.* all-viewing, seeing every-thing; 18-1326c; -*te* 13-876c.
 सर्वद्वारं *n. pl.* all the doors; -*riṃ* 8-112c.
 सर्वधर्म *m. pl.* all properties; -*me* 18-749a.
 सर्वनाश *m.* complete ruin; -*śu* 16-388d.
 सर्वपण *n.* completeness, entirety, wholeness, totality; -*ṇem* 11-533c, 12-43a, 13-874c, 879c.
 सर्वप्राणं *ind.* with all soul; 1-110c, 11-330c.
 सर्वबंधलक्षण *n.* symbol of all the bonds; -*ṇem* 18-1422a.
 सर्वभार *m.* the whole burden; -*rām* 11-682c.
 सर्वभाव *m.* the whole heart or soul, belief as to being the soul of all; ^०*vē ind.* with whole-soul, with all one's thoughts; -*vā* 9-343c; -*vām* 9-448b; -*ven* 3-143c, 7-95b, 138c, 9-386a, 420d, 444d, 13-790b, 16-57d; -*venśi* 9-335a.
 सर्वभावसंभार *m.* aggregate of all the sentiments; -*re* 11-687a.
 सर्वभूतं *n. pl.* all the beings; -*tām̐cām̐* 12-144a; -*tām̐tem̐* 9-97c; -*tīm̐* 6-394c, 9-407b, 18-1824c; -*tem̐* 9-100c.
 सर्वभूतात्मक *a.* existing in the souls of all the beings; 15-312b.
 सर्वमार्ग *m. pl.* all the paths or courses; -*gīm̐* 18-1547a.
 सर्वरूप *a.* having or assuming all the forms; 2-149d, 18-1419b.
 सर्वरूपरूपस *a.* having a form composed of all the figures; -*sem̐* 18-1432a.
 सर्वविषय *m. pl.* all the sense objects, all things; -*ṣīm̐* 2-314c.
 सर्वविसाया *m.* resting place of every body; -*vayām̐* 14-2a.
 सर्वव्यापी *a.* all-prevading; -*ṣīm̐* 12-102c.

सर्वव्याप्ति *f.* universality, being every where; -*tī* 13-1006b.
 सर्वशक्ति *f.* entire strength; 10-177a.
 सर्वशास्त्रनिपुण *a.* expert in all branches of knowledge; 17-43a.
 सर्वशास्त्रपुरवर्णा *f.* addition of all scriptures; -*ṇiyām̐* 18-38b.
 सर्वशास्त्ररत्नदीप्ति *f.* lustre of the gem of all the scriptures; 18-1487a.
 सर्वशास्त्रैकलभ्य *a.* to be obtained only by (the study of) all scriptures; 15-571b.
 सर्वसामर्थ्यं *n.* all power, omnipotence; -*yācā* 18-873b.
 सर्वसिद्धि *f.* accomplishment of every object; -*dhī* 18-1662c.
 सर्वसुख *n.* universal happiness; -*khācā* 9-60b; -*khīm̐* 18-1824c; -*khem̐* 3-101a.
 सर्वस्य *n.* the whole personal possession, property, the whole essence of anything, entirety, totality; 1-111c, 2-58c, 3-112d, 6-483c, 8-265d, 9-135a, 388c, 520b, 10-52a, 11-117d, 640b, 12-233c, 13-330a, 446b, 744b, 801b, 1146d, 14-388d, 15-391d, 575c, 16-106a, 301c, 17-291c, 18-597b, 618a, 947b, 1676d; -*vācā* 13-331a; -*ve* 9-508c, 16-344b; -*ven̐* 2-32b, 3-207a, 8-264b, 9-377a, 428c, 11-328b, 13-607d, 18-148c, 589a; -*venśi* 16-157c; -*venśīm̐* 4-165d.
 सर्वांग *n.* all the body, all the limbs of the body, all parts, the whole body of knowledge; 4-221a, 11-247b, 486d, 13-1092d, 18-1448c; -*gā* 6-249b, 15-67c; -*gām̐* 1-197a; -*gāśi* 13-569d; -*gī* 11-225b, 13-228b, 16-390b; -*gīm̐* 6-265c, 9-260d, 487d, 11-223d, 13-895d, 1063d, 14-61b, 15-171b, 475b, 17-175c, 18-120d, 1768c; -*gīcā* 9-532b; -*gīcem̐* 11-241b; -*gem̐* 9-360a, 10-204b, 18-1149a.

सर्वाङ्कांति *f.* splendour of the whole body; -*īciyā* 11-314b.

सर्वाङ्गभूषण *n.* embellishment of all the limbs; 9-446c.

सर्वाङ्गम *m. pl.* all the scriptures; 18-1687c.

सर्वातीत *a.* beyond or above everything; -*tu* 18-1197d.

सर्वात्मक *a.* contained in everything; 17-381b, 18-1004b; -*kā* 11-531d, 15-392c, 18-918a; -*kācī* 18-907d.

सर्वादिरुक्त्व *n.* the being first of all things; -*ven* 17-368a.

सर्वादी *m.* the beginning of all things; 14-58a.

सर्वाधिकारिकपवित्र *a.* wholly sacred with all authorities; 18-1441b.

सर्वाङ्गरत्न *n. pl.* all decorations or ornaments; -*ṛn* 17-180b.

सर्वाभौमपद *n.* = सर्व°, status of a universal monarch; 16-231b.

सर्वाभिम *m.* all beginning, entire energy in the beginning of a work; -*bhā* 14-366a.

सर्वार्थ *m. pl.* all the objects, all-substance; -*thācē* 13-1047b.

सर्वाङ्गारसंयम *m.* control on every enjoyment; -*men* 4-147b.

सर्वेन्द्रिय *n. pl.* all the organs of senses, 15-2b, 18-1762c; -*yā* 8-231a; -*yām* 8-104b, 12-38a, 14-179a; -*yāmcām* 14-206a; -*yī* 14-329b; -*yesīm* 10-72c; -*dri* 16-334c.

सर्वेश्वर *m.* the lord of all, Lord Paramount, God, Krishna; -*rā* 15-70c; -*ṛm* 3-104c; -*ru* 1-72c, 5-76a, 6-145a, 11-29a, 18-1770c; -*re* 8-15a, 10-53a, 11-445c.

सर्वोत्तरी *a.* highest of all; 10-226c.

सर्वोत्तम *a.* the best of all; 4-11c, 14-225a, 17-95a, 18-1004b; -*mu* 9-418b.

सर्वोपकारी *a.* assisting all, universally beneficent; 18-1743a.

सर्वोपशान्तिप्रमदा *f.* woman in the form of assuagement of all; -*de* 18-1321b.

सर्वोपाधिबिनाश *m.* annihilation of all limitations; -*sem* 15-511a.

सर्वोपधि *f. pl.* all herbs; -*dhīce* 15-404c.

सल *m. n.* force, trouble, distress, shooting pain, tormenting or vexing act, thorn or splinter, insult, scorching, burning; 10-267b, 13-111c; -*lā* 17-100a; -*lāte* 18-759b; -*lu* 5-78b, 15-302c; -*lem* 11-595a, 16-146c, 454b, 17-101a, 150a, 18-617c.

सलग्नी *f.* intimacy, familiarity, close companionship; 9-5c, 7d, 11-16b, 578a; -*gicā* 9-17c, 11-32a; -*gici* 9-2d; -*gī* 1-63a, 11-544d, 571d; -*ge* 6-139b.

सल्लग्न *a.* closely attached, being in contact with; 13-881b.

सल्लघ *a.* degrading, shameful; 18-641b.

सल्ले *v. intr.* to prick, to rangle, to shoot with pain, to be offensive; -*latīm* 16-146d; -*litu* 18-655b; -*li* 6-415a; -*lita* 9-502d; -*le* 13-731d, 16-418c.

सलिल *n.* water; 7-57d; -*lim* 2-127a, 8-138a, 15-488a; -*lila* 7-56c, 13-908b.

सल्लग *a.* easy, without much trouble; 16-429b.

सल्लगडी *m.* friend, companion; -*ḍe* 18-304c.

सल्लगणी *f.* reaping; -*ṛm* 13-88d.

सल्लघ *a.* cheap; -*ghī* 18-882c.

सल्लचोर *m.* gentleman thief, companion who is thief; -*rācā* 3-211a; -*rācēm* 13-745a; -*ru* 13-336a; -*racā* 8-147d; *saṁvāṁcorācēm* 18-797a; *savāṁcorācī* 18-249a.

सल्लदी *f.* spare room, crevice, vacancy; -*ḍī* 10-60c; -*ḍim* 11-416a.

सवत *f.* rivalry; 9-439c.
 सवता *a.* separate, free from, aside;
 17-100d; -*te* 16-381d; -*tem* 13-
 582d; *saṁvanti* 16-235d.
 संवदणी *f.* caldron; -*ṇīm* 18-141c.
 संवरणे *v. tr.* = सांचरणे, *q. v.*; -*ralem*
 1-160a; -*re* 3-204b, 11-191b.
 सवय *a.* easy; 18-1627c.
 सवमं *n.* vital point; 2-71a, 5-63c.
 सवल *f.* dawn, morning; *ad.* early,
 without delay; -*le* 13-769a, 16-3a,
 239b.
 संवसतो *f.* equality, comparison; 18-
 1525c.
 संवसार *m.* = संसार, *q. v.*; 17-349b; -*rā*
 15-431c, 18-1598b; -*reni* 14-18a;
 -*vaṁ-rā* 5-54b, 14-284c; *savaṁ-rīm*
 12-90c; *savasārā* 18-1773c.
 संवसरिसा *a.* going side by side, com-
 panion; -*śīm* 13-959c.
 संवसारला *part.* that carried on the
 worldly affairs, abided by; -*leni*
 7-133c.
 सवा *prep.* along with; 6-50c, 11-254a,
 18-1710a.
 सवाण्डस्र *a.* one lakh and twenty five
 thousands; 18-1676b.
 संवाद *m.* conversation, discussion,
 dialogue; 1-15a, 10-164d; -*dācā*
 9-28a; -*dācām* 18-1594a; -*dāciyā*
 6-312c; -*dāceni* 18-81a; -*ḍīm* 18-
 1607c; -*du* 3-276c, 5-69c, 6-8c, 14-
 413b, 18-82a, 85d, 1543b, 1632b;
 -*dem* 18-1617d.
 संवादचतुष्पथ *m.* square in the form of
 mutual talk; -*thice* 10-124c.
 संवादणे *v. tr.* to speak to, to converse,
 to discuss; -*dale* 14-32d, 18-1619b,
 -*dije* 1-60a; -*dilā* 1-50c; -*de* 18-
 1613b.
 संवादफलनिधान *n.* store of fruits of
 discussions; -*nem* 12-13a.
 संवादसुख *n.* pleasure of conversation;
 4-5c, 18-1612d; -*khācā* 10-165d;
 -*khācīm* 10-120b; -*khāceni* 15-457c.

संवादिया *a.* conversing, talking; 15-
 451c; -*diyem* 12-162b.
 सवास *m.* acquaintance, dwelling to-
 gether; -*sā* 18-910c.
 संवाहन *n.* bearing, carrying, convey-
 ance; 17-38b, 269b, 18-305c.
 संविकार *a.* together with transforma-
 tions; 13-161b.
 संविचार *ad.* thoughtfully; 15-296c.
 सविता *m.* the Sun; 9-131b, 290b, 11-
 494c, 13-601b, 632c, 14-297b, 345c,
 15-499a, 18-380a, 413c; -*tayātem*
 13-632c; -*teyā* 13-876a, 18-311c.
 संवित्ति *f.* knowledge, perception; -*tī*
 18-1134a.
 सविया *ad.* easily, naturally, sud-
 denly, accidentally; 6-185a, 213d,
 265b, 342b, 383d, 431b, 489a, 8-
 111b, 9-212b, 15-367c, 471c, 17-
 113a; -*yām* 4-197b, 5-7b, 175b, 8-
 241c, 11-256b, 670a, 12-19b, 13-
 857b, 17-47a; *saṁviyāmcī* 11-169b.
 सविबल *a.* with details; -*lem* 15-209b.
 सविवेकमतपिपादव *n.* skill of thought, or
 alertness of intelligence posses-
 sed of judgement; 9-242a.
 सविशेष *ind.* especially, particularly;
 3-168c, 13-499b.
 सविस्तर *a.* complete, detailed; 1-275a,
 9-410a, 13-161a, 18-1426b.
 सवे *prep.* along with, immediately,
 promptly; 1-127a, 2-109d (3), 3-
 36c, 110c, 6-49b, 221b, 236c, 382d,
 7-47d, 64b, 67c, 8-7a (3), 9-91d (4),
 10-43b, 88d, 308c, 11-39b (7), 12-
 100b, c, 13-43d (10), 15-290d, 364c,
 16-349c, 17-159c, 18-399a (6); *save*
 8-111b, 12-22c; *saṁve* 11-195c;
saṁven 6-215c, 16-349c.
 सवेग *a.* with speed; -*gu* 18-1170b.
 सवेदा *f.* free will; 3-26a.
 सवेसा *f.* id.; 5-13c, 16-397a.
 सवेराग्य *a.* unattached, indifferent;
 -*yu* 18-1047a.

संय *a.* right; 6-195a.
 संयत्न *a.* having a favourite pursuit;
 -*nu* 13-443c.
 संयत्नाची *m.* name of Arjuna; 3-145a,
 7-209d, 11-471d, 15-471a, 18-
 217a, 243b.
 संयत्पार *a.* busily engaged; -*ren* 11-
 125b.
 संशय *m.* doubt, hesitation, uncer-
 tainty, suspicion; -*yā* 4-203a; -*yāsi*
 4-209d; -*yī* 4-201c; -*yīm* 4-86d,
 198c, 199a, 202c; -*yo* 4-65d, 6-
 431b, 10-108c.
 संशयरूप *a.* having the form of in-
 determination or hesitating, doubt-
 ful; 4-196c.
 संशयात्मक *a.* doubting, sceptical,
 4-206c.
 संशस्त्र *a.* having weapons, armed;
 -*ren* 11-129a, 340c.
 संसर्ग *m.* association, connection,
 blending; -*gā* 3-72a; -*gu* 3-235b;
 -*gen* 2-15b, 13-1122a.
 संसाणा *m.* falcon; -*ne* 16-345b.
 संसार *m.* secular life, affairs of life,
 circuit of worldly existence, the
 world, living together; 6-464a,
 7-48d, 160c, 15-577b, 18-1222a;
 -*rā* 8-210d, 239d, 10-145b, 13-
 866b, 15-39a, 76c, 181b, 253a, 17-
 207a, 18-594b, 697b, 1486c; -*rācā*
 16-70c; -*rācām* 18-1478b; -*rāciyā*
 7-167b, 15-105c, 278a; -*rāciye*
 9-46b; -*rāci* 15-42d, 16-8d; -*rācen*
 6-373c, 7-145b, 8-143a, 18-932b;
 -*rāceni* 18-1273c; -*rāten* 13-172a;
 -*rāsa* 11-10c; -*rāci* 12-85b; -*rī* 2-
 246a, 6-445a; -*rīm* 16-261d, 18-
 901a; -*ru* 2-317d, 5-99c, 8-202a,
 9-46b, 10-197b, 11-323a, 15-24c,
 43a, 47b, 52c, 59b, 216a, 223c,
 347d, 476c, 520b; -*rū* 2-253b; -*re*
 18-255c; -*ren* 8-157c, 18-957a.
 संसारगजकेसरी *m.* lion to the elephant
 of secular life; 10-279c.

संसारगुंती *f.* entanglement of worldly
 affairs; 15-394b.
 संसारगौरव *n.* importance of worldly
 life; 15-426b.
 संसारग्राम *m.* village of mundane
 existence; -*mā* 15-474c.
 संसारचित्र *n.* picture of the affairs of
 life; 5-156a.
 संसारजाल *n.* every business of the
 world; 2-172d, 16-134d.
 संसारतमसूर्य *m.* the Sun for darkness
 of worldly illusion; -*yā* 10-2a.
 संसारतरु *m.* tree of worldly life; 15-
 87c, 175d; -*rucā* 15-202b.
 संसारदुःख *n.* sorrows of the world;
 4-222c; -*khā* 2-337d; -*khāsi* 9-440c.
 संसारदुर्गति *f.* miseries of the world;
 -*tī* 18-1274b.
 संसारपथध्रुव *a.* fatigued on the path of
 worldly existence; -*tām* 18-1684c.
 संसारपाटण *n.* city of secular life;
 -*nīmci* 15-471b.
 संसारपंती *f.* cycle or series of trans-
 migration; 8-248c.
 संसारपूर *m.* flood of the worldly life;
 1-22b.
 संसारभय *n.* fear of affairs of the world;
 2-237d, 18-374b; -*yem* 18-702b.
 संसारभयदायक *a.* frightening about
 secular existence; -*ken* 18-709b.
 संसारभयसंबन्ध *a.* contaminated or taken
 up by the fear of the worldly life;
 18-698c.
 संसाररण *n.* battle field of the affairs
 of, human life; -*nām* 18-1050a.
 संसारराजधानी *f.* the world—a royal
 residence; 15-472c.
 संसाररूप *a.* having the form of worldly
 business; -*pā* 15-520b.
 संसारवृक्ष *m.* tree of mundane exist-
 ence; 15-138a, 231a.
 संसारव्यथा *f.* distress from affairs of
 life; -*then* 12-182a.
 संसारवाच्य *m.* the word *Samsāra*; -*du*
 5-125c.

संसारश्रान्त *a.* tired of the worldly life;
-*tāci* 4-33a.

संसारसाण *m.* weariness with affairs
of life; -*sinem* 17-329a.

संसारिक *a.* relating to the world,
worldly; 11-321b, 16-443d; -*ku*
3-82d; -*ken* 2-349d.

संसारिला *part.* employed, utilised;
-*liyām* 11-296d.

संसारी *a.* attached to mundane life,
transmigratory; -*riyā* 14-33d.

संसिद्धि *f.* complete fulfilment of an
object aimed at; 18-955b.

संस्कारवशे *ind.* due to impressions on
mind of acts done in previous
existence; 18-446b.

संस्कृत *n.* the Sanskrit language,
highly elaborated language; 10-
45a; -*tā* 10-43a; -*tācīm* 11-9a.

संस्था *f.* essential form, the basis;
3-85c.

सस्य *n.* crop; -*yācem* 18-474d.

सस्यफलपाकान्त *ad.* on maturity of the
grains of a crop; 18-129a.

सस्वमुख *n.* happiness of (having) the
crop; -*khācā* 18-355d.

सस्योत्त *ad.* after the crop (is reaped);
-*tīm* 14-352c.

सस्यादि *a.* crop of corns and other
plants; 15-405a.

सहअव्यक्त *a.* simultaneously imper-
ceptible; 8-176a.

सहचर *m.* companion; -*ru* 17-33c.

सहज *a.* natural, innate, original,
congenital, easy; *ad.* easily, natu-
rally; 4-63a, 220a, 7-41a, 183a,
8-109c, 9-42c, 11-42a, 241a, 627b,
13-144c, 14-98c, 200c, 286a, 16-
189b, 18-875c, 892b, 1131a, 1417c,
1447c; -*jātem* 9-163a; -*ju* 18-1118a,
1197b; -*je* 1-25c, 2-151c, 188d,
3-49d, 5-29c, 6-44b, 128c, 384d,
9-397c, 11-509d, 15-596c; -*jem*
1-13a, 179b, 2-77a, 107b, 131b,

271c, 275c, 3-147c, 4-80d (3), 5-
18c (5), 6-2a (16), 7-113c, 8-102d,
113a, 221d, 229c, 9-26a (4), 11-
292b, 13-850d, 14-351a, 15-161b,
331b, 18-35a, 96a.

सहजस्थिति *f.* natural disposition; -*tī*
8-19a, 18-1114c.

सहदेव *m.* name of the last son of
Pāṇḍu; 1-150b.

सहनुसिद्धि *f.* gradually effecting reali-
sation; -*dhī* 10-83c.

संहर्णे *v. tr.* to kill, to destroy, to
slaughter, to draw inwards; -*rīm*
11-385b; -*re* 1-106b, 2-161b; -*rem*
13-931c; -*ro* 18-431b.

सहसा *ind.* all of a sudden, instantly,
unexpectedly, inconsiderably; 10-
32b, 11-31c, 97a, 121a, 245d, 297a,
322b, 350c, 13-1012a, 15-138b,
188a, 443a, 459a, 17-422b, 18-404c,
1549b,

सहस्र *a.* thousand; 8-160a, 9-59b,
11-117c, 238a, 529b, 12-90a; -*re*
8-160c.

सहस्रकर *m.* the Sun, thousand rays;
-*rācā* 11-399a; -*rīm* 18-1300c; -*ru*
6-20d.

सहस्रकिरणे *n. pl.* thousand rays; -*ṇām-*
ciye 9-379a.

सहस्रदल *a.* having a thousand petals;
n. name of a mystical circle; -*lācā*
18-1040a.

सहस्रधा *ind.* in thousand ways; 2-
303c.

सहस्रशत *ind.* by thousands; 7-10a.

सहस्रदीपे *a.* thousand-headed; -*jāce*
11-269a.

सहस्रावधि *m.* period of thousand years
of Brahmā; -*dhī* 8-167c.

सहाज *n.* = मायन? requirement; 10-308c.

सहाणे *v. intr.* to agree with, to tole-
rate; -*hāti* 13-146b.

संहार *m.* destruction, end; 11-454a,
13-931c; -*rem* 11-346b, 13-1112b.

संहारक *a.* ruinous; -*ken* 11-130c.

संहारसेचर *n.* destructive evil Spirit; -*reṃ* 11-345b.

संहारणे *v. tr.* = संहरणे, *q. v.*; -*rāṇayā* 11-451b; -*riḍā* 11-648d; -*rī* 5-82a, 10-273c; -*rīm* 11-408c; *saṃvāhārūṃ* 11-384d.

संहारसेज *n.* ruinous radiance, deluge fire; -*jā* 11-358c; -*jāciyā* 11-302a.

संहारत्रिपुर *m.* त्रिपुर? Śiva—the destroyer of Tripura; -*reṇ* 11-343a.

संहारमुख *n.* destructive mouth; -*kheṃ* 11-380a.

संहाररुद्र *m.* the fierce form of Śiva at the time of deluge; 11-351a.

संहाररात *m.* storm at the end of the world; -*teṃ* 15-127a.

संहारसमय *m.* time of universal destruction; -*ma-icā* 11-379a.

सहित *a. prep.* along with, endowed with, accompanied by, endured, borne; 3-101a, 10-270b, 11-659d, 681c, 12-38a, 104b, 13-564d; -*tu* 13-1109b; -*teṃ* 4-170a, 11-273a, 16-11a.

सहिष्णु *a.* forbearing, patient; 17-31b.

सहेतुक *a.* having a motive purposeful; -*keṃ* 18-430b.

सहोदर *a.* counterine, similar; 10-192a.

सहोदरप्रेम *n.* brotherly love; -*meṃ* 13-446c.

साउमा *a.* direct, that is in front; -*mām* 16-62a; -*meṃ* 14-285b.

साउल *n.* whiteness, 'grayness'; 13-757a.

साउली *f.* shade, shadow; 4-33a, 5-117b, 6-273d, 7-62b, 8-133b, 138b, 9-4c, 437a, 12-8c, 200c, 13-594a, 595a, 18-263b; -*liye* 17-415d.

सांकड *f. डे n.* difficulty, fix, calamity, strait, embarrassing position; *a.* scant, short, narrow, tight, difficult; 10-137c, 11-30b, 87a, 13-210a, 14-163c; -*ḍā* 3-267a, 18-

1601a; -*ḍām* 11-324a, 17-205b; -*ḍī* 7-175c, 8-106b, 11-597c; -*ḍī* 7-125b, 11-80a, 16-201c; -*ḍu* 3-225a, 18-927a; -*ḍe* 6-402a, 13-187b, 606b, 16-111b; -*ḍeṃ* 3-23b, 161a, 6-32a, 144b, 344c, 8-134a, 259b, 9-387c, 11-109b, 151b, 404c, 13-553b, 15-292a; *sākaḍeṃ* 6-314c.

सांकडणे *v. intr.* to be in a fix; -*ḍalā* 18-1526d; -*ḍalom* 11-329c.

सांकडला *part* found in strait, that has been in a fix; 6-215c; -*leyā* 10-251a.

साकांक्ष *a.* desirous, having expectation, requiring a complement; 16-47d; -*ṣā* 3-90b; -*ṣu* 3-164b, 17-34d.

साकार *a.* having a form or definite figure, embodied, beautiful; 4-51b, 11-606a, 652d, 15-486a, 489b; -*ru* 11-607c.

साकारपण *n.* definiteness of form or shape, embodiment; 4-48c; -*nācī* 13-992b.

साकें *n.* alloy; *a.* base; 8-38d; *sām-* 8-39d.

साक्षात्कार *m.* intuitive perception, realisation; -*rācā* 11-370a; -*rīm* 11-693a.

साक्षी *a.* witnessing, observing; *m.* eye-witness, Ego; 5-80c, 135c, 13-597d, 14-293b, 18-308d, 456a.

साक्षीभूत *a.* being a witness, evident; 3-182c, 4-76b; -*teṃ* 8-178b; -*ṣi-* 9-129a; -*ṣi-tu* 9-285c, 18-383b; -*ṣa-teṃ* 11-130d.

साक्षेप *m.* steadfast purpose; *ad.* assiduously; 17-243b; -*pā* 18-1668c.

साखर *f.* sugar; 10-33a, 14-374c; -*reḥā* 8-204a; -*reḥiye* 13-782a; -*reṣīm* 18-796b; *sākara* 3-226a.

सांखल *f.* chain, fetters, bond; 16-266d, 438b; -*lā* 14-172b, 18-636c,

सांख्य *m. n.* name of a system of Hindu philosophy ascribed to Kapila, one who discriminates, adherent of the system, the path of knowledge, 3-43c, 5-31c, 13-35b, 957b, -yā 5-166a -yacam 13-90a, -yācīyā 7-42b, 14 69c, -yīm 3-36b, -yīm 5 29a

सांख्यकर्मसंस्था *f.* established order of knowledge and practice, 5-26c

सांख्यबुद्धिभेद *m* distinction from the Intellect of the Sāmkhya system, -du 10-24c

सांख्यमतसंस्था *f* nature of the Sāmkhya doctrine, 3-33b

सांख्ययोग *m pl* the Sāmkhya and the Yoga system, -gem 13-1039b.

सांख्ययोगमत *n* doctrine of knowledge and practice, tem 13 91a.

सांख्यवेदान्त *m.* the systems of Sāmkhya and Vedānta, q v , -tācam 18-278b

सांख्यशास्त्र *n* the Sāmkhya doctrine, 18-522a, -rim 18-518c

सांख्यसद्भाव *m* the true purport of the Sāmkhya system, -vo 18-1450c

सांख्यस्विति *f* path of discrimination or knowledge, sakhyam- 2-230a.

संग *a.* with all its Angas, complete, -gu 17-411c

सागड *f.* a buoy composed of two dried pumpkins to float by, a body formed of two or more things joined together, link, connection, joining together; -di 7-82a, 13-900b, 18-254a, -de 5-8c, 25c, 13-896c, -dem 12-31c, 13-126a, 251a, 15 507c, 556c, 18-121c, 1790a

सागण = संगण, see next, gītalem 16-204c, -gem 9 32c, -gaṇm 9-147a

सागणें *v tr.* to tell, to narrate, to relate, to declare, to express, *n.* telling, expression, 9-394a, 15-454c, 469b, 542b, 18-1579c, -ṇeyam

15-469a; -ga 1-264c, 2-13c(6), 5-117b, 6-79b, 361c, 402b, 7-55b, 8-66c, 14-27d, 125a, 220a, 16-136b, -gata 6-163c, 14-408c, -gatase 11-235d, 18-34c, 1239c, 1461c, -gatasem 17-81d, 18-1350b, -gatasom 10-208c, 14-279c, -gatām 3 33a, 4-192c, 7-111d, 11-30b, 13 978b, 15-51b, 16-313c, 18-1379b, -gatāsī 18-1577b, -gatī 4-168b, 6-1c, -gaṭīla 6-336a, -gatom 18-1224d, -gaṭī 10-200c, -ga 6-412b, 8-2a, 9-11a, 11-31d, 12-33d, 15-461d, -gāla 6-141d, -gāvayā 7-105c, 8-169a, 10-180b, 11-146a, 393c, 15-462b, -gāvayacentī 9-525b, -gavā 2-285c, 3-17c, 5-167c, 9-99c, 196c, 11-237b, 449c, -gāvi 4-40b, 8-162b, 11-382b, -gavem 2-58b, 190c, 289c, 3-20b, 5-67d, 164c, 6-27b, 408a, 7-51a, 9-35b, 236d, 299a, 10-160a, 13-313b, 887c, 17-325d, 18-1502d, -gamve 13-846c, -gamvem 10-291a, 17-105c, -gītatase 10-242d, -gījati 1-103d, 10-41b, -gījati 10-93a, 274d, -giye 5-4c, 7-132c, 10-160d, -gījaila 1-54d, 3-180b, 6-13c, 7-161b, 10-54d, 11-706b, 13-53d, 121d, 14 41b, 159d, 414d, 15-110d, 16-59d, 292d, 18-695c, -giyo 14-321c, 17-45d, -gītālā 6-334a, 365b, 15-208c, -gītālī 2-230b, 369c, 9-98b, 228b, 15-217a, -gītālīm 13-103b, -gītālī 9-263d, 13-292c, 293b, 14-203b, -gītālem 6-327a, 8-46c, 59c, 13-161b, 851b, 1050c, 15-578a, 18-465b, 516a, 1332d, -gītālī 6-152c, -gītālī 4-27c, 10-54c, 17-151d, 18-1237c, -gītālī 4-36b, 10-324b, 16-274d, 17-407c, 18-74b, 766b, 1457d, -gītālī 4-141d, 156b, 5-158a, 10-188b, 18-730c, -gītālem 3-138c, 231a, 10-110d, 153a, 12-228b, 16-252d,

430b, 17-236d, 312c; *-gītalesem* 16-206c, 18-1766d; *-ge* 1-48c, 227c, 2-15c, 3-126d, 4-6b, 5-169d, 6-266d, 7-58a, 8-13c, 11-482c, 13-243c, 459d, 14-244b, 15-463b, 18-1532c, 1604b; *-gem* 1-234b, 2-98c, 360a, 6-66c, 432a, 11-211c, 12-82c, 178c, 14-410b, 18-769a, 1561b, 1744b; *-gena* 18-1426b; *-gela* 3-274c; *-gai* 1-85c, 239d, 2-100d, 261d, 3-203c, 5-38d, 70d, 6-139a, 9-78a; *-gain* 2-7a (5), 3-8d (9), 4-22c (3), 5-6c (5), 6-424d, 9-87c, 138d, 10-184d, 11-21c, 80d, 12-99c, 14-334c, 18-1644a; *-gaina* 1-97c, 242d, 2-103a (3), 3-67b (4), 4-88d (3), 5-14c (5), 6-31c (4), 7-2c, 8-229d, 9-42c, 10-334c, 13-1169d, 16-471d, 18-547b (3); *-gaila* 5-180b, 7-201d; *-go* 4-155c, 5-108d, 7-27b, 9-219c, 11-22c, 78b, 13-341d (5), 15-411b, 16-105d, 18-525d, 956d; *-gom* 3-160b, 5-45a, 150d, 6-112b, 161c, 8-30b, 211d, 9-130b, 329d, 430b, 10-190d, 11-548b, 12-171b, 13-10d (9), 14-65c, 15-66c, 485a, 16-93d (4), 17-118c (6), 18-50c (15), *-gona* 1-173c; *-goni* 10-302d, 16-469b; *-gonu* 10-91d; *-ganni* 8-200a.
 सांगत *a.* one who tells, expressing, relating, being told; *-tayā* 6-331c, 7-9a; *-tā* 7-14b, 197b, 16-421a; *-tu* 2-81a; *-tem* 15-542b; *sāgatem* 15-455c.
 सागर *m.* the ocean, the word referring to any vast body or inexhaustible mass; 1-129b, 5-159b, 9-461d, 12-11a, 16-373c, 18-1381a, 1606a; *-rā* 6-87b, 7-122c, 13-380c, 14-121b, 305c, 18-1367b; *-rām* 10-249c; *-rācā* 11-430a; *-rācām* 18-684a; *-rāmcam* 9-75a, 18-1409a; *-rātem* 10-37b; *-rāmtem* 18-1792a; *-rī* 11-348a, 13-804a; *-rīm* 1-68b, 2-356c, 6-236a, 305c, 7-149a, 184b,

11-56c, 668a, 12-26a, 15-569b, 17-323c, 406c, 18-746a, 792a, 1089a, 1733a; *-ru* 1-90c, 2-60c, 4-172b, 8-149c, 10-70b, 12-37a, 152a, 13-293b, 920c, 14-235a, 18-13a, 1508a; *-rem* 9-11b, 14-308c, 18-529b.
 सागल *m.* attendant serving water; 13-418a.
 सांगत *m.* company, associate; *-tu* 3-211a, 18-87c.
 सांगाती *a.* companion; 16-99d.
 सांगातीपण *n.* accompaniment, companionship; *-ne* 18-1477b; *-nem* 11-539d.
 सांगते *prep.* along with; 6-389a.
 सांगोतल *part.* of सांगणे, *q. v.*; *-liyā* 11-401b, 16-264c; *-liyācem* 10-154a; *-leyām* 16-269b; *-tiliyā* 10-301b, *-gitaliyā* 9-69d.
 सांगोपांग *a.* with all details, perfect; *-gu* 9-266b, 17-181a.
 सागिर *a.* maintaining a sacred fire; 4-126b.
 सांगणे *v. tr.* = सांगणे, *q. v.*; *-gha* 18-1558a, 1647d; *-ghatī* 13-178d; *-ghasī* 2-101c; *-ghā* 15-233b; *-ghāven* 18-1338d; *-ghujaila* 6-193b; *-ghitalī* 13-74c; *-ghitalim* 13-76c, 15-593b; *-ghitale* 13-150b, 940d; *-ghitalēm* 13-962b, 15-40c; *-ghe* 12-244c, 13-180b; *-ghem* 8-108d; *-ghaim* 2-178c, 18-937d; *-ghaina* 8-110d, 18-297c; *-ghaila* 2-374c; *-gho* 13-83d, 952d; *-ghom* 13-75d, 15-146d, 18-1011d; *-ghoni* 13-948b; *-ghavā* 11-22d; *sāghijaila* 9-34b; *sāghaina* 13-592c.
 साघता *a.* = सांगत, *q. v.*; *-tu* 8-285b, 13-101d; *-teyā* 18-904b.
 सांघत *m.* associate, company, society; *-tācem* 13-519d; *-tu* 1-118b, 6-38b, 8-95a.
 सांघते *prep.* together with; 18-822a.

सच्च *a.* true, just, right, real; 1-124d, 2-139b, 4-184c, 201a, 5-126b, 6-53d, 329d, 419a, 428c, 7-35c, 120d, 8-31b, 197b, 243b, 9-485d, 10-168d, 174a, 214a, 332d, 11-49a, 161a, 256a, 704c, 12-28c, 210a, 13-120b, 269a, 330d, 646c, 743d, 762b, 798a, 870a, 1138b, 14-206c, 323d, 15-224c, 232a, 347b, 371d, 518a, 577a, 16-24c, 121d, 17-94c, 18-24a, 90d, 194c, 264c, 303a, 387b, 437c, 572c, 610d, 641a, 680b, 726c, 729d, 851d, 1226d, 1227b, 1383d, 1462c, 1780a, -cā 4-1d, 13-376a, 404a, 16-290c, 18-539a; -cāmcām 16-121b; -cācī 6-329d, 13-743d; -cācem 5-160c; -cu 2-16c, 15-239b, 16-112b, 18-385b, 1374b; -ce 6-75d, 11-54b; -cem 5-101b, 6-485c, 8-45c, 9-140b, 10-106a, 194d, 320d, 11-560a, 629a, 13-193a, 13-292b, 484a, 500d, 553b, 759c, 1079d, 1086b, 1095c, 1134b, 15-79a, 252d, 16-301b, 18-593b, 805a, 815c, 1124a, 1337c, 1671a, 1765b; -cemsim 8-79a.

सांचण *v. intr.* to accumulate; -calem 8-62a.

साचपण *n.* truth, genuineness, reality; 9-110b, 417b, 10-154a, 12-153c; -pāmci 18-1235b; -paṇa 10-175c.

सांचल *m.* shaking, quivering; -lu 13-245c.

सांचला *part.* accumulated; -līm 11-413a; -cile 18-949c.

सांचा *m.* mould, pattern; -ce 11-208b.

साचार *a.* true, real, genuine; 16-124b, 18-569b; -rīm 14-31a; -ru 14-369c, 16-198b, 18-892a; -rem 17-40d.

साचारिव *f.* genuineness; -viceni 16-119c.

साचोकार *a.* = साचार, *q. v.*; *ad.* really, actually; -rā 14-128a, 15-216b, 231b, 518c; -ri 13-977b; -re 9-139c,

13-1040b, 18-1164d; -rem 4-97c, 5-146a, 8-207b, 9-78c, 452a, 10-115c, 148c, 12-197c, 13-304a, 329a, 454a, 15-335a; -com-rā 15-219d.

साचोकारण *n.* the being real; 9-136b.

साजा *a.* refreshed, pleased, full; 13-438d, 14-333d; -jīm 14-237b.

सांज *f.* evening twilight; 9-73a, 14-78b; -je 13-39d.

साजणें *n.* friendship, company, association; 12-64c, 13-148a, 745a, 17-132c.

साजणें *v. intr.* to become, to look beautiful, to be fit; -je 13-342b, 608c, 15-232b.

सांजवणी *n.* milking, milking time in the evening; -pīm 18-480c; -jha-pīyāce 18-1499d.

सांजवणें *n.* vessel used at the time of milking; 13-637b.

सांजवेळ *f.* evening; 17-294b; -le 9-72a, 18-209c; -vale 15-315c.

साजिरा *a.* graceful, comely; -rem 18-840d.

साजुरा *a.* fresh; 9-385c, 10-139b; -kā 18-555b.

साजिपण *n.* fitness, suitability; -pēm 15-96d.

साज *a.* ? = संज ? -jñu 16-99b.

साट *m.* force, rush; 15-186a; -fu 18-734a.

सांटेणें *v. intr.* to be at ease; -je 17-148b.

सांठ्या *m.* stock, reservoir; 8-170b.

सांठवण *f.* capacity to store; 3-240b.

सांठवणें *v. tr.* to hoard, to stock, to store, to reposit; -valīm 11-273b; -visi 11-84d; -vīm 11-383c; -ve 8-172b, 9-278b, 10-70b, 11-647c; -ṭauni 14-256b; -ṭauni 10-117d.

साटि *f.* price, being given up, vying; 10-169a, 13-189c.

साटो *prep.* = साटो, *q. v.*; 10-112a, 11-40a, 541c, 12-18a, 13-866a, 906a, 16-152a, 17-54c, 18-542d (3); -*ṣi* 10-289c, 18-1599b.

साटोप *a.* possessed of management and conduct; -*pu* 6-46b, 18-622d.

साटोवाटी *f.* exchange; 12-58a; -*ṣim* 4-495c, 18-1220c; -*ṣho-* 13-945c.

साटो *prep.* for, for the sake of, on account of; 2-254c, 6-146a, 7-136b, 8-266d, 9-46a (7), 10-17a (3), 11-322a, 13-208d, 450a, 15-298a, 16-20a, 17-51a (3), 18-203c, 391a; -*ṣhi* 9-369c, 13-764c, 15-248a.

साडणो *v. tr. intr.* to spill, to fall out from or of, to lose, to get rid of, to give up, to drop, to cast, to over-turn, to shake unto spilling, to leave behind, mislaying; *n.* the food or grain waved round a person to avert evils impending over him, these materials together with the container are cast on a public square; 8-264c, 18-109a, 178a; -*ṣe* 16-70d; -*ḍalā* 3-147c; -*ḍale* 5-108c; -*ḍaleṁ* 2-131b; -*ḍāvayā* 17-107c, 18-486d; -*ḍāvā* 1-239a, 10-318d, 13-335d; -*ḍāvīyā* 17-82d; -*ḍāvī* 3-223d; -*ḍāve* 2-330b, 10-304b, 17-211c; -*ḍāveṁ* 3-188b, 10-178a, 16-460a, 18-1171a; -*ḍi* 2-18a, 3-53b, 6-48b, 11-630b, b, 12-127b, 129c, 14-368c; -*ḍijati* 18-775c; -*ḍije* 2-53b, 144a, 200a, 3-40a, 123b, 211d, 6-40a, 71a, 171a, 9-378a, 381c, 10-52a, 80a, 16-134c, 18-92a, 93b, 410d, 1082b, 1094b, 1110d; -*ḍijaila* 5-125a; -*ḍitām* 17-314b, 18-787b; -*ḍiṣi* 3-64a, 235a, 5-122d, 9-54d, 13-164c, 418c, 16-3c, 18-226a, 232d, 734d, 737d; -*ḍila* 3-112a, 6-417d; -*ḍilā* 2-69b, 5-21b, 6-243d, 11-657b, 16-440b, 17-225b,

18-702b, 901b; -*ḍilī* 1-120d, 5-56c, 7-169c, 8-140d, 11-442a, 16-76a, 17-39d, 430a; -*ḍilim* 4-129c, 18-216d, 1376c; -*ḍile* 1-273a, 2-174b, 3-253c, 7-83c, 13-583b, 15-288c, 291d, 16-439a; -*ḍileṁ* 2-197c, 277c, 3-58b, 5-98c, 8-66a, 11-619b, 14-352a, 15-510a, 17-158b, 224b, 18-945d, 1269a, 1517d; -*ḍisila* 2-201a; -*ḍisi* 2-280b; -*ḍī* 2-87d, 6-291a, 303a, 373b, 7-68d, 91c, 13-588c, 617a, 720b, 810c, 1115c, 14-235a, 247b, 15-129b, 291b, 364a, 17-100b, 249b, 18-177d, 188c, 191c, 701b, 742a, 970b, 1081d, 1393c, 1567c; -*ḍim* 11-637c, 14-410c; -*ḍije* 18-1396b; -*ḍila* 16-285a, 18-218d; -*ḍuna* 2-61b, 7-97a; -*ḍuni* 1-265c, 2-366b, 3-182a, 207c, 232c, 333c, 372c, 377b, 6-296b, 7-47b, 8-135b, 9-82a, 207d, 305a; 13-96a, 147b, 589c, 14-382b, 15-38c, 71a, 258b, 285b, 296b, 16-134b, 393d, 17-226b, 239d, 316c, 412a, 18-173a, 175b, 489c, 895a, 1014a, 1395c, 1454b, 1547b; -*ḍuniyā* 6-196d; -*ḍuniyām* 2-12b, 314d, 6-156d, 7-103d, 151b, 12-207b; -*ḍū* 1-154d, 6-389d, 16-332c; -*ḍūm* 8-245b; -*ḍūna* 18-1426c; -*ḍūni* 2-267b, 4-6b, 108c, 5-105a, 153a, 10-72b, 316c, 320c, 11-628c, 663a, 14-15b, 218c, 312a, 353a, 16-75b, 77b, 91b, 17-420b, 18-61b, 124d, 158b, 220c, 404b, 556a, 740b, 794d, 1251a, 1425c; -*ḍūniyām* 1-220b, 3-131a, 12-56b; -*ḍe* 3-51c, 111a, 117a, 5-8b, 25a, 33a, 6-58d, 8-209b, 12-135a, 17-59a, 393a, 394b, 18-192a, 223d; -*ḍem* 3-82a; -*ḍaila* 16-433d; -*ḍauni* 2-225b; *sāḍāveṁ* 18-1405c; *sāḍilāsi* 15-582c; *sāḍileṁ* 9-439b; *sāḍim* 13-819a; *sāḍuniyām* 2-12b.

सांख्यिणं *v. tr.* to cause to give up;
 -*śāṅkya* 18-741d; -*śāṅkya* 6-436c.
 सांस *m.* a kind of pincers or tongs;
 -*śāṁ* 11-415b; -*śāṁ* 9-44a.
 साविता *a.* over-flowing, giving up;
 -*śā* 5-64b, -*tu* 18-1566a; -*śā*
 8-208c.
 सावित्रा *part.* given up, free from,
 -*śā* 13-272c, 18-630a, -*śā*
 18-1397a, -*śā* 18-1023a.
 साद्विमुखा *f.* spilling and scattering,
 -*śā* 9-39c.
 माद्यन्धरं *n.* pure gold (priced at
 fifteen and a half current coins),
 -*śā* 11-132a, -*pām-reyā* 10-15a,
 -*da-rām* 15-567a, -*da-nhārem* 15-
 567b.
 साद्विवा *m.* casting away, cf. सांख्ये *n.*;
 13-167c.
 सात *a.* seven, 7-193c, 10-274b, 279b,
 11-657d, 18-58a, 1676c, 1679a,
 1687b, 1692a, 1719b, -*tām* 8-202b,
 10-249d, 11-56c, 18-876d, 1677a,
 1792a, -*tām* 7-91d, 18-874b, -*tām*
 10-31c, 18-878a.
 सात *f.* market; -*śā* 13-320d
 सातपच *a.* seventy-five, 10-301a.
 सात *a.* being, existing, 7-115d,
 164d, 8-118d, 9-284a, 13-1077b,
 -*tām* 7-1d, 13-625d, -*śā* 7-4d, -*tām*
 4-117d, -*śā* 3-128b, 4-154d, 9-
 263b, 337b, 13-158d; -*tām* 8-68b,
 17-318a
 सान्त-करण *ad* whole-heartedly,
 wholly, 14-283a.
 सातवा *a.* seventh, 18-847b, -*tām*
 18-873d.
 सातवाकडी *f.* shower of rain lasting
 for seven days; 13-640a.
 सातवेडरा *f.* a scorpion having seven
 tails, 16-259b.
 सातवेडी *m.* name of a hero on the side
 of Pāṇḍavas; 1-152b.
 सावित्र *a.* relating to or endowed
 with the quality of सव, *q v.*,

genuine, good, pure, true, virtu-
 ous, energetic, nourishing, caused
 by sentiments natural; *m.* a state
 of body caused by some natural
 emotion (constituting a class of
 8 Bhāvas), 2-256d, 5-140a, 7-52a,
 17-82a, 86b, 117a, 130b, 240d,
 264d, 282c, 309b, 326c, 342b, 347b,
 18-64b, 518a, 527a, 528b, 536a,
 584c, 647d, 830a, -*śā* 13-387b, 17-
 76a, 169b, 324a, 385c; -*kām* 8-56a,
 11-251a, 18-1624a, -*kācā* 13-1158b,
 -*kācā* 11-337b, -*kācām* 4-55d;
 -*kācem* 10-124b, 11-566c, 15-6c;
 -*kācem* 6-491a, 14-151d, -*kā* 13-
 129c; -*kām* 17-129d; -*kā* 14-270a,
 344a, 17-83a, 18-744b; -*kām* 15-
 177a, 17-71c; -*ku* 17-110b, 118a,
 134a, 136a, 183d, 18-629b; -*ke*
 9-526d; -*kām* 6-188b, 18-1019a,
 1620b, -*vika* 14-261d, 18-534d,
 592c, 717c, 793c, 1620b, -*vika* 17-
 109a, -*vika* 18-206c, 215d; -*vika*
 9-533b.

सावित्रस *m.* water of purity, nourish-
 ing water, -*śā* 17-131a.

सावर *n.* treatment lasting for seven
 days, -*śā* 17-97c, -*śā* 15-158b.

साद *m.* sound, giving a call or
 answer, 10-111c, 17-62b, -*śā* 16-
 276b, 17-278a; -*śā* 15-491d.

सादने *v. intr.* to resound; -*śā*
 11-586c.

सादने *v. tr.* to join, to put together,
 to connect; -*śā* 18-20c -*dilem*
 8-43c; -*śā* 7-175b.

सादर *a.* with respect, *ad.* respect-
 fully, 14-203d.

सादा *m.* joint, connection; 13-106a,
 1098c, 14-390b, 15-131b.

सादुक्ते *v. intr.* to be ablaze; 4-136a;
 -*śā* 14-162b, -*śā* 1-90a.

साद्यत *a.* having a beginning and
 end, complete, whole, *ad.* from

beginning to end; 5-120b, 11-64c, 12-228a, 18-43d; -*tu* 2-317c, 18-1107c; -*tū* 5-167d; -*te* 11-524a.

साद्यंतपण *n.* being together with a beginning and an end; 11-208c.

साधक *m.* spiritual aspirant; *a.* accomplishing, fulfilling, adept; -*kānī* 12-8a; -*kāce* 6-157b; -*kācemī* 6-479c; -*kātemī* 6-220c; -*kīmī* 6-173b, 9-617a; -*ku* 6-298a, 13-536a, 18-599d.

साधकृज्ज *m. pl.* spiritual aspirants; 3-37b.

साधकदशा *f.* state of undergoing observances to attain मोक्ष, *q. v.*; -*te* 6-465d.

साधये *v. tr. intr.* to avail, (to kill), to succeed, to proceed smoothly, to emerge suitably; 18-635b; -*dhalenī* 18-1580b; -*dhāvayā* 3-216d, 265a, 4-160b; -*dhāvayā* 18-1563b; -*dhijati* 11-424d; -*dhitā* 18-655c; -*dhiti* 3-258a, 18-1698d; -*dhilā* 18-38c; -*dhīmī* 17-316d; -*dhīna* 16-352b; -*dhuni* 16-344a; -*dhūna* 17-79a; -*dhūni* 18-454b, 1225b; -*sadhiti* 16-347d.

साधये *v. tr.* to connect, to put together; -*dhijati* 18-733c.

साधन *n.* means of accomplishing, implement, instrument, requisite, efficient source; 6-327a, 338b, 7-145b, 153d, 8-277d, 10-13b, 14-402c, 15-410c, 16-45b, 18-1084c, 1244d, 1389b; -*nā* 2-148b, 309b, 3-149c; -*nāmī* 11-615c; -*nācī* 4-161d; -*ne* 8-267c; -*nenī* 3-90a, 148b, 9-399c, 18-1468a.

साधनजात *n.* every one of the requisites; 6-467a.

साधनसम्पत्ति *f.* abundance of requisites; 16-384b.

साधनातीत *a.* beyond or above means of accomplishment; 18-1138b.

साधनारंभ *m.* commencement of perfection i.e. path of action; -*bhu* 18-1453c.

साधारण *a.* ordinary, common, general; 1-44b, 3-133a, 6-340b; 8-69a, 10-312a, 11-350a, 18-236c; -*ṇū* 3-73b.

साधिभूत *a.* together with the presiding deities of the primary elements; -*tā* 7-176a.

साधु *m.* good, virtuous or pious man; 17-395c; -*dhusi* 7-91b; -*dhūcā* 1-82b; -*dhūmā* 4-53b; -*dhūtemī* 13-1009a.

साधुकथा *f.* excellent story; 9-187d.

साधुत्व *n.* goodness; 17-216c.

साधुवृंद *m.* group of saintly persons; -*de* 3-251d.

साधुसंग *m.* company of a virtuous man; -*gemī* 7-126a.

साधुहृदयरज्ज *n.* mansion of the heart of a saint or a good man; -*limī* 5-142c.

साध्य *m.* name of a class of celestial beings belonging to the Gaṇa-devatā; *n.* attainment; 11-332b, 18-1138a, 1389b.

साध्यसाधन *n. pl.* object to be attained and means to attain it; -*nā* 6-59c.

साध्यसाधनप्रकार *m.* way of effecting what has to be done; -*renī* 18-255a.

साध्यसाधनादिक *a.* thing to be attained, its means, etc.; 13-937c.

साध्वी *f.* chaste woman; 3-251a.

सान *a.* small, little, young, tiny; 8-39b, 15-194b; -*nā* 7-67d, 11-674b; -*nāmī* 15-198c; -*niyā* 9-251a; -*nī* 18-64b; -*nīmī* 17-5a; -*ne* 13-87b, 16-253d, 18-441a; -*nenī* 6-91c, 7-9c, 8-87b, 267b, 9-202b, 395b, 10-304a, 15-479a, 16-154d, 331b, 17-128a, 18-1049b.

सानकुल *a.* id ; 1-75c, 10-168a, 172d; -*kūlenī* 18-1345d.

सानंद *a.* delighted, joyful; -*de* 15-104c; -*denī* 11-127b.

सानिव *f* smallness, 1-46b, -*rā* 15-344d.

साधुप्रद *m* favourable, -*hem* 18-350b.

सानुराग *m* devoted, affectionate, -*gu* 13-457d, -*gem* 11-523a

सानुल *a* tiny, -*le* 13-248b

सानुज्ज *v* *intr* to be small, -*jati* 6-264b

सार *m* serpent, snake, 13-784c, -*pācam* 13 588a, 730a, -*pace* 11-75a, -*pu* 11-465b, 14-356b, 18-759b, -*pem* 9-514a, 15-310c

साध *ad* now, at present, 11-168b, -*pe* 9 509b, -*pemca* 4-38b

सापट्ठ *v tr intr* to find, to get, to avail, to fall into (difficulty or person's power, etc), to be found, -*dati* 11-435d, -*datem* 15 480b, -*dala* 10-78b, 18-377d, -*dali* 13-1069c, -*dalim* 10-213b, -*dalem* 4-163c, 15-548b, -*dalen* 11-249a, -*de* 1-201c, 3-65b, 6-32b, 34b, 317a, 13-179b, 548d, 16-278c, 17-300b, 18-111b, 912d

सापट्ठिण *v tr* to cause to find, -*vi* 18-1057c

साप्रत *ad*. at this moment, now, 2-97a, -*tem* 4-19c

सावरा *f* flat-jointed prickly pear, -*ricem* 18-375d

सावरे *n* water, 9-323b.

साखल *m* iron-bar, पद्वार, -*lu* 17-142b

सामाल *m* protection, maintenance, -*lu* 11-253b

सामालण *v tr* to keep, to guard, to protect, to take care, -*lije* 13-546b, -*litam* 14-413b, -*li* 14-312c, *sabhali* 16-11c

सामिप्राय *a* having a certain purpose, -*ye* 6-9b

सामिप्राय *a* having a desire, -*jaca* 18-673b, -*fu* 18-1021d, -*je* 11-128a, -*jem* 18-685d

साम *n* metrical hymn, -*mam* 10 280a

सामग्रा *f* perfection, completeness, assemblage of materials, requisites, means, 3-162c, 11-239b, 18-997c, 1516b, -*riyā* 13-727b, 17-37b, 282a

सामघ्न *n* equipoise, ? -*dhen* 6-186b

सामरस्य *n* identity of essence, cne-ness with the Spiritual Being, 13-517c, -*yacam* 6-390b, -*yāci* 13-389a, -*yāce* 5-137d, -*yācem* 10-124a, 16 6b, -*yem* 13-935d, 15-7c

सामर्थ्य *n* power, strength, capacity, ability, 1-77b, 4-173c, 8-226b, 9-376b, 10-35d, 11-161b, 18-106b, 620b, 1629d, 1650d, -*yā* 10-14b, -*yāci* 12-26b, -*ye* 14-280b, -*tha* 18-1709c,

सामवेद *m* name of the third of the four Vedas which contains hymns adapted to music, -*du* 10-222a

सामान्य *a* common-place, general, ordinary, 3-132c, 158d, 7-14a, 10-311a, 11-421c, 17-237c, 18-470a, -*ya* 13-700b, -*yām* 13-322a

सामान्यता *f* being ordinary or general, 18-1514c

सामान्यत्व *n* state of generality, commonness, -*vem* 3-73a, 195a, 11-291d

सामान्यविशेष *a* general and particular, -*faci* 10-314d

सामान्या *f* prostitute, 17-295b, 18-249c

सामायण *v intr* = सामावण, see next, -*ye* 13-345b, 1165b, 16-173b, 17-59b, 18-1211c

सामावण *v intr* to enter and be contained in, -*cala* 18-1218a, -*vale* 8-173c, -*valem* 10-271d, 11-646c, -*vijati* 11-556c, -*vilem* 11-563d, -*vim* 11-555d, -*ve* 9-292b, 10-70c, 11-647b, 694c

सामास *m pl* six months, 8-237c, -*sā* 8-224c, -*su* 8-228a

सामुग्री *f.* = सामग्री, *q. v.*; 18-997c.
 सामुद्रिक *n.* signs on the body indicating fortune; -*kem* 13-1167c.
 सामोरा *a.* facing; 13-375b; -*re* 16-158d.
 साम्य *n.* equanimity, the quality of looking upon all with an equal eye, equipoise, evenness, likeness, identity; 6-410c, 418b, 7-19a, 8-173d, 13-184b, 17-281c; -*yā* 5-101c, 6-411c, 7-98c; -*yāciyā* 7-175a; -*yācī* 6-97c, 7-129c; -*yācem* 13-170b; -*yāsi* 8-172d; -*yem* 10-316d, 11-512c.
 साम्यता *f.* sameness, equipoise; 8-260c; -*tecā* 9-241c.
 साम्यबुद्धि *f.* sameness of mind; 14-359c.
 साम्यसेज *f.* bed of impartiality; -*je* 13-1078c.
 साम्राज्य *n.* °ज्य, empire; -*jīm* 6-368b.
 साय *f.* cream of milk; -*ye* 14-73c.
 सायंप्रात *ind.* in evening and morning; 13-995b.
 सायंप्रातर्मेध्यान्ह *m.* evening, morning and noon; 13-922a; -*ramā-hiñh* 18-115a; -*tamā-hām* 14-332a.
 सायास *a.* beset with troubles or difficulties; *m.* exertion, labour, ado, etc.; 3-24c, 6-362b, 8-249a, 10-189b, 11-480d, 581a, 13-1048d, 17-246b, 18-1493a; -*sā* 14-10c; -*sem* 2-253a, 3-172a, 206a, 6-442b, 9-526a, 10-205c, 13-639b, 17-87a, 18-747c.
 सायिकेष्टे *n.* wooden toy figures played with strings behind them; *sāim-khede* 14-343c; *sāimkhedeyā* 16-183b; *sāimkhadīyācem* 18-1783a; *sāyimkhedena* 9-30c; *sāyimkhedem* 13-301c; *sāmyemkhedīyācī* 15-365c.
 सायिणे *v. tr.* = साहणे; -*ye* 15-81b.
 सायिला *part.* = सो°, asleep; -*liyām* 13-574b.

सायुज्य *n.* absorption into the Supreme Spirit, intimate union, identity, the last one of the four types of *Muktis*; 9-467b, 14-401b; -*yā* 9-366b; -*yācām* 12-92d, 18-1258d; -*yācī* 9-341a; -*yīm* 11-100b; -*jja* 8-211a.
 सायुज्यसदन *n.* abode of identification; -*nā* 12-124c.
 सायुज्यसिद्धसदन *n.* home of perfect union with the Spirit; 8-228c.
 सार *n.* substance, essence, gist, vital part, spirit; *a.* juicy, fresh; 1-138a, 2-133c, 273b, 6-11a, 53b, 13-446b, 15-572d, 17-80a, 18-146c, 1822a; -*rā* 6-140a; -*re* 15-107b; -*rem* 15-99c.
 सारणे *v. tr.* to push aside or ahead, to move away, to exhaust, to expend, to dispatch, to complete; -*raleyām* 8-44c; -*rāvī* 15-465a; -*rāvem* 16-467d; -*rije* 18-1587b; -*riit* 11-76b; -*rilem* 18-257d; -*rī* 13-619b, 18-1071b; -*rijatī* 18-169d; -*rūnī* 11-74c, 14-127b, 407b, 18-1346b.
 सारंग *m.* name of a bird, black-bee; -*gācī* 18-1652d.
 सारंगधर *m.* = शङ्खधर, *q. v.*; -*rā* 10-322c; -*ru* 16-26c.
 सारथी *m.* charioteer; 11-288d, 540d.
 सारथ्य *n.* the office of a charioteer; 1-142c.
 सारस *m.* the Indian crane; -*sām* 18-785a; -*sem* 6-178b.
 सारस्वत *n.* learning; *m.* the son of Sarasvatī; 12-8b, 13-2c; -*tācem* 11-19a; -*tī* 1-78a; -*tīm* 10 6c; -*tem* 6-455b, 9-8c, 28b, 13-1164b.
 सारासार *n.* worth and / or worthless, good and bad; 1-247a, 2-133a, 5-17a, 6-447c, 10-296a, 18-1407a.
 सारि *f.* chess, सांगड्या; 11-547c.
 सारिखा *a.* like, even, resembling, similar, equable, uniform, alike, suitable, proper; *ad.* uniformly,

suitably; 2-240b, 3-72b, 210b, 4-100a, 115b, 9-425a, 11-237b, 15-48a, 116b, 354c, 17-271c, 18-1044a, 1522b; *-khiyā* 9-373c; *-khiyām* 5-166b; *-khi* 4-183b, 11-211d, 402b, 13-972d, 17-61c, 18-189a; *-khiṁ* 9-392a, 11-133c; *-khe* 3-129a, 5-119d, 7-90c, 10-40b, 82b, 14-225c, 18-941b, 1805b; *-kheṁ* 6-364c, 405a, 7-40b, 9-320b, 10-201a, 11-355a, 638a, 680a, 12-191a, 13-31a, 899c, 14-82a, 276b, 15-243b, 16-156a, 197c, 18-1073a, 1498b.

सारिखेण *n.* resemblance; *-neṁ* 4-86b.

सारोख *a.* worthy, valuable; 15-98c.

सार्य *a.* useful, serviceable; *-the* 16-464b.

सार्यक *a.* significant, advantageous, serving a purpose; 2-350d, 9-456d; *-kā* 18-631a.

सार्यक्यण *n.* significance, fulfilment; 10-171b.

सार्ध *a.* one and a half; 6-196c, c.

सालंकार *a.* decorated, having ornaments; *-re* 11-201c.

साल्डे *n.* bark; 15-127b.

सालि *f.* paddy, rice field, rind; 18-203b, 1330b; *-licā* 18-368b; *-licem* 18-95b.

सावकाश *ad.* leisurely, slowly; *-sem* 11-183c.

सावज *n.* wild animal, tiger; *-jem* 9-442a, 12-14d.

सावध *a.* careful, attentive, heedful; 1-163d, d, 2-17d, 185d, 6-226d, 8-234a, 1128b; *-dhā* 13-547b; *-dhām* 16-435d; *-dhu* 8-215a, 11-455b, 13-338b, 544d, 704b, 17-112b; *-dhem* 11-126a.

सावधण *n.* carefulness; 14-142a.

सावधान *a.* attentive; 7-200b.

सावरणे *v. tr. intr.* to up-hold, to recover, to restore, to sustain, to preserve; *-rañ* 3-256d; *-rāvayā*

11-296c, 371c; *-ritāsi* 11-295c; *-rile* 11-454d; *-rī* 11-607d; *-rīm* 6-194d; *-runi* 8-56d; *-re* 13-1151a; *sāmva-rāni* 10-205c, 18-1573b.

सावरी *f.* = सावरी, *q. v.*; 9-174a.

सावला *a.* of :dark complexion; 18-1433a; *-lem* 11-290a; *-leni* 9-521a; *-leyā* 18-586a.

सावा *f.* liking, wish; 11-643b.

सावाड्डे *n.* darkness, shade? 18-1739c.

सावाड्डा *part.* supported, assisted, backed; *-lem* 18-587b; *sām-lā* 17-389b; *-yiliyā* 17-365c; *sāhāilā* 18-1272b.

सावाय *m.* help, support, company; *-yā* 18-858d; *-yem* 11-393a, 13-686a, 771b, 1165a, 18-1272a; *-vayā* 18-159c.

सावाय *m.* support, help, supplement, addition, backing; *-vo* 3-265d, 6-166b, 417b, 8-215c, 11-355c, 16-326b, 17-320b; *savhāro* 17-391b.

साविया *ind.* naturally, casually; 11-199b, 328a, 431c; *-yām* 11-480a, 651b; *-yāciyā* 10-323a; *sām-yām* 11-133a, 610a.

सावियाचरें *ind.* by nature; *-vin-* 14-139d.

सावेव *a.* having limbs, complete, perfect, personified; 4-89c, 6-256c, 295b, 375b, 9-435c, 477b, 11-11a, 13-13c, 110b, 295c, 986c, 1085c, 18-691b.

सावेव *a.* excited; *-sem* 11-130c.

सावेव *a.* uncertain; 18-1724b.

सावेव *v. tr.* to grow luxuriantly; *-se* 15-14c.

सावेव *n.* abundance; *-ne* 15-147b.

सावेव *v. tr.* to be ready, to be effected; *-laije* 15-105d.

सावेव *part.* full-grown, well-developed, matured, enriched; 6-258c; *-liyā* 14-262b; *-le* 9-4b, 15-60d; *-lem* 8-154b, 15-126d; *-li-lī* 11-

198a, 18-1685d; -*si-liyā* 11-284d; -*si-le* 11-11b; -*si-leri* 18-258c.
 सांखिनलेपण *n.* the being fully grown and spread; 15-140b.
 सांमुडत *a.* crashing, rumbling; 1-156b.
 सामुरा *m.* father-in-law; -*re* 1-182a, 223a.
 साहकार *a.* accompanied by egotism; -*rem* 18-604a.
 साहज = सहज, *q. v.*; -*jem* 14-280b, 16-61a, 18-981c, 1060d, 1150c; -*hājem* 9-106b.
 साहणे *v. tr.* = साहणे, *q. v.*; 18-841d; -*haji* 18-787d.
 साहवर्णे *v. intr.* to be able to endure or bear; -*ve* 11-112d, 318b, 18-77d; -*vasila* 18-82c.
 साहा *a.* six; -*hi* 6-37c, 245c, 14-102b, 315b, 364a, 16-255d, 259c, 424a; -*hih* 11-681c, 15-352a, 16-252c, 253a, 256d, 263b; *sāmhīh* 16-268c.
 साहणे *v. tr.* to bear, to suffer, to undergo, to endure, to tolerate; 13-342c, 350b, 18-942d; -*ne* 15-259a; -*hātām* 17-310c; -*hāti* 9-513a; -*hāti* 1-186c, 3-200c; -*hāve* 1-265c, 8-130d; -*hāvem* 4-31a; -*hāveyā* 18-637a; -*hije* 2-232b, 11-569c; -*hijaila* 1-212b; -*hijo* 11-572d, 573d; -*hile* 11-35b; -*hila* 11-41d; -*he* 6-146d, 7-197b, 9-237c, 11-160b, 172a, 572c, 573b, 13-345a, 519c, 543d, 667b, 718c, 884c, 15-473b, 16-177b, 235b, 18-485c, 747c, 945b, 1152a; -*hela* 18-1055d; -*hom* 5-166d; -*hona* 2-228d.
 साहाता *a.* that tolerates, endures, bears; -*tiyā* 16-190a; -*tu* 13-350c, 17-166d; -*te* 11-645b; -*tena* 13-351c.
 साहावा *a.* sixth; -*vām* 6-13a; -*havām* 18-844c; -*haven* 18-871b.
 साहास *n.* boldness, daring, overstraining; 15-214b; -*sā* 14-192a; -*sem* 2-209a; -*hasim* 5-5b.

साहित्य *n.* literary composition, poetry; 1-6c, 4-218a; -*yā* 10-42d; -*yāciyā* 6-13b; -*yātem* 13-1156b.
 साहित्यसोने *n.* gold in the form of a literary composition; -*niyāmciyā* 12-12a.
 साहित्यरंग *m.* excellent shades of rhetoric; -*gācem* 6-133d.
 सिकणे *v. tr.* to learn, to take a lesson; -*kije* 9-8d; -*ke* 13-812c.
 सिकवण *f.* teaching, instruction; 11-673c.
 सिकविणे *v. tr.* to teach, to instruct; -*ritu* 2-29b; -*vilem* 11-18b; -*vī* 3-116c; -*kaum* 2-92c, 18-1361d.
 सिखर *n.* peak; -*rauni* 13-754b.
 सिखराधिला *a.* having peaks; -*layām* 10-226c.
 सिंग *n.* horn; 18-186a.
 सिचणे *v. tr.* to sprinkle, to water; -*cili* 2-66c.
 सिजणे *v. intr.* to be cooked; *sije* 13-482b.
 सिजवणे *v. tr.* to seethe; -*vije* 7-64c.
 सिणणे *v. intr.* to be exhausted, fatigued, to be weary, to have lassitude; 16-155a; -*ṇata* 13-229c; -*ṇatāti* 11-676b; -*ṇati* 9-166b; -*ṇatu* 11-406a, -*ṇalā* 16-260b, 18-176a; -*ṇalī* 9-278c, 11-219b; -*ṇale* 9-110c, 17-205b; -*ṇaleyām* 18-946b; -*ṇe* 8-35d, 12-167d, 13-704b, 17-291b, 18-230a, 369c; -*ṇaila* 9-186d; -*ṇoni* 3-207a; -*ṇauniyām* 13-704a; *siṇata* 11-167b.
 सिणविणे *v. tr.* to tire out, to exert much; -*vāte* 18-938b, -*vila* 13-574c; -*vī* 6-124b, 13-793a, 18-619b.
 सितरणे *v. tr.* to deceive, to delude; -*rī* 14-342b.
 सितला *part.* touched; -*liyām* 18-1786a.
 सितवला *part.* = सिवतला, touched; 11-248a.

सिलोडा *m.* drop; 18-595b.

सिदोरी *f.* dressed provisions as carried on a journey; 18-184d; -*riyā* 18-939a.

सिदोरी *f.* id.; 6-282c.

सिंधु *m.* ocean; 11-675d, 13-138d, 259b, 1151b, 14-389a, 15-119b, 581b, 16-139a, 226d, 18-623d, 735b, 887d, 1314a, 1384a, 1439a, 1588a; -*dhuce* 18-1720a; -*dhuceni* 12-166a; -*dhutem* 17-171a; -*dhusi* 15-299d, 568a; -*dhusiṁ* 14-386b; -*dhū* 5-35c, 14-393b, 18-564b, 1139b; -*dhūce* 18-1108b; -*dhūceyā* 18-1139a; -*dhūtem* 18-1439a.

सिंधुगर्भ *m.* interior of the sea; -*bhīm* 11-649c.

सिंधुजल *n.* sea-water; -*lācā* 9-124a; -*lāsi* 8-84b.

सिंधुच *n.* the being an ocean; 14-301d.

सिंधुपद *n.* status of the sea; *sidhu-* 14-399c.

सिंधुप्रवेश *m.* entry into the ocean; -*śu* 18-982b.

सिंधुमिलणी *f.* joining the sea; 3-39c.

सिद्ध *a.* perfected, beatified, holy, illustrious, established, settled, prepared, cooked; *m.* perfected being, an adept, a semi-divine being of great purity and perfection; 1-78a, 6-157b, 7-153c, 10-196c, 11-331a, 506a, 13-1106c, 15-465d, 16-437b, 17-14a, 18-1228b,c, 1229c; -*dhām* 10-236a; -*dhāmcā* 3-273a, 9-535b, 13-971d; -*dhānce* 13-278b; -*dhu* 1-13c, 3-48c, 15-431d; -*dhem* 12-129d.

सिद्धय *n.* condition of a Siddha, perfection; 6-479d.

सिद्धनाथ *m.* name of the scribe of the manuscript which forms basis of this Index; 18-1826c.

सिद्धनाथमुत्त *m.* son of सिद्धनाथ—the grand-father of the scribe of the

ms. that is the base of this Index; -*tu* 18-1826b.

सिद्धयज्ञा *f.* intelligence perfected in the previous birth, super-natural intellect; -*jñecena* 6-455a.

सिद्धमंत्र *m.* a particular efficacious Mantra, *q. v.*; -*ru* 18-951d.

सिद्धरस *m.* quicksilver; -*sācem* 6-256b; -*su* 10-76b.

सिद्धवत् *ind.* as a perfect saint; 3-45b.

सिद्धांत *m.* established truth, settled opinion, doctrine, axiom, canonical text book; 11-594d, 17-84c, 18-1242a; -*tācām* 6-451a, 15-524d; -*tāsi* 15-14c, d; -*tām* 13-90a, 18-1241d; -*tu* 13-236c.

सिद्धांतकक्षा *f.* out-line of a doctrine; 18-1243b.

सिद्धांतनयनीत *n.* butter in the form of an axiom; 15-1047c.

सिद्धांतनिर्माणघात्री *f.* soil to grow the doctrines, the earth (bearing) established truths that come into being; 13-834b.

सिद्धादिक *a.* the semi-divine Siddhas being the foremost; 11-333d.

सिद्धि *f.* spiritual perfection, accomplishment, success, fulfilment, attainment of an object aimed at, the acquisition of supernatural powers, miraculous power; 7-142c, 8-277c, 18-646b, 984d, 1010b; -*dhici* 8-277c; -*dhici* 13-163a; -*dhī* 1-188c, 2-269b, 270a, 3-98b, 132a, 203b, 4-104b, 6-271d, 335b, 340d, 8-10d, 9-482d, 11-580c, 13-133b, 18-763c, 780a, 906b, 981c, 1388b, 1790d, 1807b.

सिद्धिभांडार *n.* treasure of complete satisfaction; -*rauni* 6-465b.

सिद्धिमाध्यभोजन *n.* meals with food dressed ready to eat and that which is required to be cooked; -*nīm* 3-38c.

सिनणं *v. tr.* ? स्रजणं is a variant;

-*le* 17-338b.

सिनसाळ *a.* having a worn-out bark;
old hanging skin; 15-140c; -*lem*
13-560b.

सिना *a.* separate, distinct, different;
17-167b, 18-312d; -*nī* 13-294d,
18-271b; -*ne* 15-458b; -*nem* 18-
274b; -*nhīm* 17-70d; *sine* 18-53c.

सिनाना *a.* individually separate,
diverse, disjoined, distinct; -*nām*
6-42b, 10-315a; -*nī* 18-54a; -*nīm*
10-87a, 18-817d; -*ne* 6-39b, 13-
1058c; -*nhāne* 11-242d.

सिनानेपण *n.* distinctness; 15-553b.

सिनार *m.* difference; *a.* distinct; 18-
1606b; -*rā* 18-290b.

सिपणं *v. tr. intr.* to sprinkle, to water,
to wet by sprinkling, to be
smeared; -*pije* 16-101d, 18-172b,
1415d; -*punī* 1-25c; -*pe* 3-146b,
5-77b, 9-323b, 18-414c; -*pem* 3-
71c; -*poni* 11-19d; *sipilā* 13-720a.

सिपि *f.* oyster shell; 15-106c.

सिपिण *n.* the being an oyster shell;
15-310a.

सिविर *n.* encampment, camp; *sim-re*
17-293c.

सियारी *f.* horror, fear; 11-369d,
16-69b.

सिर *n.* the head; *f.* vein, tubular
vessel; 13-844b; -*rā* 13-228b, 878a;
-*rāmce* 6-235b; -*rīm* 16-220c; -*rem*
8-158a.

सिरक्कणं *v. intr.* to enter somehow;
-*hem* 18-233d; -*koni* 7-87d.

सिरछेद *m.* cutting off the head; -*dem*
17-166a.

सिरणं *v. intr.* to enter, to go in with
force and quickness; -*rūni* 7-198c;
-*re* 6-320c, 8-89b, 15-336d; -*rom*
13-756c.

सिराणी *f.* liking, desire; 6-142c;

-*riyām* 17-260c; -*riīm* 16-39c;

-*riyāṇī* 18-1667b.

सिरियाळ *n.* the head; 14-185c.

सिरोमणि *m.* crest-jewel; 15-329b; -*ri*
17-169d; -*riīm* 15-451d, 18-581c.

सिला *a.* stale, not fresh; *silā* 10-202a.

सिवणि *f.* seam; 6-267c.

सिवणिमच्च *m.* middle of the seam-like
line between the anus and the
penis; -*yu* 6-195b.

सिवणं *v. tr.* to touch, to sew, to stitch,
14-168d, 17-210b, 18-1373b;
-*vatale* 7-176d, 9-195d, 484b, 11-
68d, 549d; -*vatalem* 11-184b, 13-
448a, 18-16c; -*vatalo* 1-191c; -*ve*
7-157a, 13-447d, 631c, 16-163c,
17-164b, 18-249d; -*ven* 18-805c;
-*vonī* 15-324b.

सिटायी *f.* meditation; -*yīsa* 11-541b.

सिण्णोदर *n. pl.* = शिशोदर, the male
generative organ and the belly;
-*rām* 18-557d.

सिसार *n.* headache; -*rācām* 18-178c.

सिसाळ *n.* the head; -*līm* 10-252b;
12-50c; -*lem* 11-415a, 417c.

सिंह *m.* lion; 18-736d; -*hāciya* 2-215a;
-*hāmciye* 17-24d; -*hu* 1-162b, 238b,
13-1011b, 15-487b; -*hum* 11-55b,
-*hem* 9-149d, 18-857c; -*hemsi* 2-16a.

सिंहनाद *m.* sound like that of the
roaring of a lion; -*du* 1-125d.

सिंहडें *n.* lion; 11-344c; *sim-ḍayācā*
13-59b.

सिहाणा *a.* wise -*nem* 18-1728b.

सिहासन *n.* throne; 9-320a, 13-424a;
-*nī* 6-451a.

सीक *f.* sneeze; 18-340a.

सीग *f.* peaked rising or apex of a
measure (of corn); 7-72d, 8-170d;
siḡe 17-141a; *siḡecīm* 11-618a.

सीण *m.* exhaustion, weariness, fatigue,
sense of irksomeness; 9-116c, 13-
1042c, 17-207b; -*ṇu* 3-208d, 16-

- 417c, 17-420c; *-ṇe* 14-368a; *siṇu* 16-400d, 17-104d; *siṇūm* 18-607c; *siṇem* 16-417d.
- सीतल *a.* = शीतल, *q. v.*; *-lā* 18-1602c; *-lem* 17-232c.
- सीतोष्ण *a.* = शीतोष्ण, *q. v.*; *-ṇātem* 2-119b.
- सीदणं *v. intr.* to be languid, to sink down; *-datām* 18-642c.
- सीमा *f.* boundary, limit, border, outskirt; 17-394b; *-mām* 16-48c; *simā* 18-902a; *sime* 18-1568b.
- सीव *f.* = सीमा, *q. v.*; *-vam* 18-469a, 900c; *siṃve* 17-92c; 18-389b, 1275c; *siṃva* 4-25a, 7-199b.
- सीस *n.* the head; 9-500a, 11-49b, 18-178d; *siṣem* 13-837b, 18-913c, 1063b.
- सुआर *m.* a cook; *-rāṣi* 17-89c; *-ru* 13-421a.
- सुकुणं *v. intr.* to dry, to lose moisture, to emaciate; 16-106c, 18-256b; *-katī* 9-301a; *-kale* 17-59b; *-kalem* 9-385c; *-ke* 9-25c, 12-211c, 15-41c, 18-432a.
- सुकृता *a.* losing moisture, drying; *-tayā* 13-380a; *-tiyā* 11-669b.
- सुकाळ *m.* plenty, abundance; 8-438b, 12-16b; *-lā* 13-1161c; *-lu* 3-26c, 11-14b.
- सुकुमार *a.* tender, fine; 13-261a; *-rā* 8-132b, *-rem* 15-4c.
- सुकुल *n.* noble family; *-līm* 16-83b.
- सुकुलिन *a.* of a respectable family; *-nāmce* 13-180d.
- सुकृत *n.* good deed, virtue, merit; 9-440b, 13-203c, 14-260c, 18-242c, *-tācā* 13-659b; *-tācī* 15-365b; *-tāceyā* 18-799c.
- सुकृतम् *m.* tree of merits; *-rūcem* 18-903b.
- सुकृतदुष्टात्मक *a.* composed of virtues and vices; *-kīm* 15-177b.

- सुकृताङ्ग *m.* sprout of righteous acts; *-rī* 15-184d.
- सुक्ति *f.* = शुक्ति, *q. v.*; oyster shell; 16-211c.
- सुकृपक्ष *m.* शु^०, bright half of a lunar month; *-ṣu* 8-224b.
- सुकृत्र *n.* fertile soil, good land; 16-126b, 18-71b; *-rīm* 1-40a, 2-66b, 12-232c, 18-1000a; *sū-* 8-196d.
- सुख *n.* happiness, pleasure, delight, ease, comfort; 2-113d, 344b, 4-139a, 5-8a(6), 6-372c, 470b, 7-187b, 211b, 8-121b, 9-314b (3), 10-129c (3), 11-37c (7), 12-16c (3), 13-32d (10), 14-149b (3), 15-420c (3), 16-202b (4), 17-216b, 18-286a (21)† *-khā* 8-267d, 11-635b, 13-127a, 15-77c, 419d, 18-499d, 925a, 1800d; *-khācā* 3-110b, 5-12c, 7-152b, 8-54d, 57a, 9-167b (3), 13-1161b, 16-356c, 17-425d, 18-771b (4); *-khācām* 9-50a, 13-640c; *-khāmcām* 6-368b; *-khāci* 3-254b, 6-497c; *-khāciyā* 2-294c; *-khāciye* 6-373a; *-khāci* 1-29a, 4-52d, 5-74b, 6-449b, 8-198c, 271a, 9-501a, 11-154b, 18-1056b, 1625a; *-khāce* 5-138b, 6-144b, 10-58c, 77b, 18-1370d; *-khācem* 1-35d, 6-120c, 11-338b, 381b, 17-135a, 18-1070d; *-khāceni* 6-389a, 10-200d; *-khāsi* 4-199d, 8-275b, 9-1b, 12-164b, 173c, 15-548a, 16-354b; *-khīm* 2-226a; *-khe* 1-212a, 6-125c, 377c, 14-368a, 18-1592b; *-khem* 2-286a, 3-76d, 122a, 271c, 5-21c (6), 6-352d, 7-150c, 8-134d, 189a, 9-40d (3), 10-117b (3), 11-151c (5), 12-76a (3), 13-589c (4), 14-262c, 326b, 15-71c, 16-438c, 17-260b, 18-82c, 803c, 1318c, 1603c, 1660b; *-khemsi* 9-497a; *-khemsim* 5-132c, 6-25c, 11-671c; *sūkha* 8-92c.
- सुखजात *n.* totality of the pleasant things; 18-921c.

सुखज्ञान *n.* happiness and knowledge; knowledge of happiness; -*nācīm* 14-148b; -*nīm* 14-158a, 261b.

सुखत्रय *n.* a group of the three types of happiness; 18-772a.

सुखदुःख *n.* happiness and misery, pleasure and pain, joy and sorrow; 2-116c, 10-84b, 14-34b, 351b; -*khā* 14-350a; -*khācā* 8-188c, 13-85a; -*khāmcām* 9-406b; -*khācī* 13-99b; -*khācīm* 7-71d; -*khāmcī* 6-85b; -*khāccm* 13-983d, 14-273a; -*khāccena* 6-63a; -*khāsi* 2-258b, 13-133d; -*khī* 18-212c; -*khīm* 2-119c, 9-403b, 13-601c; -*khie* 13-975d, 977a; -*khēm* 2-123b, 5-54d, 18-316c; -*khēmīm* 18-464b.

सुखदुःखप्राप्त *a.* met with joy and sorrow; -*lām* 12-204c.

सुखदुःखस्य *a.* having the form of pleasure and pain; -*pīm* 15-295a.

सुखदुःखाम्बर *a.* id.; -*rem* 15-293a.

सुखदुःखादि *a.* happiness, misery, etc.; 14-35c.

सुखदुःखादिक *a.* id.; -*ken* 6-406a.

सुखदुःखादा *f.* false hope of happiness; -*te* 3-213b.

सुखनिद्रा *f.* comfortable or sound sleep; 9-501c.

सुखपण *n.* ease, comfort; -*rem* 8-269a.

सुखप्राप्त *f.* happy dawn; 16-240a.

सुखप्रद *a.* giving pleasure, pleasant; -*dem* 17-322b.

सुखप्रवाद *m.* popular belief of happiness; -*du* 5-116c.

सुखप्राप्ति *f.* attainment of happiness; 2-345c.

सुखबुद्धि *f.* notion of happiness; -*dhi* 5-126c.

सुखभोग *m.* enjoyment of pleasure; -*gu* 16-309c.

सुखभोजन *n.* dainty food, happy meals; 17-160b.

सुखरूप *a.* identical with happiness, happy; 9-406c.

सुखलेग *m.* little pleasure; -*sem* 18-776c.

सुखलोभ *m.* desire of attaining happiness; -*bhem* 18-603c.

सुखसंपत्ति *f.* wealth of happiness; 7-186a.

सुखसंनय *a.* effecting happiness; -*et* 16-67a.

सुखप्राप्त *m.* attainment of happiness; -*mu* 18-1651b.

सुखादि *a.* comfort, etc.; 17-32c.

सुखादौपेय *ind.* for the sake of happiness, 16-114a.

सुखानुभव *m.* consciousness of happiness; -*rā* 11-253a.

सुखानुभूति *f.* id.; -*ticī* 16-12c.

सुखान्न *m.* weight of delight; -*re* 9-51b.

सुखान्न *n.* nectar of happiness; -*tāce* 9-5a.

सुखापणे *v. intr.* to become easy and comfortable, to be pleased; -*valā* 14-319b; -*caleni* 9-231c; -*re* 4-109b; -*ratu* 16-160d.

सुखासन *n.* comfortable seat; 16-153c; -*nā* 5-8c; -*nī* 11-3c; -*nīm* 10-45b.

सुखी *a.* happy, easy, enjoying pleasure; 15-424b, 491b, 16-308a, 18-1651c, 181a; -*khīyā* 4-188d, 9-334d, 15-593d, 18-1249d, 1485c, 1764d, 1816d; -*khīye* 7-204d; -*khīyā* 14-199d; -*khīye* 15-412b; -*khīyem* 14-151b.

सुखोदय *m.* rising for or resulting into happiness; -*yā* 14-1d.

सुखोपाय *m.* easy means; -*yem* 6-335c, 387c, 9-55b.

सुखोर्मि *f.* wave of joy; -*miceni* 9-528c; -*miceni* 11-249c.

सुगंध *m.* fragrance, perfume; *a.* fragrant; 2-117a; -*dhā* 15-434c, 16-291b; -*dhācā* 9-391b; -*dhācī* 11-225c; -*dhu* 16-171c; -*dhem* 1-18c, 17-322a.

सुगंधव *n.* the being fragrant; 18-117b, 220b.
 सुगम *a.* easy to understand, practicable, easy of access; 14-225b, 18-701c, 1011b; -*mīm* 15-146c; -*mem* 18-1271c.
 सुगरण *f.* woman skilled in cooking; -*ṛīm* 13-1149a.
 सुगरत्वा *m.* eminence; 13-812b.
 सुघटित *a.* well-set; -*tem* 6-194c.
 सुघोष *m.* name of a conch-shell used by Nakula; -*ṣu* 1-150a.
 सुचण *v. tr.* to suggest, to indicate, to prescribe; -*cije* 15-540c; -*cita* 15-91b; -*cile* 2-260b; -*cī* 2-86c; -*sūciti* 3-40b.
 सुचा *f.* care, worry; 18-687b.
 सुजण *v. intr.* to understand, to realise; -*je* 13-831a, 14-156c, 18-183a, 526b.
 सुजन *m.* good or virtuous man; 18-689c; -*nu* 13-443b.
 सुजन्म *m.* noble birth; 16-59a.
 सुज्ञान *a.* connoisseur, knowing well; -*ṣu* 18-1511a.
 सुज्ञेय *v. intr.* = सुजणे, *q.v.*; -*jhe* 18-63d; *sūjhe* 13-87a.
 सुटणे *v. intr.* to be released, to be undone, to burst forth, to break from, to run off, to be disunited, to part, to be free; -*ṣatī* 6-87a, 245b; -*ṣalā* 4-78d, 12-182c, 16-395d, 17-259a, 18-480c, 1423b; -*ṣaliyām* 11-483b; -*ṣale* 16-329d, 18-162b; -*ṣalem* 9-496a, 13-698c, 746a; -*ṣaleyām* 9-124a; -*ṣije* 17-364c; -*ṣijaila* 2-204c; -*ṣe* 2-306b, 3-115b, 9-508b; 11-422d, 15-183c, 17-148a, c, 157c, 191c, 18-233c, 799c, 1412b; -*ṣo* 18-72b; *sumṣamlā* 14-302c.
 सुटिका *f.* relief, release, freedom, escape, shower; 11-438d, 685b, 17-23d; -*ṣe* 18-176b; -*ṣeciya* 16-449a.

सुदी *f.* discharge; 16-243b.
 सुदंस *a.* capable, accomplishing splendid acts; -*sā* 14-397b.
 सुदावणी *f.* rush, pushing forth; (?) 12-54b.
 सुणे *n.* dog; 13-679a, 729d, 15-256c, 18-551c; -*ṣiyām* 9-439c; -*ṣīm* 16-345b.
 सुणी *v. tr. intr.* to place, to keep, to insert, to instal, to enter, to cast, to thrust, to set to, to help to (a dish), to administer, to pour, to lay out, etc. (This verb has all the meanings of चालणे, *q.v.*); *suāvā* 10-259b, 18-279c; *suāven* 1-71c, 7-153a, 18-133b, 1509a; *suāveyā* 16-427b, 18-942b; *suijati* 3-236c; *suije* 3-9a, 16-91c, 260b; *suiye* 3-8b; *sūm* 11-383b, 14-19c; *sue* 18-1026d; *sutām* 3-3d, 17-258b; 18-242b; *suti* 16-404d; *sutila* 13-590b; *suti* 12-95c, 13-124d, *sunī* 12-47b, 16-289a, 18-1057c, 1570c; *suyije* 13-546c, 947c; *suyije* 13-1098b; *suyīna* 13-418b; *suye* 1-68b, 13-111c, 246d, 659b, 809d, 1009b, 16-56b, 110b; 17-13a, 289a, 18-500d, 747a, 1753a; *suyem* 8-132d, 9-341d, 16-233b, 18-1541b; *suāven* 9-491b; *sūtase* 15-590b, 18-469d; *sūtasem* 11-350b; *sūtām* 10-257b, 18-720c; -*sūni* 2-137b, 171a, 7-198b, 8-124c, 11-360a, 12-38b, 56c, 207d, 13-732b, 14-100a, 15-336a, 16-20c, 333c, 414b, 17-42c, 423c, 18-240b, 700b, 704b, 753a, 1036c, 1042b, 1434b, 1694c; *sūye* 13-508d, 513c, 14-349c, 18-24d, 589b, 1021b; *sūsi* 13-1059b.
 सुत *m.* son; -*tu* 10-327a, 18-1670b.
 सुतणे *v. intr.* to sleep; -*ṣalā* 5-47b, 8-192b; -*ṣale* 5-148c, 17-149b.
 सुती *f.* thread, tie; 14-146c.
 सुदंस *a.* = सुदरा, clever, capable; -*su* 5-161c.

- सुदमुखण *n.* = सम्मुख°, the being in front; 11-339c.
- सुंदर *a.* beautiful, lovely, charming; 14-110c, 16-122c, 17-341c, 18-1518a, 1753a; -*rā* 18-1687b; -*rāciye* 18-1715c; -*rem* 11-137d.
- सुदर्शन *n.* name of the discus of Krishna; -*nāci* 2-78a.
- सुदामा *m.* name of a poor friend of Krishna; -*mayāmcya* 9-39c.
- सुदिन *m.* auspicious day, happy time; -*nācā* 13-1009c, 18-904a; -*nu* 16-2c.
- सुदिवस *m.* id.; -*sem* 16-13b.
- सुद्रव्य *m.* good material, dainty food; -*yeṃ* 18-677a.
- सुधाकर *m.* the Moon (having nectar rays), -*ru* 18-1593a; -*rū* 18-13c; -*rem* 11-252a.
- सुधासिंधु *m.* ocean of nectar; 15-10d.
- सुनयन *a.* having sharp sight or good eyes; -*nu* 13-1066c.
- सुना *a.* vain, futile; -*nām* 17-416c.
- सुनागाव *m.* °गा°? deserted village; -*vim* 18-551d.
- सुनाट *a.* of no avail, worthless; -*tem* 18-369c.
- सुनिश्चल *a.* steadfast, firm; -*lu* 5-19c.
- सुनील *a.* very black, dark; -*lu* 2-77a.
- सुपक *a.* mature, fully ripe; -*ve* 15-409b; -*ven* 17-125d.
- सुपथ *m.* right path, royal road; -*thu* 8-244c.
- सुप्रभ *a.* very bright, splendid; 1-17a; -*bhām* 10-220d.
- सुवद्ध *a.* firmly closed, fast-bound; 6-184b, 226a.
- सुवीजप्रसंग *m.* sowing of good seed; -*gu* 17-266a.
- सुबुद्धि *f.* good understanding; *a.* wise, clever; 6-458a; -*dhī* 16-468b, 17-197b.
- सुभग *m.* very fortunate or blessed one, applied to Arjuna, °गा *f.* lovely woman; -*gā* 15-67a, 18-1087a; -*gāci* 13-643b; -*gu* 16-135c; -*ge* 16-253c.
- सुभट *m.* great warrior, soldier, epithet of Arjuna; 2-213c; -*tā* 4-166c, 5-12b, 127a, 7-126a, 8-187b, 212a, 242c, 9-153c, 273b, 315a, 416a, 482a, 10-131b, 142b, 11-681b, 12-69b, 121a, 143b, 13-367a, 1036a, 15-358b, 582b, 16-430a, 461b, 17-208c, 18-342b, 697b, 752b, 1188c, 1247a; -*tāmce* 1-132d; -*tāmsi* 1-111d; -*tu* 1-98a, 115b; -*tem* 7-193a.
- सुभण° *v. intr.* to drop, to water, to administer, cf. सुण°; -*bhe* 18-194b; -*bhem* 16-224b.
- सुभद्रा *f.* name of Krishna's sister and wife of Arjuna; 9-481b.
- सुभद्राकांत *m.* beloved by Subhadrā, Arjuna; -*tu* 11-704a.
- सुभद्रापति *m.* husband of Subhadrā, Arjuna; 3-137c, 6-485d, 7-189c, 8-19c, 9-130c, 10-104a, 209b, 265b, 315c, 11-112b, 140b, 673c, 12-140b, 13-1090c, 15-374c, 18-1512b.
- सुभद्राहृदयनेदन *m.* delighter of the heart of Subhadrā, Arjuna; -*nu* 1-101a.
- सुभरण° *v. intr.* to be compact or solid; -*re* 8-230b, 10-53c.
- सुभावभजनभाजन *a.* worthy of singing in praise with pure and deep devotion; -*nā* 10-5a.
- सुभाषित *n.* eloquent speech; -*tem* 13-578d.
- सुभास *a.* eloquent; 18-1742a.
- सुभेद *a.* clearly distinguishing; -*dim* 13-1163a.
- सुमती *a.* intelligent, wise, clever, said of Arjuna; 13-614b, 919c, 1115c, 1130a, 16-206b, 372a, 17-132b, 292a, 368b, 18-494b, 515b, 1186c, 1424c, 1544c.
- सुमन *a.* having clear or pure mind; *n.* flower; -*nā* 13-1158c; -*nīm* 18-1652c; -*nu* 9-40a; -*nen* 18-1652b.

सुमनस *a.* well-disposed; -*nasā* 13-236c.
 सुमहिम *a.* eminent, great; 17-409a; -*mā* 17-169c.
 सुमित्र *a.* having good friends; -*ru* 6-94c.
 सुयाण *n.* plenty, prosperity; 11-338b; -*pā* 13-170b; -*pe* 14-216a.
 सुर *m.* god; 11-506a, 679b, 13-158a; -*rām* 18-1492c; -*rāmcā* 10-285d; -*rāmceñ* 18-350d; -*rī* 13-1070b; -*rīm* 3-104a.
 सुरकण *v. intr.* to contract, to shrink; -*ke* 18-1621b.
 सुरकार्ये *n.* cause of the gods, work to be done for the gods; -*yāceñi* 11-83c.
 सुरंग *m.* beautiful colour; 1-38b.
 सुरगण *m.* a group of gods; 9-324c; -*pācī* 8-162a; -*pesīm* 11-259d.
 सुरंगी *f.* under-ground passage or cellar; 13-48b, 165c; -*gīm* 18-408b.
 सुरत *n.* amorous pleasure, coition, great delight; -*tīm* 5-134d; -*tem* 15-74d.
 सुरतरु *m.* tree of gods, desire-yielding tree; 9-147c; -*rumciyā* 9-322d; -*rucīm* 9-392b; -*rūcīm* 11-579a; -*rūmci* 11-218c; -*rūsīm* 13-210d.
 सुरसथित *a.* churned by the gods; -*tu* 10-237c.
 सुरयोगि *f.* race of gods; 14-104c.
 सुरवर्य *m.* best among the gods; -*yā* 14-1b.
 सुखाद *m.* pleasure, happiness, comfort, ease, leisure, favour, help, sweet will, abundance, plenty; 17-88c; -*dā* 17-205c; -*dī* 18-638b; -*dīm* 6-449c; -*du* 3-225c, 275c, 9-56a, 533c, 13-748c, 16-16c, 18-639c, 643a; -*deñ* 3-23c, 5-67c, 6-439c, 7-152c, 8-259a, 9-214b, 10-200c, 11-683c, 12-225a, 13-927c, 16-296c, 18-1790b; -*deñsim* 14-239a.

सुरवादनं *v. intr.* to be at ease, to be pleased or happy; -*dali* 11-337b; -*dale* 1-40c, 11-170c; -*dije* 6-25c, 18-521d; -*de* 106b.
 सुरस *a.* charming, savoury, juicy; 1-48a; -*sem* 9-393a, 17-125a.
 सुरसरो *f.* the divine river; 17-218a.
 सुरसाह्यशील *a.* possessed of nature to help the gods; -*yu-lu* 12-241a.
 सुरसिद्ध *m. pl.* gods and semi-divine Siddhas; -*dhāmcīm* 11-145b.
 सुरेखता *f.* beauty; 1-36b.
 सुरेप *a.* clear-cut, well-shaped; 1-3b.
 सुरक्षण *n.* good sign, auspicious mark; -*pe* 14-18c.
 सुलभ *a.* easy to acquire or reach; 8-139b, 9-51c; -*bhem* 6-175d.
 सुलीन *a.* merged, mixed; -*line* 9-101d.
 सुलीनता *f.* extreme modesty, identity; -*tece* 13-42b.
 सुलोचन *a.* having beautiful eyes; -*nā* 13-338a.
 सुवट *a.* well-formed, condensed; 7-54c.
 सुवर्ण *n.* gold; 1-44a, 4-64c, 15-333a, 18-1706d; -*nī* 8-178b; -*nīm* 18-1208b, -*ne* 18-1176c.
 सुवर्णत्व *n.* the being gold; 18-1658d.
 सुवर्णमणी *m.* golden bead; 18-1404a.
 सुवर्णसिद्धि *f.* perfection of gold; -*dhi* 18-982c.
 सुवर्णशूल *m.* golden spear; -*lem* 18-443b.
 सुवर्म *a.* knowing the secret, wise, Arjuna; 10-62b, 17-409c; -*mā* 16-48b, 17-66b, 18-268a; -*mām* 14-405b, 18-377b, 1224a.
 सुवाय *m.* favourable wind; -*yem* 13-1151a.
 सुवाव *m.* id.; -*vo* 9-28a.
 सुवास *m.* fragrance; 10-11d.
 सुवात्मना *f.* good wish, benevolent desire; 15-184b.
 सुविद्य *a.* learned, wise; 13-721d.

सुविद्यता *f.* wisdom, learning; 14-329c.
 सुविद्या *f.* wisdom; -*ye* 10-447b.
 सुवेल *f.* opportune moment; -*līm* 10-252a.
 सुवेप *a.* beautifully adorned, charming; -*ṣu* 2-116a.
 सुव्यवहार *m.* fair dealing or affair of the world; -*rīm* 16-272c.
 सुसेव्यता *f.* the worth of being easily followed; 18-1482a.
 सुषुप्ति *f.* deep sleep, complete unconsciousness; 14-74c, 15-522d, 530a; -*iī* 13-130c, 14-142c, 198b, 15-534a.
 सुषुप्तिकाल *m.* period of complete unconsciousness; -*līm* 18-464c.
 सुषुम्ना *f.* the middle of the three tubular vessels of the body, lying between Idā and Piṅgalā; -*ne* 6-241d; -*neceni* 18-781a.
 सुष्ट *a.* good man, gentleman (cf. दुष्ट); -*ṣu* 16-144d.
 सुसग *m.* good or agreeable company; -*gā* 18-1001b.
 सुसद *a.* clear, bright; -*ḍā* 8-90a.
 सुस्तात *a.* well-purified by bathing; 11-6c.
 सुस्वाद *m.* good taste; *a.* well-flavoured; -*du* 4-3b, 16-171b.
 सुहाद *m.* warm friend; -*ḍā* 9-241c, 10-297b, 12-48b, 13-894b, 939b, 17-98b; *suhadā* 16-317c.
 सुहावा *a.* charming, pleasant; -*vā* 18-842c; -*ve* 15-161a; -*venī* 16-31b.
 सुहावणे *v. intr.* to be cosy or comfortable, -*vilī* 13-48c.
 सुहृद *m.* bosom friend, well-wisher; 9-290d, 14-363a, 17-268a; -*du* 6-94a.
 सुहृदजन *m. pl.* friends; 1-182a.
 सूक्ष्म *a.* subtle, tiny, very small; 2-236b, 13-96c; -*mā* 9-121b; -*mīm* 18-811d; -*kṣamu* 4-134c; *sukṣma* 7-22a.
 सूक्ष्मदशा *f.* subtlety; -*ṣe* 13-913b.

सूक्ष्मेक्षण *a.* having small eyes; -*ṣu* 1-15c.
 सूचित *a.* suggested, indicated; 8-176c.
 सूड *m.* revenge; 13-542b.
 सूत *m.* son; *n.* cotton-thread; 18-1307a; -*tā* 14-349b; -*tu* 1-152a; -*tem* 18-1307a.
 सूत्र *n.* thread, string, wick, line, system, principle, aphoristic sentence; 7-178a, 13-154a, 969b, 17-231c, 18-71c, 686c, 1304b, 1452c; -*rā* 17-349a; -*rāceni* 18-1783b; -*renī* 7-31d.
 सूत्रंतु *m.* string, thread; 15-365d, 16-183a.
 सूत्रधार *m.* one who controls or manages a play; -*rātem* 9-30d; -*renī* 13-301c.
 सूत्रार्धिन *a.* controlled by strings; 1-81c.
 सूत्री *a.* who manages or controls 10-152a, 11-501b; *su-* 18-35a.
 सूदला *part.* of सुणे, *q. v.*; -*lā* 15-581d; -*liyā* 14-109c; -*lī* 3-254c, 16-109d; -*le* 1-264b; *su-liyām* 13-685a, 15-318b; -*le* 2-184c; -*lem* 11-159c, 13-1102c, 18-247d, 1331d.
 सून्य *n.* empty, bare; *sunyā* 18-1642b.
 सूपकर्म *n.* cooking; -*mīm* 13-829b.
 सूर्य *m.* the Sun, sun-deity, the tubular vessel Piṅgalā (*q. v.*); breath and air in Piṅgalā; 2-332a, 5-91b, 6-86a, 9-204a, 283b, 10-253d, 11-238a, 300b, 12-180b, 195d, 13-462d, 674d, 908a, 1093d, 1094b, 14-265d, 15-228a, 387b, 18-160d, 529a, 1050b, 1340c, 1485b, 1654d, 1693b; -*yā* 6-453c, 10-88b, 13-608b, 14-361d, 15-398a, 570a, 18-269b, 866b, 1331c; -*yācā* 13-608a, 1084d, 15-32a; -*yācām* 2-360a, 11-659a; -*yāciyā* 10-10c, 18-363a; -*yācī* 12-72c, 18-1675c; -*yāce* 13-926c; -*yācem* 4-99b, 6-

- 227b; *-yāceni* 9-296a, 18-705d, 859a, 1272a; *-yātem* 10-37a, 123a, 18-1232b, 1340d, 1683b, 1734b; *-yāsi* 16-163a; *-yu* 10-202a, 319a, 14-341c, 15-425b, 16-37b, 230d, 18-363b, 385b, 408a, 1748b; *-ye* 9-426a, 11-234a, 14-132d; *-yeni* 5-86b, 10-123a, 15-12a, 425b, 17-318a, 18-113b, 356c, 764a, 826b, 1804b; *surya* 18-1487c; *suryācem* 13-527d; *suryāsi* 18-386b.
- सूर्यम् *m.* particle of the Sun; *-nācā* 8-90a.
- सूर्यक्रान्त *m.* the sun-crystal; *-līm* 14-296b.
- सूर्यक्रान्तिजस्र *a.* having the brilliancy of a crore of suns put together; *-sā* 11-69b.
- सूर्यतेज *n.* sun-shine; 11-221a; *-jātem* 2-223b.
- सूर्यतेजप्रकाश *m.* brilliance of sun-shine; *-pem* 11-190a.
- सूर्यप्रकाश *m.* sun-light; *-sem* 14-132a.
- सूर्यचक्र *n.* disk of the Sun; *-bā* 9-125c; *-bāsi* 10-314a.
- सूर्यमंडल *n.* id.; *-līm* 11-74b.
- सूर्यरश्मि *m.* ray of the Sun; *-mim* 15-382c.
- सूर्यवंश *m.* solar race; *-līm* 10-253c.
- सूर्यव्यप *m.* connection or comparison with the Sun; *-jācem* 16-28b.
- सूर्यव्यय *m.* presence of the Sun; *-gu* 13-139c.
- सूर्यागम *m.* = सूर्योदय, *q. v.*; *-mim* 18-1631c.
- सूर्यादिक *a.* the Sun being the foremost; *-hām* 18-350c.
- सूर्योदय *m.* the Sun-rise; *-yā* 15-290a; *-yim* 11-508c; *-yo* 15-425a, 16-239b, 18-356b.
- सूल *m.* stake for impaling criminals; *sulā* 13-747a.
- सृजिता *part.* created; *-liyām* 10-273a.
- सृता *f.* = सृष्टि, the ladle used for sacrificing; *-tensim* 4-138a.

- सृष्टि *f.* creation, production, emission, the creation of the world, nature, the universal system; 1-157a; 4-87c, 8-24d, 10-257a, 288b, 11-301b, 460a, 13-114a, 16-275a, 17-335b; *-ṣicā* 7-49b, 10-272c; *-ṣicām* 13-1112a, 18-815b; *-ṣi e* 14-57b; *-ṣicem* 15-483b; *-ṣi* 7-30b, 10-36b, 263a, 11-141b, 148b, 218c, 411b, 420a, 460a, 12-9c, 87b, 13-37b, 1025b, 14-109a, 15-150b, 16-273b, 18-1551c; *-ṣiciyā* 10-94c, 11-511a; *-ṣiciye* 14-58a; *-ṣice* 10-91a; *-ṣisi* 11-256d.
- सृष्टिपण *n.* the being nature; *-nāceyā* 9-108d.
- सृष्टिबीज *n.* seed or source of the creation; *-bijācā* 8-170b.
- सृष्टिविस्तार *m.* extent of the creation; *-rāceni* 7-68a.
- सृष्टिवेळ *f.* time or moment of creation; *-le* 13-923a.
- सृष्ट्यादि *a.* nature, etc.; 3-85c.
- स्मृ *f.* remembrance, recollection, memory, fear, offence; 1-179a, 2-361b, 5-19a, 62b, 141b, 6-7c, 63c, 373b, 423b, 7-105b, 8-61d, 11-122b, 440b, 13-188d, 533b, 645b, 18-284b.
- स्मृ *m.* = स्मृ, *q. v.*; *-khim* 15-591c; *-khim* 3-39d, 6-137c, 9-417d, 10-273c, 18-1554d.
- स्मृ *f.* bed; 13-423b; *-jiyā* 9-523d; *-jiyām* 13-574b; *-je* 6-68a, 223d, 9-159c, 13-309a, 509a, 17-148b, 18-867b; *-jem* 17-216a.
- स्मृर *n.* bed-room; *m.* neighbourhood; 11-76d, 15-490a; *-rim* 3-256a; *-re* 9-390a; *-rem* 9-323a.
- स्रंदा *m.* top; 10-69b, 13-689b.
- सेन *n.* cow-dung; 13-470d; *-nām* 14-357b.
- सेत *n.* field; 8-265b, 17-247c; *-tā* 11-538d, 16-148b; *-tācem* 13-33d; *-līm* 16-100c.

सैंद f. empty cocoanut shell used like a box; -*de* 18-422c.

सैंदुर m. red lead; -*rem* 11-132c.

सेना f. army; 7-11c, 9-246b, 247a, 13-152b, 14-39b; -*ne* 1-167c.

सेनानाथ m. commander of the army; -*thu* 1-120b.

सेनापति m. id.; 1-118d, 125b; -*tīm* 10-228a.

सैंनुद m. mucas in the nose; -*dīm* 13-783b.

सेल f. choice, best or principal part; 10-130d, 11-642c, 18-1588c, 1762a; -*le* 16-375a.

सेलणे v. intr. to divide or cut the water while swimming, to rebuke with choice words; -*lata* 7-99a; -*lilā* 13-496d.

सेलभाग m. principal share; -*gīm* 15-427c, 16-161c.

सेलवाटा m. id.; 9-416b.

सेली f. she-goat; -*liye* 16-259b; -*liye-cām* 18-576d; -*liyecem* 16-288a; -*liyeceni* 14-229c; -*liye* 9-174d.

सेवक m. servant, attendant, devotee; 17-16a; -*kām* 12-4b, 18-826c; -*kāmsim* 9-399b; -*ku* 8-123d, 18-1682b; -*ke* 12-187b; -*ken* 6-145a, 18-827b; -*kai* 18-1361b.

सेवकपण n. the being a servant, servitude; 11-166c; -*nem* 16-21a.

सेवद m. = रोवद, q. v.; 11-143a; -*tā* 13-15b; -*ṭiciyā* 9-419d; -*ṭi* 9-221b; -*ṭim* 6-121a, 7-12a, 9-443b, 11-403d, 411a, 12-126b, 13-945b, 14-223b, 15-126a; -*tu* 9-124c, 10-214b, 11-202b, 14-114c, 15-211a, 213b, 467b, 18-185c, 902d; -*ṭem* 18-248c.

सेवणे v. tr. intr. to serve, to render attendance, to eat or drink, to use, to employ, to adopt; 5-121b, 18-1413b; -*vāṭā* 9-349a; -*vāṭi* 3-221c, 4-219c; -*vāvem* 1-237c; -*vijati* 2-

49b, 17-257b; -*vije* 1-55c, 2-47b, 224b, 3-48c, 6-3b, 350a, 9-58c, 10-199a, 14-351b, 367c, 17-117a, 18-700d, 909a, 1822d; -*vijaila* 3-227a; -*vitām* 5-120d, 9-499d, 15-426a, 16-221b, 18-1480b; -*vitā* 1-16d, 59c; 2-112a, 3-129d, 235c, 4-152c, 10-238d, 18-45d; -*vilā* 8-123c; -*vilī* 15-584a; -*vilīyām* 9-147d; -*vile* 9-347c; -*vilem* 3-203d, 9-154d, 13-23b; -*vī* 2-363b, 3-172a, 5-42b, 105c, 110d, 118b, 9-337d, 16-371c, 400b, 17-113a; -*vīm* 8-283c, 9-383c; *seum* 18-1588a; *seuni* 18-1219c; *seūm* 16-454b.

सेवती f. particular flower-tree, the Indian white rose; -*tiye* 18-186b; -*tiye* 15-595a.

सेवन n. drinking; 18-155b.

सेवा f. attendance, servitude, homage, service of god; 4-61b, 166b, 9-196b, 341c, 377a, 446d, 11-33a, 13-369b, 452c, 18-907c, 914b, 1270a, 1427a, 1587d, 1710b, 1779b; *sevesi* 17-206c.

सेवाल n. moss, a kind of duck weed; -*lem* 13-670a.

सेवालेदेशे ind. due to moss or other plants like that; 18-606c.

सेवावृत्ति f. inclination to render attendance; -*ticem* 13-398b.

सेवासुख n. pleasure of attendance; 18-1590d.

सेवित्त a. one who uses or adopts or drinks; 6-134d; -*tu* 1-231c; -*teyāci* 9-38c.

सेव्य a. worthy of doing homage, to be used or practised, fit to attend upon, to be drunk; 12-206b, 18-1475d; -*yu* 3-93b, 18-1361d, 1589b.

सेव्यसेव्य a. to be enjoyed carnally or otherwise; 13-771c.

सोप *m.* = सोप, *q. v.*; -*ṣim* 8-28b, 13-1071c.

सोस *f.* bed; 13-200d.

सोच *m.* = सोच, see next; 1-131a, 6-100b; -*ghayo* 11-256d.

सोच *a.* excessive, much, in good number or quantity, all, *ind.* suddenly, at once, at random; 6-144b, 217d, 9-322b, 505c, 10-126d, 11-197a, 270d, 299d, 305b, 317c, 376c, 391b, 451c, 12-12d, 13-124b, 14-212d, 229d, 16-15b, 394c, 17-102c, 18-95a; -*ghu* 15-149d.

सोच *n.* rock-salt; 18-1384a; -*rācā* 9-124b, 14-393a.

सैनिक *m.* soldier; 1-153b.

सैन्य *n.* army, troop; -*yācā* 11-468a; -*yāmsī* 11-499b; -*yem* 11-391d, 413a, 458c.

सैन्यक *m.* soldier, warrior; 1-103b.

सैर *ind.* freely, at will, at random; 15-357d, 16-289a.

सैरा *ind.* id.; 1-248b, 250b, 2-93b, 325b, 3-52a, 13-45b, 822b, 15-288b, 353d, 16-343d, 18-942b.

सोहरा *m.* *रै* *n.* relative, kinsman, friend, dear one; 15-286b; -*re* 13-329b; -*rem* 11-575a, 12-197b; -*re-yām* 13-572c.

सोहरिक *f.* relation, connection; 13-357b, 18-1650b; -*ke* 13-16a, 18-560c; -*hecīyā* 11-543c, 17-9c; -*rihecā* 18-551a.

सोहरेपण *n.* the being a relative, relation; -*rem* 11-568b; -*yi-rem* 9-467a.

सोहरेसंबंधमं *m.* customary conduct due to close connection as a kinsman; -*mim* 11-536c.

सोहरा *m.* = सोहरा, *q. v.*; 12-83c.

सोकरणे *v. intr.* to be habituated, to contract fondness; -*ke* 6-421b.

सोकरणे *v. tr.* to preserve, to take care of; -*ri* 13-38b.

सोकासन *n.* = सुखासन, comfortable couch; -*nim* 10-276b.

सोच्यता *f.* miserable condition; 10-182c.

सोखल *a.* bright, lustrous; 1-76d, 9-204a; -*lem* 11-134a.

सोदणी *f.* liberation, beauty; -*piye* 18-44b.

सोदणे *v. tr.* to loosen, to untie, to solve, to quit, to release, to give up, to let off, to leave out; -*dāvayā* 18-517c; -*dāvī* 13-319b; -*dāveyā* 18-163c; -*dī* 12-220b; -*dītām* 16-201a; -*diti* 6-228a; -*dite* 17-426b; -*dili* 11-121a, 583d; -*dilim* 17-127c; -*dī* 16-448b, 17-1b; -*dīm* 9-394c, 14-17a; -*duni* 6-293a.

सोदवण *f.* freedom, release; 3-269b; -*ne* 11-330a, 18-148a.

सोदवणे *v. tr. intr.* to liberate, to relieve, to set free; -*valā* 18-401a; -*vilā* 17-2c; -*vī* 6-220a; -*vīm* 3-190c; -*vīna* 18-1423d; -*ḍauna* 13-330b.

सोकरित *ad.* eagerly; 11-334b.

सोनार *m.* gold-smith; -*rāciyā* 18-507a.

सोने *n.* gold; 9-77c, 454a, 465d, 10-56c, 13-895b, 902d, d, 14-378d, 15-333c, 552b, 562a, 18-513c, 533a, 541b, 553a, 640c, 1110d, 1127b, 1415c; -*nayām* 6-492b; -*nayāmcā* 10-135b, 13-896c; -*nayāmcīye* 18-513d; -*nayāci* 6-287b; -*nayāmcem* 6-269a; -*nayāmsī* 18-587c; -*niyām* 16-247d; -*niyāmcā* 13-1065d; -*niyāmcīyā* 18-443c; -*niyāmcī* 18-443a; -*niyāmcē* 6-92a; -*nī* 6-400b; -*nīm* 18-444d; -*ne* 13-896d, 18-1176c; -*neyā* 18-1404a; -*neyām* 18-1255b, 1754b; -*neṁyā* 13-896c; -*neyāmcā* 13-895b; -*neṁyāmcā* 11-624a; -*neyāci* 14-383a; -*neyāmcem* 18-1518a; -*neyāntem* 18-1150d; -*neyāmsī* 14-383b; -*nyām* 14-357b.

सोनेपण *n.* the being gold; 9-77b, 14-124b.

सोनेसली *f.* garment having stripes of golden thread or bright yellow colour; 6-285b.

सोप *a.* empty, futile, sham; 16-123a, 17-248c; -*pu* 8-6d; -*peṃ* 11-476d.

सोपट *a.* empty, grainless; -*ṭe* 9-433a.

सोपद्रव *a.* dangerous, having great afflictions; -*vā* 9-492c.

सोपा *a.* easy; 6-376b, 18-1431b; -*peṃ* 17-363c.

सोपान *m.* flight of steps, staircase; 8-228b, 12-56a, 14-402b; -*nā* 6-54c.

सोपारा *a.* easy, facile; -*rī* 6-380c, 9-397b, 405c; -*reṃ* 8-208b, 9-51c, 11-8b.

सोम *m.* the moon, moon-deity; -*mu* 11-521a; -*meṃ* 18-113a.

सोमकांत *m.* the moon-stone; 14-346b, 18-113a; -*tā* 18-1314b; -*tāmcā* 18-285b; -*tu* 1-191d, 11-248b, 18-14a.

सोमप *m.* Soma-sacrificer; 9-309a.

सोमवंश *m.* lunar race; 12-20b; -*śicā* 17-32b; -*śiciyām* 10-292a.

सोमवार *m.* Monday; -*ru* 13-820a.

सोमसूर्यग्रहणे *n. pl.* eclipses of the Moon and the Sun; 18-110a.

सोमादि *a.* foremost of which is the plant Soma; *Asclepias Acida*; 9-267b.

सोय *f.* appropriateness, convenience, comfort, proper disposition, suitable position; 3-73d; -*ye* 10-131c, 11-154b, 209a, 281b, 373c, 616a, 12-22b, 13-131a, 170c, 193b, 276c, 455c, 979b, 15-71a, 16-357b, 435c, 17-102b, 228a, 380c, 412a, 18-622a, 1736b; *soe* 18-59a.

सोयरा *m.* = सोहर, *q. v.*; 14-408b, 17-9b, 285b; -*re* 1-182b, 224b, 2-23c, 18-1813d; -*reṃ* 13-996b, 18-561b.

सोचिरा *m.* id.; -*reṃ* 8-268c; -*reyā* 15-452d.1

सोलणे *v. tr.* to peel; -*lāveṃ* 14-377c.

सोलावा *a.* sixteenth; 18-40a; -*vā* 18-982d; -*veṃ* 16-63b.

सोलिव *a.* peeled and dressed, clean; -*vam* 13-1049c; -*veṃ* 15-66c.

सोलें *n.* gold worth sixteen current coins; 15-341b, 17-54b, 18-1088c; -*le* 14-141c, 18-1255a.

सोल्हास *a.* delighted, glad; 18-1742b.

सोवरी *f.* = सावरी, *q. v.*; 9-175c.

सोवाणे *n.* step; -*ṇim* 11-424b.

सोविला *a.* pure, undefiled; -*le* 17-210d.

सोस *m.* suffering, strong desire; -*sā* 13-1012c, 18-260c; -*su* 4-164b, 6-138c, 8-129b, 9-431d, 18-940b; -*seṃ* 11-167a.

सोसणे *v. tr. intr.* to endure, to suffer, to be dried up; -*silim* 18-1428c; -*se* 15-387a, 499a.

सोहे *ind.* I am He; 15-542a.

सोहेता *f.* the state or feeling I am He; -*tecām* 16-10b.

सोहपा *a.* = सोपा, *q. v.*; 5-17b, 165d, 18-1701b; -*piyā* 6-388a; -*peṃ* 5-8d, 6-364c, 17-50d, 18-1792b.

सोहेबोध *m.* the realisation "I am He"; -*dheṃ* 18-1401c.

सोहेभाव *m.* concept of I being He, state of the identity of Self and The Supreme Spirit; -*vā* 12-40b; -*vāceni* 7-99b; -*vācyā* 6-306b; -*veṃ* 1-53c, 12-32c, 186b; -*vo* 6-115a.

सोहेभाव-प्रतीति *f.* realisation of the concept "I am He"; 2-308c.

सोहेभावमहुर *m.* blossoms of the concept of identity of I and He; -*reṃ* 6-150c.

सोहेभावमुहावा *a.* being pleasant to the feeling of one's being Brahman; -*vayā* 14-2b.

सोहेमंत्र *m.* the sacred formula "I am He"; -*riṃ* 4-137a.

सोह्य *m.* cherished desire, festivity, merriment, enjoyment, occasion of delight and rejoicing, event to be enjoyed or endured; 11-196c, 503b, 13-1161b, 18-789c, 802c, 1799c; -*le* 10-58c, 11-605a, 12-4a; -*leyā* 18-101b.

सोह्यवृत्ति *f.* mental state of "I am He"; 14-391c, 392b.

सोह्यसिद्ध *a.* one who has realised that I and He are the same; -*dhām* 8-259c.

सोह्यसिद्धि *f.* accomplishment of identity with the Supreme Being; 12-57b; -*dhice* 12-4c; -*dhitem* 6-440d.

सोह्यपा *a.* = सोह्यपा, *q. v.*; 15-50d; -*pī* 13-946c.

सौजन्य *n.* kindness, friendliness, goodness; 13-354b, 16-113c, 18-1650b; -*yeṁ* 13-443b.

सौदर्षी *f.* washerman's caldron; 13-465c.

सौंदर्य *n.* beauty, loveliness; 18-1740c; -*yā* 11-198b.

सौंदर्यपण *n.* gracefulness, beauty; -*ṇem* 10-44a.

सौभाग्य *n.* good luck, welfare; 1-35c, 15-17a.

सौभाग्यव्याप्ति *f.* inherence or universality of grace; -*tiā* 13-997b.

सौमद्रि *m.* name of a hero on the side of Kauravas; 1-108a.

सौम्य *a.* calm, quiet, gentle, composed; 6-241c, 11-652c; -*ye* 11-201d; -*yeṁ* 11-127d.

सौम्यता *f.* gentleness; -*tecām* 11-144a.

सौम्यतेज *n.* mild splendour; -*jem* 11-603d.

सौरभ्य *n.* sweet-scentedness, fragrance; 13-893b, 14-313a, 15-571c, 595c, 16-163d, 18-587d; -*yeṁ* 11-224c, 18-854d.

सौरस *m.* tastiness, friendliness, agreement, agreeable connection, capacity, goodness of understand-

ing, harmoniousness of intercourse, exertion; -*su* 9-367b, 10-6b, 11-100b, 617c, 13-201d, 15-32c, 18-1214b; -*sem* 9-91b, 319c; -*som* 6-460c.

स्कंद *m.* name of Kārttikeya—the son of Śiva; -*du* 10-228b.

स्कंध *m.* shoulder, = कंद? the navel, solar plexus; -*dhauni* 18-335a.

सन *m.* the breast of a woman; 3-142a, 9-174c, 18-576c.

स्तनपान *n.* breast-sucking of an infant; 11-667d; -*nīm* 11-79b; -*neṁ* 11-100c.

स्तनमुख *n.* the breast and the mouth; -*nā-khāciye* 11-40c.

स्तन्य *n.* milk contained in the female breast; 3-172a, 8-13d, 12-7a, 16-113a; -*yā* 3-29c.

स्तन्यमुख *n.* pleasure of sucking milk from the breasts; -*khem* 13-395c.

स्तपन *n.* = स्त? washing; 13-745c.

स्तवक *m.* bunch of flowers; 11-220a.

स्तब्ध *a.* rigid; *n.* paralysed state; 8-234b; -*dhem* 11-127b.

स्तब्धपण *n.* firmness; -*ṇem* 18-670c.

स्तंभ *m.* pillar, post, fixedness, steadiness; 18-1621c; -*bhāciyā* 18-245b; -*bhu* 18-1570c.

स्तव *prep.* for the sake of, because of, on account of; 3-134a, 4-78a, 125a, 7-16d (7), 8-176c, 9-126b, 269b, 10-88b (3), 11-180d, 368a, 12-139c, 13-615d (3), 14-73d, 15-334d (3), 16-175d, 17-121b, 18-271c (6).

स्तवण *v.* to praise, to extol, to glorify; -*vāṭā* 6-130a; -*vije* 10-275a; -*vito* 18-1155d; -*vilā* 13-728c.

स्तवन *n.* praise, praising; 11-523b, 14-25d, 18-1154d, 1181a.

स्तव्यबुद्धि *f.* notion of a thing to be praised; -*dhiṣm* 16-18c.

स्तुति *f.* praise, adulation, eulogy; 2-114b, 8-183b, 9-237c, 11-528a,

13-665d, 1067a, 14-15b, 361a, 16-17c, 18-19b, 22b, 24b, 25a; -*tī* 11-331d, 12-208b, 209a, 13-345c, 14-15b, 16-18b, 18-1666c; -*tīcīm* 10-15b.
 स्तुतिर्जनं *v. intr.* to be praised; -*jo* 14-360a.
 स्तुतिमिपे *ind.* on account of praise; 18-18c.
 स्तोत्र *n.* praise, hymn of praise; 18-11c, 522b; -*rām* 17-243a; -*rāmce* 16-21b; -*rīm* 17-15b; -*rem* 16-104b.
 स्त्रियादिक *a.* the woman, etc.; 16-94b.
 स्त्री *f.* woman, wife; 13-709c, 710a, 801b, 981b, 15-151a, 18-479c, 557c; *stri* 13-680c; *striyā* 9-460a, 13-573a, 791d, 16-227a, 334a, 17-295b; *striyām* 5-16c; *striyāmsi* 18-1427b; *striye* 13-788c, 16-335b; *striyecām* 13-796a; *striyeci* 13-794c, 800d; *striyece* 13-792a; *striyecem* 13-595a; *striyetem* 13-797d, 16-334d; *striyesa* 13-798b.
 स्त्रीण *m.* the woman-kind; -*nācām* 10-274a.
 स्त्रीजात *n.* the entire female sex; 18-560a.
 स्त्रीदेह *m.* the body of a woman; 17-210b; -*hīm* 13-790a.
 स्त्रीपुत्रादि *a.* wife, son and other relations; *stri-* 13-768a.
 स्त्रीपुरुषभाव *m.* the being a woman or a man; -*vo* 3-176b.
 स्त्रीपुरुषयुग्म *n.* couple of a man and woman; -*mem* 16-310b.
 स्त्रीभोग *m.* enjoying a woman; -*gā* 16-336a.
 स्त्रीमांस *n.* flesh of a woman, 13-709c.
 स्त्रीरूप *n.* beauty of a woman; 16-334b.
 स्त्रीविपे *ind.* in the case of a woman; 17-209c.
 स्त्रीयद्वादि *a.* the woman, the member of the lowest caste and others; 18-1714c.

स्त्रीशूद्रादिक *a. id.*; -*kām* 18-1474b.
 स्थल *n.* place, spot, location, land, soil, situation, topic; 8-151c, 13-18a, 27a, 458b, 18-1244a; -*lā* 13-14a; -*līm* 17-364a; -*līm* 13-1084b.
 स्थाणु *m.* post, pillar; 14-339c.
 स्थान *n.* place, site, juncture, spot, proper point; 6-164d, 9-159b, 13-936c; -*nā* 13-577d; -*nī* 18-332c, 1449b; -*nīm* 4-23a, 13-154b, 17-352c.
 स्थानपती *m.* lord of a place, chief, head; 11-634d.
 स्थानादि *a.* location and other (considerations); 10-232b.
 स्थावणे *v. intr.* to be fixed and firm; -*valā* 15-248b.
 स्थावर *a.* immovable, inanimate; *n.* any stationary object; 13-159b, 14-101c, 18-238a; -*rā* 9-121a, 10-233a; -*rām* 15-212a; -*re* 13-661b.
 स्थावरजंगम *n.* anything inanimate or animate; -*mām* 18-1738b.
 स्थावरांत *a.* having stationary things last; 15-174c; -*tā* 16-262c.
 स्थितप्रज्ञ *a.* of settled wisdom and judgement, calm, of steady mental disposition; -*jñātem* 2-287c; -*jñu* 2-293c.
 स्थिति *f.* continuance in being, duration, stay, endurance, state, condition, position, situation, steadiness, stability; 2-95b, 153a, 352c, 369a, 3-232b, 6-471a, 9 489d, 11-496b, 497b, 498b, 12-232b, 13-869b, 15-237c, 246c; -*tī* 2-156c, 289a, 4-12c, 6-204c, 350d, 8-108c, 237a, 10-218c, 229d, 13-878c, 999c, 14-274a, 15-114a, 247a, 18-588c; -*hīciye* 11-492b, 15-241a.
 स्थितिकाल *m.* period of continued existence; -*līm* 11-496c.
 स्थितिक्षयप्रभव *m.* cause of duration and destruction; -*vā* 9-291c.

स्थिर *a.* immovable, motionless, unwavering, steady; durable; 1-176a, 230d, 2-283c, 302b, 3-272c, 12-213b, 15-479b; -*ru* 2-276b, 8-116b, 18-1727b; *sthīra* 1-195d; *sthīru* 16-9b.

स्थिरता *f.* steadfastness; tranquillity; 13-484a, 17-249c.

स्थिरप्रज्ञ *a.* = स्थित°, *q. v.*; 2-365c.

स्थिरबुद्धि *a.* of settled disposition, firm-minded, steady, sedate, staid; 2-288a, 355b; -*dhī* 2-296b, 340c, 342a.

स्थिराचणं *v. intr.* to become settled, to be quiet or steady, to cease; -*valiyām* 15-183b; -*valī* 16-83c; -*ve* 6-358c, 382a; -*vaila* 6-420d.

स्थूल *a.* material, gross, bulky, large; *n.* the gross body; 4-158b, 9-154a, 14-103c, 18-811c; -*lā* 9-121b; -*lu* 18-1198c; -*lem* 11-124a; *sthūla* 13-1107c; *sthūlāciyā* 7-22b.

स्थूलदृष्टि *f.* material sight; *a.* seeing only grossly or roughly; -*jici* 11-121b; -*ī* 9-145a; *sthu-* 9-143c, 144a.

स्थूलधर्म *m.* property of being material, grossness; 13-96a.

स्थूलबुद्धि *a.* dull-witted, stupid; 9-183d.

स्थूलाकार *m.* material form; -*rīm* 9-152a.

स्थूलास्थूल *n.* gross matter and subtle element; -*lī* 13-873c.

स्थैर्य *n.* firmness, stability, calmness, constancy, perseverance; 6-383c, 13-499a, 500a; -*yācī* 2-342a; -*yā-ceni* 6-384b; -*jem* 8-96a; -*yemīm* 6-415c.

स्नान *n.* bath, ablution; 18-1636b; -*nā* 18-1168d; -*nenī* 17-218c.

स्निग्ध *a.* tender, treated with ghee or oil; -*dhe* 13-988b; -*dhem* 15-409a.

स्निग्धवसु *a.* having gloss or bright body; 11-138b.

स्नेह *m. n.* love, tenderness, affection, friendship, favour; oil, ghee; 1-202d, 2-2b, 26b, 88d, 10-8a, 13-154a, 262a, 486b, 589c, 719b, 16-169b, 18-928d, 958c; -*hā* 2-42a, 17-349a, 18-782a; -*hāciyā* 10-134b, 13-1148a; -*hācī* 9-16d; -*hācem* 11-42a; -*hem* 13-249b, 988b, 17-125c; -*ho* 13-181b, 18-755a.

स्नेहनवल *n.* marvel of attachment; 1-199d.

स्नेहपल्लव *m.* end of a garment in the form of love; -*venī* 12-17a.

स्नेहांजन *n.* collyrium (in the form) of love; 14-19c.

स्नेहातुर *a.* excited by affection; -*ru* 11-122d.

स्नेहाल *a.* loving, affectionate, dear, tender; -*lāceni* 11-578d; -*lu* 12-240c; -*lū* 13-252a; -*le* 12-4b, 13-427b; -*lem* 11-125c, 17-126c.

स्नेहालसिरोमणि *m.* the best of affectionate ones; -*nīm* 14-21c-d.

स्पर्ध *v. intr.* to throb, to palpitate; -*de* 18-1637b.

स्पर्धा *f.* rivalry; 11-462b.

स्पर्श *m.* touch, contact, sensation, the quality of tangibility; 13-117a; -*śām* 16-246a; -*śāciyā* 15-356c; -*śāce* 2-115b; -*śāsi* 5-42a; -*śīm* 17-126b; -*śu* 7-32b, 13-289a, 426c, 18-347d, 471a; -*sem* 16-169c, 171a, 18-472d.

स्पर्शन *v. tr. intr.* to touch, to feel with hand, to come in contact with, to affect; -*śatī* 13-432b; -*śatu* 2-332b; -*śile* 2-167a; -*śije* 13-287c; -*śe* 2-312c, 4-221a, 13-773c, 18-394b; *sprśe* 1-111b.

स्पर्शान्कुर *m.* shoot of sensation; -*rīm* 15-101b.

स्पष्ट *a.* clear, distinct; *ad.* clearly, openly; 10-26b, 16-45c; -*tu* 14-379b; -*tem* 17-356b.

स्रष्टा *f.* eager desire; 14-236a, 18-964b; -*he* 16-231a, 18-963a.

सृहाजाल *n.* snare of covetousness; 16-328d.
 स्फटिक *n.* quartz, crystal; -*kā* 13-1017c; -*kācī* 8-42b; -*ku* 7-111b.
 स्फटिकगृह *n.* a case of crystal; -*hice* 13-475c.
 स्फुत्ती *f.* celebrity, greatness; 13-208d; -*īcīyā* 13-659d.
 स्फुरण *n.* vibration, movement; 2-107a, 8-190d.
 स्फुरणे *v. intr.* to flash into memory to throb, to quiver, to twitch, to sparkle; -*rata* 13-870c; -*tī* 11-527b; -*tem* 15-560c, 18-259b; -*re* 2-55b, 11-191a, 655c, 18-1187c, 1202c; -*rela* 16-54d; *spurata* 15-421c.
 स्फुत्कार *m.* hissing sound; -*rīm* 11-362a.
 स्फुरदमदानन्दबहुल *a.* having intense excitement of thrilling delight; -*lā* 18-5b.
 स्फूर्ति *f.* inspiration, rushing into remembrance; -*īcī* 14-23d; -*tīte* 14-24c; *sphurtti* 13-627c, 15-383b; -*tīcī* 6-59b; -*tīcēmini* 15-186b; -*tī* 13-315a; *spurtti* 13-237c.
 स्फूर्तिहीन *a.* deficient in the awakening of matter repositied in mind; 14-246b.
 स्मरण *n.* memory, remembrance; 8-120c, 220a, 13-1a, 350d, 14-266c; -*ācī* 8-133a.
 स्मरणे *v. tr.* to remember, to recollect, to recall to mind; -*ra* 17-108b; -*raī* 2-320a, 3-127c; -*rasī* 4-42c; -*rāvā* 8-122d; -*rāvān* 8-130a; -*rāvēn* 2-282b, 6-60b, 8-75c, 127b; -*rilā* 8-130b; -*rīlen* 9-442b; -*re* 5-92b, 8-91d, 13-730d; -*rem* 4-43c, 18-17a; -*rom* 8-117a.
 स्मरत *a.* remembering, calling to mind; -*tu* 8-118d; -*tena* 6-188a.
 स्मदान *n.* crematorium; -*nīm* 17-79c.
 स्मत्तान *n.* id.; -*nem* 13-24c.
 स्मृति *f.* reminiscence, memory, the

body of codes of law as handed down by tradition; 1-4a, 2-322d, 8-213c, 231b, 10-277c; -*tī* 17-2d, 18-1632a; -*tīcī* 13-832a.
 स्मृतिभ्रंश *m.* loss of memory; -*ī* 2-323c; -*śu* 2-326a.
 स्मृदिजात *n.* = सम्पद्, all the wealth; -*tem* 3-206b.
 स्यातुक *a.* hundred times a (certain) weight; -*kā* 12-25a.
 स्यामिका *f.* blue colour; 15-242a.
 स्याहडे *n.* = सिहादे, *q. v.*; -*de* 11-474b.
 स्याहाणा *a.* wise; 18-1713b; -*nem* 1-35a.
 स्रजणे *v. tr. intr.* to create, to produce; -*jāvin* 9-122a; -*jilim* 3-86b, 9-122b, 390d; -*jile* 2-97b, 10-102a; -*jilem* 4-77c; -*jī* 5-82a, 9-105b, 10-272d.
 स्रष्टा *m.* the Creator; 10-297d, 11-521b; -*ṭayā* 18-1522b.
 सुक्षुत्वा *f. pl.* a large and a small wooden ladle to pour ghee on sacrificial fire with the small one having two hollows at two ends; 9-242c.
 स्रोत *m.* current; 15-317d.
 स्वकर्म *n.* one's own deed or duty or function; 2-264d, 18-890c, 952d; -*mācām* 18-1248a; -*māmciyā* 18-953b; -*māciye* 18-951b; -*māceni* 18-993a; -*mem* 3-125b.
 स्वकर्मकुसुम *n.* flower of one's own duty; -*mācī* 18-918b.
 स्वकीय *a.* belonging to self; -*jā* 9-106b.
 स्वकीर्ति *f.* one's own fame; -*tī* 13-188b.
 स्वकृत *n.* deed done by one's self; 13-208a.
 स्वगुण *m.* one's own virtue; -*nīm* 14-218a.
 स्वगोष्ठी *f.* interest in the Self; 9-54c.
 स्वपित्तन *n.* meditation on the Self; -*nī* 18-1014c.
 स्वप्रेषा *f.* one's own activities; 18-741c.

- स्वच्छ *a* clean, -*chem* 17-322a
 स्वजन *n* relative, kinsman, -*nu* 1-204b, 11-51c, 18-1280b
 स्वजाती *f* one's own caste, -*ticā* 12-115d.
 स्वज्ञानवन्ति *a* effected by one's (limited) knowledge, -*tem* 18-1560a
 स्वतन्त्र = स्वतंत्र ? 13-764b
 स्वतंत्र *a* free, independent, self-willed, 11-98a, 12-183a, 17-84c, 18-959b, 1310b, 1452a, 1629c, -*rim* 17-361b, -*ru* 18-1200c, *re* 11-129b, -*tem* 18 1234c
 स्वतंत्रता *f* self-dependance, freedom, 4-46a, -*te* 3-111b
 स्वतत्सिद्ध *a* self-accomplished, self-demonstrated, -*dhu* 14-53b, 15-563b, -*ssdhu* 9-164a
 स्वतेज *n* one's own power or splendour, -*jā* 13-1011d
 स्वदेह *m* one's own body, -*hā* 18-1280a
 स्वधर्म *m* one's own religion or duty or peculiarity, performance of one's own duty, 2-222a, 3-143b, 150d, 18-927a, 1425b, -*mam* 17-265a, 18-242a, *māca* 3 190b -*macām* 17-208a, *māmcryā* 18-837c, -*māci* 13 658a -*macem* 3 142c, 18 996a, -*mate* 3-229a, -*matem* 3-94a -*mi* 3 151a *mī* 18-937c -*mm* 2-228b, 3-164a, *mu* 2-180c, 182a, 201a, 3-80b, 81a, 88b, 107a, 110a, 112a, 117c, 219a, 225c, 13-207c, 17-175b, 18-923c, 924a, 935a, 950a, -*me* 2 188b, *mem* 2-199d, 200c, 224c, 3-125c.
 स्वधर्मपूजा *f* worship in the form of performance of one's own duty, 3-96a
 स्वधर्मयज्ञ *m* sacrifice in the form of स्वधर्म, -*jñim* 3-91d, -*jñem* 3-130c.
 स्वधर्मरूप *a* having the form of one's own duty, 3-93a, *mu* 3 139b.

- स्वधर्मसूर्य *m* the Sun of one's own religion or duty, 18-1810b
 स्वधर्मानुष्ठान *n* abiding in one's own duty, 3-83a.
 स्वधर्मकनिरत *a* engaged solely in one's own duty, 3-102c
 स्वधा *f* food or drink offered to the Spirits of the deceased ancestors, 9-267a.
 स्वपती *m* one's own husband, -*tiem* 18-945c
 स्वपुर *n*. one's own city, -*ra* 8-226c.
 स्वप्न *n* dream, state of dreaming, vision, 2-166b, 4-1c, 5-94c, 7-60a, 145c, 8-154a, 9-94c, 104b, 10-63d, 106d, 11-189c, 12-131d, 13-77b, 14-74a, 85a, 198a, 288c, 342a, 15-89c, 514b, 518b, 534a, 560b, 16-111c, 132d, 18-387b, 407b, 428a, 435c, 800b, 976b, 1111b, 1141a, 1400c, -*na* 2-139a, 9-112c, 15-428c, 530a, -*nām* 15-493a, 18-531c, -*nācām* 18-214c, -*nācem* 18-1117a, -*namcem* 15-507b, -*nās* 9-120a, -*nams* 18-264b, -*nīcā* 18-1396d, -*nīcam* 18-975b, -*nīmcryā* 8-35c, -*nīci* 9-68c, 15-315b, -*nīcem* 11-120b, -*nīmcem* 15-294a, -*nīceni* 8-157b, 9-144c, -*nī* 1-213c, 2-139b, 5-91b, 8-73d, 9-82c, 159c, 440b, 11-680b, 13-910d, 15-243a, 516b, 519c, -*nīm* 2-35b, 5-53d, 9-95d, 111b, 332a, 11-654a, 13-1019c, 14-130a, 154a, 277a, 15-108c, 353a, 490a, 16-284c, 449c, -*nīmcayā* 15-254a, -*nīcā* 2-121c, 18-322c, -*nīcam* 7-53c, -*nīciyā* 18-1159a, -*nīmcrya* 13-1012c, -*nīci* 9-246b, -*nīmcim* 15-218b, -*nīce* 18-539c, -*nīmcem* 15-437b, -*nīceni* 6-75c, 15-340c, -*ne* 14-45b, -*nem* 8-154a, -*nemsim* 18-988b, -*naun* 9-112a
 स्वप्नभ्रम *m* delusion in dream, -*mu* 18-1418d
 स्वप्नविहार *m*. transformation or perturbation in dream, -*ram* 18-1192a.

स्वप्नसंभ्रम *m.* = स्वप्नभ्रम, *q. v.*; -*mācā* 15-264b; -*mu* 11-648a.

स्वप्नसुख *n.* pleasure of dreaming, pleasures in dream; -*khem* 5-47b.

स्वप्नावबोध *m.* state of dreaming and being awake; 3-57a.

स्वप्नावस्था *f.* state of dreaming; -*the* 11-120a.

स्वप्नकाश *m.* self-luminousness; -*śā* 11-224a; -*śācā* 11-509a; -*śem* 10-74b.

स्वप्नतीतीधारा *f.* stream of clear apprehension of the self; -*recā* 15-264c.

स्वरोध *m.* understanding of the Self; -*dhācā* 16-2d.

स्वभाव *m.* state of being, natural state, nature, inherent disposition; 3-54c, 5-139b, 8-148c, 13-291d; -*vā* 6-412c, 17-228b; -*vāsi* 18-1288d; -*ve* 18-371b; -*ven* 2-100b, 136b, 178a, 186c, 229b, 307a, 330c, 3-159a, 4-49c, 89a, 157c, 217b, 5-22c, 37b, 68a, 136c, 6-27c, 169a, 382b, 403c, 408c, 467b, 8-16b, 36b, 77c, 137c, 144d, 172c, 9-35c, 400b, 10-223c, 11-233a, 412c, 690c, 694b, 13-57a, 472b, 14-93b, 224c, 367c, 15-325a, 17-56a, 18-127c, 182a, 199b, 296b, 419b, 427b, 894a, 979a, 1259a, 1340b; -*vo* 1-64a, 2-120c, 6-417c, 419d, 9-224d, 233d, 14-81d, 18-1282d, 1297c; *svā-ven* 9-64c.

स्वभावता *ind.* naturally, by nature; 1-12b, 2-133c, 3-33c, 121c, 4-67b, 5-84c, 6-51c, 10-195c, 13-528a, 17-121c, 18-493c.

स्वभावविहित *a.* determined by nature; -*tā* 18-889a.

स्वभाववृद्धि *f.* development of disposition; -*dhicām* 17-111b.

स्वभोग्य *n.* one's own enjoyment or suffering; -*yenism* 18-315c.

स्वमत *n.* one's own opinion, doctrine

followed by one; 13-242a, 650c; -*tāciyā* 13-240a; -*tīm* 13-60c.

स्वमर्यादा *f.* one's own limit (shore); 18-623c.

स्वमाया *f.* (His) own Illusion; -*yecem* 18-1304a.

स्वमार्ग *m.* one's own path or course; -*gīm* 3-104c.

स्वमुख *n.* (His) own mouth; -*khem* 2-369b, 17-48c, 18-1443d.

स्वयं *ind.* one's self; 11-514c.

स्वयं *ind.* one's self, by one self, of one's own accord; 1-72c, 2-33d, 6-8c, 479b, 13-379b, 15-322a, 527d, 16-98d, 106c, 17-302c, 18-223a, 1233d, 1565d, 1826c, -*ye* 1-70b.

स्वयंतुष्ट *a.* spontaneously satisfied; -*tāsi* 9-161c.

स्वयंबुद्धि *f.* natural understanding; -*dhicām* 7-81a.

स्वयंबोधकुमुदचंद्र *m.* the moon that makes bloom the lotus in the form of self-knowledge; -*rā* 18-730c-d.

स्वयम्भ *a.* self-existent, independent, incarnate; *m.* Krishna; 6-254a, 9-49b, 74a, 15-137d, 18-1042d; -*bhā* 18-1662c; -*bhācī* 13-999a; -*bhātem* 9-163b; -*bhu* 6-199d, 18-858a, 1639b; -*bhem* 6-455c, 11-417d.

स्वयंचर *n.* self-choice; -*re* 2-193c.

स्वयंसुख *n.* happiness of one's self; 9-55c, 14-149c.

स्वर *m.* vowel, a note of the musical scale; 13-119a; -*rām* 18-842c.

स्वराज्य *n.* independent dominion; 3-271b, 18-1073b.

स्वरांटा *m.* = खरांटा, stick-broom; -*fe* 5-112b.

स्वरूप *n.* form, one's own form, nature, character, peculiarity, appropriate mode, general appearance, nature of the Self, Brahman; 1-71b, 2-116b, 5-58a, 6-324d,

485b, 8-118c, 142d, 155d, 9-80c, 194d, 221d, 297d, 314d, 427d, 464d, 10-148d, 160c, 261c, 281c, 291d, 11-83a, 195a, 275a, 382d, 613b, 14-74b, 15-418c, 446c, 16-9b, 80a, 123c, 17-198b, 339c, 18-452b; -*pā* 9-19b, 15-87b; -*pāciyā* 15-46b, 16-108a; -*pī* 2-302b; -*pīm* 2-143b, 4-170c, 8-79b, 220d, 9-79a, 141c, 10-314c, 11-263b, 12-102a, 14-303c, 15-43b, 87a, 383b, 18-1263c, 1321d, 1388d; -*peṇ* 4-91b, 5-134c, 6-400a, 7-7c, 8-52c, 9-73b, 11-115d, 13-876d, 1118a, 16-93b, 17-75b, 226d, 18-1105c, 1445a; -*pauni* 11-636c; -*rupa* 8-93b, 10-293d; -*rupēṇ* 13-1093b.

स्वरूपता *f.* the being a form, shapefulness; 18-1408c.

स्वरूपपण *n.* id.; 18-1208b.

स्वरूपसमरस *m.* oneness with Brahman; -*seṇ* 14-314a.

स्वस्वसिद्धि *f.* attainment of real nature of the Self; -*dhicī* 8-238c.

स्वस्वसुख *n.* pleasantness of graceful form or beauty; 11-516b.

स्वरूपावस्था *f.* the state of identity with the Self; 18-1451d.

स्वर्ग *m.* heaven, paradise, the region where the gods are believed to reside with Indra as their Governor; 9-315c, 330b, 475b, 10-138a, 11-259c, 271a, 14-156d, 16-309a, 18-565a; -*gā* 9-314b, 316a, 319d, 11-654a, 13-617a, 14-167a, 16-316a, 336b; -*gām* 11-411c; -*gāci* 13-162c; -*gāte* 13-521a; -*gicā* 6-270b; -*giciye* 13-62c; -*gice* 8-161c, 14-271c, 16-166a; -*giceṇ* 18-779a; -*gim* 1-137a, 255b, 6-456c, 11-336b, 13-702c, 15-368a, 503a, 16-296d, 17-76d, 18-813c, 1555b; -*gīci* 18-481a; -*giciye* 15-30d; -*gu* 2-192b, 7-76d, 9-310d, 313a, 14-105a, 186c, 358a, 16-225d, 453a,

454c, 17-186b, 18-608c; -*geṇ* 11-221a; -*gauniyām* 14-216d; -*gaunī* 11-616d.

स्वर्गकाम *m.* desire for heaven; -*mu* 2-250b.

स्वर्गनरकसूचक *a.* pointing to the heaven or hell; 18-1395a.

स्वर्गभोग *m.* pleasures of paradise; -*gāteṇ* 9-318d.

स्वर्गराज्यसंपत्ति *f.* treasure of kingdom of heaven; -*tī* 18-1554c.

स्वर्गलोक *m.* the region called Svarga; -*hā* 14-83d; -*hīm* 16-308b.

स्वर्गसंसार *m.* the heaven and this earth, world; -*rā* 15-427a, 18-782c, 1311b; -*rācām* 11-329c; 18-745b; -*rāci* 6-28b; -*rāceṇi* 8-262c; -*riṇ* 2-244b.

स्वर्गसंसारपांग *m.* eager desire for heaven and this world; -*geṇ* 14-171b.

स्वर्गसिंहासन *n.* throne of heaven; -*nā* 10-227a.

स्वर्गसुख *n.* the bliss of heaven; 2-220c, 246c, 364d, 4-158d, 6-159d, 9-332c; -*khācām* 7-87c; -*khāteṇ* 9-312b; -*gu* 6-159d.

स्वर्गसुखादि *a.* heavenly pleasures, etc.; 6-102c.

स्वर्गसूचक *a.* indicating (attainment of) heaven; 2-257c.

स्वर्गस्थ *a.* inhabiting heaven, dead; 1-253c.

स्वर्गादि *a.* the paradise and other (regions); 14-42d.

स्वर्गादिद्वि *a.* id.; -*hīm* 15-193d.

स्वर्गाधिपति *m.* lord of the heaven; 18-1495a.

स्वर्गापवर्ग *m.* heaven and the final emancipation; 10-131d, 18-1661a.

स्वत्वात्त *m.* attainment of the Self; 17-232a.

स्ववश्य *a.* subject to one's own self; 5-129d.

स्वधारण *a.* who has come to one for protection; -*nu* 18-1433c.

स्वसर्पण *v. intr.* to breathe; 18-1573c.

स्वसत्ता *f.* the being in one's own possession; 17-274b.

स्वसंपत्ति *f.* one's own wealth; -*tī* 13-306c.

स्वसंविदमवीजप्ररोहणावनी *a.* being the soil that grows the seed of the tree of knowledge of one's true essence; 18-10c-d.

स्वसंवेद्य *a.* intelligible only to one's self; -*yā* 1-1c.

स्वसामर्थ्य *n.* one's own might; -*yem* 11-310b.

स्वसिंखर *n.* its own peak; -*rācā* 13-347a.

स्वसुख *n.* one's own happiness or pleasure; happiness of the Self; -*khā* 2-363c; -*khāce* 5-112b; -*khācena* 5-106a; -*khem* 4-55a; -*khemisim* 2-291c.

स्वस्व *a.* self-abiding; -*tu* 8-241c.

स्वस्तिवाद *m.* congratulation; 11-331c.

स्वस्तिश्री *f.* happiness and prosperity; -*sriyece* 9-324b.

स्वस्थ *a.* uninjured, safe; -*thu* 3-211b.

स्वस्वरूप *n.* one's true character or nature; -*pu* 2-340c; -*pesim* 18-440a; -*peṃsim* 14-352b; *svasvatsvarūpīm* 2-166d.

स्वहित *n.* one's own welfare; -*tā* 2-185b, 10-278a; -*tācā* 10-329b; -*tīm* 17-172a.

स्वांगे *ind.* completely, with all its details; 14-287c.

स्वाति *f.* name of the star Arcturus forming the 15th lunar asterism; -*tīceni* 18-1715a; *svāmīcīm* 15-420a.

स्वांतःकरणविक्षित *a.* one who has conquered his own mind; -*tā* 6-81b.

स्वामानुभवस्य *a.* charming due to personal experience; 11-73c.

स्वादो *m.* flavour, taste, beauty; -*dā*

3-103c; -*du* 4-220b, 15-547b; -*dem* 4-221b, 15-547b, 17-126d.

स्वादपण *n.* the being tasty, savour; -*pen* 17-158b.

स्वाधिकार *m.* one's own duty, office or status; -*rāceni* 18-199a, 585a; -*ru* 18-122b, 183a, 242b.

स्वाधिकारानुरूप *a.* in keeping with one's own office; -*pen* 18-153a.

स्वाधिष्ठान *n.* one of the six mystical circles of the body; -*nā* 6-211a.

स्वाधीन *a.* being in one's own control or at one's own disposal; 4-166c, 16-55b, 18-70d; -*nu* 3-28c.

स्वाध्याय *m.* study of the Vedas; -*vo* 16-105a.

स्वानन्दभोग *m.* enjoyment of Self-happiness; -*gācī* 18-1762a.

स्वानन्दराज्य *n.* dominion of delight in one's self; 17-424b.

स्वानन्दसाम्राज्य *n.* empire of peculiar personal joy; -*yācā* 18-1682c.

स्वानन्दानुभवसमरस *m.* identity with personal experience of delight in the Self; -*sem* 18-1210b.

स्वानन्दाभिराम *a.* joyous with delight in one's self; -*mu* 9-167a.

स्वानन्दकरस *m.* the only sentiment of joy in one's self; -*sem* 18-1562a.

स्वानन्दोदधि *m.* ocean of joy from the Self; -*dhi* 18-1223c.

स्वानुभवविश्राम *m.* repose in the form of personal realisation; -*mem* 18-793a.

स्वापद *n.* = *स्वापद*, *q. v.*; -*dām* 10-247c; -*dāmce* 11-257b.

स्वाभाविक *a.* natural, original, inherent; 17-67a, 18-97b, 106b, 852c.

स्वामि *m.* lord, master, husband, owner, spiritual preceptor, chief, head; 11-530d, 13-432a, 15-599b, 18-1197a, 1655b, 1783d; -*mi* 13-378b; -*micī* 18-1779b; -*miṃcī* 13-256b; -*micem* 18-827a; -*miyān* 16-

- 270b, 351b; -*mī* 11-582a; -*mīm* 8-109a, 10-16a, 151a, 318a, 11-48a, 255a, 536a, 604a, 12-247c, 13-417c, 648b, 14-27a, 18-1789a, 1801a; -*mīmceṃ* 12-67a; -*mīceyā* 18-914a; -*mina* 18-826d.
- स्वामिभक्ति *f.* faithfulness or devotion to one's master; -*ti* 1-112d.
- स्वामीभृत्य *m.* master and servant; -*mīm-yācā* 18-85c.
- स्वायंभु *m.* name of Manu; 10-93c.
- स्वार्थ *m.* self-interest, personal advantage, one's own aim; 18-561a; -*thā* 10-57c, 16-311b; -*thīm* 16-202c; -*thu* 18-655c; -*them* 13-684a.
- स्वासाश्वास *m.* श्वा, *q* v.; -*su* 13-933a.
- स्वास्ति *f.* = स्वस्ति, *q* v.; well-being, happiness; 6-71c.
- स्वाहा *f.* oblation offered to Agni; 9-267a.
- स्विकार *m.* acceptance, claim; 13-119b; -*rā* 18-478c; -*rīm* 18-488c.
- स्विकारणे *v. tr.* to receive, to accept, to claim, to admit, to appropriate; -*rāla* 9-14d; -*rije* 2-144c; -*rileyām* 18-850c; -*rī* 5-43a; *svikārije* 11-175c; *svī-riti* 2-263c; *svī-rī* 2-85b.
- स्वीकरणे *v. tr. id.*; -*ratī* 18-822d; -*rije* 3-192b; -*riti* 2-126d.
- स्वेडा *f.* self-will, one's own wish; 11-117b.
- स्वेद *m.* sweat; -*dātem* 18-1621c; -*du* 9-532b.
- स्वेदकणि *f.* drop of sweat; -*ṇīm* 9-529b.
- स्वेदकणिका *f. id.*; 11-248c.
- स्वेदज *a.* engendered by heat and moisture, (said of) insects vermin, etc.; 14-98a, 100d, 15-148a.
- स्वेदजल *n.* perspiration; -*lim* 18-1569c.
- स्वेदजादि *a.* insects vermin, etc.; 13-916a.
- स्वैरत्य *n.* wilfulness; -*vācā* 14-230b.

स्वैरस्त्रोसन्निधान *n.* company of a wanton woman; -*nem* 18-806c.

स्वैराचार *m.* unrestrained conduct; -*rāce* 16-448c.

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- हं *ind.* ? 18-1250d.
- हृत्केधर *m.* name of a form of Śiva; 11-360c.
- हृत्तट *m.* obstinate instance; -*ṭem* 11-353a.
- हठिया *m.* one following Haṭha Yoga; -*yātem* 2-266c; -*ye* 6-56c.
- हृष्य *m.* attendant serving betel leaf, preparation of betel; -*pu* 13-419a; -*peṃ* 17-275c.
- हृदीती *f.* small cavity between the two collar bones; 6-208b.
- हं *ind.* and, used as an expletive; 1-152d, 3-275a, 4-97a, 211c, 5-129a, 158a, 6-113d (9), 7-52a (3), 8-76b (6), 9-53b (9), 11-70b (9), 12-88d, 13-256d (8), 14-167a, 15-210a (7), 16-403a, 17-78d (7), 18-111a (6).
- हनुवदी *f.* the chin; 6-208b.
- हन्य *a.* to be killed; 17-122c.
- हर *m.* Śiva; -*ru* 1-71a, 200a, 2-10a; -*re* 9-486b, 11-47d.
- हरणे *v. tr. intr.* to lose, to take away, to rob, to be lost, to destroy, to quench, to remove; 13-288b; -*rāveṃ* 4-31c; -*riti* 16-344b; -*rī* 3-212d, 9-97d, 13-676b, 17-89b; -*rila* 3-112c; -*rūm* 12-147a; -*raila* 2-151d.
- हरयक्ष *m. pl.* Śiva and Brahman; -*mīm* 11-582c.
- हरल *m.* gravel, fine sand; 15-23a; -*lu* 13-482b, 538a.
- हरवीर्य *n.* semen of Śiva; -*yem* 10-228c.
- हरि *m.* Krishna, Vishnu; 5-104c, 10-49b, 15-241c; -*rici* 5-171d; -*rice* 9-362b, 18-1689c; -*ricem* 14-350d; -*rī* 3-3a, 4-32a, 5-60d, 11-60a,

294b, 408c, 529c, 13-1144c; *-ricem* 7-201b, 11-241a.
 हरिखण्ड *v. intr.* to be delighted; *-kheje* 12-191d.
 हरिणिकुटी *f.* abode of a deer; *-kum-* 13-1069d.
 हरित *a* green; *-te* 11-135d.
 हरिपार्थ *m. pl.* Krishna and Arjuna; *-thācā* 3-276c.
 हरिमिखल *n.* mirage? *-lem* 15-241c.
 हरिवक्त्र *n.* the face or mouth of Krishna; *-ricim* 15-593a; *-rem* 11-198d.
 हरिहर *m. pl.* Vishnu and Śiva; 11-4c.
 हरिप *m.* = हर्ष, *q. v.*; *-śā* 13-665c; *-śem* 6-489c.
 हरिहरादि *a.* Vishnu, Śiva and other (gods); 11-561a.
 हरप *m.* = हर्ष, *q. v.*; *-śācā* 14-413c; *-śe* 18-1073c; *-śem* 18-658c.
 हरपण *v. intr.* = हरिखण्ड, *q. v.*; *-śe* 14-150c.
 हर्षानिर्भर *a.* full of joy; 11-506c.
 हर्ष *m.* delight, joy, happiness, pleasure; 2-112b, 18-487c; *-śem* 15-597c, 18-213b.
 हर्षलता *f.* creeper of joy; *-tāmci* 11-671b.
 हर्षवेग *m.* excitement of joy; *-gu* 16-23b; *-gem* 18-1604a.
 हर्षशोक *m.* delight and lamentation; *-kāsu* 15-294b.
 हर्षामर्ष *m.* joy and anger; 12-169c.
 हर्षामृत *n.* nectar of delight; 11-503c.
 हर्षशोकरहित *a.* above joy and sorrow or pleasure and pain; *-śu-ku-tu* 2-300a.
 हलाहल *n.* a kind of deadly poison; 2-203c.
 हल *a.* light, slow; *ad.* lightly, mildly, slowly; 16-358c; *-lū* 13-212b, 255d, 17-3c, 18-1084d.
 हलवट *a.* light, subtle; 8-270d; *-tu* 15-213c.
 हलवार *n.* tenderness; *ad.* lightly; *-ru* 13-247b; *-la-* 13-252d.

हलवारण *v. tr.* to make soft or mild; *-ralem* 4-135c.
 हलवारण *n.* softness, lightness; 1-57c, 6-26a.
 हलहल *ad.* softly and gently; slowly and silently; 3-42a, 12-109c; *-lū-lū* 6-379c.
 हलर *m.* lullaby (at the cradle); *-ru* 12-7b.
 हवण *v. tr.* to sacrifice, to offer to fire; *-vilī* 4-123b; *-vī* 18-940d.
 हवन *n.* act of offering oblation to fire, sacrifice; 3-105a, 121b, 4-119a, 123d, 130c, 145c, 147d, 9-268a, 17-415b; *-nim* 17-359b.
 हवनद्रव्य *n.* material for oblation; 3-130b.
 हवनसंपदा *f.* requisites of a sacrifice; *-decā* 8-51b.
 हवाव *f.* beauty, loveliness; 6-132b; *-vā* 7-205a; *-ve* 15-161b.
 हवि *m.* oblation; 9-267d.
 हविमन्त्रादिक *a.* oblation, hymn, etc.; 4-120b.
 हव्यास *m.* greed, lust; *-sīm* 5-33b.
 हंस *m.* swan; 13-324d; *-su* 18-798d; *-sem* 6-178a, 16-109c.
 हस्त *m.* the hand; 13-884a; *-tu* 18-1690c, 1826c.
 हस्तगत *a.* being in the hand or in possession; 18-1324c.
 हस्तांतर *n.* different way; *-rem* 18-1129b.
 हस्तिनापुर *n.* name of the capital of the Pāṇḍavas; *-rim* 11-235c.
 हस्तोदक *n.* water poured by the hands to solemnise a gift; *-kem* 10-321b.
 हा *m.* हे *f.* हे *n.* this, he, she, it; 1-22b (16), 2-30d (37), 3-9c (21), 4-6a (21), 5-5c (15), 6-13a (29), 7-27d (7), 8-29b (12), 9-20c (21), 10-9b (12), 11-13a (39), 12-66b (9), 13-34c (55), 14-5b (19), 15-7a (61), 16-51c (12), 17-8b (24), 18-13b (72);

hi 1-77c (16), 2-35b (23), 3-18b (16), 4-9b (12), 5-10c (14), 6-32a (42), 7-29c (12), 8-38b (13), 9-5c (49), 10-6d (35), 11-13d (67), 12-31c (15), 13-68c (48), 14-56d (18), 15-13b (35), 16-21c (38), 17-9c (42), 18-32a (151); *hīm* 1-182b (7), 2-102b (12), 3-62c (9), 4-37b (12), 5-28c (5), 6-14b (19), 7-6d (14), 8-6c (14), 9-37b (28), 10-68b (17), 11-2c (38), 12-37a (14), 13-23b (48), 14-93d (27), 15-37c (40), 16-20c (42), 17-13c (41), 18-15c (99); *he* 1-20a (32), 2-23c (43), 3-5c (32), 4-17b (18), 5-15b (13), 6-18d (36), 7-14b (17), 8-5c (21), 9-2c (24), 10-9a (21), 11-7c (59), 12-27a (7), 13-2b (90), 14-20a (28), 15-36c (26), 16-33b (35), 17-82a (14), 18-57d (99); *hen* 1-3a (29), 2-6b (61), 3-4c (38), 4-1c (25), 5-1b (25), 6-4d (47), 7-6b (29), 8-3c (33), 9-1c (62), 10-9a (45), 11-11a (97), 12-17c (28), 13-7b (117), 14-4b (59), 15-1a (54), 16-21c (39), 17-9a (41), 18-11a (191); *hṛ* 9-432b, 18-1718c.

hi *ind.* a particle expressing, ah! oh! lo! yes; 1-238a, 2-19a, 3-4a (7), 5-1b, 6-111a (3), 7-116a, 8-1b (3), 9-425c, 10-145a (4), 11-66a (8), 13-41a, 1090a, 14-118a, 15-340a (3), 16-25a, 18-289a (5).

hā *f.* loud cry, shout, roaring; -*kā* 2-215a; -*kām* 1-133b.

hā *v. intr.* to call out; -*rije* 11-552a.

hā *f.* meeting in the market; -*ṭicēn* 18-797b.

hā *f.* market-day; 9-496d.

hā *n.* bone; 16-315c; -*dāmciye* 18-1052d; -*ḍe* 14-249a; -*ḍem* 13-678b.

hā *n.* bone-eating, deadly hatred; 13-550b.

hā *f.* small earthen pitcher; 6-368b.

hā *v. tr. intr.* to strike, to hit, to kick; -*rije* 16-100a; -*ṇitaleṇ* 2-140c; -*ṇauni* 2-252b.

hā *f.* = *hā*, *q. v.*; 12-175b, 16-429c, d; -*ṇicām* 18-800c; -*ṇicēn* 17-291b; -*ṇi* 16-429c.

hā *f.* compassion for the loss; -*ṛā* 13-1042b.

hā *v. tr.* to strike, to beat; -*lā* 13-496a; -*lāsi* 11-105a; -*lem* 17-416b; -*leyām* 16-126b.

hā *m.* the hand, side, possession, capacity of performance; 9-110d, 383b, 10-146c, 11-214b, 13-4c, 12a, 229a, 278c, 417b, 579a, 631c, 873d, 17-159a, 202d; -*tā* 3-23a, 6-34d, 7-41c, 9-52b, 136a, 473d, 10-213a, 11-75d, 403a, 627b, 674b, 13-570b, 952b, 14-48c, 164b, 15-391d, 16-100b, 17-267a, 279d, 18-122c, 534a, 905b, 1413c; -*tām* 13-286c, 308b, 18-333c; -*tācēn* 18-1359a; -*tāsi* 18-501d; -*ticā* 1-228c, 8-222d, 18-769d; -*tice* 18-190d; -*ticēn* 3-108b, 8-236a, 13-532b, 14-149d; -*ticēn* 12-223c; -*tī* 1-12a, 9-177b, 13-456a, 15-561a, 16-458b, 18-743b, 1674d; -*tīm* 1-24a, 2-32d, 3-25c, 189a, 197a, 4-207c, 9-13b, 56b, 176c, 401d, 480d, 447d, 626a, 10-39d, 260d, 11-182c, 295a, 640c, 12-104c, 219b, 13-447d, 626a, 829d, 14-241a, 15-30a, 16-90d, 348c, 17-53c, 84d, 231d, 347b, 18-281d, 316a, 599a, 687c, 834b, 1033c, 1161a, 1246a, 1396a, 1559b; -*tu* 1-197c, 6-272a, 312b, 493c, 9-148b, 13-215d, 287b, 307b, 1149d, 14-231d, 17-304b, 18-124c, 248a, 403c, 455d, 712b, 1079c, 1232c, 1767c; -*te* 10-103c, 18-384c; -*ten* 6-353a, 496a, 7-176b, 9-185b, 11-74c, 474c, 14-168c, 15-465a, 572b, 17-106c, 18-531a, 890b;

- tauni* 1-198b, 12-182c, 14-304b;
hāmīṁ 16-468b.
- हातुका *f.* lightness, weighing by hand; -*keṁ* 18-131b; -*tūke* 8-270b.
- हातपाय *m. pl.* the hands and the feet; -*yāmteṁ* 18-1030b; -*ye* 13-556b, 18-1294a.
- हातपाव *m. id.*; -*vo* 5-77c.
- हातफली *f.* bandying of blows, wrestling; 6-415c.
- हातबली *m.* offering or oblation in hand; 10-252c.
- हातचोम *n.* morsel of food taken in the hand; 6-283b.
- हातचवी *f.* skill of hand, expertness, mastery; 9-29b, 229a, 17-261b, 349c, 353a, 8-164a, 174a, 1499c; -*ṭiyā* 18-163a, 592a.
- हातवसणे *v. tr.* to hold in hand, to take possession of; -*sāṁve* 15-258d; -*se* 18-1249a; -*seṁ* 18-31c.
- हातासन *n.* skill, cleverness; -*neṁ* 6-119b.
- हातियेर *n.* weapon; 11-214b; -*rā* 13-501b, 15-261a; -*rām* 10-239a; -*ru* 18-1084c; *hātīerām* 11-463a.
- हातियेरप्रजिता *a.* परिजिता, one that wields a weapon; -*tiyām* 10-254a.
- हातिरे *n.* young one of an elephant; 9-442a, 13-698a.
- हातिवा *m.* flour lamp with oil and wick in it which is taken to the bride-groom to bring him to the bride's place for marriage; 9-391c; -*veni* 9-13b; -*ta* 16-23c.
- हाती *m.* elephant; 13-496a.
- हातोपाती *ad.* from hand to hand, from time to time; 18-156a.
- हातोफली *ad.* sharply, in no time; -*liyā* 18-122c.
- हातोहातिचा *a.* that goes from hand to hand imperceptibly or quickly; -*ticem* 13-750c.
- हान *ind.* = हन, *q. v.*; 6-177c, 10-85b, 234a, 18-497b, 516b, 636d.
- हानि *f.* loss; 9-313d; 508c, 13-791a, 18-1675c.
- हानिलाम *m.* loss and gain; -*bhu* 16-79c.
- हार *m.* garland, necklace; -*rā* 16-90b, 18-290c, 487a; -*ru* 9-148a, 18-853b.
- हारतला *part.* that is lost; -*talī* 6-214c, 11-649a; -*talem* 18-150a, 399a.
- हारपणे *v. tr. intr.* to lose, to be lost; -*pata* 11-300b, 12-108c; -*patām* 18-1027b; -*patāti* 11-395d; -*patī* 4-117c, 10-34c, 11-496c, 15-434b, 526c, 18-196b, 405c, 1100c, 1550d; -*palā* 3-110c, 9-208b, 15-429a, 17-422c; -*palī* 6-286c; -*pale* 11-189a, 15-587a; -*palem* 11-372a; -*pije* 18-1600d; -*pe* 5-134a, 6-294b, 7-7a, 8-30c, 52b, 177c, 9-103c, 332b, 11-82b, 691b, 13-93c, 924a, 14-246d, 15-228a, 310c, 314b, 436b, 18-859b, 1105b, 1137b; -*peṁ* 18-543b; -*pai* 16-137c; -*po* 13-197b; -*poni* 1-145c, 10-198b, 11-246b; -*pauni* 17-174c.
- हारविणे *v. tr.* to lose, to be lost; -*vilī* 6-284a; -*vī* 6-221b, 300c, 13-191b, 205b, 14-199a, 338a; -*vijati* 18-1098c.
- हारि *f.* line, row, loss, defeat, possession; 13-541a, 18-1600c; -*rī* 3-256b, 14-277c, 18-226c.
- हालणे *v. intr.* to move, to stir, to shake, to tremble; -*le* 8-63d, 9-283c; -*lem* 2-3b; -*loni* 13-757b.
- हालता *a.* moving, acting; -*te* 18-446b.
- हाकव(वि)णे *v. tr.* to shake, to stir, to move; -*vatīla* 13-285a; -*valayām* 9-89c; -*valā* 7-113a; -*valem* 2-106a; -*vitī* 11-467a; -*vilā* 9-283c; -*vilem* 8-17c; -*vileyām* 14-73a; -*visī* 12-5d; -*vī* 18-1309c.
- हालाहल *n.* = हलाहल, *q. v.*; 11-358a.
- हाव *f.* हाँच, see next; 13-237c; -*vā* 7-187c; -*vām* 18-492a.

हृद्य *f.* desire, covetousness, longing after, craving, earnest hope; 1-172c, 6-59b, 13-359c, 519a, 707b; -*vā* 7-137a, 16-342a; -*vām* 14-191c; -*ve* 5-73a, 14-251b, 16-81d; -*ven* 16-387b, 17-276c; -*van* 10-331c, 17-15b, 18-691c.

हासणे=हसणे, see next; -*satām* 13-563b; -*soni* 6-143c; -*sauni* 6-67a.

हांसणे *v. intr.* to laugh, to smile, to laugh at; -*silā* 6-6a; -*sile* 11-155a; -*so* 18-1801c; -*son* 13-233d; -*soni* 5-14b, 11-155b; -*sauni* 5-162b.

हासे *n.* laughing, laughter; -*seyā* 18-668a.

हाहाकार *m.* wailing, lamentation; -*ru* 1-158c.

हि *ind.* even, also, likewise, moreover; 6-497a, 7-117b, 8-161b, 9-236a, 11-227d, 373c, 16-43c (3), 17-155c, 18-34c (6); *him* 6-18b, 8-284a, 11-39a, 251a, 14-94b, 16-331d, 349d, 17-393a, 18-90d (4).

हिंग *m.* asafoetida; -*gu* 18-220a.

हिङ्गण *n.* moving to and fro, roaming; 13-689c.

हिङ्गणे *v. intr.* to move about, to roam, to wander about, to go; -*ḍatām* 10-20a; -*ḍatāti* 13-166d; -*ḍatu* 13-55a; -*ḍāvem* 15-250b; -*dije* 3-60c; -*de* 13-485b, 15-357d, 18-548b, 1797b; -*doni* 18-1251c; *hīmḍe* 13-690d.

हिङ्गविणे *v. tr.* to cause to wander; -*vi* 6-416c.

हिणाव *n.* alloy, base metal, -*vo* 2-217b; *hīmṇāu* 13-194b.

हित *n.* welfare, benefit, profit, advantage, good; *a.* beneficent, wholesome, suitable, agreeable; 3-31a, 180b, 228c, 10-59a, 16-57c, 462b, 17-217d, 18-556b, 571c, 655d; -*tā* 8-243d, 13-576d; -*tāceni* 7-117a; -*tāsi* 6-364a; -*tīm* 7-148b, 12-60a;

-*tem* 17-129b; *hita* 1-236c, 2-22c, 57c; -*hīmta* 2-260c.

हितस्व *n.* convenience, suitability; -*ven* 18-188a.

हितभंग *m.* disturbance in welfare; -*gīm* 16-203b.

हिताहित *n.* good and bad, beneficial and / or disadvantageous; 8-243c, 16-446b; -*tīm* 16-64b; -*tem* 4-201d; -*hita* 13-1042a.

हिपुरी *a.* gloomy, down-cast; 11-453b, 12-43d.

हिम *n.* cold; -*mem* 14-334c.

हिमकण *m.* icicle, particle of snow; -*ṇu* 14-385b.

हिमकर *m.* the Moon; -*rā* 9-10a.

हिमचंत *a.* cold; *m.* the mountain himalaya; -*tiyā* 13-346b; -*tīcīm* 18-1631a; -*tu* 10-233b, 12-175a, 14-334c, 376b.

हिमाचल *m.* id.; -*mām-līm* 14-385b.

हिमांशु *m.* the Moon; 6-29c.

हिमोदक *n.* very cold water; -*keni* 17-257a.

हिय *n.* the heart, courage; -*ye* 2-219a, 6-378c, 11-47b; -*yem* 1-163b, 234c, 6-77b, 15-67d; *hīmym* 9-35a; *hīmye* 8-191b.

हिरदा *m.* the fruit of *Terminalia cheruba*; 18-185b.

हिरण्याक्ष *m.* name of a demon, twin brother of हिरण्यकशिपु; -*ṣu* 11-360b; -*ṣem* 11-61a.

हिरणे *v. tr. intr.* to snatch away, to ravish, to rob; -*ratalem* 5-34a, 148a; -*ratām* 16-155b; -*ratī* 13-1042c; -*re* 17-207b; -*rem* 16-416a; -*roni* 10-47b, 16-406c, 18-950b; -*rauni* 18-1620b.

हिरवा *m.* green colour; -*vām* 13-118c; -*ve* 13-314a,

हिरवेषण *n.* greenness, immaturity; 18-790b.

हिरा *m.* diamond; 13-482a; -*rayāṁci* 6-264d; *hīrā* 10-78b.
 हिं *n.* cold, coolness, snow; 8-201b; -*ve* 15-282d; *hivam* 15-376a; -*vām* 8-133b; *hivāṁciyā* 8-201a; *hīmva* 14-197c, 15-282d,
 हि(हिं)वणं *v. intr.* to shudder, to be cold; -*valī* 17-228c; -*vo* 17-228d; *hīmvatāti* 1-135d; *hīmvaḥ* 15-282c.
 हिसक *n.* harm, injurious act; 3-4c.
 हिसा *f.* injury, killing, destruction, wrong; 3-5c, 13-223a, 235d, 236a, 16-397b; -*se* 13-235b; *himsā* 13-220a, 225c; -*sesi* 13-663c; *hīsām* 9-181b.
 हिसाविषयपुद्गर *a.* having injury and sensual pleasure to lead or in the forefront; -*ri* 15-172a.
 हीणत्वणं *v. intr.* to be short of, to lack in; -*vatī* 17-386d.
 हीन *a.* deficient, wanting in; base, mean, low; 2-199a, 200c, 3-48c, 5-94b, 18-548b, 659b; -*nā* 2-17b, 18-1502b, c; -*nu* 1-271d, 3-261c, 18-750c.
 हीनबुद्धि *f.* mean-mindedness; 13-364c.
 हीर *m.* strip, fillet, rib of a leaf; 6-235b; -*ru* 14-28b.
 हीवर *m.* a kind of tree under the shade of which it is forbidden to sit; -*rāci* 9-437a.
 हुट्टदुष्टेण *v. intr.* to be proud or impatient; -*fi* 9-369b, 379c.
 हुडा *m.* bastion; 12-48c; -*ḍe* 7-78b.
 हुतयस्तु *f.* article of oblation; 9-268c.
 हुतशेष *m.* remnant of an oblation; 3-121c, 4-139b.
 हुताशन *m.* the fire, oblation-eater; -*śā* 18-415b; -*śi* 4-123c, 196c; -*śīm* 4-138b, 15-400c, 16-82d; -*śu* 18-445a; -*śem* 15-305b, 17-358c, 18-662c.

हुताशन *m.* the fire; -*nām* 13-879b; -*nu* 3-261b.
 हुन *prep.* from, than; 9-370c, 11-32b, 13-439b, 784c, 16-92a, 17-138c; *huni* 2-46b, 205d, 6-129c, 272c, 8-13a, 87a, 9-191c (4), 10-183c, 11-483a, 12-142c, 13-275a (3), 15-238a (4), 16-240b (3), 17-143a, 18-929b, 930a; *huniṁ* 13-537b; *hūna* 11-25d, 13-802c; *hūni* 6-162c, 9-39a, 12-141a, 13-662c.
 हुनडा *m.* parched corn or grains of tender and immature ears; 11-334b.
 हुन, नि=हुन, *q. v.*; 1-69b, 4-203a, 5-36a, 11-48c; *hūni* 4-214c, 8-87b, 9-24b, 487b, 11-34a (8), 12-108a, 147b, 13-298b, 1140a, 16-181d, 18-415a (5); *hūma* 5-165c, 13-662b; *hūmi* 1-199c, 5-166a, 11-177a, 12-68a.
 हृदय *n.* the heart, mind, core, bosom; 1-63c, 111a, 198c, 262c, 2-3d, 40d, 339a, 6-5b, 11-191d, 576d, 13-5b, 481a, 15-1a, 18-335a, 1300b, 1436a; -*yā* 1-191b, 2-324d, 6-189d, 272d, 275b, 300d, 496b, 9-60a, 215d, 10-330a, 18-1572d; -*yācām* 6-282a, 7-186c, 8-111c, 11-46a, 678b, 12-47d, 13-130b, 18-960d; -*yācem* 2-28a; -*yāmtu* 2-316c; -*yātem* 1-162c, 5-88b, 6-167b, 10-320c; -*yī* 2-237d, 9-409c; -*yīm* 1-22a, 2-320a, 4-190a, 206a, 6-494b, 7-137b, 8-64b, 113b, 124c, 9-49b, 135d, 11-85b, 12-221d, 13-553d, 938c, 18-1315d, 1436b; -*yīcem* 9-126a, 18-1436b; -*yīcenī* 13-183a; -*daī* 18-1534b; -*daīciyā* 10-127b.
 हृदयकमल *n.* the lotus of heart; 6-287a.
 हृदयकमलभाराम *m.* repose of the lotus heart; -*mu* 3-239a.
 हृदयकलहार *n.* = कलमल, *q. v.*; -*riṁ* 2-71c.

हृदयकोप *m.* core of the heart; -*śu* 6-210d.
 हृदयदेश *m.* region of the heart, mind; -*śim* 15-421a.
 हृदयभूमि *f.* soil in the form of the heart; -*mīm* 6-288c.
 हृदयभूमिका *f.* id.; -*bhu-ke* 10-164b.
 हृदयमुचन *n.* house in the form of the heart; -*nīm* 12-154c.
 हृदयरंगण *n.* arena of the heart; -*nīm* 11-671a.
 हृदयवृत्ति *f.* inclination or disposition of the mind; 13-440a, 495d.
 हृदयशाल्य *n.* thorn in the heart; 10-289a.
 हृदयशुद्धि *f.* purity of mind or the heart; -*dhicām* 13-385a.
 हृदयस्थ *a.* existing in the heart; -*thā* 4-209c, 18-1319d; -*thu* 1-179b.
 हृदयाकाश *n.* the hollow of the heart; 9-28b.
 हृदयाकाशतलवट *n.* the heart as the region of sky; -*śim* 6-230a.
 हृदयाकाशपलक *m.* bed or cradle in the room of the heart; -*kīm* 7-5c.
 हृदयारणी *f.* heart being the piece of wood used to kindle fire by attrition; -*nīm* 4-131c.
 हृषीकेश *m.* name of Krishna; -*śā* 3-5a, 11-157c, 505b; -*śi* 11-262c; -*śu* 5-161b; -*śem* 2-90c, 3-238c.
 हृष्ट *a.* delighted, surprised? 11-588d.
 हृकाट *a.* self-willed, dogged; -*ḍu* 11-609d.
 हेतु *m.* motive, cause, reason, logic, impulse, purpose, desire, intention; meaning; 2-74c, 225b, 266d, 4-151b, 8-88c, 9-131d, 132c, 13-967c, 14-34b, 102c, 265b, 15-136d, 424d, 425d, 428c, 430b, 16-219d, 303d, 17-111d, 18-201d, 305b, 353c, 354b, 362b, 363b, d, 365c, 367d, 376d, 377b, 565b, 1539d; -*tucām* 7-189b; -*tū* 4-81d, 18-304c, 357a, 359b, 361b.

हेतुक *a.* effecting, causing; -*ken* 15-223b.
 हेतुकपण *n.* existence of a motive expecting a result; -*nem* 2-224d, 252d.
 हेतुकारणमेल *m.* union of cause and effect; -*len* 18-370a.
 हेतुभूत *a.* that has become a cause; 14-295d.
 हेतुमेत *a.* well-founded, reasonable; -*īm* 13-69b.
 हेतुमिलण *f.* union of causes; -*nīm* 18-366b.
 हेतुरहित *a.* purposeless; 2-78c.
 हेंदरा *a.* dirty, filthy; -*re* 9-380c.
 हेम *n.* gold; 15-305d; -*mīm* 15-305d.
 हेला *f.* time, occasion; 2-83a, 4-39d, 5-159c, 9-130c, 299b, 10-260b, 262c, 303a.
 हेलावा *m.* wave, oscillation, waving; 11-285b; -*vayā* 14-2c; -*vām* 14-340c; -*ve* 13-401c.
 हेलासणे *v. tr.* to look down upon with disregard; -*sitū* 13-163d.
 हेवा *m.* envy, vying, rivalry, intense desire; 11-77c, 237a, 251b, 449b, 12-73a.
 होकरणे *v. tr.* to steer, to divert; -*rī* 9-125b.
 होट *f.* wager, bet, bargain; 13-210c; -*ḍā* 6-56c, 10-8d, 13-440c, 15-278b, 18-1063b; -*ḍīm* 18-1657b; -*de* 15-245b.
 होण *a.* being, existing; *णे* *n.* creation, rise; 13-608a; -*nām* 13-1112a; -*nīm* 8-178a, -*ne* 9-506c, 10-89c, 15-428a, 18-1147a, 1369b; -*nem* 4-45b, 8-72c, 9-463d (3), 11-62c, 610a, 13-184b (3), 14-57c, 15-121a (5), 16-80b, 84b, 18-25c (9); -*nenā* 18-1091a; -*neni* 17-294c.
 होणे *v. intr.* to be, to become, to arise, to abide, to occur, to happen, to belong to, to succeed, to

turn out well, to be created or produced, to be done, to be gone, to be over, to be finished, etc. etc.; *ho* 1-109c, 138a, 2-97a (3), 3-94c, 111c, 4-4c, 12a, 5-1b, 168a, 6-30c (11), 7-146b (3), 8-1b, 123b, 9-2a (8), 10-145a (3), 11-66a (12), 13-41a (3), 14-39d (4), 15-49c (3), 16-267b, 17-200d (4), 18-29b (15); *hom* 1-147d, 3-64b, 5-54c, 6-191d, 8-21d, 74d, 9-374c, 512b, 11-377b (3), 12-12d, 16d, 13-51c, 794d, 14-67b, 155c, 15-9b, 181d, 16-459b, 17-16a (3), 18-279b (4); *hoāla* 3-99b, 102b; *hoāvayā* 15-43c, 260b, 16-103b, 294c, 18-1239b, 1475d; *hoāvā* 3-169c, 5-95b, 6-180c, 10-71c, 11-29c, 12-148b, 13-405c, 14-384d, 15-257c; *hoāvi* 3-153b, 11-587a, 627d, 13-628c, 14-372d, 17-272b, 18-765c, 1640b; *hoāvīm* 13-406d, 18-141a; *hoāve* 9-350d, 441b, 11-604d, 15-34c, 18-139b (3); *hoāvem* 1-69b, 2-190a, 229a, 3-19c (3), 6-24b (7), 7-200b, 8-251c, 260b, 9-23d (5), 12-120d, 13-195c (3), 15-35d (4), 17-41a (3), 18-213c (3); *hoāveyā* 17-243b, 354a, 18-73c (6); *hoi* 2-276b, 14-21c; *hoije* 1-25b, 41b, 2-119a, 6-71b (5), 8-10a, 69d, 9-144d, 13-547b, 861d, 14-33b (5), 15-310d (3), 16-98d, 435d, 17-117c (3), 18-397c (3); *hoijela* 6-141b; *hoijaila* 3-215c, 6-375d, 13-428b, 18-300c; *hoijo* 18-1824d; *hoina* 13-414b, 421a, 425c, 573d, 17-186c, 18-1421d; *hoila* 1-202a, 212a, 234a, 3-269b, 6-7a (5), 8-101c, 9-425a, 13-557d, 568d, 14-239d, 18-1498b; *hoi* 11-385a, 481d, 598c; *hoim* 3-76b, 191a, 11-607c, 14-16d; *hoije* 3-45d (3); *hoina* 13-407d (15), 16-351b (4), 18-1420d; *hoila* 1-209b, 226b, 2-27a (9), 3-94b (6), 4-171c,

2-11d, 5-9c (3), 6-26c (4), 9-530b, 533c, 10-14d (3), 11-1d (7), 12-41d, 109d, 13-434d (3), 15-231d, 391a, 16-285b, 18-642d (6); *houna* 2-249c, 8-99d, 18-1120b, 1422d; *houni* 1-228b, 2-127b (10), 3-60b (6), 4-43b (5), 5-81b, 6-208c (8), 7-7d (4), 8-60b (10), 9-188b (10), 10-82b (4), 11-45c (6), 12-155b, 196b, 13-96d (15), 14-257a, 307a, 15-24c (5), 16-115a (7), 17-69d (6), 18-486b (23); *houniyām* 3-37c, 6-318d, 13-278a (3), 15-586c, 18-550d (3); *hounu* 4-172d, 13-414c, 18-992c; *hoūni* 2-357b, 4-51b, 5-160d, 8-41c, 214d, 9-77a, 10-142c (4), 11-174b (6), 13-63c, 15-566c, 18-52c (6); *hoūniyām* 3-103c, 150c, 11-679b, 15-482d; *hoe* 10-197b, 200b, 11-213b (3), 12-2d (4), 13-396d (3), 14-48d (15), 16-4d (13), 17-19d (11), 18-32c (68); *hota* 1-131c, 156c, 196b, 2-100b, 160b, 178b, 7-74d, 8-188b, 10-124a, 11-6c (8), 13-922b (4), 14-289c, 15-116d, 264a, 16-409d, 18-224b (9); *hotase* 1-206b, 6-134d, 10-51d, 11-567b, 13-1150a, 14-29tc, 16-313d; 18-1080d (3); *hotā* 1-161b, 4-41b (3), 5-2b, 6-237b, 432c, 7-181d, 8-109b, 9-268a, 11-53c (5), 14-27b, 303b, 15-460a, 579b, 16-172b, 17-271b, 334d, 18-402c (5); *hotām* 6-297c, 11-52c, 12-217c, 13-577c (3), 14-331d, 15-100c (4), 16-9b, 17-60b, 18-1351c; *hotāi* 11-269b, 605c; *hotāsi* 11-274c (3); *hotāhe* 11-141a; *hoti* 6-266c, 407d, 7-186d, 8-68d, 9-132b, 13-290d (3), 14-21b, 15-182b, 293d; *hotiyā* 10-162c, 11-54b; *hoti* 1-62b, 186a, 2-96b (7), 3-44d (4), 4-36b (3), 5-15d, 26b, 6-226b (6), 7-24a, 147d, 8-44b (7), 9-3c (9), 10-21a (8), 11-58b (8), 12-74d, 13-3c (17), 14-50d (10),

15-23b (9), 16-61d (8), 17-37b (5), 18-61d (15); *hotim* 8-41d, 11-418b, 15-442c, 16-5c, 338c, 18-995b, 1719c; *hotu* 6-179c, 9-27c, 449a, 11-595c, 12-202d, 13-1061a, 15-139d, 323d, 17-369c, 18-340b (4); *hotuse* 2-283b; *hote* 1-151a, 164b, 183a, 4-6d, 82a, 8-181a, 9-484b, 10-163b, 11-480a, 15-121b, 389c, 16-52a, 18-1721b; *hotem* 1-145b, 160b, 2-52a, 4-135d, 5-5b, 6-276b, 310a, 8-59a, 9-78d, 11-46a (8), 12-28b, 13-159c, 975b, 18-1078b (4); *hoto* 9-246c, 16-34b, 18-877d; *hotom* 11-407b, 668b, 17-427a, 18-295b, 1579a; *hotyā* 4-10b; *honi* 15-551c, 552c, 16-19c; *hoya* 5-79c, 9-293d, 10-44b, 161d, 13-1019c, 14-117b (3), 16-54b, 17-45c (5), 18-330c (24); *hoyife* 2-196c, 7-66c, 8-31b (3), 9-1b (3), 13-129b (5); *hoyila* 6-59d, 8-12c, 260d, 9-465d, 13-284d, 555c; *hoyi* 3-75c; *hoyim* 2-17d, 185d, 6-38d, 11-468d, 13-338b; *hoyina* 13-408b, 415c; *hoyila* 13-778a, 18-933b, 1084b; *hoye* 1-73d, 77a, 106b, 190b, 194d, 251a, 253b, 266a, 271b, 2-42b (17), 3-

115a, 132b, 265d, 4-64b (7), 5-1c (11), 6-35a (40), 7-29d (15), 8-6b (21), 9-12b (18), 10-179c (3), 11-82b (14), 12-44a (8), 13-5c (56), 14-120d (16), 15-15c (29), 16-24a (17), 17-53a (21), 18-70d (60); *hoyem* 9-270d, 11-690d, 18-22b, 1392b; *hove* 18-184b; *hosi* 10-149a, 13-645d; *hosila* 2-201b; *hosi* 1-228d, 2-280a, 8-284d, 9-334d, 519a, 10-180b, 11-291b, 12-102d, 16-468d, 17-9b, 18-1334d, 1368d, 1385d; *homāvem* 18-190b; *vhāla* 18-1705b; *vhāvā* 5-12d, 6-349b, 18-170c; *vhāvī* 1-266b, 13-188c; *vhāve* 18-1658b, 1660d, 1787c; *vhāvem* 3-165c, 171c, 4-31b, 11-88b, 14-215d, 18-152c; *-vhom* 11-24b; *chorayā* 11-446a.

होनेत *a.* that is to be; 11-402b.

होम *m.* the act of making oblation to the fire; *-mātem* 17-108b; *homimim* 18-192d.

होमणे *v. tr.* to sacrifice; *-miti* 16-388b.

होमधर्म *m.* sacrificial rite; *-me* 16-403c.

होली *f.* bonfire; 12-50b.

There are no adequate words to express my deep sense of indebtedness to Mr. S. A. AGASHE who has taken keen interest right from the very beginning of my work for this index and helped me classifying alphabetically slips of words. Final verification of all entries from individual chapter-indices is also due to him.

I am glad to record my gratefulness to Prof. G. B. SARDAR for going through a good number of forms of this index and suggesting some alterations in meanings.

APPENDIX

ADDITIONS, OMISSIONS & CORRECTIONS

The reader will easily detect that words explaining the use of some basic vocables do not form part of the meaning of those vocables.

Italicised printing is not meant for any word of the meaning-portion under the entries. The reader will please correct for himself indiscrepancies, if any, regarding this.

Likewise, a few words will be required to be compounded by hyphen for better understanding.

In the case of some proper names the diacritical marks have not been made use of through oversight.

Under ADDITIONS and OMISSIONS attention is drawn only to that portion which is underlined.

ADDITIONS

अकाल a. unseasonable. अंतरंग n. mind; m. interior part. अद्वयानंदपण n. state of incomparable delight; -nem 18-404c-d. अधिष्ठात्री a. f. अध्याय -ye 18-57c. अनंत of Śeṣa. अनित्यता limited existence. अनित्यत्व id. अर्जुन -nu 1-101b. अर्थ ad. for the sake of. आदिअंत m. pl. आदिमध्यान्त id. आधी -dhiṃ 4-89c. आपेस easily. आबालसुबोध all others to understand. आर्त्तबंधु brother to a sufferer. *इ (used for oblique case of हा, हे, हैं q. v.). उच्चारफल n. result or the fruit in the form of utterance; 18-374c. उत्तमांग the head. उल्हास -sem 9-382a. *ए (used for oblique case of हा). कांडत्रयरूपिणी a. f. कान -nu 13-122b. कामिता desirous person. कायनाटक n. pl. काहीवाही 18-411d. कुडा 13-471b. कुमुदचकोर m. pl. केला -lemna 15-236b. गभिणी f. pregnant female. गुणदोष m. pl. गुरुचरण m. pl. गुल्ला mouthful of water. ग्रीवाधंटा bellshaped superstructure of a temple. चतुर्वर्ण m. pl. चतुर्वर्णोचित in keeping with the four Varnas. चदार्क m. pl. चलणे to be agitated. चूलें a. n. चेव -to 18-387a. च्यान्ही all the four

together. झोली ...tying its adjacent pairs of corners. टिंट noise imitative of... त्रिदाय m. pl. त्रिदोष id. दिवसराति f. pl. दिवसरात्रि id. दिवोराति id. दुराग्रह ...obstinacy. दृश्य -yāñci 18-1071b. दृश्यजात every one... देशधडी to the state... धात्री a. f. नेतर -rem 13-388a. नसुधा a. = नुसधा, q. v.; -dhiyā 16-314b, 17-50a; -dhi 13-1155a; -dheñ 15-77b; 18-1216c; -dheni 11-632c. नानावर्ण m. pl. निद्रित -tā 18-387a. परमपर which is beyond... परमार a. m. पाणिलग attached to or... पिपीलिका 10-105b. पुलवंत a. m. पुण्यगिरी = सहस्रदल, q. v. पैकीं from amongst. प्रतिविषणें v. intr. -be 4-45c, 7-15c. प्रसादरसकलोल m. wave of the water or sentiment of grace. ब्रह्मादि 10-105b. मनःपट amongst which mind is the sixth. माजणें to be infatuated. मातापितरें n. pl. मोट loose and crude... मोटके small and rude... योगेश्वर one adept in Yoga. रुग्णजुसाम ...the third Veda respectively. रतत्रय a group of the three seasons. रुद्रादित्य m. pl. रूप any grammatical form of noun... लग्नघटिका ...at the exact end of which... to be joined solemnly. लीला 1-162b. वक्रगुंड m. name of Gaṇeśa. वडिल a. m. वरीता id. वयंत id. विरही a. m. विवेक -kim 14-208a. वीरविलाम a. m. वैश्यजातीस्वभाव ...the class of वैश्यs. शतमख m. pl. शास्त्रध्वज listening to Gītā. श्रीकृष्णार्जुन m. pl. सकलकामोपदांत a. m. सकलगुण m. pl. सकललोकभाष a. m.

OMISSIONS

अंकुरदशा state of a sprouting. अध्यात्मिक ...Supreme Spirit-soul. आपपर one's own and other. उच्चार 18-374c. एकाध्याय having of one chapter only. कवच -cācā 1-200b. का 13-122b. छंद -dem 18-1153a. जाणें jāvañ 14-340a. तपभक्तिमेवा penance and devotion and intellect; intellect devoted to austerity. दशा 18-112d. धर्म -māñcām 18-549d. ध्येयत्व being of an object of thought. निगुडी 18-156b. निद्रित -tāce 18-387a. निधान 11-308b. पातळा arrived at. पार्वण ceremony in the honour of... प्रतिविष -be 4-45c, 7-15c. ब्रह्मादिपिपीलिका f. etc. भक्त devoted to. भेद -du 13-116d. मूर्ति the body. ठीकिक ordinary man. चळमा 14-3d. वसुदेव name of a Krishna's father. विरजा aid, help. वैराग्यभाग्यवंत fortunate one to be free... वैराग्यविधनपरिगृहीत ...distaste of or aversion. शक्तिमुख the mouth of of Kuṇḍalinī. शतमख a. शुचि one who is... सन्यासी ...performing of Kāmya Karma.

CORRECTIONS

PART I

- p. 4 § 2 1. 1 ...a sort of critical edition...
- p. 7 1. 2 ...a stage previous to that of Apbh.
- p. 11 1. 10 satdabuddhī
- p. 11 1. 18 sthū
- p. 12 § 4 1. 1 ...entirity
- p. 23 § last 1. 1 ...is written as *m + h*
- p. 37 § 2.17 (i) (*amātāsyā*)
- § 2 20
- § 2.47 *ph* : (*panasa*)
- § 2.75 1. 3 implement.
- § 2.93 -*nik*- (*kaṇkapa*)
- § 2.93 -*ṇṭh*- on the brim or bank of a river.
- § 2.102 -*rn* > *n* : (*jūrṇa*)
- § 2.107 (b) (*parīkṣa*)
- § 2.117 -*mr* > *-*mbr*- etc.
- § 3.3 OIA mas. > OM fem. (*kāyah*)
- § 3.8 neut. -*a*. OIA *karman*
- § 3.35 < OIA *asmābhih*
- § 3.44 ...after the period of Aśoka.
- § 3.55 § 1 Some Modern I-A languages...
- § 2 This -*ai* (-*na*) suffix is peculiar to OM.
- § 3.57 § 1 1. 2 ...gave only one form of the past...
- § 3 76 EXPLETIVES
- p. 118 *Acumbita* (Sk. *āskabhñāti*...
- p. 122 *Ujalaṇem* (*ujjval*...)
- p. 128 *Jāgatā* (Sk. *jāgrat*-)
- p. 136 *Pāṭhimorā* (Sk. *prṣṭi*...152c.)
- p. 136 *Pāṇḍusuta* son of Pāṇḍu
- p. 146 *Śvapaca* an out-caste.
- Sama* identical.
- p. 154 ii. a. TULPUL ...*Kālīna* Śāstriya...
- p. 155 NENE ..*Kālīna* ..
- PATWARDHAN *Kālīna*
- RAJAWADE *Ālandī Yethīla Tina*...
- p. 157 JOSHI, R. B. ...*Ghatanā*
- p. 160 KOLTE, V. B. .. *Pracalita*...
- p. 172 SARDAR ...*Vāṇmayācī* ..
- p. 179 PANDURANG SHARMA ...*Pāsasti*...
- MUJUMDAR, G. N. ...*Lakhotā*

PART II

I. Main Entries :—

For अकराव *a* read अकरावा *a.* or वा^{m.} °वो *f.* °वें *n.* (adjectives of this type appearing in a wrong form in the first few forms of the Index to be corrected in the same manner are : अवध, अठराव, अनसारिख, अनारिस, अपस, अपुर, अपैस, अवध, अवतरवोत, अव्यगवाण, असत, आइकत, आइत, आकपित, आगल, आधव, आचरत, आचारत, आटत, आटित, आडव, आंधल, आनीत, आपणप, आपुल, आपुलाल, आपेत, आपैस, आपेत, आपैस, आयिकत, आयित, आरुत, आरौत, आवध, आहाचवाण, उकलत, उखित, उंचावत, उजव, उण, उण-पुर, उताण, उपदेष्ट, करवित, कुड, कोडिसवाण and जित).

For अतिविकरल *a.* read अतिविकरला *part.* (past participial forms requiring correction in the same way are :—अभ्यासिल, अलंकारल, अलुकेल, अवगमल, अवगलल, आकलल, आयिल, आपविल, आधिष्टिल, आभारेल, आरोगिल, उचलल and खतैल).

अर्थार्थी for *q. v.* अर्थार्थी read = अर्थार्थी, *q. v.*

(All incorrect presentation of this type may be read as corrected here).

<i>for</i>	<i>read</i>	<i>for</i>	<i>read</i>
अंतरिक्ष	अंतरिक्ष	त्रैलोक्यनायक	त्रैलोक्य°
अधिकारवग	°धग	दहांकुर	देहांकुर
अधोतुर	अधोतुर	दापकांटा	दोप°
अपांपति 13-1074c	अपापति	द्वितीय	द्वितीय
अभाल 5-166b	अभोला	धर्मंडाल	धर्म°
अध्य	अध्य	नवरान	°रान
अध्यादिक	अध्यादिक	नांदविण	नांदविणें
अग्दरेणे	अग्दरेणें	निराप	निराप
आधाशक्ति	आधाशक्ति	नुसंत	नुसते
आनंद	आनंद	प्रश्नोत्तर	प्रश्नोत्तर
आनंदसमुद्र	आनंद°	बकाटी	बकौटी
आलविण	आलविणें	बहुवक्त्र <i>n.</i>	बहुवक्त्रें <i>n. pl.</i>
इंद्रियप्रोढामंडल	°प्रोढी°	ब्रह्मस्मिबोध	ब्रह्मास्मि°
उपदण	उपदणें	मांडवा	मांडवी
कुलखा	°खी	लुब्ध	लुब्ध
कूर्मी	कूर्मी	विदह	विदेह
क्रोधाप्त	क्रोधाप्ति	विशदविद्यावधुवल्लभ	°वधु°
जपमाप्ति	जपमाप्ति	विश्रांप्ति	विश्रांप्ति
जिह्वार	जिह्वार	वेदत्रयी	वेदत्रयी
जीवपरमात्मभाव	°भाव	शास्त्रि	शास्त्रि
दोदा	दोदी	शास्त्रप्रवृत्तिप्रस्ताव	°प्रवृत्ति°
तन्मात्रार्थ	तन्मात्रार्थ	श्लाघ्यता	श्लाघ्यता
तपमक्तिमेधा	तपमक्ति	सुवासंधु	सुधा°
त्रैलोक्यजीवित	त्रैलोक्य°	संधव	संधव

II. Matter after the Main Entry :—

Only corrected words, endings or references have been given after the Main Entry and if a word needs substitution the word to be substituted as it appears in the Index is given in brackets just after the Main Entry and word replacing it appears next outside the brackets.

अक्षोणी anikinis. अंगुल finger. अग्निपण the state of fire. आणिक *a.* = आणिक, *q. v.* अंतरंग (*n.*) *a.* अंतर्बाह्य *ind.* inside and outside. अतिकृतकंदर्प-सर्पदर्प serpent. अद्भुत (*style*) sentiment. अद्भुतरस *id.* अनंग bodiless. अनंतविजय Yudhiṣṭhira. अनन्ययोग unique devoutness. अनार्त unafflicted. अन्नजात *n.* anything that is food. अभिमन्यु Subhadrā. अमानुष super-human. अमृतपण -*nāmācā.* अध्यादिक *et cetera.* अर्थजात totality of the things. असंघड queer. असत्य falsehood. आइसा Lakshmi. आजन्ममरणांत *ad.* आत्मक related to or belonging to one's self. आत्मचर्चा discussion about or investigation of the self. आत्मदर्शन (soul of) self. आत्मप्रकाश ...self-luminosity. आदर्श -*rile, -rilem.* आदि *et cetera.* आदिमध्यान्तरहित ...middle or end. आप *pron.* oneself; *a.* obtained. आपणप्रा *pron.* आपेस effortlessly. आयित means, readiness. आलविणें to entreat. आवार enclosure. आशंकणें hesitate. आसक्ति devoutness. इडा ...on the left side... इंद्रील sapphire. इंद्रीलसुनील *id.* इन्द्रियग्राम organs of senses. इसाल vying. उघड *ad.* obviously. उणीव deficiency. उदोअस्तु -*tucā.* उपजविणें -*vitān.* उपद्रवणें disturbance. उपरोध hindrance. उपराम tranquillity. उमविणें -*vitān.* उध्वमूल = ऊध्वमूल, *q. v.* उलडणें to spill out through upsetting. उल्लासणें radiate. कटाल weariness. कथनादि dilation. कसमस vigour. का *kām* 18-16c (268). कायिक corporal. कार्यजात every activity. कालाग्निरुद्र conflagration. काही *kāmhīm* 18-89a (23). किरिटी *kirīṭi.* कीर्तिविजय renown. कुंयाकुंधी strenuous. कृष्णत्व the being Krishna. कोकिल cuckoo. कोहविकल्प कुंयाकुंधी strenuous. क्षात्रधर्म Kṣatriya. गुण Prakṛti. गुणकर्मविभाग Guṇa. doubt as to... गुणवृत्तीभेद ingredients. गुणानुवाद reciting of the excellences. गुल्फद्वय ankles. घापणें to be placed or put. चातुर्दिक्षु *ind.* चिं 1-2a (46), 3-2b (63), 15-3c (186), 18-13b (512). चिरंजीव (*m.*) *a.* चेकितान ...Pāṇḍavas. चैद्यादिक ...other (princes). चोज whim. चौदावज *m. pl.* जाणणें -*ṇa* 10-(265d) 256d, (-*ṇimjāsī*) -*ṇimjāsī.* जीम *jibhā* 9-514c. जुवाड multitude. जो जे जे *jiyāncayā.* ज्ञान consciousness. ज्ञेयत्व intelligibility. जुलुळणें intermit-tent. दोहला pregnancy longing. देवा ...shoulder and dancing about... तत्वनिष्ठ principles. तनुमनुजावें wholly. तनुमनुषाण *id.* तपत्रय triad of afflictions. तांबोल ...cardamom. तिमिरजणें to be blinded. तुंबणी gourd. तुंगजात a group of all the horses. तुलणें consider. तुलावसान ...grass as

the last thing. तेज vigour. तेधवा (sec) sec. तो ते तें *teyāciyā* 14-345a, *teyācī* 18-820d (3). तोयख the state of being water. त्यजणें *-jijati* 18-216b. त्यागी ...expels. त्रास disgust. त्रिजगत् the triad of worlds. त्रिरूप triple-formed. त्रिविध triple. त्रिविधता id. त्रिबुद्धि three-fold purification. त्रेता ...triads. दक्षता diligence. दंडी restrainer. दर्प haughtiness. दादुगेप्य wilfulness. दासिरु diminutive... दास्य service, servitude. दीपजात totality of the lamps. दुजा *-jena*. दुधियां pumpkin, gourd. दुर्वंत = दुर्वांत. दुहवेवार mal-practice. दूधपण the state of milk. देवदत्त conch-shell. देवपितरोद्देश referring...ancestors. देहबुद्धि corporal. देहसुख *n*. देहस्युति corporal. दैन्यदुःख agony of misery. दोषजाति class or group of blemishes. द्रवणं liquefy. द्रोण Pāṇḍavas. द्विजसेवा service to... धनमान riches. धातुराशि ingredients. धिक्कारणं reprimand. दंति command, content. ध्यानरूप identical. नकुल Pāṇḍava. नमस्कारणं to pay obeisance. नवचर्चा propitiation. नादंष्टु Sakti. नामघोष *-ṣu*. निरुवडा penniless. निजकांत one's husband. निजज्ञानी knower of oneself. निजपती one's husband. नितंब buttocks. निदाय extremity. निदिध्यास reiterant consideration. निनाद reverberating. निषर scorching. निमित्तमात्र *n*. नियोजणें entrust... निरर्थक meaningless. निरानंद *a*. निश्चलत्व steadiness. निष्कंप unwavering. निःसंदेह undoubtedly. नृसिंहव *...man-lion...* पंचकोश five Kosas. पर different. परमानंद Supreme Felicity. परमार्थ Spiritual Knowledge. परशुराम name of the father of the scribe of the ms. forming the basis of this Index. परिस *-sācī*. पां expletive. पाउलवाट by-path. पाटिमोरा averse to. पाटिवा Caitra. पांडु ...धृतराष्ट्र. पान्हा ...breasts through maternal yearning. पाख्खाल embellishment. पाख्खेजणें *-haijati*. पितृपक्ष Āśvina. पीयूष *-yuṣācā*. पूर्णाहुति ...ladle. प्रजा posterity, people. प्रतिबिम्ब reflected image. प्रतीतपंथ *-thā* 10-1088c. प्रदीप्त *-diptim*. प्रबुद्ध awake. प्रमदादि et cetera. प्रलयवह्नि conflagration. प्रवृत्ति practice. प्राकृत low man. प्रियोत्तम Arjuna. फलनिराशा disinterestedness in fruit. फावणें to find convenient. कुलगंध ...incense. वलसंभ्रम *a*. making uncertain about strength. वहकता spreading luxuriantly. वारोत्तर more by twelve. त्रिंब *...symbol for Om*. चुकी ...fist. बुद्धिद्रिय organ of sense or perception. भाक speech. भांडणें *-ḍe*. भीमार्जुन the two Pāṇḍavas. भोगिता *-teyācenī*. मग presently. मंत्र ...secret plan. मदन Cupid. मदनारि id. मंदराचल the mountain Mandara. मन्मथमन्मथ the god (Śiva) agitating the God of Love. महामूर्ति (Kṛṣṇa). महुरी mustard. माखती jasmine. साहानुभाव experienced one. माहेवणी ...menses. मिचणें *-nalāsi*, *-nalom*. मुस crucible. मूलवणें extirpate. मेरुमंदरादिक *...Mandara...* युग ...द्वार or कलि. युगांत (deluge...universe) destruction of the world. योग *...Patañjali*. योगनिद्रा great sleep of Krishna or Vishnu. रति amorous. राखोडी *...cow-*

dung, charcoal. राहाटी established... लाग suitable occasion. लागणें 1. 12 disease. लाट -*lā*. लोकव्यापक pervading. लोटणें *lomdhū*. वक्तृत्व eloquence. वनौकें forest-abiding or wild creature. वर्तमान existing situation. वाकुडा distorted. वाक्चातुर्य eloquence. वागवाद vain talk. वाचस्पति ...eloquence. वाटबंध highway robbery. वाटबंधा *a. m....* वाणि deficiency. वाफ suitable occasion. वायुभेद variety of the vital airs. वार्त्तिक commentary on... वालभ the state of being favourite. वासनान्तर variety of wishes or notions. विकडी skilful talk. विकार perturbation. विकाराष्टक eight. विकोप aggravation. विक्षेप erroneous. विघ्नराज obstacle-ruler. विचित्र variegated. विदेव ridicule. विडा etc. वितंड cavilling. विदगद skilful. विमुख averse to. विराजणें ...splendid. विरूढणें -*dhaleyā*, -*dhaleyām*. विलसणें resplendent. विविध-विनयादिक humility. विश्वोद्भवभुवन abode of creation... विविधविषयाभिधानभेद variety in the names... 13-116c-d. विष्णु name of a deity being the preserver of creation. वेग velocity. वेगातिशय id. वेडणें encircle. वोडयरी jugglery. वोडविणें to befall. वोथिन्नणें liquefied. वोह्वावणें to be delighted fully. वोसंतणें rigorously. व्रत -*tāmcā*. शमदममदनमदभेद (the God of love) passion. शरत्काल autumnal season. शास्त्रार्थ precept of a Śāstra or of the Gītā. शिष्यशास्त्रादिविलास pleasure of having disciples, (discussions of) sacred texts, etc. शुद्धान्न Śūdra. शेषतुलिका cushion. शैवशक्ति ...followers of the Śiva cult. श्मशान crematorium. श्रीकांत beloved of Śrī. श्रीकृष्णगाय Cow... श्रीकृष्णाख्यसरोवर Lake... श्रीगुरु .. revered. श्रीभारत the holy Mbh. श्रुतिज्ञात totality of the Śrūtis. श्रेय benefit. पद्गुण .. excellences. सकलात्ति every painful occurrence. संसाररण .. affairs of human life. सात्विक caused by sentiments, natural. हाणें *hālā*, *hālāst*, *hāleni*, *hāleyām* हाणें *houni* also = हुनि, *q. v.*

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